## Che Catholit Rerord.

VOLUME XXII.
Che Catholic Record. London, Baturday. January 20, 1800. the elixir of LiFE
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THE CATHOLIO RECORD


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none excelled, and it wan pattern after hit No disea
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The Dowor, surprised at then acocent.
looked carefluly at the man, and sald "What conutryman are you, sir?"




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THE CATHOLIC RECORD
THE CATHOLIC RECORD


WHY WE ARE Catholics.ind



Iaster:4 And the Church will b




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LIST OF BOOKS

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## THE CATHOLIC RECORD

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## Going to

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## Metallic Ceilings\&Walls



The Catholic Order of Poresters
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jandary 20,1800 OUR BOYS AND GIRLS.
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the waterers come find adewdrop, to surfaca down to me ke it into a peari.
Then such a shout of laughter
went up from the children !
"O, Ellz zbeth, what a goose y
are," "horused all of them.
" Yes, that's a a surd," " chimed


 "Well, well, never mind, E.izs
beth." said Unacte Jim, pating her
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[^0]JaNTARY 20,1900


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Undoubtedly the Best brewed on the continent. Proved to be so by Analyses of four Chemists, and by A wards of the World's Great Exhibitions, points out of a hundred---much higher than any other Porter in United States or Canada.

## CARLING

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YOUNG MAN

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## D. \& J. SADLER \& CO.


Cobbett's "Reformation."

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## JIUMBING WORK II OPERATIOX





## Healthy, Happy Girls.

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Do not take anything that doos not bear tho fument and $a$ hazard
iams' Pink Pills for Pala People." It it an experiment
ous one to use a substitute. Sold by all dealers or post paid at 5 .
cents a box or six boxes for 82.50 , by addressing the Dr. Williams


THE OATHOLIO RECORD


VoLUNE XXII.
The eatholic \%ecord.
London, Baturday. January 27, 1800 LIFE, AND LIFE'S stage. Hrote onese an urchin tan an emana on the subject-" Turning-polits of men's lives." He struck a truth though he subject There he right many of the actually on pivots-real weather vanes,
turning hither and thither, as the winde of averarstit or prosperity strike
us. For such eases the plvot certainly is " of great use to man:" "it easses the continual shift-shift of moods. But
ail the twititing wears out the weathervane, whilst the old atationaries that
have held steadily on against all storms, ever keeping "eyes front," are
still with us sphinx like but constant. All men have somewhere in their
Hives a turning point that is not a pivot-one which we double but not
circle. Few of us go through life from start to finish without straying at some
time from the some time at the school of experience.
The warnings of others help us not We must see for ourselves -be our own
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marsh and these polnts : we need a good broa
angle at our turn, that will keep our wrong road in view, whilst pashing ua
forward towards the old road we let
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