Gutsicnam．
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| me XIX．No． 25 | ALIPAX，N．S．，WEDNESDAY，JUNE 19， 1867. |  |  |  |  | bole No |
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|  |  | de，it would be a representation of the church <br> invisible． <br> And such being the case，an entrarice into it | it Petrigions \％otutligerce． |  |  |  |
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|  |  | had not been excommunieated，but none would be members but euch；however long，or zea－ lously，or creditably they may have served Christ |  |  |  |  |
| fano |  | lously，or creditably they may have served Christ and passed among men as his dieciples．But if this were the case，the Christian Church would |  |  |  |  |
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|  |  | $\begin{aligned} & \text { making of a profession of Christianity, let the } \\ & \text { form in which that profession is made be what it } \\ & \text { may.-Church Únion. } \end{aligned}$ |  |  |  |  |
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|  |  | opposite classes，who enjoy it to the last ；the |  |  |  |  |
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|  |  | blessings are given，and by what tenure of ho－ mage to the supreme Lord they aye alone held， |  |  |  |  |  |
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|  |  |  |  |  | Sorry－very sorry，observed the old man． I couldn＇t belp what happened，sir．＇ |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | pany，or picking the teeth or the nose． 15．Drumming with the feet or fingers，or |  |
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|  |  | What I havo Seen． |  |  |  |  |  |
|  |  |  |  | 为 |  | 16．Gazing at strangers，or listening to the conversation of others when not addressed <br> to you or intended for your hearing． |  |
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|  |  |  |  | $\begin{aligned} & \text { of extra services held in a simple, natural way, } \\ & \text { our parishes are languishing." } \end{aligned}$ |  |  |  |
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|  |  |  |  |  | They tell us that if we lay aside an old razor that refuses to cut，and let it lie a number of |  |  |
|  |  |  | Nomed |  | years（I wonder how many ！）it will then out ad－ mirably－as good as the best new razor．I have |  |  |
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|  | in， |  |  |  |  | （e） |  |
|  |  |  |  |  |  | around you you；and never skulk along on the deft hand side，＂take the right in all eases．＂Two |  |
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