Provincial AECSICUAN.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Tolume XIX. No. 25

Killer

Efficacy

medy

BLE

o a trial has be known in o cure.
It, as many stify.

ny. tainty no

cases.

HALIFAX, N. S., WEDNESDAY, JUNE 19, 1867.

Whole No 926

Religious Aliscellany.

The Hour of Prayer. My God! is any hour so sweet, From blush of morn to evening star,

As that which calls me to Thy feet-The hour of prayer ! Blest is that tranquil hour of morn, And blest that hour of solemn eve. When, on the wings of faith up-borne,

The world I leave ! For then a day-spring shines on me, Brighter than morn's ethereal glow ;

and richer dews descend from Thee Than earth can know. Then is my strength by Thee renewed ; Then do I feel my sins forgiven ;

Then dost Thou cheer my solitude

With joys of heaven. No words can tell what sweet relief There for my every want I find : What strength for warfare, balm for grief,

What peace of mind. nush'd is each doubt-gone every fear : My spirit seems in heaven to stay ; And e'en the penitential tear

ls wiped away. Lord! till I reach that blissful shore No privilege so dear shall be. As thus my inmost soul to pour In prayer to Thee.

From the Baltimore Episcopal Methodist Family Prayer. RY BISHOP ANDREW.

pare properly in early time for responsibilities of mature age. Now for parents to exert the proper influence upon their children, there must be an altar in every household, and daily offerings.

washed, and sanctified when they realize Jesus as their Saviour. The Bible says so, Wesley are so skilled to use the world without abusing it, and so daily mindful by whose donation all blessings are given, and by mat tenure of home an altar in every household, and daily offerings are sixty in actual daily attendance. A large number of the children attend Sunday School and Church regularly, and some two or three of Divine worship and conferences, the smaller room in the hall will be opened for friendly

The Jews have started a novel movement in rious Being, without whose sanction no blessing know and serve the Lord, perfecting holiness in injured by them. These God seems to permit plied with religious periodicals in different lanshall come upon any of our offerings—there his fear according to the demand of states and to walk through life in almost unclouded sunday before our children, so that they shall look light on the nature and extent of duty, so we few, and none of them what we should call great publications. Registers also will be provided city, and is under the auspices of the "Hebrew

I look back to the days of boyhood, and the the Bible. old family Bible, and all the arrangements for

We know that such is not the case in the full who do not get, the lessons which adversity must of each successive week. household worship are as fresh in memory as measure of privilege and duty with multitudes teach us; and of the generality it may be said, though it were but yesterday that we bowed towho were once converted. We repeat, not that they are never more in danger than when they gether in the family circle; my venerable father, it is impossible. We plead not for known sin, my precious saintly mother, and my sisters, and for "he that sinneth is of the devil." Resist worshipped our Heavenly Father. The influence of those family services have never been faith in Him who saves to the uttermost; live forgotten, nor has their influence ever failed to habitually out of self, above the world, and in carefully every budding temper of evil and labored to correct it; and I remember that once a week when we were all essembled around the family altar he used carnestly and affectionately family altar he used carnestly and affectionate or family altar he used carnestly and conversions. Let us give done to the delegate meetings and co boon which his soul desired, even the conversion of his children, and God answered his prayers the Bible. -for every one of his sons and daughters was early converted, and united with the Church, the most of whom have joined him in the Church above, and those who yet remarin are following in their father's footsteps. In the old time, the Methodist who should have neglected family worship would have neglected family or church fellowship, but how is it now? I fear that thousands of our people, who are growing gray in the Church, never yet have called their families to worship at the family prayer are pretty apt to neglect family prayer are pretty apt to neglect family prayer are pretty apt to neglect the great employment of sacred communion

We have net to do with every unhappy term that some persons adopt relative to a state of justification and sanctification; but we have to do with the Bible, with experience, and with the control of the visible church, rush to his business after a hastily swallowed breakfast, without a prayer in his family for God's blessing through the day, spend hours in the eager pursuit of that which perishes with the using, speaking not a word save of stocks and bonds and gray in the Church, never yet have called their amorting as core of years ago, when he found a little by a solve from a crate.

None need have indefinite views on sanctification; but we have to do with the Bible, with experience, and with their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-the one name the one, and their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-the one name theory christianity. The former found in it a conclusive proof that the Church of Rome alone had taken a firm hold of the pagan mind, while the latter drew largely upon the same after a hastily swallowed breakfast, without a prayer in his family for God's blessing through the day, spend hours in the eager pursuit of the day, spend hours in the eager pursuit of the winding Christianity of the world in it a conclusive proof tha

seeks to apologize for his neglect by demanding a positive command. I have no respect for his Christian character. He would not pray in his and it would seem that they have words enough Christian church were what it was designed to great day?

the salvation of their families demand their invisible.

ing Christian, is your God dead?

forward every day to the morning and evening are practically sanctified to the Great Master's and signal reverses; with little experience of for the names and addresses of ministers and Educational Society."

We have not to do with every unhappy term

for every occasion except when God's glory and be, it would be a representation of the church

speech. Alas! poor, deceitful human nature. And such being the case, an entrance into it But let these men remember that God is not is obtained by an avowal on the part of the canpleased with elegant speech. He asks the sim- didate, and an acknowledgment on the part of the "Salle Evangelique" is the name given of Christianity was forbidden, churches and 'Please state them,' remarked the young man, ible to the naked eye. We know too, that a ple homage of the heart when we call upon Him, others, of his membership of the church invisi- to the large Hall for religious purposes, erected schools were closed, and many of the members with a smile; for he supposed his benefactor was drop of water lying upon a rose leaf contains a and the more of honesty and simplicity there ble; or, as we commonly say, by the making of by the Evangelical Alliance at the Great Exbi- of the churches were persecuted to death. The about to perpetratela joke at his expense. is in our petitions, the better is God pleased. a profession of Christianity. With some, how-bition in Paris. Approach Him deeply conscious that God's ever, it is a favorite idea that baptism is the The following is the programme of the blessing alone can give the boon for which you door of entrance into the Christian Church. tended services, meetings, &q. ask. Let your prayers be earnest and direct; But this is overlooking entirely the fact that the I. Preaching the Gospel.—1. Two English the Protestant mission churches consist, for a make?" ask in all simplicity and sincerity for whatever Church is designed to represent the body of be-services every Sunday, at 11 A. M. and 7 P. M. large part, of men who seek to obtain a lucrayour households need; pray especially for your lievers in the world. Those whom the Scrip- 2. A Service in German or French at 9 A. M. tive position. A few years ago, with the acceschildren, that they may see that you love them; tures recognize as its members are the professed 3. A Service in Dutch, Danish, or Swedish, at sion to the throne of King Radama II., the and if there should be any speciality among people of God. The act which introduces them 1 P. M. 4. A Service in Italian, Spanish, or period of religious toleration recommenced, and them remember them especially. Let the read. into this number is obviously the making of a Portuguese, at 3 P. M. 5. A meeting for Prayer although, for a moment, the assassination of Another is, that you will have nothing to do plore. ing of a portion of Scripture always precede the act of prayer, and let the reading be approthe act of prayer, and let the reading be approthe act of prayer, and let the reading be approthis king spread alarm among the Christians, accompaniment of that act, and I believe as II. Meetings for Prayer in different Languages, at 8 P. M.

This king spread alarm among the Christians, this king spread alarm among the Christians, accompaniment of that act, and I believe as II. Meetings for Prayer in different Languages, at 8 P. M.

A meeting for Prajer this king spread alarm among the Christians, accompaniment of that act, and I believe as II. Meetings for Prayer in different Languages, at 8 P. M. priate, neither too long nor too short; let the firmly as you that it should always be. But still guages .- 1. Every Sunday, at 8 P. M. 2. Every free exercise of their religion; and there is True to his promise as the steel to the star, Even the grain of sand has its caverns and whole services be conducted reverently and de- it is only an accompaniment; and, if wanting, week-day at 10 A. M. 3. Every Wednesday and hope that the time of persecution will never revoutly; and in order that your family may all does not necessarily invalidate one's profession, Saturday, at 7 P. M. At those meetings ad- turn. The missionaries of the London Society started him in business in one of the Western creatures lift their tiny voices in praise to God. participate, it will be well to let the family wor- or prove that he is not a member of the Chris- dresses may be delivered by Christian brethren resumed their labore, and they were agreeably States. The young man was very attentive to These are not created and cared for, for our use, ship immediately follow the supper or breakfast, tian body. When duly administered, it is at known to the Committee and sanctioned by them. surprised in seeing that, in spite of all persecutions his business, and his habits of industry and so-but for something else. "The Lord shall reas that is the time when you will likely be most apper or oreaknast, as that is the time when you will likely be most apper or oreaknast, as that is the time when you will likely be most apper or oreaknast, as that is the time when you will likely be most only a token of something else; and this something else is the renunciation of the world different Classes of Society.—Opportunities will ed themselves. and it will not be amiss to divert thoughts of and entering upon the discipleship of Christ, be taken from time to time to invite persons in The few years which have elapsed since the prise and intelligence. A few years ago he paid the forest, every drop of water in the river, lake your young people to the importance of religion, If baptism, as such, were the entrance-door into different ranks of society to assemble in the hall, beginning of the new era of toleration have a visit to his venerable frend in Brooklyn- and ocean, who hath made life everywhere, from and to kindly arge upon them the necessity of the Christian Church, then not only would all and to hear addresses on the vital truths of the been years of great prosperity. According to found him the same kind-hearted and genial the great mastodon down to the creeper on the seeking an interest in Jesus promptly and earn- who have been baptized be members, if they Gospel from ministers and other Christian bre- the latest statistics, there were 6 missionaries, gentleman that he was when he first led him razor's edge, hath made the suns and the stars estly; and finally attend to this duty regularly, and not been excommunicated, but some would and not spasmodically, or you will lose to some but such; however long, or zea
The object of three.

The object of three carries and other consists of three carries and other carries and other consists of three carries and other consists of three carries and other carries and extent the influence which you exert over your lously, or creditably they may have served Christ such Conferences being inter alia :-- 1. To in- and 386 girls in the mission schools, and the "I am delighted to see you,' remarked the lions; with the microscope they can count life family. Father, said a little girl once to a back- and passed among men as his disciples. But if terchange views and sentiments on the different total Christian population was estimated at from old man. 'May I ask you if you have kept the by the millions everywhere. And are we not sliding father, is your God dead? Why, said this were the case, the Christian Church would topics of present interest connected with the re-

may .- Church Union.

use. Again we say, this is Methodism, and this the "ups and downs of life," as people say. other visitors during their stay at Paris, and in-But there are few of us who do not need, and formation supplied relative to the services, &c.,

Religious Intelligence.

The Paris Exposition.

he, why ask me that question? Because, said not be the body of professing Christians in the ligious condition of Christendom, with special of hindrances; men, we man, and children are the idea of starting business on your own acshe, you used to pray with us, but you cease to world. The real door into it, therefore, is the reference to the influence of Christianity upon being rapidly converted, and the entire extinc. count—are you a temperance man?' do so for sometime, and I thought it was be- making of a profession of Christianity, let the nations—their social progress, family well being, tion of paganism was confidently expected.— 'I have not tasted a drop of any kind of in- worlds with life, and with creatures, too, suitcause your God was dead. Careless, backslid- form in which that profession is made be what it and civil institutions. × 2. To communicate in-The weal of both Church and State depends | Scripture View of Sanctification. | Danger of Unbroken Prosperity. | act vice and immorality in any of their forms | missions .- Meth. in a very great degree upon the home training at children. The home circle is the place and teach that "the flesh least the coint the coint of the larger of of the l of children. The home circle is the place and teach that "the flesh lusteth against the spirit," else, tends to engender or fester those disposi- in particular cases. 3. To consider the prevachildhood, the time when precious seed is to be and that entire sanctification, as applied to beplanted and lovely plants for God's garden are lievers in this world of antagonism to good, knowledge of ourselves, or our due subjection to a distinct realization of the extent to which planted and lovely plants for God's garden are the world of antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, and discipline, means an habitual, to God. If pride, hardness of heart, contempt it exists; to investigate its causes, and to sugavoidable intermission for a time in the public sold soap and matches, I scattered my oaths as speak, it seems to me we should every now and sold soap and matches, I scattered my oaths as speak, it seems to me we should every now and sold soap and matches, I scattered my oaths as speak, it seems to me we should every now and sold soap and matches, I scattered my oaths as speak out in abouts of admiration

maternal love are sweeter and more effective than such habitual oneness of will with God, such of the present and gradual oblivion of the future, and reformatories, both male and female, and in hitherto been felt. those which fell from any other lips. The godly measures of the Holy Spirit, such completeness except to presume that it will be like the present, Sunday schools, adult schools, ragged schools, "The day schools exhibiting those fruits which wishes to say something to be emphatic, and mother will carefully watch the early unfoldings of soul-surrender to the Spirit's sway, as ever to take too ready possession of the soul. There &c. 5. To confer on the uses made of the another will carefully watch the early unfoldings of soul-surrender to the Spirit's sway, as ever to prove beyond question, its great effectiveness as a owing to a lack of ideas and proper use of lanof thought and purpose in the infant mind of live in holiness before the Lord, and have a are, accordingly, few who can so enjoy long connual week of prayer in different parts of the guage, he fills up the chinks of conversation with her child; she will watch prayerfully and wisely living victory over the world, and over every tinued prosperity as not to be sensibly the worse world, and to report any remarkable instances ish people. The children are, for the most part, oaths. He curses his eyes, his limbs, his soul, her child; she will watch prayerfully and wisely the developments of mind and heart in her little one, and afrive patiently and lovingly to direct one, and this is the Bible of the Divine blessing attendant upon or following to the last; the opposite classes, who enjoy it to the last; the limits here is fluent when he is only profane. No, sir, I do the young soul to the all glorious God and the Let us not pick, mince and twist either Wes
one, and afrive patiently and rovingly to direct and this is the Diole and the lessons of ligious liberty, show its progress among nations, Christian Israelites, and believe in Jesus Christi Almighty and precious Redeemer. It will be ley, or Paul, or Christ's words from their obvious adversity, and who are allowed to "spread as a should be ashamed of my speech if I spiced it tation of gratitude. the work of both parents to correct childish and meaning. Believers in Christ are justified, are green bay tree;" and the other, those who, being on the mission work of the Christian Church; children in the school is about seventy, and there with profanity.' youthful follies, and by judicious culture to pre- washed, and sanctified when they realize Jesus "taught of God," have learned them so well, its past results; its present state; its capability are sixty in actual daily attendance. A large

of England, Mr. Marshall, published a book on Missions, to introduce free extempore prayer Christian missions, in which he undertook to into missionary meetings, that when stirring I have seen a woman professing to love Christ show, from Protestant testimonies exclusively, speeches have moved the audience, the voice of guard my heart and my feet aright. I remem- Christ. Claim constantly the grace necessary more than all the world, clad in a silk dress that the Roman Catholic missions had been a prayer may ascend to God with the natural guard ber well how earnestly my father wrestled with according to-day, leaving the things that are be-God for the salvation of his children, watched hind, and going on to perfection. Let us give \$40; bonnet (or apology for one), \$35; velvet Churches a great failure. To prove his asser in the delegate meetings and convocations, but good ngut; this is going on from conquering to I have seen her at a meeting in behalf of home- in the ranks of Protestant writers, and inter- gurated, and let us show that we believe in the 'There can be no objection to that,' remarkto point us to the Saviour, and exhort us to seek blood of the Lamb; this is entire, practical less wanderers in New York, wipe her eyes spersing their remarks with admissions by Propower of prayer, and are not afraid to trust the God at once; and then, in addressing the sanctification, including moral purity, and the sanctification, including moral purity, and the story of their sufferings, and when the control of the story of their sufferings, and when the control of the story of their sufferings, and when the prescribed forrepeat once more, this is Melhodism, and this is tribution-box came round, take from a well-filled from the time of the Apostles, drew a frightful mula of the ordinary public service. For want porte-monnai, of costly workmanship, twenty- picture of the labors of Protestant missionaries of extra services held in a simple, natural way. five cents to aid the society formed to promote and of their results. There was a great exulta- our parishes are languishing." their welfare. Ah, thought I, dollars for rib- tion over the book among Roman Catholics and

with God, and are consequently very feeble; yes, almost entirely powerless as to advancing the glory of God.

I am not ignorant of the many apologies which these neglecters of this holy duty assign to justify their omission of this good work. Some say that the Bible nowhere commands its performance, and they consequently feel and some services of the power of what it is our privilege to be
Who need have indefinite views on sanctification is to be forgiven and thus say from a sad story of want and suffering without a pleasant word for either wife or children, and there commence a new moral and spiritual being. Sanctification is to be cleansed from sin, and all it includes is but the beginning of what it is our privilege to be
Who need have indefinite views on sanctification is to be forgiven and thus see the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is the calumnious characte performance, and they consequently feel under to be beginning of what it is our privilege to beto be not the characteristics. Suppose it to be so, is not the whole inference and spirit of this cation, which comprehends entire devotion to I have seen a young lady who had taken the episodes in the history of Christian propaganduty in accordance with the genius of Chris. God, every passing day, with all the fresh light solemn vows of God upon her, rise late in dism. One of the countries of the latter class tianity? Does not every Christian parent desire and thought and growth to which we can possibly the morning, and without time for more than a is Madagascar, whose name has long been famiabove all things the salvation of his children ? attain in Christ Jesus. And those of us, who hasty word of prayer, go forth to shop, drop in liar in every Protestant Church, and whose re-And thus desiring will be not use every means know and feet it is not with us spiritually as it to bring about, by God's blessing, this glorious ought to be; that shortcomings, comparatively again to ride, and return to make an elaborate world at large in an interesting work by the to bring about, by God's blessing, this glorious result? And what more likely to impress upon the hearts of children the great facts of their responsibility to God, and the importance of an early consecration to God, and God's willing.

ought to be; that shortcomings, comparatively little prayer, lukewarmness of spirit, a low state to did the soul, and that the world's cares amid our strugglings with them, have taken to great question, "What shall I wear?" than her conduct seemed to evince she had over the great question, "What shall I do to be saved?" I have seen too great a hold on the mind, have need to be his early labors, he has given a description of the large in an interesting work by the toilette for an evening party, pausing longer to the great question, "What shall I wear?" than her conduct seemed to evince she had over the great question, "What shall I do to be saved?" I have seen to great a hold on the mind, have need to be his early labors, he has given a description of the early consecration to God, and God's willingness to save them, than the daily assembling them together in the family circle for free and them together in the family circle for free and them together in the family circle for free and the family circ

I have seen a professedly Unristian mother, mostly fertile, and abounds in valuable productions, whose teeth are more wrought up over the mud brought in upon tions, the country may rise to great importance where he was washed and combed and then so sharp that they can gnaw into steel? Is it "Yea." As to the nature of the body denoted by the the carpet by her boy's shoes, than over the lie when the whole of the population shall have beword. It was designed to be a visible representiate that sullied his conscience, and proclaimed him come Christianized and civilized. The country word. It was designed to be a visible representation, so far as it should go, of the church institute of the country of the church institute of the country of the church institute of the church inst ramily if God had commanded him in so many wisible, or body of true saints among men. This words to do it, and he need not wonder if his sevident from its being called a household of household should be cursed with infidelity.

Some fathers urge that they have no gift for who really exercise faith in Christ can be more of death and commanded him in so many visible, or body of true saints among men. This who can answer these quostions? Aye, and milliner?"

To shorten the story, which has in it material who can answer these quostions? Aye, and milliner?"

Who can answer these quostions? Aye, and missionaries, the Church of Rome having never daughter's lips how this and that one was dressently in this can also the common faith, as well as from the fact that none but those daughter's lips how this and that one was dressently in this can also the common faith, as well as from the fact that none but those day of true saints among men. This who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions?

"All right. Who can answer these quostions?" who really exercise faith in Christ can be proper the great themes of death and eternity. Ah, sion Society, arrived in the island in 1818.— him a clerkship in his own store, for he was a burn, is that smoke made up of innumerable litprayer, yet these same men are elequent enough in trade or social intercourses. In these departments the ments they were what it was designed to make a discourse were what it was designed to make a constant of the heat in such successful. The whole Bible was circulated in the island in 1818.—

And women shall talk politics instead of discourse, for he was a current of the great themes of death and eternity. Ah, sion Society, arrived in the island in 1818.—

the creatures which leap out of the heat in such thought I, will she through her instrumentality, Their mission, from the beginning, was very well to do merchant.

The whole Bible was circulated in the island in 1818.—

And women shall talk politics instead of discourse with leap out of the heat in such thought I, will she through her instrumentality. Their mission, from the beginning, was very well to do merchant.

After several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the makes one area several years of faithful service, the several years of fait successful. The whole Bible was circulated in the native language; about one hundred schools young man expressed a wish to engage in busi-

sand persons received Christian instruction.— tend his usefulness. for nearly thirty years. The public profession 'on certain conditions.' in- By their constancy-and many by their death- three promises, continued the old man. they refuted the slanders that the converts of 'Pray, what promises do you wish me

this king spread alarm among the Christians, with politica.'

formation respecting the various Christian agen- may point with gratification, as one of the most not, and you know I had no sacrifice to make in homes are magnificent? Does the "angel of

Jewish Christian School.

and the work of this cultivating and training practical setting apart of ourselves to God, to of others not so happy as ourselves, or scant gest its remedy. 4. To report particular modes services and lectures, every department of the liberally as colleges do their D. D.'s, but I dropmust, to a great extent, depend on the parents be wholly his in every state of temptation or sympathy with them, be not the effect, (and they of affording religious aid and instruction to the work has been going on prosperously, and in
ped them in your Sabbath-school, and I never over the wonders they reveal! and especially on the mother. The counsels of trial, and in every requirement of duty; to have too often are) inordinate love and misestimate sick, the poor, the aged, and to prisoners in goals spiring a greater degree of confidence than has indulge the silly and vulgar habit of swearing.

should ascend from those altars to that all glothe world, mortify the flesh, and follow on to that they do not seem in any appreciable degree | Christian intercourse. The room will be supBaltimore. They have adopted the Christian must be a public family recognition of God every circumstances, and according to our increased shine; not indeed, without some trials, yet with

palians. In an editorial headed " Fill up the Gaps. the Western Enisconalian save :- " The excel-A few years ago, a pervert from the Church lent advice of Dr. Muhlenburg, in the Spirit of

Where is your mother?' ' She is dead.'

"One is that you will never awear." 'Agreed.'

'Another is, that you will never drink rum.' 'Agreed.'

79 churches, 95 pastors, 4,379 communicants, from the crate on the wharf to the pleasant cot. to be vast solitudes, without life and enjoyment?

cies employed in different countries to counter- remarkable triumphs in the history of Christian keeping that promise, for Inever was accustom- the sun" stand there, at the flood-gates of light, employment.'

'Good, good; I expected such a report from you. How about politica.' The young man of business had until this mo-

ment maintained perfect self command; but pecially parents. when the last question was put to him, his cheeks Well, sir, I suppose some folks think I am a

olitician,' remarked the young merchant. Sorry-very sorry,' observed the old man

' I couldn't help what happened, sir.' ' You promised me you would have nothing to

lo with politics !' 'I know I did.' Well, it is strange that you could not keep

that promise as well as you kept the other two.' Well, sir, have patience with me, and I will tell you how it happened.' 'Well, go on.' 'As you are aware, I was fortunate in trade

honored my paper when it became due, paid, to you or intended for your hearing. with interest, the money you had the kindness to advance. I was a leading business man in asked, or talking, whispering, or doing snything

good fortune would have it, persuaded some of my friends to think and vote as I did; without for the speaker. A well-bred person will not consulting me, one day at a State Convention, make an observation while another of the comthey nominated me for Governor, and I was pany is addressing himself to it. elected. Indeed, I am now on my way to Wash-

The writer desires to say that this story is a

The Razor Sharpeners.

BY THE REV. JOHN TODD, D. D. They tell us that if we lay aside an old razor

that refuses to cut, and let it lie a number of years (I wonder how many!) it will then out admirably—as good as the best new razor. I have not seen any explanation till lately, when a man 'Because I have no home,' said the child. learned man, and one at home with the microscope, tell us that it is in consequence of innumiddle of the sidewalk, making everybody run merable little insects which are constantly creeping over the edge of the razor, till they wear off the softer parts, and thus leave the steel sharp and hard! Have the little creatures actually been seen—these razor sharpeners? How many 'So you have no home—no father, no mother and live from hand to mouth in the street, and enough to be seen by the naked eye? How many generations must be born and die, creepsleep in the crate.

'Yes, sir. I sell soap and matches, and sleep ing over my razor before they get it sharp? How ere.'
'Would you like to have a home, and go to Have they elephants, and lions, and tigers, and many millions could be put into a pin head? school, and grow up to be a good and brave and mice and insects among them? Have they selfishness, so that they have wars and fightings, lugubrious view of the projected millennium of so that they eat one another? How often do their women's rights: ness to save them, than the daily assembling them together in the family circle for free and unreserved communion with God as a united household? The father bows before God, and house display consecrated to God, more entirety and talk in the Sabbath School, to point them to the baby?" And which followed, together with a full account of the persecution suffered by the native Christians, send you and clothe you, and time? Is not a moment as long to them as a "What is the matter with the baby?" And which followed, together with a full account of the persecution suffered by the native Christians, and their present triumph.

As the old man said this, he dashed a tear from can answer! There's my pen-knife lying before out electioneering for Sallie Robbins." And them together in the family circle for free and them together in the family circle for free and them together in the family circle for free and the more efficient and entire; and we household? The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

As the old man said this, he dashed a tear from mode in the properties of the conversations as these shall transpire between the way was the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four milli

were established, and from ten to fifteen thous ness on his own account, or in some way to ex- them? What a host must each puff of the locomotive engine thrust out into the cold air!

Then came a fiery ordeal of persecution, lasting 'I will start you in business,' said the old man, We know that there are huge eels in every drop of vinegar-little wrigglers, sometimes visworld of animals. It is an ocean to them. They conduct of the converts was most exemplary .- 'I will start you in business, if you will make swim and frolic, live and die, and are a world by themselves. How many such in a single to drop of water? They tell us an uncounted number. How many, then, in all the drops of the great ocean? When they die they sink down. as they rot, and form the bed of the ocean, and thus the bed of the ocean is one vast grave-yard, but its mysteries lie too deep for mortals to ex-

> There seems to be no spot-however small--which we can examine, where there is not life. With the telescope they can count them by miled to the use of such liquors; and I do not fur- all alone, or is he in the midst of life? I don't nish them to my guests, nor to persons in my know whether I am more amazed, as I look through the telescepe and see the wonders of the Good boy-give me your hand and let me heavens; or through the microscope, and see shake it sgain. How about that promise not to the small compass into which life may be compressed. But God is the maker of them all-

Twenty-Four Things.

In which people render themselves very im-

1. Boisterous laughter. 2. Reading while others are talking

4. A want of reverence for superiors.

5. Receiving a present without some manifes

6. Making yourself the topic of conversation. 7. Laughing at the mistake of others.

8. Joking others in company.

9. Correcting older persons than yourself, es-

10. To commence talking before others are through. hrough.

11. Answering questions when put to others.

12. Commencing to eat as soon as you get to

13. Whispering or talking loudly in church, a

pany, or picking the teeth or the nose. 15. Drumming with the feet or fingers, or leaning back in a chair, or putting the feet upon

conversation of others when not addressed

17. Reading aloud in company without being

pany, especially in a loud tone. 19. In not listening to what one is saying in company-unless you desire to show contempt

20. Breaking in upon or interrupting persons ington to transact important business for the when engaged in business. If they are to be long engaged, or you are known to have come from a distance, they will offer to give you attention at the earliest moment. 21. Pecping from private rooms into the ha'l

when persons are passing, coming in or going out; or looking over the bannisters to ace who is coming when the door bell rings. 22. When you are in an office or house, or

private room of a friend, never handle things, asking their use, price, etc., nor handle or read any written paper; it is a great impertinence, and most intolerable. 23. Never stand talking with a friend in the

around you you; and never skulk along on the left hand side, "take the right in all cases." Two persons abreast meeting one person on a narrow walk should not sweep him off into the mud, but one should fall back a step in a single file. 24. Mind your own business, and let your

friend have time, without annovance to attend

The "Good Time Coming."

"Well, you can tramp."

while their wives go to the polls to vote. And | 5. As you cast your eye over the body of mini- commend the College to the attention of their our central Circuits were most cheering, telling, in that day the man who hath beautiful whiskers

Every man, I take it, has a selfish end in view holy faith.

WEDNESDAY, JUNE 19, 1867.

Our Conference. pointed to meet to-morrow; and the subsequent days, Sabbath excepted, until Conference opens, body is glad, even though they feel a little too will be fully occupied with reviewing the varisome particulars we have not had as great an "the Dominion." amount of prosperity as could have been desired, yet in most respects we have been much fav-oured, have seen the Hand of the Lord with us, and have had abounding occasion for thanksgivsalvation of the souls of men, and the hope of centinued and enlarged usefulness, will prompt to new consecration, and a courageous purpose to confront every difficulty in the further fulfil-

to a junior, bearing on this subject, are worthy of observance:

The time for our Conference is at hand. Shall it be a season of spiritual benefit to our souls? Not long since I heard a distinguished minister say that he generally declined, instead of advancing in piety during each session of the Conference. Other preachers have made somewhat similar remarks to me concerning their own experience. As to myself, you will permit me to say that at some Conferences which I have attended this has been my painful experience. Thank the Lord it has often been otherwise.

When we meet so many of our former friends, unless we are watchful, our Christian cheerfulness may degenerate into that levity which interrupts our communion with God. It is also necessary to guard against what we sometimes call the Conference fever, an undue anxiety about our appointments for another year. This may hinder our growth in grace.

ference sinking deeper and deeper into the men of no mean attainments. ocean of God's love.

1. Friendly and close Christian conversation ference will be a very good preventive against sence of the Divine Master, and were constrainbacksliding while there. When we meet so ed to say, "It is good to be here!" The second pabilities, is a most excellent temperance lecturmany of our brethren in a short time, instead of day of the Conference was occupied with routine er. the usual inquiries about health, family, etc., business, such as, the reception of those who being addressed to every one, some striking re- have completed their probation, and are to be marks, or questions pertaining to some religious ordained; such as those who are to be contiexperience labor or success during the year, nued on trial, and who are now to be received might in many cases be very useful.

of God, to do some good to the family where trial. you are entertained, nor forgetting, the chilothers we shall receive good ourselves.

Conference. In some cases the afternoon may he devoted to this exercise.

sters, while the business is being transacted, you friends. ner, and the youth who waltzes with exquisite grace aball be chief of police, in preference to the man of practised asgacity and determined the man of practised asgacity and determined energy.

Will find it profitable to your own soul frequently to offer up mental intercession in their behalf, ing, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading of many sheev

The Methodist Conference of Eastern British America will assemble in this city in a few days. we have had for so long, we have, at last, had until next week. The first of the Preparatory Committees is ap- the pleasure of witnessing a delightful change. until next week. The sun now shines with all its majesty, every

ous interests of the Connexion, and preparing We are once more assembled in Conference. business for the Session. Twelve years ago, The city of Hamilton is the place of meeting. am, the Methodism of the Lower Provinces made great progress within the last few years. State if he exults at the recent triumph of the

ment of the mission committed to our trust.

The interests to be subserved by the Conference proceedings will be felt by all our Ministers, and by our people generally. Many in all our assemblies, and may direct all our deliberations. But much will depend, in order to
a happy and prosperous Conference upon each
one in attendance keeping his own heart with
diligence. The season is, both to Ministers and
There is need therefore of the utmost care being
the proper of the temptations and dangers.
There is need therefore of the utmost care being to the proper of the temptations and weak arguments, by which certain

In all our assemblies, and may direct all our deliberations. But much will depend, in order to
a happy and prosperous Conference upon each
one in attendance keeping his own heart with
diligence. The season is, both to Ministers and
dangers.

There is need therefore of the utmost care being
one in attendance with the property of the containing more
diligence of Conference upon each
one in attendance keeping his own heart with
diligence. The season is, both to Ministers and
dangers.

There is need therefore of the utmost care being
one in attendance with the property of the containing more
diligence. The season is, both to Ministers and
the profess, church members become more proorder to course there are Sunday schools on other cirorder to course there are Sunday schools on other cirorder to course there are Sunday schools on other cirorder to dividuals in the influence, more than from any
other cause. Mrs. B. (the above intemperate
woman) stands recorded in my private book the
worms) stands recorded in my private book the
worms) stands recorded in my private book the
worms) stands recorded in my private book the
worms of the two just mentioned stand out prominent than they otherwise would be. They
woman) stands recorded in my private book the
worms of the course, there are Sunday schools on other cirorder to minent than they otherwise would be. They
woman) stands recorded in my private book the
worms of the course, there are Sunday schools on other cirminent than they otherwise would be. They
woman of the course, there are Sunday schools on other cirwoman) There is need therefore of the utmost care being observed by those in attendance at Conference, that the Ministers themselves may reap all the advantages which the occasion can possibly afford; that they and all with whom they are absorbed in the conference and eight of the state constability. The state constability is doing its work well.

The state comprise too large a the infamous traffic in drink.

The state constability is doing its work well.

The state of st. Johns Sunday Sohool, from "Take this child away, and nurse it for moving in the state of st. Johns Sunday Sohool, from "Take this child away and nurse it for moving in the state of st christian intercourse, and that the result of the some thought, at the time of his election, that windows not long since filled with an attractive encouraged teachers still to labour on, from the The words were well chosen, but such was the emotion of the speaker, that occasionally, he could hardly give utterance to his sentiments. He has a meet companion in the person of Rev. S. Rose, Co-Delegate, whose administrative talent is well known, and who will be safe as a councellor, in all cases of difficulty and

may hinder our growth in grace.

As you have often asked my advice in regard to your ministerial course, I wenture to make a to your ministerial course, I wenture to your ministerial cou to your ministerial course, I wenture to make a through failing to meet the requirements of the and stimulated the zeal of all interested in the examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the study of the Islandard from the suggestions to you. I know it will give examiners in their course of study. The standard from the study of the Islandard from the standard fr few suggestions to you. I know it will give examiners in their course of study. The stangreat comfort to those fathers in the Conference dard has been raised high—some say too high,
city. The Bishop was especially felicitous in
We have also a superior school in Carbonear.

We have also a superior school in Carbonear.

on trial. Of those who are to be ordained 2. Let it be your determination, by the help there are 22, and some 15 are to be received on next District Meeting be held?" asked toward

On the evening of the second day, there was dren and domestics. A kind, solema word spo- a gathering of an ususually pleasant descrip- ing, " St. Johns, Thursday, May 23rd, 1867. ken to the servant at the street door, as you tion. The members of Conference were invited In accordance with this order, some of our enter from time to time may be like bread cast to a meeting in the Female College, which they brethren, after surmounting many difficulties, upon the waters, "to be found after many days," gladly accepted. The college has now attained found their way to the city, on or before the The last vocal prayer offered up by that holy to a position that is truly cheering. There are 22rd inst. Owing, however, to certain untoman of God, William Bramwell, was with a ser- 95 boarders, and some 50 day pupils. Dr. ward circumstances, connected with the "Bay vant of the house when he was about to leave | Rice, the Governor, has, from the beginning la- steamer," our Chairman did not arrive at the very early in the morning. There closed a se- boured with even more than his usual zeal for hour appointed. Albeit the day did not pass ries of efforts to do good which had been crown- the establishment of this noble institution. He without a session. A few of the brethren met ed with wonderful success. In doing good to has surmounted obstacles which would have ap- together, the hymn, beginning, "And are we others we shall receive good ourselves.

palled ordinary men. All now admire the Ingresselve, "was sung, two of our company enstitution, and believe that it is destined to wield gaged in prayer, a portion of scripture was read, been very beneficial to the preachers in time of a great amount of influence in forming the cha- and thus the business was opened. racter of the wives and mothers of future gene-

Love-feasts in time of Conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the area of ministers. You will do well to avail yourself of such social means of grace in avail yourself of such social means of grace in avail yourself of such social means of grace in a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Conference. As a conference. The Governor then announced the various pieces that were to be sung, or played blend their voices in praise and prayer, after believed people in this land, when the following passages suffice: Isa. lxiv. 3, "I will pour water on him that is thirsty, and floods in a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Conference. As a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Conference. As a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the correspondence. As a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the correspondence. As a conference are found to be well adapted to fan the flame of devotion ing, and mockery of this correspondence. As a conference are found to the following their sittings. It is notorious, to a proposition to a proposition to be well and hospitality in entertaining the ministers and mockery of this correspondence. As a conference are found to the following passages suffice: Isaa lxiv, 3, "I will pour water on him that is thirsty, and floods in a conference are found to the following passages suffice: Isaa lxiv, 3, "I will pour water on him that is thirsty, and floods in a conference area for the following passages suffice: Isaa lxiv, 3, "I will be conference area for the following passages are for the following passages area for the following passages are for the following passages are for the following p avail yourself of such social means of grace in the time of Conference as frequently as possible; and when you hear preaching, pray earnestly and when you hear preaching, pray earnestly and the four instrumental performers engaged, in others failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be seed and my blassing on thine offset that their kindness is now rewarded, and will be seed and my blassing on thine offset that their kindness is now rewarded, and will be seed and my blassing on thine offset that their kindness is now rewarded, and will be to the effect that their kindness with the world. the time of Conference as frequently as possible; on the piano. In some instances there were and when you hear preaching, pray earnestly four instrumental performers engaged, in others failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be further rewarded at the resurrection of the just.

They eeem to make a compromise with the world, to the effect that they will overlook all peccadilfor mental instruction. Perhaps occasionally class-meetings among the preachers in time of Conference might be very useful to them.

The proposition of the pianos, and a number of the point of the part of Journal Sec'y., and various sub-Secretaries, and appointment of certain offices, as District Sec'y., and various sub-Secretaries, and the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

The proposition of the pianos, and any blassing on thine offspring."

Joel and my blassing on thine offspring."

Joel at their kindness is now rewarded, and will be further rewarded at the resurrection of the just. Viewing our session throughout we are constant to say, that the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

Latter in the their kindness is now rewarded, and will be further rewarded at the resurrection of the just. Viewing our session throughout we are constant to say, that the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

Latter in the their kindness is now rewarded, and will be further rewarded at the resurrection of the just. Viewing our session throughout we are constant to say, that the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

Some of the sandon will be given the world. It will pour that spring from depths so profound. After the further rewarded at the resurrection of the just. Viewing our session throughout we are constant to the effect that they will overlook all peccadil. Viewing our session throughout we are constant to the effect that they will overlook all peccadil. Viewing our session throughout we are constant to the effect that they will overlook all peccadil. Viewing our session throughout we are constant to the effect that they will overlook all peccadil. Viewing our session throughout we are constant to the lass-meetings among the preachers in time of Conference might be very useful to them.

4. Strive, if possible, by all means to be pre
the exercises consisted in reading select compo
the exerci Conference might be very useful to them.

4. Strive, if possible, by all means to be present at the opening devotional exercises consisted in reading select composition, all of which were done in a highly cression closed with benediction.

Conference. Your own soul will thus be benefit ditable manner. At the conclusion of the exercises of the conference, with the exception of those who ing enjoyed the fellowship of their brethren and forth this, which ye now see and hear."

Tit. iii. anints or singles described musical ability. Another part of the religious services, etc., been characterized by perfect narmony and prother part of the religious services, etc., been characterized by perfect narmony and prother part of the exercises consisted in reading select composition good, and they kindness. Some of the senior members of the beard nave expressed themselves as having enjoyed the fellowship of their brethren and forth this, which ye now see and hear."

Tit. iii. anints or singles with the exception of those who in genjoyed the fellowship of their brethren and forth this, which ye now see and hear."

Tit. iii. ed, and spectators will not have occasion to suppose you indifferent to prayer, a supposition
which would injure the cause of God. This
quent and impressive style, which elicited great
ware read, and passed. Evidently considerable

the society of their influences which we shall all go
forth to our different spheres of labour, with reware read, and passed. Evidently considerable

the society of their influences which we shall all go
forth to our different spheres of labour, with readvancement.

God, and to build up Christians in their most British Conference to sppoint Rev. W. M. Pun- of Ritualism: another told of the extension of this important subject.

From our Canadian Correspondent:

the Conference next week respecting the great work of God among his countrymen in America.

To the Editor of the Provincial Wesleyan.

To the Editor of the Provincial Wesleyan.

With our army, we fear not. We know right that the most needy could not request men to walk work of God among his countrymen in America.

Of him, we shall speak more at length in our army, we fear not. We know right that the most needy could not request men to walk work of God among his countrymen in America.

Of him, we shall speak more at length in our army, we fear not. We know right that the most needy could not request men to walk men; and the weakness of God is wiser than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the wea next. Dr. Hibbard is also here, so that you see odism is true to her own history, she must pro-

Hamilton, Conference Room, Jnne 7th, 1867.

Boston Correspondence.

From the Boston correspondence of the Ad under the Presidency of the late Rev. Dr. Beech- Here Methodism has been aggressive, and has will be excused in any citizen of tree old Bay was duly organized. We have had no reason to question the wisdom of the action then taken.

It is now to be divided into three Circuits with cause of temperance in the halls of legislation. On Thursday, May 23, the friends of a license Our Conferential position has been to us as a erection, which will be second to no other Methodist Church of decided advantage; and while in odist Church in the Province, or may be, in prohibition to 64 opposed, Governor Andrew Forty years have elapsed since the first Con- and his clients have poor comfort; they have ference assembled in this city, only 35 Ministers fought their Waterloo, and though the "Old were present; at the present Conference there Guard" and all the reserves have been brought are near 300. Of all who were then present, upon the field, they have been routed in the ing for the rich measure of His blessing which only three remain, but, what is not a little remost superb style. Every friend of virtue, tem-Two days of Conference have passed away, satisfied with this, he must needs go out of his conquests of the gospel.

Two days of Conference have passed away, satisfied with this, he must needs go out of his conquests of the gospel.

Our numerous Sunday School Reports were Sketches," states that the reading of a tract enand seldom have we seen two happier days in way to compliment the Romanists and the infidel Conference. The retiring Co-Delegate, who element of society, and pour contempt upon of an encouraging tone. The School in St. has been the acting President since last Confered evangelical christianity. He will never recover Johns is especially worthy of note. Though it

Conference proceedings will be felt by all our people generally. Many prayers will be offered on every Circuit, both often speaks impromptu, and sometimes his litical contest at the next state election in Nopuonicity and privately, that God may be with us in fluence, more than from any they profess, church members become more pro-

President, though brief, was of the right stamp. til the land is rid of the sin of intemperance.

HOME MISSIONS.

In this respect the Methodists of Boston have views. done but very little in years past. Several at-During the first day, the various Committees ening of the Churches in Boston and vicinity. with feelings of sorrow, that mental culture is were appointed, and the examination of char- Though other denominations have preoccupied greatly neglected, yet, to the utmost of our abiacter was gone through. In calling over the the field, yet much work is found for us which lity, we are desirous to remedy these degrading names of more than 500 Ministers, though there we can do better than any one else. Our dere- evils. We wish if possible to give a higher, is always the greatest scrutiny exercised, there liction to duty in this respect is a cause of re- and more intellectual tone to the mind of our was but little exception taken. It is a mercy, proach and self-abasement. It really seems as children, and young people, and we are anxious that so many men can maintain a blameless though, in our anxiety to push the work "into that the parents, and members of our churches, reputation, through all the changing scenes, that the regions beyond," we have been neglecting should read much more extensively. In the reputation, through all the changing scenes, that the regions beyond," we have been neglecting Methodist Preachers are called upon to experite field where our home strength must, to a meantime we are not dreaming about these mate deepen the impressions made; instruct and new dispensation which says, the minister should ence. Some young brethren have failed on great extent, be recruited. Recently Bishop tere, but planning, and working, while it is great comfort to those fathers in the Conference who are truly alive to God, if they see you and certainly, if young men in four years meet all his allusion to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if th who are truly alive to God, if they see you and other young brethren whom they meet at Conther young brethren young brethren whom they meet at Conther young brethren young brethre was made. He remarked that he never felt so "Normal Training Institution," Westminster. Its sole aim is to carry the Gospel to the multi- the family the plain truth for fear of hurting tudes perishing for lack of knowledge and hence their feelings; he must be willing to devote all men of no mean attainments.

The Conference prayer meeting was a season of apiritual refreshment. The singing was of of apiritual refreshment. The singing was of the rum-seller was as graphic as that givalence of a provided that the never felt so proud of his native State before. His portrait. With these facts before us, we trust that a brighter day is dawning upon this part of our and, finally, he should be engaged in some secuwith our brethren in the ministry in time of Con- the most hearty description. All felt the pre- en by Wesley. We have discovered that the workbishop, in addition to all his other excellent ca-

For the Provincial Wesleyan.

Newfoundland District Meeting. To the question, "When and where shall our

Love-feasts in time of Conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Mathedist ministers "see each other's face," and during their sittings. It is notorious, to a pro-

lege of hearing the journal of the preceding day. This is important to a correct knowledge brought to a conclusion. We are glad to have had the opportunity of visiting the College, and another, were being submitted, conversation, free and unrestrained, was not only allowed, will go to their respective Circuits, and will re- but encouraged. The Reports from some of

as they did, of numerous conversions,

shon, M.A., to be the President of the next Con- his "base of operations," and the "sound of

gress. The Spirit of God will overcome the

pride and boasting of both earth and hell. to which Scarlatina and other epidemics have prevailed, we feel that our families have been

under the care of a gracious Providence.

entertained, must, we should think, be forever living by pandering to the vices of others. Let As a District, we are beginning to see more than banished. The opening address of the Rev. every state follow where Massachusetts leads unever the value of this institution. We feel it to of whom afterwards became eminent in the work worked at a trade or attended to a farm all the

> As a District, we have not during the past tempts, though meeting with some temporary year, lost sight of the Educational department success, have resulted in ultimate failure. A of our work. While we regret on account of accomplishing a permanent and systematic or- people in the "Outports," with regard to the ganization. The plan looks to a general awak- education of their children; and while we admit

Our religious services have been profitable and refreshing seasons. On Sabbath morning, forts, to reach in this way the destitute masses, 26th inst., Rev. J. S. Peach (Chairman) preachThe fundamental truths which centre in and they have not as yet been able to find ministers ed before the District, from 2 Cor. iv. 1. The cluster about the cross, which the spirit usually willing to comply with the terms, and their peace subject was well chosen, and the sermon was a employs in the conversion and sanctification of of mind is much disturbed thereby. As touchfaithful and earnest utterance of the subject; souls—these are truths which union colportage ing a religion that costs nothing, it may generally attended throughout with a very gracious influence. In the evening, Rev. James Dove preaches of Catholic spirit, aiming at the one great things must be bought, not stolen. To be rethe close of our last annual gathering, at Car- 24; after which the usual Sacramental service the close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbone close of our last annual gathering at Carbone clo ministers in celebrating " this eucharistic feast."

We felt that it was good to be there. Our spirits were revived, as we realized the fulfilment of the promise, " Lo I am with you always." Toward the close of our meeting the " Liverpool Minutes," and " Twelve Rules of Helpers"

For the Provincial Wesleyan. Colportage.

Mr. EDITOR,-As it is proposed to form

WHAT IS COLPORTAGE?

Resy man, I take it, has a selfath end in view when he pours out elequence in behalf of the public good in the newspapers, and such in the case with me. I dop to want the privileges of woman extended, because my wife holds office as wife as welfath end of the common stended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as wife as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my was the extended of many was the event of the event it as they are an early day applied to the bearer of resident of the men wife of the event it as welfath end of the woman extended of many and the woman extended of the most cheering results. colportage combines two great elements, per-

works.

Missionary Colportage, from the fact that evan- lar employment so as to enable him to serve the

A. McBean.

Baptism by Pouring. BY DR. WARDLAW.

sitions, all of which were done in a mighty of the ditable manner. At the conclusion of the exerditable manner. At the conclusion of the exerdifference in the promise of the Holy Ghost, he hath shed
ing enjoyed the fellowship of their brethren and
their places, with the exception of those who
the exercise of the Holy Ghost, he hath shed
forth this, which ye now see and hear." Tit. iii.

5, 6, "Tot by works of righteousness which we arises. They are million that the exception of those who
their places, with the exception of those who
their places, with the exception of those who
is a solution of the exering places. The promise of the Holy Ghost, he hath shed
is a solution of the exering places. The promise of the Holy Ghost, he hath shed
is a solution of the exering places. The promise of the Holy Ghost, he hath shed
is a solution of the exering places. The places are the p cises, Rev. Dr. Taylor was called upon to make their places, with the exception of those who their friends, in a very high de- the society of green and impressive etyle, which elicited great applause. The audience then sung the National applause. Evidently considerable applause applause applause applause applause applause applause. The audience then sung the National applause applause applause applause applause applause applause applause applause applause. The audience then sung the National applause applause. The audience then sung the National were read, and passed. Evidently considerable applause. The audience then sung the National were read, and passed. Evidently considerable newed determination to fight as good soldiers, ing of the Holy Ghost, which he shed upon us and to spend, and to spend, and be spent in publishing the abundantly through Jesus Christ our Saviour. Anthem, and this most interesting meeting was care had been taken by the brethren in the brought to a conclusion. We are glad to have preparation of these documents. As one, and brought to a conclusion. We are glad to have being submitted conversation, sinners Friend.

factory—the express and pointed testimony of an tion, but they lack the power of godliness, and factory—the express and pointed testing of the the form is well nigh useless without the power. effect of his mission to the household of Corneeffect of his mission to the household of Cornehearers of the word but down to only effect of his mission to the nousemont of the bearers of the word but does also. They are

Lord, how that he said, John indeed with the You find them always at their post, and in prowith water, but ye snan be saprased the spirit portion as they are numerous, does the church The name Colporteur is of French origin. It falling upon these converts is equivalent to his prosper and its influence increase. They constitute the wealth of the church representations of the church representation of the church repres

Colportage combines two great elements, per as explicit, as at 15 possess that he did consider effu- day idle, but do your duty like men having an sonal Christian efforts and the religious press—

Peter himself tells me that he did consider effu- day idle, but do your duty like men having an account of the learning of all the interest in the matter. It was felt to be matter of renewed thankfulness to God, that the brethren, scattered as they are on the different shores of this sparsely norms. are on the different shores of this sparsely populated land, have been preserved in life, and lated land, have been preserved in life, and generally in health, during the year. In some instances we have had domestic afflictions, and in others bereavement, but considering the extent the service of God. On his way home the youth an analogy to it in this particular. The lanthe service of God. On his way home the youth an analogy to it in this particular. The sactor of (D.V.) in this city, in Brunswick Street Church. resolved to seek a Saviour. He soon found the guage, accordingly, of the subsequent part of commencing Wednesday, June 26, at 9 clock of late years our staff of labourers have been the ministry. Harlan Page, a plain young man, conclusion, (so naturally, indeed, that I might A. M. Of late years our staff of labourers have been gradually increasing, and still the unseen-hand was made the instrument in the sonversion of the fact, that the converts, on whom the spirit spirit converts, on whom the spirit spirit converts, on whom the spirit spirit converts and still the unseen spirit opens our way, and the cry for help from some more than a hundred souls. The late eminent had fallen, were not conducted to a river, or quarters is deep and piercing. We trust in Richard Wilson of Calcutte tells us that a single late that the converts, on whom the spirit had fallen, were not conducted to a river, or quarters is deep and piercing. We trust in Bishop Wilson of Calcutta tells us that a single elsewhere, where they might be conveniently God that He will still raise up a succession of faithful men, to stand in these waste places, and publish the message of reconciliation to the perishing; and we trust, that the hearts of God's neonle will still be disposed to gather round the convene in our annual gathering, to exchange fraternal greetings and mutually to recount the trials and the triumphs of another year of service for Christ, many reminiscences will come up with freshness, stirring memories will live anew, while renewed zeal for God and for the salvation of the souls of men, and the hope of sympathy with the cause he advocated, which is enough to sink any man in the state; but not enough to sink any man in the state; but not ters, and help them in pushing forward the of printed truths! The late Rev. Dr. Spencer with them certain days."

Church Members.

"That little book, 'the Sixteen Short Sermons,' doctrines of Christianity may be pleasing and

Previous to this there was not one pious youth great retarders of any form of progress. While brought into contact may be beneated by mutual christian intercourse, and that the result of the conference may be the promotion of the highest interests of the Church and the glory of God.

The following advices from a senior Minister

The gracious work extended until a large num
The gracious work exten be the utmost importance to instill into the mind of our children, sound, and decided religious of the ministry. The influence was felt for miles week, and thus supported themselves without around, in the churches throughout the valley of calling on other people to pay so much for their Virginia and many souls were led to the Saviour. living. They are fond of speaking of the extra-These facts might be multiplied showing the vagances of ministers, and of wondering how Wed great and extensive usefulness of religious tracts they manage to spend so much money. They Thurs. great and extensive usefulness of religious tracts they manage to spenu so much and books, such as Baxter's Call, Doddridge's think that a minister should follow the Apostolic Priday Sabbath success, have resulted in ultimate failure. A of our work, while and books, such as Baxter's Call, Doddridge's think that a minister should follow the Apostolic new effort is frow making, with good prospect of the prevailing indifference manifested by our Rise and Progress, and many other kindred direction and keep only one suit of clothes, and not think of bond and scrip, but be always Colportage in its true and proper spirit com-ready to sacrifice everything for the good—of bines these two powerful instrumentalities. The the church? no, for the good-of the dead-Christian with heart of love to Christ and pe- heads. They reiterate their thanks on account rishing souls goes forth laden with God's truth, of the Gospel being free-procurable without be visiting every family, speaking of the Saviour, money and without price. They skip all the exhorting the impenitent to believe and repent, passages in the testament—when they change to The Ministers who will attend the Conference in praying with and for them. The Christian visit nick up that too seldom used volume—which Halifax, will be entertained as follows: praying with and for them. The Christian visit pick up that too seldom used volume—which and the pleasant words awaken attention and make any allusion to the servant being worthy Rev. Addy, J. S. J. S. Bessonett, Artz's Lane guide them to the Saviour.

Colportage is not book-peddling, either in study at least five days in the week; he must gelical Christians of every name unite their ef- church for nothing and support himself. This point, the salvation of souls.

Such is the nature of this work. In my next God has given unto you. It is a duty to aid in goes upon the free pass principle, has to run the risk of all accidents on the road. Psy as you

> sideration of all dead-heads. 2 Honorary Members .- These are in advance were read; whereupon a highly spiritual and interesting conversation, in which several of the brethren engaged, took place. Reference to "camp meetings," and "open-air preaching," out, or effusion;—and it is surely not the conversation of the church—believe in it as an agent for good—believe in paying towards its support, and frequently are quite liberal in their donations. They are not the ones that are to be palled ordinary men. All now admire the Insalted ordinary mental to the done by "going into the highways and hedges," &c., and it is surely not unreasonable to conclude, that there should be a correspondence between the emblematic rite and thus the business was opened.
>
> It would be no easy task to unravel our feelings, "and "open-air presenting," and "open-air presen That this pouring out of the spirit was the same able church members and all those who join a J. W. as the haptism of the spirit was the same able church members and all those who join a mcMcLown, H., Mrs Bennett, Poplar Grove church on account of its respectability and in
> "McLown, H., Mrs Bennett, Poplar Grove McLown, H., Mrs Bennett, Poplar Grove M as the naptism of the spirit, we will deem satisfify which every reader, I hope, will deem satisfied and infinity which every reader, I hope, will deem satisfied and infinity which every reader, I hope, will deem satisfied and infinity which every reader, I hope, will deem satisfied and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infini

go, is a good, worldly maxim, and we would

especially recommend it to the favorable con-

lius, Peter says, "And as I began to open, the persons upon whom the labor of the church holy Ghost fell on them as on us as so of the falls. They are the supporters of the church ning. Then remembered I the word of the meetings—the praying and ning. Then remembered I the work meetings—the praying and working members.

Milligan, G.
South Street
Mosher, J. A.
Morton, R., I.
wick Street

Narraway, J. Park Stree

Nicolson, A.
Cottage.
Percival, W.,

Percival, W. Payson, G. B., wick Street.
Peach, J. S., E. Perkins, W. W. Pickard, H.,

Brunswick S Pickles, F. H. Pisblado, C. E ton Street. Pope, H., Sen Pope, H. Junr. sant Street. Prestwood, P. Prince, J., man Street.
Parker, I. N.
Read, J., W. I

lis St.
Richey, M., I Rogers, J. A Street.
Scott, D. B.,

Smallwood,

99 Hollis S Smith, R., S. Smith, Thoma Smith, T. W.

Brunswick

Shenton, Job, Snowball, J.,

Strong, J. B. Sutcliffe, 1,

Shenstone, W. Slack ford, E., Tweedy, Jas., 1

Tweedy, R.,
Tweedy, R.,
Tweedy, W., N.
Taylor, James
Temple, W., B.
Temple, R. A.
Thurlow, I. E.

Teasdale, J. J.

Wasson, R.

Street. Winterbothan

Genera

Street. Mr. Tuttle, G. M.,

Rev. Tuttle, G. W ..

Wilson, W., M. Wilson, R., M.

Weddell, R.

The Rev. Merar

Dove, and Gaetz a

We very much a Joseph Sutcliffe, of

seriously ill for son hear of his recover

STABBING AFFR Mullin, in a drun Saturday last, state

The Summerville account of a horrible

nitted by a man

Hillsburg, in Di

analysed in this

ST. JOHN, N. B.

excited among our Battery of Artillery

on their way to Qu

and will probably ! ing the journey. V be supplied by ab same class of troo

and which are exp

FREDERICTON

nouces that a high "Poetry of Charle

time, also overla

-1 elegraph.

ticated.

A boy seven year Parade one even The report that

Tewfoundland.

Sprague, Sprague, S. W Sprague, H., A Stewart, C., D

word, when that writer himself is done here in terms command is still in force. All departments of

America.

The Thirteenth Conference of the Methodist Church of Eastern British America will be held

The Committees preparatory to the Confer-Street Church, in the following order :-1. Committee for Examination of Candidates

-Thursday, June 20, at 9 o'cleck, a. m. 2. Stationing Committee-Thursday, Judy at 21, p. m.

3. Book Committee-Friday, June 21, at 9 o'clock, a. m.

4. Educational Fund for Ministers' Children -Friday, June 21, at 7 p. m. 5. Theological Institution Committee Satu

day, June 22, at 9 a. m. 6. Missionary Committee-Saturday, June 22. at 3 p. m. 7. Supernumerary Fund Committee-Monday

June 24, at 9, a. m. 8. Parsonage Aid Committee-Monday, June 24, at 3, p. m.

9. Contingent Fund Committee - Tuesday, June 25, at 9 a. m. 10. Committee on Conference Statistics-Tues

CONFERENCE PREACHING PLAN.

day, June 25, at 3, p. m. Hours. Church, Ministers. Bruns St Candidate
Miss'y, Meeting
Bruns St Candidate
M Dartm'n Rev Bobt Wison
Graft. St Candidate
n
Bruns St M Richey, D.D.
Love Faast Love Feast Rev C Stewart Graft. St Rev J. Lathern

Angwin, T., Dartmouth Angwin, J. G., Rev. T. Angwin,

Street

in that city by the Dartm'h Rev G O Huestis Rev F W Moore The Hon. Judg England. He will • The Conference Expenses Collection will a made in the Churches on Sabbath June 30th. three months, du Paris Exhibition a The hotels in

crowded, and great visitors have had houses or on board is, as usual, the cen The number of Juc Bent, J. F.,

Bigney, J. G., Mr. McLellan, Poplar Grove
Black, A. B., Hon. J. H. Anderson
Botterell, E., Maitland St.
Brettle, E., J. B. Morrow, Esq.
Brown, W. C., Mrs. Calkin 46 Creighton ericten, some nine most. The session business is being ; Hon. Mr. Speake parties, including long to wait. The Post Master

Street
Burns, J., Mrs Calkin, 46. Creighten St.
Cassidy, J., N. Russell, Esq. Dartmouth
Chapman, D., Mr. Cochran, Argyle St.
Coffin, J., Mr. P. Coffin, North street
Cowperthwaite, H. P., Miss Campbell, 48 port, recommends from five cents t that arrangements Government to see Cornwallis Street Colter. J., Mr. J. W. Smith, 223 Brunswick tween the Provi cents to 5 cents. "Crane, R., Mr. Piers, Birmingham Street
Currie, D. D., G. H. Starr, Esq., South THE NEW DOS

be looked for une the Montreal Witz advises the foli-things that shoul possible after the " Colpitts, W. W., T. Johnson, 69 Maitland Oaniel, H., John Northup, Esq.
Davies, T. H., G. S. Davies, Bayers Street
Deinstadt, T. G., Mr. Mitchell, Park St.
De Wolfe, C. D.D., S. H. Black, Esq. minion, such as the Post Office. trol of the Federal lature will, doubt enlightened, sensil Dove, J., Captain Vigus
Duncan, R, W. B. McNutt, Brunswick St. Dutcher, C. W. T., Miss Campbell, 9. at this interes what is good from what is bad among Cornwallis Street England, J., Mr J. Sweet Gaetz, L., Mrs Brucher, 108 Grafton St Gaetz, J., Mrs Valentine Hart, T. D., Rev E. Botterell, I Maidand

Street
Hart, J. R., R. Hart, Esq. Pleasant Street
Hart, Jos., Jairus Hart, Esq. Pleasant St.
Harrison, F., A. J. Ritchie, Esq., Fresh
Water Bridge
Harrison, G., W. B. McNutt, 221 Bruss
wick Street With respect to bered that the Lor and ship-owning c tinue to have a low Commercial nation Commércial nati in all ages; as i wick Street Heartz, W. H., Mrs Bennett, Poplar Grove Hemmeen, J. B., C. W. Wright, Esq. 168 our interest to pus of the world, and Brunswick Street Hennigar, J. G., E. Jost, Esq. 69 Bruns tageously with free Again: the agric wick Street Howie, J. W., R. Boak, Sr. Esq. 83 Lock are the great maj est to exchange th man Street Huestis, S. F., W. Jordan, Esq. Rose Cottage Humphrey, S., J. D. Nash, Esq. 95 Dres-

den Row Huestis, G. O., S. F. Barss, Esq. Johnson, B.J., I.B. Hamblen, Esq. 7 Mumford Terrace, North Street Johnson, G., Mr Davis, Spring Garden Johnson, Jno. Mr McLellan, Poplar Grove Johnson, R. O. B., Mr G. Dayton, Dart-

mouth
Jost, C., A. M., D. H. Starr, Esq., 1865 "Jost, J. V. E. Jost, Esq. 69 Brunswick St "Jost, J. V. E. Jost, Esq. 69 Brunswick St "Lathern, J., W. B. Hamilton, Esq. 75 Brunswick Street "LeLacheur, D. W., Mr McLellan, Poplar

Grove ... Lockbart, C., W. J. Coleman, Esq. Spring Garden Road McCarty, W., J. D. Nash, Esq. 95 Erm. wherever and how favourably effected wherever and he At the same that Canada has, important part of the whole of the Britain, from dis liquors, and tob manufactured at tariff on these no 10 per cent. ad t consumption; an

The currency "Dominion" rate of \$5 to the 12d per cent. pre soon adjust thei British shilling

have a simple a

out the power. e are not only abor of the church ers of the social orking members. post, and in prodoes the church ase. They conch. Their means their actual, living a way of meeting prompt in paying to their landlord. es in them, and er burning upon bounds of the eally the church as in prosperity. in all their efforts with faith and

rity, success can active members. onorary position are doing all the nest men to walk at the command , and the same departments of not stand all the men having an ore Protestant.

stern British of the Methodist erica will be held Street Church.

26, at 9 o'clock, to the Confercom of Grafton order :n of Candidates k, a. m. ureday, June

June 21, at 9 nisters' Children

turday, June 22, nittee-Monday,

-Monday, June

-Tuesday, June tatistics-Tues

PLAN. Ministers. Rev Wm Wilson
Rev R Duncan
Rev Jas England
S. S. Service
Rev. J Lathern
Rev H Daniel
H Pick tred, D:D
Sab S Service
Rev S W Sprague
Rev A B Black
Rev P Prestwood Rev C Jost, A.M Rev J Lathern Rev Jos. Hart Candidate Miss'y. Meeting Candidate Candidate
Rev J S Addy
Rev Robt Wilson
Candidate
Rev G. Johnson
M Richey, D.D.
Love Feast
Rev C Stewart
Rev J. Lathern

DeWolfe, D.D. ordination Lev C Lockhart Lev John Prince Lev W W Perkins Collection will ath June 30th. Conference in follows: Artz's Lane

Poplar Grove 6 Creighton

3 Brunswick 9 Maitland

1 Maitland 221 Bruns-

plar Grove it, Esq, 153 69 Bruns-. 83 Lock-Rose Cot-, 95 Dres o. 7 Mum-

@ Garden Esq., 1865

ton Street.

Pope, H., Senr., Birmingham Street.

Pope, H. Junr., E. W. Chipman, Eaq., Pleaeant Street.

Prestwood, P., Mrs. Dakin, 34 George St.

Prince, J., Mr. Geo. Johnson, 152 Lock-

man Street.

Parker, I. N., Mrs. Valentine.

Read, J., W. M. Harrington, Esq., 99 Hol-Richey, M., D.D., M. H. Richey, Esq. Rogers, J. A., A. Goreham, Park Street. Sponagle, J. L., Mrs. Calkin, 46 Creighton Street. Scott, D. B., S. R. Caldwell, Esq., Smallwood, F., W. M. Harrington Esq.,

99 Hollis Street. Smith, R., S. S. B. Smith, Esq. Smith, Thomas, P. Imlah, Esq. Smith, T. W., J. W. Smith, Esq., 233 Brunswick Street. Shenton, Job, Miss. McNeil, Starr Str

Shenton, Job, Miss. McNell, Starr St.
Snowball, J., C. De Wolfe, Esq.
Sprague, S. W., J. B. Morrow, E.q.
Sprague, H., A.M., Dartmouth.
Stewart, C., D. H. Starr, Esq.
Strong, J. B., Hon. J. H. Anderson.
Sutcliffe, I., Mr. E. W. Sutcliffe.
Shenstone, W. E., J. B. Morrow, Esq. Slackford, E., E. G. Smith.
Tweedy, Jas., Mr. Jno. De Wolfe, Mora Tweedy, R., "Tweedy, W., Mrs. Bennett, Poplar Grove.

Taylor, James " "
Temple, W., Rev R. A. Temple.
Temple, R. A. Brenton Street
Thurlow, I. E. Mr. McLellan, Poplar Grove Teasdale, J. J., Mrs. Calkin, 46 Creighton Mr. Tuttle, G. M., (Candidate) Miss Campbell,

93 Cornwallis Street.

Rev. Tuttle, G. W., R. Hart, Esq., Pleasant St.

"Wasson, R., L. B. Hamblen, Esq., 7 Mumford Terrace, North Street. Wilson, W., Miss Nordbeck, Wilson, R., Miss Campbell, 93 Cornwallia

General Intelligence.

Colonial The Rev. Mersrs. Peach, Shenstone, Prince, Dove, and Gaetz arrived on Saturday last from Newfoundland.

With respect to the tariff it must be remembered that the Lower Provinces are commercial and ship-owning countries, and they must continue to have a low tariff, or be much injured. Commercial nations also have been the richest in all ages; as witness Tyre, Venice, Genoa, Holland, and Britain. It will, therefore, be for our interest to push our commerce to all parts of the world and this commercial parts o

wherever and however the exchange can be most favourably effected.

At the same time it must be remembered that Canada has, at considerable cost, fostered manufacturing enterprise until it has become an important part of our national resources. Nearly the whole of the revenue should be raised, as in Britain, from distilled, fermented, and vinous liquors, and tobacco, whether imported or manufactured at home. With an increased tariff on these noxious things; a reduction to 16 per cent. ad valorem on all importations for consumption; and a free list for materials used in manufactures, including grain,—we should have a simple and effective, and, at the same time, uninjurious mode of raising revenue.

Luming gray, removes dandruff, cures nervous headache and all diseases of the scalp, is delightfully perfumed and will not soil the finest daughter of the late Henry Clinton, of Harbour Britch. At Brigus Newfid, on the 10th inst., by the Rev. M. E. Shenstone, Rev. Thomas Harris, to Caroline, daughter of the late Nathaniel Munden, Esq., At Faribault, Minnesota, by the Rev. J. Lathern, Edwin S. Creed, Esq., M. D., of Hants-of the human race unacquainted with the merits of the Pain Killer; but while some extol it as a liniment, they know but little of its power in the finest daughter of the loth inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst., by the Rev. At Brigus Newfid, on the 10th inst

Rev. Milligan, G. S. A.M., G. H. Starr, Esq., seach; but both should, as before stated, be superceded by the Canadian quarter, equivalent to the British shilling. It appears to us that this basis, which is in itself as good as any other, distinct the conference, and also

Nicolson, A. W., W. Jordan, Esq., Rose

Nicolson, A. W., W. Jordan, Esq., Rose
Cottage.

Parcival, W., A. Gorham, Park Street.
Payson, G. B., C. H. Black, Esq., 59 Brunswick Street.
Petch, J. S., E. W. Chipman, Esq., Pleas. st.
Petch, J. S., E. W. Chipman, Esq., Pleas. st.
Pickland, H., D.D., John Starr, Esq., 189
Brunswick Street.
Pickles, F. H. W., Mr. Bendeler, Park St.
Pickles, F. H. W., Mr. Bendeler, Park St.
Pickles, F. H. W., Miss Livingston, BarringThis would make the currency uniform in all the
This would make the currency uniform in all the
This would make the currency uniform in all the
Total Control of Britain and the United States; and it is as easy and reasonable, if we make it so, to call 12½ per cent. the par of exchange as 9½ per cent. As Canada and Nova Scotia have both it is likely that this legitimate mode of obtaining a loan from the public would be extended; and that all the Dominion currency would ere long become Dominion greenbacks, issued through the sound banks as at present, and redeemable by them.
This would make the currency uniform in all the Pickles, F. H. W., air, Dendeler, Fara St., Pickles, Pickles, F. H. W., air, Dendeler, Fara St., Pickles, Pickles, Fara St., Pickles, Pickle intercourse generally.

THE POST-OFFICE.

With respect to the post-office there should be

NEWFOUNDLAND .- Favourable intelligence continues to be received from various locali-ties respecting the fishery. The first catch of caplir was brought in on Thursday. We be-lieve the appearance of this fish, this year, is a week or ten days earlier than it usually

The Pioneer, a vessel of some 70 or 80 tons, fitted out and despatched to the Bank Fishery about 7 or 8 weeks ago, by Mesers. Job, Bro-Photographic Establishment of Parish & Co, thers & Co., returned a few days since with over 22,000 fish. This is regarded, we believe, as a fair catch. The same firm are fitting out the Steamer Nimrod for a whaling voyage, unthe Steamer Nimrod for a whaling voyage, under the command of Capt. Chapell, an experienced whaling master of Connecticut. She will tisement.

leave next week.
The Electra, Capt. James Jackman, arrived at Catalina a few days ago from Liverpool. Shortly afterwards the Captain mysteriously disappeared, and no intelligence has since been accortained respecting him. Foul play, we believe is suspected. The vessel is owned by Messrs. Bowing Brothers.

United States.

New York, June 14th.—Rio Janeiro corres

pondence, dated 6:h, says the cholera is raging in that city and in the camp on the River Platte, and had taken off nearly 700 men in four days. Two thousand troops had been despatch-Grove.

"Weddall, R, Mrs. Bennett, Poplar Grove. ed to Corinth to restrain the populace from

destroying the hospitals.

Buenos Ayrea letters give doleful accounts of the cholera in that city. The streets of the city were filled with funerals, and people were dying in the hedges and on the door steps. Everywhere crowds were rushing a say from the infection, and every little hamlet in the interior was crowded with affeighted refugees.

Dove, and Gaetz arrive: on Saturday last from Newfoundland.

We very much regret to learn that the Rev. Joseph Sutcliffe, of Jerusalem, N. B., has been seriously ill for some weeks. We hope soon to hear of his recovery.

Stabbing Approx.—A sailor named Mc-start substances by mail at risk of this Office, must be by State had proclaimed its dissolution, while enging in the parting beneficions of such occasions, some one auggested that they should sing; whereupon they all joined in singing "From all that dwell below the skies" and socount of a horrible suicide committed on boards a vessel in that place, the act that place in that place, the act that house the power with the House receive the benediction; which are vessel in that place, the act that whigh been committed by a man named Brady in a fit of deliring tremens

A Christian Commonwealth—Link Massachusetts House of Representatives, on the night of its adjournment, after the Secretary of State had proclaimed its dissolution, while enging the parting benediction of such occasions, some one auggested that they should sing; whereupon they all joined in singing "From all that dwell below the skies" and socount of a horrible suicide committed on boards a vessel in that place, the act having been committed by a man named Brady in a fit of deliring tremens

A christian Commonwealth with the Secretary of State had proclaimed its dissolution, while enging the parting benedicion is dissolution. While enging the parting benedicion is dissolution, while enging the parting benedicion is dissolution. While engint the parting benedicion is dissolution. While engint

ander, of Russia is here for a brief sojourn.

lature will, doubtless, be comprised chiefly of enlightened, sensible men. If, then, we could, at this interesting crisis of our history, take what is good from our neighbours, and repeal what is bad among ourselves, the new Dominion would become the most desirable residence probably on the footstool.

ander, of Russia is here for a brief sojourn.

DUBLIN, June 15.—It is reported that duving the attempt to rescue the Fenian prisoners on Thursday last the military and police came in close quarters with the rioters. The bayonet was freely used, and a number of the rioters were bayoneted, and two deaths have taken place.

Holland, and Britain. It will, therefore, be for our interest to push our commerce to all parts of the world, and this can only be done advantageously with free trade or trade almost free.

Again: the agricultural population of Canada are the great majority, and it is for their interest to exchange their products for manufactures wherever and however the exchange can be most favourably effected.

The life of the hair—give rise to many diseases of the scalp, and soil everything with which they come in contact. Dr. Knights' Hair Dressing is a vegetable preparation, free from oil and alcohol, and the most perfect article in the world. It gives the hair a rich and glossy appearance, promotes its luxuriant growth, prevents it from turning gray, removes dandruff, cures nervous headache and all diseases of the scalp, is delightfully perfumed and will not soil the finest.

have a simple and effective, and, at the same time, uninjurious mode of raising revenue.

THE CURRENCY.

The currency of all denominations should, as soon as possible, be called in, and replaced by "Dominion" coinage, based probably on the rate of \$5 to the pound sterling, or what is called 12½ per cent. premium, to which all prices would soon adjust themselves. This would make the British shilling and American quarter 25 cents

THE CURRENCY.

use it internally with great success, but are equally ginorant of its healing virtues when applied externally, and it stands alone, unrivalled by all the great catalogue of Family Medicines, and its sale is universal and immense. The demand for it from India and other foreign countries is equal to the demand at home, and it has become known in these far off places by its merits.

British shilling and American quarter 25 cents

Ministers attending the Conference, and also Morton, R. D. H. Starr, Esq., 1865 Brunswick Street.

Nicolson, A. W., W. Jordan, Esq., Rose

Nicolson, A. W., W. Jordan, Esq., Rose

Cottage

Mark Street.

On the 12th inst., Jane, fourth daughter of David Ministers attending the Conference, and also better than any other, harmonize the two currencies with which we have most to do; namely, those of Britain and the United States; and it is as easy and reasonable, if we make it so, to as entitled to that privilege. The same arrange
Ministers attending the Conference, and also Conference Committees, can better than any other, harmonize the two currencies with which we have most to do; namely, those of Britain and the United States; and it is as easy and reasonable, if we make it so, to as entitled to that privilege. The same arrange
Ministers attending the Conference, and also Conference Committees, can pass to and fro on N. S. Railways at half fare, upon being duly certified by Conference officials as entitled to that privilege. The same arrange
Street.

> Conference. The Subscriber having made arrangements

for Photographing the Ministers in connection an eminently liberal policy inaugurated.

Postage to all parts of the Dominion should be reduced to three cents at once, as in the United States, with a low rate of ocean postage; and this postage should be uniformly prepaid by stamps, chiefly stamped envelopes.

with the approaching Conference, begs respectfully to call their attention to his Gallery as early on their arrival in the city as possible, in order to give the artist time to obtain satisfactory pictures and have them ready for delivery with as little delivers possible. with the approaching Conference, begs respect little delay as posssible.

JOSEPH S. ROGERS, Peoples' Photograph Gallery, 189 Barrington St., near Post Office.

The Ministers attending the Methodis Conference are respectfully invited to call at the

" A SUBSCRIBER" inquires why Unionist candidate election cards, and none other, are pubed for insertion in "all the Halifax papers."-We shall be most happy to insert the cards of either party as we may be authorized so to do, and think that both Unionists and Anti-Unionists It is generally supposed that the result of the trial of John H. Surratt for complicity in the would not wisely in availing themselves of our assessination of President Lincoln, will be his advertising columns.

> A Public Meeting of the Halifax Young Men's Wesleyan Institute will be held in the Brunswick Street Chapel on Tuesday evening, 25th inst. Chair to be taken at 8 o'clock. Rev. J. Lathern will address the meeting. Subject : Charles Wesley's Hymns."

> Staples Office Pens (circular point) are pro nounced, by the best Commercial Penmen, superior to all others. For sale at all the Bookstores

The hotels in Fredericton, one and all, are crowded, and great numbers of travellers and visitors have had to seek lodgings in private houses or on board the Faism. The "Barker" is, as usual, the centre of great political activity. The number of Judges now or recently in Fredericten, some nine or ten in all, is well fitted to tax the accommodation of the hotels to the unitax the accommodation of the travellar than the principle of the first than the unitage of the will not have long to wait.

The Post Master General of N. B., in his report, recommends the reduction of letter postage from five cents to three cents, and is hopeful that arrangements may be made with the U. S. Government to secure a reduction of letter postage from five cents to three cents, and is hopeful that arrangements may be made with the U. S. Government to secure a reduction of letter postage from five cents.

The New Dominion.—On the changes to be looked for under the new order of things, the Montreal Witness, an Anti-Union Journal, advises the following:—"There are many things that should be overhauled as soon as possible after the inauguration of the new Dominion, such as the Tarifi, the Currency, and the Post Office. These will be under the control of the Feleral Legislature, and that Legislature, and that Legislature, and the Legislature will, doubless, be comprised chirfy of enlightened, sensible men. If, then, we could, define attempt to rescoue the Fenian prisoners on the control of the Feleral Legislature, and that Legislature, and that Legislature, and that Legislature, and that

when it becomes vitiated and foul. the symptoms which sound the note of alarm.
Fail not to head them. Indigestion, Nausea,
Lassitude, Headache, Wandering Pains, Billious and Eruptive Affections, are so many signals to tell you of disease in the blood. Remove it, and they disappear. How? Take AYER'S COMPOUND EXTRACT OF SARSAPARILLA. It is effec-

At St. John's, N. F., May 30, Fanny M. Boyce, eldest daughter of Edward Smith, Esq.
On the 12th inst., Jsne, fourth daughter of David McPherson, aged 22 years.

Shipping Rebs.

PORT OF HALIFAY.

WEDNESDAY, June 12.
Schrs Eclipse. Nickerson, Mayaguez; Experiment, Gallant, Cow Bay; Mary, Bagnall, Sydney; Rival, Smith, Liverpool. Smith, Liverpool.

THURSDAY, June 12

Steamer Alhambra, Nickerson, Boston; brigt F
Churchill, Allen, Ragged Islands; schrs Pride of the
North, Nickerson, Cornwallis; California, Nicker-H M S Cordelia, St John, N B
SATURDAY, June 13
Steamer Delta, Guilliford, St John's, Nfid; barque
Charlie Wood, Purdy, Liverpool.
Schrs H S Boynton, Strapps, Trenton, Me; Matil
da Hopewell, Ormiston, Sydney; Umpire, Hopkins,
Barrington.

MONDAY, June 17 FRIDAY, June 13

Steamers China, Hockley, Liverpool; Carlotta, Magune, Portland; brigts Mineola, Wright, Liverpool; Mary, O'Brien, Boston; schrs Daring, Boston; Charles, McNutt, P E Island

June 17—Barque King of Tyre, Logan, Bridgeport; schre Swan, Cody, B W Indies; Belgrade, Boudrot, Bathurst; E Hodgson, Stewart, P k Island; F C Lawrence, Buckle, St Pauls; Jenny Lind Williams, North Bay; Jenny Lind, Thomas, de; Sprig, Forbes, Banks; Orion, Hopkins, Bay Chaleur.

June 15—Barque Forest Queeu, Gordon, Pugwash; brig Fawn, Deat, Porto Rice; brigts Harold, Sinclair, Cork; Startled Fawn, McRachron, Little Glace Bay; Confederatien, Beaton, P E Is'and; schrs Eugenis, Boulet, Quebec; Vesta, O'Brien, Dalhousie.

June 17—Steamer China, Hockley, Boston. CLEARED.

PARISH & CO. PHOTOGRAPHERS.

124 Hollis Street, Halifax-Vicinity of "International" and "Halifax"

Hotels.

The Photographic Establishment in the Province, Constructed and Conducted or entirely different principles to any other. It is the only establishment that has always pro-served its negatives—from which duplicates can be had any time; and is the ONLY one that retains

A First Class Colourist. Here can be obtained every kind of Pictus

SMALL LOCKET TO THE LIFE SIZED PHOTOGRAPH. in Ink, Water Colours or Oil. All kind tures can be Copied in Photograph. Reception Room on Ground Floor Where all orders are received and delivered.

vor to discharge the important duties of your representative in such a manner as to ensure the harmonious working of the Local with the General I have the honor to be,

Gentlemen, Your obedient servant, GEORGE McLEOD. To the Electors of the County of

HAVING been nominated at a large and influential meeting as one of the Candidates for a Seat in the Local Legislature for the County of Halifax, I now beg to say that, if dieeted, I shall devote my energies to the promotion of the best interests of the County.

The Act of Union of the British North American Prominers having becomes the law of the land.

The Act of Union of the British North American Provinces having become the law of the land, it is the duty of all loyal subjects and lovers of their country, not merely to yield a cheerful obedience to it, but to endeavour to obtain from it the greatest possible benefits; and it will be my aim to secure as far as may be in my power, those advantages,—and thereby promote the weifare and prosperity of the inhabitants of this Province, and particularly of this country.

I have the honor to be, Gentlemen,

Your obedient servant,

PCARTARET HILL.

P. CARTARET HILL. 1867.

INLAND ROUTE. St. John, Portland, Boston. &c.

THE Steamer Empress will leave Windsor for St. John during the month of JUNE, at Wednesday, 11, Wednesday, 12, Saturday, 15, Wednesday, 19, Saturday, 22, Wednesday, 26, 10 00 a r

Connecting on Thursday with the Internationa Co's Steamers, between St John and Boston call-Through Tickets and any further informatio A & H CREIGHTON

BELL & ANDERSON

Having received the greater part of their SPRING STOCK of DRY GOODS invite the attention of Wholesale Buyers, to their Cloths, Tweeds, and Doeskins,

FANCY STUFF GOODS, READY MADE CLOTHING, Hats and Caps, Tailors' Trimmings, &c.
Also—Machine Sewing Silk, black and colored
Marshall & Co's. Machine Linen Thread,
Clarke's Machine Spool Cotton.
All of which are offered at lowest prices

95 & 97 GRANVILLE STREET. May 1.

DO YOU WANT GOOD TEA, Try H. Wetherby & Co's at 50 Cents, which for strength and flavor is unequaled. H. WETHERBY & CO.

Opposite the Colonial Market, Musical Instruction Without Teaching.

WINNER'S PERFECT GUIDE for the Piano,
Violin, Flute, Melodeon, Cabinet Organ,
Guitar, Accordeon, Fife, Flageolet, and Clarionet,
designed in its Lessons, Examples and Exercises
to impart a Knowledge of playing without the aid
of a nacher; with choice selections of Music.—
Price of each book 75 cts. Sent post paid.
OLIVER DITSON & CO., Publishers.
277 Washington St. Rogin.

Hem Adbertisements.

CARD.

ESSRS. WOODILL BROTHERS beg most respectfully to intimate to their friencs and customers they have removed to their new Store, 141 HOLLIS STREET.

And though all arrangements for the better accom-modation and convenience of their customers are not quite complete, yet they can now offer them very many inducements to continue their patronage a

CITY DRUG STORE. They intend that their new Store will become a model of order and deceney, and as it is arranged with particular regard to the requirements of a FIRST CLASS RETAIL DRUG STORE, their very best countries with the state of the st

This class retail Drue store, their very best attention shall be devoted to making it so.

The dispensing of Prescriptions—the mest important of all the duties of the Duggist—they never particularly desired in the old shop at the corner, because they knew that, for its proper management, a particular part of the shop should be devoted to it exchaively, where everything necessary for all ordinary prescriptions should be be devoted to it exchasively, where everything necessary for all ordinary prescriptions should be kept, that the attention of the dispenser during the preparations of prescriptions should not be called off to serve customers, &c., and thus the most fruitful cause of mistakes prevented. Now, having pleaty of room, we have adopted this plan, and can guarantee accuracy. For the greater accommodation of their customers, the Store will be open at all hours on Saudays, and at night a competent assistant will sleep on the premises so that

CITY DRUG STORE will never be closed against their patrons.

They have in Stock, in Warehouse, and in Port, their usual supply of

ENGLISH DRUGS, CHEMICALS, MEDI-CINES AND DRUGGISTS' SUNDRIES. all of which they offer to their wholesale, as well as retail customers, at the lowest market ra For Cash, a liberal discount will be allewed.

CITY DRUG STORE. 41 Hollis Street-Four Doors North of the Old

A. J. RICKARDS & CO. HAVE received Men's Calf Elastic Side Walk-

PER STEAMER CUBA.

I ing Boots—thick soles

Men's Diamond Grain Elastic Side Boots

do Calf Imt Lace Boots

do do Elastic Side Walking Boots—thin soles

do do Balmoral Boots—thick and thin soles

do Patent Elastic Side Dress Boots

do Calf Elastic Side | Phoes do Patent do de Calf Lace Shoes

do do Short Boots
do do Short Boots
Boys' Calf Elastic Side and Balmoral Boots
do Enamel and Patent Elastic Side Dress Boots
Ladies' Kid Elastic Side Boots
do Kid and Cashmere Elastic Front Slippers
Misses' Kid and Cashmere Elastic Side Boots
Childrens' do do do Childrens' do do do Ladies', Misses' & Childrens' Bronze Slippers and

Strap Shoes.

The above comprise but a few of the leading kinds of a very extensive stock suitable for summer 145 Granville Street.

Horrocks Long Cloth Shirting Family Medium and Cloth Shirting, White and Grey Sheeting, Printed Cottons, and rior quality Cotten Warp, at the Commerce House,

No. 144 Granville Street. FRENCH MUSLINS

Excelsion Spinner Look out for the Agents of TAYLOR'S PA-TENT EXCELSION SPINNING

MACHINE.

Do not buy until you see this beautiful Spinner. It is small, neat, and convenient, simple, durable, and easily understood. A child 8 years old can manage it. You sit at your case while spinning. A reel is attached to wind the yarn from the spindle. It spins/even, smooth yarn of Wool, Cotton, Flax, or Tow. Coarse, or fine yarn can be spun as desired, and rour times as much in a day, as on any other hand spinner. Wait for the agents of Taylor's Excelsior Spinner, and you will be sure to buy the best Spinning met, and you will be sure to buy the best Spinning machine ever invented.

Agents will visit the different towns throughout the Provinces.

Agents will visit the different towns throughout the Provinces.

If you visit St. John, do not fail to call at the New Brunswick Foundry and see this Machine?

JAMES HARRIS,

Manufacturer.

LANGLEY'S

ORIGINAL

LONDON DRUG STORE,

(Late Langley & Johnson.)

WAS REMOVED from 148 Hollis Street, to its present locetion,

125 Barrington Street,

and real is attached to wind the yarn from the original recipes parchased by him.

JEMBER HARRIS,

J. LOCKHART DAVIS, may be consulted professionally at his residence next door to his Drug Store, or m his office, said establishment, during business hours.

The construction of the country of the contract of the country of the country

LONDON HOUSE

GRANVILLE STREET. CLOTHS, Tweeds, Doeskins, Coatings, and a variety of Materials suitable for the season.

---ALSO---Ready Made Clothing. The largest and most select Stock in all the above in any one Retail House in Nova Scotia. Call and examine.

THOMSON & CO

Dress Goods! Dress Goods!

Shawls, Mantles, Sun Shades, Strsw Goods, and a general Stock of Small Wares, Trimmings, &c., &c. House Furnishing, Floor Oil

Cloths, Domestics, Flannels, Blankets, &c, &c. Ameng the above will be found several lots below their regular value either Wholesale or Retail for Cash.
THOMSON & CO.

Several Reasons for BUYING FROMADS.

London House buys for Cash. London House always buy personally. London House has no second price. And we in London House believe in Small profits and speedy returns, and reasonably we cannot but return our war-mest thanks for the liberal patronage bestowed upon us, since our removal to London House, proving to us a sufficient cason for continuing the above system THOMSON & CO.

SKIRTS, SKIRTS.

Bought at a bargain—offered correspondingly low, by Wholesale and Retail at THOMSON & CO'S.

Please call and examine—buy and save

Life Assurance Company,

ESTABLISHED IN 1825

Colonial Life Assurance Company.

Colonial and Foreign Assurances A A amalgamation having been formed between the Standard Life Assurance Company and the Colonial Life Assurance Company, the business of the United Companies will henceforth be conducted under the title of the

The Annual Revenue of the Standard Company is now upwards of £650,000, and the Accumulated Funds amount to upwards of £3,500,000, Stg. The New Business transacted during the past year amounted to the large sum of £1,375,000 stg., the corresponding Premiums amounting to £45,337 Moderate Rates charged for residence is the Colonies, India and other places abroad.

Local Boards and Agencies in all the British Colonies, where every facility will be afforded in the transaction of business, and where premiums may be received and claims paid.

WM. THOS. THOMSON,

HALIFAX, NOVA SCOTIA. Office 227 Hol is, Street.

> To the Electors of the County of Halifax.

IN a few days the House of Assembly will be dis-

Office....227 Hollis, Street.

Board of Management
The Hon M B Almon, Banker.
Charles Twining, Esq., Barrister.
The Hon Alex. Keith, Merchant.
J. J. Sawyer, Esq., High Sheriff, Halifax.

Secretary and General Agent for Nova Scotia and P. E. Island—MATTHEW H. RICHEY.

Wedical Adviser—D. McNeil Parker, M. D.



FRENCH MUSLINS
Light Summer Dress Goods,
—ATTHE—

"COMBERCE HOUSE,"
144 Granville Street,

FRINGE Friend and Striped Mudlin, Latest per yearl. 600 pieces Light Fassy Dress Goods Friend and Striped Mudlin, Latest per yearl. 600 pieces Light Fassy Dress Goods Friend and Striped Mudlin, Latest Styles and Fashiomba Coloners in the city of the Prices from 6s, to 21st.

FRINGE Friend and Striped Mudlin, Latest Styles and Fashiomba Coloners in the City of the Coloners of the Colon

Halifax, May 10, 1867.

Large lot of superior

HOOP SKIRTS.

THE STANDARD

With which is now united the

Standard Life Assurance Company.

PROPITS divided every five years.

The New Colonial and Foreign Prospectus may be had on application at the Chief Offices of the Company, or to the Agents at home and abroad

Manager and Actuary D. CLUNIE GREGOR,



Pictou at 11.45 A. M. on 20th inst, available to return by any train till 22d, for

One First Class Fare.

And tickets will be issued on 21st inst., by morning trains at Halifax, Truro, Windsor, and all intermediate Stations, on both Lines, to all Stations, available to return on same or following day (22d) for

One First Class Fare.

A Special Train will leave Richmond for Grand Lake at 15.40, B. Calling at intermediate Stations. Passengers will return by regular train, leaving Grand Lake at 5.30 p. m. And a special Train will leave Richmond for Grand Lake at 5.40, B. Calling at intermediate Stations, on special Train will leave Richmond for Grand Lake at 5.50, B. Calling at intermediate Stations of the Dominion of Canada, I now beg to tender myself for your suffrages at the ensuing Bachine in our family, and would concur in the House of Con. N.S. Rev. Geo. Roddick, Durham, do.

Mark Talbot, Pictou Town, William Hogg, do.

September, 1866.

"We, the undersigned, bereby testify that we, or low families, are using Raymond's Family Seving, and, while occupying that position, I have endeavering Machine; that we find it well adapted to all kinds of Family Sewing, easy to manage the work durable, and in every respect well worthy of the bigh recommendations in has received elsewhere.

Skir W F Harrison, Sewell St., St John, N. B. Addie C. Miles, Mangerville, N. B.

Joseph Barker, do.,
A. C. Plummer, do.
Mrs. Dr. Gilchrist, Sheffield, N. B.
Joseph Barker, do.,
Archibald Barker

orders may be left with A. McPHERSON, Jeweller, Fredericton.

Pictou, N. R. june 12 6m I have the honor to be, Gentlemen,

Little feet, so glad and gay, Making music all the day, Tripping merrily along, Filling all my heart with song .-Well I love your music sweet : Patter, patter, little feet.

Sometimes anxious, I would know Just what way these feet must go; Praying oft that all be fair, No thorns, no roughness That flowers may spring their Patter, patter, little feet.

But then I think that some have trod Through thorns and briers the nearer God; Though weak in faith, still I would dare To offer up the earnest prayer, That Christ would choose whate'er is meet : Patter, patter, little feet.

I press them in my hands to-night And kiss them with a new delight : Believing that, where'er they go, My tender Lord will lead them so, They'll walk, at length, the golden street : Patter, patter, little feet.

-Rural New Yorker. The Promise that was Kept.

One evening four German students at univer sity were enjoying themselves in an upper room of a little hotel. They had four instruments, and were employing themselves in making music after the hard labours of the day. There was a pause in their music, but no sooner had they ceased playing than they heard an old man playing a violin beneath their window in the street. They went to the window and looked out, watching him until he had ceased playing. One of them threw out a little piece of money, and said to him, laughing : " Here, poor Peter, this is all we have for you now; come again some other time."

"Yes," said another, " come again in a year from now." "Then we will give you a little house for a

present," said the third. "Yes, in the middle of a garden," said the

The old man was struck with wonder at such a promise. His long white hair shone brightly in the light of the lanterns which hung out at a neighbouring restaurant. He looked up to the window and said, after a moment's reflection: "Young people are you in carnest in what you say to me? I hope you are not making light of an old man."

Indeed we are in earnest," replied Ernest with excited voice; and his three companion called upon God to witness their seriousness. " Farewell, then," replied the old man # " I lived. take my leave of you. One year from to-day, at this same hour, expect me to come and play a tune beneath this window. Farewell; may the Almighty One, whose name you have called apon, bless you in your kindness !"

The old man went off, after invoking this blessing upon them. The students closed the window, took their instruments again in their hands, and after baving played three or four lively tunes seemed to forget all that had oc- Report of the Massachusetts Temperance Al- If I may change into green things growing. curred. Earnest said to them, however, after liance, by Rev. W. M. Thayer, deserves the the space of about half an hour, " You seem to serious attention of professors of religion :-

again on the following evening, and during their interview Ecnest called to mind the promise of the night before. They made light of him, and told him that he was foolish to pay any more attention to it. Then said be : " don't see where your consciences are, if you can make a promise and break your word.

" How can we fulfil any promise of that kind ?" said Christopher. " Our parents are all poor, and have more than they can do to send us to buy a house and garden for a foolish old man? Good night, comrades, I wish you as pleasant a sleep as I shall have !"

But this kind of argument did not affect E nest much, for he could not help thinking that he was compelled to keep his bargain. He was the poorest one of the group, for his mother was a plain widow, and she made her living by washing. The promise that he had made deeply affected him, and he left the university for a week, so that he might go home and tell his mother the pledge that he had made to the old musician. After he had told her, she replied : " Keep it, my son ; keep it, if it cost you your

hope I shall have your prayers."

Ernest returned to the university and told his friends that they must seriously think of buying the old man a house and garden. He went to a neighbouring village one day and found that he could get a neat little house and garden for two thousand guilders. That was a large sum for those poor students to think of paying, but through the influence of Ernest the other three gradually became convinced that it was their duty to keep their promise. The four resolved that in one year from the time the pledge was made, the old man should have his house and garden, if it was in their power to get it for

to do their best. They closed their books, put money need not be paid under a year. Week after week passed by, and the students alowly proceeded on their way. Their expenses were not heavy, but their income was certainly very small too. Nine months and a-half passed by, and still they had but little above seven hundred nence." guilders. It was a great question with them how the remaining thirteen hundred could be raised. They were spending one day in a country town, miles distant was seeking musicians to attend the wedding of his daughter, who was to be married in three or four days. Fortunately enough for the students, the nobleman employ
with my own team from the neighbourhood of the amount of glover seed, as the unothy is not much account the first year, and stools out in Colchester, for "refreshment for man and annually, while the clover decreases from freezenough for the students, the nobleman employ
whom I knew to be an excellent mechanical the second year from being sown.

to expect. Ernest had already written to the owner of the house and garden that he might expect them to take it, so that it was now en-

The students returned to the university, and eached there just a few weeks before the end of the year when the house must be ready for the owner. On the evening of the day when the old man promised to appear, he stood below the window in the bright winter moonlight, playing on his old violin. He was true to his word, and expected the promise to be kept. The young men went down to invite him up and told him all that they had done. They showed On the following day he formally took posesession of it, and they supplied it with furniture and groceries for house keeping.

The young men felt that they were amply re paid for their faithfulness to their word by the gratitude and joy of the old man. But they were not only repaid in feelings; they were more

than repaid even in money.

Fourteen years after the time that place came into their possession; for the old man had died Or the gray dreamy dawn when the cocks are and bequeathed it to them in his will; that part of the town rose suddenly in value. Many things contributed to its increased value which I will not now enumerate. It is enough to say, that seventeen years from the time the four students gave the deed of that house and garden to the old musician, the same property which had cost two thousand guilders was worth eighty With the mute, mute comfort of green things thousand. The studens, therefore, were not merely repaid in heart, but also in money. They had kept their word, and the memory of being faithful to their word, even to the poor old man

Be true to your word, children, no matter what it costs you !- From the German.

Cemperance.

Christians and Temperance. The following extract from the last Annua

be very quiet; I cannot be, for I have made a promise that I would give something which I have not got."

"What promise?" answered one of his light-hearted companions.

"The promise of a house and garden."

"Furthermore, the Alliance is more thoroughly convinced than ever, that our chief dependance must be upon the moral and religious sentiment of the people to secure ultimate triumph. The example and teaching of the Church must be right upon the subject. When Church must be right upon the subject. When the fertility of the labour bestowed upon it. A loud langh was the response that he met the world takes higher ground than the Church upon it. with, and the students separated. They met on this and kindred questions, the prospects of The basis, or first course in a rotation, in most reformation are discouraging. The Church was cases, should be a thorough summer-fallow, in designed by its Founder to be the great reformen. To indorse the custom of social or fashion- sown with fall or spring wheat, and then seeded able drinking is to connive with sin, and destroy down with clover and grass, to be used as meamen. All past experience and observation relative to drinking customs prove this.

" A great obstacle to the Temperance reform ed Christians. Social wine-drinking is regarded remain three years. So long as the land is clean. us to the university. How then can they help by them as essential to fashionable living. Their Christian profession is thus made to subserve a foolish and dangerous practice. Thousands of sons and daughters are made drunkards at home lerated by some members of churches. For this reason, the Alliance attaches the highest importance to the moral and Christian claims of the their fellow-men to ruin? Many men can not sip their wine without forming habits of intem-

gion tolerate his example ? " There is no need of going into an elaborate argument with this class to prove that total abtinence is a doctrine of the Bible. Although silent as the grave upon this topic ; there is still which they might pass. Ernest, before leaving, Surely it is possible for every Christian to abexacted a promise of the man who owned the house and lot that he had locked at that he sain from the use of intoxicating drinks as a mode. house and lot that he had looked at that he would not sell it under six months to any body, and that if he would promise to take it at the end of that time he might have it, though the money need not be paid under a year. Week

Tobacco and Rum.

ed them for the occasion. The marriage cerenic, step repeatedly up to the bar for a drink of
monies took place, and by and by it was time
rum and water. On his asking for his third for the music to begin. The students had trained themselves very carefully for that evening, him of the injury he was doing himself by using

was noticed that the nobleman became very sad finished my remarks to him, he, with a sarcastic His face wore a melancholy appearance, and smile, replied, "I admire such lecturing as those who stood nearest to him saw him weep- yours. You tell me I should control my appeing. What could have caused him to be melancholy at such a time as that? One of the think I see now between your thumb and finger pieces that those musicians had played was his a pinch of snuff. If you temperance folks want mother's favorite melody. She had often sung us, that you call drinkers, to govern our appeit to him many years ago, and he had not heard tites, you should begin your labours by showing it since, until the atudents played it. It was us you can govern your own." I was at that enough to make him sorrowful, and it drew time in the habit of taking snuff. The rumthese students to his heart in such a way that he drinker saw my weakness, and I saw I had lost

I leave my wife a broken heart, a life of wretchedness, a shame to weep over my prema-

ture death. I give and bequeath to each of my children, poverty, ignorance, and low character, and the remembrance that their father was a monster.

Agriculture.

Green Things Growing. Oh! the green things growing! the green thing

growing! him the deed for his place, and gave it to him. The fresh sweet smell of the green things grow ing!

I would like to live, whether I laugh or grieve, To watch the happy life of the green things growing.

Oh! the fluttering and the pattering of the green things growing ! Talking each to each when no man's knowing; In the wonderful light of the weird moonlight,

love. I love them so, the green things grow-And I think that they love me without false

crowing.

showing; For by many a tender touch they comfort me

growing.

who had no power to compel them to be true Ten for one I take they're on me bestowing. to it, was a pleasant memoir as long as they Ah! I should like to see, if God's will it might

Many, many a summer of my green things growing. But if I must be gathered for the angels' sow-

Sleep out of sight awhile—like the green things growing; Though earth to earth return, I think I shall

not mourn.

Rotation of Crops.

matory agent. It is to battle with sin, and save necessary, under-drained. The fallow may be dow or pasturage for two years; then broken up and heavily manured for a crop of roots or corn, to be succeeded by barley or peas-that by wheat, seeded again with clover or grass, to required : the root or corn crops taking its place in the rotation, and if they are kept well tilled and free from weeds, as well as heavily manured, they leave the soil in fine condition for a

It is not to be supposed that the whole fare is invariably to be placed under the system of cause. Resting it upon the Word of God, and rotation. A man would be foolish, indeed, to pointing to the example of the divine Redeemer, ruin a fine bearing orchard, by driving the they make their strong appeal. Will not the plough among the trees, tearing up and desfollowers of Him who went about doing good troying their roots, which in the apple especially imitate their Master by a life that will not tempt grow and spread near the surface, and that for a procedure is too often adopted, and has caused perance; will Christians continue to offer them more destruction and decay among orchards the wine? A wine-bibber in the Church does here and in the adjoining States than all other more to sustain and perpetuate the custom than causes put together. Fruit trees should be culall the drunkards outside; can our holy reliyoung, and as soon as they come into regular bearing, the land they occupy should be kept in permanent grass, clover is injurious to themand the soil kept in good heart by the process of the argument in this respect is clear and strong, and dragging over it, in spring, with a sharpspreading well-rotted manure on the surface, it is enough to refer them to the mission of toothed harrow, at the same time adding fresh Christ. Close the Bible; assume that it is as grass seed, if necessary. We have seen fine orchards in Devonshire that have borne crops the fact that Jesus Christ came into the world to af fruit for 300 years, treated in this way. On the fact that Jesus Christ willing that one of his followers should lend his influence, by preeept or example, directly or indirectly, to sustain a vice that sends more souls to perdition than all other vices together? Surely not. We than all other vices together? Surely not. We know that he would not have his disciples jeopardise the immortal interests of a single man by his practice. Then what Christian will take the responsibility to act agrinst the wish of the responsibility to act agring the responsibility to act agrinst the wish of the responsibility to act agrinst the wish of the responsibility to act agrinst pursuing this course there appeared to be a poor Christ, and peril the souls of men? The quesprospect to get a large sum. Still they resolved tion should never be, with the Christian, How seed in the spring, if on winter grain as soon as tion should never be, with the control seed in the spring, it is firm enough to bear a borse their instruments in little bags, and set out on his disciple? The question should be, How without posching the surface, a light harrow much is it possible for me to do for Christ? should follow and after it a roller. No injury need be feared to the young wheat from this

teeth of the harrow can be interlaced with bows or twigs. We have never been satisfied to sow less than 10 lbs. of clover seed per acre, believexempted from the practice of total absticovered at once rather than take the chance of a fewer number of plants filling up the ground by spreading out; the herbage is also much finer and more productive by being thick. If timothy Some twenty-five years ago I was travelling seed is sown with clover, we would not reduce and a nobleman living in a large castle a few with my own team from the neighbourhood of the amount of clover seed, as the timothy is not

and their selections were certainly of a very high such a beverage, and so on, supposing that I part; mixed with water to the consistency of order. During the course of the festivities it was "master of my situation." But after I had cream, and applied to a rough surface.

WOODILL'S WORM LOZENGES,

Sabbath School Paper.

SABBATH SCHOOL ADVOCATE

TERMS OF SUBSCRIPTION :

or 1 copy and under 5, to 1 address, 40 c. p.

Order from the Wesleyan Book Room.

TO CONSUMPTIVES.

TITHE REV. EDWARD A. WILSON'S PR

pared Prescription for the cure of CON-SUMPTION, ASTHMA, BRONCHITIS, COUGHS, COLDS, and all THROAT and LUNG AFFECTIONS,

has now been in use over ten years with the most

marked success.

The Remedy, prepared under Mr. Wilson's, personal supervision, also a pamphlet containing the original Prescription, with full and explicit directions for preparation and use, together with a short history of his case, may be obtained of

MR. HENRY A. TAYLOR,

Price of Remedy, \$3.00 per package.

Pamphlet furnished free of charge.

jan 16

KID GLOVES.

THE stock of those on hand is well worth the at-

Druggist.
Agent for Nova Scotia,
No 84 Sackville street, Halifax.

REV. EDWARD A. WILSON, 165 South Second street, Williamsburg N. Y

ons to be paid invariably in advance

100 and upwards,

ARE THE ONLY

CERTAIN, SAFE, and EFFECTUAL Remedy for Worms

THEY never fail to act when properly used and are CERTAIN to exterminate any of the different species of Worms which inhabit the dif-

these students to his heart in such a way that he could not express his feelings. They had recalled to his memory a piece of music which he had never been able to find in any music store, and which it was now worth a fortune for him to hear.

I must now make my story short. The nobleman kept the four students in his castle two weeks, became acquainted with them fully, and learned their object in leaving the university to give concerts. He supplied them with three thousand guilders, and told them he would pay their expenses at the university for four years, and that they might have the privilege of making drafts on him at any time.

Their fortune was better than they had reason to expect. Ernest had already written to the They do not contain Calomel

Woodill's Worm Lozenges thus not only destroying by their anthelmintic, but removing immediately by their purgative proper-ties. It is upon this union that we claim the

SUPERIORITY AND ORIGINALITY OF Woodill's Worm Lozenges, as they are the only preparations combining these essential qualities. The ingredients both AN-THELMINTIC and PURGATIVE, composing them are eminently calculated to produce the best results, in accordance with the object of their combination, while they are both pleasant and agreebination, while they are both preasure
able to the taste.

Be particular to ask for WOODILL'S. They
are the only kind free from danger, and there are
none more efficacious. They can be had of all
Druggists and Medicine Dealers throughout the
Provinces. The price is only 25 cents per box.

ID Be careful to take notice that WOODILL'S
are of a pink color.

[Prepared only by
WOODILL BROTHERS,
CITY DRUG STORE,

GENTS' WOOL SCARVES, GLOVES
Socks, 4e., ac., in great variety.
Oct 7

SMITH BROS.

SMITH BROS.

The stock of those of those of the city trade. Among them will be found a good variety of Colours suitable for Spring wear.

march 21.

SMITH BROTHERS.

R. R. R. RADWAY'S READY RELIEF.

Price Twenty-Five Cents per Bottle

IMPORTANT NOTICE.

DERSONS in Canada and the British Provinces are respectfully notified that RADWAY'S READY RELIEF is only 25 Cents per bottle in specie. In the United States, in consequence of the great advance of materials, and the high premium in gold, the retail price is 50 Cents per bettle; but in the Canadas and British Provinces of North America, where specie is the currency used in exchange for goods, the sum of Twenty-Five Cents only is charged. Dealers and Druggests are supplied at prices to enable them to sell at this price.

Dr. Radway & Co. 50 New York, respectfully notify their Agents and Dealers, that they have established a branch laboratory and warehouse, for the manufacture and sale of their remedies in the City of Montreal. C.F.

WONDERFUL CURES ARE DAILY LIFECTED. RADWAY'S READY RELIEF

ITS THREE METHODS OF APPLICATION. Either of which for the ailments and diseases prescribed, will afford immediate reflef, and

consequent cure. RUBBING THE SPINE.

Kidneys, Bladder, Uretha, Difficulty of Pas- ses. sing Water, Pain in the Small of the Back, Persons suffering from either of the above

Back or Legs. And in all Female Complaints, such as Leu-Retention, Weakness, Prolapsis Uteri, Hysterics. Headache, &c., &c.

In these cases, the entire length of the Spine | feetly satisfied of a cure-it is a sure sign. should be rubbed for 10 or 20 minutes, three

This method of application should be resort- | times per day. In many instances the most WEARNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its con-NEURALGIA, LUMBAGO, SPASMS, SCIATICA, tiqued use a few times will cure the patient of GOUT, Paralysis, Numbness, Diseases of the the most aggravating and long standing disea-

Cramps and Spasms, PAIN in the Hips, Back named complaints, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed. It will surely cure. The Rubbing should be continued until a

corrhea, Weakening Dischar es, Obstructions, sense of heat and irritation or burning is experienced. If you succeed in securing this action on the skin and back, you may feel per-

SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

By Rubbing the part or parts of the body where the disease or pain is seated, with the Ready Relief.

In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief.

In ATTACKS OF SORE THROAT, HOARSENESS, CROUP, DIPTHERIA, INFLUENZA, THE RELIEF SHOULD BE APPLIED TO THE THROAT AND CHEST. IN A FEW MOMENTS THE SORENESS, IRRITATION AND INFLAMMATION WILL CEASE. Let the Ready Relief be applied in this manner for the following complaints:

RHEUMATISM, TIC DOLOREUX, TOOTH-ACHE, HEADACHE, EARACHE, INFLAMMATION OF THE STOMACH, BOWELS or RADVAY'S READY RELIEF.

THIRD METHOD OF CURE.

TAKEN INTERNALLY.—One teaspoonful or more, if necessary, to a wineglass of water wind hour until relief is afforded. One dose HEARTBURN, FITS, SEA SICKNESS, DY. every nour until rener is amoraced. One dose in most cases will prove sufficient.

DIARRHGA, BILIOUS CHOLIC, LOOSE
NESS OF THE BOWELS, SICK or NERVOUS HEADACHE, FOUL BREATH, HYS

CANADA CHOLERA.

An immediate cure of this complaint is secured by the use of RADWAY'S READY RELIEF. Let those seized with it give it a trial. Use it as follows: Take a teaspoonful of RELIEF cured the worst cases of Asiatic Chollef in a wine-glass of water, as a drink, lera after all other remedial agents failed. It werey half hour. Two or three doses are generally sufficient. Also bathe the stomach and bowels with the RELIEF, and lay a piece

RADWAY'S READY RELIEF AS A LINIMENT.

For all the purposes of a Liniment or Opodildoc, RADWAY'S READY RELIEF, diluted with proof spirits, will make the best Liniment in the world. One pint of proof spirits, mixed with one bottle of Ready Relief, will give a superior liniment to any in use. This mixture is used by the most celebrated sporting gentlemen in Europe and America, in the treatment of Swellings, Galls, Sprains, Strains, Spavins, &c., on horses. Persons desirous of DR. JOHN RADWAY & CO., 220 St. Paul Street, Montreal.

THE KING'S EVIL.

THE GREAT SORE MEDICINE

THIS MEDICINE is for the radical cure of than six bottles of the best approved Sarsapaall kinds of Sores, Skin Diseases, Scrofula, rillas in use, ullcers, Tumors, Swellings of the Glands, Tubercles in the Lungs, Ulcers in the Womb, flicted with Sores, or Eruptive Diseases, but Sores in the head, in the Noso and Mouth, will experience a great improvement in health Sore Eyes, Sore Legs, Pimples, Blotches, and by the use of this Remedy for six days. One bottle has cured many hopeless cases. Sold

Dose of this Remedy : 1/70 1/2500 pffe three times per day One bottle of RADWAYS RESOLVENT ossesses more of the active care of discusse

Chronic Diseases, Bronchitis. Hacking Dry by Druggists everywhere. Price One Dollar.

DR. J. RADWAY & CO., 220 ST. PAUL STREET. MONTREAL.

FOR SALE AT THE The best paper for Sabbath Schools is the

Published in Toronto. There is no other paper published so suitable or so well adapted to our published so suitable or so well adapted to our youth. The superiority of the paper on which the Advocate is printed, the beauty of the illustrations, and the admirable taste displayed in the writing and selections, renders this little semimonthly almost a necessity in every fa mily which it has previously visited. The terms of subscrip; tion are as follows:—

Prince Albert Steam Main

One hundred thousand feet Superior Clean Finished Mouldings, of various patterns, manufactured from best Kiln dried Lumber, for Panel Doors, Counters, Wainscott, Back Mouldings, Base and other finish.

Also, on hand—100 Panel Doory, made from Kiln Dried Materials of the following dimensions.

7 x 3 feet wide by 1 3-4 inch thick, of ft 10 in x 2 ft 10 in by 1 3-4, 1½ and 1½ in thick, of ft 8 in x 2 ft 8 in by 1 5-8 thick.

Also—Grooved and Torgued Spruce Flooring, Wall Linings and Shelvings.

Wall Linings and Shelvings.

Wall Linings and Shelvings.

Vegetable Tamily Medicine of the Age!

TAKEN INTERNALLY, CURES crail Debitity, Nursing Sore Mouth, Canker, Livelian in the Stomach, Bowel Complaint, Dyspepsia or Indigestion, Camp or Colic, Asia in the Stomach, Bowel Complaint Bauters Colic, Asia in the Stomach, Bowel Complaint Bauters

TAKEN EXTERNALLY, CURES, Felons, Boils, and Old Sores, Severe Burns and

Also on hand 60—Southern Pine Timber and 3 in Plank, common Ranging Timber, Oak, Birch, and Plank, common Ranging Timber, Oak, Birch, and Pine Boards and Planks, Sawed Pine, Split Pine and Cedar Shingles. Also—Weather Boards.

The whole of which the subscriber offers low for

Apply to H. G. HILL,
Victoria Wharf, the low Gas Works Easy of access. The Street Cars pass the Victoria St., every quarter et an hour.

O, sing unto the Lord a new song; Sing unto the Lord all the earth.

FOR FAMILIES, The Prayer Meeting. AND SABBATH SCHOOLS. where all should unite together, young and old n singing psalms and hymns and spiritual sould; the new HEMM and TUNE BOOK,

HAPPY VOICES

precisely what is wanted, and is just the book that thousands have been so long and anxiously desiring might be published. The hymns and Tunes are such as all in the Home Circle and Sabti is, in truth, a Family Medicine, and should be them have the charm of novelty and freshness: and the others are old and endeared favorites, selected from the multitude already in use, as of sterling value and worthy of perpetuation, and adapted to all occasions, and are of unusual variety and excellence. The aim has been, not only to delight the young, but to do them good—win and guide them to their best Friend, cheer them in His service, and draw out warm hearts and happs, voices in his worship. The volume contains

244 Hymns, 84 of which are ORIGINAL;

Severe Cases of the Cholera.

Do not purchase any other book for your Sab-ath School until you have carefully examined

Where Churches and Sabbath School desire only one book both for their Social Religious Meetings and Sabbath school, Happy Voices will meet their wants better than any one book that is pub-lished. Such endeared hymns as those commenc-

HAPPY VOICES.

Praise to God, the great Creator," "Praise to God, the great Creator,"

Just as I am—without one plea."

Am I a Soldier of the Cross."

My Faith looks up to Thee."

Jesus, Lover of my Soul."

Hark, the herald angels sing."

Come thou fount of every blessing."

To-day the Saviour calls."

Must Jesus bear the Cross alone."

Come hither, all ye weary souls."
When marshelled on the mighty plain.
When I survey the wondrous Cross"
How sweet the name of Jesus sounds." There is a fountain filled with blood. Not all the blood of beasts. Oh for a thousand tongues to sing."

'From Greenland's icy mountains."

The morning light is breaking."

When I can read my title clear."

My Country 'tis of thee." Nearer my God to Thee."

and numerous others, dear to every christian hear, with such Tunes as Antioch, Belief, Dennis, Duke Street, Fount, Harwell, Lebanon, Maisland, Moware, and others well known in our devotional meetings, as well as in the Home Circle, gives assurance that all that can be expected of, and in, ONE BOOK, cheap in price, and convenient in size

HAPPY VOICES N. P. KEMP, 40 Cornhill, Boston

A COUGH. COLD or sore Throat. Requires immediate attention, and

Irritation of the Lungs, a Permaner Throat Affection, or an incurable Lung Disease is often the result.

RHOWN'S BRONCHIAL TROCHES Having a direct influence to the parts, give lmm For Bronchitas, Asthma, Catarrh, Consumption and Throat Diseases, Troches are used with al

SINGERS AND PUBLIC SPEAKERS will find Troches useful in cleaving the voice when taken before singing or speaking, and relieving the throat after an unusual exertion of the vocal ergans. The Troches are recommended and prescribed by Physicians, and have had testimonials from eminent men throughout the country. Being an article of true merit; and having proved their efficacy by a test of many years. each year finds them in new localities in various parts of the world and the Troches are universally pronounced better than other articles.

than other articles.

Obtain only "Brown's Bronchial Troches," and do not take any of the Worthless Imitations that may be offered.

NEW CHURCH MUSIC. THE OFFERING.

By L. H. Southard. This, is a collection of New Music and not mere-a new Collection of old Music. The pieces it y a new Collection or old Music. The pieces it contains are as various in character as the occasions they are designed to supply, and will be found to possess unusual excellence. The established reputation of Mr. Southard wattract to this new

volume the special attention of those with whom really good music is a desirs 'c acquisi ion.

Copies will be sent by m 1, post-paid, on receipt of price, Price \$1.50 a copy, \$13.50 per doz. OLIVER DITSON & CO. Publishers, ally 18 277 Washington street, Boston.

SINGER FAMILY MACHINE

OUR Letter A. Family Sewing Machine, with Olk Letter A. Family Sewing Machine, with all the new improvements, IS THE BEST and CHBAPEST, (working capacity considered) and most beautiful Sewing Machine in the world.

No other Sewing Machine has so much capacity or a great range of work, including the delicate and ingenious process of Hemming, Braiding, Binding Embroidering, Felling, Tucking, Cording, Gathering, &c

Gathering, &c.
The Branch offices are well supplied with Silk
Twist, Thread, Needles, Oil, &c., of the best quality. Machines for Leather and Cloth work always The Singer Manufacturing Company,
No. 458 Broadway, New York,
Oct 25 H. A. TAYLOR, Agen, Halifax.

BEAUTIFUL GIFT BOOKS

PERRY DAVIS Prince Albert Steam Will Vegetable Pain Killer.

Also—Grooved and Tongued Spruce Flooring,
Wall Linings and Shelvings.

Also—A lot of Window Frames and Sashes, 12
lights, 8 x 10 m and 9 x 12 inch.

Also—Will make to order 1.4 inch veneered
Oak, or Walnut Doors of superior description, not liable to rent, warp or split, as those made in the Frosted Feet and Chilblains, Tootacke, Pain in the Table 11. The PAIN KILLER is by universal conservation

The PAIN MAILLER BE IS BY UNIVERSAL consent allowed to have won for itself a reputation ansurpassed in the history of medicinal preparations. Its instantaneous effect in the entire eradication and extinction of PAIN in all its vatious forms incident the property of the human family, and the manufacture of the human family and the human fami extinction of PAIN in all its various forms incidental to the human family, and the unsolicited written and verbal testimony of the masses in its favour, are its own best advertisements.

The ingredients which enter into the Pain Killer, being purely vegetable, render it a parfectly safe and efficacious remedy taken internally as well as for external application, when used according to directions. The slight stain apan lines from its use in external applications, is readily removed by washing in a little alcohol.

This medicine, justly celebrated for the cure of so many of the afflictions incident to the luman family, has now been before the public over twenty years, and has found its way into almost every owner of the world; and wherever it is used, the same opinion is expressed of its real medical properties.

perties.

In any attack where prompt action upon the system is required, the Pain Killer is invaluable. It almost instantaneous effect in Relieving Past is truly wonderful; and when used according:

A PAIN RILLER

Tunes, 95 of which are ORIGINAL,

176 pages, square 16m.

Please compare the size of page, clearness of type, and strength of binding with any other book of this class, and you will be convinced that for size and provided the merits of our article, we would say that we shall continue to prepare our Pain Killer of the best and purest materials, and that is shall be every way worthy of their approbation as a family medicine [T] Price 25 cents, 50 cents, and \$1 00.

Manufacturers and proprieto's, Providence, R. I Brown, Bros & Co, Cogswell & Borsyth. Also, by all the principal Druggists, apothecaries and Grocers.

HIGHLY IMPORTANT! Let the Afflicted read.

-AND-Know of the Astounding Efficacy OF THE Great Humor Remed HOWARD'S VEGETABLE

Surpassess in efficacy, and is destined to Superes all other known remedies in the treatment of those Diseases for which it is

It has cured Cancers after the patients have been given up as incurable by many physicians
It has cured Canker in its worst forms, in husdreds of cases.

It has always cured Salt Rheum when a trial

been given it, a disease that every one know is exceedingly troublesome, and difficult to cure. Erysipelas always yields to its power, as many who have experienced its benefits do testify. It has cured Scrofula in hundreds of cases, many of them of the most aggravated character.
It cures King's Evil.
It has cured many cases of Scald Head.
Tumors have been removed by it in repeated in stances in which their removal has been pronounced.

impossible except by a surgical operation.

Uleers of the most malignant type have been healed by its use.

It has cured many cases of Mursing Sore Mound when all other remedies have failed to benefit.

Fever Fores of the worst kind have been cured

which it has been used, and they are many.

It removes White Swelling with a certainly se
other medicine has.

It speedily removes from the face all Blotches,
Pimples, &c., which though not very painful, per-

haps, are extremely unpleasant to have.

It has been used in every kind of humor, and never fails to benefit the patient.

Neuralgia, in its most distressing forms, has been cured by it when no other remedy could be found o meet the case.
It has caved Jaundice in many severe cases. It has proved very efficacions in the treatm

It has cuved Jaundice in many severe cases. It has proved very efficacions in the treatment Pilea, an extremely painful disease. Dyspepsis, which is often caused by humor, has been cured by it in numerous instances. In Female Weaknesses, Irregularities and diseases/peculiar to that sex, has been found a most otent remedy.

In cases of General Debnisy, from whatever emet the Syrup can be relied on as a most efficient sid. It is a most certain cure for Richets, a disease common to children.

Its efficacy in all diseases originating in a depassed state of the blood or other fluids of the body is unsurpassed. Its effects upon the system are traly astonishing and almost beyond before to one who has not witnessed them.

This Syrup will as certainly cure the diseases for which it is recommended as a trial is given it, and the cure will be permanent, as it, by its wondednissearching power, entirely eradicates the disease rom the system. The afflicted have only to try it o become convinced of what we say in regard to, and to find relief from their unferrings.

Price, \$1 per Bottle—or \$5 for 6 bettles.

Prepared by D. Howard, Randelph, Mass.

James O. Boyle & Co, (Successors to Redding & Co, 8 State street, Boston. Proprietors, to whom all orders should be addressed—and by all Design in Patent Medicines.

A COLLECTION of New Church Music consisting of Metrical Tunes, Chants, Sentences, Quartete, Motets and Anthems, designed for the use of Congregations, Choirs, Advanced Singing Schools, and Musical Soleties.



PROVINCIAL WESLEYAN, ORGAN OF THE

Wesleyan Methodist Church of E. B. America. Editor—Rev. John McMurray. Printed by Theophilus Chamberlain. 176 ARGYLE STREET, HALIPAY, N. B. Terms of Subscription \$2 per annum, ball sariy

ADVERTISEM BETS! The large and increasing circulation of this enders it a most desirable advertising medium

For twelve lines and under, 1st insertion SPLENDID POCKET BIBLES, PRAYER Books, Prayer Books, Toy Books, all sizes, in Gold. A great variety of Nimmo's Poems, in rican Books, suitable for presents. Books for the sold, Books for the young, Books for the grave, Books for the gay. Prices moderate. Call and examine. Look for the Intercolonial Book Store, 92 GRANVILLE STREET.

For twelve lines and under, and the shore are her line above 12—(additional)

"each can line above 12—(additional)

"each line above 12—(additional) each continuance one fourth of the shore rates. All advertisements not limited will be continue until ordered out and charged accordingly.

All communications and advertisements to be addressed to the Editor.

kinds, with neatness and despatch and on reconstant

Volume X1

Religious

Do good when There is plenty For each fleeting There are sad h For words kind There are wrongs There's the nak

And the hungr There's the mour There are truth And the Bible To the erring and Do good when There is plenty For every bright ! From the temp

There are feet Into paths that le There are heart On that far der Which the good p From whence, By a kind lovis The purest of fee Do good when There is plenty For the aged as v

O'er steep rugg

There are mose

There are songs t There are teach And Bibles to a To the heathen fa There's the wes And the wrong And the sinner to Do good when There is plenty O never a kind ac In beauty 'twill

And will blosso

When life and its

And O ! 'twill !

When the Mast Here's a robe, an In these beautif Of bright endle At my side, faithf -Ch. Advocate. Power of The Triniterian, a

His atonement as as has no cause to blu nent of that systemthus writes of it; of its work in huma this distinguished stonement as an ex such grand truths o " It ennobled by has been consecrat Christendom. It f Tertullian in the e honeyed periods fro

it enlisted the lifekeep it pure ; the and commanded all soul of Agustine; the energy of Amb defence ; it was the analytic thought of Luther's soul, toils into intellectual pro metry by the iron | the beautiful humili devotion and self-s like molten metal wards' intellect, and rapture of Wesley's "And while the gospel is venerable of splendid minds which are still the is equally as imposi

labors and schemes

generated for spre power of the gospel

have felt the impuls

and constant zeal humanity could which delights to rai pour around them couragement to virtu by a feeling of the must follow their o and the appointed human infirmity and prizes of Christian the influence imme vicarious theory of upon the mind an Crusaders rolled the Europe, upon Asia, of the Divine Red the infidels, a tomb of Christendom qu aystem to insane act ligious chivalry, wor remain under auch was this reverence f service, which fired his great scheme to world with Jesuits, it then and the heritic perilous superstition ing an enthusiast f laborer for man,-w

> who has faith in it sionary. And while by it has linked itself the long, deeply frei terests, it should see hind has been conve urge them on with r It is to the burning nected with the ex

bosom, still believing ner was dropping w eternal flames? The very horrors a quickening agency

inspired, that we or bors of the modern and using with cum the ignorant and he