



"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA.

---

JUNE, 1894.

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ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

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# Letter Leaflet of the Woman's Auxiliary

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*"The love of Christ constraineth us."*—2 Cor. v. 14.

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## PROVINCIAL WOMAN'S AUXILIARY.

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Subjects for Prayer and Reading. New Westminster, B.C. Japan.

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A letter of condolence having been written in the name of the Woman's Auxiliary to the Bishop of Athabaska and Mrs. Young, the following touching reply was received: "Will you kindly assure the Woman's Auxiliary how much we feel and appreciate their kind expression of sympathy for us in our recent heavy trial. We can indeed say that some of the weight of the blow has been lightened by the Christian words of comfort and kindness that have come to us in our bereavement. There had, we know, been a heart surrender of himself, by our son to Christ and to His service two years previously. A cheering proof to us of the reality of that surrender has been the steady and thorough way in which he was studying, in prospect of going to college to prepare for ordination. Mrs. Young unites with me in expressing our heartfelt appreciation of the message of sympathy. Yours, etc., RICHARD ATHABASCA."

NEW WESTMINSTER claims our prayers and attention this month. With a population of 80,000, about half of which are Indians and Chinese, this Diocese has hitherto received but little help from outside. There are 19 clergy, 12 of whom are missionaries and 4 lay readers, at work, also the Chinese Mission School at New Westminster, conducted by ladies. Mrs. Williams, Superintendent of the latter, writes as follows, some little time ago, but press of matter prevented our publishing the letter sooner. "We are in the midst of changes here, and in consequence I shall no longer reside in this parish, and as the school is held in my house, and I have hitherto been able to give my time to the classes, this change will necessitate two fresh expenses: the renting of a place for the school and maintenance of a permanent teacher. It is proposed to rent an empty store near Chinatown, and invite to New Westminster the brother of the present Chinese lay reader, Teu Yung, whose work is principally confined to Vancouver. This young man is now at a mission school in China, and it is thought that his

residence in New Westminster will help the teachers to get the same hold on the pupils here that his brother has been able to do in Vancouver; so it will be an important step, and one that means progress, but of course it entails a considerable drain on the mission funds.\* It is with deep regret that I have decided to leave my Chinese class. I think we have become mutually attached to each other, and it was touching to receive many little presents from them at New Years. Our staff of teachers, too, have been so helpful, often giving up their evenings to come and take up the monotonous work of the night school. The two years' work seems as if it were just now about to bear fruit. Charlie, who had religious instruction at home from Miss Phipps, one of our teachers, has, after a year's interval, asked for more instruction about baptism, and as he is cousin to several of the scholars, we hope, if his conversion is genuine, it may be followed by others. Your members may like to see Joe Mee's description of China New Year, which he wrote out at our last class: 'Firecrackers—happy New Year! Large chicken and pig and nut, ginger, Chinese somethings.' I think your W. A. will be interested to hear of the formation of a Junior Branch of our Auxiliary in New Westminster. We began work last October, and the special object we set before ourselves was to make six quilts for the Diocesan Orphanage at Vancouver. Three were finished in time for Christmas tree held at the Orphanage, Dec 26th, and some of the children also sent dolls for the orphans. The class consists of about 20 children. Miss Jones (formerly Vice-President of the Junior Branch under Miss Carpenter, of Richmond, Que.) is Secretary-Treasurer, and we were very glad to have her experience in the work. The other teachers are Mrs. C. Woods, Miss Kedy and a sister of Miss Jones. We should be very glad if some members of other Junior Classes would correspond with our girls, and we will gladly send names and addresses of our members. Address Miss Jones, Vice-Pres. Junior W.A., New Westminster.

JAPAN.—Well may our hearts and prayers turn to this subject, when our dear Dorcas Secretary and two other of our members are giving themselves to God's work in this part of His vineyard—now, at this very time. Yes, pray for them, dear members, one and all. Giving up the loving ties of years, comfortable surroundings, etc., etc., is no light effort, and they need our prayers for strength to carry them through their many trials in the new life before them. Rejoice with and for them, too, and may their noble example stir up many others to consecrate themselves to active work in the many fields now only awaiting the labourers to yield rich harvests for our dear Lord and Master Jesus Christ. Of our sorrow at parting with these valued ones, especially Miss Paterson, who has so endeared herself to our members, far and wide, it were too selfish to speak. God watch over and bless

\* The Ontario W.A. has bravely undertaken to raise \$100 towards this object, in response to the appeal sent by Mrs. Sillitoe last autumn.

them!—they are His. Remember, too, another devoted worker, Margaret Durnell, who leaves shortly for Lesser Slave Lake, to assist Mrs. Holmes as matron—a long, rough journey, with no bed of roses at the end of it, but all smoothed and brightened by being born for God. Miss Jennie Smith has copied a most instructing MSS., written by Rev. H J Foss, giving an account of the S.P.G. Missions in and near Hansnee, and sent it to the W. A., feeling sure it would interest them. Being far too voluminous for the LEAFLET, it has been sent to the *Church Mission News*, which we advise our members to make a point of obtaining, as the story is a most wonderful example of how marvelously the leaven of God's Word is permitted to work in the hearts of those He awakens.

Mrs. Fortin, Winnipeg, writes of the Rupert's Land W.A. work as follows: "At our January meeting our correspondence was unusually large, no less than 20 letters. We had made great efforts before Christmas to send out bales and gifts, and were much interested in securing acknowledgements of the same."

Mr. E H. Hassing, of Shoal River Mission, writes. "Your very kind letter and Christmas cards arrived on Dec. 23rd. On that day I was giving the children their Christmas tea party, and so was very glad to get the cards, which afforded the children great pleasure. There were about 40 children to provide for, so you may imagine I had a very busy time, especially as I made all the bread and cakes myself. On Christmas Day we had a very hearty service, the school-house being filled to its utmost capacity. Many of our people were keeping the glad day as Christmas for the first time, and for this we have real cause to say, 'thank God!'"

Mr. Millar, of Fort Alexander, writes. "The clothing came at a time when it was most distressingly needed, so much so that we felt that conscientiously none of the clothes could be kept back for future distribution. My people in this respect seem to have been overlooked in the past, and a new gratitude may be awakened to higher results." We so often receive appeals that our poor funds do not at all admit of our granting, and it grieves us so much. May I say how glad we are now of having an opportunity of making these wants known to our sisters in Eastern Canada, and perhaps some Branch or member may feel moved to assist the poor, struggling missionaries in their efforts to carry on the service of God, decently and in order.

Listen to one from Rev. R. E. Coates, of Broken Head River, a most earnest missionary, which was read at our last meeting, but, alas! we were powerless to help: "We are in great need of Communion vessels. At Poplar Point, last Christmas, the vessels used at Holy Communion were a *common tea-cup and dinner-plate.*" The Rev. W. E Hobbs, of Neepawa, and Miss McKenzie, of Clandeboze, both write urgent appeals for books, leaflets, cards, hymn-books—anything, in fact, to help them carry on their Sunday Schools. We try not to

be discouraged, as we must bear in mind that we are partly a Missionary Diocese still, and it is very kind of the Eastern sisters to help us and our missionaries as they have done. May I express the hope that they will not think of withdrawing their bales or other assistance in the way of Church furnishings; it would be a death-blow to our struggling W.A.

(Pending the appointment of a new Dorcas Secretary, will anyone disposed to respond to the above appeals kindly communicate with the General Corresponding Secretary, 22 Mount Carmel St., Quebec, before doing so, in order to avoid duplication.)

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### JUNIOR DEPARTMENT.

We are glad to have a report from Niagara Juniors to give our readers this month. They have now nine Branches, one being a new one, that of Elora; total membership, 249. This is a slight decrease, but we trust the coming year will make up for it. Total amount of money raised, \$181.03, an increase of \$36.28 over last year. Of this, \$1.50 was for Foreign Missions, \$42 for Domestic Missions, and \$62.59 was expended on bales.

At the Annual Meeting, in Hamilton, the Junior Gathering was a grand success, there being a large attendance of the City Branches. The meeting was held in the Cathedral School House, and the Rev. J. S. Spencer, of Thorold, gave a most interesting and instructive lecture on Foreign Missions, Algoma and the North-West, illustrating the same with lime-light views, while Miss Brown, lady missionary from Peigan Reserve, kept the children interested for nearly an hour, on her work among the Indians. The collection of over \$10 was given to Miss Brown, to be used in putting up fences at Peigan Reserve, a very necessary precaution. We are pleased to hear also that Miss Brown's plea for a knitting machine for the Peigan Home has been helped to the extent of \$9 from Niagara Juniors since the Annual

A slight change was also made in the Constitution, which enables the Juniors' Superintendents to have a vote at all Board Meetings.

Mrs. Simson, who has been Secretary for Niagara Juniors for some time, having resigned, Miss Halson, of Ancaster, was appointed in her place.

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A missionary amongst the Beaver Indians in North America writes to say: "One day a Beaver Indian came to me and said, 'I want to hear your words.' I told him of the love of a Heavenly Father, and of a Saviour who died for him. After speaking for some time I paused, fearing I should tire him. 'Why do you stop?' he asked. 'Go on, go on; I am hungry, I am starving to hear such words, I never heard them before.'"—*Selected.*

## Toronto Diocese.

### Woman's Auxilliary to Diocesan, Domestic and Foreign Missions.

Editor TORONTO LEAFLET, MRS. A. E. WILLIAMSON, 83 Wellesley St.

DIOCESAN MOTTO.—*“Whatsoever thy hand findeth to do, do it with thy might.”*

Subjects for Prayer and Reading: June—New Westminster, B.C., Japan. July—Mackenzie River. The Jews.

In praying for the Diocese of New Westminster, we should remember the needs of the white settlers, especially those in the rough mining districts; the wish among the Chinese that those who have been baptized may continue in the faith, and that many more converts may be made; that the Christian Indians may be strong, and that their lives may commend their religion to their heathen brethren; also that the Bishop's health may be re-established.

Our two Canadian Missions in Japan need our prayers, both for the mission workers and those among whom we labour. Nor should we omit to pray for those who are soon going out from among us to work in that part of the mission field, and who will need all the help our prayers can bring to them.

The Annual Meeting seems already far in the past, yet from time to time, most cheering letters come telling of the pleasure and profit derived by the delegates, from the various discussions, and from the papers read during the sessions. . . One kind friend writes:—“We all enjoyed our visit to Toronto, and would like to convey to the members of the Toronto W.A. our appreciation of their kind hospitality.” Another letter says, “We returned home much encouraged, and hope to do much better work for our dear Lord in future.”

Our visitors from sister Dioceses have been most kind in expressing their sense of the benefits to the general work, which must necessarily be the outcome of the discussions on the practical work of the Auxilliary. The congratulatory telegram re-



ceived from our Auxiliary sisters at North Bay, Algoma, was most gratifying, a message expressing our appreciation was returned from the meeting.

The President of the Montreal Auxiliary was present at our meeting, but did not, we regret to say, make herself known to the officers. Montreal showed such kind hospitality to their Toronto visitors at the time of the Triennial, that Toronto would have been glad to have an opportunity of making some slight return. We much appreciate the compliment of Mrs. Holden's presence at our Annual.

Our last Board Meeting before the vacation will, by the time this LEAFLET is in the hands of the subscribers, have been held in Holy Trinity school-house, so arranged by the kindness of the President of the Branch, in order to give the Diocesan Board and visitors an opportunity to say farewell to Miss Paterson, who leaves on the 8th of June to spend three months in California with friends, going on to Japan in August.

The devotional meeting was held in St. James' School-house on the 6th, from 10.30 to 11.30 a.m, our late Dorcas Secretary deferring her departure in order to be with us at both meetings. Expressions of regret at our loss and of sympathy with Miss Paterson's proposed work in Japan reach us from all parts, such as the few following extracts, taken at random from letters received. "Our best love goes with our little offering. We pray that God will abundantly bless her and the work she has undertaken." "Miss Paterson will be much missed, but our loss will be Japan's gain. We pray for her safe journey." "We send our love and best wishes for Miss Paterson." "We all send our warmest love to Miss Paterson, and unite in wishing her God speed upon her way." "Our late Dorcas Secretary is deserving of our fullest recognition for her devotion to the cause." Our July LEAFLET will tell of Miss Paterson's final departure and of our farewell meeting.

We congratulate Rosseau, Algoma, upon their forming a branch of the W.A. Port Arthur, North Bay, Parry Sound, and now Rosseau, are all in sisterly communication with the

older Auxiliaries. We hope they will send the Toronto editor occasional items for the LEAFLET.

At the last Diocesan Board Meeting it was decided to continue the grant of \$150 per annum towards the salary of the Japan Medical Missionary, and also to give in addition as much as possible towards the fund for her dispensary work.

Margaret Durnell began her long journey to Lesser Slave Lake alone on Saturday evening, May 19th, but she expects to be joined at Winnipeg by Miss Thompson, from Huron Diocese, and Miss Herbert, of England, both of whom are going to the Diocese of Athabasca as workers. *Later.*—A card has been received from Margaret, dated Winnipeg. Bishop Young and Mr. Weaver met her there. Margaret desires to send her warm thanks to the kind friends who assisted in supplying her with lunch and warm wraps.

Copies of the eighth Annual Report have been sent to all the Branches, and if any Branch has not received them, the Secretary, Mrs. Cummings, requests that they notify her of the fact immediately. It is hoped that these copies will be lent about in the Branches until they have been carefully read and considered by the members.

The item in Toronto LEAFLET for May, expressing our congratulation to Niagara upon their recently held most successful Annual Meeting, was in some way omitted, we can only repeat that in every way the Annual was a delightful success.

The Synod of Toronto Diocese will be held in St. James' school-house, from June 19th. Will W.A. members pray that a blessing may rest upon the deliberations of our Bishop and clergy.

*Do not forget* your summer opportunities for missionary work.

*Do not forget* your W.A. envelopes during the vacation, or to take your Extra-Cent-a-Day envelopes and mite box with you, if going to be any time away from your home.

Above all, *do not forget* your daily prayer for Missions.

## DORCAS REPORT.

ROOM 39, THE FORUM, YONGE STREET.

Branches have forwarded the following: St. James' Cathedral—Essonville, one bale; Church of Redeemer—Cumberland, one bale; Central Rooms—Huntsville, one box, one bale, also for sale at Emsdale, one parcel; St. George's—Rev. Owen Owen's, Qu'Appelle, one bale; St. Bartholomew's—Hay River, McKenzie River, two bales; Church of Ascension—for Athabasca, one bale; Bowmanville, Rev. J. R. Settee, Saskatchewan, two bales.

Branches are working for the following places:—Port Hope, Ministering Children's League, St. Paul's Home Blood Reserve, in April, 1895. Uxbridge, Blackfoot Home, November. There has now been \$45.00 in monthly instalments paid towards the organ for the blind son of the Rev. T. Llywdd, of Huntsville, \$100 is the whole sum required. Mr. Llywdd himself intended taking up the payments, but it will no doubt, be more difficult for him under present circumstances. His son was organist of the church lately burnt. Mr. Llywdd writes that many of his people have lost their homes, and in some cases everything they had. He and Mrs. Llywdd have both been quite ill from their exertions in giving what aid they could to those in such need.

FANNIE H. BANKS, *Dorcas Secretary.*

## LITERATURE REPORT

The Literature Committee, at a recently held meeting, made final arrangements for the story competition, which are as follows:—

## RULES FOR COMPETITORS.

- 1st.—It must be distinctly a missionary story, diocesan, domestic or foreign, according to the wish of the writer.
- 2nd.—It must be entirely original.
- 3rd.—It must not exceed 3,500 words, or be less than 3,000.
- 4th.—The MSS. must be written on one side of the paper only.
- 5th.—That *all* MSS. sent shall be the property of the W.A.

6th.—That the names of the writers shall be sent with the MSS. in a *sealed* envelope, to be opened only after the prize has been awarded.

All the MSS. to be sent to the Secretary-Treasurer of the Literature Committee, Mrs. Hodgins, 92 Pembroke St., before October 1st.

This offer is open to each Diocese, and the Committee trust the result will prove so satisfactory that they will feel encouraged to offer a first and second prize for a story suitable for Junior Branches.

For maps, envelopes, mite boxes, booklets and Practical Papers, apply Mrs. Davidson, 64 St. Albans street.

## TREASURER'S STATEMENT.

RECEIPTS.			
<b>Diocesan Pledge.</b>		<i>Sarcee Reserve Hospital.</i>	
Holy Trinity, Toronto.....	\$10 00	C. M., per Mrs. Williamson	\$10 00
<b>Algoma.</b>		<i>Fort Vermilion.</i>	
St. James' Cath., Juniors...	5 00	C. M., per Mrs. Williamson	7 25
Ch. Epiphany, 2nd Seniors	15 00	<b>Miscellaneous.</b>	
Ch. Epiphany, Juniors .....	10 00	FEE—Miss Christie .....	10
C. M., per Mrs. Williamson	10 00	Miss A. B. G. Cull.....	10
<i>Huntsville.</i>		ONE OF 600 FUND.	
Mrs. Osler .....	2 50	St. Thomas', Toronto.....	4 00
<i>Aspdin Parsonage.</i>			<hr/>
St. Thomas', Toronto .....	9 15		\$263 91
<b>New Blackfoot Home.</b>		<b>EXPENDITURE.</b>	
St. Mark's, W. Toronto, Jrs.	5 00	Grant, Provincial Board .....	\$ 10 00
Holland Landing, Juniors...	2 00	Sexton & Caretaker, St. James'	
St. John's, Port Hope,		Cathedral .....	5 00
Thankoffering .....	6 00	Rent Central Room.....	10 00
<b>Gifts—Pigan Reserve.</b>		Rev. P. L. Spencer, Expenses	
Donations, per Mrs. Heward	17 00	Annual .....	6 00
Hamilton, Junior Auxiliary.	10 19	Rev. J. Boydell, Expenses Ann.	6 25
<b>Athabasca.</b>		R. Expenses, Margaret Durtnall	55 75
C. M., per Mrs. Williamson	33 00	Hospital, Lesser Slave Lake *	367 00
Mrs. Osler .....	2 50	Rev. George Holmes .....	7 50
<i>Rev. G. Holmes.</i>		Athabasca M. F. ....	2 50
Ch. Redeemer, Juniors .....	20 00	C. M. S., Chinese Work.....	30
Ch. Redeemer, 2nd Seniors	5 00	D. and F. (undesignated) .....	5 00
<b>Mackenzie River.</b>		Domestic and Foreign .....	15 00
<i>Rev. J. C. Stringer.</i>		Algoma, M. F. ....	25 00
Ch. Epiphany, 2nd Seniors	12 00	" Huntsville .....	2 50
<i>Gifts to Bishop.</i>		India, Medical Missionary .....	119 20
Collection, Monthly Meeting	7 09	Gifts, Mackenzie River .....	51 12
Extra-Cent-a-Day Fund .....	30 53	Secretary, Postage .....	10 00
Donations.....	13 50		<hr/>
<b>Pigan Reserve.</b>			\$698 12
Ch. Redeemer, Juniors .....	15 00		

\* Life Mem' ership Fees, and Thankofferings.

## JUNIOR BRANCHES.

Report from Church of the Epiphany J.B.: Thirteen meetings have been held since 1st of Dec. Average attendance, 14; members, 29. Five quilts were made, and the children worked faithfully and well. As a result of their sale of work, held May 4th, they gave \$10 to Algoma; also presented Miss Brown, Piegan Reserve Missionary, with \$12 for herself. (Well done, children!)

Holland Landing Juniors have been far from idle, and have sent a cash donation of \$2 undesignated. St. Mark's Juniors, of W. T. Junc., have sent \$5 to the Blackfoot Home. (M. Forsyth Grant, Supt).

The Toronto Editor can testify to the zeal and interest taken in mission work by the children of St. Mark and St. John J.A. Branches at the Junction. At a most pleasant gathering of the Senior and Junior Branches of both Churches, recently held by invitation of the Rev. Chas. and Mrs. Thompson at their house, the children were present in full force, and by their interested manner showed that their Superintendent endeavored "to infuse *missionary* zeal in the children of the Church."

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White Oleander, in bloom, price 50c., apply 83 Wellesley st.  
Calla Lilies, price 25 cts., apply Miss Keffer, King P.O.

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*From the Bishop of Algoma, at Huntsville, to the Dio. Sec., May, 1894.*

You will be glad to hear that I expect to go in person to Temiscamingue on the 22nd, taking with me, I hope, a deacon who will be ordained with five others on Trinity Sunday. I intend to leave him there permanently. . . . The havoc wrought here by fire is sad in the extreme—church gone, and people ruined—very little insurance.

NOTE.—The salary of this deacon will be paid by the W.A. of Toronto Diocese, and the Diocese of Montreal.

The Rev. A. J. Young, of North Bay, writes.—"The parcels for our sale were duly received, will kind contributors accept our warmest thanks, all will be glad to hear only \$30 is now owing on the parsonage, with this paid, we shall be quite out of debt, and our church and parsonage worth two thousand dollars."

Mrs. Pardoe, of Novar, Muskoka, writes, that Mr. Pardoe met with a very serious accident, while driving from Novar to Ravenscliffe, on Sunday, May, 6th, dislocating his right shoulder, and otherwise much bruised. The doctor feared his ordination at Huntsville, on Sunday, May 20th, would be out of the question, but got Mr. Pardoe well enough to get to the church where a chair was provided for him. It will be weeks before he can use his arm, the bones not having yet united. [We all hope that Mr. Pardoe may speedily recover his strength.—ED.]

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*From the Rev. Richard Small, Nanaimo, B.C., to Miss Paterson, May, 1894.*

\* \* Your letter received at Myrtlefield, in Vancouver Island. My frost bite ended in blood poisoning about a month ago, and for a few days the Doctor despaired of my life. By God's mercy the spreading of the disease was arrested, and I am thankful to say I am nearly restored to health. \* \* I am much interested in hearing of your purpose to take up work in Japan. I spent part of a week in Tokio on my way to Corea, and again a week on my return to B.C., and am deeply interested in the work of the Church there. It is a great satisfaction to think you are going to work under Mr. Waller. \* \* An old colleague, a Mr. Edwards, is now at Lytton. We were working together in the Indian Mission nearly ten years ago, and he rejoined me after an unsuccessful attempt to work in Central Africa. \* \* The Bishop has been out of health now for a long time. He had an attack of pneumonia just at Easter time, also congestion of one lung. He is now at Lytton recruiting his health, though to-morrow he comes down to Vancouver for a Confirmation at St. James'. The doctors say he must not stand another winter in B.C. \* \* We have not yet got our Industrial School at Lytton, but hope it may be commenced this autumn. Our Christmas and Easter gatherings, under Mr. Edwards' care, have been better attended than any we have had yet. A Confirmation is to be held at Whitsuntide, when 15 candidates are to be presented. Bishop Perrin, Bishop Hill's successor, is a man of great energy, and is making his way to the hearts of the people in this Diocese. My cousin, a Mr. Charles Cooper, came out with him, and has the charge of Wellington, about five miles from Nanaimo. \* \* In Japan, you will be near Corea, which still has a great hold upon my affections. While on my sick bed I was greatly cheered by a visit from Bishop Scott, of North China. I met him in Corea a few weeks before I left. He is an intimate friend of Bishop Corfes. I must conclude, once more wishing you every blessing upon your new work, which will require much patience, and a mind braced for disappointments, but of course all Missionary work must have its trials, or it would not be God's work,

*From Rev. F. Swainson, Blood Reserve, to Miss Nellie Chapman, Holland Landing.*

We have been so busy with our sick Indians, hence my delay in acknowledging your valuable bale. All are much pleased with the things, especially *your* girl, who looks very nice in her outfit, she was delighted with them, and very proud. I wish you could have seen her as she marched into prayers, looking very pretty. . . It is such a help to us to have a girl clothed in this way, and we are most grateful to you. Very few of our girls are taken up in this way, only five out of five-and-twenty, and not a single boy out of *forty*. The boys look most comical, many in coats too large. We are *very badly off for boys'* clothing. We thank you for all your kind help and sympathy; we greatly need help. This is the largest reserve in the North-West; we have more children in our Home and less Government support than any similar institution in the country.

We are very pleased to at last insert this letter, received by the Holland Landing Branch. Their Secretary says they are working at their girl's outfit for next year, and that they are greatly interested. This branch also desires to return grateful thanks to their representative in Toronto for her most interesting letters, giving such full accounts of the monthly Board Meetings.

*Extract from letter written by Rev. J. Waller, Japan, to Diocesan President.*

\* \* It is impossible that Miss Paterson can be required at home as she is here. Some one of the hundreds of thousands of Christian women in Canada can certainly be found to supply her place, while here in this single Province, there are nearly six hundred thousand of your sisters still heathen, surrounded and imbued with all the superstitions, ignorance, degradation and filth, which invariably accompany the word *heathen*. The number of those who have had the Light of the World shown them, for acceptance or rejection, might almost be counted on ones fingers. Every one of them has a life and soul not one whit less precious before God than your own. For reasons which you would readily understand were you here for a month, no one can speak to these women so effectually, or to such purpose as a woman. Except my wife, I know of no woman, except our little Bible woman (and she has been here but five months), who has ever given her time to the propagation of the gospel among the women of Shinans.

DIOCESAN.—The Churchpeople at Maple are very anxious to have a church of their own. Up to the present time difficulties have arisen. The opportunity is now before them, but there is a great lack of funds. The Bishop is anxious that a church should be built, and the General Purpose Fund Committee have given a grant of \$50. The very hard times are in the way of the people here doing much. Can the W.A. help us in the matter? REV. J. C. HEATHCOTE, King P.O.,

**Huron Diocese.**

DIOCESAN MOTTO—" *Looking for and hastening unto the coming of the day of God.*"

Subjects for Reading and Prayer. June—New Westminster. Japan.  
July—Mackenzie River. The Jews.

The sole representative of the Huron Auxiliary at the Toronto Annual Meeting was Mrs. Weir, of Brantford, others, who had much desired to be present, being unable to attend, thus missing what must have been a most touching incident, the parting with the six Lady Missionaries to the North-West and Japan. We pray that every blessing may follow them. To Mrs. Young, whose plans have been temporarily changed by the sad death of her young son, we offer our tenderest sympathy. It is with regret we learn of the continued illness of the Bishop of New Westminster. To our prayers this month for his diocese let us add an earnest petition for his speedy recovery. We hail the safe return of the Bishop of Algoma, earnestly praying that a full measure of strength may be given him for the fulfilment of the duties of his most responsible office. Let our Huron W. A. sisters remember their pledges, and do all in their power to help in the support of Algoma, and thus relieve its Bishop of one of his heaviest burdens.

On 7th May, the London Branches had an opportunity of making the personal acquaintance of Miss Brown, and hearing from her own lips of the growth, progress and needs of the Mission on the Piegan Reserve, where she labors in conjunction with Mr. and Mrs. Hinchliffe. Miss Brown appealed to our sympathies as Canadians, the Piegan being a distinctly Canadian Mission, depending mainly upon Canada for its support. She spoke of there being a helpful similarity in the languages used on the three comparatively contiguous Reserves, the Blackfoot, Blood, and Piegan, and she pleaded earnestly for help towards the building of a much needed hospital, which institution is being recognized as a growing necessity wherever mission schools are established. The collection was handed to Miss Brown towards the purchase of a knitting machine, which she hopes soon to purchase for the use of the 23 boys and 11 girls now at the Mission.

Interesting letters from Miss Wilson have been received by Mrs. Baldwin, Mrs. Boomer, and our Corresponding Secretary, in each of which she expresses the deepest gratitude for "this new act of kindness of the Huron W. A., to their Lady Missionary." The consideration show her was very opportune, the doctor being most urgent that there should be no further delay in her going to Fort McLeod for daily treatment. The Bishop is making a personal effort to find a substitute for Miss Wilson during her few weeks of absence. Nothing but the imperative orders of her doctor would make Miss Wilson consent to leave a dear little girl, Annie, whom she is tenderly nursing through a



critical illness. "Annie's bed is brought down to my room, I sleeping on the couch to attend to her. . . The little stove [a W.A. gift.—Ed.] is such a comfort; it keeps us warm and helps to ventilate the room. You cannot conceive what the winds are like here, seldom ceasing. . . Before putting the children to bed, I brought 14 into my room to get warm. They sat about on the floor looking at books. They are so fond of pictures, especially those of our Saviour, even the new children pointing to it, saying 'Jesus.' I feel sure that little Annie is His child, she talks so much of heaven, where I believe she soon will be one of His little angels. She is close by me in her cot, looking so wasted and wan, her hand a mere skeleton, the doll little Tara Falls sent her lying beside her, a great comfort to her." . . .

The Boys' Home and the dedication of the new School Chapel at Omoksene took place May 1st. Besides the Bishop, the Revs. Messrs. Tims, Hilton and Stocken, with others, were present; also "Red Crow, the head chief, with 20 minor chiefs and their followers, to shake hands with the Bishop. They had erected a large and highly decorated tent for themselves within a few yards of the building. They were delighted to see the Bishop, and equally so to see again Col. Macleod—"Bull's Head," as they call him, and for whom they have the most profound respect. It was pleasant to hear this fine old chief remark, in reply to the Bishop, that he had already pledged the children on his reserve to Mr. Swainson for his boarding school, and to hear him speak in such high terms of the reverend gentleman. It certainly was not difficult to see that they had perfect confidence in him. The visitors were delighted with all they saw, noting the spotlessly clean and tidy rooms, and were much interested in witnessing the children perform their calisthenic exercises and musical drills, which they did in a most perfect manner, reflecting great credit on Miss Wilson, the teacher of the girls. The girls' work, which was also exhibited, was wonderfully well done, and showed that, as in everything else, no amount of energy had been spared in their training, added to which the children looked perfectly happy. There are 51 children now boarded in the home at this mission, 27 boys and 24 girls. The girls' quarters, adjoining the mission house, were erected about three years ago, when the home first commenced. They are quite full, and the only reason the Boys' home is not full is lack of clothing."—*Calgary Herald*.

Who will help towards the knitting machine for Omoksene, and bear in mind its need of a hospital?

#### FROM OUR BRANCHES.

Bales to the burnt-out missionary, Rev. M. Scott, Vermilion, Athabasca, have been sent from St. Paul's, St. James' and Memorial Church, LONDON; the latter containing the carpet promised by Mrs. R. Browne. Woodstock also sent a bale, and but for a mistake in a

message, gifts from INGERSOLL also would have gone likewise. A special donation of \$5, expended in new material for Mrs. Scott, came to the care of Mrs. Boomer, all the way from Santa Barbara, California. St. Paul's, LONDON, also sent 5 bales to Rev. G. Brick.

INGERSOLL Junior Band held a successful concert, the collection taken, \$8, being devoted to bale for Omoksene. WALKERVILLE: "Send three more LEAFLETS. We are busy preparing bale for Mr. Holmes, St Peter's Mission." BERLIN says: "We have three well-filled bales for Rev. D. McDonald, Thunderchild's Reserve, Sask., containing a nice carpet, blankets, new clothing, made this winter and spring, as well as men's second-hand suits, overcoats and vests, with a number of caps finished off with red" PETROLIA: "Send us 25 LEAFLETS. We wish we could distribute many more, they are so interesting and give so much information." LUCAN: "Some of our old subscribers have moved away, but we hope to keep up to our old number, 33. I don't know what we should do without our LEAFLET, it tells us so much about our missionaries. We are busy making underwear, quilts, etc. Have four new members to our Senior Branch, and have organized a Bible and Prayer Union, which we hope will prove a blessing to us all. Our delegates gave us most interesting accounts of the Annual Meeting. Our President, Mrs Shaw, said her heart felt *too full to know where to begin*, but she gave us a most animated account, followed by Mrs Read, who had taken ample notes. We have subscribed for *India's Women* and *The Canadian Mission Magazine*. Readings and discussions on these make our meetings very interesting. Our Juniors are getting on famously, making quilts, sewing rags, etc., many new members having joined, to our great encouragement." LONDON, Memorial Church Juniors (Ministering Children's League): Owing to a change of officers, no record of the excellent work done by these children appears in the Branch statement for last year, which is much to be regretted. Their Secretary now forwards statement of results of this year's work, their meetings having closed until autumn. Besides a gift of \$10 to the London Convalescent Home, and devoting \$5 of their talent money to special gifts to Mrs. Fry's M. C. L.'s in Muskoka, they allot their usual annual \$5 to education fund, \$5 to Algoma, \$5 to Lady Missionary N. W., and \$5 to Mackenzie River, and as Huron's little daughter is a member of this Branch, the \$1.50 from her money box for her father's mission at South River will also enter into their sum total. STRATHROY, Junior Branch, asks insertion of the following from Miss Dixon: "Will you give my warmest thanks in Mr. Brick's name to Mrs. Des Bresay for her welcome (life membership) gift of \$25, received yesterday. It is most encouraging to get such unexpected gifts. Doubtless Mr. Brick will write himself, though it may be some time before Mrs. Des Bresey hears from him." [This life membership is the first, we believe, conferred by a Junior Branch of Huron Diocese.—ED] CHATHAM, Christchurch: "We propose

always working for one mission, *i.e.*, Mr. Hartland's, this being more interesting than changing about—or so we think " STRATFORD, Home Memorial (See page 232, May LEAFLET), eagerly awaits co-operation in the matter of the knitting machine for Omoksene. Who will help? Your editor had the great pleasure of meeting her W. A. sisters, Senior and Junior, at Stratford, on 14th May last, and she is authorized to assure all Branch Representatives to the Semi-Annual to be held in that city that a hearty welcome awaits them. Your editor has just returned from two visits of great interest to two of our Indian Branches, at Oneida and Muncey, both meetings, in spite of rain, slush and swollen river, wonderfully well attended by both men and women, who gave their visitor a most intelligent and earnest attention. Most of their members walk miles to attend their W. A. gatherings. They work diligently for their bales, and although they camp out during the summer for flax picking, etc., they will not hear of even a short interruption to their meetings. Much of this interest is kept alive by their President's own zeal, tact and capacity for putting to the best use time, opportunity and the simplest material. "Yarn! Why we buy the wool from the sheep's back, card and spin it. . . Rag carpets! Yes, we do not need to pay a weaver, we weave it ourselves."

#### MESSAGES FROM THE MISSION FIELD.

Mrs. Hines, of Devon Mission, Sask., gratefully thanks Thorndale W. A. for valuable bale. She says. " Our work is progressing favourably, and yearly the number of heathens is decreasing. We hope it will not be long before we can record the baptism of the last heathen at Red Mud. The old cotton came in so nicely for dressings for a poor woman whose foot was amputated, and the little trousers were very quickly appropriated by some poor mothers. Thanks for the two bottles of flavouring. Please tell our friends that quilts are among the most useful and acceptable gifts they can send us. If possible, try to have bales at Prince Albert not later than May." [Mr. and Mrs. Hines have been 20 years in the work, and are about to take a well-earned furlough at last, hoping to bring back with them from England their only daughter, from whom they have been parted for years.—ED ]

To St. Jude s, Brantford, writes Rev. Mr. Coates, of West Selkirk : " Your bales came as a direct answer to special earnest prayer. I was so thankful to find such a quantity of clothing, men and boys are so frequently left out of the calculations of a working party. My poor people never had so many gifts before. The mouth organs were just the thing for my musical boys, they have very good ears for music. I would like to thank every lady individually for the lovely Christmas gifts sent to myself. Please tender my thanks to the worker of the surplice, it fits me capitally, and I am so delighted. The ' Bachelor's Companion ' is quite a treasure, and I thank the thoughtful lady who furnished me with so many useful articles. The shirt studs are indeed

a boon, as I am sometimes in great straits, when my last stud *will* break on Sunday morning! The socks and mittens were very acceptable; I had only one woollen mitt, about worn out, having lost its fellow in one of my long drives. We are very glad to have the good cloth for the Holy Tea. You can hardly imagine the state of things when first I came here. At Poplar Park the offertory was taken in a rusty half-pint can, only last Sunday. At Christmas Holy Communion, the vessels were a common tea cup and dinner plate; at another station, the vessels were a bottle, a wine glass and a common plate, and covered with a white apron. The mugs you sent are the *beginning* of better things, they are an improvement on the old tea cup. I appreciate much the thoughtfulness of the ladies who put in the writing pad, stamped envelopes and post cards, for whenever an Indian wants to send off a letter he comes to me for paper, envelope and stamp, and generally I have to write the letter. I am glad you did not forget the old Indian, and you will be glad to know that the prayers have been answered, and that he is baptized and married, and though very feeble, comes to church sometimes. On Christmas Day his wife hauled him there on a little sled. He was one of the first at the parsonage to wish me a happy new year. I would now ask your prayers on behalf of Naumgraer, another leader of the heathen, but whose family are all Christians. May God bless and prosper your work to His glory."

To Ste. Anne's Branch, London, Mr. J. Matheson, of Onion Lake, writes: "As for your contribution being 'small,' why, bless your hearts! it is not the size of the bundle that makes its value, it is the spirit of strength and cheer, the kind thoughtfulness, the knowledge that friends are working for us with kindly hearts, are thinking of us, and wishing us blessing and success in the work, and the certainty that God owns our work, and by these gifts gives us a tangible proof—that is what makes it valuable and large to us. God bless your workers! May they each and all feel that happiness which their kindness and love bring to us, *their partners in the work*, giving us fresh courage and faith to press onward."

The Rev. E. Cook, of Cumberland Mission, in reply to questions asked, says. "Clothing, old and new, will be gladly received. We have men, orphan children and helpless widows whom we would like to help, but have not the means to do so. Indeed, I had to ask Mr. Hines for a coat for our church-keeper, the poor Indians cannot pay him, though they would gladly do so. There is hardly a day but some one comes to ask for 'a little tea,' 'a little thread,' etc. My own family consists of myself, wife, a son of 23, another 17 (very delicate and unable to work), a girl of 7, a boy of 14, at Emmanuel College, and an orphan boy of 9 whom we are bringing up. We had the great sorrow of losing two of our dear children, a daughter of 18, and this fall a son, aged 11, but they departed in peace, *in Jesus*. *It is the Lord's will*" Mr. Cook says that his Indians depend upon fishing and hunt-

ing for a livelihood, but animals are scarce, and he fears that the new fishery law will make their struggle the harder.

Mrs. Fry, of Seguin Falls, Muskoka, who since 1871 has steadily and persistently worked, in spite of many difficulties (and often for months at a time with only an occasional visit from a clergyman), to keep up a Sunday School for the children in the scattered district around her, would be very glad of "a few plain print Bibles, easy leaflets and catechisms for young children." Would it not be nice to send her a few books suitable for rewards for the elder boys and girls? Surely one who has for so long had the interest of the Church so lovingly at heart, and who has done so much to keep a scattered flock together until a shepherd could take charge of it, deserves all our help and sympathy.

To Port Dover, Rev. A. H. Wright, of Fort a la Corne, says: "It must be most cheering to you to see your Junior Auxiliary getting on so well. Please let them know what a pleasure it is for me to know how willing they are to assist in preparing the bale for us. Could they only see the joy it gives an old squaw to get if only one little shirt for her boy, it would give them great joy, and repay them for any trouble or sacrifice of pleasure they may have in working for their less fortunate and dark little friends. I have no Communion Table for the new Church. I am not sure what one would cost, but I fancy not more than \$5—perhaps less. There are the nails yet to be secured. We have a bell for the Indian Reserve, but none for the next native parish, where the people are mostly little better off than the Indians, only are out of the treaty. I am trying to start a Church there also this year, and at the Easter meeting the people were willing to get out the logs themselves, as far as they can; but I know for a fact that some of them would work when their cupboard would be empty. On Easter Day I had most refreshing services. At 11 a.m. the little school was filled—all most devout. The heathen woman and her boy, about 11, were christened, along with the daughter's baby, and all, with another infant, were received into the Church. An older son of the old woman did not appear, as we had hoped, but we look forward to his yet joining us. At the p.m. service in the Native Settlement, some miles up the river, there was a very large turn out, and a most hearty service in English. It would have made you weep for joy to have seen how very heartily all joined in that could read English. The singing was very good, and we even had an Easter anthem, two hymns in English, with the Easter Hymn, 'Jesus Christ is risen to-day,' sung in Cree. We also had a hymn which I have been teaching them, taken from the 'Songs of Salvation' collection, 'Hark! 'tis the voice of the Saviour.' After the collection they sang 'Praise God from whom,' set to the Old Hundred. I am intending to try and get them, just at the close of each service, when still on their knees, to sing one verse of 'God be with you till we meet again.' I saw such singing done in Holy Trinity

Church, Winnipeg, and was very much struck with the solemnity of it. In all, I had over 70 remain to partake of the Lord's Supper. There would have been more, only some of the Indians were not yet returned from their spring hunt, though they generally try to be back for the 'Rising day,' as they call Easter Sunday. . . ."

To Walford, the same missionary tells of "the cheering, comforting thought, that friends are thinking of and praying for us." He was about to start off to the southern and western parts of his mission, and also to visit a brother missionary—a great treat after months of separation from any friend. "The teacher and his family having left, I am alone, and trying to fix up the shanty. You would laugh could you see me white-washing, window-cleaning, scrubbing floors, cooking and arranging my *grand* furniture. I have now only the curtains—thanks to Huron's bales for *having them*—to hang. I am very vain of my bread, for I have had such wonderful success with my yeast gems, but the nights are cold, so pride may get its fall! Please convey my special thanks to your Rector for so kindly trying to arouse his people to ever greater efforts to help us. This winter I hope to get out the logs for the Church, and to get it so far on in the spring as to be able to use it in summer. Your promised donation will enable me to get stove pipes, as a kind lady sent me a stove, and another paid the freight. . . . The things most asked for, mitts, socks, skirts, cotton chemises, shawls, quilts, pants, coats, vests, all sizes. . . . The news of the arrival of your bales has already brought many shivering ones for help to keep Jack Frost away. The kind friend who sent the cocoa little knew how I would enjoy it, for I am forbidden tea; I am recovering from an attack of inflammation. La grippe is with us, and many Indians laid up."

Mrs. E. Matheson, of Prince Albert, after pleading for a lady missionary for Battleford, says: "I tell you this that you may see how *much* help is needed, if the school is not to be given up. Some of the children are ex-Romanists. My husband is trying to start four Sunday Schools in his District, so leaflets, cards and children's papers, etc., will be very acceptable. Will not some little ones save up theirs for the children of the North-West?"

Mrs. Boomer, as Convenor of the Central Committee on Education of Missionaries' Children, desires to return sincere thanks to its members from other Dioceses for their kind replies to her letters asking them to collect material for their reports, etc., and to the two members of the Montreal Diocesan Board, who so kindly sent a contribution of \$10 to help Huron in undertaking the education of the daughter of a *second* Algoma missionary, she would offer her especial thanks. Heartfelt gratitude is also due for a gift of \$20, sent Mrs. Boomer by the friend who has hitherto so generously assisted nearly every effort made on behalf of Algoma (being an old parishioner of its Bishop, and who desired before leaving Canada for a year or more, to leave a token

of her continued interest in Algoma's missionary children. "I hope to take up the threads of my interest in missionary work on my return to Canada again," is the message of hope she leaves with us.

Has any LEAFLET reader Mrs. Boomer's photographs of Winchester and Winchester Cross?

#### TREASURER'S STATEMENT FOR APRIL AND MAY.

RECEIPTS—*General Fund*—London, St. John the Evangelist, \$3 20; Walford, 10 cts.; Granton, 15 cts., Walkerville, \$1.04; Wilmot, \$2 60; Friend, \$3; Port Dover, 13 cts., Juniors, 85 cts., Lambeth, \$1.70; London Memorial, G. M. B., \$4.10; Stratford, St. James', \$2.83; Clinton, \$1; Gorrie, \$1.70; Tuscarora, 30 cts., Petrolia, \$2.20; St. Mary's, 50 cts.; Owen Sound, \$2. *Lady Missionary, N.-W.*—St. Thomas, \$4 (special); Tyrconnel, \$1.78, Mrs. English, \$1, Sarnia, \$1, London, St. James' Jr. B., 50 cts.; Port Dover, \$3. *Omoksene*—London, St. James' G. M. B., \$10; St. Paul's J. B., \$5, Woodstock, Old St. Paul's, \$5; Walford, \$4 (for Hospital). *Education Fund*—Walkerton, \$1; Mrs. Hyman, \$2; Owen Sound, Infant Class, \$2, per Mrs. Boomer, a Friend, \$20; two members of Montreal Diocesan Board, \$10. *Rev. G. Brick*—Mrs. Des Bresay's Life Membership, \$25. *Lion's Head*—Thorndale, \$1; Simcoe, \$5; Wilmot, \$5, Wisbeach, \$3; Mitchell, \$4; Port Dover, \$3; London, St. George's, \$2. *Literature*—Granton, 30 cts.; Ingersoll, 90 cts.; Port Dover, 20 cts., Juniors, \$1.30, Woodstock, 10 cts.; Walkerville, 10 cts.; London, 10 cts., Paisley, 80 cts. *Indian Homes*—(Mr. Wilson's), London Memorial, S. S., \$18.75. *Rev. Mr. Tims*—London Memorial Christian Endeavor, \$25. *Kenyengah Lady Missionary*—Preston, \$1, Walford, \$1, Granton, \$1; Wilmot, \$1; London, Christchurch, \$2, Stratford, St. James', \$1, Chatham, Holy Trinity, \$1; Wisbeach, \$1. *Algoma*—London, St. George's, \$2. *Mackenzie River*—Mrs. Boomer, \$5; S. P. C. Jews, Ingersoll, \$4.75. For Miss Brown (collection), \$3.53; For Church in North-West, London, St. James' Girls' Mission Band, \$10. Towards a beautiful little clock, sent to Mrs. Harry Swainson as a token of affection from her Huron friends, the following are acknowledged.—Chatham, Holy Trinity, 50 cts.; Walford, 50 cts.; Wilmot, 50 cts., Port Dover, 50 cts., London, Christchurch, 50 cts.; Listowel, 50 cts., Stratford, St. James', 50 cts.

DISBURSEMENTS—*General Fund*—P. O. Orders, \$1.15; Stamps, \$6.15; Advertising, \$5.86; Reporters, \$5, Caretakers, \$3; Post Cards, \$1.25; Printer, \$65; 100 copies "Mission News," \$7, Gas, at Annual Meeting, \$2.25; Ledger, etc., \$1.50; Paper Wrappers, \$1.10. *Lady Missionary, N.-W.*—\$50; To Mrs. Swainson, for her board, \$31 25; Special, for Miss Wilson, \$40 73. *Omoksene*—(Hospital and Homes), \$27.45; Rev. G. Brick, \$25. *Literature*—\$9. *Indian Homes*—Rev. A. G. Wilson, \$18.75. *Rev. J. W. Tims*—\$25. *Lady Missionary, Kenyengah*—\$25. *Wycliffe Missions*—(Mr. Mortimer), \$5; S. P. C. Jews (Rev. J. Hill), \$12.06. *Mackenzie River*—\$5. *Church in North-West*—Per Mrs. V. Shore, \$10. *Education*—Mrs. Hyman.

## Montreal Diocese.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

With this month's issue we conclude our summary of reports, town and country, for the year ending February, 1894; from which it will be seen that the work of the Auxiliary continues to grow and prosper, and we rejoice to be able now to state that at the recent closing meeting of the Diocesan Board, May 10th, two new Branches, namely, Calumet, Grenville parish, and South Stukely (Rev. J. Garland), reported themselves as formed or about to be formed. Rev. F. Allan, St. Armand West, also wrote that he was “Living in hope of having a flourishing Branch of the W.A.” in that parish.

We cordially welcome these new and prospective fellow workers, and hope that they may realize what a blessed thing it is to have thus enrolled themselves among those who, from Atlantic to Pacific, are pledged to the work of Missions. a work of such supreme importance to our Risen Lord, that, while committing it to His Disciples as He was about to ascend to the throne of His Eternal Glory, He prefixed to it the all significant announcement, “All power is given unto Me in heaven and in earth,” and then follows the “Go ye therefore.”

We, dear fellow workers of the Auxiliary, can help to send and to support those who are commissioned of Christ to baptize and teach all nations. Nay, we can ourselves be teachers and fellow workers with them, for the example of lives of persistent, faithful effort for Christ will have its effect upon others to a much greater extent than we are apt to imagine. For as we cannot measure the influence for evil of a life of sin, neither can we say how far and how widely different will be the beneficent effects of one that is consecrated to and lived for Christ.

The regular monthly meetings of the Diocesan Branch of the Montreal Woman's Auxiliary will not be held during the months of June, July, August, and September, but special meeting may be called at any time if necessary.

Montreal is expecting a visit from Mrs. A. Wilson, our Auxiliary Matron at the Washakada Home, and we bespeak for her a cordial welcome, and a generous response to any appeal she may make in behalf of the work in which she and her husband, son and successor of the Rev. E. Wilson, are labouring with such marked success. On another page will be found a letter from “Deyana” a pupil of the Home, who formed one of the little band of exhibitors taken by the superintendent to the World's Fair at Chicago, and who, as will appear from her letter, is quite as observant a personage as any white girl of her age. Deyana is 18, is supported by St. Luke's Cathedral Sunday School, N S, is learning the trade of a dress maker, and declares that she likes to sew better than anything else that she could do.” \*

\*No room. Letter next month.—PRINTER.



A fresh supply of member's cards has been printed gratuitously, by a friend to whom our Auxiliary is already greatly indebted for many favours of a similar kind in the past. We suppress the name in deference to his well known strong aversion to publicity where his good works are concerned; but we must be pardoned for here tendering him our grateful acknowledgement for his very valuable and always timely assistance. The cards may be had on application to Miss A. McCord, 137 Bayle street (the new address of our Corresponding Secretary), price ten cents. New and old Branches should be careful to supply themselves, as by having thus set before them the pledge of their membership, and the member's prayer, they will be reminded continually of their obligations as Auxiliary workers. The LEAFLET also is absolutely indispensable to an intelligent understanding of what is going on in the back Mission field of the world, and as concerns our own Dominion, with its vast outlying Missionary Dioceses, no Branch can intelligently follow up the working of the Church, and the struggles, sacrifices, and triumphs of our devoted Missionaries, without reading from month to month the summary presented to them in this admirable *multum in parvo* of the Woman's Auxiliary. The price of the LEAFLET is fifteen cents per annum, a merely nominal charge; and those in our Diocese wishing to subscribe should write or send their names and addresses, with the money, to Miss Hanson, 26 St Louis square, Montreal, who is LEAFLET Editor for Montreal.

"We part from them LEAFLET Editors) with sorrow." These words in Niagara Division, sent us to the cover of the LEAFLET for explanation, and while wishing every success and blessing to the new name there announced, and feeling confident that the choice made is a judicious one, we take this opportunity of expressing our high appreciation of the services of the retiring Editor—ever zealous, faithful and vigorous, Niagara's division of the LEAFLET, under her, became an inspiration, and, speaking for ourselves, a constant stimulus. So we part "in sorrow" from our late-co-Editor, and trust that her successor may follow in her footsteps.

### AMONG THE BRANCHES.

CONDENSED FROM ANNUAL REPORTS.

*St. John* iv. 4-8.

CITY.—TRINITY BRANCH—Members 30, LEAFLET subscribers 30. Sent Rev. G. Holmes, Peace River, large bale of useful clothing, unmade material, needles, thread, thimbles, etc. St Katharine's Guild, —Members 25, meetings 21. Sale of useful and fancy articles held in spring. Proceeds devoted to mission in the Diocese. Also at Christ-

mas, box of delicacies and small sum of money to missionary in the Diocese, who had incurred heavy expenses through illness in his family. Now preparing box of useful clothing for Mission. Financial condition very good, always ample means to carry on the work. Children's Twenty Minute Society—Members 27, meetings 10, average attendance 20. 9 children received prizes for regular attendance. Society is self-supporting. Sent to Washakada bale containing dresses, quilts, rag carpeting, mats, etc., also bale to clergyman in the Diocese, and contribution to the Day Nursery. Expect to have a number of additional articles completed by Easter. Receipts, \$74.34; disbursements, \$71.09. ST. MATTHIAS'—Members 35, meetings fortnightly all year except summer. Sent two valuable bales, to which Mrs. Everett's Bible class (Junior Branch) contributed, to Missions in the Diocese, are now working on bale for Piegan Indians. Sent by Mrs. Everett's Bible Class, \$12 for pupil in Zenana School, sent \$5; to Medical Missionary, Japan. LEAFLET taken by most members. Receipts, \$17.30. ST. THOMAS'—Members 23, meetings 38. Collected for Rev. G. Rogers (N.W.), \$76.25; for Rev. H. Jekill (Sabrevois), \$28.69; for Washakada, \$14.00. Repairs on St. Thomas' Church, \$16.00; D.W.A. fees, \$12.20. Receipts, \$163.69.

COUNTRY.—LAKEFIELD—Members 9, meetings 6. Sent Bishop of Algoma bale ready made garments, socks, mittens, etc., valued at \$30.00; Foreign Mission, \$2.00. Christmas gift to pastor, \$3.00. Freight \$1.00. Repairs on church, \$15.75. Receipts, \$25.55. ONSLOW—Members, 16, meetings monthly. Sent Shingwauk, bale of useful clothing, to which parish contributed. Freight, \$1.40. Washakada, \$2.50. Receipts, \$20.75. Junior Branch—Members 30, meetings monthly. "Willing offerings" for partial support of boy in Shingwauk, \$15.25. Sent scrap-book to Algoma Indians. SHAWVILLE—Members 18, meetings monthly. Sent large bale to Washakada. Algoma Mission Fund, \$20.00; Washakada, \$5.00; Japan, \$2.00; printing fund, \$1.00; boy Shingwauk Home, \$25.00. Freight, \$2.96. Receipts, \$3.03. SOREL—Members 23, meetings fortnightly, reorganized in July. Preparing Missionary box of clothing. Receipts, \$13.69. Junior Branch, formed November, Members 12, meetings weekly. Receipts \$1.66. ST. ANDREW'S—Members 17, average attendance 9. Money raised by sale of work and by mite boxes. Sent quilt to Insane Asylum, are preparing box of clothing for Rev. Mr. Chowne, Emsdale, Ont.; expended on Rectory, \$14.54. Material, \$6.66; Delegate, \$2.70, Washakada, \$5.00; Bishop Bompas, \$5.00. Receipts, \$34.05. ST. JOHN'S P.Q.—Members 28, meetings 13, average attendance 10. Sent Rev. J. Irvine, Shingwauk and Washakada, bale boys' and girls' clothing, and parcel for clergyman's family; Miss Brown, for Piegan Indians, bale of winter clothing, quilts, blankets, and parcel for clergyman's family. Printing fund, \$2.00; fees, \$2.50; Algoma debt, \$5.00. Freight on two bales, \$5.99; receipts, \$38.27. Junior Branch—Members 10. Sent Rev. H. A. Meek, Buckingham, bale

of children's clothing. Realized \$31.00 by apron sale, and tea meeting. Sent small bale to Rev. R. F. Hutchins, Arundel. Church decorations, \$8.05; express on boxes, 90 cts.; repairs church organ, \$12.00; wall paper, \$13.38; materials, \$7.79. Receipts, \$91.14. ST. LAMBERT'S—Meetings weekly from October to May. Paid Churchwardens, \$55.00 on church debt. Pays half support for boy in Shingwauk. Boys' Branch preparing for Missionary Exhibition, consisting of missionary reports, biographies, pictures, literature, translations of Bible, Prayer book, Hymn books, missionary maps, statistics, diagrams, pictures of heathen temples, deities, customs, idols, Indian relics, etc. Hope this will be a permanent museum. WEST FARNHAM—Members 17, meetings 19. Sent to Piegan Reserve, 165 new and second-hand articles, also \$8.00 worth of groceries. Value of bale \$33.00. Collection for Miss Brown, after address, \$6.52; also decided subsequently to send \$25.00 annually for support of boy, and bale as usual. Propose to adopt Extra-Cent-a-Day plan for increase of mission funds. Collected by Miss Brown on second visit, \$17.00; making total \$23.52. Altar cloth \$3.18 (additional). Materials, \$15.00, Bricking church hall, \$15.00; Miss Brown, \$1.00; Washakada, \$2.00; printing fund, \$200; Japan Medical Missionary, \$4.00; fees, 1.70; Altar cloth, \$5.00, Receipts, \$108.05. WATERLOO—G. I. S' Auxiliary. Members 52, meetings 18. Held concert and bazaar for flower fund. appointed committee monthly to put flowers in church and visit sick members. Sent box of quilts, pillow slips, and undergarments to Shingwauk Home, and small parcel to Bible Woman. Algoma, \$5.00, Miss Brown, \$5.00; Miss Brown from S. S., \$10.00, material for missionary work, \$15.00. Medical Missionary Japan, \$2.00. Expenses Delegate to Annual, \$3.35. St. Luke's Waterloo Branch W.A.—Members 33, meetings 20. Sent to Shingwauk, large bale under garments for women and children, six quilts, six pairs mittens, five woollen shirts, under shirts, and quantity of bed linen. Sent Miss Brown box containing new blankets, new comforter, shawl, knitted skirt, flannel shirt, mufflers, pillow cases, new bed ticking, towels, etc. Collected for Miss Brown after address, \$2.83; also sent her \$4.00, with promise of \$6.00, for support of boy in Piegan Home. Medical Scholarship, \$4.00; Miss Carter, for building fund of Mission House, \$5.00. Parochial work, \$113.60; receipts, \$153.76.

(Received since Annual Report)—GRENVILLE—Calumet "Woman's A. I. J.," held their business meeting in April, and formed themselves into Calumet Branch Woman's Auxiliary. Their Lenten effort was two good quilts for Indian boys' Home. GRENVILLE Branch has made eight quilts since December, two sent to Mrs. Williams, Arundel; the others reserved till June. All busy making boys' shirts for bale. HAVELOCK—Held Annual Meeting April 16, former officers re-elected. Unanimously decided to work, as in former years, for Shingwauk, also strive to do more for Washakada. Sunday School children expected to lend a helping hand. Work planned for year, prospects favorable.

## Niagara Diocese.

Editor, Mrs. T. W. REYNOLDS, Drawer 47, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

Subjects for Prayer and Reading . June—New Westminster, B.C., and Japan.

In beginning her work your Editor hopes for kindly forbearance, and asks for the continued help of the Branches in sending items of information and missionaries letters, these to be sent her before the 15th of every month.

At the last Board Meeting an appeal was read from Mrs. Sillitoe, New Westminster, B.C., and a letter from Miss Smith, Japan, appears in our correspondence, both the subjects for reading and prayer for this month are brought to our notice.

### BRANCH REPORTS.

HAMILTON.—The W. A. Branch of St. Luke's, though disbanded, still has a warm feeling for our work, as is shown by the Girls' Friendly Society of that Church sending a nice parcel of clothing to be put in the Cathedral bale for Mr. Inkster. The Willing Workers of the Cathedral have kindly contributed a quilt for Mr. Scott and some prepared carpet-rags for Mr. Inkster's carpet. All Saints' packed two bales at their last meeting for the Rev. J. G. Brick, containing useful articles from quilts to baby hoods, also a christening robe from one member, and some toys and candies for a Christmas-tree. In addition to which two member, contributed generous supplies of tea and tobacco.

ANCASTER.—A most delightful “At Home” was given Miss Brown at the Rectory, Ancaster. Some 60 members of the W. A. and their friends listened to the story of her work, so simply yet beautifully told. The collection, \$3.00, was given towards purchasing a knitting machine.

GRIMSBY.—St. Andrew's reports that they will have one Life Member. They have sent two barrels of new and second-hand clothing, rag carpet, etc., to Rev. G. Stocken. and are preparing one barrel for Rev. H. Hinchliffe. This Branch contributes to Japan Medical Missionary Fund and to Lady Missionary Fund in N. W.

ST CATHARINES.—An interesting meeting was held in St. George's Rectory, through the kindness of Mrs. Ker, to hear an address from Miss Brown, of the Piegan Home. As a result, at the usual business meeting of St. George's W. A., it was unanimously resolved to clothe three boys and three girls. A full account of the meeting was given in the *St. Catharines Standard*.

### DORCAS SECRETARY'S REPORT.

HAMILTON.—St. Mark's sent one box to the Rev. G. Holmes, containing 23 new and 20 second-hand articles of clothing, three new quilts, and groceries; cash for materials and freight, \$11.80. Cath-

dral sent Rev. M. Scott, Vermillion, N. W. T., bale containing 12 yards carpet, 2 quilts, 2 pairs shoes, 1 Afghan, 1 rug, 1 serge dress, 1 woollen petticoat, 2 pairs socks, soap, boots, pictures and knitted boots. Also a parcel from Mrs. Stewart, St. Thomas' Branch, Hamilton.

The following is the list of Missionaries to be worked for:—

DIOCESE OF ALGOMA.—Rev. J. Boydell, Bracebridge; Rev. A. Cobb, North Seguin; Rev. J. Pardoe, Novar and Ilfracombe; Rev. A. J. Young, North Bay; Rev. F. Frost, Sheguiandah, Manitoulin; Rev. A. Chowne, Emsdale; Rev. A. H. Allman, Uffington; Mr. Mitchell, Port Sydney; Rev. C. Piercy, Burk's Falls.

DIOCESE OF RUPERT'S LAND.—Rev. J. G. Anderson, Dynevor; Rev. G. Bruce, Fairford Lake, Manitoba, Mr. J. Johnstone, Jack Head, Lake Winnipeg (c/o Archdeacon Phair), Rev. R. E. Coates, Broken Head River, Lake Winnipeg; Rev. T. H. Pritchard, Lac Seul.

DIOCESE OF CALGARY.—Rev. H. B. Brashier, Red Deer, Innisfil; Rev. J. Hinchliffe, Piegan Reserve; Rev. H. Stocken, Sarcee Reserve.

DIOCESE OF SASKATCHEWAN.—Rev. R. Inkster, Battleford; Rev. J. Sinclair, Cedar Lake (c/o Ven. Archdeacon Mackay); Ven. Archdeacon Mackay, Prince Albert; Emmanuel College; Rev. R. McLennan, Stanley.

DIOCESE OF QU'APPELLE.—Rev. O. Owens, Touchwood Hills, Gordon Schools.

DIOCESE OF ATHABASCA.—Rev. G. Holmes, Lesser Slave Lake; Rev. C. Brick, Peace River District.

DIOCESE OF MACKENZIE RIVER.—Rev. T. J. Marsh, Hay River.

From Touchwood Hills we have this acknowledgment to the Dorcas Secretary:—"I have received two barrels shipped from Fort William. Mrs. Owens wishes me to make especial mention of the groceries you so kindly sent: we use them in the school and among the sick."

### JUNIOR SECRETARY'S REPORT.

HAMILTON—Church of Ascension.—Bale to Rev. P. Stocken, Upper Camp School, Sarcee Reserve, containing 123 articles: 58 articles of clothing, 43 new 13 second-hand, 27 Christmas gifts, 18 miscellaneous, 3 quilts, 17 bottles of medicine. Cash for materials, \$2.80; donations, \$8.50; freight, \$3.17; total, \$14.47.

Two Branches have applied for more member's cards and badges: St. John's, ELORA, having increased from 12 to 23, and St. John's, ANCASTER, having added 10 members. St. James', DUNDAS, have undertaken to clothe a child, and St. John's, ANCASTER, has sent \$8.01 towards knitting machine for Piegan Home, also a friend, Cayuga, \$1.00 for same object. St. Andrew's, GRIMSBY, organized a Junior Branch with a membership of 22. Miss Ida Nelles, Superintendent. Mrs. Houston, Organizing Secretary, was present and gave some valuable hints. Mrs. Webster, Treasurer, reported \$5.00 voucher from Junior Branch, ORANGEVILLE, for Shingwawk Home.

Miss Smith, Japan, writes to the Dorcas Secretary thanking her for offer of help, and says:—"The box you refer to reached me in due time, but Mr. Kakusen was not very clear about who sent it, he could only tell me that it came from "a lady in Toronto," Miss Paterson, he thought, so that I only mentioned the receipt of it to the General Secretary of the W.A. The contents proved most useful, especially the surgical cotton, which is very expensive here. I am almost afraid to tell you all our needs, but perhaps I had better do so, and you can send what you can. As to the time of year to send the box, I think it would be well to ship it in August—if sent as freight it would not reach here before October, which would be the best time for us to receive it. (1) three packages of sublimented surgical cotton, (2) Iodoform gauze half lb., (3) Iodoform powders, half lb., (4) two or three throat atomizers, (5) two glass irrigators or douche bags, (6) a few yds. of rubber tubing, (7) four yds. rubber sheeting, (8) one kelly pad, (9) two or three feeding cups, (10) three clinical thermometers, one Fahrenheit for the nurses. As to medicines anything will be acceptable in that line as all drugs are expensive here, although we can sometimes get old linen from the foreign community, sheets would be very useful, for we could make bandages, dressings, etc., out of them.

"Our little dispensary, not yet established a month, has five patients, who receive treatment daily, and their gratitude to the nurses and myself is very touching. The nurses are making good progress in their studies, and are a great help and comfort to me." (Miss Paterson having kindly offered to take a box, Mrs. Sutherland has collected enough to supply Miss Smith's most pressing needs,)

Rev. Thos. H. Pritchard, writes Mrs. Clench, St. Catharines:—"Thank you for yours of 27th March, containing the duplicate P.O. Order, I am sending it now to the post-master at Edmonton, but do not expect to hear from him till June, as, on account of the lakes becoming unsafe for travelling, I do not expect another mail before that time. The bale has been taken to Lac Seul, and the articles have all found welcome owners. Please thank all your members for their valuable assistance . . . I have come to Wabegoon Tank, our nearest railway station, for some flour and other supplies, and we hope to begin our journey back to-night, starting whenever the snow becomes a little hard, which I expect will be about nine or ten o'clock. If it is very warm to-morrow we will camp and sleep during the day, and start in the night. We encountered a very bad snow storm on our way which greatly impeded our progress, and made travelling very disagreeable."

*From Rev. E. J. Pritchard, St. John's Mission, Grand Rapids, Sask., N.W.T., to Mrs. R. G. Sutherland.*

"This mission is in the Diocese of Saskatchewan, and at the mouth of the river bearing that name, and in close proximity to Lake Winnipeg, which is now so famous for its beautiful white fish. . . .

There is very little land in this district suitable for agricultural purposes, so our Indians are not likely to become extensive tillers of the soil. But as long as there is a fox to be killed or a fish to be caught, I fear little attention would be given to voluntary farming. It is this clinging to the ways of their forefathers which makes our work so difficult and discouraging at times. In the midst of plenty, but always more or less in a state of semi-starvation. We often speak to our Indians about these things, but they do not seem to grasp the true meaning of "domestic economy."

P. S.—Bales of clothing should be addressed thus: Rev. E. J. Pritchard, St. John's Mission, Grand Rapids, Sask., N.W.T., c/o. North West Navigation Co., West Selkirk, Man.

## DIOCESAN TREASURER'S STATEMENT.

RECEIPTS.		EXPENDITURE.	
Collection at Meeting in St. Mark's School-house .....	\$4 75	Corresponding Secretary's Postage, for year ending Feb., 1894 .....	\$2 06
Tax on Fees—		Organizing Secretary's bill .....	2 85
St. Saviour's, Queenston .....	60	Cartage of gas for Children's meeting .....	40
Cathedral, Hamilton .....	2 60	Sexton of Cathedral, for services at Annual Meeting .....	4 00
Christ Church, Nanticoke .....	1 00	Rev. Mr. Spencer, travelling expens.	2 00
Life Membership Fees—		Miss Brown, for travelling expenses.	2 45
St. Thomas' (4), Mrs. Stewart .....	2 00	Piegan Home, as voted at Annual Meeting .....	25 00
St. Jude's, Oakville, Mrs. McGill .....	10 00	Mfss Brown, Piegan Home, collected at Children's meeting .....	10 61
Algoma Missions—St. Jude's, Oakville, for Rural Dean Lloyd .....	1 00	F. G. Smith, for printing 300 programmes and ballot sheets .....	5 00
Chinese Missions—		Miss L. A. Dixon, for Rev. J. G. Brick, Peace River, Edmonton.	10 00
St. Thomas', Hamilton .....	1 00	Rev. Dr. Mockridge, for travelling expenses .....	2 00
North-West Missions—		Rev. Dr. Mockridge, for—	
Through Dio. Sec. of Junior Branches for Peigan Home .....	9 01	Rev. H. G. Stocken, Sarcee Res.	52 00
Offertories—		Miss Smith's Dispensary .....	25 00
Cathedral, evening before Annual Meeting .....	21 84	Bishop of Athabasca .....	15 00
Communion Service in Cathedral, Annual Meeting .....	7 00	Rural Dean Llwydd, Huntsville .....	10 00
Collections—		Parochial Jews' Mission .....	5 00
Annual Meeting, afternoon .....	10 30	Mr J J Mason for Diocesan Mis. .....	52 00
do, do, second day .....	7 15	C. Potter, for gas used at Children's Missionary Meeting .....	2 60
Children's Missionary Meeting .....	10 61	F. G. Foster, for plants loaned at Annual Meeting .....	1 00
Balance from Lunch Committee, per Mrs. Tuckett .....	20 54	Mrs. Irvine, Gen. Treasurer, Assessment for Niagara W.A. ....	10 00
Diocesan Board Members' fees .....	7 60	Mrs. Williamson, towards purchasing knitting machine for Piegan Home .....	9 61
Japan Medical Mission Fund—		Post Office Orders .....	10
Cathedral, Hamilton .....	2 05	Postage Stamps .....	60
Lady Missionaries' Fund—			
Cathedral Hamilton .....	1 90		
	\$120 95		
Voucher from St. Mark's Orangeville Junior Branch for the Shingwauk and Wawanosh Homes .....	\$ 5 00		
			\$258 08

AMELIA WEBSTER, *Diocesan Treas., N.W.A.*

## Ontario Diocese.

DIOCESAN MOTTO:—*"She hath done what she could."*

Subjects for Prayer and Reading: June—New Westminster, B.C., and Japan. July—Mackenzie River, and the Jews.

Before this reaches our readers the Ontario Annual of 1894 will be over. We will, D.V., devote our pages in July to an account of it.

We are rejoiced to be able to announce *three* new Branches this month. Such an increase is very encouraging. One is at Manotick, beginning with a membership of ten, with promise of more. President, Mrs. Smitheman; Cor. Secretary, Miss F. Tomkins. Mrs. T. Alder D. Bliss, who has accepted the position of Organizing Secretary, for Carleton Deanery, had the pleasure of making all arrangements for this Branch. The second is at Hawley, and was organized by Mrs. Woodcock, of Camden East, on April 25th, at Mrs. G. D. Hawley's, Hawley Mission. Mrs. R. N. Brisco is the President, and Miss P. Bristol Secretary-Treasurer. There are ten members. This is an out station of Odessa with only a fortnightly service. All women promoters! The third is at Amhurst Island, another parish which is not a strong one, and the address of the Secretary is Mrs. R. D. Macdonald, Emerald, P.O. Amhurst Island.

At the May Board Meeting, the Secretary was asked to write and express the sympathy of the Board with the Perth Branch, in the loss it has sustained in Mrs. Shaw's death, and also to say with what pleasure her letters have always been received.

### NOTES FROM BRANCHES.

BROCKVILLE.—St. Paul's has sent off three bales, two from the W.A. to Manitoulin Island and Peace River, and one from the J.W.A. to the Piegan Home. The three contained, besides good clothing, 16 quilts. CARLETON PLACE managed to secure the Diocesan President, Mrs. Tilton, for their Annual, which was held at the new rectory, 72 members being present. A letter from Miss Smith, of Japan, and address from Mrs. Tilton followed the usual business. Mrs. Sumner is the Secretary, and Miss Empey Delegate to the Annual Meeting. Collection \$8.15 for W. and O. Fund. CORNWALL began the day of its Annual by corporate Communion, in Trinity Church, and held its business meeting in Trinity Hall at three o'clock, the Rev. G. S. Poole in the chair. The reports were very interesting, and amongst other resolutions, was one of thanks to the Ottawa representatives, who writes reports of the meetings of the Board every month. PERTH—Mrs. Muckleston has been elected President; Miss Matheson, Vice-President; and Mrs. Morgan, Cor. Secretary. The following resolution



was passed: "That the members of our Woman's Auxiliary desire to convey to the bereaved family, deep sympathy for their great sorrow and affliction, in the removal of an affectionate and loving mother and sister." As President of our Woman's Auxiliary in Perth Branch, Mrs. H. D. Shaw will be sadly missed from amongst us. Firm in her Christian faith, she was ever a warm supporter of all good works, zealous and earnest in forwarding missionary and charitable objects. Let her example spur us on to continue in good works, that we also may win the crown. May she rest under the shadow of His wings "for in Thy presence is fulness of joy, at Thy right hand there are pleasures for evermore." At Mrs. Shaw's funeral there was a very beautiful Winchester floral cross, with the letters W.A. which was presented by the Branch. KINGSTON held its Annual Meeting in St. George's Hall, Mrs. Buxton Smith in the chair. A large number were present. The reports showed, cash received—St. George's, \$415.12; St. James', \$317.05; St. Paul's \$90.04; making a total of \$822.21 The officers are as follows: Hon. President, Mrs. Lewis; President, Mrs. Smith; Cor. Secretary, Mrs. R. O. Rogers; Sec.-Treasurer, Mrs. R. J. Carson. Addresses were given by the Rev. R. Coleman, on the aid that was being given the mission stations by the Auxiliary, and by Miss Roe of Lennoxville, on the manner in which the business of the Auxiliary is conducted in the Diocese of Quebec. HAWKESBURG—The W.A. is still quiescent, owing to press of home claims, but the Sunday Schools contribute to mission work, both at Hawkesbury and at L'Orignal.

#### DORCAS REPORT.

PORTSMOUTH—To Shingwank Home, Diocese Algoma, one bale, contents 82 new garments, workbags filled. BARRIEFIELD—To Mrs. J. Henderson, Lake Winnipeg, Diocese Rupert's Land, one bale. Value new material \$25; freight \$2.45. 41 new garments, 16 second-hand, quilts and groceries. PEMBROKE, J.W.A.—To Washakada Home, Elkhorn, one bale. Value new material, \$13.91; new garments, 20; quilts and groceries. BROCKVILLE—St. Paul's. To Rev. J. G. Brick, Peace River, Diocese Athabasca, one bale. Value new material, \$21.72; freight \$3.84. New garments 109, quilts, soap, and sugar. BELLEVILLE—St. John's J.W.A. To Rev. J. Hinchliffe, one bale, contents one quilt, sewing materials, 29 new, and six second-hand garments. IRIQUOIS—To the same place, one bale. Value new material \$7.50; freight, \$3.60. New garments, four quilts, 20 yds. rag carpet, flannel, crumbcloth, etc. BROCKVILLE—St. Paul's. To the same, one bale. Value new material, \$15.70; freight, \$3.60. 88 new garments, two second-hand, eight quilts. PERTH W.A.—To Rev. Mr. Matheson, Onion Lake, Diocese Saskatchewan. New material cost \$18.70; freight, \$5.92. New garments 46, second-hand 30, seven quilts, house-linen, soap, etc. J.W.A. enclosed in the same, six new, two second-

hand garments, four quilts, six yds. carpet. Cost new material, \$5.30. OTTAWA W.A. sent a medicine case (filled) to Rev. J. Robinson, Combermere, Diocese Ont. Value \$6.15. BROCKVILLE—Trinity. To Rev. W. W. Burton, Madoc, one bale, contents four quilts, mats, groceries, medicines, some new, and 32 second-hand garments. CORNWALL—To Rev. J. W. Plant, Ompah, Diocese Ont., one bale, contents 43 new garments, 31 second-hand, quilts and remnants. \$13.61.

ANNIE MUCKLESTON, *Dorcas Sec.*

### TREASURER'S STATEMENT.

#### RECEIPTS.

#### DOMESTIC MISSIONS—

St. James' Kingston W.A. Algoma .....	\$10 30
" " " North West .....	6 75
Bath W.A. Chinese Missions, New Westminster	3 00
Ottawa W.A., Piegan Mission .....	2 00
" " " Chinese Missions .....	10 00
" " " Undesignated.....	30 00
St. Paul's, Kingston W.A. North West .....	4 10
" " " Algoma.....	2 45
Picton, C.C.M.G. Indian Miss. (Lenton offering)	14 40
St. George's, Kingston W.A., North West.....	22 15
" " " Algoma .....	4 15
Portsmouth W.A., Algoma .....	8 00
" " " Mackenzie River .....	8 00
Napanee, Piegan Mission .....	7 00
Cemden East, Rev. J. Brick, Alta. ....	5 49
Newburg .....	3 51
St. James' Kingston, Salary Lady Miss., N.W.	25 00
St. Paul's " " " " " "	15 00
St. George's " " " " " "	20 00
Ottawa, Salary Lady Miss. N.W.....	50 00
St. Margaret's, Montreal Road.....	2 00
Trinity, Brockville .....	10 00
Deseronto .....	2 00
Portsmouth .....	2 00

————— \$267 30

#### FOREIGN MISSIONS—

St. James', Kingston, Zenana Missions .....	1 25
" " " Jewish Missions.....	2 00
Ottawa, Undesignated.....	15 20
St. Paul's, Kingston, Zenana.....	1 05
St. George's, " " " " " "	8 55
" " " Jewish .....	30
Bath, Salary Lady Miss. in Japan .....	2 00

St. Margaret's, Montreal Road.....	2 00	
Trinity, Brockville .....	5 00	
Kingston.....	15 00	
Portsmouth .....	5 00	
	<hr/>	\$57 35
UNDESIGNATED—		
St. Peter's, Brockville.....	35 00	
“ “ J.W.A. ....	2 00	
St. Paul's, Kingston.....	1 45	
St. George's Kingsion .....	20 00	
	<hr/>	\$58 45
DIOCESAN MISSIONS—		
St. James', Kingston.....	50	
St. Peter's, Brockville, C.C.M.G. ....	21 00	
Carleton Place, for Bancroft.....	17 00	
St. James', Kingston, W. and O. Fund .....	10 00	
St. George's “ “ “ “ .....	17 00	
St. Paul's, “ Mission Fund.....	4 10	
St. George's “ “ “ “ .....	2 60	
	<hr/>	\$72 20
DIOCESAN ASSESSMENT—		
St. John's, Belleville, J.W.A.....	45	
St. Peter's, Brockville.....	2 00	
Picton .....	4 00	
Bath (additional) .....	10	
St. George's, Kingston, C.C.M.G. ....	2 00	
St. Margaret's, Montreal Road.....	1 00	
Ottawa .....	17 80	
Trinity, Brockville .....	1 10	
St. George's, Kingston.....	11 05	
Barriefield (additional) .....	10	
Portsmouth .....	2 10	
Pembroke, C.C.M.G. ....	45	
	<hr/>	\$42 15
Grand Total.....		\$497 45

## EXPENDITURE.

Handed to Ont. Sec. Board of Domestic and Foreign Missions .....	\$251 35
Handed to Secretary Ont. Diocese .....	24 10
Sent P.O. Order to Lord Bishop of New Westminster for Chinese Missions.....	37 50
Cost of Order .....	20
	<hr/>
	\$313 15
	\$313 15

ALICE L. ROGERS, *Trea. Ont. W.A.*

## Quebec Diocese.

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DIOCESAN MOTTO:—*"Ye have done it unto Me."*

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The Corresponding Secretary has still some copies of the 'Hand Book of North West Missions' for sale. I will send one to any Branch desiring it on the receipt of ten cents, and two cents for postage. This book is written especially for the use and information of the Woman's Auxiliary, and it is greatly in the interest of each Branch to have at least one copy.

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### ANNUAL MEETING.

The eighth Annual Meeting of the Quebec Diocesan Branch was held on Wednesday, May, 9th. A full account will shortly be published in book form, and therefore we only give the merest outline here.

Morning prayer was said in the Cathedral, at 9.30, followed by the celebration of the Holy Communion. The Lord Bishop gave a very interesting address. After the service the members assembled in the Church Hall, and the morning session opened with prayer, followed by the reading of the Branch reports. The meeting then adjourned for luncheon.

The afternoon session began at 2.15 Present—Mrs. Hunter Dunn, President; Mrs. Petry, Mrs. Von Iffland, Mrs. Parker, and Mrs. Fyles, Vice-Presidents; Miss Montizambert and Miss Edith Carter, Secretaries; Miss Burstall, Editor of LEAFLET, and about one hundred members. We were glad to welcome those who came from distant Branches, but great disappointment was felt that so few had been able to accept the invitation of the Diocesan Branch. The meeting opened with a hymn and the Missionary Litany. The President's address was listened to with deep attention, and then followed the reports of the Secretaries, and Treasurer, and several letters

and appeals. Resolutions of thanks were passed to Mrs. Boomer and to Ethel Allman's teachers for their kindness to her during the past three years. It was decided that Ethel Allman should continue her studies until the end of August, and that before undertaking the education of another child, the parents should be invited to contribute part of the sum required, if in their power.

The amount received in answer to the special appeal was distributed as follows:—\$75 to the Bishop of Mackenzie River, \$50 to the Rev. J. W. Tims, \$50 to the Rev. J. Gough Brick, \$25 to the Rev. G. Stocken.

*Resolved.*—That all Diocesan Life Membership fees be handed to the Diocesan Treasurer, and voted to some special purpose at the Annual Meeting.—That the same sum as last year, namely, \$150, be given to the Lady Missionary in Japan, Miss Smith.—That the profit on the sale of LEAFLETS be given to the Diocesan Expense Fund.—That when the Executive Committee of the Provincial Board of Management meets in Quebec in October, the representatives from the different Dioceses be invited to address the members at a meeting to be held for the purpose.—That the various Branches be requested to express their opinions as to the most suitable time of year to hold the Annual Meeting, so that more delegates might be able to attend.—That in future the LEAFLETS be distributed from Quebec, and that Miss Edith Montizambert be appointed to assist Miss Burstall in the distribution.—That the Diocesan Branch join "The Woman's National Council of Canada."

The officers were all re-elected, with the substitution of Mrs. Ready for Miss Gill (resigned). The meeting closed with the singing of the Doxology.

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*From the Rev. J. W. Tims, to St. Matthew's Branch.*

"The barrel of clothing from St. Mathew's Branch arrived last week, and we are immensely pleased with it. The dresses are just what we like, and the colours are those most becoming

to Indians. We are indeed grateful to you, and shall look forward year by year with much pleasure to the arrival of your barrel for our Home. The dresses do not quite fit our girls, but I am asking the matron, Miss Garlick, to write and suggest what alterations she thinks useful for the next contribution. The children themselves are delighted with the clothing, and I know would heartily thank you themselves if they could. The happy sparkle in their eyes as they see the things and try them on, would make any one of your workers feel glad. Thank you for the promise of underclothing for the boys as well. We have our Home (St. John's) full, and the Government has just promised \$500 to enlarge it and provide accommodation for more. This should satisfy our friends that our work is proving successful, for were it not so, the Government would not readily give us \$500 to enlarge it with. Our new Home is almost completed, we hope to have it open by the 1st of July. Mr. and Mrs. Haynes, who formerly helped in St. John's Home, are to have charge of it, as assistant superintendent and matron, we are also looking forward this year to the establishment of a hospital here, which the Government, I hope, will build and put into our hands to manage. With our rapidly increasing work, you can imagine we need funds, especially at this stage, when we are laying foundations for future work. By and by there will not be so much building to do, and then I hope there will not be so many appeals for help. Just now the same work is going on in this Diocese on all our Reserves, and I trust that our Christian friends and workers will realize their responsibilities and come to our help in this work, which is not ours but God's."

*From Miss Garlick, St. John's Home.*

"The Rev. J. W. Tims requested me to write a few words in reference to the clothing sent up for the girls. The dresses are just the style we like, and fit almost perfectly; but those for girls of twelve, when you are making any more, want to be about one and a half inches longer in the sleeve. May I suggest your leaving the sleeve open about an inch at the

wrists, as it makes it more convenient for the girls to roll them up when working, also the arm hole needs to be left a little larger. I am so pleased to get them, as nothing looks better than navy blue. The girls are delighted with the print ones. You just choose the most suitable colors, and I am going to ask a favour of your band of workers. Could you be able to make me twenty red sun-bonnets, either of turkey red, or like the dresses you sent up? My girls have only their heavy winter hoods like the dresses you sent, and they are too hot. I do not like hats on them, besides they are too expensive. I was going to try and make some out of old print dresses, but I have not time, and then they would not correspond with the things you sent up. Would you kindly drop me a word saying whether you will be able to make them or not, as the weather is getting warm, so that in case you cannot we must try somewhere else. Mr. Tims is writing also, and intends sending you one of our girl's capes down for a pattern. I must tell you sincerely that the things you sent up are the nicest and best made I have ever seen, with the exception of St. Peter's bale from Toronto, last Christmas. You must have a well organized sewing class, and have such good taste in style and quality. I would rather get three of your dresses than a dozen other cheap ones. If you know of any other Branch that would like to work for the Indians, you might show them a sample dress like yours, and it would save a lot of letter writing, as they are perfect and any Mission would be grateful for them. Cheap red handkerchiefs are also a most needful thing. Kindly accept my sincere thanks, and remember me kindly to all your members of the W.A."

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The highest point within the capital of Uganda, Africa, is the hill of Hamerimbe, and upon it the highest point is the great native Church, Bishop Tucker's Cathedral. It has a great straw-built dome, supported on some two or three hundred pillars, some of which took one hundred men to drag into position.

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