## The celeslenam.

| S.F. HUESTIS. Publisher. TWATSON SIIITH, Editor. | hhad and | nder the direction of the Gend | noral Conference of the Meth | hodist Church. | $\xrightarrow{\text { ANSUM IN ADVANCE }}$ |
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| VoL XX |  | halifax, nova scotia | A, THURSDAY, OCTOBER | R 30, 1884. | No. 44 |
|  |  <br>  | ARE WE DOING IT <br>  into his barvest.', --L,uke x. | A scene, similar to that in Christiania, was enacted on the departure from |  |  |
|  |  |  |  |  |  |
| ${ }_{\text {ne }}$ |  | $\begin{aligned} & \text { "Pray ye therefore the Lord of the har- } \\ & \text { vest that he would send forth more laborers } \\ & \text { into his barvest.", --Luke x. } 2 \text {. } \\ & \text { Must likely we never went to a mis- } \end{aligned}$ |  | trust in Christ and be saved. Now, my first illustration is the ark. I re member when in Manchester I went to talk to a little group, and there | In the New York Observer of April 24,1884 , there was an article in re- |
|  |  |  |  |  | who was imprisoned for the utterance of political views which were not ap- |
|  | $\begin{aligned} & \text { mind, and permanently damage the } \\ & \text { delicate st ructures which it is the } \\ & \text { avowed object of national education to } \\ & \text { keep in good working order. } \end{aligned}$ |  |  | ata |  |
| Stiont |  | proper thing to be said. Nobody dis. putes for an instant that it is a Chris. |  |  | - |
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| ond |  |  |  |  |  |
|  |  | L Lord Jesus Christ that they shouldn obey his commandments, it is clearlya real obligation upon us, upon you |  |  |  |
|  |  |  |  | bre in want togo amay on the trini |  |
|  |  | and on me, to obey this command we are clearly directly dise doing it | the crowd that the refreshments gave out. The pastor offered to give back the |  |  |
|  | $\begin{aligned} & \text { ville } A d v \text {. } \\ & \text { The utterance of that eminent } \\ & \text { scientist, who is also a preacher, be- } \end{aligned}$ | We are clearly directly disobeying our |  | me!' I thought I knew his face, but couidn't locate nim. He then remind- |  |
| porere ot the chiren wuils ban |  |  |  |  |  |
|  |  |  |  | seid he ever inee. Itist ite arik |  |
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|  | $\begin{aligned} & \text { require mind t", produce it." Until } \\ & \text { this paradox is proved we will hold on } \\ & \text { to the Bible statement. }-N \text {.O. Ad- } \\ & \text { vocate. } \end{aligned}$ |  |  | 4 AISSIINA $A Y$ SCENE. |  |
|  | It has been telegraphed to this ountry, as something most remark- |  | ata |  |  |
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|  |  |  | Church till he or she is nineteen yearsold. The young lady was but eighteen. |  |  |
| Nor |  |  |  |  |  |
| thond |  |  | It did not seem right for the preacher to marry her till she was a Methodist |  |  |
| \% |  |  |  | might be invited for a few days to "Peterhoff," the Governor-General's house at Simla, a cordial assent was |  |
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THE WESLEYAN, THURSDAY, OCTOBER 30, 1884.

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THE WESLEYAN, THURSDAY, OCTOBER 30, 188

CHE WESLEYAN, THURSDAY, OCTOBER 30, 1884 THE WESLEYA
THURSDAY, OCTOBER 30.
OUR PAPER FOR 1885. The WESLEYAN will be sent for Two Dollars. Any person writing at once and sending the money
can thus get the paper for fourteen months, while only paying for
twelve months. In a week or two further infor-

mation respecting premiams, club | bing |
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| given. |

THE WAY OF THE LORD.
The signs of the tinos are pointing
new fields for the messengers of


| thin" will not do for this day. As Dr. Lafferty remarks: "The editor whose sole work was to tear off two or three pages from an old sermon and turn up the corners for a 'leader' is in foss il. The scissors give place to the pen. Field notes are valued beyond bushels of disquisitions on the Lost Tribes or the Numher of the Beast. A column of 'Drifts' is read where patristic platitudes are passed by. Questions ought to be discussed :n a direct, crackling style. Condensation and variety must be seen on every page." <br> Complain 1 by no means! Who preaches to a larger congregation? And yet for two reasons the editor longs to reach out to the families beyond. First, because with some assistance provided for by a larger list, the paper could be made what one man alone with pensil, scissors and proot-reader's pen-doing everything, in short-never can make it. Second, because if any good can bo done by its presence in three or four thousand families, twice the benefit would result if it could be put in six or eight thousand homes. Please he!p us to accomplish our aims. Each new subscriber counts one. |
| :---: |


| Here is an illustration of the promise that God's Word shall not returs to Him void. An evangelist tells the go to a public-house in Nuttingham. and see the landlord's wife, who was dying. I found her rejoicing in Christ as her Saviour. I anked her how she had found the Lord. 'Read- ding that,' she replied, handing me a torn piece of newspaper. I looked at it, and found that it was part of an American paper containing an extract frou one of 'Spurgeon's Sermons,' Which extract had been the means of her conversion. 'Where did you get this newspaper from $l^{2}$ I said. She parcel which was sent me from Australia.' Talk about the hidden life of a good seed! Think of that. A ser mon preached in London, conveyed to America, an extract reprinted in a newspaper there, that paper sent to Australia, part then torn off, as we should say, accidentally, for the par all its wanderings, conveying the messa |
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THE WRSLETAN, THURSDAY, OCTOBER 30, 1884.

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|  |  |  |  | Oct. 15th, 1884. <br> The Committee appointed by the | Connecticut recently voted by amajority of twelve thousand to havesessions of its State Legislature only |
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|  |  | name of the author is sufficient guar- arantee for the elegance and perfect smoothness of the music. |  |  |  |
|  |  |  | (enter | Nov. 11th, 1884.The Conference Special Committee,will mect in the same place at 7.30 |  |
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THE WESLEYAN, THURSDAY, OCTQBER 30, 1884


