

Pages Missing

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The Bishop's Engagements for May.

Monday, May 1st (S. Philip and S. James)—Celebrate the Holy Eucharist, All Saints' Chapel, 8 a.m. Preside at Annual Meeting of the Church of England Girls' Orphan Asylum, 3 p.m.

Wednesday, May 3rd—Go to Lennoxville.

Thursday, May 4th—Lecture on Elocution, Public speaking, &c., 12. Preside at meeting of Corporation, 2.30 p.m. Preside at Public Meeting, Hamilton Memorial, 8 p.m.

Friday, May 5th—Attend Business Meeting of Convocation, 10 a.m.

Saturday, May 6th—Hear Students read and preach.

Sunday, May 7th—Preach in College Chapel, 10 a.m. Preach at Sherbrooke, 7 p.m.

Monday, May 8th—Return to Quebec.

Thursday, May 11th (Ascension Day)—Celebrate the Holy Eucharist, Cathedral, 11 a.m., and preach at Evensong, 8 p.m.

Friday, May 12th—Attend Meeting of Protestant Committee of Council of Public Education, 10 a.m.

Sunday, May 14th—Celebrate the Holy Eucharist, Cathedral, 8 a.m. Preach 11 a.m. and assist at Evensong,

Tuesday, May 16th—Preside at Meeting of Central Board, 4 p.m.

Wednesday, May 17th—Celebrate the Holy Eucharist and preach at Annual W. A. Service, Cathedral, 9.30 a.m. Preside at Meeting of Diocesan Board, 4 p.m.

Saturday, May 20th—Travel to West Frampton.

Sunday, May 21st (Whitsun Day)—Celebrate the Holy Eucharist, West Frampton, 7.30 a.m. Confirmation, East Frampton, 10.30 a.m. Confirmation, West Frampton, 3 p.m.

Monday, May 22nd—Drive to Cranbourne. Confirmation, 2 p.m., and return. Lecture on Queen's Jubilee at West Frampton, 7.30 p.m.

Tuesday, May 23rd—Return to Quebec.

Thursday, May 25th—Celebrate the Holy Eucharist, S. Matthew's Church, 7.30 a.m., with a view to seeking God's blessing upon the Ministrations of the New Rector. Hold Confirmation, S. Matthew's Church, 10.30. Hold Service for the Institution and Induction of the new Rector at S. Matthew's Church, 8 p.m.

Friday, May 26th—Celebrate the Holy Eucharist, Cathedral, 8 a.m., with a

view to seeking God's blessing upon the labours of the new Dean and Rector. Hold Service for the Institution and Induction of the new Rector, and for his Installation as Dean, at Cathedral, 8 p.m., and preside at Social Gathering after Service at the Cathedral Church Hall.

Saturday, May 27th—Travel to Richmond and drive up to S. John's, Melbourne. Confirmation at S. John's, Melbourne, 7.30 p.m.

Sunday, May 28th (Trinity Sunday)—Confirmation, Melbourne Ridge, 10.30 a.m. Confirmation, Rockland Quarry, 3 p.m. Confirmation, S. Anne's, Richmond, 7 p.m.

Monday, May 29th—Drive to Denison's Mills for Confirmation, 3 p.m., and return. Lecture at Richmond, 8 p.m.

Tuesday, May 30th—Consecration of Graves, Kirkdale, 10.30 a.m. Confirmation, L'Avenir, 3 p.m. Confirmation, South Durham, 7 p.m.

Wednesday, May 31st—Return to Quebec.

OUR PICTURES.

There is no name better known in the Diocese of Quebec, or even beyond our limits, than that of our late friend and benefactor, Mr. Robert Hamilton. Many Churches are to-day richer centres of worship, that, without his aid, would never have been built. Nearly all the Parishes in the Diocese of Quebec, and some beyond our boundaries, have endowments, which were first founded by Mr. Hamilton's munificent generosity. Many a bright and successful man in the towns and cities of the Dominion of Canada owes the high character and value of his education, and consequently his position in life, to a large extent, to the grand gifts made by our late friend to Bishop's College and Bishop's College School. For Mr. Robert Hamilton did not limit himself to the work of extending the English Church; his was a far wider outlook: he felt, in fact, that in this young country it is above all things necessary to pro-

vide the very best facilities for the attainment of sound learning and religious education.

It is natural, therefore, that for such a man there should be a General Memorial; and it is appropriate, moreover, that the form of that Memorial should be something connected with the Institution for which our good friend did so much and so well, viz., Bishop's College, Lennoxville, and Bishop's College School.

Now it happens that Bishop's College School has, at the present moment, so many boys in attendance that there is great need of a new dining hall entirely separate from the dining hall used by the College students: and, at the same time, the students have quite outgrown the accommodation afforded by the Arts Building, which was erected gradually and bit by bit, and which consequently needs to be dealt with in such a way that it shall stand up amidst its unique and beautiful surroundings as a great and harmonious whole.

To this end, then, some very clever plans and elevations have been made by Messrs. Cox & Amos, Architects, of Montreal, giving to the Arts Building:

- (1) A spacious and suitable principal Entrance.
- (2) An improved and enlarged Library.
- (3) A better Principal's Lodge.
- (4) More and larger Lecture Rooms.
- (5) Separate, large and handsome Dining Halls for the Students of the College and Boys of the School.
- (6) Rooms for thirteen more students, with improved Baths and Offices.

(7) Harmonious and appropriate Elevations both in front and rear.

All this, which must, in the nature of the case, cost from \$15,000 to \$20,000, is to form the General Memorial of Mr. Robert Hamilton, whose name and benefactions will be set forth on a Memorial Brass to be erected opposite the central entrance, immediately over the new door leading into the College Library.

Our illustrations this month represent the College Building (1) as it now is, and (2) as it will be when the proposed extension is complete—a marvellous transformation for the better; and yet, all this is of course

as nothing compared with the vast improvements that will be made in the internal arrangements.

It is earnestly hoped, therefore, that all members of the English Church, and all promoters of higher education, as well as all admirers of our late friend and benefactor, and all who are interested in the progress of Bishop's College and Bishop's College School, will make a self-denying offering towards this great and necessary work, so that it may be begun as soon as the students and boys leave Lennoxville for their summer vacation.

Promises, which may be made to extend over three years, should be sent to the Hon. Secretary, the Rev. A. J. Balfour, St. Peter's Rectory, Quebec City, and donations will be thankfully received by the Hon. Treasurer, J. Cape More, Esq., Merchants Bank, Quebec.

If all who ought to be interested, including all old Lennoxville boys and Bishop's College men, will but do what they can, we shall certainly soon be able to attain our object.

Our Bishop and the Hon. Senator Price have promised \$2,000 each, and we also hear of other smaller sums; let all, therefore, now do their best in this matter, in reverent remembrance of our friend, in aid of Bishop's College and for the honor and glory of God.

UNITY OF CHRISTENDOM.

ROGATIONTIDE INTERCESSION

That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us; that the world may believe that Thou hast sent Me.

The Bishops assembled at the Lambeth Conference A. D. 1878, addressed a letter to the Faithful, and said that "Remembering the blessing promised to united intercession, and believing that such intercession ever tends to deepen and strengthen that unity of His Church for which our Lord earnestly pleaded in His great intercessory prayer,"—they recommend "the observance throughout the Churches of

this communion of a season of prayer for the Unity of Christendom," and that "the time selected should be the Tuesday before Ascension day (being a Rogation day), or any of the seven days after that Tuesday; and they hope that all the Bishops of the several Churches will commend this observance to their respective Dioceses."

For the above purpose the Bishop recommends that there shall be, wherever possible, the Litany, followed by a Celebration of the Holy Communion, in our Churches, with the special object of seeking the Unity of Christendom.

The following is a very suitable private prayer:

O Lord Jesus Christ, Who saidst unto Thine Apostles,—Peace I leave with you, My peace I give unto you,—regard not my sins but the faith of Thy Church: and grant Her that peace and unity which are agreeable to Thy will, Who livest and reignest God for ever and ever. Amen.

Thoughts for Holy Days.

St. Philip and St. James (*May 1st*).

O Saviour! would we know Thee,

The Way, the Truth, the Life!

Vouchsafe us grace to follow

Where Thou dost lead the strife;

With thankfulness remembering

The high and holy names

Of those pass'd on before us,

Saint Philip and Saint James.

J. S. B. MONSELL.

Ascension Day (*May 11th*).

The eternal gates lift up their heads,

The doors are open'd wide,

The King of glory is gone up

Unto His Father's side.

Thou art gone in before us, Lord,

Thou hast prepared a place,

That we may be where now Thou art,

And look upon Thy face.

C. F. ALEXANDER.

Cathedral Sewing Guild.

ANNUAL MEETING.

The eighteenth annual meeting of the Cathedral Sewing Guild was held in the Church Hall on Friday, April 7th, Rev. E. G. May in the chair.

The following report was read :

"Your Secretary-Treasurer begs to submit herewith a statement of the accounts, showing receipts and expenditure for the year ending February 28th, 1899. At the commencement of the year we had on hand \$335.95. We have increased our investments by \$110, and carry forward to next year \$336.59. Our net profit is \$442.64. In March, 1898, a birthday party was given by the ladies of the Guild, which was a most enjoyable affair, and from which about one hundred dollars was realized. Last spring Miss McCord was engaged to give some lessons in art needlework. Various other lessons on special stitches have been taken at different times. As a result there was a marked improvement in the work exhibited at the annual sale. The sale was held in December, as usual. Various meetings of the Church Hall Committee, including some members of the Guild Committee, have been held. At these meetings the question of rents, etc., for Church Hall rooms has been discussed. The attendance at the weekly Guild meetings has improved lately, and we trust the interest will continue.

"MABEL T. WEBB,
"Sec.-Treas., C.S.G."

The following ladies were elected for this year :

Hon. President—Mrs. Hunter Dunn.

President—Miss Boswell.

First Vice-President—Miss Anderson.

Second Vice-President—Mrs. J. Dunbar.

Secretary-Treasurer—Mrs. E. E. Webb.

Assistant Secretary-Treasurer—Miss L. Healey.

Committee—Mrs. Ahern, Mrs. F. Wurtele, Miss Dean, Miss Goodday, Miss Stevenson, Miss Oliver.

WOMAN'S AUXILIARY.

CATHEDRAL BRANCH.

THIRTEENTH ANNUAL REPORT.

The Cathedral Branch has been working this year as usual. Weekly Sewing Meetings have been held regularly since October, at which 103 articles of clothing have been made. A great many donations have been received from time to time, for which we were very grateful and would like to thank those members who have remembered the work and sent us clothing, both new and second hand, quilts, household linen, groceries etc., which have been of great help in filling the Bales. In November a Bargain Sale was held, at which about \$30.00 was made. The Treasurer has sent to the Dioc. Treasurer during the year \$20.00 towards the Education Fund, \$2.00 towards John Zippo's education, \$14.41 to Thankoffering Fund, \$12.50 to Indian Schools, this being the last payment that will be made before the withdrawal of the grant; \$15.00 towards the debt on Indian Schools, \$10.00 towards salary of Lady Missionary to Japan, \$5.00 towards Miss Phillips' salary, \$2.00 to Diocesan Assessment Fund, \$12.25 to Domestic Missions, \$19.50 to Foreign Missions, \$25.00 to Algoma. The W. A. also undertook to collect the subscriptions promised to Canon Rogers by cards, which amounted to \$57.00, and for the Bishop of Algoma, \$76.50. In December a Bale was sent to Revd. I. A. Matheson, Onion Lake, containing clothing, quilts, groceries, medicine, etc., also a year's outfit for an Indian girl. A very grateful letter of thanks was received from Mr. Matheson, acknowledging the receipt of the Bale. In March a Bale was sent to Revd. D. D. MacDonald, Thunder Child's Reserve, also containing many useful articles. Another Bale will be sent off this month.

M. SEWELL,
Sec. C. B. W. A.

April 24th, 1899.

AD CLERUM.

We are glad to be able to inform the Clergy that the Rev. F. G. Scott, M.A., will (D. V.) be instituted and inducted by the Bishop to the Rectory of S.

Matthew's, Quebec, at Public Service on Thursday evening, May 25th, at 8 o'clock, and that the Rev. L. W. Williams, M.A., will be instituted and inducted to the Rectory of the Holy Trinity, Quebec, and installed as Dean of the Cathedral, on Friday evening, May 26th, at 8 o'clock. There will be Celebrations of the Holy Communion at S. Matthew's Church on Thursday morning at 7.30, and at the Cathedral on Friday morning at 8, with a view to seeking God's blessing on these Ministries.

Any of the Clergy who may be able to be present will be welcomed. They should bring their Robes. Those who notify the Rev. E. A. Dunn on or before Saturday, May 20th, that they are coming, will have hospitality provided for them by the Bishop or other friends.

PUBLIC SERVICE

TO BE HELD AT

QUEBEC CATHEDRAL

ON THE OCCASION OF THE
Institution and Induction
OF THE

REV. LENNOX WALDRON WILLIAMS, M.A.,

to be

RECTOR OF THE PARISH OF HOLY
TRINITY, QUEBEC,

and of his

INSTALLATION

as

DEAN OF THE CATHEDRAL,

On Friday Evening, May 26th, 1899.

AT EIGHT O'CLOCK.

First there shall be sung Processional Hymn 358.

On entering Church, the Bishop and Priest to be instituted shall kneel down facing South and North at the Entrance of the Chancel. The Hymn finished, they shall rise and the Bishop shall say :—

Brethren, we are here assembled to institute our dearly beloved in Christ,

Lennox Waldron Williams, M.A., lately Rector of the Parish of S. Matthew's, Quebec, to have the cure of souls in this Parish, and to induct him unto the real, actual and corporal possession of all the rights of the Rector thereof. Now, therefore, before proceeding to this our work, I would commend him to your Prayers, for which purpose, silence will be kept for a space. Let us pray in secret for him, and for a special blessing upon his ministry in this Parish.

Let us pray.

All shall now kneel in secret prayer. On rising the Bishop shall announce Hymn 355. The Hymn finished, the Bishop shall proceed as follows :—

We will now call upon the Rev. Lennox Waldron Williams to read the Declarations of Assent to the Book of Common Prayer and of obedience to the Canons of our General, Provincial and Diocesan Synods, and also the Declarations against Simony, he having already taken in our presence the oaths of Allegiance to Her Majesty Queen Victoria and of Canonical obedience to his Bishop and his Successors in that Sacred Office.

Here the three Declarations, as above, shall be read by the Rector Elect and handed in to the Bishop. Then the Bishop shall say :—

We will now ask our Archdeacon to read and promulge our Letter of Institution : granting to the Rev. Lennox Waldron Williams, the spiritualities, or the cure of souls of this Rectory.

The Archdeacon shall then read the Letter of Institution, and having read it, the Bishop shall present to the Incumbent a Bible and Prayer Book, saying :—

Receive these Books, and let them be the Rule of thy Conduct in dispensing God's Holy Word, in leading the devotions of thy people, in administering the Sacraments of Christ, and in exercising the discipline of the Church. And be thou in all things a pattern to the flock committed to thy charge.

Then shall the Incumbent, after receiving the Books, say :—

I receive these Books, Right Rev. Father, at thy hands, as the pledge of my Institution, whereby I have now had committed to me the cure of souls in this Church and Parish. And I, on my part, do promise that, by God's help, I will be a faithful minister of Jesus Christ, our Lord. Amen.

Then shall the Bishop say :—

Almighty God, who hath given unto thee this good will to do all these things, grant also unto thee strength and power to perform the same, through Jesus Christ our Lord. Amen.

And then the Bishop shall proceed as follows :—

We will now ask our Chancellor to read and promulge our Instrument of Induction, granting to the said Rev. Lennox Waldron Williams the temporalities, *i e.*, all the temporal rights of the Rector of this Parish.

The Chancellor shall then read the Instrument of Induction, and, having read it, the Bishop shall say :—

In the name and on behalf of this Parish, and in accordance with this our Instrument of Induction now read before this whole Congregation, we do now induct thee into the real, actual and corporal possession of the Incumbency of this Parish, and of all the Rights, Privileges and Emoluments thereto pertaining. And in token hereof, we now give into thy hands the keys of this Church.

One of the Wardens, who, from the beginning, has been standing close by, shall then hand the keys to the Minister, and the Minister, turning to the people, shall say :—

I receive the keys of this House of God at your hands, as the pledge of my Induction, and of your reception of me, as your appointed Minister. And I, on my part, do promise, by God's help, to be a faithful Shepherd over you, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Bishop proceed to the Altar, the Minister following ; and the Bishop, standing in the midst and facing Eastward with the Minister kneeling in the Epistoler's place, shall say :—

O Eternal God, the Giver of all good gifts, Who of Thy Divine Providence hast appointed divers Orders in Thy Church, give Thy grace, we beseech Thee, to this Thy servant to whom the charge of this Parish is committed, and so replenish him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee to the Glory of Thy great Name and the benefit of Thy Holy Church, through Jesus Christ our Lord. Amen.

O holy Jesus, who hast purchased to Thyself a universal Church, and hast promised to be with Thy Ministers to the end of the world, be graciously pleased to bless the ministry of Thy servant, who is now appointed to offer the Sacrifices of prayer and praise to Thee, and to administer Thy Holy Sacraments in this Thy House. Grant that he may be clothed with righteousness, and that Thy Word, spoken by his mouth may have such success that it may never be spoken in vain ; and may the words of his mouth and the meditations of his heart be always acceptable in Thy sight, O Lord our Strength and our Redeemer. Amen.

O God, the Holy Ghost, Sanctifier of the Faithful, visit, we pray Thee, this congregation with Thy love and favour. Enlighten their minds more and more with the light of the everlasting Gospel. Graft in their hearts the love of Thy Name ; increase in them true religion ; nourish them with all goodness ; and of Thy great mercy keep them in the same, O blessed Spirit, whom with the Father and the Son together, we worship and glorify as one God, blessed for evermore. Amen.

Then shall the Inducted Minister proceed, still kneeling and saying :—

O Most Glorious Lord God, I acknowledge that I am unworthy to serve

under Thy roof; yet be graciously pleased to accept the dedication of my self to Thy service in this Parish and to prosper all my undertakings. Fill me with a holy fear of Thy Divine Majesty, and with a deep sense of my own unworthiness; that approaching thy Sanctuary with lowliness and devotion, with clean hands and a pure heart, I may always perform a service acceptable to Thee; through Jesus Christ our Lord. *Amen.*

Enable me, O Lord Jesus Christ, both by my life and doctrine, to set forth Thy glory and rightly and duly to administer Thy Holy Sacraments. And to all thy people give Thy heavenly grace: and especially to those who are here placed under my Ministry, that, with meek heart and due reverence, they may hear and receive thy Holy Word, and that they, and all who profess and call themselves Christians, may hold the faith in unity of spirit, in the bond of peace, and in righteousness of life, and may be numbered with Thy Saints in glory everlasting. *Amen.*

Then shall the Bishop give unto the Minister his blessing, saying:—

The Lord bless thee and keep thee, etc., etc.

Then shall be sung an Anthem or Hymn; at the close of which the Bishop, accompanied by the Archdeacon, Canons, Chancellor, Registrar and his Chaplain shall advance to the West of the Choir, and the Bishop shall say:—

Dearly beloved in the Lord, we are here assembled in this our Cathedral Church, with a view to the due installation of the Rev. Lennox Waldron Williams, M.A., Rector of this Parish Church of Holy Trinity, Quebec, to be our Dean. First of all, therefore, Brethren, we will now call upon the said Rev. Lennox Waldron Williams to read before this Congregation the solemn Declarations and Promises which are usual in this behalf.

The Dean Elect shall then read the Declarations, promising obedience to the Cath-

edral Canons of the Diocese of Quebec, and to the Cathedral Statutes, and to uphold the rights and liberties of the Cathedral Church.

This done, the Bishop shall say:—

We will now call upon our Registrar to read to you our Commission, approved by our Chancellor, appointing the said Rev. Lennox Waldron Williams to be the Dean of this Cathedral.

The Registrar shall then read the Commission. This done the Bishop shall say:—

Let us pray.

In the Name of the Father and of the Son and of the Holy Ghost. *Amen.*

Grant, we beseech Thee, O Lord our God, to this Thy servant Lennox Waldron, Our Dean, that in preaching and doing those things which be right, he, by the example of his godly life, may teach the souls of those committed to his care, and finally receive the reward of eternal life from the Great Shepherd of the flock, Jesus Christ our Lord, Who with Thee and the Holy Ghost ever liveth One God, world without end. *Amen.*

O Lord God, Father Almighty, who, by the unspeakable bounty of Thy Grace alone hast appointed this Thy servant Lennox Waldron to be our Dean; Grant him, we beseech Thee, by the Grace of Thy Holy Spirit, fitly to discharge the ministry of the priestly Office before Thee, duly to dispense the Sacraments of the Church, and worthily to govern the flock entrusted to him, to the glory of Thy holy Name. Through Jesus Christ, our Lord. *Amen.*

Then the Bishop shall lead the Dean to his stall and seat him in it and shall say:—

We, Andrew Hunter, by Divine permission, Bishop of Quebec, do now install thee, Lennox Waldron Williams, Dean of Quebec, and by virtue of the authority committed unto us, we do assign to thee the Stall pertaining to thy Office in this Cathedral, and do induct thee into possession thereof with all its rights and belongings. The Lord pre-

serve thy going out and thy coming in from this time forth for evermore. Stand thou in righteousness and holiness, and keep the place committed to thee by God, and may the Holy Ghost grant thee increase of grace to discharge the duties thereto belonging through Jesus Christ our Lord Amen.

Then shall be sung the Doxology, during which the Bishop shall return to the Altar and he shall then say :—

Let us pray.

Almighty and Everlasting God look graciously upon this Thy Servant and, according to Thy mercy, lead him in the way of Everlasting Salvation, that he may well and wisely discharge the duties of his sacred Office. and, by Thy great goodness, may be well pleasing to Thee, through Jesus Christ our Lord. Amen.

Then shall follow :—

The grace of our Lord Jesus Christ, etc.

Then shall be sung Hymn 352 followed by a Sermon preached by the Ven. Archdeacon of Quebec.

After the Sermon Hymn 356 and the Benediction.

Then the final Processional Hymn 379.

S. Paul's Church, Quebec.

On Low Sunday, April 9th, after evening Service, Miss Tillie Kennedy, who has been assistant organist at S. Paul's Church for the past seven years, was the happy recipient from the congregation of a beautifully illuminated Address, accompanied by a handsome Gold Watch, as a small recognition of her willing and untiring services at the organ and in the choir. The presentation was made, on behalf of the people, in a few well chosen words, by the Rector, the Rev. E. A. Dunn. He was followed by Mr. E. H. Taylor, Rector's Warden, who, speaking as a representative layman, added his good wishes, and expressed the hope that, though she was moving from the Parish,

Miss Kennedy would often come down to S. Paul's and take her old place. Then, after a few loving, earnest words from the Rev. Canon Richardson, the late Rector of the parish, Miss Kennedy made a very suitable reply, thanking all for their very great kindness, and saying that, whenever she looked at her watch, she would always remember the happy time she had spent in helping S. Paul's Parish, and promising to continue that help so far as it should be within her power. The gold watch had engraved on the case : "Tillie Kennedy, from Congregation, S. Paul's, Quebec, Easter, 1899," and the illuminated address was worded as follows :—

TO MISS TILLIE KENNEDY :

We, the Rector, Church-Wardens, Congregation and friends of S. Paul's Church, Quebec, feel much pleasure in testifying our high appreciation of the assistance rendered by you in connection with the musical portion of the Services of S. Paul's during the last seven years.

As a slight mark of our esteem we beg your acceptance of the accompanying Gold Watch, and at the same time we would assure you of our good wishes for the future. We trust, however, that the fact of your departure from the Parish will not wholly deprive us of your services as assistant organist, which have been of so much value in the past.

Signed, on behalf of the congregation,

E. ARTHUR DUNN,

Rector.

E. H. TAYLOR,

JAMES PIPER,

Church-Wardens.

Easter, 1899.

THE LABRADOR.

The following is an extract from a letter recently received by the Bishop from the Rev. George Pye, Missionary on the Labrador. He dates from S. Paul's River, February 2nd, 1899 :—

“The weather has been very rough and severe this year, or rather during this month that has just gone by. I had very rough weather during my journey, with bad travelling. I expect to go as far as Forteau in the Newfoundland Diocese, as the people in that vicinity seem to appreciate the opportunity of the Sacraments during our visits. I have heard from all the principal places in our extensive Mission, and the people seem to be in good spirits and provided with sufficient supplies for the winter. The flour sent by the Provincial Government was much needed in most places, especially by two families at Old Fort. Mr. Almond is still taking great interest in this Mission, by the way he is working for a new boat. I trust to have her for the summer; but, if this is impossible, I am quite satisfied to spend another summer in the “*Evangeline*.” As to the new building at St. Paul’s River, I am going to have a talk with the people, and see if any lumber can be got for next year. At present I have three school-houses in progress, and I should like to get these off my hands before taking up another building here. On returning I will bring the matter of Insurance before the Wardens at Mutton Bay.”

A further letter dated March 16th from Natashquan shews that between February 2nd and March 16th the Rev. G. Pye actually descended, passing Blanc Sablon, to Forteau, in the Diocese of Newfoundland, and returned upwards some three hundred miles to Natashquan. This great journey of about four hundred miles with ministrations at resting points every day, occupied just six weeks.

Mr. Percy Boyle, B.A., acting as Lay Reader and Teacher at Harrington Harbour, Labrador, says:—

“This year has been a pleasant one to me, and I must say I have enjoyed it in many ways, far above expectation. The people are of a superior class. Should

my services be required for the same work next year, I am glad to offer them.”

Such letters tell of quiet, earnest, progressive work.

CHURCH COLORS.

In many of our Parishes there is a desire to make some difference between Services of penitence, like Advent and Lent, and seasons of holy Christian joy, like Christmas, Epiphany, Easter, Ascension, Whitsunday, and Trinity Sunday, and to indicate these differences by changing the color of the covering for the Communion Table or Altar, and by the Clergy wearing different colored Stoles. Since, on occasions when Clergy meet for united Services, there is often considerable confusion in this matter, we venture to give the following suggestions or rule:

The different Church colors should be used as follows:—

White.—From the evening of Christmas Eve to the Octave of the Epiphany inclusive (except on the two Festivals of S. Stephen and the Holy Innocents); from the evening of Easter Eve to the Vigil of Pentecost or Whitsunday, on Trinity Sunday, on the Festivals of the Purification, Conversion of S. Paul, Annunciation, S. John the Baptist, S. Michael, S. Luke, All Saints, on Maundy Thursday, at Confirmations, Ordinations and Consecrations, at Synod Services, and General or Ruridecanal Episcopal Visitations, and Institutions and Inductions, Harvest Festivals, Baptisms, Marriages, Funerals of young children, Anniversaries of Consecrations and Dedications of Churches, and also at Public Thanksgivings.

Red.—Vigil of Pentecost or Whitsunday till the next Saturday inclusive, and Holy Innocents and all Festivals not named above.

Violet.—From Advent Sunday to Christmas Eve. From Septuagesima

Sunday to Easter Eve. The Rogation Days. During Ember Week in September, except on the Sunday, and Funerals, except those of young children.

Black.—Good Friday. On Public Days of Fasting and Humiliation.

Green.—All other days, *e.g.*, after the Octave of the Epiphany until Septuagesima, and after Trinity Sunday.

N.B.—The above remarks refer to Altar Frontals, Stoles, &c. The Superfrontal and the Retable may always be Red.

The Way it Works.

Scene I. Sunday morning in the hotel lobby. —“Good morning, John; not at Church this morning, eh? I thought you were a great Churchman.”

John. “Oh, I have outgrown that. I have no use for the Church. I got enough when I was a boy. My mother, poor old soul, clings to it, but I have gotten beyond such superstition.”

Scene II. Monday morning, in the office of the treasurer of the Parish. Enter John. “Good morning. Mr. Smith, I see you are going to repair the Church, and I dropped in to ask you to buy the lumber from me. You know that I am a Churchman from way back, and my mother never misses a service, and we Church people ought to help each other.” —“Cathedral Chime.”

OUR OFFERINGS

COMMONLY CALLED

THE COLLECTION.

1. OUR OFFERING IS AN ACT OF WORSHIP.—When we stand and bless God, we worship Him. When we kneel and pray, we are worshipping. When we make our offerings, it is an act of worship. We are not giving to the Minister, or to the Church-Wardens, or merely to the object for which the collection is announced; we are giving to God. Remember, when you place your coin upon the Plate or into the Alms bag, you are worshipping God.

2. THE COLLECTION MAKES IT POSSIBLE FOR ALL TO GIVE. Of course, according to their means. The poor widow will bring her two mites. Yes; but the rich widow's coin will be silver or a bill. A cent may be a fair proportion of his pocket money for a little child to give, while five cents may not be a fair proportion for his mother, nor a quarter for his father. One-tenth at least of our income is a good and fair proportion to give, because it is a scriptural proportion, and therefore it should be aimed at by all. The amount you give, being “a proportion,” will grow with your means. When you were a young man, ten cents a Sunday was a good sum to give out of your allowance or wages, but it ought not to be ten cents now. You know *what* it ought to be. Do not be satisfied with giving less.

3. THE COLLECTION IS NOT INTENDED ONLY FOR LITTLE GIFTS.—It is not meant for cents and small silver merely, but for half dollars, dollars and bills and cheques and even for jewels.

4. THE COLLECTION DOES NOT REALLY HIDE MEANNESS.—That is, does not hide it from God. You know the Rontgen rays will enable us to see what is inside a leather purse. Do you suppose that God's eye does not see what you give?

5. THE COLLECTION IS NOT INTENDED FOR HEADS OF FAMILIES ONLY.—That is why the Plate is not now held at the end of the pew where the father of the family sits, but is sent all along it, so that every one there, even to the smallest child, may give something.

6. OUR OFFERING SHOULD ALWAYS BE ASSOCIATED WITH PRAYER.—When you place your coin on the Plate, ask God to bless it. What do you think your Minister is doing when, after the collection, he stands before the Altar? Why, he is asking God to accept what you and the rest of the congregation have freely given to Him. He is presenting your alms to God. If you have tried to do your duty

when the plate came to you, this thought need not make you uneasy. "Thy prayers and thine alms are come up for a memorial before God." (Acts x. 4).

LASTLY. THE COLLECTION IS THE CHURCH'S PLAN OF FINANCE.—Rightly used, in almost every case, it will be sufficient for all needs, and will beat out of the field all extraneous methods of getting money. We are sometimes told that it is not, like pew rents, "a certain source of income." But it is both a certain and a growing source, where the people *know* their duty because they have been taught it, and *do* their duty because they have the fear of God before their eyes. As long ago as 1843 the Rev. William Palin wrote (and his words may be confidently repeated to-day), "Generous piety, like every other good and perfect gift, is from above. It comes down from the Father of lights; it must be planted and watered: weeds only grow spontaneously. The weekly offering, therefore, will become universal, at least as to our congregations availing themselves of it, in proportion as vital religion becomes once more universal."

S. Matthew's Branch M. C. L.

TWELFTH ANNUAL REPORT.

At this the twelfth Annual Meeting of the S. Matthew's Branch of the Ministering Children's League, your Secretary has much pleasure in submitting to you the following report:

We did not begin work until the 1st of December, but since then have met regularly once a week; having had in all 17 meetings, with an average attendance of 40, out of a possible 63—35 girls, 14 boys, and 14 associate names being on our books.

The children have all seemed interested in their work, and we wish to call special attention to the boys who have been very diligent, and worked well, as may be seen from the fact that six long texts have been illuminated by some of them this season; three of these were sent to the Rev. Gowan Gillmor, Rosseau, Ont., one to the Rev. W. H. French, Aspdin, Ont., and one

to the Shingwauk Home, Sault Ste. Marie, and the sixth was painted, at the request of our President, to assist in the decorations of the Baptistery of S. Matthew's Church, at Easter.

In order to arouse greater interest in our Association, a number of the older members of the M. C. L. agreed to meet every Thursday with the children, and fulfil orders of work, &c. The result of this class has proved so satisfactory, we have decided to have a Tea, at which a number of fancy articles will be offered for sale, the proceeds to be given to the General Fund.

The officers and members of our Branch would take this opportunity to thank their kind friends who have so generously helped them with orders, and solicit their favour for the future. By the help of the voluntary subscription, so generously promised five years ago, we have been enabled to keep up the support of the Parish Nurse, and fully realizing what a blessing she is to the Parish, we earnestly trust we may be allowed to continue this branch of our work.

The bed in the Jeffery Hale Hospital will need some slight expenditure shortly. Only two patients have occupied it this year. Last summer a number of men, who were leaving the city, were supplied with Bibles by the League. In November, thirty Prayer and Hymn Books were given to S. Matthew's Church.

A Bargain Sale was also held in November. Several good articles of clothing, not being disposed of, were afterwards given to the Clothing Society.

Our League, in December, was asked to join the Cathedral League, in providing a Christmas Tree for fifty children in Aspdin, Diocese of Algoma. Receiving a very hearty response to this appeal from friends, we were not only able to send \$5.00 to the fund, but also a parcel of warm clothing to Mrs. Yolland, Barkersville, Diocese of New Westminster, for her three children.

A dressed doll and scrap-book have been given to the W. A. to put in a bale for the North-West.

Four boys and three girls, having attended the requisite number of meetings, are entitled to prizes.

It is with feelings of deepest regret, that owing to the Rev. L. W. Williams accepting the Rectorship of the Cathedral Church of this Diocese, the League will be deprived of its Rector; but we hope he will permit us to consider him one of our dearest friends, and that he may still find time to pay us an occasional visit.

To Mrs. Williams, who has been our President since the League's inception, and who, no doubt on account of the many calls upon her time, will have to withdraw from our Society, we also tender our sincerest thanks, and we cannot permit this occasion to pass without placing on record our appreciation of the valuable services rendered by both to our organization; and to wish them both God Speed in their new sphere.

EDYTHE A. WHITE.

Quebec, Easter, 1899.

The Treasurer's Statement shewed the total receipts for the year to have been \$946.43, including a Balance, brought forward from the previous year, of \$329.06, as well as a Legacy of \$100. The total expenditure, of which the main part is the Stipend of the Parish Nurse, amounted to \$647.71, leaving a balance in hand of \$298.72.

NOTES.

EXCHANGE.—The Rev. E. B. Husband, of New Carlisle, is about to exchange Parishes with the Rev. E. K. Wilson, of Marbleton.

ASSISTANTS.—The Rev. Lenox In-gall Smith comes from the Diocese of Montreal as Assistant at the Cathedral, and the Rev. B. Watson, of Bishop's College, Lennoxville, is to assist the Rev. F. G. Scott at St. Matthew's, Quebec. The latter will probably be ordained Priest on Sunday, June 4th.

We hear that the Rev. G. W. Dumbell, D.D., Rector of Sherbrooke, is to be the Preacher at the Institution and Induction of the Rev. F. G. Scott at St. Matthew's Church on May 25th. The Venerable Archdeacon Roe preaches at the Installation of the new Dean on May 26th.

DISTRICT NEWS.

WATERVILLE.

The Rev. R. C. Tambs writes :

The Easter Vestry meetings indicated a healthy condition of Church affairs throughout this Mission.

The C. M. S. Centenary was observed in the three Churches on both Sundays, April 9th and 16th

Eustis and Capelton.—The Wardens for the ensuing year are Messrs. N. Martin and T. Wheeler. The work of sheathing the Church is begun.

North Hatley.—The Wardens here are Messrs. E. Spriggs and A. Vance. The village is all alive preparing for the approaching influx of summer visitors. Notwithstanding increased accommodation, nearly all the rooms, I hear, are already taken up.

Waterville.—Messrs. W. H. Wiggett and F. Fowler were elected Wardens for the congregation.

On April 19th a cleverly rendered dramatic entertainment was given before a crowded audience under the auspices of the Ladies' Guild, which was a credit to the town. Amateur performances, characterized as this was by taste and refinement, cannot but prove a means of culture as well as of obtaining funds for desirable purposes. Any people who are trying to decide upon a summer resort—quiet, attractive and salubrious—would, I think, do well to turn their minds in the direction of this locality.

Waterville is situated on the Grand Trunk Railway, seven miles from Lennoxville and four from Compton, and within a pleasant drive of North Hatley. Passenger trains, four from the north and four from the south, arrive daily. There are delightful drives in all directions, and the Coaticook, which runs through the village, wends its gliding, serpentine course for several miles under the shadows of overhanging foliage and is one of the most lovely boating rivers imaginable. A steam yacht is available for the accommodation of pleasure parties. The village has two good country stores with obliging delivery—a bakery where can be got not only excellent bread, but also cakes and pastry—and butcher carts that bring to your door the very best of meat. We have telephone communication and streets lighted with electricity.

I shall be pleased to answer any inquiries in regard to boarding accommodation, etc.

RIVIERE DU LOUP.

The Rev. G. T. Harding writes :

Owing to sickness and other causes we were not able, this year, to pro-

pare extra music for the Easter Services. But yet I thought the latter, notwithstanding the smallness of our congregation, remarkably good—cheering, spirited, joyous. God grant they may go on improving, and that all our people may come to feel their power. The Re-Table over the Altar of the Village Church has been beautified by a very pretty zinc Frontal—a Tetractis painted in gold on a blue ground, with red Maltese Crosses. It was the gift of Mrs. J. J. Codville, of Winnipeg, one of our summer visitors, and it was placed in position in time to be used first on Easter Day, making—with a few flowers—a vast improvement in the appearance of the Sanctuary and Altar; though it seems to suggest, at once the need of a Reredos in harmony with it, which I hope we may, some day, be able to get. In the meantime, I desire, on behalf of the Congregation, to thank Mrs. Codville, who is such a good friend to us in other ways, for her present kindness.

The Easter Offering to the Clergyman, including sums received from outside stations, was \$21.06.

A Bible Class for Adults was started in Lent, and is still being held, meeting with a success I hardly anticipated. A large proportion of our members have attended, and those who come to it show great intelligence and interest in our studies. It is to be hoped that this will continue successfully and develop into a stable and permanent part of our work; for I feel it to be a means of immense benefit to the people, and a great opportunity to the Clergyman.

The Vestry Meeting of this Congregation, held on Easter Monday, was in many respects, highly satisfactory, although the attendance, owing partly to the bad state of the roads, was very small. The People's Warden, Mr. Hill, presented his usual clear and accurate statement of accounts for the year, from which it appeared that all dues and debts to date having been paid, there was a small balance on hand. The old Wardens, with thanks for past services, were reappointed for another year—namely, Mr. J. Hill for the people, and Mr. W. Le Brocq for the Clergyman, and a Committee was named to consider and report concerning some improvements needed in the internal arrangements of the Village Church.

NEW CARLISLE.

The Rev. T. B. Husband reports:—

Lent this year has been observed under exceptional difficulties. March throughout was unusually stormy. Four times it was impossible to hold Service, and on other occasions only a few brave ones were present. It was with feelings of great thankfulness, that towards the end of Holy Week the storms ceased, so that we had not only bright weather, but good roads on Easter Day.

In New Carlisle the day began with a Celebration of the Holy Communion at 3.30 a.m., 45 communicating. At 3 o'clock in the afternoon there was a Children's Service, with an Address by the Rector, on the meaning of Easter. There was a good attendance, not only of children, but also of parents with their younger children. We trust many more will in future follow their example, and bring their children as young as possible on these occasions, that they may early become acquainted with the Services of the Church. The Easter Offerings amounted to \$4.04. Evening Service was held at 7 p.m. There was a large congregation present, who made the Service bright by their hearty responding and singing.

In Paspébiac, Morning Prayer and Holy Communion was held at 11 a.m. The heartiness of this Service was very marked all seeming to enter into the spirit of this glorious Eastertide. A greater number than usual, namely 31, remained for the Holy Communion, while others usually there, were prevented from partaking, owing to illness. We are sorry to have to chronicle the removal from our midst of Mr. and Mrs. J. LeBoutillier. Mrs. LeBoutillier had for some time faithfully and efficiently occupied the position of organist at St. Peter's Church. We wish them every happiness and success in their new home.

MAGOG.

The Rev. R. W. E. Wright reports:

The daily Lenten Services were very well attended, the average number present being about 28,—average on Wednesdays and Fridays about 50.

Special Services, with Addresses on "The Seven Words from the Cross," were held during Holy Week.

On Easter Day the number of Communicants was larger than in former years, 49 partaking at the early Celebration, and 42 at the mid-day, total of 91.

The Services were bright and festal in character. The Mid-day Celebration was choral, Dorey's Communion Service being used in its entirety. A very large congregation was present.

The usual Easter Hymns were used, and during the Offertory an Anthem, "Why Seek Ye the Living among the Dead" was sung. The Evening Service was also very bright and hearty, the old Easter Hymns and an Anthem being rendered. The Chancel and Altar were very prettily decorated with Easter lilies and other flowers.

On Easter Monday the Annual Vestry Meeting was held. The financial state of the Church during the past year was found to be good, the accounts showing a small balance on hand.

Mr. Jno. R. Wilcox was re-elected People's Warden, and Mr. Ben. Verity, Incumbent's. Mr. H. Sweeney was elected Delegate to the Synod, and Mr. R. Hackwell was chosen Delegate to the Deanery Board. Messrs. Hugh Mathewson, P. Hogg, Jno. Peters, W. Peters, Jr., P. Willows, C. La Frenaye, Bramhall and A. Hall were elected sidesmen.

The Women's Guild intend holding a sale of work in the Town Hall during the first week in May. Proceeds to go towards the Parsonage Repairs Fund.

The Sanctuary Guild has lately been re-organized, and all those who are regular Communicants are eligible for membership.

The officers are :—

President—Miss Cora Gustin.

Vice-president—Miss M. Hall.

Secy-treasurer—Miss Nettie Drew.

A "District Visitors Chapter" has also been started in connection with the Church. Officers :—

President—Miss Sweeney.

Vice-president—Miss Mable Johnson.

Secy-treasurer—Miss Woodworth.

The Sunday-School Children's Lenten Self-Denial offering towards Indian Homes, etc., amounted to \$6.08.

APPOINTMENTS FOR MAY 1899.

(1) *S. Luke's Church.*

Sunday Services as usual.

Holy Communion 1st and 3rd Sundays, 11 a.m.

Holy Communion, other Sundays 8 a.m.

Matins and Litany, 11 a.m.

Evensong, 7 p.m.

Fridays—Service and Address, 7.30 p.m.

Ascension Day—Matins and Holy Communion, 10 a.m. Evensong, 7.30 p.m.

(2) *Cherry River.*

Services as usual on Sunday afternoons at 3 o'clock.

(3) *Castlebrooke.*

Services every second Thursday, at 7.30 p.m.

POSTSCRIPT.

The Editor begs to acknowledge the following subscriptions for 1899 :—

Miss Anderson, Miss Irvine, Mr. D. Watson, Mr. James Piper, Mr. Geo. Robinson, Mrs. S. Geo. Boswell, Miss Laird and Mr. E. F. Wurtele, Quebec, Mrs. A. S. Johnson, Thetford, Rev. R. W. Colston, Rt. Rev. Bishop of Ottawa, Rev. Canon Pollard, Ottawa, Mrs. Pallister, Moe's River, Mr. A. E. Buttemer, Robinson, Miss Chapman, Marbleton, Mr. Thos. Porter, New Ireland (4), Rt. Rev. Bishop of Algoma (5), Mr. J. E. Vincent, Trois Pistoles, Rev. C. B. Washer, Rev. W. G. Lyster (3), Rev. C. E. Bishop (3), Rev. R. W. E. Wright, Mr. George Pozer, Aubert Gallion, Mrs. H. W. Dalton, West Kensington, England, Mrs. Cass, Gaspé Basin (10).

Also for 1898 :—Miss Anderson, Mrs. S. Geo. Boswell, Mr. E. F. Wurtele, Mrs. Pallister, Dr. Fluhmann, Roberval.

All items of news, etc., intended for the June Number, should reach us on or before May 20th.