

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 31, 1897.

Vol. XXVI No 14.

Calendar for March, 1897.

Day of the Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water	Low Water
1 Mon	6 45	6 55	7 05	7 15	7 25	7 35	7 45	9 21	10 25
2 Tue	7 15	7 25	7 35	7 45	7 55	8 05	8 15	9 30	10 35
3 Wed	7 30	7 40	7 50	8 00	8 10	8 20	8 30	9 45	10 50
4 Thu	7 45	7 55	8 05	8 15	8 25	8 35	8 45	10 00	11 05
5 Fri	8 00	8 10	8 20	8 30	8 40	8 50	9 00	10 15	11 20
6 Sat	8 15	8 25	8 35	8 45	8 55	9 05	9 15	10 30	11 35
7 Sun	8 30	8 40	8 50	9 00	9 10	9 20	9 30	10 45	11 50
8 Mon	8 45	8 55	9 05	9 15	9 25	9 35	9 45	11 00	12 05
9 Tue	9 00	9 10	9 20	9 30	9 40	9 50	10 00	11 15	12 20
10 Wed	9 15	9 25	9 35	9 45	9 55	10 05	10 15	11 30	12 35
11 Thu	9 30	9 40	9 50	10 00	10 10	10 20	10 30	11 45	12 50
12 Fri	9 45	9 55	10 05	10 15	10 25	10 35	10 45	12 00	13 05
13 Sat	10 00	10 10	10 20	10 30	10 40	10 50	11 00	12 15	13 20
14 Sun	10 15	10 25	10 35	10 45	10 55	11 05	11 15	12 30	13 35
15 Mon	10 30	10 40	10 50	11 00	11 10	11 20	11 30	12 45	13 50
16 Tue	10 45	10 55	11 05	11 15	11 25	11 35	11 45	13 00	14 05
17 Wed	11 00	11 10	11 20	11 30	11 40	11 50	12 00	13 15	14 20
18 Thu	11 15	11 25	11 35	11 45	11 55	12 05	12 15	13 30	14 35
19 Fri	11 30	11 40	11 50	12 00	12 10	12 20	12 30	13 45	14 50
20 Sat	11 45	11 55	12 05	12 15	12 25	12 35	12 45	14 00	15 05
21 Sun	12 00	12 10	12 20	12 30	12 40	12 50	13 00	14 15	15 20
22 Mon	12 15	12 25	12 35	12 45	12 55	13 05	13 15	14 30	15 35
23 Tue	12 30	12 40	12 50	13 00	13 10	13 20	13 30	14 45	15 50
24 Wed	12 45	12 55	13 05	13 15	13 25	13 35	13 45	15 00	16 05
25 Thu	1 00	1 10	1 20	1 30	1 40	1 50	2 00	15 15	16 20
26 Fri	1 15	1 25	1 35	1 45	1 55	2 05	2 15	15 30	16 35
27 Sat	1 30	1 40	1 50	2 00	2 10	2 20	2 30	15 45	16 50
28 Sun	1 45	1 55	2 05	2 15	2 25	2 35	2 45	16 00	17 05
29 Mon	2 00	2 10	2 20	2 30	2 40	2 50	3 00	16 15	17 20
30 Tue	2 15	2 25	2 35	2 45	2 55	3 05	3 15	16 30	17 35
31 Wed	2 30	2 40	2 50	3 00	3 10	3 20	3 30	16 45	17 50

AT COST

The Balance of our
READY-MADE CLOTHING

On hand, will be sold at cost.
Overcoats, Reefers, Suits
in Worsteds, Tweeds and Serges.

HAVE A LOOK THROUGH OUR STOCK, NO
BETTER VALUE IN THE CITY.

D. A. BRUCE.
Charlottetown, Jan. 20, 1897.

Farm For Sale.

FOR SALE, a farm comprising one hundred and twenty-eight acres of freehold land, situated

at
O'Brien's Road, Lot 39,
KING'S COUNTY.
The land is partly cleared, and the unimproved portion is covered with a growth of wood suitable for the best quality of fence posts. There is an abundance of black mud on the farm. A good title guaranteed. Terms reasonable.
For particulars apply to Patrick Lappin or to James H. Reddie, Solicitor, both of Charlottetown.
Jan. 4, 1897-300.

Epps's Cocoa.

ENGLISH BREAKFAST COCOA
possesses the following distinctive merits:
DELICACY OF FLAVOR,
SUPERIORITY IN QUALITY,
GRATEFUL AND COMFORTING TO THE NERVOUS OR DYSPEPTIC.
Solutive qualities unrivalled. In quantity, it is the best.
Prepared by JAMES EPPS & Co., Ltd., Homersmith Chemical Works, England.
Oct. 7, 1896.

Readers of the Herald.

We wish to dispose of the following goods to make room for
NEW IMPORTATIONS,
And for a SHORT TIME ONLY will sell at a special discount for Cash.
Watches and Clocks,
Silver Table and Toilet-ware,
Vases and Fancy Goods,
Brooches and Rings,
Studs and Ear Rings,
Scarf Pins and a lot of other goods.
Parties who bring this advt. to us will be allowed an extra discount.

E. W. Taylor,

CAMERON BLOCK,
CHARLOTTETOWN.
HACVARD'S YELLOW OIL
CURES RHEUMATISM
FREEMAN'S WORM POWDERS.
This Company has been well and favorably known for the prompt payment of losses in this island during the past thirty years.
FRED. W. HYNDMAN, Agent.
Watson's Building, Queen Street, Charlottetown, P. E. I.
Jan. 21, 1896-37

McMillan & Hornsby.

Books, Stationery and Fancy Goods,
School Books, and School Supplies of all kinds.

INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC.,
IN CHARLOTTETOWN.
PRICES AWAY DOWN.

PICTURE FRAMING
At Short Notice.
Don't Forget the Place,
McMILLAN & HORNSBY,
Queen Street, Charlottetown.

FREE INSTRUCTION IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.
One Year's Instruction at a Small Cost.
I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.
W. H. CROSSKILL,
Charlottetown, June 24, 1896.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

EDINBURGH AND LONDON.
ESTABLISHED 1866.
Total Assets, 1891, - \$60,000,727.
This Company has been well and favorably known for the prompt payment of losses in this island during the past thirty years.
FRED. W. HYNDMAN, Agent.
Watson's Building, Queen Street, Charlottetown, P. E. I.
Jan. 21, 1896-37

BIG BAGGAINS GIVEN FOR THIRTY DAYS.

I have decided to sell my stock of
Clocks, Watches, Jewelry, Spectacles, etc., etc.
At a big discount for cash for thirty days. All persons buying ten dollars worth of goods in that time will receive a present worth one dollar or have it deducted off the article they purchase. Any person buying watches or clocks out of order will do well to have them repaired and put in good running order by me, and regulated by Town Time. The articles entrusted to me will receive my personal attention. Store opens from 8 a. m. to 8 p. m.
G. G. JURY,
North Side Queen Street, opposite the Market.

Local and Special News.

RECORDED CURED.
Miss Maggie Griffin, 27 Metcalfe Street, Toronto, writes: "After having been unable to walk for several months, and could not find any remedy, I decided to try Hood's Sarsaparilla. It made a complete cure, and I highly recommend it to all."

A RAILWAY MANAGER SAYS:
"In reply to your question to my child, I say 'No!' on the contrary, they are fond of it and it keeps them plump and healthy."

Minard's Liniment Cures Rheumatism.
MARCH, APRIL, MAY.
Are the months in which give especial attention to the condition of your physical health. If you neglect these months, you may incur the consequences of rheumatism, and find yourself unable to do your work in summer. Now is the time to take Hood's Sarsaparilla, because it is the only medicine that purifies the blood, and cures rheumatism, and restores the system to its normal condition. Hood's Sarsaparilla has power to make you healthy and give you a good appetite.

Minard's Liniment for Rheumatism.
Hood's Vegetable Saffron Hair Restorer has the power to give color to the original color and prevent baldness in thousands of cases. It will do so to you.

To destroy worms and expel them from children and adults, use Dr. Low's Worm Syrup.

YACHTING NEWS.
Much heart and nerve weakness is caused by undue use of tea, coffee, or tobacco; palpitation, nervousness, irritability, excitability, lack of confidence, etc. are some symptoms. Minard's Saffron and Sarsaparilla bring ready relief by steadying the nerves and regulating the heart. They are a true heart and nerve food.

A TRIUMPH WON.
Before taking Dana's Kidney Pills I felt that diabetes was fast lightening its bright eye. Now I know that it has been repulsed and defeated. I have used the pills steadily for some time, and am now in the full enjoyment of health and shall always be glad to testify to the merits of this medicinal agent.

RICHARD LYMAN,
St. John, N. B.
Minard's Liniment is the best Hair Restorer.

OH! BOY!
Many people are tired, worn out and weary in spring time, when they could not be in the best of health. They are suffering from the effects of the winter season, and need a restorative. Dana's Kidney Pills will give you a new lease of life, and restore you to your normal condition.

Mrs. C. C. REYNOLDS & Co.,
Yarmouth, N. S.
GENUINE.—In January last, Francis Leclair, one of the men employed by me, fell on his head, crushing his forehead. He was, when found, placed on a slab and taken home, where grave fears were entertained for his recovery, his legs were badly lacerated and his body very much bruised. I gave him my Sarsaparilla, and he was completely cured and able to return to his work.

BARTER DEVAL,
Eight Road, L'Anse-au-Loup, Que.,
May, 26th, 1892.
Minard's Liniment is the best.

Norway Pine Syrup cures Coughs, Colds, Hoarseness, Sore Throat, Asthma, Bronchitis, etc.

MY NEIGHBOR TOLD ME.
About Hood's Sarsaparilla and advised me to try it. This is the kind of advertising that I like. Hood's Sarsaparilla is the largest sale in the world. I tried it and found that Hood's Sarsaparilla cures all the ailments that it claims to cure. I am glad to say, however, that I am now in the best of health, and my neighbors are all well.

HOOD'S PILLS not only and promptly cure the liver and bowels. Cure skin diseases. Hood's Pills do not grip or sicken. They cure Constipation and Sick Headache.

WAKENED AND DYSPEPTIC CURED.
Dear Sir, I can heartily recommend Hood's Pills. For a long time I was troubled with dyspepsia, and weakness. The last evening I took one of your pills. I am glad to say, however, that I am now in the best of health, and my neighbors are all well.

JENNIE EVANS,
Bespeler, Ont.
KARACHE CURED.
Dear Sir, I was troubled with a sore throat for a long time, and could not get any relief. I tried many remedies, but nothing did me any good. I then tried your Sarsaparilla, and I am glad to say, however, that I am now in the best of health, and my neighbors are all well.

MRS. MARTHA M. BROTOR,
Central Economy N. B.
Coughs, Colds, Sore Throat, Asthma, Bronchitis, and all Lung Troubles are quickly cured by Hagar's Pectoral Balsam.

TESTING HIS HONESTY.
Your druggist is honest if when you ask him for a bottle of Scott's Emulsion he gives you just what you look for. He knows this is the best form in which to take Cod Liver Oil.

Ayer's Sarsaparilla cures blood diseases, restores impurities, and restores the vital forces. Nothing equals Ayer's Sarsaparilla for purifying the blood, and as a spring medicine.

Items of Interest to Catholic Readers.

(Special Heart Review.)
JURISDICTION AND CHURCH UNITY.

Rev. Charles A. Briggs, D. D., contributes to the New World, the Protestant quarterly Review, a somewhat lengthy paper on "Ecumenical Jurisdiction in its Relation to Church Unity." As is characteristic of the recent writings of its distinguished author, this article contains a number of statements that are more or less consistent with Catholic truth and teaching, but it also abounds in assertions that are inherently assumed and incorrect; and starting from such assertions as premises, it is only natural that Dr. Briggs draws some queer and untenable conclusions from them. There is certainly a Catholic tone and truth in his declaration that "those who Christ has appointed, and so others, have authority in the Church," but his argument that "the jurisdiction of the Church springs from the divine authority imparted by King Jesus to His ministers," while it is capable of being correctly interpreted, is characterized by that Protestant vagueness which, on Dr. Briggs's own admission, has led several sects to contend "that every Christian is called of God to be a ruler and minister in the church." We imagine that the Episcopalians will neither relish nor accept the Doctor's claim that "the Protestant Episcopal church is essentially Presbyterian in its organization," though his arguments in support of that assertion have a force that cannot be brushed aside lightly. Of the Church of England he truthfully says that when it "renounced the appellate jurisdiction of Rome it became a national church," and "has its unity as a national church through the crown only." What he asserts of the character of the separated Greek and schismatic Oriental churches and their present organization is practically correct, as are likewise his assertions of the orthodox church in Russia, all of which sects, as well as the Episcopal churches of England, Sweden and Denmark, the Presbyterian ones of Scotland, Holland and several Swiss cantons, and the Conventual bodies of Germany, he correctly calls "national churches, established by statute law in those nations." Dr. Briggs admits that in the Western Church "the See of Rome from the earliest times has been supreme, and from early times the Pope claimed to be the ecumenical bishop." This is true, of course, but it is not a full statement of the truth, for not alone in the Western, but also in the Eastern Church, "the See of Rome from the earliest times has been supreme," and from the same times the Pope has not alone claimed to be the ecumenical bishop, but he has also been recognized as such. Still, Dr. Briggs acknowledges that the Church of Rome is "the only ecumenical Church in its ecclesiastical organization. It is the only one in which episcopal jurisdiction is really 'exercised over churches in many different nations.' It is the only Church in which the episcopal organization has reached its complete development, and in which appellate jurisdiction, regulated by canon law, is complete and thorough."

AUTHORITY AND JURISDICTION.
Ordination alone, even when valid does not, in Dr. Briggs's estimation, constitute a complete warrant for the exercise of the sacred ministry. There must also, he says, be the authorization of the Church, whose power to give it depends upon the transmission of that authority from the apostles' time. Of Rome's claim to jurisdiction over the whole world, he significantly remarks that "this claim was recognized for centuries by the nations of northern Europe, which are now Protestant nations," and he also adds: "From the point of view of the ancient Roman (Catholic) Church and the ancient canon law, and from the point of view of Christendom before the Reformation, no other position can be taken. The appellate jurisdiction of the Church is in the Holy Father at Rome. It was so recognized by the English, German, Scottish, Scandinavian and Swiss nations for centuries. The reformers, who rejected that appellate jurisdiction, separated themselves from the supreme ecclesiastical authority, and thereby lost ecclesiastical authority. They could not lawfully exercise jurisdiction in the Church, or transmit authority to others to exercise that jurisdiction." A Catholic theologian could hardly state the case better than Dr. Briggs does here, but the Presbyterian divine labors under the vital error of imagining that the supremacy of the Holy See in matters of jurisdiction is simply a point of discipline. Hence when he says that "the only way in which

Roman (Catholic) Christianity and Protestant Christianity can ever combine is for Protestant Christianity to frankly recognize the technical irregularity of the Reformation, its revolutionary and irregular character; and for the Roman (Catholic) Church, to repeal and recall all its unscriptural disciplines; he is talking at random, away from the point and, to use a modern colloquial phrase, "through his hat," as he probably recognizes himself now that he has read the recent encyclicals of Leo XIII. on the subject of Church unity. Dr. Briggs gives certain Anglican and Episcopalians another rub when he says that their efforts "to make their ministerial succession independent of Rome in its transmission results in grievous error." History proves on each side of the rub, and, as on law does not admit of it. The Doctor frankly acknowledges that the question of jurisdiction lies at the root and foundation of ecclesiastical unity, and he well says that the Episcopal system, logically developed, unfolds into the universal jurisdiction of a Sovereign Pontiff, adding that those who are not prepared or willing to admit and acknowledge that jurisdiction vainly talk and think of ecumenical unity, for the most they can reach is national or diocesan unity.

SOME ERRORS OF DR. BRIGGS.
It would be out of question to undertake to follow, in the limited space at our command, Dr. Briggs through all the arguments and statements which he advances in this really remarkable paper of his. In reading his article one can not avoid being impressed by certain strange errors under which its author, who is admittedly one of the most learned Protestants of today, labors regarding the Catholic Church and its teaching. He makes a notable mistake, for instance, when he says that that Church does not recognize the validity of any orders but her own. He appears incapable of understanding how a truth contained in the original deposit of faith may remain undefined as an article of Catholic faith, until some ecumenical council so proclaims it as the law of the Church and its speaking ex-cathedra to the whole Church, so defines it. The Doctor exhibits again a very imperfect understanding of the true character of the jurisdiction which belongs to the Catholic Church when he speaks of "the intrusion of Rome into all Protestant lands." Christ commissioned the apostles and their successors to preach the Gospel to every living creature, and Dr. Briggs can hardly be ignorant of the fact that the Church was established in these Protestant lands long before Protestantism came into existence, and has therefore, prior and better rights therein than the state churches. His statement that "there should be a gradual limitation of jurisdiction in matters of religion as one ascends from the lowest judiciary to the highest," would result in allowing God less authority than he would bestow upon the diocese or even the congregation. One may not, for a very good reason that many of them are erroneous and even preposterous, accept Dr. Briggs's views on the subject of Church unity, but all will agree with him when he says that Church unity is an inestimable boon; and all will hope that he is right when he predicts that all the difficulties which now lie in the path of that unity will be eventually removed, and its accomplishment becomes a reality.

THE ARMENIAN CHURCH.
In the Collaborated article on the "Armenian Church," which they contribute to this same quarterly, William F. and Louise F. Fiero administer a gentle rebuke to that member of the American Board of Foreign Missions who lately stated that the ecumenical character of that organization in Armenia are endeavoring to Christianize the people of that country, for which arrogant assertion its author was taken to task by an Armenian resident in this country shortly after its utterance. Such statements as that put forth by this representative of the afore-said board, our writers declare, arise from the apparently prevailing Protestant impression that "Christianity is a heritage of the western world, to a share in which even the venerable and orthodox Greek Church may only grudgingly be admitted." They themselves labor under the mistaken notion, however, that the schismatical Armenians constitute a living branch of the universal Church, and that the faith they possess needs to be purified by Protestantism! It is this article the story of the conversion of Armenia to Christianity is fairly well told; but the Arminian's divine labors under the vital error of imagining that the supremacy of the Holy See in matters of jurisdiction is simply a point of discipline. Hence when he says that "the only way in which

ecumenical church are not all heretical. The writers admit that the Catholic Church undertook to recall the separated Armenians to the true faith long in advance of the advent of Protestant missionaries into the country, but they err in stating that the Catholic missionaries contended that the Armenians need to be Christianized. There are thousands of Protestant communities in this and other lands whose members reject the spiritual supremacy of the Pope and other articles of Catholic belief, but so Catholic calls such communities such institutions. There are those writers who generally assert that "a Roman (Catholic) propaganda denies the Christian unity of any community which rejects the Papal supremacy," has no claim of the Blessed Virgin Mary, and entertains no developed views of purgatory." It might not be a bad idea for them to acquaint themselves with Catholic thought and claim before they again presume to state those things in print.

A NATIONAL CHURCH.
Like all other schismatical bodies, the Armenian church is now simply a national organization and is acknowledged to be such by the writers of this article. "The Armenian church," they tell us, "is pre-eminently the church of a nation." In fact, so national is its character that although various efforts have in past times been put forth to effect a union with the Greek schismatical church, they never fully succeeded. Of the present Armenian schismatical church as it is stated that they present a rather mean appearance, both without and within. "Every church contains three altars along the east side, the baptismal font being placed either in front of the northern altar or in a chapel to the north. Very generally the end altars are neglected and dilapidated, but at high festivals the Holy Eucharist (the Mass) is celebrated at all the altars at the same time. There are no seats, the congregation standing or kneeling throughout the long three-hour service. As in all primitive and Oriental churches, the sexes are separated, the women being relegated to the galleries, or else placed behind a screen at the western end of the edifice." Toward the close of their paper these writers again rebuke the Protestant missionaries who, intruding themselves into Armenia, presume to teach its people Christianity, when they say: "It is hard that an Armenian . . . should be denied the privilege of holding distinctive doctrines—a prerogative to which every European and American sect lays claim, and the exercise of which no one supposes to bebar it from the field of Christianity."

WONDERFUL.
Fires Cured in 2 to 6 Nights—Itching, Burning, Itch Diseases Relieved in One Day.
Dr. Agnew's Ointment will cure all cases of Itching Pills in from three to six nights. One application brings comfort. For Itch and Itching Pills it is perfect. Also cures tetter, salt rheum, eczema, herpes, lock and all eruptions of the skin. Believe in a day. 25 cents.

SOLD BY
GEO. E. HUGHES.
The Messenger of the Sacred Heart.

The April number is more than usually interesting. It opens with a beautiful poem, "Poetry," suitable to the Lenten spirit. In keeping with this are seven sonnets by W. G. Grey, on the Seven Last Words, and The Bliss of the Holy Cross, by Father Van Rossum, with illustrations by M. Robert de Fleury. The True "Light of Asia," is a masterly essay on the prophecies of reunion in the Orient. Mary's Shrine in the Alps, by E. M. Taylor, is a finely illustrated sketch of the great Abbey of Einsiedeln, while J. Reader tells The Story of Kirksall Abbey in England. A pathetic French incident, The Boy in the Blue Blossom, is related by Rev. David Burns, S. J.; O. G. Wiggand contributes two superb illustrations of it. Jeanne D'Arc, is the first of four articles on La Pucelle by the gifted writer, John A. Mooney, E. L. D. The half tones illustrating it are very fine. Catholic Books in Public Libraries is a useful study of the case by J. F. O'Donovan, S. J. The Jubilee of the French National Vow, by Rev. E. Curran, S. J., tells the part which the Apostleship of Prayer and the Messenger in France played in the erection of the Basilica on Montmartre. Heaven, a poem by E. Lummis, completes the number. The Supplement contains the general intention which is More Interest in the Lives of the Saints; A Modern Cranford, sketch by D. Gresham; an incident from the Life of St. Catherine of Siena, and the usual department full of interest.

Subscription, \$2.00 yearly; foreign, \$2.50. Single copies 25 cents; Supplement 50 cents yearly; reduced rates when 10 or more copies go to one address.

THE PRESIDENT'S SOCIAL LIFE.
Re-President Harrison, whose articles in the Ladies' Home Journal are creating such widespread interest, will write about "The Social Life of the President," in the April issue of that magazine. The ex-President will tell of the dinners, receptions, etc., that are given by the Chief Executive and detail the great social demands made upon him. He also gives a peep into the White House dining room and silver closet, and notes the beauty of the service used for State dinners, which was bought at second hand. It is said that he also pays heed to the oft repeated question, "How much of his salary can a President lay aside?"

New Short Story by Jerome.
Jerome K. Jerome's new short story has been secured by the Ladies' Home Journal for publication in the April issue. It is reported to be in some respects a variation from Mr. Jerome's usual style, and also to be one of the brightest and best of the many excellent short stories that have come from his pen. He calls his new story "A Portrait of a Lady," and it will be illustrated by W. T. Smalley.

PILL-ANTROPIHY
Or Philanthropy to Give You Good Health for 25 Cents—the cost of Dr. Agnew's Liver Pills.
Pure, Safe, Quick and Pleasant to Act. No Pain, No Gripping.

For sick headaches, for distress after eating, for biliousness, for constipation, for indigestion, for nervousness, for all ailments of the bowels. 40 in a box, 25 cents.

SOLD BY
GEO. E. HUGHES.
In line with the Jesuit Father Campbell's address to the alumni of Fordham, in the English Franciscan Father Anselm's recent statement: "It was pervasively normal that after intellectual science had reigned for centuries, physical science should attempt to dethrone it. The triumph was of short duration. Perhaps its progressive militant attitude in these countries has passed away with Tyndal and Huxley. The house it labored to establish has become, in the phrase of a French savant, 'bankrupt.' Both have been considered mortal foes. Both have been humbled and are destined to be friends according to the 'spirit of piety and prayer.' But to complete the complete and permanent bankruptcy of the usurpation of factual science, Catholic scholars must study it thoroughly and then instruct the world as to its undoubted truths, its probable suppositions, its untruth theories and its false assumptions. It will not be destroyed by the beating of ecclesiastical tom-toms or the throwing of pots of abuse, after the ancient manner of warring war in China—Catholic Revival.

Woman's Work
It never does, and it is especially wearing and wearisome to those whose blood is impure and unfit properly to tone, sustain, and renew the wearing of nerve, muscle and tissue. It is more because of the condition of the blood that women are run down.
Tired, Weak, Nervous,
Then because of the weak blood. Every physician says so, and that the only remedy is in building up by taking a good nerve tonic, blood purifier and vitalizer like Hood's Sarsaparilla. For the troubleless Purifier to Women at change of season, climate or life, or resulting from hard work, nervousness, and impure blood, thousands have found relief and cure.

Hood's Sarsaparilla
The One True Blood Purifier. It purifies the blood, and restores the system to its normal condition. It is the only medicine that cures all the ailments that it claims to cure. I am glad to say, however, that I am now in the best of health, and my neighbors are all well.

ONE EVERY NIGHT.
One Large-Liver Pills taken each night during 30 days will cure Constipation, all ailments of the bowels, and impure blood. Hood's Pills are the only pills to take every night.



ROYAL BAKING POWDER
Absolutely Pure.

Collected for its great leavening strength and purity. Assured the food against all forms of adulteration common to the cheap brands. Royal Baking Powder Co., New York.

The President's Social Life.
Re-President Harrison, whose articles in the Ladies' Home Journal are creating such widespread interest, will write about "The Social Life of the President," in the April issue of that magazine. The ex-President will tell of the dinners, receptions, etc., that are given by the Chief Executive and detail the great social demands made upon him. He also gives a peep into the White House dining room and silver closet, and notes the beauty of the service used for State dinners, which was bought at second hand. It is said that he also pays heed to the oft repeated question, "How much of his salary can a President lay aside?"

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