## Che Catbolit Herard

Christianus mihi nomen est, Catholicus vero
LONDON, ONTARIO, SATURDAY, O TOBER 11, 1890

VOLUME XIII.
Catholit liatored $\frac{\text { London, Sat., Iet.. 11th, } 1890}{\text { EDITORIAL NoTES. }}$




 groat toterett tointelligent readerer. They




 Plato, "not of earth bat of theanen;



## 

$\mathrm{T}_{\text {BE }}$ Germin Emperor has earred th

 followed the good example, ratacee
now the oniy conntity of Wetorn Europ Wuich does not make adequate leagal pro-
vilon for the proteetion of the work man' suuday.

 owerer, to koow why the pottal auther thies, who protibit tho Sunday Mlywur;
 Souns meke sago wo laxided the Bosto
 who gew its columns with literary bril trs endesvora to sols the probiema wini no at every man's door. That we were
not jastified in so doing novez entered hato our mitad. Someof our crtics, bo nnco of auch a magzz'nu. But why 1
it devoted to tho disemlnation of error
 nents ? Is not ample opporturit aff orded to see the two slides of the que
Hon 1 Has not Bishop Spalding, one he glorles of the Amerisan bierarchy, Castholle doctrine? Tae Arena is eve Creighted wita aomem haalthy braia nourisi Whan onee thought eggng to permeate nate the bosuty of rational Chribtianity of tio Calbile Uureb. With rega that the timid go th la cande, the brave $g$ Durisg the month of October then Queen of Heasen, to llberate the Chur from her prisant peril. Confidentig, ame mighty hand which oftlmas has


 spprobation axi confirmetloc.
NorwirestasDIsG the affinity betwenn
the New York Herald end the Irish land.

Secretary for 1reland pretty corrcetly
onen in a while. A reent issue of the
Herald thus deecribes him : "He is crezy to govern, and gover
too muob. The truy
thatesman reeniz


 the unrest which troubies Ireland to day,
and has been ber bane for centuries ;
Tha pieture is perfect, for it it an every day occurrence thet Irisbmen are can-
demmed to prisen now, under Secretary
Balfour's regime, for a nod at a pig, a wink, or a cheer for Giadstone or William
OBrien,

## Monvon proselytes, chicfly young women, are pouring into New York in a

 Women, are pouring into New York in assteand atrean, and this has been the
case for years. A few days ago 180 giris


\section*{| numbe |
| :--- | :--- |
| is a no |
| in |
| of |
| of |
| of |
| lyes, |}

the Angicen biskops of Southarell and
Colchengter end Canon Barker of Margle
bone. Many English loris wwere alko
present. Great admiration was exparl in the wonderful drams, but it it
belised tat the play will never bh re
peeted. It was with great difitiulty tha
tie
iatterly somewhat the character of a
ordiany show, and it has been taken
advantage of by money. caking fakiryan extent that though the piety of th
peoplo in the celebration remsins und
ministed, the surroundirgs are no
been especially the case this year, an
the conviotion has becoma atrorg that
the time bas come to cease from ti

## Wriry characteristio impudonee th London Times, ot the $2 a d$ inst., deciare

| London Timesthat te Naare raising a |
| :---: |
|  |  |

of the famine with which Ireland is
threatened. It devotes over a coiumn
to the subject, and esys of the Americs

$$
\begin{aligned}
& \text { Come } \\
& \text { lief } \\
& A \mathrm{~A}
\end{aligned}
$$

## $=8$

$\qquad$
$\qquad$
$\qquad$
$\qquad$

## 





AN ofticial return which has just bee there were in the British army out of
every 1000 men, 614 Eaghish or Welsh,
7 Scotch, and 284 Irith


| Roar, |  | 10.62 |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| mand |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 过 |  |  |
|  |  |  |
|  | \% $w=$ |  |
| *** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\overline{\text { THE USE OF TOBACCO }}$. |  |  |
|  |  |  |
|  |  |  |
| 5a |  |  |
|  |  |  |
|  | 5 |  |
| $=2=$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| $\pm \pm=$ |  |  |
|  |  |  |
|  |  |  |
| $=5=-5=$ |  |  |
|  |  |  |
|  |  |  |
|  |  | cew |
| taveza | \% \% \% | \% = |
| $x=5$ | \% $=$ m | \%was |
|  |  |  |
|  | - |  |
|  |  | 5 |
|  | zuw |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | - 3.2 |  |
| 5-w |  |  |
|  |  |  |
|  | 5 | \% |
|  |  |  |
| \% = wawaza |  |  |
|  |  | Eminmatim |

## 3

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | \％ |  |  |
|  |  |  |  | \％ |  |
|  |  |  |  |  | 边 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | 边 |  |
| KNOCKNAGOW |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | \％ |  |
|  |  |  |  | a，momat |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | d |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| and |  |  |  |  |  |
|  |  | mam， |  |  |  |
|  |  |  |  |  | Bat |
|  |  | W． | Arma |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ded |  |  | ．t． |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | \％ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | mide |  |  |
|  |  | 边 |  |  |  |
|  |  | deme | der |  |  |
|  |  | dim |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | ma，mimmem |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | men max mit |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| $=m=0$ |  |  |  |  |  |
|  |  |  |  |  |  |

THE CATHOLIC RECORD.

OCTOBER 11, 1890



octoress in, 1 sea.


mim
Nown
$\qquad$







 and
 and





 and












 coly men whin hione mixites









 Nin and


 and





|  |  |  <br>  |  |  | CASTLE \＆8ON <br> 40 Beury street．MONTREAL，and NEW（YORI， <br> －artists in－ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  | 18 STAINED－GLASS |  |
|  |  |  |  |  | Figure Subjects and Memorial Windows， Ornamental and Emblamatical Design in Colored Glass． |
|  |  |  |  |  |  |
|  |  | Snibl gom bial |  |  |  |
|  |  |  | \％od |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | thlnk is the greater worth，to glve backthat son to his mother or to give back lifeto a soul？FAB AND AWAY A GREATER AOT IS PER－FORMED |  |  |
|  |  |  |  |  |  |
|  |  | ， |  |  |  |
|  |  |  |  | 等 |  |
|  |  |  |  | it will pay you BPLLBVILLE BUSINBES COLLEGER |  |
|  |  | 为 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Mand |  |
|  |  | gastonation |  |  |  |  |
|  |  |  |  | PETERBOROUGH ${ }^{\text {a }}$ Send |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $\pm$ 25＊ |  |
|  |  |  |  | PAY WELL． <br> 20BPAOE BOOK FREE： |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | 15 coz |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | HTS45 ${ }^{\text {PT }}$ |  |
|  |  |  |  | 1 |  |
|  |  |  |  |  |  |
|  |  |  |  | ${ }^{\text {waid Positver cure }}$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | SUMMERCOMPLAINTS KEEPA EOTTLE IN |  |
|  |  |  |  | Gzamin by |  |
|  |  |  |  |  | －BENzIoER BROS＇． |
|  |  |  |  |  |  |
|  |  |  |  | CHURCE， and hasi |  |
|  |  | 为 | Sold |  | Ameme |
|  |  |  | $\begin{aligned} & \text { world. There is only one hand that can } \\ & \text { comfort and restore, and that lo the hand } \\ & \text { that touched the son of the widow and gave } \\ & \text { blu bask to his sorrowlog mother. } \end{aligned}$ |  |  |
|  |  |  |  |  |  |
|  |  | Nomel |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | biatic fanangle cor <br> London，Ont，Can． |  |
|  |  |  |  | STATRC Gutsis |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | as ； conslder that it may aid me in obtalning In the future a happiness greater than all the happlness of the world．＂ |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | BENZIGER BROTHERS |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 何 |  |  | Savws and fingetwent society |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Hesi |  |  |
|  |  | $\left\lvert\, \begin{gathered}\text { He came to help those gunk to the vory } \\ \text { slough of ald，the very } \\ \text { lowest，the dregi }\end{gathered}\right.$ |  | Hiee |  |



THE CATHOLIC RECORD 7


 Whan inf ivead in ineolater angid



 $\xrightarrow{\text { Now } \mathrm{Y}}$




 renteadast in the fathit yon ore coil aurch; ;ou love stit Paultoen of that that


 Comuron thanly reognized hroughou Cotanio ofitegiog up at arre spirit
 arieh and supply the peociilial hidid thein re needed to
 uumber of ot have, as you well knom



 s.ayty spiety, tho Yourg Ladea's Sodal


 0 many,
Bemved
end
 Aoietiese fiford the onily real fild tor tivy
 have nevery been members of ofyy one on
 Aro you diponed tow works of cosatitSt Yineent id Pail. Arey you operonese



 otin th Ladest Ald Solety. Do yo in chitan totith jotot the orpitiof
 Wo five in on ogo nhem the pative




 expriequed atiter uning thoniwas wonde mis miniug Nems.




| Rheumatism, <br>  | CALL AND |
| :---: | :---: |
|  | $\mathrm{B}^{\text {EING duo to tho presenco of aric }}$ acid in the blood, is most offectualis |
|  | New Fall |
|  | Now Pall Trounerling. |
|  |  |
|  |  |
|  |  |
|  |  |
|  | BU088 FOR OCTOBER. |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | THE Devorioy or |
|  |  |
| r's Sarsaparilla, |  |

## 

##  <br> 

AND FLLXES OF THE BOWELS GHILDAEN AND AELLABS.





INSURANCE.




 Electricity, Mollere Hathr
Eni phir Nill
No Rathy


131 DUHDIS ST, \& 12 MARKET SOL IMPORTER A WINES \& LIQUORS
 recealvo pecial at
TELEPHONE 16,


















 The eenants, offer was ackeowleeged by















## BALFOOR'S REIGN OF TRRROI

道

yor
Joe
beat
pat
wor
mou
hou
his
ois


|  |  |
| :---: | :---: |
|  |  |
| Yeat on the |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| \%, ndi |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Hackensack River and eprang in. Aftera desparate resistanca he was pulled out |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| $\begin{aligned} & \text { dealre co teke a commercial coursa wil } \\ & \text { fiad in it every facility for acquiring } \\ & \text { most incrough equlpraent. } \end{aligned}$ |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ... ${ }^{\text {E. Exslit }}$ |  |



DOES CURE conswrion

| in its First Stages. |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Palatable as Milk. <br> Be sure you get the e enuine in Salmon |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


Windsor lettrar.







Lomdon, sat., Dct. 18 sti, 1890.

| realvi |
| :---: |
| beratre |
| But |
| But |

$\qquad$

## VCLUME XIII. Catholic Riccoro

EDITORLAL NOTES.

$\qquad$

