| Miss D．L．Dix． <br> copy the following notice of $M$ |  | gacy． |  |  |  |  |
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| he Wathiogtoon Aationat |  |  |  |  |  |  |
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| Now that name ateone embeteaies | no xuld | the grit of mankind．The powerx of liell． |  |  |  |  |
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| tratis in the character |  |  |  |  |  |  |
| late |  |  |  |  |  |  |
| are privileged to know ber will | they | ready to forsake and deny him in the hour | We can readily undersamd why our heaven－ ly Father does no indulue usion the peasurus， |  |  |  |
| claim the thanks of many reas |  |  |  |  |  |  |
| tion ：－ |  |  |  |  |  |  |
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| Strange；for thy chide， |  |  |  |  |  |  |
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| Thy voice un |  |  |  | Jacob＇s Well |  |  |
| To bie |  |  |  |  |  |  |
|  |  | and prayer．How sad，how awfilly oppres．－ |  |  |  |  |
| Send |  |  |  |  |  |  |
| Through darke death； |  |  |  |  |  |  |
| Yet oft and |  |  |  |  |  |  |
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| Not in the halls of wealth，though such might well |  |  |  |  |  |  |
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| The tender yearning of |  |  |  |  |  |  |
| Not tot the walks of inellectual pride， |  |  |  |  |  | m |
| Though kno |  |  |  |  |  |  |
| But to the prison－hold，the dreary cell， |  |  |  |  |  |  |
|  |  |  | his is made their calling， | To teact and impa |  |  |
|  |  |  |  |  |  | letween Chrisitus， |
| He whom the world has cast w ＇Tis thine with ever cheering voir | being able to cone out of our mortal frames |  |  |  |  | and |
|  |  |  |  | peac |  | Christian Watchfunness． |
| The at |  |  |  |  |  | We should wauth aya |
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|  |  |  | the grave of Jessus than He came forth，lead－ |  |  |  |
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| No． 33. |  |  |  |  |  |  |
| n |  |  |  |  |  |  |
| perception，sensat |  |  |  |  |  |  |
| not result trom any yaim | the mind are，to a cerain extent，developed | the elory wisich perained to the incerrate 7 | Procrastinator |  |  |  |
| crtrain facts．Mr． E | Plirenolery，arcording to Plurenologist， |  | her Fate． |  |  |  |
| the brain has been injured without |  |  | ang lady |  |  |  |
| ting the att of thuygh． |  |  |  |  |  |  |
| quenty receires，and the effects produced by |  |  |  |  |  |  |
| them upon the mind | Thus，as the eye if not sight，nor the ear |  |  |  |  |  |
| and the brain；but，as Mr． |  | sion． |  | them on landing；they dog you to the cus－－ |  |  |
| at by no mea | ear，so the mind operates through and by the brain．Hence mental manifestation has |  |  |  |  |  |
|  |  | AIl leese come at the last to be but gididing | he |  |  |  |
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|  | power；a |  |  |  |  |  |
| mense or feeling，yet no part of his brai | ， |  |  |  |  |  |
| Sed．nor is a single power of |  |  | stee sat and received his adviee in a very |  | he account he（William Hone）at difier－ |  |
| is as active as ever．＂ 1 His blou |  | there was the closest communion of | her if | begrarly－looking beggrs to te seen in the |  |  |
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| derstanding is absent | ， | b－ |  |  |  |  |
| hit san of the be |  |  |  |  |  |  |
| die later reeceives from it，it from the sure | it．If this be mom | The Holy Ghost in unmeencured fulness |  | he |  |  |
| Now it | Where the | （to lim t the strenght of Gool was at hand to |  |  |  | vorions． |
|  | b | t | tious she had just listened to．Stue was |  |  |  |
| d underge | m | the reaurces of ominpotence weree | troubled．A dark coud hau |  |  |  |
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| Nor the tapy | er in the tormer than then lat |  | din |  |  |  |
| When， | mentur caiz | in | She |  | devil． 1 had a | lenee in the heart，in some degree，is not |
| densee return，no chan | not so mich from the suc，as the ererect tor－it |  | Wouc give her hearfout out bue not nower | The |  | with God． |
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| the brain is precisel |  | thall come． He e is already with | and placing |  |  |  |
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|  | that these vperations or he emud，so long as |  | 如is date I will gire my heart to God．＂ | d | before her，on which hay a large Bible open， |  |
| Again ：The mind，when anxiously en－ |  |  | her |  |  |  |
| kaped in any truin of thought，trequenty． | rivi |  | Still her bosom he | state |  |  |
| dernal senses．Aman deerly immersed in |  |  |  |  |  |  |
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| ouched，felels the pressure．He has，how． |  |  |  |  |  |  |
|  | Shefitel，N．B． | ${ }^{\text {He }}$ He thates the nations and overthrows linss |  |  |  |  |
| ordered，for if his occupied，he would |  |  | it |  |  |  |
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| This clearly shows the independence of | and pay unto the Lord | ance untul His elect have esapped to the criy |  | of Mary and tambino with a cande burning |  |  |
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