



ST. GEORGE'S PARISH

The Clergy will be glad to have the names and addresses of any who would welcome their visits.

Clergy of St. George's Parish.

REV. CANON CAYLEY, D.D., The Rectory.
 REV. C. B. KENRICK, M.A., 209 John St.

Wardens (LOUIS S. McMURRAY, 5½ Brunswick Ave.
 R. A. BAINES, 211 Beverley St.
 Vestry Clerk—C. D. HEATH, 18 Toronto St.
 Organist—E. W. PHILLIPS, 90 Beverley St.

Vol. XXVI
 No. 3

Vergers—ROBERT CRASHLEY, Queen St. West.
 Sexton—DAVID MYERS, 47 Peter St.

MARCH
 1906

Subscriptions to *The Parish Magazine* (50c. per Annum) may be put in the plate under cover.
 Applications for Pews and Sittings may be made to the Vergers.

St. George's Parish Magazine.

Church Services.

SUNDAY 8 A.M. : 11 A.M. : 7 P.M.
All Seats Free at Sunday Evening and Week-Day Services.

HOLY COMMUNION.—Every Sunday 8.00 A.M.
 First and Third Sundays in
 the month 8.00 A.M. and 11.00 A.M.
 Wednesdays 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month.... 4.00 P.M.

BIBLE CLASSES AND SUNDAY SCHOOL..... 3.00 P.M.

OFFERTORY

February, 1905.....	\$215.49
" 1906.....	190.83
Pew rents.....	61.25
Poor Fund (Mrs. Hammond)	5.00
Quarterly Funds.....	122.50

DEFICIENT OFFERTORY

Anyone who compares the Sunday collections as printed in the PARISH JOURNAL for the last four months, will see that the total amount received is \$817, as compared with \$928 for the corresponding four months a year ago. And yet the congregation is larger. There is only one cure for such deficit, viz., more generous offerings and the envelope system for everyone.

WEEK DAY SERVICES IN LENT

Matins daily at 10 a.m.
 Holy Communion at 7.30 a.m. on Tuesdays.
 Evensong and address at 8 p.m. on Wednesdays
 Evensong and address at 5 p.m. on Fridays.
 The addresses on Wednesday evenings will be by the Rector.
 The addresses on Friday afternoons will be by Mr. Kenrick on Christian Character 1. Life. 2 Discipline. 3. Faith. 4. Love. 5. Prayer. 6. Sacraments.

SUNDAY SERVICES IN LENT

Holy Communion at 8 a.m. on each Sunday.
 The Rector and Mr. Kenrick will preach alternately on Sunday mornings
 On Sunday evenings the sermons will be given by:

1. The Rev. E. C. Cayley
2. The Rev. Canon Macnab.
3. The Rev. C. A. Seager.
4. The Rev. E. L. King.
5. The Rev. Wilmot Broughall
6. The Rev. James S. Broughall.

Parish Notes

The Parish Guild and all other parish societies wish to again record their gratitude to Miss Kenrick for allowing the use of her piano in the Schoolhouse for a second year, and for so generously providing for its proper care and tuning.

USE OF LENT

"I want to make a good use of Lent but do not know how." Perhaps there is more than one who is saying the same thing. A word or two may help. Treat your soul as you do your garden in spring. Loosen the soil of your heart that it may be open to receive good impressions. Sow good seed only in it. Allow no weeds or tares. Therefore: 1st. Never neglect your prayers, but let them be more real and true and earnest. 2nd. Let no mere excuses keep you from church. Christ is there to meet you and receive your prayers. He looks for you. Worship as if you meant it. 3rd. Use your Bible. To read a chapter as a duty to get over and be done with is like sowing good seed on the surface of the ground. Study it and think over it, and turn it into prayer, and like good seed sown *in* the ground, it will sink into your heart and mind, and bring forth good fruit. Suppose you choose some one book or epistle for special study, e.g., St. Paul's epistles to the Ephesians, Philippians and Colossians, studying small portions, with a reference Bible, or a commentary, sometimes on your knees turning the lessons into prayer. This is to "read, mark, learn, and inwardly digest." 4th. If you read novels, put them aside during Lent, and read some religious books or biographies. You will find a choice at the Church Book Room, 123 Richmond St. W. 5th. Be more than ever regular at Holy Communion. Sometimes you might remain to the late celebration for the purpose of intercession. The Bible tells us "to make prayers and supplications, and to give thanks for all men." Efforts to do good often fail, but prayer, never. But remember that Holy Communion is not like a charm. Its benefit depends upon the sincerity of your repentance, and the activity of your faith. Therefore be careful in preparation and self-examination. 6th. Do some work for Christ. He wants to say to you some day, "Well done, good and faithful servant."

RECTOR'S LENT LETTER

MY DEAR YOUNG FRIENDS,—

The Bishops of our Canadian Church and our Missionary Society want me to thank the young people of St. George's for the efforts you made last Lent to help the Indian Homes and Schools. It is quite a new thing for them to think how

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great things can be done by the young folk to help the Church. They now see what a power they can become, when ALL are enlisted in the work. One Sunday School may send in only 30 dollars, but if a thousand schools send in 50 dollars each, what an immense sum it would be! One boy or girl may give only ten cents, but if 100,000 boys and girls give ten cents each, what a great sum it is! And if every Sunday in Lent you can put in the plate 5 or 10 cents, what an immense help the Children of the Church can be to their Mother Church and to the Indian children who look to her for help! When tens of thousands of white people have gone into the Great North-West, and have killed off all the moose and the buffalo, and the cariboo, how are the poor Indians to live, unless we teach them how to plough and farm, and give them seed—how are their children to have any schooling, and to learn about God and our Saviour, unless we send them missionaries and teachers!

Now, the special duties of Lent are prayer and self-denial. There is a prayer at the foot of this letter which I hope you will make a part of your nightly prayers. Then, besides, you will be thinking in what ways you can deny yourself so that you can save something for a good object. The good object to which all our Bishops ask you to give what you can save in Lent, is our Church's work among Indian children in Algoma, Manitoba, etc. To help you and remind you about it, I enclose an envelope for every Sunday in Lent. I would like *every one* of the young people, and not merely one in a family, to have an envelope, and therefore I will gladly send more, or they will be found at the west end of the Church.

Let us all remember how our Saviour denied Himself for our sakes, and therefore *our* self-denials, for His sake, are precious in His eyes.

Your affectionate friend and pastor,

J. D. CAVLEY.

PRAYER FOR INDIAN CHILDREN.

O GOD, send help to the Indian children, that they may come to know Thee, the only true God, and Jesus Christ Whom Thou hast sent.

SANCTUARY GUILD

The Sanctuary Guild has succeeded in increasing its income by \$35.00 per annum. It is very grateful to all its new subscribers, and desires to acknowledge the two last subscriptions, \$10 a year from Mrs. W. H. Cawthra and \$3.00 a year from Miss Kenrick. A most generous

donation of \$25.00 from Col. Stimson enables the Guild to start on a new white frontal to match the dossal. The Guild now numbers 17, and welcomes as most efficient new members Mrs. Elliott, Mrs. Burton, Miss Christobel Robinson, Miss Phillips and the Misses Sinclair. As a hardwood floor for the sanctuary alone will cost \$50.00, the Guild is unable to have it done; so once more the old carpet has been taken up, beaten and relaid, and its best parts dragged to the front. Rags are never easy to disguise, but at least it is better to be *clean* and ragged than *dirty* and ragged, and the sanctuary and chancel carpets are very clean.

PARISH GUILD.

The Parish Guild, though not two months old, has a membership of 93, and at its second meeting on Feb. 22nd found itself already with a reputation, not to say a tradition, of hospitality and usefulness. Fifty-seven members attended and twelve visitors. Amongst the latter we welcome Mrs. Lockhart, of St. Thomas' Parish Guild. The music was again delightful, and we heartily thank the Rev. Ernest and Mrs. Wood for their singing and playing, and Mrs. Boyd and Mr. Mockridge, the other members of the quartette, for the charming glees they sang. A trio of 'cello, violin and piano also provided sweet music. Soon after five, Mrs. Bruce Harman, supported by Mrs. G. P. Reid and the other members of her committee, introduced a discussion as to the best means of raising money next winter. It was at once and unanimously decided to get up another sale about Nov. 20th, and for everyone to work and collect articles for it from now on. Orders also can be given to any of the Parish Guild for aprons, bags, etc., to be made at once, and it was decided to hold working parties on each Thursday afternoon in Lent, when a great deal may be done by clever fingers. A new feature of the Autumn sale will be a handkerchief table which is undertaken by Mrs. H. D. P. Armstrong, who contributed so much to the success of Mrs. Harman's table last year.

Parish Register

BAPTISMS

- Feb. 18th Audrey Jane, d. of Hubert Lorne and Kathleen Jane Watt.
Feb. 18th Mary Eleanor, d. of Richard C. and Alice Bourne.

BURIALS

- Feb. 19th—Dr. Pringle, aged 72.

ADVERTISEMENTS.

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