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DIocese OF QUEBEC.

From Willmer and Smith's European Times of July 20th.

BISHOPRICS OF MONTREAL AND QUEBEC.—Last night's *Gazette* announces that the bishopric of Quebec has been re-constituted, and that the same shall comprise the districts of Quebec, Three Rivers, and Gaspé only, and be called the Bishopric of Quebec; and her Majesty has been pleased to name and appoint the Right Reverend Father in God, George Jehoshaphat Mountain Doctor in Divinity, heretofore Bishop of Montreal, to be Bishop of the said see of Quebec. A further announcement also states that so much of the ancient diocese of Quebec as comprises the district of Montreal shall be a bishop's see and diocese, to be called the Bishopric of Montreal, and to name and appoint the Rev. Francis Fulford, Doctor in Divinity, to be ordained and consecrated Bishop of the said see of Montreal.

(The District of St. Francis is omitted apparently by mistake. It will form a portion of the Diocese of Quebec.)

The consecration of Dr. Fulford was fixed for St. James' day: and he is expected to embark at Liverpool on the 24th inst.

The Lord Bishop of the Diocese returned to Quebec on the evening of Saturday last the 3rd inst., from his visit to the Magdalene Islands and the District of Gaspé, accompanied by the Rev. A. W. Mountain, one of his Chaplains. We hope to be enabled to give full particulars of his Lordship's visit in our next number.

The next general Ordination for the Diocese of Quebec will be held at Quebec, on Sunday, 22nd September. Candidates who have already been in communication with the Lord Bishop, are required to present themselves for examination to the Rev. Official Mackie, D. D., on the morning of Thursday, 19th September. They must be furnished with the usual testimonials and certified Si Quis.

EIGHTH ANNUAL REPORT OF THE CENTRAL BOARD

OF
The Incorporated Church Society of the
DIOCESE OF QUEBEC.

[Concluded from the Supplement.]

Lay Committee.

At the last Annual Meeting of the Society, some changes were made in the Constitution of the Lay Committee, of which two distinct Branches were established at Quebec and Montreal. A vacancy occurred in the former within a very few days after the members had been nominated, by the lamented death of the Hon. A. W. Cochran, which was filled up by the appointment of the Hon. W. Walker, who was subsequently elected Chairman of the Committee.—Colonel Wilgress was elected Chairman of the Montreal Branch, and Mr. Andrews, Assistant Secretary of the Society, appointed Secretary of the Quebec Branch.

The Quebec Branch, being thus fully organized, has taken up such of the objects assigned to them as, from the circumstances of the Diocese, it was within their power to enter upon. Their

attention has been principally engaged by the lands of the Society, which are entrusted to their management and superintendence. Several hundred acres which were held in trust for Bishop's College, Lennoxville, have been made over, with the advice of the Hon. H. Black, to that Institution, a measure which will tend to simplify all matters connected with their management. The Committee have also taken steps to render the lands held by the Society for its own purposes productive, and have placed them under efficient superintendence.

With the view of furthering the first and eighth objects assigned to them, viz., the formation of endowment funds for placing the Clergy upon a just footing as regards the sufficiency and permanency of their incomes, the Quebec Branch have solicited the Society for the Propagation of the Gospel, to sanction an appropriation from the Clergy Reserve Fund, similar to that provided for by the eighth clause of the By-Law relating to the Lay Committee, by which the Church Society engages, in order to the encouragement of the formation of such funds, to add an amount not exceeding £100 to any fund so formed which shall amount to £100.—It has been suggested to the Society for the Propagation of the Gospel, to make the amount and the conditions the same.

The Quebec Branch have also taken steps to procure well drawn plans of Churches for general use in the Diocese, and have invested (in pursuance of the 7th object assigned to them) the amount of unappropriated life-subscriptions in the hands of the Treasurer at Quebec, in shares in the Union Building Society, of that city.

The best thanks of the Society are due to those members of the Lay Committee, who have originated and carried out the different measures referred to.

The Board, in conclusion, would once more press upon the members of the Church throughout the Diocese, the urgent necessity of strenuous and sustained efforts, if the work of the Society is to be carried on. It may be proper to point out that at no time for some years past, have the standing expenses been so great as they will be from this date, two travelling Missionaries being employed, and the appointment of a Secretary being about to take place, upon a footing which will entail an annual additional expenditure of at least £100. There are also circumstances in the aspect of the times, which call imperatively for earnest exertions for the establishment of the Church among us. The opportunities which are now, by the goodness of God, afforded to us of doing this may not be ours for any length of time. For, not to dwell at this time upon other obvious considerations, the day cannot be far distant, when local claims will press more urgently than, through the fostering care and support of our Mother Church in England, they are now permitted to do: and it is but the part of ordinary prudence to be prepared for its approach. The most effectual method of doing this, is by securing at once an endowment, however small in the beginning, in every Parish and Mission; and by supporting the Church Society to the utmost of our power, that the work which it may thus be enabled to carry on, may not be left to be completed, at a period when all the resources of the Colonial Church will be perhaps inadequate to meet only the most pressing demands.

In view of the approaching division of the Diocese, it may not be useless to observe that the Board have found that the amounts raised this year, in the City and District of Montreal,

have generally fallen short, while most of the District Associations in the other portions of the Diocese, as well as the sister City exhibit some increase.—It is hoped that, in the event of the formation of a separate Church Society for the proposed new Diocese, the funds of each may be found at least to equal, before very long, the amount now raised in the whole; that each may provoke the other to greater love, and fruitfulness in good works, and that an eminent degree of usefulness may be permitted to both, in their common work of striving to advance the kingdom of Christ.

INCORPORATED CHURCH SOCIETY.

Payments to the Treasurer at Quebec in July, 1850.

July 4.—Meredith, Hon. Judge, Annual Subscription, ..	£1	5	0
6.—Mackie, Captain W. S. C., Life Subscription, ..	12	10	0
“ Annual Subs., Val Cartier,	5	5	0
“ Quinquagesima Collection do.	0	13	10
“ Hamilton, Mrs., Annual Subscription,	1	5	0
10.—Quinquagesima Collection, Paspebiac,	2	15	1
“ Ditto Ditto, New Carlisle,	0	18	5
13. Wickes, W., Annual Subscription,	1	5	0
“ Thielcke, H. D., do.	1	0	0

£26 17 4

T. TRIGGE, Treasurer
Incorporated Church Society.

Quebec, August, 1850.

Payments to the Treasurer at Montreal, in July, 1850:—

July 2.—Quinquagesima Sunday collection at Ormstown, per Rev. Mr. Brethour,	£0	15	0
Sermon for Widows and Orphans, do. do. do.	0	10	0
“ “—From Rev. Mr. Jones of Stanbridge, viz: ¼ of £4, amount of Annual Subs. £2 0 0 Collection for Widows and Or- phans' Fund	1	0	0
Do. on Quinquagesima Sunday,	0	10	0
“ “—From Rev. C. Bancroft, collection at L'Acade- die, for Widows and Orphans' Fund,	3	10	0
“ 3.—From Rev. Thos. Johnson, one-half of the An- nual Subscriptions in Abbotsford Mission. .	0	9	0
“ “—From Rev. Mr. Whitten, one-half of the Annual Subscriptions at Leeds,	6	6	3
Coll. Quinquagesima Sunday, at do. 0 10 0			
“ “—From do. Collection on Quinquagesima Sunday, at West Shefford,	3	5	1½
Do. do. at Waterloo,	£0	7	2
“ “—From R v. Mr. Rollit, amount of Subscrip- tion at Rawdon,	1	2	6
Do. do. at Kildare,	1	9	8
“ “—From Mr. Lemarchant, amt. of do. at St. Remi, 4.—From Rev. Mr. Lindsay, amt. of do. at Brome, ..	0	5	0
“ “—From Rev. Mr. Lonsdell, amt. of do. at Laprairie	1	5	0
“ 25.—The following Annual Subscriptions, viz: Rev. J. Irwin,	£1	5	0
Mrs. Ross,	1	5	0
Hon. G. Moffatt,	5	0	0
Ogilvy Moffatt,	1	5	0
G. Moffatt, Jun.,	1	5	0
J. N. Chamberland,	1	5	0
R. D. Collis,	1	5	0
W. A. Townsend,	1	5	0

13 15 0

£34 1 6½

QUEBEC.—The public examination of the children of the National Schools of this city took place on the 28th June, and it is much to be regretted that circumstances rendered it necessary to hold it this year at a season when, from the pressing nature of the occupations of the vast majority of the community, but few persons were enabled to attend. The Clergy, however, and others who were present and took part in

the examination, could not but have been highly gratified by the readiness of the answers given both by boys and girls in the different subjects in which they were examined. The manner, in particular, in which the boys of the upper classes acquitted themselves in Geography, Grammar, Arithmetic, Algebra, and writing from dictation, as also in examination in the Holy Scriptures would have been extremely creditable to a school of much higher pretensions. The girls were examined in the same subjects (except Algebra), and their answering was quite equal to that of the boys, when the difference of time allotted to them is taken into account, the whole of the afternoon of every day being devoted to needlework. The proficiency of the pupils of both schools abundantly testifies to the zeal and ability with which they have been conducted during the past year by Mr. and Mrs. Hatherley.

The girls were examined in the forenoon in the presence of most of the Ladies of the Committee and several other friends of the institution; the boys in the afternoon, when the attendance was less numerous, as was to be expected from the cause already referred to.

About 150 children were present in both schools.

DIocese OF NOVA SCOTIA.

(From the Church Times.)

KING'S COLLEGE, WINDSOR, JUNE 29, 1850.

The business connected with the close of the Academical Year is now completed. The usual Examinations have taken place, the *principal* being that for the degree of B. A., which resulted in the following certificates being granted.

Mr. CHARLES ALLISON, *Schol. Optime.*

Mr. HENRY DEBLOIS, *Laud. Prog.*

Mr. J. NEWTON FAIRBANKS, *Schol. Satisf.*

Mr. ROBERT T. ROACH.

The first mentioned Gentleman received his early training from the Rev. Dr. Twining, at the Halifax Grammar School, and was subsequently prepared for College by the Rev. William B. King, M. A., at the Collegiate School in Windsor.

On the 27th instant, the day appointed for the celebration of the Encœnia, the Rev. Edwin Gilpin, B. A., after morning Chapel performed the exercises for the degree of M. A. One of these, on a subject of deep interest and importance, was designed to be read at the Encœnia, but the proceedings were abridged at the request of His Excellency the Lieutenant Governor.

At 11 o'clock, His Excellency, attended by H. M. Attorney Genl., arrived at the College, where he was received by the Chief Justice, Mr. Wilkins, the President and Vice President of the College, the President of the Alumni, and a large number of Graduates, among whom were some Gentlemen of the Military Profession, and members of the English Universities. His Excellency then repaired to the Library, where the meeting of the Governors was opened in form, and having returned to the Hall and assumed the Chair, proceeded to open the Encœnia with an address. An address was also delivered by the President, and Mr. Allison was then called upon to read his Latin Lines “in obitum Serenissimæ Reginæ Dotariæ,” which were favourably regarded more for the ingenuity of historical research which they evinced, than for smoothness of metre, or tastefulness of Rhythm. Mr. Sterns was then directed to read his verses, to which the prize was afterwards adjudged by the Governors. It was borne in mind that the diligent preparation for his B. A. examination had left the former but little time for this exercise, while the latter has been also closely engaged in studying for a Scholarship. Two other short poems in English, which had been given in as *voluntary* additions to the last *Term exercise*, by Mr. Ambrose and Mr. Swabey, were permitted to be read.

The Convocation was then opened for the conferring of Degrees, when the Rev. Edwin Gilpin, B. A., was presented by the Rev. Prof. Smith, M. A., V. P., and duly admitted to the degree of M. A., the suffrages of the Doctors and Masters of the University having been first taken by the President. The Rev. Edwin Gilpin having then returned habited in the robe of his Degree, was admitted to the house of Convocation, and afterwards presented.

the Candidates for the degree of B. A., who were admitted accordingly.

Mr. Reginald Heber Bullock, Sch.	} <i>laud. prog.</i>
" William G. T. Jarvis, Sch.	
" William Stewart,	} <i>exam. sub.</i>
" Henry Spike,	
" Robert T. Roach,	

The convocation was then dissolved, and His Excellency after courteously conversing with the assembled ladies and gentlemen, withdrew, leaving the friends of the College impressed with the kindness which had induced his Excellency in his present state of health to give them so much of his time.

The Governors then returned to the Library, where the examination for Scholarships took place, when

Mr. Robie Sterns,
Mr. Frederick Allison,
Mr. Maurice Swabey,

were elected Scholars. His Honor the Chief Justice pronounced the decision of the Governors in an eloquent and appropriate address.

On the following day, according to announcement, the examination of the first class in the Collegiate School commenced at 10 o'clock. As some of the Governors were obliged to leave Windsor in the course of the morning, they appointed a Committee, who cheerfully undertook to discharge the duty, and whose report it was agreed to adopt, consisting of Rev. Dr. Twining, Rev. John Storrs, B. A., T. C. D., and Chas. W. H. Harris, Esq., B. A. Their Report will be published by the Revd. Chairman of the Committee.

The Governors then repaired to the Library, and closed the business which called for immediate attention.

DIocese OF FREDERICTON.

(Concluded from last number.)

On motion of the Rev. I. W. D. Gray, D. D., a unanimous vote of thanks was then passed to the Lord Bishop for his kindness on this occasion.

At 7 o'clock in the evening Divine Service was held at St. Ann's Chapel, prayers were said by the Rev. W. H. Shore, and a very encouraging and animating discourse was preached by the Rev. S. Thomson, L. I. D., from St Luke, xvii. 5.

During the morning of Thursday the Bishop and Clergy were chiefly occupied with matters relating to their several missions. In the evening at 7 o'clock, a large congregation assembled at St. Ann's. Rev. C. P. Bliss said Prayers, and the Rev. S. Townshend, Rector of Amherst, N. S. preached an excellent sermon from Acts ii. 42.

On the morning of Friday a considerable number of the Clergy waited on the Bishop to present him with the following

ADDRESS.

TO THE RIGHT REVEREND JOHN LORD BISHOP OF FREDERICTON.

May it please Your Lordship,—

We, the Clergy of your Diocese, feel that we ought not to return to our several homes, without having first tendered to your Lordship our grateful acknowledgment of the paternal kindness which has marked all your intercourse with, and proceedings towards, us during this Visitation.

Having seen with admiration your unwearied labors for the promotion of the great interests of the Church throughout the Diocese, we rejoice in believing that, by the blessing of the Almighty, they have been productive of valuable fruit, and that in a time of considerable trouble and difficulty, we have been making progress in the right direction.

We shall return home, cheered and animated for our holy work by the solemn services in which we have been engaged together, and shall endeavor to turn to profit the wise counsel we have received; and your Lordship may rest assured that no differences of opinion which may exist among us, will be allowed to prevent us from co-operating faithfully and earnestly, one and all, with him who is set over us in the Lord, and with each other, for extending the knowledge of Divine truth,

and the practice of righteousness among the people.

On behalf of the Clergy of the Diocese of Fredericton,
GEORGE COSTER, Archdeacon.

To which testimony of their regard and affection, his Lordship returned the following

REPLY.

DEAR MR. ARCHDEACON,

The affectionate and cordial address you have presented to me, signed by yourself, on behalf of the Clergy of this Diocese assembled at my Triennial Visitation, I receive, I need not say, with pleasure and gratitude.

I rejoice to find that my imperfect endeavours have been so far successful, as to be appreciated by you: for though, next to my own salvation, the welfare of this Diocese is nearest my heart, I know that I can only be useful when I work with you as well as preside over you in the spirit of love, and of obedience to the laws of God, and to the rules of His Church, and when you, in the same spirit, work with me.

The present Visitation has been happily marked by general harmony, by a delightful interchange of good offices, and what is of far more importance, by solemn acts of christian communion between ourselves and our lay brethren, to whom we owe our warmest thanks for the readiness which they have manifested in entertaining us, not as strangers, but as brethren, and in "bringing us forward on our journey after a Godly sort." Let this heavenly fellowship go with us to our homes. If any words of mine have been of service to you, if, in the undisguised expression of my sentiments, I have been by the help of God, able to preserve charity and good feeling towards those who, in any point, differ from me, I give God thanks: being at the same time fully conscious that your words instruct me what I ought to be, rather than what I am. Earnestly soliciting your daily prayers, and commending you and your labours to the blessing of our God,

I am,

Dear Mr. Archdeacon and Brethren,
Your faithful friend and brother,
JOHN FREDERICTON.

ORDINATION.—The Lord Bishop of Fredericton, held an Ordination at the Cathedral Church, Fredericton, on Trinity Sunday. He was assisted in the solemn duties by the Venerable the Archdeacon, Rev. W. Q. Ketchum, curate of Fredericton, Rev. W. H. Shore, Rev. C. Coster. After morning prayers, which were read by the Curate, Rev. W. Q. Ketchum, his Lordship gave a very impressive Sermon, taken from 1 Cor. 4 chap. 2 verse. "Moreover it is required in Stewards that a man be found faithful." He very fully delineated the duties of the ministerial office, and the responsibility attendant upon the same. He exhorted those who were about to be admitted to that Holy office to be prudent and circumspect in their lives, giving no needless offence to any one, but to keep the unity of the spirit in the bond of peace. Rev. Rodney Drake Palmer, A. B. of King's College, Fredericton, was then admitted to the office of Priest. And Donald Bliss, A. B., of King's College, Fredericton, Henry Mitchell Spike, of King's College, Windsor, and Henry Stamer, of Birkenhead Theological Seminary, Liverpool, to the office of Deacon. The whole service was most solemn, and imposing and calculated to produce a deep impression not only upon the candidates themselves, but also upon the whole congregation, which was large and attentive.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

July, 1850.

The Rev. R. G. BAKER in the Chair.

The Secretaries called the attention of the Board to the application lately made to the Society by the Bishop of Toronto, and read an extract from His Lordship's letter, printed in the Report for May.

The Standing Committee gave notice of their intention to recommend, on Tuesday the 1st of October, that the sum of £3000 be then granted, and placed at the disposal of the Lord Bishop of Toronto, towards securing the endowment of a College of a per-

manent character in connexion with with the Church in his diocese.

A letter was read from the Lord Lyttelton requesting, in behalf of the Canterbury (New Zealand) Association, a grant in aid of the endowment of the bishopric about to be appointed for the settlement. He stated that the Association is pledged to the appointment of a Bishop, who will take the spiritual charge of the settlement, and to provide for him an adequate endowment out of the produce of their land sales. But a considerable portion of the new diocese will extend beyond the Canterbury settlement.

The Standing Committee gave notice that on Tuesday, the 1st October, they will propose a grant of £1000 towards the object stated, in Lord Lyttelton's letter.

The following grants were made on the recommendation of the Lord Bishop of Toronto for the following objects in his diocese:—

Towards a church at Vittoria, in the township of Charlotteville, Talbot District, on the application of the Rev. F. Evans, £25.

Towards a church at Bearbrook, in Cumberland, in the mission of Bytown, on the application of the Rev. S. S. Strong, £25.

Towards a church at each of the following places—Cayugaville, on the banks of the Grand River, £20.; Waterdown, in the township of East Hamborough, £20.; and Milton, in the township of Trafalgar; on the application of the Rev. R. N. Merritt, £20.

Towards a church at Streetsville, on the application of the Rev. R. I. M'George, £25.

For two churches in Mr. M'George's mission, three sets of service books; books for schools and Lending Libraries for the same mission £8.

Towards a new church about to be built at Portsmouth, near Kingston, Canada West, on the application of the Rev. W. M. Herchmer, £25.

The following letter from the Lord Bishop of Colombo, dated Newera Eliya, May 6, 1850, was read to the Board:—

"Your well-timed help towards the completion of the little church at Rambodde, not far away from this mountain station of my diocese, has enabled me, I rejoice to say, to consecrate it. On the morning of St. Mark's day, with my family on horses and ponies, I left this place at about half-past five. The ride is down a continuous mountain pass of about fifteen miles, to the head of a deep valley, shut in by hills of 7000 feet elevation, clad with evergreen verdure to their very summits, with rocky streams and waterfalls on every side. The circuitous and zigzag windings of the pass are so well managed as to be without danger in any part (though Indians from the Hooghly flats are sometimes not a little appalled at our precipices, and turn back without ever reaching N. Eliya at all); but on this glad morning my children were delighted to leave their ponies for a patriarchal breakfast by a rocky stream, a broken tree or bare crag giving cool and welcome rest, with brightest balsams around, only found in this pass, and beautiful prospects opening beyond.

"We reached the little church soon after ten o'clock, the time appointed, where I was met by the Rev. J. Wise, the chaplain of this station, to which Rambodde Church is attached for a monthly service, and Captain Fisher, to whose earnestness and zeal we owe the accomplishment of this good work. The spot is, indeed, most lovely. The broad deep mountain shadows and gorgeous brightness of a tropical sun give a vividness and contrast to the greens of our most exuberant verdure, which defy the artist's skill. We have tried it repeatedly, but it is too puzzling. The broad expanse of changeless green, and extreme minuteness of detail, all in one brightest colour, as unimaginable as almost unnatural to dusky European eyes, overtask the painter's power. How would it gladden the heart were our spiritual prospects as bright and beaming all around! On this day, however, God be thanked, there was a spring of cheerful thought within. The little building, of solid unhewn granite, simple but not rude, is quite in keeping with the lovely scene around, and, with its small bell turret, seems to consecrate by its simple holiness the rich valley which it adorns. It is surrounded by flourishing coffee estates, the proprietors of several of which were present; Colonel Fraser and his family, Major Kelvin's also, and Captain Fisher's, &c.

"I was assisted by the Rev. W. F. Sirons, the assistant chaplain of the Kandyan province. We first walked round the burial-ground, in which already have been deposited the earthly remains of several Europeans. We repeated the 49th Psalm, and when within the church the petition for consecration was read by Captain Fisher, the principal resident proprietor in the district, and the service was continued, Mr. Wise, Mr. Simons, and myself all taking part in it. I gladly express the hope, and thankfully too, that the church of St. John the Evangelist, at Rambodde, the first consecrated in the central province since it submitted to British rule in 1818, will only be the forerunner of others,—the first fruits of our holy offering in thanksgiving to God.

"We all repaired after the service to the hospitable residence of Captain Fisher, and were interested in the contrast, as narrated by Colonel Fraser, who, thirty years before, had marched his troops over the very spot, and across the very water-falls which break the repose, while they adorn the scenery, of this beautiful valley, to subjugate the neighbouring districts, and helped after its conquest to trace the excellent road which now makes all so accessible. The whole district is very quiet and pacific, and took no part in the late puerile outbreak, of which in England you have heard far more than it deserved.

"The Singhalese people are a most manageable and submissive race; and had we but funds for Christian education, and means of spiritual instruction, I could not limit the amount of good that might be done among the Singhalese people. I have been wandering amongst them for the last two months in distant parts of the diocese, among their wilds and most secluded villages, sharing their homesteads, and not a single instance have I met with of any other feeling than the kindest welcome, and simplest but most frank and courteous hospitality, when, drenched even by rains, and stopped by flooded torrents, I have taken the solitary hut by surprise for the night's shelter from inclement weather. As soon as I approach the family are astir, the best room is swept out, the firesticks at once kindled on the earthen floor, the mat spread, and rice prepared, and every help given to dry my drenched clothes, and prepare the linen hangings (a never-failing compliment) for my curtained bedstead, formed of sticks raised from the ground, and a mat spread over them; and this for several weeks together, when I have not seen an European between the intervening Sundays. I have not lost in all my wanderings a single article, even of food, and have often met with a smiling and courteous refusal of a small present in return for their unbought hospitality. There is much that is pleasing, as being so simple and primitive in their manners; and their failings are all of defective instruction and guidance, which we ought to do more here to supply. May grace be given to our rulers to move their hearts to better and holier efforts for the improvement of the people committed to us!"

A subsequent letter, dated from the same place, May, 10, 1850, contained a drawing of the new church at Newera Eliya, towards the erection of which, the Society made a grant some years since, and which, after a suspension of the works, is now nearly completed. The Bishop said, that but for the energetic and disinterested efforts of Major Brunker, of the 15th Regiment, the work would have remained unfinished for a much longer period. His Lordship requested a grant of £20 or £25 towards the completion of the fabric.

The sum of £25 was granted.

He added,

"I gladly mention that the Collegiate School building is now prepared for the roof; and, as I am shortly about to sail for the Mauritius on a visitation, I hope on my return, if by God's mercy spared so long, to open this part of the projected institution at the beginning of September next; and, if God's blessing continue with us, the collegiate and theological department on the festival of St. Thomas the Apostle. If your Committee would cheer us on in our humble work by a present of the Society's maps, and any grant useful for the Collegiate School, we shall accept the boon as an earnest of that fostering care in our infancy, of which we desire that our growth should prove us not undeserving. Your larger fund I wish to appropriate to the endowment of the wardenship, as soon as the

trust is formed, expending on the buildings only such funds as the generous kindness of friends may place at my disposal."

Books and maps to the value of £10 were voted for this object.

The Lord Bishop of Cape Town, in a letter dated Bloemfontein, May 3, 1850, wrote as follows:—

"I write to you a few hurried lines from this place, at which I have arrived on my way up from Cape Town to Natal. My journey to this distant part of the diocese, which is the capital of the sovereignty, a country inhabited by the Boors, lately in rebellion, has occupied nearly five weeks, and it has pleased God to bring me so far in health and safety, and without any accident, save the loss of one of my horses, which I saw die in the Karroo, at a distance from any house or water. My object in writing to you now is, however, not to give you any account of my visitation, which has been in many respects very interesting, but to bring under the notice of the Society the spiritual condition of this place, and to intreat their assistance. Bloemfontein is a village of very recent growth. When besieged by the Boors two years ago, it was merely a military post. It is now rapidly rising into an important town. A press is on its way up from Graham's Town; a newspaper is about to be started; a library to be formed. The inhabitants are nearly all English, and chiefly members of the Church.

"I was met yesterday at some distance from the village by a party of gentlemen on horseback; and shortly after my arrival received a deputation from the military and civilians, who presented me with an address expressive of their joy at my visit, and their earnest hope that it would lead to the establishment of a church and clergyman in their village. At the same time, they placed in my hands a list of subscriptions towards a church, amounting already to £200 and likely to increase to £300. With such an evidence before me of their earnest desire to have their spiritual wants supplied, I could not but encourage them to proceed. I assured them, therefore, that the Society which has already extended so fostering a hand to many parts of this diocese, would assist them also; and the object of my present letter is to make an application in their behalf. I do not think, that the proposed edifice can be erected for less than £1000. It will be built of brick, and plastered. There is plenty of stone in the neighbourhood, but the expense of a stone building would far exceed the funds which can be raised. The building will be thatched, but the timber will have to be brought several hundred miles by wagon. I do not of course presume to point out to the Society what their grant should be; but if they can afford it, I am sure £150 would be well bestowed.

"It has been very encouraging to me to see the progress made since my last visitation in that part of the diocese which I have just passed through. In one or two places churches, aided by the Society, are in the course of erection. At Graaf-Reinet there is a very correct and well-built early English church nearly completed. I hope to consecrate it in my way back to Cape Town, about six months hence. At Colesberg there is a neat early English church rapidly rising. At Beaufort the inhabitants are making a vigorous effort towards the erection of a church; and I have promised to bring their case under the Society's notice. They are situated in the very middle of the Karroo. There is no English Church within 150 miles of them. They wish to build one to hold about 150; the cost will be £1000. Towards this they have already raised about £250 and are still collecting funds. I encouraged them to hope that the Society would assist them. There is a very nice congregation already collected there, though Mr. Maynard, the clergyman, has only been a few months in the town. Divine Service is held in the Government school-room. They contribute £70 a year towards their minister's support.

"I have now in conclusion to thank the Society for the many proofs they have given of the interest they take in this destitute diocese. Were it not for their generous aid, we certainly should not be able to erect churches in this land, where the cost of labour and material is so very great. I hope to start in a few days for Natal. My route will be through a country only partially inhabited;

there is grass, however, for my horses, and I carry provisions in my cart. I hope to arrive at Maritzburg within a fortnight after leaving this place. Might I ask the Society to make me another grant of some sets of books for Divine Service? The second grant has not supplied all that have applied for them."

It was agreed to grant towards the church at Bloemfontein £150.

Towards the church at Beaufort £100.

Twelve sets of books for the performance of Divine Service, and six hundred copies of the Bible in Dutch, for sale and distribution in the diocese of Cape Town, were also voted.

A letter was read from the Rev. R. Kempthorne, St. Helena, requesting, in the name of the Committee in that island, books for three Lending Libraries; one being for soldiers.

Three libraries, to the amount of £5 each, one being from the fund of Clericus, were granted.

A letter from the Lord Bishop of Newfoundland, dated St. John's, Newfoundland, was read to the meeting. The following are extracts:—

"Your letter of the 14th ult. received yesterday, would at any time have been occasion of much joy and thankfulness; but it arrived at a moment when the assurances it conveyed of the Society's sympathy, and the promises of more substantial, though not more valued, aid, by a liberal grant for the new missions in the Labrador, might seem intended and vouchsafed as special encouragements. The day before I received your communication, I had been privileged to send to Battle Harbour an experienced and, I trust and believe, faithful and earnest clergyman, who has gone forth in a true missionary spirit, having made very considerable worldly sacrifices to serve his Master and the Church on that desolate and uninviting shore. I may confess, that in so sending and instructing him, I felt some misgivings and searchings of heart, whether I was not laying too heavy a burden upon him. We, however, commended him and his cause to God, and he departed in better spirits perhaps than he left us in. You will judge, then, what special cause of rejoicing and thankfulness I found in your kind letter,—for myself chiefly, but for him also, and my poor flock on those barren shores. He took with him the plans of the first church to be erected, please God, at St. Francis Harbour, about twenty miles from Battle Harbour. This work will be both an instruction and encouragement to the people of Battle Harbour in undertaking and carrying on the greater works in that settlement—the church, the school, and the mission-house.

"I have to express my gratitude for the handsome present of books for the new churches which I have consecrated. And lastly, but perhaps I may say chiefly, do I thank the Society for the very kind encouragement held out to apply for assistance if I should be spared to commence next year my long-since-projected collegiate buildings. I can only offer in return for all this encouragement the prayers and blessings of a full heart.

"By some mistake, I am made (in the 'Ecclesiastical Gazette') to invite the members to Labrador. I only ventured to name St. John's, but shall be truly glad to meet you at either, or both."

The following communication, addressed to a member of the Society by the Lord Bishop of Newcastle, dated Morpeth, New South Wales, Dec. 18, 1849, was read to the meeting:—

"When I arrived in my diocese, I found many of the churches heavily in debt, many stopped in their building, some for years, and some places, where they had been subscribing for years, and were angry and disappointed that their subscriptions had been wasted and nothing effected. Now every church in my diocese is out of debt; and many of the churches which had been sources of disappointment for years are advancing towards completion, and affording satisfaction and delight to the subscribers. So that though there was no church for me to consecrate last year, yet next year I fully expect to consecrate seven. These are of stone or brick; and the wooden ones, which I do not consecrate, will equal them in number.

"Again: when I arrived in my diocese, three large districts were vacant by the withdrawal of the clergymen into the Sydney diocese, three others of the clergy in the course of a few months died, and another, from old age and infirmity, became incapable

of duty. These seven districts I have supplied with fresh clergy; and, during the last six months, I have placed three other active, devoted clergymen in new districts, which have never before had the blessing of a resident minister among them. And all these clergy are really working with me most nobly—really attached to me, and doing all they can to please me and carry out my plans. On the first of this month I returned from a visitation tour, which has been a source of great encouragement and gratification to me.”

Several letters of acknowledgement were laid before the meeting, including letters from the Rev. W. H. Cooper, Port Hill, Prince Edward's Island, and the Rev. J. Wilson, Port Relief, Winterberg, Cape of Good Hope.

Books for the performance of Divine Service were granted for six new churches and chapels.

Twenty-nine grants of Books and Tracts were made for schools, for Lending Libraries, and for distribution.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The 149th Anniversary Festival of the Society was celebrated at St. Paul's Cathedral, on Wednesday, June 19th. The choir was densely crowded, and great effect was given to the choral service by the addition of several voices from the Abbey and Chapel Royal. The sermon was preached by the Bishop of Oxford, from Acts xix. 20. His Lordship attributed the great triumphs of the early Church to three main causes:—1. A quickening of her internal life. 2. The perfecting of her external framework. 3. The calling forth into use and exercise of her inherent powers. Coming down to our own times, the preacher enforced the duty attaching to every parish congregation of co-operating in the great work of spreading Christ's Church throughout the world; and spoke much of the remarkable facilities which had been vouchsafed to our country and Church.

The usual Monthly Meeting took place on Friday, June 21st. It was attended by the Bishops of Bangor and Toronto, Lord John Manners, the Dean of St. Asaph, the Rev. Sir R. H. Dukinfield, Sir R. H. Inglis, and many other Clergymen and Laymen.

It was resolved to affix the seal of the Society to a memorial to the Queen in Council, praying Her Majesty to withhold the Royal assent from a Bill which had passed the Legislature of Nova Scotia for alienating the lands by which the Church Schools are supported. It was resolved, on the recommendation of the Bishop of Barbadoes, and the Council of Codrington College, that the Trust Estates be let on certain terms and conditions. Another important vote appropriated a piece of land within the limits of the city of Toronto, as a site for the projected Church University.

A letter from Archdeacon Merriman, propounding a scheme for the establishment of a Church Mission in British Caffaria, (Cape of Good Hope) was read.

The Bishop of Fredericton has communicated to the Society the very painful intelligence of the unexpected death of the Rev. James Sterling, a most valuable and energetic Missionary at Mau-gerville, New Brunswick. He has left a widow and four orphans almost entirely unprovided for.

The Society has recently received a very interesting letter from the Bishop of Adelaide, dated 21st December, 1849. The Bishop makes the following gratifying statement regarding the number of clergy:—

“The number of ordained Pastors in our Church will in a few days be fifteen, besides three useful Catechists; whereas, at the date of my appointment, the Clergy in this province were but five. Such an accession to our duly appointed ministry, and that of men apt to teach and zealous for the good of souls, is a great cause of thankfulness to the Lord who hath sent forth labourers into his vineyard.”

With regard to the Catechists, the Bishop observes, in a subsequent part of his letter:—

“Of the three lately arrived, Messrs. Platt and Wood are at this time under examination for Orders. I do not think it expedient to add to the number of this class. They cannot perform all the offices of the Church, nor administer the Sacraments.

Being laymen, their ministrations break down the character and principle of Ordination; they are equally dependent on the diocesan fund for support; and, on the whole, they are less efficient, and less looked up to, than the Missionary Clergy. Under the urgency of demand for the ordinances of the Church, it has been necessary to admit the present number; but I would now rather wait until really devoted and efficient Clergymen can be found to assist us, and provided for, than extend the present class of lay agents, or admit them to the Diaconate.

“With regard to the natives, I mentioned in my last, that at Port Lincoln and in York Peninsula they had been guilty of some atrocities, and that the white settlers had avenged themselves in a cruel way. Four natives having been condemned to death at the Criminal Sessions, while two whites were acquitted, (who were undoubtedly guilty of having shot a native,) through a technical flaw in the native evidence, in common with several of the Clergy and members of the bar, I petitioned his Excellency for a commutation of the sentence, with a view to bring under the notice of the Government and community in general how little has been done towards promulgating God's law of the commandments among the Aborigines, and inculcating moral responsibility. The subject was considered by the executive council, and the sentence of death only executed on two,—the murderers of Mr. Beevor,—and that, at the scene of their crime. A native couple, brought up in the school of Adelaide, I joined in marriage at Port Lincoln, in the presence of the Governor. The Court-house was filled on the occasion, and the behaviour of the pair was thoughtful and proper. They are placed in the service of a settler; and being removed from the interference of their own tribe, I trust the marriage tie will be kept sacred, and a system commenced, which may eventually raise the native out of polygamy and barbarism.”

The Society is greatly in want of energetic and devoted Clergymen, who would take part in the missions to Borneo and to the Kaffirs.

The Society would also gladly hear of gentlemen not in holy orders, but who have received a superior education, and are proceeding to colonies south of the line. Such persons would be doing good service by taking charge of emigrants during the voyage outwards.

Extract of a letter from the Bishop of New Zealand, dated 20th Dec., 1849.

“May I beg you to convey my warmest thanks to the Society for the most admirable provision they have made for the wants of this Diocese! I hope that it is a satisfaction to you to think, that you have endowed in perpetuity three chaplaincies in New Zealand, even at English interest, at a price not exceeding sixteen years' purchase. If the Society could have spent all its income in the same way for a century and a half, you would now have endowed for ever nearly *one thousand chaplaincies* at £150 per annum; and have altered the face of our whole Colonial Church. I am aware of Mr. Canning's remark on the ‘fallaciousness of figures,’ but if you calculate, I think you will find that my assertion is even below the truth.”

The following interesting account of a Confirmation in Madras is taken from a most gratifying letter, the first which the Society has received from the Bishop since his arrival in his Diocese. Its date is 13th April, 1850.

“On Wednesday last I held my first confirmation of native converts, in the beautiful church at Vepery. There were more than one hundred and forty candidates, of whom ninety-five were from your Society's missions. It was an edifying sight. They sang a hymn on the subject of confirmation to an English tune, and with considerable taste. I have never heard natives sing with so much propriety and feeling. I had got up sufficient of the Tamil language to repeat the prayer in connexion with the imposition of hands, and to pronounce the benediction. Your missionaries tell me I was quite understood, and that it rendered the service much more impressive than if I had repeated the words by an interpreter. I afterwards gave an address on the nature of the solemn vow they had made, and the means by which they would be en-

abled to fulfil it. In examining them afterwards as to what they understood of the address, I was surprised and thankful to find that they so accurately mentioned all the leading ideas. May it be written upon their hearts, and embodied in their lives! I was delighted with the whole service, and can state, as my firm belief, that your mission is doing a great work at the Presidency itself, although it is as it were only the threshold, and hardly that, of your missions in the country."

ENGLISH ECCLESIASTICAL INTELLIGENCE.

Consecration of the Church erected by Miss Burdett Coutts.—On St. John Baptist's Day, the Lord Bishop of London consecrated the new church of St. Stephen, erected at the sole expense of Miss Burdett Coutts, in Rochester-row, Westminster. The church, which is a very elegant and beautiful structure in the Decorated style, is built from the designs of Mr. Ferrey, the architect; the exterior being of Morpeth stone, and the interior of Caen stone. The open roof, and the seats, about 800, the greater part of which are free, are of oak. There is no gallery, and the organ is placed in the tower on the north side of the chancel. The windows in the chancel, and some of those in the body of the church are filled with stained glass. There is a fine peal of eight bells, by Mears. Attached to the church are National and Infant Schools, with residences for the master and mistresses. When the whole scheme, which includes an endowment of £300 per annum and a Parsonage-house for the Minister of the district, shall have been completed, we understand that the outlay will exceed £50,000. Amongst the persons present were, His Grace the Duke of Wellington, Miss Burdett Coutts, the Duke and Duchess of Sutherland, the Marquis and Marchioness of Westminster, Lord and Lady Willoughby, &c. &c.

New Church in Westminster.—A church is in course of erection in the city of Westminster, near Vauxhall-bridge, at the sole expense of the Rev. W. H. E. Bentinck, who has been Canon of Westminster Abbey since 1809.

Brompton Hospital Chapel.—The chapel, in connexion with this charity, which has been erected at the expense of the Rev. Sir Henry Foulis, Bart., by whom the foundation-stone was laid on the 30th of August last, was consecrated by the Lord Bishop of London, on Thursday, 27th ult. The whole internal length of the chapel is eighty-four feet; its extreme breadth, with the transepts, forty-four feet; and the width of the nave twenty-four feet. In architectural details it will bear a comparison with any similar building in the metropolis, and the Committee have received many acceptable contributions towards its internal decorations. The south transept window, containing the armorial bearings of Sir H. Foulis, is to be presented by members of the committee, in token of that gentleman's munificent gift. A service of gold communion plate, a set of handsomely-bound prayer books, &c. have also been presented by various friends of the Hospital.

Yorkshire.—St. John's Church, Bradford.—This church was built in 1840, by the munificence of the Rev. E. L. Berthon, M. A., of Fareham, Hampshire, and Frankland Preston, Esq., of Ruthin, North Wales, who were incited to the noble deed by a report of the spiritual destitution existing in this district. The consecration has been delayed by untoward circumstances; but, principally through the efforts of the vicar, the Rev. Dr. Burnet, the sum of £1250 has been subscribed; and the building, having been properly and sufficiently endowed, was, on Saturday, the 15th ult., consecrated by the Lord Bishop of Ripon, who preached upon the occasion from 1 Peter ii. 4, 5. The collections on the day of consecration, and on the following Sunday, amounted to £35.

UNIVERSITY SERMONS.—The annual sermons on the extension of the Church over the Colonies and Dependencies of the British Empire, have recently been preached at the Universities. The Rev. J. Tucker, B. D., one of the Secretaries to the *Church Missionary Society*, preached at Oxford. The Cambridge sermon was by the Bishop of Llandaff, and has been published. The Bishop's text was Haggai i. 4—8; the subject of his discourse was the duty of a Christian nation to her Colonies. After showing how communities as well as individuals have their special responsibilities to fulfil, the Bishop re-

ferred to the Jews in Haggai's time as a warning instance of negligence in this matter, and then proceeded to point out how our own nation has fallen short in the discharge of her duty to her daughter states throughout the globe.

DIOCESE OF NEW ZEALAND.—On the 1st of October, the Bishop of New Zealand returned in the *Undine*, schooner, from a short cruise amongst the islands in the neighbourhood of New Caledonia. The Bishop visited ten of these interesting islands, and was every where received by the natives in the most friendly manner. He brought with him five young lads to spend the summer in New Zealand, and then return to their own country. Of these, one is a native of Lifu, another of New Caledonia, and the other three come from the island of Mare. In each of these places an entirely different language is spoken, and this, notwithstanding the fact that Lifu and Mare are within sight of each other, and are islands of very small size. The lads are now residing at St. John's College, and each of their three languages being committed to the charge of separate members of the college, a copious vocabulary will, it is hoped, be formed of all of them during the ensuing summer.

PARLIAMENTARY INTELLIGENCE.

Reported for the Toronto Patriot.
LEGISLATIVE COUNCIL.—TUESDAY, JULY 23.

SABBATH DESECRATION.

The house took into consideration the Report of the Committee to whom was referred several Petitions, praying that measures be adopted to secure the better observance of the Sabbath.

Hon. G. S. BOULTON hoped that the question would engage the serious attention of the Government, and that all Post Office labour would cease on the Sabbath. Great Britain had lately adopted that course, and he saw no reason why it should not be followed in Canada. It was one which involved no party feelings, and he expected that the House would act with unanimity. Since the Report had been presented, several Petitions of a similar nature to those referred to in the Report, had been received by both Houses, and the proper observance of the Sunday was now occupying the serious attention of the country. He hoped the Report would be adopted.

Hon. Mr. LESLIE said, he regretted to state that the Government had found that they could not put a stop to all labour in the Post Office on the Lord's day without doing an injury to the exigencies of the public service. It was true, that all labour in Post Offices had lately been prohibited in Great Britain, by the Imperial Parliament, but that change was even now found to be injurious, and was giving great dissatisfaction. He would, therefore, move in amendment to the motion for the adoption of the Report, that, in the opinion of this House, the question of prohibiting all Sunday labour in the Provincial Post Offices, if found consistent with the exigencies of the public service, is one deserving the utmost attention of the Government.

Hon. Mr. Speaker spoke in favour of the amendment. He said the late change which had been made in the House of Commons on this question, was in a thin House, when a great many members were absent, and from the remonstrances which had since been made, he believed that it would shortly be repealed. But though the prohibition of Sunday labour in the Post Office might be applicable in Great Britain, it was no reason that it should be equally so in Canada. He knew it would not, in consequence of the present difficult and imperfect state of communication in many parts of the country. He did not believe that the people would be made religious and to have respect for the Sabbath by shutting the Post Office, or that they would be induced to treat that day with disrespect by opening it. He contended that the adoption of the recommendations in the report would be injurious and unjust to the people. The greater the restriction placed on the Sabbath, the less would the people be disposed to observe it. He wanted to know what harm there could be in a poor man calling at the Post Office after attending Church, which is, perhaps situated many miles from his residence, and which he may be unable to visit on any other day in the week? Religious yokes had a tendency to deter the people from becoming re-

ligious, and that would be the consequence of the proposed change. He could not forget the remark of the pious and good Fenelon, when reprimanded for allowing his Parishioners to dance during a certain portion of the Sabbath,—“I wish” said he “to let these poor people be happy on one day in the week, to enable them to forget their unhappiness during the remainder.”

Hon. Mr. DEBLAQUIERS said when at Kingston he was applied to by a large body of the inhabitants of that city to attend a meeting for the better observance of the sabbath, and he told the persons who had applied to him, that it was necessary that they should suggest to the government what course could be pursued which would enable the Post Office to be shut on that day, without doing injustice to the commercial and agricultural interests of the country. He was surprised to see that in the desire to secure the better observance of the sabbath, the public had omitted to notice a much greater desecration of that day in the opening of taverns, &c. While he approved of an expression of the House to the effect that it disapproves of sabbath desecration, yet he could not support the Report, and he would, however, suggest that the amendment should be so altered as to convey to the Government the wish of the House that the Lord's day should be respected, without recommending it to endeavour to attain that respect by following any particular course.

Hon. Mr. IRVING regretted that the amendment did not go far enough. He had not patience with the fanaticism of some people with regard to the Sunday. Whenever he saw people arrogating to themselves greater courage or more religion than others, he always believed it arose from the fact that they possessed neither courage nor piety.—The hon. gentleman described in a very characteristic manner the sufferings and injury the closing of the post office on the sabbath would occasion to many persons.

Hon. G. S. BOULTON did not believe that the public in England were against the change which had been introduced there. He had hoped that the Report would have been adopted unanimously. After expressing a few arguments, which he said went to show the advantages which would result from the abolition of Sunday labour in the post office, he repeated his conviction that the adoption of the Report would be both wise and advantageous.

Honble. Mr. FERRIE spoke in favour of the amendment.

Hon. Mr. DEBLAQUIERE moved, in amendment to the amendment, to the effect that an address be presented to the government, recommending it to adopt such proceedings to secure the proper observance of the Sabbath as will not interfere with the interests of the public.

Hon. Mr. GOODHUE said, he was of opinion that a course could be adopted which would lessen the labours now performed in the Post Offices on Sunday, without having them closed altogether. He was not prepared to vote for the report.

The House divided on the amendment to the amendment, which was negatived. The amendment was then put to the vote and carried.

ESTIMATES.

Bishop's College, Lennoxville,.....	£250	0	0
To the Commissioners for the relief of Foundlings and Indigent Sick Persons in the District of Quebec, ..	1000	0	0
To the Protestant Orphan Asylum,.....	100	0	0
To the Male Orphan Asylum.....	100	0	0
To the Beauport Asylum,.....	5000	0	0
National School,.....	111	2	3
Infant School,.....	55	11	1

£5,092 4s 7d is proposed to be distributed amongst forty educational institutions. Of this amount, £2,592 4s 7d is to be charged to the Jesuits fund.

For Hospitals, and other charities, the estimate is £17,100, of which £5,750 goes to the Lunatic Asylum at Quebec, and a like sum for that at Toronto.

Extracts from the Report of the Toronto Church Society, unavoidably deferred, will be given in our next.

ERRATA.—The concluding paragraph of the Circular to the Clergy within the District of Montreal in the last number should read thus: The contributions for providing the episcopal salary, all from parties who are not within the proposed Diocese, up to the date of the last issue of this paper, have already appeared in its columns: and those of which intelligence has been since received, are added below.

Subscribers to the “Canadian Ecclesiastical Gazette” are respectfully informed that the success of the publication will now mainly depend upon the rule being complied with which requires payment in advance. As the profits will be given to the Church Society, compliance with this rule will also be of importance to that Institution. Correspondents are also requested to observe that no unpaid letters can be received.

PAYMENTS RECEIVED.

Revs. E. G. W. Ross, C. L. F. Haensel, J. Mountain, R. G. Pless. Hon. E. Hale, (2 copies.) Messrs. John Smith, George Rice, A. Perry, G. French, R. Sullivan, A. Davidson, J. Scott, J. McCartney, C. Boyden, E. Sullivan, J. Houston, T. Parsons, P. Hoofstetter, J. Reay, J. Ewart.

BIRTHS.

On the 15th June, at sea, on board the ship *Great Britain*, the wife of the Rev. Henry Hazard, of Sherrington, C. E., of a daughter. On the 23rd July, at the Rectory, Markham, the wife of the Rev. G. S. J. Hill, of a son.

MARRIED.

On the 18th inst., in Trinity Church, Cornwall, by the Rev. H. Patton, Rector, J. J. Dickinson, M. D., to Mary, youngest daughter of the late Rev. S. J. Mountain, formerly Rector of Cornwall.

DIED.

At Gibraltar, on the 17th Jan, after an illness of sixteen days, Jacob George Mountain, Esq., Lieutenant and Adjutant 26th Camerons, youngest son of the Lord Bishop of Montreal, aged twenty four years and nine months.

At Montreal, on the 21st July, John A. Adamson, Esq., of the Commissariat Department, second son of the Rev. W. A. Adamson, D. C. L., Chaplain to the Legislative Council, aged 22 years.

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THE COLONIAL CHURCH CHRONICLE, AND MISSIONARY JOURNAL.

LONDON—FRANCIS AND JOHN RIVINGTON.

TO SUBSCRIBERS ABROAD.—It is feared that many irregularities have occurred in the transmission of the “CHRONICLE” to subscribers in British North America. New arrangements have been made, with a view to remedy this deficiency. Subscribers are requested in all cases to make their payments in advance to the Agents in the several provinces, who will forward the Money to Messrs. RIVINGTON, the publishers. The Magazine may be received either direct from Messrs. Rivington by post, or through the provincial Agents, at the option of the subscriber.

The Editor of the *Colonial Church Chronicle* will be glad to receive communications of facts, or of opinion, from Clergymen and others in Foreign Parts. Printed Documents, Reports and Periodicals, bearing on the affairs of the Church, will also be acceptable.

All Communications should be authenticated, privately, by the writer's name, and addressed (post paid) to Messrs. Rivington, Waterloo-place.

AGENT FOR THE DIOCESE OF QUEBEC,

THOMAS CARY,

Buade Street, Quebec.

Quebec, 13th July, 1850.

SUBSCRIPTIONS TO THE CANADIAN ECCLESIASTICAL GAZETTE

TO BE PUBLISHED in future on the SECOND THURSDAY, in each month, will be received in Quebec, by the Publisher, by W. S. Jackson, St. Peter Street, J. Worthington, St. John Street, (outside,) and J. Parker, Desfosses Street, St. Roch—in Montreal by Mrs. Walton, Church Society Depository, Great St. James Street,—and in Sherbrooke, by Rev. I. Helmuth, of all of whom the paper may be had.

Quebec, July, 1850.

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