





St. George's Day Banquet in British Columbia.

"Old England, Our Native Land."

SPEECH OF W. K. BULL IN PROPOSING THE ABOVE TOAST.

St. George's Day, 1889, was not allowed to pass unnoticed in Victoria, B.C. Judging from the reports in the press of that city...

The most important and enthusiastic part of the evening's proceedings was the speech of Mr. W. K. Bull, when proposing the toast of "Old England, Our Native Land."

Mr. Chairman, I have the distinguished honor and pleasure on this interesting occasion of proposing the toast that must be regarded as the toast of the evening, inasmuch as it is, "Old England, Our Native Land."

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SINGLE-HANDED AND ALONE.

unassisted by any other nationality, that had to meet those difficulties, and brave those dangers, and who was the pioneer out of those discordant materials to lick into shape present British civilization.

PLUCKY LITTLE ENGLAND FIGHTING HER WAY THROUGH A HOST OF DIFFICULTIES.

which has left its mark on every page of her history, kept going up and up until attaining to present glorious ascendancy. At that hour of trial of our country, Scotland and Ireland, that in modern days have been with us, on that occasion were nowhere—they stood aloof.

SONS OF ENGLAND BENEVOLENT SOCIETY.

Objects, Aims, and Benefits, of the Order.

ORGANIZED IN TORONTO, DECEMBER, 1874

To Englishmen and Sons of Englishmen:

GENTLEMEN AND FELLOW COUNTRYMEN:—As the question is so often being asked: "What are the objects of the Sons of England Society?"

The objects are to unite all honorable and true Englishmen, who are in good bodily health and between the ages of 18 and 60 years, in an Association for mutual aid; to educate our members in the true principles of manhood, whereby they learn to be charitable, to practice true benevolence, and to keep alive those dear old memories of our native land; to care for each other in sickness and adversity, and when death strikes down one of our number, to follow his remains to their last resting place.

EXTENSION OF BRITISH POWER.

in the promotion of British manners and British ways, there is that done which is most in harmony with the welfare and best calculated to advance the happiness of the human family.

PROUD OF HIS COUNTRY;

that no man can be a good citizen unless he is thus proud, and more especially is it incumbent upon Englishmen with such a country and such a history.

THE BELLEVILLE people who

relish a good cup of Tea all purchase at STROUD BROS.

John Delay, of New York, announces the publication of "Grisette," A Tale of Paris and New York, by Lew Rosen.

Communications.

To the Editor of the ANGLO-SAXON.

SIR,—The subjoined I clip from the "Ottawa Citizen" of this morning:

"Rev. Cure Labelle, Deputy Minister of Agriculture for Quebec, says he does not place much faith in the repatriation of French-Canadians from the States."

"I LOOK FOR THE BUILDING UP OF A FRENCH NATIONALITY IN THIS PROVINCE rather to France, to Savoy, to Belgium and to Switzerland."

The Rev. Deputy Minister does not seem to share the opinion of the Rev. Mr. Herridge that the fate of Canada was settled on the Plains of Abraham.

In the face of such a statement as that of the Cure Labelle does it not behave every lover of British connection and British Institutions to be on guard against Romish and French usurpation.

The importation of ALIENS to BUILD UP A FOREIGN NATIONALITY in a portion of the British Empire would to ordinary minds be a treasonable idea.

Yours, BRITISH AMERICA.

Ottawa, May 20, 1889.

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proved a great source of strength to the Order. By the payment of a small graded assessment, at the death of a member, substantial aid is secured to the surviving relatives, which will assist them in being independent of the cold charity of the world.

The benefits are medical attendance and medicine, on joining; full sick and funeral benefits after being 12 months a member; in case of sickness the benefits are \$3.00 per week for 13 weeks, and \$1.50 for the next 20 weeks; \$30.00 on the death of a member's wife; \$7.00 on the death of any of his children between the age of 5 and 15 years, \$100.00 on the death of a member. New members are entitled to half funeral and sick benefits at the expiration of six months.

The Initiation Fees are—

Table with 2 columns: Age, Fee. 18 to 30: \$3.00, 30 to 45: 4.00, 45 to 50: 7.00, 50 to 55: 10.00, 55 to 60: 15.00

The Subscriptions are weekly, from 18 to 30: 10 cents, 30 to 45: 13 " 45 to 50: 15 " 50 to 55: 20 " 55 to 60: 25 "

On the formation of a Lodge, charter members are received on the first scale of payments, as regards initiation fees.

In conclusion we ask you take this matter into your earnest consideration, and if there is not a lodge near you, agitate among your fellow countrymen, and as soon as you can get 12 good men together notify the undersigned, and all the assistance required will be given to organize you into a lodge.

JOHN W. CARTER, Supreme Grand Secretary, Shaftesbury Hall, Toronto.

April, 1889.

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