# Atessmaer <br> ano <br> Hisitor. 

## The christ ian misseenger,

Published Weekly by The Maritime Baptist Publishing Company.
THE OHRISTIAN VISITOR,
VOL II.
SAINT JOHN, N. B., WEDNESDAY, APRIL 21, 1886.
 ting thair Subeariptions. Meny subseribers live where there in no remit their ruberiptione. It is very ceny.
Oo to the nearsat Post Ofloe, it it in a money order office, it will be found moot
 and it will come without. fail. To mak

## - All our Paetors ars Agonta.

-Por oxs Dowlus- Who will get ne at
 will aseist as to put the paper into the
hande of all the convequ who live been
taptized in the
-Winn ro K yow. - Some of the brethree are anxious to know where our Convention
it to be held this year. In it not time the place was decided upon? The N. B.
Southern Association is to take place the anoend week in Juve. Can the Moderator was left to obtain \& place, tell no where we -Ravivil as Wourvilus-The interest Fille. Let us praise God for the bleseing
whieh has fallen, and pray that it may be
alarge ove. We ebould all be interested a large ove. We thould all be interested
in the work of the Lord everywhere , but our prosperity is bound up with our educa-
tional irstitutions as with no oburch or rcore of churchee. May the Lord help ue
10 bear them upon our heart and before the

## -Spusazor's Tasknucise-At the an uual meeting of the Tuberacele, 267 were

 nual moeting of the Tiberraacle, 267 werereported received by baptism during the
year. The present membership is 5,214 . -Dr. Ciurr's Maxois. - The many
 eollected for a brief history of his active
and useenul life. The memoir cannot wail
to be of interese futereat to the Beptintr of and userul ife. The memoir cannot fail
to be of intenes firtereat to the Meptistr of
the Maritime Protinces. -Lusis AuAns.-We have sent out the
abelis for the oounties ge Amepolie, Ant-
gonish, Cape Breton, Colchester, Cumber-
 gret toses for Hintt. Thin mork is pro. rash it through in a short time. We shall
ry sod not treappass ulpon the patience of
our subecriters agaio. -New Mssinse Hoves.-Do hot hill to
read Bro. Kemptonis acoount of the new
meeting house to be buift on lis feld, in meeting house to be buift on kis feild, in
the newa from the churches. We knort of no better investment of the Lord's movey
han in a house of worbhip, located
where it will start a new interect. All who know Bro. K. will hate no fear that
the new move is anything but judieious and necessary. The only way in which
help ann be given is by direet donation-
We have no fond to aid weak interents to We have no fand to aid weak interests to
buid meeetiog hooses,more's the pity. Le
our people sond on their contributions to help build this house, and no doubt they
vill be doing something which will tell on could give a liulle and not lesesen their con-
tribution to the Convention Pund. Who tribution to
will help?

| Soctalasts Atugiots.-The Sccialisto |  |
| :---: | :---: |
|  | Juat one thing I would say. I believe, |
|  |  |
|  |  |
|  |  |
| the devil |  |
| m all ${ }^{\text {P' }}$ They evidently believe is | glory of |
| Te don't wonder. They are | humanity in the |
|  | been trying to do. Down in my coce |
| taico |  |
| has fallen: "When he mes dying | I have been notified dhat "¢ habit 5 |
| aber asked ${ }^{\text {bimm. }}$ |  |
|  |  |
|  |  |
| our meen who will |  |
| ano sake' 'Tll soon be heme, II |  |
| me.' |  |
| es of your men binder | $y$ |
| give up, bope alwaya.'n Our Englieh trethren however are not dibheartened. They | that will lead any soul astray, or |
|  | atumbling block toany one, God being m |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | I have had a fight that no one bat $G$ |
| ion with Jn. Marley, oo the subjich |  |
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| dammer for the low |  |


. Iy upon the ingatherings on Home Mission
fielde for their atrength.
These enotas speak for themselves. It is
prebeble that about he

| $r$ Hall are from these same weak The percentage of the memof oity churohes which has come country, is not so verylarge at prenited States and the Nerthwest; these churches depend very largethe ingatherings on Home Mission their atrength. <br> facts speak for themselves. It is that about the same showing e made, were our statistics anthe same way. The lesson is: ne mission work vigorously ; for of our churches at the centres, crease of self-supporting churches ture, and for the keeping up of al supply. We hope our people such lessons as these, and come to the pelp of our much pressed iamion Board. What wet want is dinct. We linust juok to the Lord for bat be wiabes us to look to our sees for the means. May our Ithough atraightened by the hard oree up to the belp of the Lord in all ohher work for him ! <br> pom over cars.-Not long slace a gentlemsa to subscribe for the xíand Viarom. He had been a of a Baptist ohurch all his life, hever taken oer denominations! He complied very readily, and I should have done so long ago; my family would not have drifted churches and left me alone:" not right? What stronger bond be to fold a family to the faith parents than the perural of the de- onal paper? Through it they get ed with the work of the denominaare indoctrinated in its principles. th head and heart are held. ot all our people have the aid of asome asp Visiron in the family o our precious principles ? <br> Jones axd Tobacco:-This noted has got new light on one matter. others might get tlie same. ne thing I would say. I believe, that thirteen years ago 1 con- myself to God. I have been a conman from that day uatil this. been consecrated for the God and the good of in the work that I have ig to do. Down in my country I er been in a soul's way that I In a hundred different instancea en notified that "a habit you are a stumblihg block to spuls in Now, I wast to nay to this tion to-night that from this day meet God in heesven you can tell d that Sam Jonee has got no is a atumbling-block to anybody. quit ohewing tobacoo. And to hren, I will say this, wherever never there is nult of mine lead any soul astray, or that is a g-block to any one, God being my I know it, that thing ahall go ever with me. And if there is a a inch abeut me that is not cento God and humanity to-night, I minute, Lord God Almighty help. it shall be a fight from this mo- if I die. And I pray God Albat youlwill give me your prayers. ad a fight that no one but God ything about. I have atruggled, God I have the viotory. I give glory and I give you the beneilt, God bleas you all and start yeu o give yonraelf uoreservedly and o God. For your prayers and |
| :---: |
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 for the increnes of self-supporting churches minioterial supply. Wo hope our people mary heed such lessons as these, and come
up nobly to the pelpof our much, presed
Home Mianion Boond
 The meef, bat he wiibes ns to look to our
own purrees for. the meani. May our
people, allhough atraightened by people, although atraightened by the hard
times, cores up to the belp of the Loerd in
this and all olher work for him
Wispon ovan cars.- - Not long sioce
we aeked in gentleman to subbecribe for the Maserxask ase Vairon. He had been
member of a Baptiot ohuroh all his life,
but paper. Hie complied very readily, and
added, "I thoold have done so long ago if had, my family would not have drifed
into other charches and len me alone",
Was he not right? What stronger bond
 acquanted with to work of the depomina-
tion, and are indoctrinted in its principles.
Thus boilo head and heart are beld.
Should not all our people

## the Mxssassogn asp Visiron in the family to hold the children to an intelligeni ad- herence to our precions principles?

## Sun Joses axd Toascoo:-This noted evivalist has got new light on one matter.

| d |
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| thank God Almigbty ahe has done the poor little pale Southern preacher some good the bslance of his life. the balance of his life. |  |
| :---: | :---: |
| Vnappreetated. |  |
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| unoticied- not A word popkes, oft Alook |  |
|  |  |
| unnoticed-- not a word spoken, not a look given. Even a dog. likes attention, |  |
| and a cas will run her sides againet you for recegnition, and parr. |  |
| But for a man or woman to toil fromday to day in a humble oalling, and receive no epecial notice, not even a "thank |  |
|  |  |
| you" from any one, misken the heart slok. <br> If one is faithful in any aervice he wants |  |
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| (e) |  |
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| ister to the miner, from. the stateaman tothe boot-black, all like to be .(I will not |  |
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their servioes ane dong somebody good.
There is a servant, dutifal, prompt, hoosegt carefal in all her round of toil-
sweeping, duating, bakiag, wabhing, iron-
ing ino fault to be found (7) and all the fanily are made comfortable by, her dity
gence; bat all "take it for granted" th
because her wagee are promptly paid, she
is satiofed. And yet how her heart longs

## 

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5: \begin{gathered}
\text { comen } \\
0
\end{gathered}
$$

## and child? And away

And away out on the frontier is a Home
Miastionary. He hase gone from the Enat, refusing good outers, in a spirit of selfdethe prairies, and gather them into the fold.
He has taken an intelligent and devolad He ba
Sabbe
intend
comp

I could lill it to to you. A me vesel hand I rivisen
on the rocks in a storm, and was hopelees

## old, old story'- the atory of death, not of life The other veseol had gooe fut in a blind dexire to do something. Along way

of from the wreck she stoppod and watch-
great enough for that. "My woy nat
"Cap'n, Pm going to try to save thoee



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\begin{aligned}
& \text { intendent knew hem how to spere," se hip } \\
& \text { companion for life. They go where ehe } \\
& \text { people are. The town io small, eouptry }
\end{aligned}
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\begin{aligned}
& \text { eetlerer rapiliy "taking elaime, but all } \\
& \text { sround in ohoos. He must refuce conffe- } \\
& \text { Bion to order, organize a ohurch and Sobs }
\end{aligned}
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\begin{aligned}
& \text { biou to order, organize a ohurch add sub- } \\
& \text { bath-ochool, and his wifo muot be hipas- }
\end{aligned}
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& \text { atudy no he can, mast be sexton past vasitor, } \\
& \text { superintendent, all in oper prepare }
\end{aligned}
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## attend

## ive his family a weloome and invile them,

o ohurch, and a "thouasand and one"
$\qquad$
Xiesionary," and his wife "Only the wiip
of pioneer mivioter." "That's all." He
is too buy to know or care whether any
body elee is conceroed in his work. Bgt
the
ryyer, sel/denials are knorn only to toosh
er hime
her himory of sacorififee and servioct williovery
he writuen, much lese redd, in thio world. She
be writeten, mech lese read, in this world. She
hase reither salury nor "commotieiono," and
yet she toils with heer hubband, and Anally
${ }^{8} 8$ d. But the men dased venture no further.
it would be life for life ; and they were not

- Oapthe,

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\begin{aligned}
& \text { pooplo are } \\
& \text { now, peopl } \\
& \text { zetilera prap }
\end{aligned}
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## $A$ Kind Wand. <br> 3 <br> 

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 Sown, and yon my to him, "Hold on, sif.



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lhe head and kill it voon nod forev










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bairsplititing logic, one way or the o oher:-
they nre came of conecence. The question


pasn week biene pleading so earroesly Chiego, where a minstion of the kiod wes




Thero is not a theologian in tole lexnd that
mon in better or clearer worde give the
 Christ, and thru doubte whether he wir
raved, either doubte his fidelity in re-
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## 43



FERE RT W. WOORE, Attoriney-at-Lsw, NOTABY PUBLIO, do.

THOMAS L. HAY didesand Calf Skins, and shaze sictras gnimbom brici une

AMEETOAN Rubler Bots and Silos. SPEOLAL ACEENOX Woonsocket, Wales, Condyear, Hayward, Rhode
Island, Now England and Connecticut RUBBER COMPANES. - lluuatratod Catalograe-

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\& ALLISON
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Barrister, Atterney-at-La
Soliciton, E
No. 1 Barmbills Baild Bing, Prinoem 82
Machinery for Sale.
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Wave in a morek and are making.
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allowad, and prompt retums mide.

SAOEVDRE BTATHONT, LO JORN RRAD \& SONS. POR DALB OF TO EM
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## Sheriff＇s Sale．






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E－205 Mail Contract．
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II：Geot is Hetherigyturn， OFFICE： 129 UNION STREET． ST．JOHNF IN．B．
MANOFORTES．
 EPPS＇S COCOA．


Suring Anlioumbement， 1886.
 Ingn，Pant Goods，

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## J．E．FRASER，

 PNGRAVRR OL WOOD． Diamond Dyes． Burdock Blood Bitters． Ayers Bursaparilla． Robipe on＇s Fmulsion． Haniagton＇s Quinine Wine． Warner＇s Bafe Oure．


STIFF FLLT HATS． spume sTrics，1886， CHRIS．TS IONDON HATS，

OUR S．S．PAPERS．
oente a yoar．In clubis of ive or niore


 Order of J．R．HOPPRBR，



April 21.

 ag easay, diseuviag the mocosesity some tepe timniediately being taken bave our weak neighbouring othurobes
 vated in the pant in travelling tron mportanoe of keeping up our sebbeth prectioable, and further thot the ethurche bould be more alive to the inveresis of tbe and is doing so muoch for the moral and and enary Meetiog was held. The miniater and a number of laymen apoke. Collinotion Hillisborough, April 15.

| Iono miletias. |  |
| :---: | :---: |
| The meeting 12th inst. |  |
|  |  |
| Total receipts for the eight monthe 1,698 , 47. Estimated expenditure tor the year $\$ 8000.00$. |  |
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were received from minaionaty pastor
Jenner, Thoousa, Haveratook, Iograim
Spurr, Anderson and Kinlay and from General Missionaries Wollace and
MoDonald. Baptisms reported in these re

## 

time for a year:
2. To the Kent
Kout Co, fied N. B., 8200.00 3. Brow. W. Weeks of MoManter Hall Wes appointed a misesion to Granville
Mountain, Annapolio Co., N. 8 .
Further appointments of atudents len with Seo'y sod deferred to May meetiog. Fielda wanting atudents should write Sect.
at onoe.
Hebren, A pril 15tb, 1886.

## Mik, That, mat the othor.

 Whator is obeerved among all Chriesiana people as the aniversary of the great event anoes dead, but we know that
if pliced under the proper condition, ife
will come forth froma it. The use of eggs at Easter wna adopted from an uagae oldee
than our era. I was the cuatom in early
times to celebrate the return of spring by -making presents of egge.
-The total receipts Bible Society in March were $\$ 58,463.59$ 31 st were $4521,910.59$. The ienee from the Bible House in March were $\$ 87,180$ the Bible House during the year, not in
inoluding those issued in foreign lande was 904,179 . ent once asked the children of the Sundayschool this question :
"Chidren whoare the meek?
rough queations." in Traly, and among the wembership are by wetirpace, 10,00 converts from Romas Prothe number of the commusicanats in
Protestant Episiocpal Church of the Unit ed states, in the last 20 years has grown but there has beei no gorresponding in orders. If there had been, the preeent 272 would have been more chan 60 Chambers, expelling priester nod sums soboole of Fropoc. Thergy are many hupobeying the beliests of the Chumch rathe cullar to the Republio, qud betreen the Boman Catbolic and the anti-religionitte, Froumber, takcing little part in the constat. -There in no thorough and proapproue aed there is no thorough and properoio Ampily-religion without permonal-religion.
Persoose are the anitu toth of the family and of the charch; and Clarist savee sod mactibeo us, persoa by pernoa. the United Btatee, in 1880, cont the In Eere tind ilit in loas of wage alose.
 Baptive church Prover pastor of the Fourt chootea prosident of the Vausar College by
the trustere.
Another or the prominent Englis)
Baptist minimere io dead, Dr. Sanford, ot $-14,172$ aree of the United Stanee araig
of 25,000, were courl-martialed lat year
They mant be b bed loc

- A writer telle une "Ir the denthere an lazy as somer Chriaians are, he could count
hif promely yen for eash year on his fogers? Inender, we truat you are not one of that
 like to bury nyyeelf under my vork, and
teat in wo manll that $I$ would bide it and
wyentr behind the Crosoo Chrimt, seeking
here forgiveness for all errors, and sins, nd winhing that, whether in "
Gie grace may be magnibed."


## Moceanat People

The man who can be characterized a

 genial coompanion is pleasant, and so
Oood tem
On and the like make people plemanat t but all
thin in diatinot from that particular felicity
 geeeral consent, meen of all thates and con-
ditions sall upon the ditions fall upon the same epithet as
coonprebensive astiefy ing deflition. Per
sons not thas gifted can be pleamant no sons not thus gifed can be plenant now
and theo-pleasant to their iotimatee pleanant when they aro pleased, whena they
think it right to be pleasant when they ar on their good behasiourr, when nothang
vexees them, thougb it io not everybody who mianges it even under these farvoring
conditions. But the man to the mant
 against the grain to be eeven a temptation,
except under some upeetting of the whole framework of his being sort of moral
convulsion. It is this necosesity which convulsion. It is this necoesity which
separates the people so girted as a distinet
clase. Of course under favoring circumclases. of course under favoring circum
stances, a man polishes his natural geod good qualititen to a greater brillinacy, but,
Whatever his condition it distinguishes him. There is a subtle relation between
him and his fell wwreastures peculiar to himaelf, which no effort, no art,can estab
lioh. We do not any that
circumererely adverse circumstanoes in early life may not inter
fere with its developement. Diekens in Mark Tapley gives us a brond, comic de
linention of the oharacter. Tapley in
plenaant under extreme diffeulties, but we are told nothing of his training. In per sons preeminently pleasant we obeerve a
harmony between themelvee nd their harmony between themselves and their
surroundigso whiah might oeem ot orgue
that these surroundingg bave their sthare in the phenowenon; but we ruther attri-
bnut the hasmony to their gin of subjuga-
ting matter to mind and teinpen If is tivg manter to mind and tepper. Thin
not only animato thiogis that range them-
selven on the aide of the fortuonate. In considering thin quality we have to
think of the qualities that geeerally mark and amend it. We observe, then, in the
indeall pleasauat perseon self-poseasion,tree
dom from eelfconeciosness and' thing morbid a a power of seeing things as
they are, of accepting a position. Before all things the pleasest man is not ham
pered by vanity and love of diaplay, any pered than by nervous fear and bashfult
moes. He probably meen himelf and every
nes. thing about him at its best; but this is
only due to the construction of his moral vision, which we hold to be an essential of
the chanacter, , meeing everybhing, and more especially ererybody under a certain illu-
mination. One of the charma of the pleasant person is that he makees oll who come
in his way satiffed, and in better humor in his way astiffed, and in better humor
with. themselves and their place in the World than it is their habit to be, eithe
under their own review or io what they gather to be the judgment of the people in
general ; or, if they have already formed complacent estimate of their merits an
standing, they find themselves takee at ungrudgingly and as a matter of course. Thio is a totally different thing from flat
tery, which oan scaroely be efpplied without exciting somee miggiving in the perion
flatered. There is nothing indulyent flattered. There is nothing indulgent of
patronixing in the pleasint person's tacit
approvel approval and appreciastion. Ho takes all
poople at their beat from ap effort of chant ity, but from inutiative nympothy, making thiggs bright to othera by secing them so.
For the pleasant person is largely aympa
thetic up to a point. It is not necceary, teetic up to a point. It is not necesanry
perhaps is not commien, that he should peneitrate into depths of channcter. His penetration cocouplee iteself on what he has
to deal with. He does not asoume that he sees the whole, and doen apt takte people themselves, eitlier for their plesure or their good, He does aot farce coondiencies
he nete on what he sees, and his nature he nete on what he sees, and his nature
makee hio judgment a favorable ooe. Nobody is pleasent in thin characteriatio
sease, its arominent trail, who is noi sense, to a prominent trith, who in not hin gir melher than in the extibition of
worocommanding or more bhowy qualitiee But he is pleasant michout conncionsiness of personal performance. In partiog with
triond or seoquaitiance he does not alk
himat bimsoif, What did he thinke of me? mhat impresion did 1 make apon him ? Nol
that there is any harm in anch iner quee thons, if there has been an efflort to talk
well, to do oneeelf juatice, to be equal to an odcauion, to reepond to to bome callil upon
the powers. The pleasani person, zotiog thie function, is almayy learing tootheri Agure. He assumes a aecond place, makiee

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CHAMPION IRON HARROW.


Is Construoted of Wrought Iron, with Steel-Teeth; the teeth are driven
into malleable elips, which unite in bolding the bull and A CMI \# Pulverizing Harrow.


CLOD CRUGBER AND HARROW.


$\frac{\text { Tippet, Burditt \& Co., }}{\text { HAN NA N. }}$

Fortreit Anrtists.


Baird's Balsam of Horehound.


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Andianar for lings Guily,






















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Ramges, do.

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than all other Machines cuesui mouipments to penlere NEW HOMI
Sewing Machine Con, 30 EMen square, . . MEW vora WIuLLAM GSAWHURA:
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PARSONS Wuracative plles

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## Capital

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Warke at Woods Holl, Yas.: Charioston and Chitholm's Itanad, s. C. and swan Jaland, Caribbenn, La SOLUBEE PACIFIC GUANO,

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