

OUR BOYS AND GIRLS.

BY AUNT BECKY.

Dear Girls and Boys:

Before another issue you will have all returned to school and vacation time will be only a happy dream.

AUNT BECKY.

Dear Aunt Becky:

I was very sorry to see that there was not any letters from some of your little girls or boys in the last True Witness, as I like very much to have my mamma read them for me.

GERTRUDE M.

WHY HARRY LOST THE CAKE.

It was the fairest of Saturdays, but as Harry Edwards stood at his gate with a big lunch-basket in one hand and a very small note in the other, it was plain that he was "out of sorts."

"If I should die before I wake," said Donny, kneeling at his grandmother's knee.

"I pray," prompted the gentle voice: "go on, Donny."

"Wait a minute," interposed the small boy, scrambling to his feet and hurrying away downstairs.

"That was right, dear; it was right," commenced the voice, with its tender quaver.

ping in the middle of them to undo a wrong.

AN INCIDENT AND A LESSON.

Napoleon relates that at the close of some great encounter he went over the battlefield where the dead were still lying.

"Whether it was my feelings at the moment," continued the Emperor, "or whether it was the place, the hour, or the act itself, nothing in my entire experience on any of my fields of battle ever made upon me so profound an impression.

"This man has friends, doubtless, perhaps in camp, in his company—but he lies here abandoned by all save his dog! What a lesson may we learn from the devotion of a dumb animal."

THE CAT.

A little English girl wrote the following essay on a cat: "The cat is a square quadruped, and, as is customary with square quadrupeds, has its legs at the four corners.

"What ten places are referred to below:

- 1. A ruler and a city.
2. A stopper.
3. Adam's ale and a crossing over a stream.
4. To put to death and to defy.
5. Ireland's capital city.
6. A popular girl and to refrain from eating.
7. Part of a lamp, and not high.
8. To be cunning and to depart.
9. A winter wrap.
10. A raised patch over wet ground for the use of an extraordinarily large man.

HOW MANY CAN SUPPLY ANSWERS TO THE ABOVE?

BERTIE'S LESSON.

Bertie was very cross and miserable because he had to do his lessons. He had thrown his books pettishly on the table and had ruffled his hair in a fit of temper.

"And did you find the errand such a hardship?" Harry gave a start of surprise. How long it seemed since he had met the boy in the lane!

"Oh, Harry, why didn't you obey orders? Mrs. Black had made your birthday cake, and the note told her to give it to the bearer to do as he liked with it.

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"But I did think what I was saying, grandmother; that's why I had to stop. You see, I'd upset Ted's menagerie, and stood all his wooden soldiers on their heads, just to see how he'd tear around in the morning."

"That was right, dear; it was right," commenced the voice, with its tender quaver.

"Say, Pete, don't you want to earn some money?" Harry thrust the note forward.

mon, painted and glazed china, and imitation agates. Imitation agates are made from white stone and are painted to represent the pride of the marble-player's heart—the real agate.

GOOD MORNING.

Good morning! It is a very simple matter, yet acquaintances would wonder or possibly be offended if any one forgot this simple act of politeness and token of friendship.

MADONNA IN NEEDLEWORK.

Hanging in an obscure little room in the northwest corner of the European building is one of the marvels of the Lewis and Clarke exposition—an exact copy, in needlework, of Raphael's peerless Sistine Madonna.

THE CHURCH THAT FORCES RECOGNITION.

Charles Kingsley's youngest daughter, whose pen name is Lucas Malet, writing in the May Fortnightly Review, says: "The unostentatious yet steady advance of the great Mother Church of Christendom, despoiled, penalized, scoffed at in England as an obscurantist during close on four centuries, forces recognition that not only the logic of history is with her, but even more convincing logic of the needs and aspirations of the human heart."

"Do you know why they are so happy, Bertie?" he asked. Bertie shook his head.

"It is because they are busy doing something. The birds are building their nests, Tom is doing his duty in the stable. It is God's law that we cannot be happy unless we are at honest work. Now try it for one hour, and see how the time slips by."

"An act of kindness when the day is young and fair; A cheering word to charm away Some wan one's care, And, though all else be done in vain, That day has still brought precious gain."

A high resolve, a kindly thought, When morning's glow Is on the earth and night is not— Good wilt—and, though The tasks may press, the fetters gall, That day brings triumphs, after all."

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Fruit-a-tives OR "FRUIT LIVER TABLETS" made from ripe fruit with the finest tonics added. Recommended by physicians all over the world for constipation, biliousness, headaches, &c.

Death of Mother Mary Magdalen

Founder of the Order of Poor Clares in the United States (Boston Pilot.)

The soul of the Rt. Rev. Mother Mary Magdalen of the Sacred Heart, formerly Countess Annetta Bentivoglio, founder of the order of Poor Clares in the United States, departed this life on August 18.

She was born in the Castle of St. Angelo, Rome, on July 29, 1834, being the twelfth of sixteen children. Her father, Count Domenico Bentivoglio, held the rank of general in the Papal army and did worthy service, both under Gregory XVI. and Pius IX.

She entered religion on the feast of St. Francis, 1864. Thirty years ago, in 1875, the mother abbess, accompanied by her sister, Mary Constantine of Jesus, left the monastery of San Lorenzo-in-Panisperna, Rome, to come to this country in compliance with the command of Pope Pius IX. and the general of the order, the Most Rev. Fr. Bernardine, made at the request of the Rt. Rev. F. S. Chataud, D.D., Bishop of Indianapolis (then president of the American College in Rome) who has always been a father to the Mother Abbess and her community.

Prior to this time several attempts had been made to introduce the order of Poor Clares according to the primitive observance of the first rule of St. Clare into America, but they had proved unsuccessful. The work of firmly establishing the order was reserved, in the decrees of Divine Providence, to two members of one of the oldest and noblest families of Italy.

The two sisters, in virtue of holy obedience, set out from their beloved monastery on Aug. 12, 1875, Sister Mary Magdalen being appointed mother abbess of the new foundation, or of any other foundation to be made, by His Holiness, granting her all the rights and privileges commonly enjoyed by the superiors of the order, expressly ordaining that in these new foundations the first rule of St. Clare should be strictly adhered to, especially in the things relating to the observance of holy poverty.

They arrived in New York on Oct. 12. Here they encountered many trials, which, though severe, did not discourage them in their noble undertaking, but rather afforded a means of manifesting the true worth of their characters. After a series of bitter disappointments they received an offer from the Archbishop of New Orleans to establish themselves in that city. They gratefully accepted, and through the kindness of Mrs. F. A. Drézel and Mother Bouvier, a religious of the Sacred Heart, were enabled to reach their new home on March 13, 1877.

Their stay in New Orleans was short, for on June 17 they were surprised by a visit of the Very Rev. Gregory Yanknecht, minister provincial of the German province of the Sacred Heart of St. Louis, Mo., who told them to get ready to leave New Orleans and go to Cleveland, O. They left on August 6.

At Cleveland new trials awaited them; three months had barely elapsed when Fr. Gregory, accompanied by Fr. Kilian, came to tell them that a number of German Poor Clare Collectives were on their way to Cleveland and would arrive the next day; that a fusion of the two communities was to be made and that they were to conform in every detail to the usages of the German sisters; they had received no previous intimation of this matter. Without knowing the reason, they had been conducted to Cleveland for the purpose of introducing the German Collectives.

When, however, Fr. Gregory informed Bishop Gilmore that there were two sisters belonging to the family of Bentivoglio, who wished to settle there, the latter having heard of them from Bishop Chataud, at once said: "I will certainly receive them."

Upon arrival of the German community it was found to be impossible to conform to their usages and customs, the rules of the Collectives differing in many essential points from

the first rule of St. Clare, which latter the sisters had been sent specially to found. Besides this, there were several rights which had been directly conferred on them by the Apostolic See at Rome which they could not renounce until they were taken from them by those who had granted them.

They wrote to the father general in Rome fully explaining matters, and received his sanction to leave Cleveland, which they did on Feb. 26, 1878, being thus a second time deprived of their home, but they went with brave hearts trusting to the guidance of God.

They decided this time to make an attempt to collect funds to purchase a proper site and build a regular monastery, although they had been invited by the Archbishop to return to New Orleans. Accordingly they started for New York, where they were known, and hoped to find friends willing to aid them. They did not remain long, however, but went west on a begging tour. Passing through Omaha, they made the acquaintance of a wealthy gentleman, Count J. A. Creighton, well known for his great liberality. He promised to assist them, and right nobly and faithfully has he kept his word, as the present beautiful monastery there erected at his sole expense bears testimony.

The most important foundation of the Mother Abbess is, however, in Evansville, Ind., under the special jurisdiction of Bishop Chataud, and where her last years have been peacefully spent. The monastery was opened in 1897, a wing only then being built, but which is now to be completed through the liberality of a generous benefactor, Mrs. Mary E. Fendrich.

WILLIAM SMITH O'BRIEN AND HIS DAUGHTER.

It is curious that there is yet no Life of William Smith O'Brien, the famous '48 leader, who died in 1864, says the Freeman's Journal of Dublin. Years ago it was said that his daughter, Miss Charlotte Grace O'Brien, intended writing it. More recently the work is said to have been undertaken by his grandson, Mr. Stephen Gwynn, whose mother is another of Smith O'Brien's daughters.

Miss O'Brien, who was born fifty-nine years ago, is a convert, and is now living a retired life at Ardara, Co. Limerick. She has published two volumes of poems, entitled "Lyrics," and "Cahirmoyle, or the Old Home," besides a novel, "Irish Life and Shade," a work which contains a passage of exquisite beauty and pathos, and which was received with warm praise by critics of every political shade. In connection with her efforts to improve the lot of the emigrants to America, which are well known, she founded some years ago the Mission for the Protection of Irish Immigrant Girls, in State street, New York.

The materials with reference to the suggested biography of Mr. William Smith O'Brien are ready to hand. His correspondence has been carefully preserved at Cahirmoyle. The late Sir Charles Gavan Duffy had access to it while engaged in his "Young Ireland," and the letters and papers of O'Brien, to which Sir Charles Duffy refers as the Cahirmoyle correspondence, in almost every page of his works have been arranged and synchronized.

O'Brien's keenest personal sorrow in relation to his public career was the intense dislike of members of his own family—notably his eldest brother, Lord Inchiquin—then Sir Lucius O'Brien—to his politics and their effusive loyalty and apologetic attitude in respect of his high-minded and patriotic career.

Notes from the Parishes

ST. AGNES' PARISH. The building of the new church is progressing rapidly, and in a few months will be ready for service.

ST. GABRIEL'S PARISH. Owing to the excursion being held on Sunday, the regular monthly meeting of St. Gabriel's T. A. and B. Society will not be held until Sunday, Sept. 10th.

ST. ANTHONY'S PARISH. Great preparations are being made for the event of the season, a trip down the river. The steamer Beaufort has been secured, and a pleasant time is promised to all those who attend. Rev. Father Shea has charge of the affair.

ST. MICHAEL'S PARISH. The school children of the parish commemorated the 27th anniversary of the pastor, Rev. J. P. Kiernan, by holding a pleasant outing to Stony Point on Thursday last.

PARISH. There will be a service at St. Patrick's Church on Monday, Sept. 11th. The pastor fully realizes the serious task of starting an independent school. He has not yet lost all hope of receiving equitable justice from the neighboring school boards, and legitimate recognition from the Government at Quebec.

Laid to Rest. Ambrose Shea, Newfoundland's first bishop, died on Wednesday. The body, in an Allan line S.S. vessel, was buried in the cemetery of the parish. The high altar and a candelabrum in front of it, grace the Archdiocese of the city. The new institution to be built at Outremont are without foundation. When the plans are completed a full description of the new institution will appear in the True Witness.

ITEMS OF INTEREST. The retreat for the curates opened at the Grand Seminary on Sunday evening. At the end of the retreat His Grace the Archbishop will announce the changes for the coming year.

STE. THERESE COLLEGE. Rev. Father James White, of St. John's, Newfoundland, who has been doing parochial work in the city for some weeks, has been appointed Professor at Ste. Therese College.

ARRIVAL OF SULPICIAN FROM FRANCE. The Rev. Abbe Cherrier, pastor of St. James Church, returned from Europe on Sunday morning. The reverend gentleman brought over with him five members of the Sulpician Order, whose services can now be dispensed with by their superiors in France owing to the new regulations affecting theological seminaries. The names of the new priests just arrived are Rev. Abbes Chiron, Puaud, Puestin, Rohin and Gattet.

EXCURSION TO BURLINGTON. Next Sunday the St. Gabriel's T. A. & B. Society will hold its annual excursion to Burlington. Trains will leave Bonaventure Depot at 9:10, stopping at St. Henri and Point St. Charles. Tickets may be had from Mr. P. O'Brien, 310 St. Patrick street, or at the Bonaventure depot. Adults, \$1.35, children, 70c. Tickets are good to return Labor Day, Sept. 4. It is to be hoped that a large number of people will participate, as it is a delightful as well as a cheap trip. Trains will stop at St. Henri and Point St. Charles for the accommodation of passengers.

RELIGIOUS ORDERS GO TO CUBA. Fifteen brothers of the order founded by St. John Baptist de la Salle sailed for Cuba on board the Elder Dempster steamer Dahomey. They are bound for Havana, where, in the Vedado ward, they will establish a commercial school. The brothers who have gone to Cuba are qualified to teach commercial branches and the chief languages.

LA SEMAINE RELIGIEUSE COMMENTS ON PRINCE'S VISIT. The leading article in La Semaine Religieuse this week deals with the visit of H. S. H. Prince Louis of Battenberg. Comment is made on his distinguished presence, his perfect French, his courtesy upon visiting first the Archbishop, and the facilities he personally obtained while at Quebec for the four hundred Catholic sailors of his fleet. The article also speaks of the visit paid to Notre Dame and the Hotel Dieu at which places historic documents bearing royal signatures were viewed with interest. The Archbishop was touched by the simple grace of the Prince, who, when the fear was expressed that the episcopal carriage was not suitable for His Serene Highness' use, replied: "Your Grace, what is good enough for you is good enough for me."

CATHOLIC SAILORS' CONCERT. Last evening witnessed a large and enthusiastic gathering at the Catholic Sailors' Club, the occasion being an entertainment tendered them by Loyola Court, C.O.F. Bro. S. J. O'Neill occupied the chair. The musical selections being of a high standard, and rendered with skill and spirit, were well calculated to repay the audience for their hearty appreciation. Special mention is due to Misses Dinneen, McNally, Gallagher and Walker for their singing, as also to Mrs. McKinley, who acted as special accompanist. We also wish to notice our friends, members of the Independent Orchestra, the Lyric Quartette, the Mandolin trio, and Messrs. McWilliams, Anderson, Burns, Diet, Cameron and Cummings, who in their specialties gave much enjoyment. The banjo and guitar duet by Messrs. Anderson and Beck, the violin solo by Master Yelle and Mr. Irving, together with a set of selections by the Independent Orchestra brought the proceedings of the evening to a close.

IN MEMORIAM. "Beautiful in the sight of the Lord is the death of the just."—Holy Writ. Friday, Aug. 18th, at the Provincial House of the Sisters of St. Ann, Marlboro, Mass., died Sr. M. Edmund, an efficient and valuable religious, a cultured woman, single-hearted and unselfish, of character so sincere and so beautiful it deserves a lasting record.

A TRIBUTE TO THE SHAMROCKS. The special edition of the Montreal Herald on Saturday has the following to say of the Shamrock Lacrosse Club: "Undoubtedly the most famous lacrosse team in Canada—and the best—is the Shamrocks. For four consecutive years they have held the championship and there is not a team that they have met that could be truthfully said to be in their class. The Capitals and Brantfords have been their closest competitors, but in decisive battles the Capitals and Brantfords have been beaten and the Shamrocks have demonstrated their right to the title—'champions of the world.' Though much has been said of old-time lacrosse teams, it is extremely doubtful whether the famous Capitals of the middle nineties or whether the famous Shamrocks of early days, could come anywhere near beating the Shamrocks of 1901, 1902, 1903, 1904.

BURIAL OF SAILOR. William MacCay, the sailor who fell into the boiler room of the SS Montezuma last Friday, died at the General Hospital on Saturday night. He leaves a wife and five small children to mourn their loss. They reside in London, Eng. The body was taken in charge by the Catholic Sailors' Club, and was laid to rest in the sailors' lot, Cote des Neiges cemetery. Rev. T. Malone, S.J., officiated. The funeral was attended by several of his shipmates. May his soul rest in peace.

THE IRISH GUARDS BAND. The famous Irish Guards Band, on their first visit to Montreal, scored a great success with the music loving people of the Metropolis. The band is fully equal to the best military bands that have visited our city during the past few years. The latest addition to the King's household bands is a worthy one, worthy of the name they possess, and in the interpretation of Ireland's music, the band's motto is "Excelsior." The bandmaster, Mr. Hassell, possesses wonderful magnetism as a leader. He conducts with great skill and dignity, and attracts considerable attention as he wields the baton. Music seems to vibrate through his whole system. In solo work, the Irish Guards seem to be the peer of any of the military bands which have as yet visited Canada, the cornet solos given by Sergeant Hunt and the piccolo solos by Messrs. Russell, Bell and Kempston, being the finest heard in Montreal. The shading of the band is beautiful, playing at times like a sweet, well-balanced orchestra. Every musician in the band is master of his instrument. The sweetness of tone, the beautiful touch and expression given to each selection won rounds of applause from the audience.

PIRGIMAGE TO RIGAUD. (Special Staff Correspondence.) On Sunday last, the English-speaking men's branch of the Third Order of St. Francis held its first pilgrimage to the shrine of Our Lady of Lourdes at Rigaud. Nearly 800 people participated. On arriving at Rigaud, a procession was formed headed by the lady members of the Third Order. The new Franciscan trainee of the Immaculate Conception was carried by two tertiaries. At the shrine the place had been decorated with flags of different colors. A few minutes after arriving Mass was celebrated by Rev. Father Ethelbert and a sermon preached by Rev. Father Wulstan. The scene was an inspiring one. On an elevation of over sixty feet stood the little chapel where the priest celebrated the Holy Sacrifice. Below knelt the hundreds of devout worshippers. As the sound of the sweet low singing was wafted along, the trees rustled, the birds sang, the flags and banners floated in the breeze, the little bell tinkled to denote the solemn parts of the Mass, the prayers of the multitude were ascending to God for supplication, favor and mercy. It was a sight that the angels of God looked down on with favor, and Blessed Francis must have rejoiced to behold his children still faithful to him, and endeavoring to lead others to the kind and loving Master. Old age and youth, rich and poor had met at Our Lady's shrine to obtain some favor or to return thanks for some obtained.

EDUCATIONAL. Catholic High School. 55 DUROCHER STREET. Re-opening of Classes TUESDAY, SEPTEMBER 5th. Commercial and Preparatory Courses. Boys prepared for McGill, Quebec, R. M. C. and other examinations. A scholarship, donated by Hon. J. J. Curran, J. S. C., is offered to the boy passing the best entrance examination in September. For particulars apply for the present to A. J. HALES-WANDERS, M.A., Principal, "Blinkbonnie," 724 Sherbrooke street.

COMMISSION OF MONTREAL CATHOLIC SCHOOLS. THE RE-OPENING OF THE SCHOOLS UNDER THE CONTROL OF THE COMMISSION WILL TAKE PLACE MONDAY, SEPTEMBER 4th. For fuller information apply to the PRINCIPAL or to the DIRECTOR of each school. A. D. LACROIX, Director General.

LOYOLA COLLEGE, MONTREAL. An English Classical-College conducted by the Jesuit Fathers. Schools re-open on September 6th. For forms and other information apply to THE PRESIDENT, 68 Drummond Street, Montreal.

MOUNT ST. LOUIS INSTITUTE, 444 Sherbrooke Street, Montreal. New pupils will be examined and boarders should enter on SEPTEMBER 5th. Classes will re-open on SEPTEMBER 6th, at 8:30 a.m.

ABOUT TIME. To decide upon school work for the coming Fall and Winter. Let us help you out by sending our handsome new Catalogue just issued. It will give you all particulars about our modern methods and work used in training young people to secure and hold fine paying positions. Send us a postal request by first mail. Address: Central Business College, YONGE and CERRARD Streets, Toronto, Ont. W. H. SHAW, Principal.

TEACHERS WANTED. Three Teachers wanted to teach the English Catholic Elementary Schools of the School Municipality of the Parish of St. Malachy, County Labeled. Apply to M. O'CONNOR, Sec. Treas., stating salary expected, etc., before the 2nd of SEPTEMBER NEXT. M. O'CONNOR, Sec. Treas. of the School Board, Mayo P.O., P.Q.

Grand Excursion to Burlington, ST. GABRIEL'S T. A. & B. SOCIETY, ON SUNDAY, September 3rd, 1905. Tickets good to return on Labor Day, Sept. 4. Tickets—Adults, \$1.35; Children, 70c. Trains leave Bonaventure Depot at 9:10 a.m., stopping at Point St. Charles and St. Henri. Tickets for sale by Mr. P. O'Brien, 310 St. Patrick street, and at the Station. B. J. LOUIS CUDDIHY, Sec. Soc.

CATHOLIC SAILORS' CLUB. ALL SAILORS WELCOME. Concert every Wednesday Evening 8. All Local Talent invited. The finest in the City pay a visit. MASS at 9:30 a.m. on Sunday. Sacred Concert on Saturday evening. Open week days from 4 p.m. to 10 p.m. On Sundays from 1 p.m. to 10 p.m. ST. PETER and COMMON STS.

OBITUARY. MR. ROBERT WARREN. Death came suddenly to a well known business man of Montreal on Tuesday, in the person of Mr. Robert Warren. The deceased was apparently in the best of health, but when nearing his residence at 41 St. Famille street, at lunch time, he was stricken down. The ambulance was called from the Royal Victoria Hospital, but before arriving the vital spark of life had fled. Mr. Warren was the father of St. Patrick's choir, being attached to it for fifty years. The funeral takes place to-morrow morning to St. Patrick's Church. R. I.P.

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