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The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—P.S. MEZ.

Vol. VII.-No. 23.

TORONTO, THURSDAY, JUNE 8, 1899.

PRICE FIVE CENTS

NOT ROMAN AGENCIES, BUT-

WRITISH FOR THE REGISTER

Last week we found fault with Dean Farrar for initing that the present troubles in the Anghean Church are at least aggravated, if not preduced, by agencies acting on behalf of Rome. The Dean, of course, may think so and with some plausibility and over reason. But he is logically wrong to this extent, that when a given effect is the plan result of obvious and necessary causes, it is very had logue to ascribe it to something accidental, contingent, which may or may not have had something to do with it, but without which the said effect would be thore all the same, any way. For instance, if the whoels of a . For instance, if the wheels of singo are badly made and loosely put together, and the carriage, when you drive it, wobbles or creaks, or both, it is drive it, wobbles or creaks, or both, it is quite gratuitous to suppose that mis-chievous boys, or commiss of any kind, have tampered with the linch pins, or put grit on the axles, or done anything, whatseover to produce the unpleasant consequences. The bungling make of the article is explanation enough by itself.

itself.

So it is with the Anglican troubles. Roman agencies may be present. There is nothing to stop them. But as such interference is of the nature of a fact, it ought to be not assumed, but proved, and a mere hint or innuende is no proof, especially as there is quite enough in the structure of Auglicavism to account

and a mere hint or innuendo is no proof, especially as there is quite enough in the structure of Auglicanism to account for its present anarchical condition without recovers to the theory of outside influences of any kind.

If you put fire in a wooden vessel it is matter of surprise that you have first smoke, and then a blaze, and lastly the destruction, partial or complete, of your vessel. No great sagacity wasneeded to have foreseen that! It is still more obvious that you cannot hold lightning in your hand, nor wield it with any instrument, culess you allow the fluid or whatever it is, to follow its own laws and act according to its nature. Gentle and unfelt as an evening zophy, when exercing in its native element, it becomes thivers and pulverizes many strongest devices for controlling it.

Now Christianity is a fire cash upon the carth by a divine hand for divine purposes, and cannot be kept in a vessel, provided an organism through which and in which He was to remain and act to the odd of time. He who sent Him, Christ Himsell, provided an organism through which and in which He was to remain and act even to the consummation. And that organism He called His Church—acclesian mean—and made it strong enough to bear even this heavenly burden, and so solid that no power of earth or hell could or can provail against it.

That church, thus made, is of course or continual conflict, but never for a

doug, and so solid that no power or earth or hell could or can provail against it.

That church, thus made, is of course in continual condict, but never for a moment in danger. She is ever crying out and protestly, against the wrongs out and protestly, against the wrongs out and protestly against the wrongs and and protestly trying to correct them. The course of t

his at a moop, the blo to offer.

this sense, cortainly it may be that she has agencies everywhere king in her behalf, or rather not so he nhe re-behalf as for the good of se she seeks to save. And in this e, no doubt, her influence just now powerful with not a few of the

nation, and not the word of God, is what regulates its tones. Balfour and Bannerman and Harcourt are its tunors and have the power to prescribe to bishpan and the second of the second

Disinterested Advice for Dr. Noble.

To the Editor of The Catholic Register.

To the Editor of The Catholic Reguster.

DRAN SIR.—Having the pleasure of visiting Toronto, which city I have always considered the coming business centre of the Dominnon of Causda, and it being a recognized fact that this city has many churches, magnificent schools and vast resources for education, I was

the being a recognized fact that this city has many churches, magnificant schools and vast resources for education. I was more than surprised this morning to read in one of the morning papers of a resolution offered at the Convention of the Orangemen by a Dr. Noble, referring to the Catholic Church. I came to the conclusion that this man believes such a resolution would bring to himself considerable notoriety, for which he must have been seeking.

At all large meetings and conventions I have invariably found people who desire that the public should know of their great influence in the cities of such convention when held, but usually their schemes turn out visionary producing no other effects than their own ridicule especially in a city that has broad-viewed people like Tornoto.

I consider that this Noble gentleman I for really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for really he for the continuation of the really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for really he must be a great man! I for the continuation of the properties of the proper

A. O. H.

A. O. II.

The members of the Aucient Order of Hibernians of Toronto assembled at the hall of Division No. 2 on Sunday afternoon and proceeded to St. Michael's exemetory, there to revisit the graves of their deceased brethren and offer prayors for the souls departed. The day was bright and the cemetery was crowded, for it was the annual coremency of decerating the graves of the Hibernians. and many had come to witness and participate in it. The Rev. Father Donnelly of St. Basil's was the officialing priest, and his short but forvid appeal evoked a forvid response from the kneeling crowds. Following are the names of the dead who were romembered in the prayers of the Hibernians, and upon whose last resting places they laid a forval trionte. Montagnor Reconey, Michael Murphy, Michael O'Halloran, Francis Summers, Thomas Brow, Michael Ground, Mathew Sheedy, Francis Summers, Thomas Brow, Michael Murphy, Mathew Sheedy, Francis Summers, Thomas Brow, Michael O'Connell, Mathew Sheedy, Francis Summers, Thomas Brow, Michael O'Connell, Mathew Sheedy, Francis Summers, Thomas Brown, June Grave, Daniel Davan, Owen Ryan, Fatrick Charles & Curry, Thomas Reidoge, Thomas Bruke, John Flynn, June Grave, Daniel Davan, Owen James Denn, James Denn, James O'Reilly, Richard Knox, Owen Cosgrave, John Kotx, John Gartlan, Patrick Madden, Bartholoms Welly. May their sonls rest in peace. The members of the Ancient Order of

CORPUS CHRISTI AT THE CATHEDRAL.

The feast of Corpus Christi was cele-The resist of corpus Christi was celebrated with unusual solominity at St. Michael's Cathedral on last Sunday. The 8 colcok Mass was said by His Grace Archbishop O'Connor who also administered First Communion to over sixty hoys and girls. The 10-30 Mass was celebrated by Rev. Father Rohleder assisted by Rev. Father Rohleder mitre assisted by Rev. Father Rohleder mitre assisted by Rev. Fathers Ryan and Treacy. After Mass His Grace the Archbishop was prosort on the throne in cope and mitre assisted by Rev. Fathers Ryan and Treacy. After Mass His Grace the Archbishop proached a baustiful sermon on the feast of the day. The procession was an act of homago to Christ and it was also at act of fatth in the Real Presence of Jesus Christ in the Sacrament. When people walked in precession it was to do honor to some personage or give testimony to some principles which they wished to vindicate. The procession on Corpus Christi was an acknowledgment of our belief in the Real Presence of Christ in the Blessed Encharist. That morning the first communion of the children had brought abundant blessings on the parish and now, as the Blessed Sacrament was borno in their midst, they would receive many graces from God. The Blessed Sacrament was borno in their midst, they would receive many graces from God. The Blessed Prequire the found of Michael the Catholic church from which cuditate to Catholic church from which cuditate the Catholic church

Loretto Abbey Jubilee,

Apropos of the Golden Jubilee of Loretto Abbey which will be colebrated next week. We are pleased to record that the organ opening and the jubilee of hymn will form a notable feature. The hymn has been specially composed for the occasion. Miss Adele Lemsitre, who holds high rank among Canadian musicians as an organist and composer, is the author of the music of this beautiful composition which will be sung at the mass and concerts with fuil orchestral accompaniment. Miss Lemsitre has mass and concerts with full orchestral accompanient. Miss Lemaitre has also been engaged to open the new organ and will preside at this fine instrument during the Mass and the other services of the jubilee.

St. Paul's Church.

St. Paul's Church.

Sunday, May 28th, there was au imposing precession of the children of Mary, Augel's Sodality. Holy Name Cadets and sauctuary boys of St. Paul's Church, at 780 p m, preceded by a statue of the Bleased Virgin and accompanied by banuers and banw-reta. The occasion was the closing of the May devotions. Twenty-seven young ladies were received into the children of Mary, and fifty-four now members were added to the Angels' Sodality. Rev Father Hand presided at the reception and delivered an impressive address upon the virtue of purity and the means which the Church of God takes to cultivate a love for it in the hearts of hor children.

Haven't you subscribed yet to "Our

Haven't you subscribed yet to "Our Boys' and Girls' Own," the new illustra-ted Catholic mothly? If you still hesi-tate to send 75 cents in postage stamps to Bouziger Brothers, 85 Barclay St., New York, for a year's subscription, at least send them your name and ad-dress, they may mail you a free sample copy.

health up to a short time of her death Being gifted with the good old Irish faith her last moments were truly edifying She held to her breast a small crucifix given to her by her son, the priest, and raising it she cast one last look upon it and slowly said "give it to him, and teld him I thought of him in my dying moments" and closing her oyes in prayer she passed quietly away to meet the God whom she faithfully served. Her faueral took place from her residence, on Monday morning, attended by a way concurse of people of all denominations, giving testimony of the great esteem in which the deceased was held by all classes of the comannity. The corpse was brought to the Roman Catholic chaple where the should be continued in the should be continued to the continued of the continued to the component of the continued of the continued to any was all day was laid to rest to await the angel's trumpet. May her soul rest in peace.

Bishop Dutlee is Dead,

Nanop British is Beaut.
Vancouver, B. G., June 2.—His Lordship Hishop Durieu, O. M. I., of New Westminstor, passed away at 2 20 clock on Thursday morning at the hospital of St. Louis Collego. His Lordship had been ill for several weeks. The dying prelate was surrounded by many old rinnds and fellow-workers in the great cause for which the has so earnestly Bishop Donton-Ville, his coadjutor, was present. The funeral will be held at the Mission on Saturday.

Canada and the United States.

The Washington correspondent of The New York World thine describes the position of the United States Government towards Canada.

If Canada does not like the attitude of the United States she can begin her commercial war.

If Great Bettain and Canada maintain the attitude duclosed to-day to the officials of this country for any considerable length of time the United States will insugnate a commercial retailation calculated to bring Canada to terms.

If Great Britain, knowing and realizing the danger of trouble in the disputed torribory, which may precipitate a war between Canada and the United States.

The official opution here is that there is bringing that war about, she will be accommodated by the United States.

The official opution here is that there is more danger of a clash between England and the United States on account of Canada than there has been at any time within the past half a century.

MISSION AT ST. ANDREW'S.

MISSION AT ST. ANDREW'S.

St. Andrew's, May 30.—The renewal of the mission in St. Andrew's took place last week from May 21st to 28th. The Redemptorust Fathers McPhail and Billian conducted the mission which was a grand success and ended in a very imposing manner by the renewal of their baptismal vows by each member of the parish. Eloquent and impressive sermons were delivered by the father mission arise both morning and evening, also sermons in French for the parish control of the parish. Eloquent and impressive sermons were delivered by the father missionaries both morning and evening, also sermons in French for the father missionaries both morning and evening, also sermons in French for the father missionaries and in the father was been and lister. The service of the missionaries of the was very edifying to see the large numbers of men both young and old who joined the total abstinence society and we are proud to say no licence for liquor exists in the large parish. May it be always thus Altogether the missionaries. May they both be long spared to preach the word of God.

St. Faul's Garden Party.

St. Paul's (Garden Party.

A gardon party in sid of St. Paul's Church, Power St., will take place in Mose Park, Shuter st., on the evening of June 27th. The societies of St. Paul's partis are making efforts to put up a good programme of song and drill. The tables will be in charge of the Scdality, League of the Sacred Heart and Contraternity of the Holy Family.

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy, but if we had a cough, a cold or any affliction of the threat or lungs, we would try Bickle Anti-Consumptive Syrup. Hose who have used to the proparations recommended for such complaints. The little folks like it as it is as pleasant as ayrup.

The Philadelphia Inquirer contains the following report of the gathering in that city of Propaganda men, at their third annual meeting of the alumni of the Propaganda in Rome which brought together a score of the roost distinguished Cathelio priests and scholars on the continent. There was an informal social meeting at 12 m at the Lafagette Hotel and at 130 they were seated at a anaquet in Parlor B. At the head of the table was Very Rev. Dean Harris, D. D. Lt. D. of To ronto, on his right sat Archibisher Ryan, of Philadelphia, and Rt. Rows. Bishop Quigley, of Ruffalo, and John Moore, of St. Augustine, Fla On the left were Bishops Horsman, of Cleveland, John F. Howley of Nowtondiand, John F. Shanley, of Fargo, N. D., and Bishop-elect Shaunhan, of Harrishorg. The others were Rev. De. R. L. Burtsell, of New York, and Rov. De Reward McGlynn, Rov. D. F. F. Swenory, New York; Rev. T. J. Flynn, Mt. Vernon, N. Y., Rev. W. J. D. F. F. Swenory, New York; Rov. T. J. Flynn, Mt. Vernon, N. Y., Rev. W. J. G. P. F. Swenory, New York; Rov. P. D. Thos. Donchoe, of Buffalo; Rov. W. Kittel, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Francis Shockir, of Cloveland, Rt. Rev. De. Loughlin, of Philadelphia; Rev. Franciscan Mont, St. Fidelis Sigmaringa, who was sent by the Propaganda; these three were guests.

Their meeting day is fixed with reference to the memory of a Franciscan Mont, St. Fidelis Sigmaringa, who was sent by the Propaganda; The Grant and the Propaganda; The Stant Propaganda; The G

Day in the control of the control of

others of the visiting elergymen.

Dr. M. J. Rice, a wall-known authority upon the American system of public cducation, maintains, in an article in this month's Forum, that the practical problem of prime importance to-day, the only one in which the citizen is really interested, is the problem of the Three R's. "Teachers of the Progressive school" he remarks "claim that, although they give only half as much time as the others to the Three R's, their results are equally as good; while those of the old school strenuously dony that their results in the formal sindies are no botter than those secured by the Radicals. Is not this point of amilicina importance to call for settlement? What more important work could the National Educational Association perform than to institute an investigation into this matter? The Old Education has possession of the field; an irresistible force will be required to displace it;

and such a force can be found only in convincing evidence."

Father Landry Dead.

Nagara University. May 25.—Rev. J. T. Landry, C. M., for many years professor and the professor and th

The Oratorians in London.

A coremony of remarkable interest in the history of Catholicism in London look place at the Brompton Oratory, London, May 26th, being the celebration of the Goldon Jubileo of the introduction of the Oratorians. It was in 1847 that Catholician Baholicon May 26th, being the celebration of the Oratorians. It was in 1847 that Catholician Baholicon May can bling him to establish a bandon'ty, cashing him to establish a subject of the Catholician Shall and two years difficult to London Oratory was opened. This, however, it may be mentioned was not on the site of the present magnificent building, but was situate in Kung William stroot, Charing Cross Hespital. After five years the fathers removed from Charing Cross and established themselves in a temporary church hat Bromptor, then but a thirdly peopled district. Hore the preaching of the celebrated Father Faber attracted huge congregations and converts were received in constantly increasing numbers. Finally the temporary church having done duty of fifteen years was pulled down to make way for the present magnificent basilica, which was opened on April 18th. 1884, by the late Cardinal Manning.

New Statue of St Paul.

A new stone statue of the Apostle St. Paul has arrived in Toronto this week. It was imported from Bewaris by the Stoltzenberg Eccleviastical Art Co. of New York. The statue is seven feet high and a magnificent work of ecclesiatical art. It will occupy the niche in the facade of St. Paul's church at a height of fifty feet from the ground.

"Month of the Sacred Heart,"

The woodlands beaming glad and gay With song of bright and warbling birds For so hath nature taught that they Thus too should chant their raptured

With song of bright and warbling birds
for so hath nature taught that they
Thus too should chant their raptured
words.
That in this feast of purest love.
Thoy too m.y take their joyous part,
To greet their Master's care above
And praise His Loving Sacred Heart

What soils is mute that thus could sleep Untouched by scenes so bright so fair? The earth, the skies, the awful deep Proclaim His wondrous glory there. Shall mortal heart alone withstand His pleading sigh—His gonite voice While matter thrills at His command Doth in His Sacred Heart rejoice?

Doth in His Secred Heart rejoice?
O! Christiaus in those happy days.
Your Master bids you linger nigh,
Lift up your hearts, His loving gaze
Now greets you from on high.
Aud from His bright Celestial Throne
His message sweet He doth impart
In words divine, in gentle tone
"My child give ble thy heart."

y Ny chind give as early learn.
O've die shalling re-echoing far
O'ver distant land and allen sea.
May faithful souls where'ver they are
Lift up their grateful hearts to Thee.
Thy mercy thus extend to all
That each may feel Thy loving care
May bearken to Thy gentle call
And in Thy Hoart of Mercy share.

Each chapel deck with roses bright, With Illies fair adorn each shrine, Each altar robe in spotless white, Thus shall we greet His Heart Dr That in this happy month of flowers. Still sparing as the faithful dove

THE-MOTHERLAND

Latest Mails from TRELAND &

ANTRIM.

The usual Sunday meetings at the Customs-house steps and vicinity, Bettanding that fact. It reached banning eight minutes shead of the time marked on the programme. Its speed, and in the course of one of them an old man mand James Dayle, aged 19, who lived at 55 Chistrophu street, was so seriously infuned that he died in the Royal hospital. It would appear that the crown at the Custom-house steps, numbering thousands, took exception to the romarks of one of the speakus, Mr Ballentine, and a move was made towards blin. A counter move to prevent like was neede and in a few minutes a row was proceeding. The police interfed, and after considerable difficulty succeeded in restoring patital order. Dayls would appear to have been knocked down in the molece and trampidal upon.

BELFAST.

A meeting was held las' evening in Charence place Minor hall—under the protestant cathedral movement. Mr Fullerton was deeply interested in cathedral worship, choice was a large number opposed to that scheme in the absence of any satisfactory explanation of its object from the standpoint of worship. Therefore, before the Church of Ireland in Belfast, whell er some guarantee would not be given that Ritualism would not have any part in the worship connected with the cathedral.

Rev Dr. Murphy said Mr. Fullerton must be ruiled out of order.

Mr. Fulterton said he naked the question from a business point of view, Applications were going out for money, and he was a large and the cathedral would not be given that Ritualism would not have appeared to the church of Ireland in Belfast, whell er some guarantee would not be given that Ritualism would not have appeared to the church of Ireland in the first when the cathedral.

Mr. Rollins (a member of St. Clements church) said there were some soften the church of Ireland in the steps of Salford.

Mr. Rollins (a member of St. Clements church) said there were some soften the promotion of false worship in the current of the church of Ireland then, hear and intercuption).

Mr. Rollins (a memb

the promotion of false worship in the Church of Ireland thear, hear and Interruption).

Mr. Rollins (a member of St. Clement's church) said there were some \$6,000 Churchmen in Belfant deeply interested in knowing before they subscribed anything whether the worship in the proposed cathedral was to be Protestant or not, whether in fact the structure was to be a Protestant or Naman Catholic cathedral (applause and interruption). They had seen enough of Ritualism in England, and they were determined to do all they sould to keep it out of Ireland.

The Chairman was going to speak, but was interrupted by Dr. Murphy, who said the whole thing was out of order.

Mr Chambers said they would insist before subscribing on having the answer to the question—Was the cathedral or the worship in it going to be Roman Catholic or Protestant?

The turbulance was increasing when The Chairman pronounced the benedletion.

The meeting thereupon broke up in disorder.

A voice—God Save the Queen (ap-

udience separated.

The audience separated.

CLARE.

It is stated that evidence is at present being collected in London in connection with what promises to prove a remarkable Irish-Austi alian will suit. The will in question is that of Mr James Crotty, who originally halling from County Clare subsequently head out of which he amassed a very large fortune. Mr. Crotty died in London in April of last year. The provisions of his will when subsequently disclosed occasioned very considerable surprise. By them the testator left his widow a lump sum of 2300, and a legacy of the control of the cont

CORK.

Half a hundred English M.P.'s and journalists were visitors to Cork last week Leaving the city by the Cork, Bandon, and South Coast rallway, they proceeded to Bantry and Giengariff. The directors of the rallway, whose guests they were during the journey, had taken great trouble to make the rnn pleasant and comfortable. The train consisted of two saloon carriages and two composite firsts, all bogey stock, and each carriage was tastefully decorated with flowers. The train

of Salford.

2. This year the Bishop held and organized meetings of his whole diocese in the Manchester Free Trade hall, to support the claims of Ireland in the matter of University education. There were laymen and clergy to the number of 4,000 piesent from all the chief centres of population in his diocese. The Bishops of Clonfert and Waterford were present, and spoke. Those 4,000 who were present had votes in many important Lancashire constituencies, and will have their due weight in determining the votes of over sixty members of the House of Commons in the queetlon of granting to Ireland a Catholic University in the near future.

3. In the case of receiving new clergy into his diocese, the Bishop is genercus with regard to Irish priests. At this very moment half of his clergy are men who were born in Ireland. Two years aga the Bishop received eleven young pilests from Maynootil. Last year he ordained four more for this diocese in my cwa church. A few weeke ago he received another young pilests from Maynootil, and several other Irish priests are coming 'tervery soon. Irish students are being trained at present in several Irish colleges for this diocese.

In face of all this, is it chivalrous or fair to charge the Bishop of Salford with being opposed to the Irish?

4. Another charg, asglant the Bishop is that he was harsh in his statement of Father MacCarthy, and removed for that reason. Eight months before the incident of blessing the foundation stone occurred, the Bishop wrote to Father MacCarthy was not removed for that reason. Eight months before the incident of blessing the foundation stone. Chart he did with the sanction of ceclesiastical authority, as he could not lawfully perform the ceremony outside the limits of his own parish, without such permission. How the condition of ceclesiastical authority, as he could not lawfully perform the ceremony outside the limits of his own parish, without such permission. How the monitor of the case between the Bishop of Salford and Father MacCarthy, I do not enter.

PATRICK LYNCH,
SI, 1899.

At Cork on May 23rd a demonstration took place in honour of the Rev N. C. MacCarthy, a native of Cork, and nately curate in the discress of Salford, Manchester: He leaves Cork for the American mission. He was presented with an illuminated address by the Irish National Foresters of the city in the course of the proceedings a letter of introduction of Father McCarthy to the Irish Nasolanial Foresters of America was received from the general secretary of the Irish Association. The meeting was addressed from a window of the National Foresters' rooms, Lavitt's quay, and subsequently Pather McCarthy was escorted to his residence by the crowd. Mr. Patrick Lynch, chairman of the local branch, presided, and the address was read by the secretary, Mr. John O'Suilivan. Alderman Cave proposed two resolutions, which commended the action of Father man Cave proposed two resolutions, which commended the action of Father McCarthy in blessing the foundation ston, of the Manchester Martyrs Memoital in Salford, and wishing him a prosperous career in the American Milesion. Mr. Thomas Starkle seconded the resolutions, which were supported by Alderman Keltcher and Mr. John Ilonayne, and passed. Rev. Father McCarthy, in responding, said:—
There apepared in the piess that morning a letter from a reverend genteman, endeavouring to destroy the enthusiastic reception he (Father Macarthy) received in his native city. He wished now to say that not a single disrespectful word was said of the Endown of the Rev. Patrick Lynch would tell him and tell the Irish people for what other reason than the blessing of the memorial stone he was dismissed from Salford.

DUBLIN.

A meeting of the General Commit-

DUBLIN.

A meeting of the General Committee of the Pan-Cettle Congress has been held in the House of the Royal Irish Academy, Dawson street, Mr. Edward Martin presiding, A report from the Irish Committee was submitted and adopted, and various matters were discussed in connection with a proposed deputation to the National Pisteddiod to be held this summer in Carollf, and also the first Pan-Cettle Congress to be held in Dublin in August, 1800.

On Sunday the 25th anniversary of the foundation of the Sodality of the Biessed Virgin Mary at 8t. Vincent's College, Casticknock, was celebrated with every accompaniment of solemnity and joy besitting such an event. On the invitation of the Very Rev. President a large number of past presidents joined their younger collegiates in giving expression to and emphasizing their deep sense of gratitude to their college, and in returning thanks to God and His Blessed Mother for many and signal favors accorded to the associates during the past twenty-five years.

GALWAY.

mast twenty-five years.

GALWAY.

Mr Edward Martyn, author of "The Heather Field," which has been produced successfully under the auspices of the Irish Literary Theatre, is a landowner in the County Galway, of which county he is a Deputy Lieutenant. He lives at Tillyra Castle, a fine old place, to which he has recently built some additions. Mr. Martyn is a musical connoisseur of learning and enthusiasm.

The Most Rev. Dr Healy, Bishop of Clonfert, visited Taughmaconnell, and addressed a large congregation. Speaking on the material condition of the people, his Lordship said cultivation was not carried on as extensively as it should be and consequently the farmers about there were not as prosperous as they were in King's County, and Tipperary, where the land was more extensively and better cultivated. Nothing would make the poor land of that part of the country produce a crop but labor—constant hard labor. The man who works the land would be prosperous, the lazy man would never be pros-

by and unanimously condemned the movement and the meeting That same evening there was a needing of delections of the control of the first same evening there was a needing of delections of the same evening there was a needing of delections of the same evening there was a needing of delections of the same evening the movement and the meeting, was passed in the Michael Davitt Iraneh, and a strong revolution, condemning the movement and the meeting, was passed inabilities of the following manifesto.

"We, the undersigned, have seen with regret the following manifesto."

"We, the undersigned, have seen with regret the following manifesto."

"We, the undersigned, have seen with regret the flowing manifesto."

"We, the undersigned, have seen with regret the flowing manifesto."

"We, the undersigned, have seen with regret the flowing a meeting for Sunday next. February 12th. This meeting is practically a protest vagants the conduct missions in Mar cheeter and below. We do not enter into the more subjective prefer have arrive. It has been belowed. We do not enter into the more its of the question between our lishop below. We do not enter into the more subjective propose to take a part whatsoever in the proposed to monstration. Such demonstration is at once subvisely of the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion. "Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion." Here following the lawful entherity of our holy religion. "Here followin

and wore the 'lothes chiefly manufactured in their own homes.

KILKENNY.

Mr. Standish O'Grady, writing in the 'Kilkenny Moderator,' in reference to the 'grand literary war of a vehomence quite unixampled in our time,' which is raging at present in Dublin ever Mr. Yeat's "Countess Cathleen," says.—'The great Dublin dailles no doubt reflect in public a war which is being waged in private in every circle. If it was Mr. Yeat's purpose to concentrate attention on the subject of Irish dramatic literature by provoking controversy and discussion he has certainly succeeded. It all looks so funny to us in the country who take life quietly, and to whom the last thought that occurs is that we might by into a passion over a bit of dramatic literature. The tide of life ebbs and flows as usual along the High street, and under John bridge the old Nore moves tranquilly to the sea Meantime a lite bird sings agriation is better than stagnation."

ST. VINCENT DE PAUL SOCIETY.

tie bird sings agitation is better than stagnation."

ST. VINCENT DE PAUL SOCIETY. The yearly meeting and conversagine of the St. Vincent de Paul Society of Glasgow, and districts took place in the Trades' Hall, Classford street, Glasgow, on the 9th of May. There was in attendance a large and representative gathering. In the absence of his Grace the Archbishop of Glasgow, the Vicar-General, the Very Rev Canon Macfarlane, presided.

sence of his Grace the Archibhop of Clasgow, the Vicar-General, the Very Itev Canon Mactarlane, presided.

LIMERICK.

On May 21st one of the most remarkable and epoch-making incidents that has occurred in Ireland in connection with any Nationalist movement took place 'n Limerick. The meeting was in furtherance of the meeting was in furtherance of the centre of Chuty, and it brought to its aid a vast and singularly representative gathering of the people of the entire of the meeting was and singularly representative gathering of the people of the centre of Munster. For the first time in one's memory no member of Parliament was either present or invited, the object apparently being that public expression on the topics in question should be confined to the people who form their constituents and whose anxiety for Unity was the source and purpose of which that demonstration was the outcome. The day unfortunately turned out to be most unfavourable. The meeting was held at the markety, a splendid centre for such a purpose, but the rain fell heavily almost throughout. No better proof, no better justification for the convening of the meeting could possibly be suggested than the fact that, despite all the discouraging elements, the men of Limerick, Cork, Clare, and Tipperary were so well represented. This representation meant something riore than usual, for it comprehended representatives of all sections of 11sh politics, many of whom had hitherto held off, because of sectional differences, and for the first time for many a long day the suggestion of the old Land League days was honestly presented. From nearly all the counties around came contingents, special trains having been run for that purpose, and the result, as already said, was more than even the most enthustastic would have anticipated.

On the motion of Mr. M. Cusack, ex-Mayor of Limerick, seconded by Mr. Thos. Mitchell, J. P., Chairman of the Limerick County Council, i.e. chair was taken by Mr. John M'Interney, J. P., Chairman of the numbuls of the parliement t

P., Chalrman Limerick District Council.

The Limerick County Council at its meeting adopted a resolution unanimously calling on Parliament to introduce at the earliest opportunity a: Compulsory Land Purchase Bill to end to introduce at the earliest opportunity a: Compulsory Land Purchase Bill to end to introduce at the land to end to the land to compulsory and shift the present Land Act was altogether an imperfect one. The purchase clauses of the Act were exceedingly complicated, and to complete a purchase clouds of the Act were exceedingly complicated, and to complete a purchase clauses of the Act were exceedingly complicated, and to complete a purchase clauses.

The "Dublin Clazette" announces that the Queen has been pleased to grant to Mr. Robert Stephen Vere Orleica, Molow, her royal licence in authority that they may assume the surname of do Vere only, instead of O'llrien.

MAYO.

At last the vita! and urgent work of purchase and re-distribution annong the tenants of the lands from which they were cleared has begun in Ireland. The Congested District Board

You Cannot be Sure

"SALA

CEYLON TEA

Unless the name is on the Scaled Lead Packets. This is your safeguard.

250.. 800 . 400 . 500.. 600

Lead packets only.

250., 300,

has first purchased at the cost of about a quarter of a million the vast estate of Viscount Dillion in the County of Mayo, consisting of close on 190,000 acres. The tenants on the estate number about 4,500, amongst whom, it is presumed, the vacant lands now purchased will be divided. This great purchase is a great beginning. But is only a beginning. Having once put its hand to the plough, it is impossible for the Bond to feeds back. The work must go on, and this initiative step must necessarily conduce to continued and more vigorous application of the powers of the Congested District Board in the direction of purchase and re-distribution.

MEATH.

His Hollness the Pope has approved of the selection of the Right Rev. Monsignor Gaffuey, P.P., V.G. Clara, or elevation to the vacuati Bishopric of Meath in succession to the late Most Rev Dr. Nuity. The Bishop-elect is a native of Mountaugent partsh, and was for many years curate in Mulliagar. He has been partsh priest of Clara for a considerable period. The announcement has been received with great satisfaction by all creeds and classes. Bonfires blazed in Clara, testifying to the delight with which his parishioners heard of the elevation of their beloved mator to the great and mistoric See of Meath. The date of his consecration has not vet been fixed.

WICKLOW.

historie see is a neuri. He date with consecration has not vet been fixed.

WICHLOW.

A scheme of communication between Wates and Ireland has been proposed by many intuential gentiemen in the distitlet, among whom is Admiral Jones Parry, J.P., who is much interested in it.

The undertakings necessary for the proposed route are:—(1) The construction of an ordinary gauge railway between Pwilhell and Porthdynllyn, (2) the improvement of the harbor of the latter place by a pier and other works; (3) the connection of Wicklow with Portdynllyn by a line of steam packets.

There are many good reasons for

(3) the connection of Wicklow with Portdynllyn by a line of steam backets.

There are many good reasons for believing that such a service from Pwilhell to Wicklow would be highly remunerative, a few of which are appended. The authorities of Wicklow decided in 1891 to expend a large sum of money in the improvement of Wicklow harbor by strengthening the breakwater and deepening the harbor to 15 feet at low water, ordinary spring itdes, and taking care that that depth should be always maintained. A railway from Pwilhell to Porthdyllyn was then proposed, as the latter piace is almost directly opposite to Wicklow.

A Galway despatch says that at the last meeting of the Ballinrode District Council and Board of Guardians, Mr. John Dooley, V.C. in the chair, Mr. Peter Regan, C.C., proposed that the official stamp of the Ballinrode Vnion have the impress on it of the Harp and Shamrock Instead of the Crown. This was unanimously agreed to, and the Clerk was clirected to purchase a stamp bearing the National emblems.

the National embiems.

A DINNER PILL.—Many persons suffer extraciating agony after partaking of a hearty dinner. The food partaken of is like a ball of lead upon the stomach, and instead of being a healthy nutrinest it becomes a poison to the system. Dr. Parmelee's Vegetable Pills are wonderful correctives of such troubles. They correct acidity, open secretions and convert the food partaken of into healthy nutriment. They are just the medicine to take if troubled with Indigestion or Dyappesia.

EMIGRE'S CELEBRATION IN LON-

EMIGRE'S CELEBRATION IN LON-

EMIGRE'S CELEBRATION IN LONDON.

A ceremony of considerable historical and religious interat took place at the French Chappel, Portman square, on May 22, when the French Catholics in London celebrated the hundredth anniversary of the chape's foundation by the "emigres" who sought refuce in England in the closing years of the eighteenth century. Cardinal Vaughan was to have presided at the High Mass, but he wrote incretting his enforced stay in Italy, and cenveying to M. L'Abbe Tourselent entire the first of the old "emigre" French elergy—the conferential that one of both Pope Leos and the conferent only representative in England of the old "emigre" French elergy—the conferent and the choir included representatives from a large number of religious orders in England, as well as many of the French elergy. The sermon was delivered in the French language by M. L'Abbe de Beauvoir, Chanoine Honorair. de Rouen, and Cure de St. G. and, who said that the church, though modest in its proportions, was to them as Frenchmen a monument of their history. Bishop Brindle and the clergy were afterwards entertained at luncheon at the residence of Mr. A. J. Blount, where in the afternoon a reception of French residents in London was held.

THE POPE AND CATHOLIC JOURNALISM.

The following acount has been given by Mr. William J. D. Croke, of the recent audience accorded to Father Yorke, of San Francisco, a Catholic editorial writer:—"In so exceptionally honoring Father Yorke the Pope honoriced all the Catholic journalists of the United States.

"What can I do for you?" said the Pope, fondling the hand of Father Yorke.

"*** Blees me, Holy Father; bless myself, my mother, my family, my friends."

Then:—""You are a journalist?"

"You are a journalist?"

"You are a fournalist?"

"You are a fournalist?"

"The Pope put enquiries which showed his close and warm apreciation of the work of Father Yorke on the Pacific coast, and elicited the answer:—"Yoe, I spoke to an audience of fifty thousand."

The Pope hirew up his hands, having loosened hold of the priest's hand for the first and only time during the audience. "You must wield an immense influence," said the Pope, as, marveilling at the wide audience of one Catholic journalist, he proceeded to enlarge upon the power of the Catholic press.

This done he said to Father Yorke.—"Are there many Protestant newspapers in California."

"No. Holy Father, the newspapers are for the greater past merely secular and neutral. There are only a few Protestant apares, weekly ones. **Dogmatic Protestantism is not strong in California."

"And how did the Catholics have been proved to the great encyclicals."

"Holy Father, and I may take the opportunity of saying that there are no more loyal children of the See of Peter than the Catholics of America."

"Holy Father, all love the Pope of the great encyclicals."

There were many more things said, but the message (which I am the first to send) is of the most general importance.

"When you reach home," said Lee XIII., "bless your friends and helpers in my nume. Tell them that the Huly Father is deeply interested in your work, and that he showed great interest in it when he speke to you, and that he done after his long spell of strenous combatting for the cause of the great work, and that his showed great inter

The Beauty that Attracts Men

Is not so much in the features as in a clear, healthy complexion, and a plump body filled with the vigor and vitality of perfect health. Parter week, languid women are fully restored to robust health by the use of Dr. W. Chae's Nerve Food, a condense food which creakes rich, pure blood and new norre tissues.

THE POPE'S BULL.

The following is the text of the Papal promulgation concerning the celebration of the holy year, 1800, the year of universal fabilities:—
Feast of the Ascension, 1899.

Year of universal fublice:

Feast of the Ascension, 1899.

"Leo Bishop, Servant of the Servants of God.

"To all the faithful Christians who read these present letters, health and Apostolic Benediction.

"The century, which, by the grace of God we have ourselves seen almost from its commencement, draws rapidly to its close. Willingly have we followed the institutions of our predecessors in so ordering things that they may redound to the good of all Christian peoples, and which may be perhaps for them the hast proof of our care in the government of the Sovereign Pontificate. We speak of the year, and the profession of the provent jubilee introduced in ancient times among Christian customs and observed by our predecessors, who bestowed upon the years of general jubilee the title of the holy year, because it was usual for such a year to be blessed by a greater number of holy ceremônies, as these furnish the most capious means of help, for the corrections of mancres and the leading of souls to sanctify.

"Ye have ourselves seen with our

ing of souls to sanctity.
"We have ourselves seen with our own eyes the fruitful result of the last "we have ourselves seen with our own eyes the fruitful result of the last solemn celebration of the holy year. It was in the Pontificate of Leo XII., and we were as yet but in the years of our youth. It was truly a grand slight to see then the manifestations of religious fervor in Rome. We can remember as if the scene were still before our eyes, the homense concourse of piligrims, the multitudes which flocked processionally to one or other of the great basilicas, the sacred orators who pieached in the public streets, and the most frequented quarters of the city resounding with the Divine praises. The Sovereign Pontiff himself, with a numerous suite of Cardinals and in the sight of all the people, gave a noble example of piety and charity.

"From such thoughts as these we turn with renewed sorrow to the times in which we now five, for such practices of piety, when without impediment they were fulfilled under the yeas of all the elizens, augmented admirably the ferver and plety of the whole people; but now, on account of the changed condition of Rome, it is impossible to renew them, for in order to do so in any measure we must depend upon the arbitration of others. But however that may be, God, who ever blesses salutary counsels, will concede—such is our hope—a success to this our deliberation, undertaken solely for Ilim and for His glory. At what do we aim or what do we wish 7 Nothing else truly than to render more easy the way of eternal salvation to the souls confided to us, and for this end to administer to the infirm sphit those remedies which it has pleased our Lord Jesus Christ to place in our hands. This administration seems to us not alone a duty of our apostolic office, but a duty write its peculiarly necessary to our times. The present use, however, cannot be said to be sterile, either in regard to good works or to Christian virtues. The present age, however, cannot be add to be God, we have examples of both in abundance, nor is there any virtue, however loty and arduous its attuinment, and practice, in which many are not found to signalize themselves, because it is a power proper to the Christian religion, Divinely founded, mexhaustible, and perpetual, to gond works or to Christian virtue. Yet, casting our eyes around, we see, on the other hand, with what blindness, with what desperate divegations, whole peoples are hurrying to eternal ruin. And this thought, absorbing with avidity the intoxicating errors of false doctrine, so on day by day dissipating and destroying the grand gift of the faith; thence arise repugnance to Christian iving, that insatiable appetite for the goods of this world, and hence cares and thoughts allenated from God and could the world. It is almost impossible to express in words the deminated whith has already ac

and cause than the unrestrained strife to possess and enjoy the goods of this world.

"It is of supreme importance, therefore, to public not less than to privat's life, to admonish men as to the dutes of their state, to arouse youls steeped in forgetfulness of duty, to recall to the thought of their own salvation those who run inmulient risk of perlaising and of losing through their negligence and prida those celestial and unchangeable rewards for the possession of which we are born. This is the sim of the holy year. The Church, mindful only of her intrinsic benignity and mercy as a most tender Mother, studies at this time, with love and by every means within her ample power, to reconduct souls to better counsels and to pointed it each works of explation by means of penauce and emendation of life. To this end, multiplying prayers and augmenting the fervour of the faithful, sis seeks to appease the cutraged malesty of God and to draw down the copious and celestial gifts. She opens which her treasury of indulgences, of which she is the appointed disponser, and exhorts the whole

of Christianity to the firm hope of pardon She is purely intent upon van suitabing with unconquerable love and sweeness the most rebellious wills How, then, may we not hope to obtain, with God's help, rich fruits and pofuse, and such as are most adapted to the present needs?

Several extraordinary solemulities, the notices of which we believe to be already sufficiently diffused, and which will serve in some manner to consecrate the end of the inheteen 1 control of the control of the control of the control of the consecrate the end of the inheteen 1 control of the contro

Screamed ... WITH... From the Terrible Agony Itching, Burning Tortures of . . .

Eczema on the Scalp

Eczema on the Scalp

Some of the cure effected by Dr. Chae's
Ontment are more like mindest than anything
else. The case recorded here was one of the
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T

Dr. C. ,e's Ointment, at all dealers, or Edmanso., Bates & Co., Toronto.

Chaltation of the Holy Church, for the extripation of berosles, for peace and concord amongst Christian princes, and for the salvation of the whole Christ-

in people.

"And since it may happen to many that with all their good-will they cannot or can only in part carry out to above, being either, while in Rome or on their journey, impeded by illness or other legitimate causes, we, taking into account their good will, can, when they are truly repentant and have duly concessed and communicated, concedle to them the participation in the same indugences and remission of sins as if they had actually visited the basilicas on the days defined. Rome, therefore, invitys you lovingly to her bosom, below? Children, from all parts of the world, who have means of visiting her. Know also that to a good Catholic in this sacred time it behooves that ho comes to Rome guided purely by Christian faith, and that he should enounce signally the satisfaction of spectacles with the same in the should enounce signally the satisfaction of spectacles with the same in the sa

with the same faith as would be given to the original by those who have heard or read it.

"To no one will it be lawful to alter any word of this our disposition, promugation, concession, and will to to boldly oppose it. If any should prosume to make any such attempt, let them know that they incur thereby the Indignation of God Almighty and of His Apostics Peter and Paul.

"Given in Rome, at St. Peter's, on the 11th of May, in the year of the incurnation of our Lord, 1399, and the 22nd of our Pontificate.

"G. Card, Aloisi Mascila.

"Usto.

"De Curla, G. Dell' Aquila Viscanti, Registered in the Secretariate of Briefs.

"J. Cugnont.

"J. Cugnoni.

"J. Cugnost.

"In the year of the Nativity of our
Lord, 1899, on the 11th day of May,
fenst of the Ascension of our Lord
Jesus Chista, in the 22nd year of the
Pontificate of our Holy Father and
Lord in Craist, Leo. XIII., by Divine
Providence Pope, have been read and
people in the atrium of the Holy Patriarchal Vaticam Basilica, by me,

"Gluseppe Dell, Aquilla Visconti.
"Abbreviatore di Curia.
solemnly promulgated the present apostolical letters in the presence of the

CAN RECOMMEND IT. MY EURO BOYD-berm, Tuscarora, writes: "I am pleased to say that DR. THOMAS' ECLECTRIC OIL is all that you claim it to be, as we have been using it for years, both internally and externally, and have always receiv-ed benefit from its use. It is our family medicine, and I take great pleasure in recommending it."

A DISTINGUISHED IRISHMAN IN CAMBRIDGE.

CAMBRIDGE.

Cambridge University is making elaborate arrangements to celebrate the golden fublice of Sir Georg, Gabriel Stokes, the distinguished Irishnan who has held the Lucasion chair of Mathematics at the University for the past fifty years. The celebration will commence on June 1st, when Professor Cornu, of the French Institute, will deliver the Bede lecture in the Senate House, and in the evening a conversazione will be held in the Fitavilliam Museum. On the following day a congratulatory address and a commemorative medal will be presented to Sir George Stokes in the Senate House, and a garden party at Pembroke and a banquet will also be included in the day's programme. An event of this kind is an exceedingly rare occurrence, and that now about to take place may justly be regarded as the crowning point in a career of exceptional belillance for Sir George Stokes has secured pretty well every sonar in his own department of exceptional belillance for Sir George Stokes has secured pretty well every honor in his own department of science. He is a matter of Skreen, Co. Silgo, of which place his father was rector. He occupied a seat in Parliament from 1837 to 1892, being the first since Sir Isanc Newton to combine in his own person the three offices of M.P. for the University, Lucasian Professor, and President of the Royal Society.

g Domestie Resqi g Domestie Resqi g Domestie Resdi Domestic Reading

The Cross is the only Indeer to Paradisc; without the Cross the ascent to Heaven is altogether impossible.—St. Rose of Lima.

That which you behold with the eyes of faith is more certain than that which you behold with your own eyes.—Ven. De Blois, O.S. B.

Let us try to make our lives like songs, brave, cheery, tender, and true, that shall sing themselves into other lives, and so help to lighten burdens and cares.

We cannot be always doing great work, but we can always be doing somether that belongs to our conditions. To be silent, to suffer, to pray when we cannot act, is acceptable to God.—Fencion.

Welcome the dawning day with a cheery smile, and even though your heart be add and troubled the day will seem all the brighter. Your smile will seem all the brighter. Filed. Take away plety and charity. What remedy is then left against the evils of the world? What protection? Vain and worse than vain are the amends sought in dissipation and in the induigence of all the disorderly inclinations. This is the road of perdition—that treadful casy yood against which Our

sought in dissipation and in the induigence of all the disorderly inclinations.
This is the road of perdition—that
dreadful easy road against which Out
Lord warns us in the Sermon on the
Mount.

In that short sentence, Foliow Me,"
Christ gives us the essence of Christianty, for Christianty is not a mere
theory, it is a practice. It is not a mere
theory, it is an art, and every man who
is a Christian in reality and not merely
in name, is an artist with Christ as his
model, and is striving to reproduce in
himself in some degree at least an
image of this great Masterpiece.—Right
Rev. J. B. Cotter.

Man its, by God's appointment, the
tord over all creation. Everything that
exists between Heaven and earth is
under his dominion. This is indeed a
great distinction and in order to be
more worthy of 'man must learn the
great lessen to govern himself well, in
order to be able to govern everything
less well. And in this wannes be made

more worthy of 'man must learn the great lesson to govern himself well, in order to be able to govern everything clse well "And in this manner he manifests his gratitude to God for the great Cignity He so graciously restows on man.—Moritz Loth.

We must console ourselves in the toubles of the present time by thinking of what the children may be in the inne which its conting. They are like the arrows which a mighty archer can shoot far away into the distance and the darkness, and strike a target that we perhaps can hardly see, but which, if these little arrows are winged with good though s, and pointed with good though s, and pointed with good resolves, and polished by a good training, they will surely reach. Happy is that country which has its quiver full of good, strong, active, honest, Christian children.

that country which has its quiver full of good, strong, active, honest, Christian children.
One is often struck by apparent great inequalities in the distribution of soriow; and in view of the comparative virtue and vice of men, by an apparent want of logical sequence in its vitiations. We see now and then son one like him in the sad poet's weird ballad:—
Whom unmereful disaster Followed fast and followed faster. Every enterprise which he touches falls; every one whom he loves dies, or disappoints his trust. The very stars in their courses fight against him. He is not of the wicked who visibly invite their own doom. He is just an average man. Again, we see the prizes of life, wealth, and position, even love and respect, won often by questionable means, while quite an often generosity, truth, and devotion reap an earthly harvest of ingratitude, treachery, and misrepresentation. We are Christians, and we know that while God wills no evil thing. He permits in His wisdom those terrible, inexplicable trials of His children's love and faith, and can and will bring good out of them.

CARMELITE HOSPICE AT THE FALLS.

CARMELITE HOSPICE AT THE
FALLS.

Very Rev A J Kreldt, O.C.C., writhing of the opening of the new Hospice of Mount Carmel, at Ningara Yatis, Ont., in the Carmelite Review says.—
The Hospice of Mount Carmel, projected by Archiblisho, Lynch of saintly memory, begun under the late Archiblishop Archiblishop, Lynch of saintly memory, begun under the late Archiblishop and Malsh, blessed by the Holy Father, and approved by Cardinal Gibbons and many archiblishops and bishops of the United States and Canada is now entering upon its first stage of public utility.
On the 15th of this month of June, His Grace the new Archiblishop of Toronto, the Most Reverend Denis (Connor, D.D., will solemnly bless the building, and thus officially open it for its secred purpose. This first building is to serve as a house of retreat for the Catholic clergy and latix. Although the building is ready for occupation, many things must yet before to bring it and the ground addoining it to that point of perfection which will put it in harmony with its surroundings, and make it worthy of the glorious Queen of Mt. Caumel, under whose title a d protection it is placed. Owing to the long-continued spell of hard times, which has been hanging over the whole country for several years back, we have not been able to carry out all our original plans.

Most of all do we regret that we were unable to been the propose of a second contract of a second call do we regret that we were unable to pean the contract of a second call do we regret that we were unable to been the propose of a second call do we regret that we were unable to be a second call do we regret that we were unable to be a second call do we regret that we were unable to be a second call do we regret that we were unable to be a second call do we regret that we were unable to be a second call do we regret that we were unable to be a second call do we regret that we

able to carry out all our original plans.

Most of all do we regret that we were unable to begin the creetion of a new church to take the place of the pixent plkrimage church. *Dear as the old shrine is to the thousands who have visited it, and have there found



an answer to their prayers for temporal and spiritual invours, the present chapel is in a minous condition and almost beyond tepatt. Nor is it large enough to eccommedate the piligitims, who come here annually to pay homage to the Mother of God, and to gain the many piritual privileges attached to it.

who com- here annually to pay homage to the Mother of God, and to gain
the many piritual privileges attached
to it.

But the beginning is made, and well
made. The Ho-pice building in its
massly, beauty is the herald of the
roble church edifice, which, sooner or
tater, will occupy the centre of the
entire structure.

Realizing the needs of our present
generation, we have provided all
modern improvements. By an agreement with the Ningara Power Comrany, we have secured sufficient
the cirk power to light the building,
not only, but even to heat it through
out, to do the cooking in the kitchen
and to supply all motive power needed.
The private rooms are funished
with simple but nest and substantiel
furniture, enamelied white steel beds,
wardrobe, dresser, washstand, table
and chais. There are nine bathrooms
in the house, with porcelain lined tubs
and cold and hot water, the latter
being supplied by electrically acated
boilers. The water supply is obtained
from an inexhaustuble spring on the
grounds, which furnishes the purest
and most wholesome drinking water
edit of the heart of the rock, at a depth
of over a hundred feet.

The rooms are dedicated to saints,
each room bearing the name of a
saint. We have allowed benefactors,
who have contributed the sum necessary to futurish a toom, viz., \$50. the
11stilege to select the name of a saint.
to whom they wish the room to be
dedicated. So far, but eight of the
fifty rooms and been paid for in the
stray, but we have hopes that all will
be christened in the same charituble
incave Burfalou at 7.39 a.m on that day.
The fare for the round tup will be
only 50 cents. Trains will tenev the
fine of the round tup will be
only 50 cents. Trains will tenev the
form of the round tup will be
considered at 7.30 a.m on that day.
The fare for the round tup will be
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P Mangovan, Travelling Agent, East, THURSDAY, JUNE 8, 1899

June 8—Octave of Corpus Christl, 9—Sacren Heart or Jesus, 10—S. Margaret of Scotland, 11—S. Barnatas, Ap. 12—S. L. o III, Pops 13—S. Anthony of Padus, 14—3. Bus I the Great,

Recognition of Canadian Catholicity.

In another column to day will be in another column to day will be found a lengthy communication from Mr. E. I. Soully, of Windsor, in which he deals with a subject that we must believe appeals to the pride of Catholics in the history of Canada of Catholics in the history of Canada
We are in cordial agreement with
Mr. Soully as far as his comments
touch the English and European
press. We go further and say that
the fault he points out is more conspleuous in the Catholic than in the
scoular press of the old world. But
the anestion arises. From what the question arises: From what source does this fault come? Is it indirectly from the fondness of all indirectly from the fondness of all Americans for glorying in their own growth, or directly from the commercialism of the English people, who, while they say that "trade follows the flag," allow their practical policy to give the impression that the flag and faith, and everything clse, must follow trade? We are inclined ourselves to think that some of that husiness-is husiness smirt which directions. business-is business spirit which die tates the present all-pervading slobber in England over an Angle-American alliance has long been dictating the cold indifference to Canada and the almost exclusive attention to the atmost exclusive attention to the United States, in Catholic sffairs, which is the burden of our corre-spondent's complaint. Be this as it may, however, the people of the United States can hardly be blamed for the perhaps excessive advertising of their national pride. They are hospitable and courteous to all visi nospitable and courteous to all visi-tors, and notably so to Canadian visitors. The Catholic clergy in the Usited States never fail to acknowledge the debt that the Catholicity of our

day in the Republic as well as the Dominion owes to the heroism of the early Jesuit missionaries in Oanada. List us give a case in point and ready to hand. On our first page we reprint from The Philladelphia Inquirer apport of the annual medium to the control of the annual medium. alumni of the Propaganda repres a report of the annual meeting of the strious and able men were gath illustrious and able men were gathered there, including a newly appointed Bishop, upon whom it would have been appropriate to confer a special mark of honor. But we see that Yery Rev. Dr. Harris, Dean of St. Catkarines, was selected to preside at the banquet. He was the only Canadian priest present. although the iest present, although ther are very many Propaganda men among the Canadian olergy, and the distinction reserved for him certainly did not look as if his American brothers desired to hide Canadian light under a bushel. They knew him, and they thus recognized the work he has done for the Church in work he has done for the Church in America at large by his excellent and widely known contributions to the history of the Jesuit missions in Canada. Now the views of Dean Harris have been in evidence than once on the side of Canadia institutions, laws and morals, and the clergy of the United States like him all the better for his robust

Canadian patriotism.

If equal notice of Canadian Catho lies and Canadian Catholic affairs were taken in England, the ground for the complaint made by Mr. Soully would not be quite so firm as he finds would not be quite so firm as he finds it. It is unnecessary to refer to the number of bishops and priests of Canadian birth or education taken

from Canada by the United States, from Cahada by the United States, because the debt is more frequently confessed there than it is published here. Perhaps the English Catholic press may follow the example of the imperialist organs in paying more attention to Canada. Papers like The New Era and Tue Weekly Rigistor are enabled a cetting.

are capable of setting a good example.

Something may be said on both sides of the apparently unfavorable comparison to the United States raised by our correspondent, when he refers to constitutional raised by our correspondent, when he refers to constitutional points. The history of the United States has been exhaustively written, while Canadian historical material is still practically undeveloped. The Rectarks will not be suspected of any lack of Canadian spirit because lack of Oanadian spirit, because it believes in confessing some facts that rub a little of the gill off the justice accorded the Oatholic institutions in Lower Oanada by the treaties and enactments following the conquest.

Of course every student of Oanadian history knows that these facts. listory knows that these facts do not all appear in the so called Gausdian in histories "that have been written so far. They are coming out little by little in the annual reports of the Canadian archivist, Mr. Duglas Brymner, to whose industry and impartiality we are glad to pay a tribute. Such new scraps of State Papers as we often come by in the archives go far to develop the general impression which the historians canhistory knows that these facts do not mpression which the historians can not conceal regarding the true inten-tions of the Imperial government towards the church in French-Canada, The design of the Britannic govern-ment was simply this: to assume as far as might be practicable over th church and olergy in French-Canada the prerogatives of the government over the English Protestant establishment, as well at the powers exercised by the rulers of France in French by the Inters of France in French church affairs. The statutory machinery was all carefully prepared, and from time to time we are made acquainted with negotiations passing between the Homo government and the Colonial governor harm: nal governor having in view the Online governor naving in view and application of state discipline to a Catholic bishop who preserved his Catholic independence.

It was not all pure love of justice;

though no one will deny proper credit to English statesmen of the period. The events of the time seemed to com-The events of the time seemed to com-spire in their favor. The American invasions demonstrated the loyalty of French-Canadians to their new rulers so frequently and unmistakeably that the Imperial authorities gradually came to recognize in the Catholic Church the firmest bulwark of the crown. The record of the church has in fact established to the imperial mind that Catholic independence, far from being any danger to or denial of from being any danger to or denial of mind that Catholo independence, far from being any dauger to or denial of the prerogatives of the crown, is en-tirely a scurce of strength to the law-ful state and its institutions. The state of Catholicity in Canada is a happy development rather than a constitu-tional grant of pure justice by England. We are quite satisfied with i as we have it; and the Imperial govern as we have it; and the imperial govern-ment has been wiser in its dealings with Oatholies in other parts of the empire in consequence of its experi-ence with the church in Oanada.

A Disgraceful Episode.

Toronto never before witnessed, and no other city on earth would tolerate, the spectacle witnessed in the Pavilion on the last night of May. An anti-Oatholic society, against which in the constitutional documents of Canada, there stands the official condemnation of the first Governor-General of the country; a society which was soubbed on the soil of this Dominion by the on the soil of this Dominion by the Prince of Wales; a society which only a few weeks ago was denounced as utterly mischievous by the Governor of the adjoining colony of Newfoundland, called together its hordes to eat and drink the taxes of the people. Among the free-booter banqueters the dermen who appropriated the people's money for this illegal purpose were themselves prominent

pose were themselves prominent.
Presided over by the Mayor, more
than a quorum of the City Council sat
upon the right hand and the left of
Toronto's chief magistrate. To all in-Loronto's oniet magistrate. To all in-tents and purposes it was as if the cor-poration had thrown off disguise and resolved itself into its true self—the Grand Orange Lodge of this part of British America. Ald. J. J. Graham, Davies, Hanlan, Frame and Russell supported Mayor Shaw. With few supported Mayor Shaw. With far exceptions the guests of the City Hall Grand Lodge whose names appeared

in the newspapers next day were "tax eaters," that is to say men who draw the taxes of the people whether as public servants or in the way of in demnity. No one need have been surprised by the published accounts of how these persons conducted themselves. It was quite natural that they should have behaved like pigs. Put a lot of hogs around a trough, and in a ves. It was should have h lot of hogs around a trough, and in a little while they will upset it, spilling out their food and wallowing in it until it partakes of the oder of their own body. It was the same with these tax: atting Orangemen. They had been helped most liberally to food and drink purchased for them by the Orange Council of liberally to food and drink purchased for them by the Ocange Council of the City of Toronto, with the taxes of Catholic citizens, and mark the peculiarly swinish demonstration of their gratitude that followed. They so abused their diet that the very smell of it become off-snave to the Oatholic citizens who had to pay for it. Grand Master N. Olarko Wallaceis thus reported in The Globe: "Ocangeism made a surrender to Romo impossible. surrender to Rome impossible. There was work before the order for the Grand Master of Ontario west, who boasted that the power of Ocangeism had prevented the Catholics of Ireland

from obtaining the advantages of higher education.

The reporters came away about one o'clock, at which time the sworn en-

emies of the Oatholic religion were not half way through their revels.

If in the early hours of the night they could not refrain from insulting the tar-payers upon whose substance the tax-payers upon whose substance they were feeding, we can easily im agine the scene toward morning. This we, however, do know, that the tax-fet worthies of the Ocange order, who took \$500 of the money of the citiz ms of Toronto, one-fifth of whom are Catholics, for this banquet have for the last ten years all over the country head lawfung their considerations. heen howling their opposition to the idea that any portion of the taxes should be used by any class or creed. They were enraged that the taxes of the poor French-Canadian Catholics in Manitoba should go to support the schools of those people; but they find only cause for brutish gratitude when the taxes of Catholics are handed over to themselves, not to feed their minds—that would not be grudged on the score of necessity for it is badly needed—but to over-load their

omachs.
Such a spectacle is an illustration of the sweet reasonableness of the or the sweet reasonableness of the Orange code; and the money that has been misappropriated must at least accomplish some good by making an exhibition before the world of Grand Master Wallace and his friends.

A Notorious Commission

It is only now that the Queen's Printer has issued a report of the commissioners who made an investigation into the St. Vincent de Pan Penitentiary in 1897. What has delayed it so long? It must have required a good deal of refixing.

quired a good deal of refixing.

The commissioners were Oliver K.

Fraser, of Brockville, James Noxon, of Toronto, and a person named David Lafortune. They began to use their drag-net in March 1897, and they pre tend to have put their signatures to this report in January 1898 The government paid a scandalous price for the work; but the price was not the most seandalous feature of the business. The object of the govern ment was to make room for hungry office-seekers, and the duty of the ommissioners was to find son for the dismissal of the old officials.

But the hunger of the office-seekers could not stand the delay of a sham enquiry, so that the officials named for decapitation had to be "suspend-d" at the continuous country. ed" at the very start.

The treatment of Deputy-Warden McCarthy was a peculiarly black piece of infamy. Mr. McCarthy was suspended without any charge having been laid against him. It was no doubt hoped that the drag-net would fish up something that could be represented as a semblance of a charge. But even that hope failed in spite of every effort of the commissioners. Mr. McCarthy; however, was so worried and persecuted by conspir-The treats nt of Deputy-Warden

Mr. McCartny; however, was so worried and persecuted by conspiracies against him fostered among the convicts and in every conceivable and inconceivable way, that, being a man of sensitive houor, and commanding the respect of all who knew him, he naturally fretted himself while under

He died about a year

susponsion. He died about a year ago, if we remember correctly.

This report strains every straud of innuendo, allusion and heense to supply the appearance of that which the dragnet failed to discover against the late Deputy-Warden. Not the least misconduct on his part could be charged

We go to the trouble of quoting

onerged

We go to the trouble of quoting
every line of the report in which his

every line of the report in which his name occurs:

(Page 24) "Since the passage of the amending act in 1895, the deputywardon, acting on instructions from the marken, has been in receipt of supplies of lighting such as ead oil, lamps chimneys, etc., to which he had no right" (Page 51—Report of Warden Laviolette to Sir John Thompson dealing with the outbreak among the convicts in 1886," In leaving the chief keeper, who was returning into the poniteritary, I teld him is such case to call together several guards armed with rifles to meet me in the yard." (Page 69) "Deputy Warden McCarthy has been in the prison service some if years, 16 of which have been spent at St. Vincent de Paul. His conduct as well as that of other officials, during the rovoit of 1886 did not commend itself to the commissioners as that of a prudent and loyal officer, and from time to time he has been guilty of some infractions of the prison rules, which atthough blamoworthy are not perhaps to be wondered at, considering the influences by which ke was surrounded and are not of sufficient seriousness to call for his dismissal. He is now well-advanced in years and his physical condition is such as to until him for the arduous duties of his office, and we therefore recommend that his request to be retired, which has been filed with the commission, be complete with."

The last extract is the recommenda-

The last extract is the recommenda tion of Messre. Fraser, Noxon and Lafortune, and assumes to rest upon the facts in the body of the report, connected with Mr. McCarthy's name.

It will be seen that there is not a shatow or suggestion of warrant in either the first or second extract for the destardly reflections against the dead man contained in the flual paragraph. More than this there is only too much reason to question the recommendation in the report going to the jubilee after the death of Mr. McGarthy which the cammissioners do not affect to be aware of. The cold hypocrisy of recommending that the man who had been released hadow or succession of warrant is that the man who had been released by death from the miserable greed of his persecutors be put on the retired list of Sir Wilfrid Laurier's government is a fitting climax truly to the profitable duty imposed npon this otorious commissio

The truth about the recent trouble in Samoa is gradually settling down upon the bed-rock of facts. Cardinal Moran who is not in the habit of speaking in the absence of all the facts has made the following declaration at Sydnoy: "The killing of the Sauroans was not warfare but deliberate murder, worse than the Armenian atrocities."

Germany comes out of the Spanish American war in the Philippines with decidedly advantageous commercial bar gain. Spain has made over to Emperor William three important groups of is lands the strategic value of which is almost equal to what is claimed for the almost equal to what is class ed for th almost equal to what is claimed for the Philippine group. The price paid is 25, 000,000 pesetas. Both England and the United States will not like the German success. There was method in the German madness of displaying slittle sympathy for the weak side during the war. Sympathy goes a long way with the warm natured Spaniard. England has yet to realize what she has gained by slobbering over Uncle Sam.

The New Era, Lendon, says:—"The Catholics of the United States owe to Loo XIII. the Catholic University at Washington and more direct communication with the Holy Soc. The robust American hierarchy and clorgy, like their brethren of Iroland, will over look Romowards in training moneys and the says of the control of the says brethren of Ireland, will over look Romowards in trying moments and they will be prominent among the throng of noxt year's jubilee pilgrims. The Canadian Catholics have shown the same close union with the Vicar of Christ. The distant Australian Church has its Cardinal and the initiated shrewldy guest lata Leo XIII. is at this moment endeavoning to found new dicesses in that Empire upon which, like his own spiritual realm, the sun never sets."

A correspondent of The New York Sun and the editor of the Philadelphia Standard and Times are at aixes and sevens as frishmen, over the meeting at Hong Kong between Admiral Dowey and Sir Henry Blake. The New York Sun man thinks it a fine thing to see Britain and the United States represented by two Irishmen like Blake and by two Irishmen like Blake and ed by two Iriahmen like Blake and Dewey. The Standard and Time editor does not consider Blake fit to bruah Dewey's boots Let such views conflict as they may, it is a matter of rapidly increasing interest how Iriahmen are coming to the front in regard to international questions. Oom Paul, for instance who appears to be getting the upper haud of Sir Alfred Milner at ed by two Irishmen like Blake : Dewey. The Standard and Tir

the Conference in Bloemfontein is relying upon Mr. F. Farrelly, a Dublin man, who is his confidential legal advisor.

James Roche, Nationalist M.P., for East Galway, tella the readers of The North American Review that the successor to Lee XIII. will probably have to solve the Garlist problem in Spain and upon the election, he says, there is one whose chances are far greater than those of the other members of the Sacred College. I refer to Cardinal Vanutelli, a comparatively young man with vast political. Sacred College. I refer to Cardinal Vanutolli, a comparatively young man, with vast political and family influence, with brilliant record both as a theolo-gian and diplomatist, and endowed with energy of action and great eloquence Both he and his brother Monsigne Vanutolli, are known to held strong views in favor of the Carlist movement in Spain, and of a Legitimistrestoration in France. The strengthening of Letin influence in Europe is to them an foretell to what extent Pope Vanutelli would put into effect opinions now held by Cardinal Vanutelli.

The unrost that has been brought upon France by the Droyfus case took a violent turn on Saturday last, after the Court of Cassation had rendered a decision in favor of the courtet, ordering a new court martial. The text of the deand court martial. The toxt of the decision turned the edge of suspicion entirely away from the Jewish prisoner. Anti-Somitic factions were consequently much enraged, and when the President attended the races at Autenil he was mobbed. It is amusing to read that the damonstration on the race corres was led by an ex American Countess, one of the Gould women of New York. We read that she placed herself at the head of the Royalists among the rioters and walked up and down the paddock shouting "Vivo 'l'Armeel" This woman is a type of the Yaukee "expansionist." Whenever the time comes that the American republic is sedangered by somextraordinary malady such as Frauce now talors under three will be plonty of the product of republicanism to shout "Down traordinary malady such as Frauce now labors under there will be plenty of this productof republicanism to shout "Down with the Republic." It is satisfactory to hear that the crowd at Antenii was out of sympathy with the organized demonstration squainst the head of the nation. France is sound enough, and the courage of the judicial hody in undoing the wrong committed against Dreyfus is the best sign of it.

A strip of territory claimed by the United States in the gold area of Yukon-Alaska has within the past week assumed many of the features of the Venezuel lan boundary quession, which, not long ago, raised a British-American war cloud. It is evident that the Alaskan dispute has been pushed into prominence by the usual methods of American diplomacy. Without any apparent cause the American press took it up with so much bitteness that the British Foreign office was compelled to publish a parliamentary paper showing the exact issue, and the point at which the Cauadian and American views of arriving at a settlethe point at which the Cauadian and American views of arriving at a settle-ment diverge. Canada in a word pro-poses to follow the Venezuelan pro-cedent; the United States insists upon taking the Russo-American treaty cedont; the United States innies, codont; the United States upon taking the Russo-American treaty of session into the plan of any proposed arbitration. In a general way English political opinion shows some irritation squainst Canada for having allowed the appearance of antagonism to come into the negotations. However, Canada would appear in a poor light indeed if she did not assume a firm stand for her rights. Anglo-American friendship may be a highly dosirable commodily at the present moment, but it must not be allowed to drive Canadian sentiment out of the market. If England, as the judge, says that Canada must pay Uncle Sam a pound of ther flesh, cut from the gold region of the Yukon, Can. ada would prefer to call the operation death, because it would mean the beginning of the end of this country's uational existence.

Dublin Freeman's Journal, May 22nd. "The conclusion of the Feis Cooil on Saturday, after what is generally re-garded by those who best know, as the garded by those who here know, as and most successful and most promising Fels Cooli yet held, was very interesting. The competition for the production of The competition for the production of the best unpublished old Irish airs naturally attracted considerable attention, and ten competitors in this section made their appearance, and played and sang a number of melodies which the authorities who their appearance, and playen anu sang a number of melodies which the authorities who were present were unable to identify. The success of this department of the Feis is due to the patriot initiative of Mr. P. J. M'Call, T.C., In giving a substantial prize overy year for the purpose of inducing country musicians and others who might know nuphished Irish airs to come forward and have them recorded. Equal interest was shown in the band competitions. Nothing pleasanter could be imagined than the friendly rivalry between the Orango bands from Belfast and Catholic bands from Dublin and Cork, and we are glad to see that one of the Belfast bands carried off second prize. The Feis Cooil of 1899 was carried through with great smoothness, and its success with great smoothness, and its success promises well for the future of this great national movement."

The respective attitudes of Catholies and Protestants towards the Bible is thus stated by Rev. Dr. B. J. De Costa, paster of St. John the Evangelist Pro-The respective attitudes of Catholics and Protestants towards the Bible is thus stated by Rev. Dr. B. J. Do Costa, pastor of St. John the Evangolist Protestant Episcopal Church, New York: "During the last three hundred years, Protestants themselves have manutained that the Bible was plenarily impired, and that it was an infallible guide. This is the unshaken belief of the Roman Catholic Church to day. The Papal Eccyclical declares the Pienary inspiration, and says plainly that "the Divine and infallible authority of the Church rests also on the authority of Holy Scripture" Lee XIII. has surrounded the Bible with a wall more invulnerable than any that Emperors ever built around the Eternal City. He deserves the gratitude of all true believers. On the other hand, Protestants are now engaged in rending the Bible in pieces distinctly declaring that the Bible is not infallible, and that the Old and New Testaments abound in myths and legends, with every kind of error, over the land are Jenying that the Bible was made infallible by the guidance of God the Holy Ghost. The very words taken as my text are declared false; and, in fact I could not select a text from any part of the Bible that would not be challenged by some Protestaut. This system of dubt and dennal, known as the "higher criticism" has entered the Episcopal Church, and its chief advocate has been deliberately received into the ministry. This is simply a revolution, and the whole subject makes a special appeal to us to-day, when, naturally, we feel called to consider the work of the Holy Spirit. I would fain turn away from the contemplation of the great issue, but the system of criticism under consideration has been recognized as allowable, and within the liberty of all, by the official action of the Diocese of New York, and this precodent mast be accepted for the Dody at large."

Several English cities are applying to Parliament for power to deal with

of all, by the ollicial action of the North of New York, and this precedent must be accepted for the Body at large."

Several English cities are applying to Parliament for power to deal with abominable advertising on the dead walls. This which has long been one of the most scandalous abuses of civic decency in Toronto, is beginning to encroach upon the self-respect of citieses in the old country. It naturally attracts of the offect of familiar habit upon moral sensitiveness we would single upon moral sensitiveness we would single out the General Superintendent of the Methodist Conference. Here is a man who can work himself into a fine frenzy over Sunday cars, the negligence of prohibition crusadors and the ovils of dancing. Unless the public schools show themselves capable of impressing the rising generation with the monstrous sinuluces of dancing and "beer-guzzling" (to berrow from [Dr. Carman a classic phrase) he will, he says, go in for Methodist separate schools. Dr. Carman in short gives us to understand that even he has a conscience which can revolt. It revolts at Sunday cars, dancing and if beer guzzling." Olions advertising, which shames the eye of young and old, whether they sook it or not, is, we venture to say, doing more haveo then Dr. Carman's three-headed dragon. There is no desire to insinnate that Dr. Carman is tolerant of this public scandal. He is only blind to it. Paritan as he wishes to taken for, his daily newspaper makes him familiar with the villest class of advertising, and it does not shock him when it blazes from every board fenoe and dead wall. The true moral reformer is a well-devoloped, same person, to whom all vice is actual and all virtue lottier than the mere habitual aversions or projudices of one's individuality. No reflection is

as own projudices while so much is available for real work in the cause of morality. One thing that must be admitted, however, in regard to objectionable advertisements is that The Christian Guardian in this respect is as clean a paper as we see in this or the reighboring country.

ST. CINCENT DE PAUL'S CHIL-DREN'S AID SOCIETY.

The fourth annual general meeting of the St Vincent De Paul Children's Ald Society was held in St. Vincent's half, Shuter street, on Monday evening 28th May
Notwithstanding the fact that it was a stormy night, the attendance was become

harge His Grace, Archbishop O'Connot, presided, and on the ptatform with him were Very Rev. Vicar-General McCann, Rev Fathers F Ryan, J. L. Hand, J. J. Mc Entee, J. M. Cruise, Nassai F. Rholeder, J. Walsh, Dr Tracey, and Li Minchan.

The president, Mr. Remy Elmsby, read the agent's report for the past year, which clearly set out the good work which the society has been doing, and demonstrated that such a society has a great field for usefulness Wc quote from the report:—"Duffing Wc quote from the report:—"Duffing mas a great field for usefulness We quote from the report:—"During the year 25' cases were brought to the motitee of your agent, 162 of which were from the Children's branch, and were from the Children's branch, and 185 were private cases, reported to the office affecting the interest of 563 children. His Worship the Police Magistrate, committed 12 to St. John's Industrial School, 2 to the Penetanguishene Reformatory, and 2 to the Mercs bewere made wards of the society, and a large percentage of the balance were sent to our shelter, and then discharged on suspended sentence. The total number of cases dealt with by the society since its organization was 983, affecting the interests of 1,718 children."

Owing to the insufficiency of accommodation at St Nicholas Institute, arrangements were made with the our boys in future will be taken care of there, and as the Good Nuns contemplate electing an addition to their institution, it is expected that shmilar arrangements will be found with them for the girls which come under the protection of the so-ciety

Touching references were made to the deaths of His Grace Archbishop

the deaths of Ills Grace Archbishup Washs, founds and patton, and to Messrs Hugh Ryan and James J Malon, two directors of the society The Treasurer submitted his statement duly audited showing that the funds of the society had been judiciously nandled The Treasurer alone went into particulars of several cases, to show the workings of the

cases to show the workings of the act.

An animated general discussion followed the reading of the reports, which worked up considerable enthusiasm At the request of the President His Grace Archibishop O'Connor, consented to become patron. His Grace the policy and urged upon members to be regular in attendance at the meetings of the society, and thereby become better acquainted with the practical workings of it. He promised to attend as many rectings as he could possible manage. It was decided to hold meetings of the Council quarterly—on the 2nd Mondays of the months of January. April, July, and October.

The election of officers was then the president of the Council Remy Elmsey.

Vice-Presidents, J. J. Murphy, Thosans. Dr. Walhers and Alf. W.

Vice-Presidents, J. J. Murphy, Thos. ang, Dr. Wallace, and Alc. W.

surer, D. Miller Treasurer, D. Miller Secretaries, Alex Maudonald and W. I. Kernahan, Assistant Secretary and Agent, P.

Hynes.

Hon Solicitor, H. I. Kelly.

Hon Auditor, W. T. Kernahan.

Committee, Messars. E. O'Reefe, M.

O'Connor, T. & Haffey, H. T. Kelly,

M. Burns, L., J. Cosgrove. J. M. Mallon, Jno. Hyan, and Mr. Gendron;

Mesdames R. Elmsley, W. T. Murray,

M. O'Connor, R. Hynes, Madden,

B. B. Hughes, Troman, Misses Foy,

Walah, Murray, and Macdonell

Advisary Board, Messrs. R. Elmsley,

H. T. Kelly, and W. O'Connor.

ISRAEL TARTE AND THE METH-ODIST VOTE.

The Register has no fault to find with the following. It is simply one of those beautifully frank contradictions that Mathodists and other Protestants occasionally fall into after denying that they ever think of seen things at Methodist representation in Parlia-

TO INSIST ON COMPLIANCE WITH OUR DEMANDS ON THE FLOOR OF GENERALDS ON THE FLOOR OF COMMONS and we would further sug-positions of the common of the com-gorithm of the common of the com-ton and no be requested to ake 1 up-ted errors he case it full satisfaction be given Copies of this resolution to be set to the Promiser and to the sec-cition of the common of the com-pantitude of the common of the com-panion of the common of the com-cerning the common of the com-panion of the common of the com-panion of the common of the com-panion of the common of the com-ton of the common of the common of the com-ton of the common of the common of the com-ton of the common of the common of the com-ton of the common of the common of the com-ton of the common of the common of the common of the com-ton of the common of t

CATHOLICITY IN CANADA.

the Editor of The Catholic Re-

gister Sir,—Occasionally articles have appeared in European papers entitled, "Catholicity in America," which have had reference only to some function or ceremony of a religious nature happenia, within the United States or concerning in an especial manner some of the ecclesinstical dignitaries of that country, while seldom, if ever, has the same expression been made use of respecting the Church, or the achievements of its able and devout prelates in Canada. Attention would not be paid to the use of this oft-repeated expression were it not for the fact that its frequent publication, if allowed to go unnoticed, might lead to the belief that the progress made by the Church in America is confunct to the United States. Sir,-Occasionally articles have ap-

the Church in America is confined to the United States

It must not be inferred from this that Canadans are in the slightest degree envious of the religious progress marifested in recent years throughout the American Republic Nor is there the remotest desire to detract in any way whateven from the well-merited praise due to those who have been instrumented in promoting the interests of Cattholicity. On the form appreciation of what has been accomplished by the American hierarchy and to acknowledge as highly praise-worthy their noble efforts for the spittual and temporal advancement of all those over whom they have Exception, however, may be taken to the boastful attitude assumed by the American press and public with respect to everything perfaming to themselves and to the early the exception of the constitution of their more than the product of their constitution or the incompact of the constitution or the incompact of the constitution or the incompact of their constitution or the incompact of the incompact

dees, out accessed the resolution passed by that august body in 174, and addressed to the people of Great Platania and addressed to the people of Great "By another Act the Dominion of Canada is to be so extended, modelled, and so from the control of the control

by given low what has even account of the flourishing condition of "Cath-policity in America." is to be found to-day than that which the city of Montreal affords. It unquestionably is one of the largest and one of the most prosperous dioceses upon this continent. In its population, in the size and grandeur of its churches, in the

numbry of its pilests, in its seminaries and in its academies, from whatever standpoint it may be viewed, it is missurpassed. Two of the most conspicuries buildings in this thoroughly Catholic city, which are also possibly the content of America, are the Chuich of Note Dame, built in the Gothic style of the lith century, with a seating capacity of 15,000, and the newer and larger cathodral of St. James, which are pure cathodral of St. James, which are used to see the content of America, are the Chuich of the lith century, with a seating capacity of 15,000, and the newer mad larger cathodral of St. James, which only upon a smaller seale—of the world-framed cathedral of St. Peter's, at Rome. Notro Dame has seven chapels, and is also noted as having in one of its towers the largest bell in America, and the content of the c

SOME "OXFORD CONVERTS."

SOME "OXFORD CONVERTS."

We are included for the following to the New Era, London:—

It is proposed to recall in a few brief paper some of the notable "Oxford Converts." But before presenting individual portraits it will be well to speak of them as a group.

The designation of "Oxford Converts," It need hardly be said, does not imply that all were Oxford graduates, John Morris, T. E. Bridgett, A. D. Wackerbarth (the hymn-writer), F. A. Paley (the classical scholar, a grandson, by the way, of "Evidences" Paley) and others were Cambridge men. But it is common and convenient to describe as "the Oxford Converts" those Angleans who became Catholics after taking part h, or failing under

It is common and convenient to describe as "the Oxford Converts" those Anglicans who became Catholics after taking part in, or failing under the influence of, the Oxford movement. The object of this preliminary paper is to correct some Anglican mistakes and mis-statement concerning the "Oxford Converts."

It is often asserted that the converts were few in number. Statistics seldom impress, indeed, it has been said that "nothing is more misleading than figures except facts." But in fifteen years 200 clerical converts were totalied, and of inity several thousands. A leakage like this can hardly be described as hossistican and of the convertion of the most widely-known and the convertion of the most widely-known convertion against youthful conversion of the most widely-known committed the convertion of the most widely-known committed to the convertion of the most widely-known convertion against youthful conversion of the most widely-known committed to the convertion of the catholic known net whether to be right-county indignant or to smite and enuarit, "Sour grapes," when the convertion of the catholic known net whether to be right-county indignant or to smite and enuarit, "Sour grapes," when the convertion of the catholic known net whether to be right-county indignant or to smite and enuarit, "Sour grapes," when the convertion of the catholic known net whether to be right-county indignant or to smite and enuarit, "Sour grapes," when the convertion of the catholic known net whether to be right-county indignant or to smite and enuarit, "Sour grapes," when the convertion of the convertion of

sermon at Littlemore, is as true as jouching.

But let us see what manner of mem were among the group who are airily dismissed by Anglican opinists as "We need not now pile praises on the two great Cardinals. But amongst the "Oxford Converts" were such the "Oxford Converts" were such men as Ambrose St. John, William as Ambrose St. John, William George Ward, Frederick Oakeley, F. Mischons "), R. A. (Bishop) Coffin, J. D. Dalgairins, J. Spencer Northcote, Henry Formby, J. Brandle Morris, E. Healy Thompson, Edward Caswall, J. L. Parterson tillshop of Emmanys, William Maskell (the learned fluurgist). Tarry and Robert Wilberforce, W. Dodawerth, Edward Walford, J. C. Earle ("Lives of the Popes"), H. J. Coltridge, J. G. M.Teod (S.J.), T. A. Pope, W. Palmer of Magdaten, and H. A. Lutterson and the summar of the

history repeats itself. Though there were notice estimates, and that after of wear notice and the second of the control of the

THE BIOGRAPH IS A MARVEL.

The Biograph exhibition now going on at Association hall is attracting the interest of all classes of citizens. The living pictures of his Holiness Pope Leo XIII, make the entertainment one that Catholics should be particularly glad to appreciate. The impression system by the personages and events passing, as it within the read of the particular that the properties of the onlookers. The people behave just as they would be expected to do if they were witnesses of real sights and scenes instead of representations. The entrance of flope Leo is that signifies respect and recerve. The happearance of the American flag is on the other hand the signal for tumultucus plaudits. To an observer this is the prost remarkable feature in connection would be a supply that the prost remarkable feature in connection would be properly to the living pictures. Every military scene is cheered with enthusiasm. Militarism seems to have got into the blood of men and women. The Diamond Jubilee procession in London, although a stackey show, has not had the Lancers at Aldershot call forth. But the Lancers at Aldershot call forth. But the Lancers in turn or the Gordon Highlanders might be the Toronto police force compared to the Tist Regiment of the United States vectoras reference of the Propertion of the British than the American soldiers. The best picture of all is Pope Leo in the closed sedan chair, Mgr. Merry del Vai, who was been also marvellously well pictured, one in Wales, and the other the Empire State express on the New York Central and Section of the entertainment it must be experienced.

A BIRTHDAY DISHONON FOR MA

A BIRTHDAY DISHONOR FOR TAAFA.

A BIRTHDAY DISHONOR FOR MATALAPA.

Auckland, N. Z., June & At the Queen's birthday celebration in Samoa, It was officially announced that Great Britain would absolutely veto any proposition that Matasafa should ever become King.

Apla, Samoa, May 31, via Auckland, N. Z., June £.—Malletoa and Tamassee have visited the members of the Samoan Commission on board the United States transport Badger, and Matanfa visited them the following day. Neither of them was recognized as King. Matanfa expressed willingness to the samoan Commission on the Samoan Commission of the Samoan Commission on the Samoan Commission of the Sam

resentatives of the other powers, and have officially sent a guard ashore.

THE MEANING OF THE "GALL."

The following rather vague and to some persons elightly sensational design and the sense of the

MEN'S LEAGUE OF THE SACRED HEART IN ST. MICHAEL'S CATHEDRAL

CATHEDRAL.

The quarterly meeting of the Men's League of the Sacred Heart will be held in St Michael's cathedral on Mechaeshay, Thursday, and Friday evenings of this week at 7.30. The Rev Fyther Iran will officiate. The members will receive Holy Communion in the cathedral on Sunday morning at the -nine o'clock Mass.

The isonth of June being dedicated.

DOMINION BANK.

Proceedings of the Twenty-Eighth Annual General Meeting of the Stockholders,

Held at the Banking House of the Insti-tution in Toronto on Wednesday, May 31st, 1899.

tutton in Teronto on Wednesday, May Sint, 1890.

The Annual General Meeting of the Dominion Braik was held at the Bankon State of the Dominion Braik was held at the Bankon State of the Dominion on Wednesday, May Desire of the Desire of the Desire of the Desire of the District of the Masson, Mesors, S. Antone, William Renards, J. Britley, William Spr., William Renards, J. Brotte, William Spr., William Renards, J. Brotte, William Renards, J. Karten, Dohn Stewart, Walter S. Lee, W. D. Matthews, Charles Cockshatt, H. M. Pellatt, William Roys, A. W. Austin, George W. Lewis, Homas Walmede, J. K. Milliam Renards, John Bend, W. C. Lowither, W. D. Matsey, W. C. Lowither, W. G. Basels, John Bond, W. C. Harvey and others.

If was moved by Mr. E. Lendiay, -econded by Mr. W. D. Matthews, that Mr. E. R. Osler do take the chair, and that Mr. R. D. Milssey, Watter S. Leen and W. G. Cassels were appointed accutibeers.

The Secretary read the report of the Di-

Masrz, Walter S. Lee and W. G. Cassels were appointed scrutineers. The Secretary read the report of the Directors to the shareholders, and submitted the Annual Statement of the affairs of the bank, which is as follows:
The Directors weg to present the following statement of the result of the business of the bank for the year eading 20th April, 1869.

lists.

Balance of profit and loss account, 30th April, 1899 ... \$2,389 05

Profit for tae year ending 20th April, 1889, after deducting charges of management, etc., and making roul provision for all bad and doubtful debts... 205,326 09

Dividend 3 per cent., \$45,000 00

Minings and one in the vinage of funits. In consequence of the rapidly-increasing business of the Wimipeg office it has been found necessary to have more commodious premises. The bank has, therefore, acquired a site on the southwest corner of Main et al. (1997) of the southwest corner of Main with the consequence of the bank have been inspected during the past weever months.

able building is being efected.
All branches and agained of the bank months.

FRANK SMIPH.

Mr. B. B. Osler moved, seconded by Mr. W. D. Matthews, and Resolved—That the Report be adopted. It was mored by Mr. T. Eaton, seconded by Mr. W. D. Matthews, and Resolved—That the Report be adopted. It was moved by Mr. T. Eaton, seconded by Mr. John Scott, and meeting be given to the President, via. President and Directors for their services dring to give to the President, via. President of the Mr. T. Was moved by Mr. George W. Lewis, seconded by Mr. John Scott, and meeting be given to the Cream Aumager, Managers and Agents, Inspectors and other officers of the bails, for the efficient performance of the president of the Company of the Mr. John Stewart, seconded by Mr. Tohnas Wannasey, and Resolved—That the poli be now opened and the Mr. Tohnas Wannasey, and Resolved—That the poli be now opened that the asame be closed at two oclock in the afternoon, or as soon before that hour as the control of the poli, do hand to the charman a certificate of the result of the polity. W. John Bodd, and Resolved—That the thanks of this meeting beginner of the polity of the Directors for the entire of the polity of the Directors for the case of the polity of the Directors for the case of the polity of the Directors for the entire of the polity of the Directors for the entire of the polity of the Directors for the entire of the polity of the Directors for the entire of the polity of the Directors for the entire of the polity of the Directors of the pol

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developed through the twentieth contry.

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polley in all vital matters is unchanged
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the property of the collowers
that matters, there can be no reaction
when one Sovereign Pontiff passes
from earth and another takes his place.

CONFLICT FEARED ON THE ALAS-KAN BOUNDARY,

Montreal, June 6.—(Special)—Mr Walter F. Clark, the Herald's special currepondent in Washington, wires

correspondent in Washington, whres that paper as follows—The State De-Leriment has received informal pro-positions from the British Government in reply to the suggestions of this Government for a modus vivendlum-der which peace and order can be maintained in the disputed territory of Alaska. The propositions amount to a modification of the American sugges-tion, and are being considered by the a modification of the American sugges-tion, and are being considered by the Government. The authorities hope that some agreement, even if temper-ary, can be reached, in order to pre-vent anonflict between the Canadian of the official reports, which accord-ing to official reports, is liable to oc-cin at any moment.

CATHOLIC MISSIONS IN THE SOUDAN,

Mgr. Regglo, who in 1894 succeeded Mgr. Sogaro as head of the Catholic missions in Central Africa, and has up to lattic resided in Assuan, recently obtained permission from Lord Kitchobtained permission from Lord Kitch-ener to set on foot missionary work throughout the Soudan. The head-quarters of the Catholic propaganda will be established in Fashoda, but this central establishment will have branches in every part of the Soudan. Mgr Reggio, who is now in Italy, has opened a public subscription to pro-vide the money for developing Catho-le mission work in the Soudan on vide the money for developing Cathon along mission work in the Soudan or large scale, and has addressed meetings at Mina and Turta, which have resulted in considerable sums being routed Migr Regifo states that a routed Migr Regifo states that a routed has been supported by the control of the revived missions will be much more difficult. The Pope has come to the rescue in this instance having caused the Vicar Apostolic to be informed that he vicar Apostolic to be informed that he state when the state of the cost of a sultable steam vessel

CELEBRATION IN THE CATA-

CELEBRATION IN THE CATA-COAISS

A beautiful and truly Roman celebration took place at the Catacombs of St. Paintitla on the VIA Ardeatha on Sunday, May 14th. to commemorate the twenty-fifth anniversary of the discovery of the Basilica of St. Petronilla, adjoining these catacombs The interaction of the carry filling, adjoining these catacombs The hasilica can be perfectly seen, with all list antique decorations and inscriptions of the carry enturies of Christianity. Pontifical mass was celebrated there by a South Anexican Fishon, and one of the homilies of St Gregory the Great, once dell-cered in this very spot by the sainted Pontiff, was read after the Gospel of the Mass The music of the Mass was also Gregorian, and well-satted the deep solemnity of the spot, of the St. Christian of Sacraf meories of the Miss United the solid of pagan Rome and madde, along for the St. Christianical Carlo of Sacraf meories of the Miss Christianical Carlo of Sacraf Medical Carlo of Sacraf

THE POPE AND THE QUEEN.

The Pope is known to have a great dmiration for Queen Victoria, whose admiration for Queen Victoria, whose birthday axue him an opportunity of once more showing his goodwill to-wards her Majesty. Leo XIII, ordered that on May 24th, when the Queen computed her eligibleth year, services should be a supported by the state of the state o

JOB PRINTING PLANT FOR SALE

antition in the plant may be seen at the of the Company, to Londard street. good will of the job department now in active thought a go ng concern goos with the purchase The good with the property of the plant. The purchaser will be offered the printing of True Carnotte Resister bewepaper, and if his terms are carnotted he may have the contract of same for one will be the property of the purchaser will be offered the printing of the plant.

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The Catholic Register Printing : and Publishing Co. Of Toronto, Limited, 40ML ombard St., Teronto.

THE DOMAIN

The hand that rocks , the cradle

OF WOMAN

TALES BY "TERESA

health of those who are dependent upon us for their boility well being. We can do this by a wise use of the power of the ballot.

Toomto is not a dirty city Far from it; but there is still a considerable amount of reform of present systems necessary to bring it to the perfection it ought to show for a city of its size and advantages. One of the many eyesores to be met with in the course of even a short walk is the piles of pieces of ditty and torn paper that are allowed to accumulate in front of quite well-to-do houses, and that litter the boulevards and gutters of almost every street. In a toun across the border, the name of which I forget, the ladies and school teachers have-organized the children into a "Tidliness Brigade". The members are piedged never to throw pieces of paper or refuse of any kind into the streets, and to pick up may scraps they may find before their own doors or the school-house, and burn them in the store. It is said the streets have greatly improved in their pipearance since the brigade started. Could not comething similar be done in Toronto? At all events, no housekeeper who takes a pride fine the appearance of her front porch will permit the accumulation of the piles of torn scraps that one often sees. Another thing that children and some grown-ups also should be taught is not to throw orange and banana peel upon the sidewalk. Twice I have seen ladies silp and get a nasty fall from this very cause, and scores of times I have removed banana peel into the gutter, while the ten or a dozen people who had preceded me merely stepped aside and left it lying right in the centre of the path. In fact, the policeman himself has taken no notice of it. It is not only careless, it is criminal, to expose old and infirm people to the danger of a bad fall, when the cause is so easily removable. I have heard it objected that a lady would not stop to kick anything out of the way, to which I reply that a "kick" is not necessary, a slight

OF WOMAN

TAINS BY "TREEM."

Only twenty-third women out of overy handred a two of a city of the who were entitled to yole. Of course, what elected my one reasonably expect 7 Women don't aman a vole—the great man forty or them don't, anyway, and the forty or them don't, anyway, and the forty or them of the papers, excepting the solely news and bargating on which in fifty reads the papers, excepting the solely news and bargating on the papers, excepting the solely news and bargating of the third of things a soon as a have got it. Everybody howen the enchantment lent to the view by discrete. For the control of nover by mean of the balloot is abuilting at the confidence of the electrotrol property with the confidence of the electrotrol property of the control of nover by mean of the balloot is abuilting at the confidence. But when it comes to weighting the claims of individual continues they may be a solely the property of the control of nover by mean of the balloot is abuilting at the confidence of the electrotrol property of the control of nover by mean of the balloot is abuilting at the confidence of the electrontrol property of the control of the real property of Loch Broom is a picturesque farming hambet situated about three miles from the town of Picton, N. S. In this hambet in a cosy farmhouse live Mr. and Mrs. Hector McKinnon. A few years ago Mrs. McKinnon was taken with a disease that puzzled several dectors who attended her. It was generally known, that Mrs. McKinnon owed her ultimate recovery to good health to the use of Dr. Williams Pink Pills for Pale People, and a reporter of the Enterprise being in the neighborhood called upon the lady and saked her it she had any objections to rolating the particulars of her illness and cure.

"Indeed I have not," replied Mrs McKinnon, "I think that those who are cured owe it to the medicane that brings them back to health, always to say a good word for it. My trouble apparently had an ineignicant starting point. It came on with a swelling point. It came on with a swelling point. It came on with a swelling or the decided in but be did not help medical to my limbs and then to my whole body, accompanied by piam which made my life a burdon. A doctor was called in but be did not help med Then another and another until I had four different medical men to see mo, one of them the most skilled physician in the prouter he doctor said in the province was malamation of the bone. Another said it was aggravated to the medical men to see mo, one of them gave me more other helped me. By this time I had gat so low and weak that I could not live. And yet here I am today as well as ever I was in my life. While I was at my lowest a minister slade to see me and asked why I did not try Dr. Willnams' Pink Pills. I had tried so many remedies and had spent so many dollars in medicine that I hardly thought it worth while to do so me gob better. In fact the doctor said if I sank any lower I had rid red so many remedies and had spent so many dollars in medicine that I hardly thought it worth while to day as well as ever I was in my life. While I was at my lowest a minister called to see me and asked why I did not try Dr. Williams' Pink Pills in medici

BOOK REVIEWS

NORTH AMERICAN REVIEW.

In the June North American there Js an article by Mr. William J. Bryan on the application of "Jeffersonian Principles" to the current needs of politics whilst of topic-of international intercest there is a seasonable elucidation by Hon. Henry C. Ide, formerly Chief Justice of Samoa, of "The Imbroglio in Samoa", is a remarkable statement in regard to "The Ooutlook for Carlism, by the Hon. James Roche, M.P., and a judicial statement of "The Present Aspects of the Dreyns Case," by Joseph Reinach. Of problems of still wider interest there is a highly suggestive treatment of the work of the Prese Conference by a Diplomatist at the Hegue; a characteristically original discussion of the place of "Israel Hence a characteristically original discussion of the place of "Israel Among the Nations," by Max Nordau, and an entertaining review of the present status of the woman's rights movement under the title of "The Reverses of Britomart," by Edmund Gosse. NORTH AMERICAN REVIEW.

of Britomart," by Edmund Gosse.
THE REVIEW OF REVIEWS ON
TRUSTS.
The signs of the times on the industrial and business horizon are cutlined
in the June numbe: of the American
Monthly Review of Reviews. In the
department of "The Progress of the
World" the editor discusses the new

Contract of the second of the contract of the

that of prosperity, the restored wages of labour, the tendency toward the consollation of capital, railroad manisamation, the relation of modern monopolies to the heaping up of giret fortunes, the value of franchises and proposed tax reforms, and other consollations and problems of the day in control of the consolidation of the day in the control of the consolidation of the day in connection with the recent startling mania, as it is beginning to be called A feature of Mr. Holt's article is a carefully prepared list of more than one hundred and twenty-dwe industrial combinations now operating in this country, each of which is capitalized at not less than \$10,000,000. This was revised to May 20th, and includes the concerns formed during the past few months.

THE FORUM.

THE FORUM.

Educationists who have been con-tending that teachers should have equal professional status with phy-sicians will find some arguments against their claim, in the June num-burnet the statem, in the June num-burnet the statem, in the June num-burnet the statem, in the June numsicians will find some arguments against their claim, in the June number of the Forum, in an article by Dr. J. M. Rice, on "Why Teachers Have on Piofessional Standing." Two serious obstacles stand in the way, says Dr. Rice, of such recognition being the stand in the way, says accorded to the teachers. One is, that he teaching diploma is of itself of so little value; the other, that the teachers cannot agree upon the most elementary points in educational matters. Although doctors proverbially disagree and which constitute a wide platform on which all members of the professional. The paper will doubtless evoke much discussion in educational circles. Aimong the more important papers in the June Forum Fortant papers in the June Forum Fortant papers in the June Forum Constitutional circles. Aimong the more important papers in the June Forum Fortant papers in the Canadian Enisma," by A. Maurice Low.

Mrs. Colesto Coon, Syraeuse, N. Y., writes.

ma," by A. Maurice Low.

Mrs. Coleste Coon, Syraense, N. Y..
writes: "For years I could not eat
many kinds of food without producing
a burning, oxcruciating pain in my
stomach. I took Parmelee's Pills according to directions under the hoad of
'Dyspopsia or Indigestion.' One box
entirely cured mo. I can now eat anything I choose, without distressing our
nt the least." These Pills do not cause
pain or griping, and should be used when
a cathartic is required.

A HAUNTED IRISH MANSION.

As the tourist season in Ireland is As the tourist season in Ireland is fast approaching it will perhaps be of interest to relate a welrd story with reference to Dromana, a mansion which always attracts admiration when viewed from the decks of the beautiful river steamers which ply on the Blackwater between Lismore and Youghal, Dromana was formerly the seat of th. Earls of Grandison, the last of whom died in 1800, and is now owned by Mr. Villiers Stuart. It is magnificently situated on a rock overlanging the Blackwater, which has often been called the Irish Rhine-and commands a perfect view of the finest reach of that river. From the windows of one of the rooms of Dromana we can almost look down sheer into the water. This is called the balcony room, and it was here that Richard, the sixth Earl of Barrymore, committed suicide on August 1st, 1772, after a night of heavy losses at cards. Lord Barrymore came of a wild race, and transmitted his inherited qualities to his children, who were known by the southeast of the last tentury," realies that the belief in the bleved that the spirit of the suicide Lord haunts the room where the tracydy occurred Miss Finances Gerard, in her 'Irish Baauties of the last tentury," realies that the belief in the shots or ghosts of Dromana obtained. A curlous confirmation some years ago. The room was then being used as an oratory or private chapel, and a lady sent her maid into it late at night to fetch a prayer-book which had been the door but had not liked to gy in as she was afraid to disturb the privil of gentlemen who were in the room lalying at cards. To this day noises and mysterious sounds disturb the girlence of night an Dromana, and are laid to the account of the wild revellers and gamblers associated with the tragic end of Lord Barrymore—

'M.A.P.'' M.A.P.''

Mason & Hamlin HANDON) (HAN

CHAPEL ORGAN

Style 447.

THE CHAPEL SHOULD BE AS WELL
EQUIPPED AS THE CHURCH, and our organ
bereabown is the most satisfactory instrument which afactory instrument which chapels. It is especially a is furnished with glid hade with either a walnut is organ combines all re-a of easy payments nottrated Catalogue.

Mazon & Hamlin Co. .146 Boylston Street, Boston.

Six Oils.—The most conclusive testimony, repeatedly laid before the public in the columns of the daily press, proves that Dr. Thomas Enterwise Oil—an absolutely pure combination of six of the finest remedial oils in existence—remedies rheumatic pain, oradicates affections of the threat and lungs, and curves piles, wounds, scres, lumeness, tumours, burns, and injuries of horses and cattle.

DEATH OF FATHER LENGIR. DEATH OF FATHER LENOIR.

Montreal, May 31.—The Rev. Father
Roland Luc Hughes Lenoir, S.S., died
yesterday at the Notre Dame Seminary
in the 76th year of his age, and in his
flet year of pricathood. His only aliment was old age and goneral debility. Father Lenoir was one of the first
Canadians who went over to Paris to
perform his seminary noviciate at the
Grand Seminary of the Order of Suppicians at Issy, near Paris. On the 18th
of May, 1898, Fether Lenoir celebrated
his fiftight anniversary of pricisthood,
beld at Notre Dame de Bonsecours
church, by his Grace Archbishop Bruchesi.

Piles for Years.

FIRS IUI IEGO.
Mr. Jas. Bowlos, Councillor, Embro,
Ont, writes:—"For over 16 years I sulforced the inisory of bleeding, protruding
piles. The many roundles I tried all
failed. I was advised to use Dr. Chase's
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application gave rollef, after the third
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11S VICTORY.

A cold, sharp wird whistled through s trees in the dreary gardenand whiled the white dust round the

and whilled the white dust round the square and up the streets. The sky was dull, the clouds heavy. At rate increase the sun shope out for a brief moment, then vanished as quickly as it had come. It was at best, however, but a slekty sun, and although it cast a temporary brightness across the pavements and bly high houses, its rays did but little to temper the piereing blast that soe med to cut into the very marrow of ones bones.

Towards 12 o'clock, beedless apparently of wind and coid, a lady emerged from the Shelbourne hotel and walked briskly down the street. She was of wedium height, with a silm, graceful figure, a complexion dazzillagy fair, and a mass of soft maving hair, the colour of a ripe obesiant. She was fashionably and elegantly attired. He hat was a latest thing from Paris; her fus talence she seemed a mee sqirt, so stender her form, so dainty her colouring. But on closer inspection it was only too ovident that her fairness of her skin, the rosiness of her lips, the delicate arching of her eyebrows, were not wholly actural, but had in a cunning manner, been considerably avasted by art.

From the crown of her shapely little dead to the sole of her tiny foot, Nersea Delorme, as she stopped lightly atong through the Dubliu streets, seemed a person to be envied and admired. Hor appearance surgested wealth and happiness. She was beautiful and richly drivased, and to the casual observer her face were an expression of almost infantile peach. It suffices the ritualitity of her temper, and felt, though they were far form the uncertainty of her moods, the irritability of her temper, and felt, though they were far from understanding why, that nothing studies and complemented ler, and was frequently everome with sadness even when she had achieved an univually brilliant success, and her name as an actress was in every mouth. Then, as they should be made and complemented her, and was frequently owner kind and senerous action. Truly, they deld themselves, hers was atrange and complex inture, difficult to three

tie, "I must leave Dublin. The place tries me too much." She walked on towards Clare street, then turning, crossed the road and went up Merrion square.

I front of the National Portrait Galy she paused, and was about to pass, when she caught sight of a tail, light man, with an earnest, careworn countenance, coming quickly in her direction.

She started violently and looked at

light man, with an earnest, careworn countenance, coming quickly in her direction.

She started violently and looked at him with anxious enquiry. Then, as he came nearer, and she noted the refined features, the thin, pointed nose, the deep-set, grey eyes, the large, kindly mouth, so gentle, yet so firm n its expression, her heart gave a wild bound of loy, and she trembled with emotion. "Tom," she said, her colour risins and fading again. "Oh, Tom, don't you know me. You have surely not for active Mary O'Rilley?"

And she timildly held out her hand. "Mary? You?" he cried, and there was a look of mitsgled surprise, pain, and pleasure in the grey eyes as he caught her hand, and his giance rested for an instant on the red-gold bair and dazziling complexion. "How you have changed," in a low, busky volce. "Since we last met."

"For the better, I hope?" she answered, dippantly, though tears of mortification sprang into her eyes. "Would that I could think so. But the Mary of the old days."

"Was a country bumpkin, Pray don't remind me of what I was then."

He sighed and dropped her hand.
"How long it seems. And you have been successful, Mary-brilliantly successful, Ilayer isen to the top of the tree. Your name is in every mouth. As Nerissa Delorme, you have achieved great honours and fame—and you are doubtless very happy."

She bowed her head.

"Oh, yes, very happy."

"Mary," he said, cornestly, "this life vitally common satisfy you."

It looks as if it did," she answered tecklessly, avidding his yees as she spoke, "since I am leading it and am happ. I must have excitement."

'If your conscience and heart were at case you would not require them And the day of reckoning will come When you grow old—away from your fitends—"

"I am young still Why talk of anything so disagreeable as growing old?"
"Youth—life even—is short. Remember that, Mary"
"Please don't waste our few moments in sermonizing," she replied, unbuttoning and buttoning her gloves, and laughing somewhat wildly "How are you doing at the Bar?"
"Fairly well I make a moderate income—more than sufficient for my wants."
"You—you—" her volce shook in spite of her efforts to steady it—" never married?"
"No "—looking away across the square—"I never married. And you are still—"
"A spinator. Oh, yes! I—I like my freedom. But come in out of this wind it is cold You are shivering all over." And she led the way into the gallery, and sinking down upon a seat, said nervously, "And now tell me about my parents. When did you see them?"
"A month ago, and I mean to see them soon again. I am to spend Cristiams at the farm."

A wave of crimson swept over her face.
"And they "—a sob rose in het throat "are well, but still unforging?"

"I am sure sne is."
"Go and see her, Mary. A talk with her will do you good."
She laughed—a little scornful laugh.
"I'm not so sure. She would doubt-less lecture me—as you have done."
"I! Oh, Mary!"
"Yes, you!" petulantly. "After all these years you can only find fault.
You—you care nothing for my success. You never, I am sure, even go to the theatre and see me act."
"I am not fond of theatres. But my curlosity made me wish to see you, and I took a ticket for to-night."
"Come," she cried, evidently well pleased. "I am glad of that, and



with its unsainary districts, with its unsainary districts, as any of the was to a great coxin due to the lack of was to a great coxin due to the lack of was to a great coxin due to the lack of which was to a great coxin due to the lack of which was to a great coxin due to the lack of which was to a great coxin due to the lack of which was to a great coxin due to the lack of the seeds of disease. The deadly heads the seeds of disease. The deadly heads the sufficiency and which was the work of the work of the was distincted to the was distincted to the work of the

my touth—the even—is shoth it lementary that the present of the rithal. Mary "
"You make our few more than sufficient for my many and builtoning and builton

dressmaker that she soon got a good engagement in the best establishment in the town of Wexford.

As she went to and from her work she was constantly accompanied by Tom Dwyer, who was serving his time in a solicitor's office. This pleased the girl well, for he was a handsome, clever lad, and his admiration and attentions gratified her immensely. When this happy life had been going on for some months Mary began to avoid her quier walks with Tom. She was late leaving her work, or went home early; had a parcel to carry to Enniscorthy Castle, or a message to Moore Hall, two or three miles away. The young indies there had taken a fancy to the girl, and frequently persuaded her to prolong her visits till late in the evening. They flattered and made much of her, introduced her to their friends, and anxious to get all the amusement possible, made her sing and dance for them. Among the guests one day was Cumo Gaston, a London actor of considerable reputation, with a theatre and company of this own. He was struck with Mary's beauty, saw the talent she possessed, and offered her a small part in a new play that he was struck with Mary's beauty, saw the talent she possessed, and offered her a small part in a new play that he was struck with Mary's beauty, and each offered her a small part in a new play that he was about to bring out. Dazzled and delighted by the prospect. Mary at once accepted his offer, and when her parents refused their consent, took the law into her own hands and went off without it.

Horrified and broken-hearted at her conduct, her father and nother implored her to come home, and Tom Dwyer to theirs. But Mary was obdurate. Nothing v suid Induce her to give up the Hig she had chosen. She was full of ambitton, and knew she would get on. Her determined answer brought sorrow into the little farmhouse. Her friends mourined for her long and sadly. But except in their prayers her name was seldom mentioned.

get on. Her determined answer brought sorrow into the little farmhouse. Her friends mourned for her long and sadly. But except in their prayers her name was seidom mentioned.

All this had happened some thirteen years before the beginning of this story, and for several years after her departure Tom Dwyer had journeyed to London every summer to see her, and take her news of her home and friends. This had been an intense loy to her, and she had always looked forward to his coming with the greatest impatience.

"21ary," he cried one day, his soul in his eyes, "give-up this business and come home I love you, darling. Be my wife.

She crimsoned and trembied all over, "1—I could not give it up, Tom. I

"Then"—sadly—'you do not love

"Then "-sadly-" you do not love me?"

"Not- no, not enough for that, and you," she crie? hotly, "if you really cared for me you would not ask me to leave my profession. Actresses marry every day and continue their work. So-"

"I could never marry an actress. I abhor the life," he said, with firm set lips. "My wife must love her home and me only. And-"
"Then you must seek her elsewhere."

She threw back her head scornfully.
"I will not matry you."
"Then I'll say 'Good-bye,' "he cried hoarsel; "I so you do not love me. And till my dying day I'll never try to see or speak to you again." And takins up his hat be went away.
When he was gone Mary flung herself down upon the soft, weeping passionately.

self down upon the sofe, weeping passionately
"Bath "she cited presently, starting to her feet and dryling her eyes," Why should I weep? I have only to wait and he will come back"

But years passed and she watched and watted in vain. Tom Dwyer did not return, inturer did he write. And when at inst she realized that she had lost him she suffered intensely. She did not, however, sit down to mourn, but worked harder than ever at her profession, and so brilliant was her success that at the time we first saw her she was looked upon as one of the leading actresses of the day, and her name upon the play-bill was enough to fill the house to overflowing.

Then at last Cosmo Gaston brought his company to Dublin and Mary's reception there was a vertiable triumph. But this, strange to say, did not give her the pleasure she looked for There was something wanting. Every night she searched the theatre with her eyes hoping to see Tom Dwyer among the theory of the she searched the theatre with her eyes hoping to see Tom Dwyer among the thim. But night and day brought nothing but disappointment, and her heart was sick within her Then, suddenly and unexpectedly, she met him Tace to face, and blushing and caulitant laid her hand in his.

But the interview, as we have seen, was hardly satisfactory, and Mary returned to the hotel her heart very low and her spirits depressed.

"Yet it is pleasant to know that he will be in the theatre to-night," she reflected whilst dressing for her part. I must do my best and show him that, after all, there is something noble in my profession. He and the parents are olu-fashloned and strict in their ideas, and do not look at things as the world does. Helph ho! perhaps they are right. Fame, weathriumph cannot make a woman happy—when she has a heart that craves for the milliant of the stage.

During the first acts of "Hamlet Tom Dwyer was not to be seen. And, bitterly disappointed, Mary acted with estable. During the first acts of "Hamlet Tom Dwyer was not to be seen. And, bitterly disappointed, Mary

And carried away by the sweet pathos of her volce, many of the audience shed coplous tears.

"Oh, my God! How beautiful!" Tom Dwyer moaned, touched to the soul. "But how I detest this public show off. Mary, Mary, 'tls not thus I wish to see vou—to hear you." He started and his blood ran cold as through the house rang an awful cry of terror. "Fire, fire! Fly for your lives!" was shrieked on all sides, and every man and woman sprang up and mode a wild, mad rush for the doors. In one of the boxes close to the stage a curiant lad caught fire, and the flames and smoke burst forth into the theatre. How it happened no one and time to inquire. In a few moments the house would be in a blaze and escape difficult.

Tom's first thought was for Mary. His own safety did not trouble him very much, and catching sight of her white, agonized face, and trembling hands stretched towards him in anguish and horror, he cried out to her to have no fear, and clambering up into one of the side boxes, he leaped

on to the stage, and folding her in his arms, poshed his way through indexes crowd of maddened, excited people all fishing depended it got out by the wirgs. It was a hard struckle, and well-wish ext attack by smoke and heat, buffeted and kicked and jostied upon every side, kept back by the weight of his burden, every step impeded by Mary's flowing drapers. Too, soon despaired of ever saving her life or his own.

of his burden, every step impeded by Mary's flowing draper). Too: soon despaired of ever saving her life or his own.

"We'll die together, my Mary, he whepered, pressing her to his heart "My love—my love. Better death with you than life without you."

"But I want to live, Tom. To live and be your wife," she murmured. "I will give up all—all—mow that I know you love me so well."

"God bless you. Then live we shall "And gathering her up more closely in his arms he made one great, almost superhuman effort to free hunself from the pressing mass of terrified erecutures round him, and struggled onwards, his heart full of hope and Joy.

Suddenly and unexpectedly he felt a breath of hight air upor his brow He was nearing a side exit. Salvation was at hand. The thought caused him to grow faint and stumble. But twas only for an instant. He puised himself up. Strength and determination came back to him, and he struck out boldly once more.
"Quietly, steadily. The danger is over," a voice said presently in his nart. An arm was throw round him and a sturdy policeman drew him out into the street.

"Mary." Tom whispered, "my daring, look up. God has been good to us, we are saved."

But Mary dil not answer him. She had swooned away, and lay white and unconscious on his breast.

unconscious on his breast.

On Christmas eve there was Joy and happliness in the little farmhouse in Wexford, and Mary's father and moment they were in the pariour putting finishing touches to the table or poking up the fire, the next they were out upon the road Jooking eagerly, anxiously up and down.

Then at last a car dashed up to the door. Cries of Joyful welcome were heard on all sides, and an instant later Mary was weeping in her mother's arms.

Mary was weeping in her mother's arms.

"My sweet child, alanna machree. Since it's the bright Christmas that's brought you back, to us," murnured Mrs. O'Rellly, straining her to her heart, "brought you back to us in the happiest way possible—as Tom Dwyer's promised wife. How did thappen at all, at all?"

"Ask Tom," answered Mary, catching her lover's hand and looking up at him with a bright blush and a sweet, shy glance, 'he will tell you, for it is his victory.—Clara Mulholland in the Catholic Fireside.

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Premium Income, \$85,264.57 8 14,741.66

Interest Income. 9,603.03 1,648.23

T tal Income. 118,921.60 37,43.23

Net Assets. 283,421.79 25,544.53

Gross Assets. 581,689,19 30,644.63

Reserve. 221,197.21 42,467.73

New Insurance. 11,155,282.00 446,693.06

Insurance in lorce, 3,183,963.15 378,616.00

And DECREASES In Death Claims, Death Rate, in ration of Expenses to new Insurance in interest due and accrued, and outstanding premiums.

outstanding premiume.

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LATEST MARKETS.

ol wheat futures declined 1%cold to day, following Monday's ro-this side the water Paris was changed and Autwerp was off of

t unchanged and Antwerp was off a legg wheat to day opened down a lost from yeastedny's close, but fittude in from resistedny's close, but fittude in from the command reports from both of the Atlantic Futures broke sharper in the affection on, however, when street's announced last wreck's in- the two days had been street's announced last wreck's in- the fitted by the command of the command of

in the control of the

scaler than previously reported.

On Saturday wheat in Intern Sc. Paris in Changed Constitution with the Internation of the Constitution of the Co

cord yeer. Indicates universely over the entrol collection of the crop of 1888, especially the spring wheat crop, was considerably under the unark. The Government estimate for the unark. The Government estimate for the unark is the collection of the collection of

Following are the	closing	prices	to day
at important centres:	June.	July.	Sept.
Chicago \$	S S	50 75	30 76
New York		0 80 X	0 8014
Milwaukee 0 76			****
St. Louis 0 75	0 75%	0 70%	0 7734
Toledo 0 76%		0 7714	0 78%
Detroit, red .0 77%		0 781/4	0 79%
Detroit, white 0 76%			
Duluth, no. 1			
Northern . 0 751/4		0 7514	0 74%
Minneapolis . 0 72%		0 72%	0 71%
Toronto, red., 0 73			
Toronto, No. 1			
hard (new), 0 851/4			

GRAIN AND PRODUCE.

Ontario patents, in bags, 13.70 to straight roller, \$3.25 to \$3.35; Hun-patents, \$4.15 to \$4.25; Manitoba , \$3.75 to \$3.90, all on track at To

Wheat-Ontarlo, red and white, at 72 orth and west; goose, 67c to 68c north and west; No. 1 Manitoba hard, 85% at oronto, and No. 1 Northern at 82%.

Oats-White oats quoted at 30c west.

Rye-quoted at 54c.

Barley-Quoted at 40c to 43c v Buckwheat-Firm; 48c north and 50c

Bran-City mills sell bran at \$14 and shorts at \$15, in car lots, f.o.b., Toronto. Corn-Canadian 20c west, and American 41c to 42c on track here.

Peas-Sold at 65c west, in cer lots. Oatmeal-Quoted at \$3.50 by the bag and \$3.00 by the barrel, on track at Toronto. ST. LAWRENCE MARKET.

eccipts of farm produce were fair, countries of grain, 50 loads of hay, with two Wheat steady, 500 bushels sold as follows: White 71%c, red 71%c, goose 071%c Burley ear; one load sold at 42%c per boats caster, 200 bushels selling at 33½c to 33½c.

Hay firm, timothy sold at \$11 to \$14 per ton, and clover mixed at \$7 to \$0 to \$6 per which the selling at \$5 to \$6 to \$6 per which are the selling at \$5 to \$6 to \$6 per which are the selling at \$5 to \$6 to \$6 per which prices unchanged at \$5 to \$6 to \$6 per which are the selling at \$5 to \$6 per which are the selling at \$5 to \$6 per which are the selling at \$5 to \$6 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 to \$10 per which are the selling at \$1 p

to \$0 per cwit.

Grain—
Wheat, white, bush ... \$0 77% to \$...

"Afte, bush ... 0 17% of \$0...

"Afte, bush ... 0 17% of \$0...

"Afte, bush ... 0 17% of \$0...

Pering bush ... 0 25% of \$0...

Hus, timothy, per ton. \$11 00 to \$13 00

Hay, clover, per ton ... 2 00 0 00

Sitraw, shear, per ton ... 0 00 7 00

Daitry Preduction—

Butter, large rolls ... 0 11 tr \$0.16

Butter, large rolls ... 0 12 0 13

Eags, new laid ... 0 11

Eags, new laid ... 0 11

Beef, forecommercer, cwit, \$16 to 5.5% of to 5.5% of the \$1...

Beef, forecommercer, cwit, \$16 to 5.5% of to 5.5% of the \$1...

Beef, forecommercer, cwit, \$16 to 5.5% of to 5.5% of to 5.5% of the \$1...

Beef, forecommercer, cwit, \$16 to 5.5% of to 5.5% of to 5.5% of the \$1...

Beef, forecommercer, cwit, \$16 to 5.5% of to 5.5% of to 5.5% of the \$1...

Beef, forecommercer, cwit, \$16 to 5.5% of to 5.5%

FARM PRODUCE WHOLESALE.

Hay, baled, car lots, per ton\$7 50 to \$8 50 orman, pated, ear lots, per ton control of the cont

Hides and Wool.
Price list revised daily by James Hallam & Sons, No. 111 East Front-street, To-

Hides, No. 1 green \$0 0814 to	8
No. 1 groop stoors 0.00%	,,,,,,
" No 2 groon stoors 0.078/	
" No. 2 green 0 07%	
" No. 3 green 0 06%	
" cured 0 0814	600
Calfskins, No. 1 0 09	
Colfolder No. 1	••••
Calfskins, No. 2 0 07	****
Sheepskins, fresh 0 80	1 00
Lambskins, each 2 10	0 15
Wool, fleece J 13	0 14
Wool, unwashed, fleece 0 08	****
Wool, pulled, super 0 15	0 163
Tallow, rough 0 011/2	0 03
Tallow, rendered 0 03	0 04

Chicago Markets.

Henry A. King & Co. report the following fluctuations on the Chicago Board of

Trade to-day:				
	Open.	High.	Low.	Close.
Wheat-July	7614	76%	74%	75
" -Sept		77%	75%	76
" -Dec	7815	78%	70%	77
Corn-June	3314			
			2.2.22	
" -July	331/2	3314	33%	33X
				31
" -Sept		341/4	33%	
Oats-June	. 24			24
		** *	**	
" -July		23%	23	26%
-Ser:		20%	2014	20%
Pork-June				8-15
" -July		8 27	8 17	8 22
" -Sept		8 45	8 32	8 40
Lard-June				5 02
" -July		5 10	5 02	5 07
" -Sept		5 22	E 15	5 20
				4 65
Ribs-June	.400			
" -July	4.05	4 72	4 65	4 70
-July .	.100			
" -Sept	4 77	4 85	4 77	4 82

"—Sept. ...477 4 85 477 4 82

British Markets.

Liverpool, Jac Beltish Markets.

London-Open-Wheat, off coast, nothing doing.

On passage, quiet and steady. Larget, Jac Beltish Markets.

London-Open-Wheat, off coast, nothing doing.

Open-Wheat, Jac Markets.

London-Open-Wheat, Jac Markets.

Liverpool, Jac Beltish Country markets

steady. Markets.

London-Open-Wheat, Jac Markets.

Liverpool, Jac Beltish Markets.

Liverpool, Jac Markets.

Liverpool, Jac Markets.

THE CATTLE MARKETS.

THE CATTLE MARKETS.

Shipments From New York Fatrly

New York, June 0.—Reeyes—Receipts 136;
now York, June 0.—Reeyes—Receipts 136;
now York, June 0.—Reeyes—Receipts 136;
now Horte, 1245 sheep and 4254 quarters of beet; to-morrow, 3563 quarters of beet; to-morrow, 3563 quarters of beet; to-morrow, 3563 quarters, 1364;
Now Horte 1364 quarters of beet; to-morrow, 1364 quarters, 1364; particularly 1364; particula

East Buffalo Cattle Market.

East Buffalo Lattle Market.

East Buffalo, June 8.—Cattle—Nor fresh receipts, and, with a mod rate enquirr, the market was continuity uncl. and of the enquirr, the control of the state of the state of the state of the state of \$0.00 to \$0.25 on fancy caives.

Sheep and Lambs—There was one deck of \$0.50 to \$0.25 on fancy caives.

Sheep and Lambs—There was not extract showed no improvement and, in the aimost entire absence of demand, there was not sufficient basis for quoticum. If \$0.00 to \$0.

uringling \$3.25 to \$7 and faces, noest grades \$4 to \$40.

The supply of horgs was unexpectedly small, and the scramble among local packers and Eastern shippers to secure the merger olderings resulted in a sharp address and Eastern shippers to secure the merger olderings resulted in a sharp address and Eastern shippers to secure the merger of the same part of th

a.m. Ingersoll, Ont., June 6.—At the cheese market held here to-day only 783 boxes were boarded, 731 being offered, but refused May cheese mostly all sold in this district Large attendance.

eccipts of live stock to day were again o. So car loads all told, composed of cattle, Soo sheep and lambs, 2120 hogs are calles, a quality of fat cattle offered to-day annually good. The bulk were ex-

The month of the bulk were exporters.

Trade in export cattle was slow, there being no space to be had ut boats, for Imbelling no space to be had ut boats, for Imbelling not been so that the space to be had to be the space of them low enough to pur for feeding until space could be had There were over from Friday.

Prices for exporters remained about the space so of Friday last, the bulk going at picked lots sold for 10e to 15c per cut more than the above prices.

Butchers' cattle were firm at last week special country of the country of the

more than the above prices.

Butchers' cattle were firm at last weeks more than the above prices.

Butchers' cattle were firm at last weeks more than the above prices.

Butchers' cattle were firm at last weeks more prices of the prices of the above prices of the abo

Common butchers' cattle sold at \$3.75 to \$7-50. Common butchers' cattle sold at \$3.75 to \$1. and Inferior at \$3.60 to \$3.75 per cwt. Very Inferior rough; cows and buils sold \$1. and \$1. and

Stock Helfers-Prices firmer at \$3 to \$3.20 to \$1.00 Helfers-Prices firmer at \$3 to \$3.20 to \$1.00 Helfers for the Stock Bulls-Interior stock bulls sold at \$2.75 per cwt.

Feeding Bulls-Inils suitable for the breas are worth about \$3 to \$35 to per cwt. Milch Cows-About 12 cows and springers sold at \$30 to \$55 for common and as high as \$17 was paid for one or two cows of coad quality.

better quality.

Moss-Deliveries heavy, 2100, selling at 155 per cwt. for select, \$4.371/2 for light, and \$1.25 for thick fat. William Levack bought 150 cattle, mit. William Levack bought 150 cattle, mit. William Levack bought 150 cattle, mit. \$4.00 cattle, and exporters, at \$4.55 to cd. butcher' and exporters, at \$4.55 to w. H. Dean bought 5 loads exporters at \$4.76 to \$5.16 per cwt.

J. & J. W. Dunn bought 5 loads of putch.

eal sold 2 loads light exporters cwt. an bought 20 stockers at \$3.00

. Acquaman bought 20 stockers at \$3.00 \$2.70 per cyr.

\$2.70 per cyr.

\$1.70 p

Export cattle, light 4 50	4 (65
Butchers' cattle, picked lots 4 50	4 70
mutchers carrie, picked fors 4 00	4 50
" good 4 40	
" n.edlum 4 25	4 25
" common 3 75	4 00
u inforior 350	3 75
Milch cows, each25 00	47 00
Rulls heavy export, good	
quality 3 871/2	4 25
dianty 3 6172	3 63
Bulls, medlum export 3 40	3 03
Loads good butchers and	
exporters, mixed 4 50	4 65
Stockers and medium to	
Stockers and medium to	3 85
good 3 25	
Fooders, heavy 4 40	4 G0
Calves, each 4 00	10 00
Sheep, per cwt 3 75	4 (X)
Sheep, per cwt	8 25
Sheep, bucks, per cwt 2 75	
Vearling lambs, ner cwt., 4 00	4 50
Spring lambs, each 3 00	5 00
Hogs, 100 to 200 lbs. each. 5 00	
110gs, 100 to 200 tos. each 5 00	
" light fats 4 371/2	
" heavy fata 4 23	
" sows 3 0)	
d stage 200	
" stags 2 00	••••

THE NEW PAPAL NUNCIO AT PARIS.

THE NEW PAPAL NUNCIO AT PARIS.

The distinguished prelate who is to follow Mgr. Clart in the Paris Nuncia-ture, Mgr. Cornzelli, titular Arch-bishop of Sardi, seems to have won golden opinions for himself wherevet he was placed, not only for his ability in political matters, but his profound learning and personal good qualities. In the heghinaling of his career he was appointed Professor of Philosophy at the Ciclege of the Propaganda Fide in Rome, and also filled the position of Professor of Dogmattle Theology at the University of the Apollinare. Mgr. Lorenzelli unsa furthermore Nuncia to rector of the Boltemian College in Rome, from whence he passed to the Important Nunciature of Munich, which appointment he filled with conspleuous ability. It is universally felt that the difficult of the professor of the Rome, from whence he passed to the Important Nunciature of Munich, which appointment he filled with conspleuous ability. It is universally felt that the difficult of the Parislon journals have already spoken in the highest terms of praise of Monsigner Lorenzelli.

the recent decline in prices, best grades JOHN MORLEY ON SANE IMPER-bringing \$3.25 to \$7 and commoner grades | IALISM.

JOHN MORLET ON SANE IMPERIALISM.

Right Hon. John Morley, in the ourse of a preat speech, delivered last week before the Forest of Dean Liberal Apsolation, referring to the Soudan campaign, said he believed there was a real danger to the Liberal party in supposing the incendiary language of rome newspapers and some speakers represents the great balance of opinion in the party at large. He wished to refer to an incident which occurred after the victory of last September. The land was the sent of the control of t

CORPUS CHRISTI PROCESSION.

CORPUS CHRISTI PROCESSION.

Montreal, June 5.—The Corpus Christi procession took place, as usual, yeater-day morning. Early in the day people in groups were seen directing their way towards their respective churches, the greyness of the sky and the threatening weather in no way dampening their devotion. The faithful from all paulshs in the city for Notre Dame churches, in the teletry of Notre Dame churches in the teletry of Notre Dame churches and the teletry of Notre Dame church bunting and evergreens. Here and there at corners were the customary evergreen-covered arches. The procession was very lond, and the attendants very numerous. Two military organistic procession took place here yesterday received the procession. Ottawa, June 5.—The Corpus Christing of the procession was decorated with trees planted for the occasion, and with trees planted for the occasion, and with trees planted for the occasion, and points. Archibishop Dinhamel was accompanied by the priests of the Sarcel Heart, and the School Children. At the General hospital, benediction of the Blessed Sarcament was given by the criday, and were largety attended. The

relibishop.
Quebec, June 5.—The usual Corpus
Christi processions took place here yeserday, and were largely attended. The
treets were thronged with spectators.

HOMAGE TO OUR REDUMENT FOR THE NEW CENTURY.

HOMAGE TO OUR REDUCTURY.

The Arcchial Committee of SS. Vincervo and Aunstanda. Bome, ground receive and Aunstanda. Bome, ground social disorders now for many years opplessing Italy, and threatening day day to become worse, has decided, on the occasion of the new century's seems brance to our Dyvine Redeemy of the mount in the parish church as namy of the faithful as can possibly attend, to beseech from God and His Most Blessed Mother that peace which the world cannot give, and guise of partiolism, seeks unceasingly to destroy. The first assembly was duly held on May 6th, a day sacred to the memory of St. Plus V., and an extraordinary concourse of people results of the partiolism, seeks unceasingly to destroy. The first assembly was attraordinary concourse of people results of the properties of the committee—that all the faithful should band together with more than ordinary fervour, importuning Almighty God until the national standard of the portuning Almighty God until the national standard of the portuning Almighty God until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food until the national standard of the portuning changing food and the portuning changing food and the portuning changing food a

THE CASE OF PROFESSOR SCHELL

The placing of Professor Schell's recent works on the Index led to constitution of the Professor Schell's recent works on the Index led to consoline attention at Rome. The Professor recently appeared before Mgr. Lorenbell at Monaco, and in the course of a conversation with that prelate stated that he deciae, to see the spectral of the Professor Schell's special states and the professor special states and the section of a conversation with the prelate states that he deciae, to see the special states and been taken. These passages have been marked and prought to his notice, and it is well to say that they concern not only mere questions of social or political progress, but fundas the Professor's speculations with regard to God, the Trinity, mortal sin, and the pains of hell.

MR. JUSTIN M'CARTHY AND COL. SAUNDERSON.

SAUNDERSON.

Mr. Justin McCarthy tells the following story of Colonel Saunderson in his Reminiscence of the saunderson in his Reminiscence of the saunderson in his Reminiscence of the saunderson in the saunderson of the saunderson in the saunderson of the saunderson in the saunderson of the saunders

defending that province against Nationallist rebels. I had a pirasant talk with him, in which we arranged our plan of compater. I was then leader plan of compater. I was then leader him that if the battle were to come off it would be my duty to marshal my forces against him, and that I had the agreatest pressible objection to slaying bim, or, a yet more likely contingency, name, or the statement of the statement was we hit upor, a plan which might aver the honour of both sides, and yet not compromise the life of either leader. So we came to a genial understanding that each leader should strength of the latest in the Orange ranks and the latest in the Orange ranks and the latest in the Nationalist ranks had fallen in the ultimate ditch, he and I shoulf walk off arm in arm in quest of the nearest boths of champagne and nearest box, or elgans."

A VALIANT IRICH WOMAN.

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iss well as practiser of this beneficent institution.

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