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LONDON, ONTARIO, SATURDAY, APRIL 29, 1911

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THE CATHOLIC RECORD

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CHAPTER N.

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PRIL 29, 1911

ay be asked, has those workers who stant minister as Vill his mythical vill his mythical ire them with new ard facts of their ss onerous by the h Baptist minister, g in America has ne of the richest and? It it no discrete and it is not a second to the richest and? that he will trate he will not present numerical titism in a city in d there are "less il Protestants in with a population 00 when the city he number of peo-

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NCE OF LIFE

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we ought to make ch morning. We cesh start on the day. Yesterday danger signals and our guide posts.-s.

n Cure Colds

D AND TURPEN-he Genuine. of pneumonia and person to shudder, ommon thing that alone until these p from it. e throat and chest

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THE CATHOLIC RECORD

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THOS. COFFEY, LL. D., Editor and Publisher.

ved and recommended by the Archbishops of Kingston, Ottawa and St. Boniface, the

heiston.

Best Luke King, P. J. Neven, E. J. Broderick, M. Lagarty and Miss Sara Hanley are fully authorito for occurs subscriptions and transact all other inness for the CATHOLIC RECORD. Agent for distribution of the CATHOLIC RECORD. Agent for distribution of the Missing Mrs. M. Revoloids, New Liskeard. bituary and marriage notices cannot be inserted bot in the usual condensed form. Each insertion

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey

My Dear Sir.—Since coming to Canada I have
been a reader of your paper. I have noted with statisfaction that it is made of with intelligence and
ability, and, about it is imbued with a strong
Catholic spir. It strenously defends Catholic
principles and rights, and stands firmly by the teachprinciples and rights, and stands fromly by the teachsee and authority of the Church, at the same time
that any one of the country. Follow-

Mr. Thomas Coffey
Dear Str: For some time past I have read your
astimable paper, the Сатнолю Recorp, and congra-

LONDON, SATURDAY, APRIL 29, 1911 THE ANGLICANS AND THE Anglicanism is in a state of revision. A new and improved edition may be Very little remains beyond the fads expected in the course of a few years, which neither train the budding intel-We must wait to see what it will then be like. Already a committee, partly Want of proper education in one or more clerical and partly lay, has been appoint- of the subjects is not by any means the ed to revise the Book of Common worst feature, for these deficiencies may Prayer. One difficulty is almost a priori be supplied later. The most unpromisso far as the deliberations of the com- ing characteristic of the schools is the mittee are concerned. It is that the admittedly low morality and the posireport has to be submitted to the Brit- tive immorality amongst the pupils. report has to be submitted to the submitted to the submitted and supremacy. For ish House of Commons, many of whose Teachers in public assembled and the State to trespass upon religion is members are avowed agnostics. Alas! clergymen also acknowledge that not to strengthen itself but to weaken for lay jurisdiction, which cannot the one virtue which should adorn the both religion and the State. There is help its hereditary weakness. Coming young is deplorably absent and replaced an important lesson for these busydown to particulars we see from Canon | by the opposite vice. Regret it as these | bodies to learn from Judge Breen. He | Plumtre, Rector of St. James' Cathe- | leaders do, and should, they are wofully | admits that the men who are divorced dral, Toronto, that one suggested powerless in presence of the spreading have their faults. They are not, howchange is that the Athanasian Creed corruption. For a couple of general ever, the only ones to blame. The shall not any longer hold its present tions these Godless schools have been position in the Anglican Book of Composition in the Anglican Book mon Prayer. That of itself is bad the whirlwind. What remedy, if any, do Judge, "has just granted several To reduce its rank or relegate the teachers propose? A book of indivorces, and in every instance exit to a sort of supplement, where only struction upon moral subjects with cept one the marriage was childless." the curious might seek and find it, is special passages upon the virtue of serious. But to change its phraseology purity. They propose to employ the other cases? Curse, national scandal and impart a different form to one or sieve for holding water. Even if they more clauses is far worse. The Ath- put the penny catechism on the proanasian Creed does not suit modern gramme as the book to be used for this God has not tied and whose homes He An eternal hell threatened purpose it would fail. The plan savours has not blessed. Luxury, pleasure, sento the unbeliever might have done in too much of Platonism and the theory the fourth century or even in the six- that knowledge is virtue and ignorance the cloak of the civil power-are the teenth. It will not suit the easy going vice. There will stand against the faith, of society at present. The Canon | schools the charge that was made against states the objection. The Creed is too Plato. There are things of which it is bald: "This is the Catholic faith which | far better for the young to be ignorant. divorce judges be kept busy. Who will except a man believe he will be damned Let the plan proposed be adopted and everlastingly." If that is the Catholic the last state of the schools will be faith, by what authority are Anglicans worse than the first. It is at this point trifling with it? Every law is bald and and upon this subject that poor wounded has a simple sanction. The more clear- human nature fails most. Moral purity is ly and simply a creed is stated the less one virtue almost unknown to the heathen open is it to criticism. The Athanasian world. What value has been placed Shanghai in China a small pamphlet counted for a sacrament of the gospel." cans, more than the Germans, bar the boss plied his trade. Let there be an Creed deals almost exclusively with the upon it by the different heresiarchs and entitled "Away With Him." Its author The new Protestart ordinal omitted all way. They defeated the '97 treaty end of him in our municipal and parliatwo fundamental truths of the Trinity their followers may be judged by the is Mr. B. M'Call Barbour, evidently anointings, the delivery of the vest- Will they likewise prevent that of 1911? mentary life. For Canada's future it and the Incarnation. That it expresses character of their leaders, as also by the another income and the Incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the ments and those essential words of the incarnation. The purpose of the incarnation is a second trust which is also a second trust word of the incarnation. the mind of the Church upon these two calumniating charge some of their loud- brochure is to show that the cry of the sacramental form which indicates the looks as if England at long last realizes places of trust men of the type of Joseph doctrines is evident from the fact that mouthed vilifiers make against the celis recited in the dominical office of In the mass of men in the heathen world of the Jews upon Good Friday. Advo- orders, and who declared that the essen- the words of Premier Prime. Since it deals so exhaustively the body had made the mind its subject cates of ritualism, higher critics, obsertial power and act of the priesthood was proposes to set up in Ireland a Parliawith the Trinity and the Incarnation and men had become the slaves of sensu- vers of sacred festivals and various a blasphemous fable, could not have in- ment with an executive responsible to it the Anglicans not only show their weak- al pleasure. How was this changed? others are all charged with being devil- tended to ordain priests in the Catholic charged with the administration of ness by yielding to a false sentiment. By the Incarnation, upon which the pur- led and clamoring against the living sense of the word. The imposition of purely Irish affairs. When that is acbut they are opening the flood-gates of ity of body and soul forever rests. Our Christ, that He should be done away hands was retained. It was not regard-complished then we may look forward to unbelief and letting in the waters of non-Catholic neighbors are continually with. "The devil," says this peculiar ed as a sacramental rite, nor did it sig- the Taft-Grey agreement being ratified. Unitarianism and unChristian doubt.

The minatory clauses are, they say, too

Christ. The boast has poison upon its

with. The devil, says this peculiar of the devil, says the devil s severe. They are the language of our lip; for it always contains the insinua- fixes as desired to aid the natural man external ceremony employed for the fathoms deep in the ocean the memories Blessed Lord Himself: "He that be- tion that Catholics have no such devo- to propagate his natural worship." sake of decency and order. So far as of centuries of treasured wrong, taking lieveth not shall be condemned." What tion. We deny the charge and point to That single sentence is sufficient to show the Roman practice goes, it never con- her rightful place in the Empire, and do these innovators propose? One sug- the care and practice of purity in our the ignorance of the author. The poor cerned the theoretical question of the growing in loyalty to our common king believeth this shall be saved" would be not by lesson-books upon the subject principles of Catholic liturgy and its itself to particular cases, as when per- Home Government. Ireland is to-day better translated, "shall be safe," which in Canon Piumtre's judgment changes the meaning. The two are not the meaning that the translated material surroundings. So dazzled sons or classes of persons who wish to minister at the Church's altars have pick that such a large per cent of our young material surroundings. So dazzled is he with his own self-righteousness that it is impossible for minister at the Church's altars have pick that such a large per cent of our young material surroundings. So dazzled is he with his own self-righteousness that it is impossible for minister at the Church's altars have pick that such a large per cent of our young material surroundings. So dazzled is not or classes of persons who wish to minister at the Church's altars have pick that such a large per cent of our young material surroundings. So dazzled is not or classes of persons who wish to minister at the Church's altars have pick that such a large per cent of our young material surroundings. So dazzled is not or classes of persons who wish to minister at the Church's altars have pick that such a large per cent of our young material surroundings. So dazzled is not or classes of persons who wish to offering millions of hearts to the Emplement of the church's altars have pick that such a large per cent of our young material surroundings. So dazzled is not or classes of persons who wish to offering millions of hearts to the Emplement of the church's altars have pick that such a large per cent of our young material surroundings. the meaning. The two are not the same, for the latter is either nothing at same, for the latter is either nothing at votion to the Living Christ, if not closer any individual or system outside his can Orders in the first volume of the Home Rule because she was loyal and amongst children in the Public schoels translation of the Creed as given in the imitation of Him? The state of the own narrow circle. To have an altar or Catholic Encyclopaedia is concise and friendly, but she is loyal and friendly of Ontario has naturally given rise to a Marquis of Bute's Breviary reads: schools is more serious than at first sight erect a crucifix is surely in no man's exhaustive. We refer our correspon- because she got Home Rule." So it will great deal of discussion, some of it in a refore that will be saved must appears—for Protestantism has so little mind, however iconoclastic he may be, dent to it as giving a complete history thus think of the Trinity. Furthermore, it is necessary to everlasting salfor the weak and so little refuge
the echo of that Jewish hate of our of the whole controversy and treating to the echo of that Jewish hate of our of the whole controversy and treating to the echo of that Jewish hate of our of the whole controversy and treating to the echo of that Jewish hate of our of the whole controversy and treating to the subject more extensively than our lift there are readers of the Record who with knowledge, and teachers of experivation that he also believe rightly the Penance denied, the Table of the Lord It is to commemorate forever the holo-space will permit. Incarnation of our Lord Jesus Christ." without food, what is left? The Immac-caust of Calvary. It is the one cease-The Creed closes by saying: "This is ulate Mother is not honored: for she is less hymn of praise, atonement and the Catholic faith which except a man believe faithfully and firmly he cannot be saved." If the Athanasian Creed is dogmatic it is chiefly through the Catholic Church. The associations of the Creed ought to spare it from the color of the color of the color of the creed ought to spare it from the color of the color of the creed ought to spare it from the color of the

selves without a single remnant of Cath- doubt-and to the detriment of real Christ, attacks His Bible. He might lary and deposit of Catholic truth to the must come from above. The educationfederation of some of the churches. He al look-out is not bright. sees "a distinct growing together of Protestant Christendom." How can that be? Unless there is a surrendering of principle there can be no solidarity. It is a delusion and a snare. When that pretended growth will have attained it would be well were they to tell the clerk to hem their CATROLIC RECORD. We have infor-n of carelessness in a few places on the part of ry clerks who will sometimes look for letters be ? And in that day will the Anglicans its plenitude where will Protestantism only.
Subscribers changing residence will please give old by well as new address. to be Catholic? Will they hide the Athanasian creed or stifle its threatening clauses? Union is far away. They

must reckon still with the One Catholic THE SCHOOL CONVENTION The teachers of the Province, at least principles and rights, and stands thinky by the standings and authority of the Church, at the same ings and authority of the Church, at the same proposed in the standing of the Church, at the same proposed in the Same proposed in the Church, at the same proposed in the Church, at the same proposed in the Church, at the same proposed in the Sam tion in convention. If meetings will do provement, educational matters ought long ago have arrived at perfection. That they have not attained this desired condition is likewise evident from the proceedings of the convention held in Toronto this last Easter week. Why does so little good come from these reunions? Nor is the supposition contained in the question unfounded. From the reports we begin to wonder what good the public schools are doing bargain. They would sooner incur all guardian of the living waters and the are teaching and easy to discern what they fail to teach. The teachers themselves are shocked and ashamed at the way history is taught. English grammar is a failure and spelling a lost art. lect, nor form the youthful character.

main purposes of marriage ceremonies.

As long as this condition continues the

national scandal will increase and

present the remedy to the cities of the

plains?

A NEVADA JUDGE ON DIVORCE

know the disease. Sometimes, however, the remedy is not so near at hand, and Judge Breen presides over a court at Reno, Nevada, and pronounces so many decrees of divorce that he himself is shocked. He considers the divorce evil a curse and that "it is due to the fact purchase and sale of a sack of potatoes." Methodist Ministerial Association com- ments of ministration, the mits itself body and soul to the devotion. It is the Church itself which civil contract part of matrimony, we have, with the unfailing promise curse and national scandal and all made to it and all that keeps it the other evil consequences thrown into the pillar and ground of truth, and the these dangers than see the Pope's protection around the Catholic home. These busy-bodies have no argument except abuse, nor any dogma of their own upon the subject. They will persist in holding that the marriage ceremony is a civil contract, nothing more nothing less, containing no more responsibility or sanctity than the State can put upon it. These ministers, not having jurisdiction in things divine, have no other resource unless it be to turn to the State for a pretence of power. The State cannot give what it does not possess. But it must maintain its national dignity and supremacy. For women, he thinks, have no sense Where is the sanctity of marriage in the and race suicide are the inseparate sual enjoyment, pride of life-all under

olic belief or a shred of Catholic prace education. As to remedies, they theore also have added with truth that this tice. The doctrines of the Trinity and ized without any practical motion. The same enemy of the Living Christ had epoch? Verily if we are to believe the Anglican Church in this city. He is a who so determinedly and persistently Incarnation will sink to opinions and eventually will be thrown out as antiqued a stand Arianism will revive under the shundance of criticism they find them. ated. Arianism will revive under the abundance of criticism, they find them- bour can hardly escape his own condem- ized. Soon the war drum, and the tat- manner as to deserve the respect of his it surely has made evident that the only name of Anglicanism. Canon Plumtre selves unable to carry out their own nation. What ought to impress him is tered standard that has headed many a fellow-citizens. For some time there force capable of counteracting the the failure the devil has made against charge and foray, will be consigned to the the Church. Let him also contrast this limbo of outworn fetiches. England church named. There seems to be a religion. And where religion is thrust failure with the success he is achieving and the United States are about to desire on the part of a number of the aside, and children made to feel that is against the Bible when unprotected by the Church. Notwithstanding the pro-eracy to secure universal peace. No-eracy to secure universal peace. Notests of writers who mean well and who The next best thing to a cure is to are sincerein wishing to save the Bible, they must see their own incapacity and feel the shifting sand upon which pricontinued evil increases the danger and continued evil increases the danger and vate judgment erected Protestantism. with all possibility of war between the two great English-speaking nations. congregation was divided, some wishing insisted upon from the beginning congregation was divided, some wishing insisted upon from the beginning two great English-speaking nations. The foundations are giving way. Ideas Any movement that makes for peace work themselves out to their logical must have all our blessings, but theory and dispense with those of the old one. report she has kept this truth always to conclusions. Protestantism took more than the average time because it was Whilst the English Foreign Secretary

Miss have all our biessings, but theory is one thing and practice another. Whilst the English Foreign Secretary particularly supported by political is wooing the fair goddess with honeyed favor, but that part of the congregation whatever form, signs are not wanting a curse and that "it is due to the fact that the marriage relation is getting that the marriage relation is getting of Church and that the marriage relation is getting of Church and that the marriage relation is getting of Church and that the marriage relation is getting of Church and the marriage relation is getting of Church and the marriage relation is getting of Church and the marriage relation is getting of the marriage relation is getting the marriage relation is get testant divine right of Kings, has with- for the current year. It is like the old would not refer to this matter at all her fold. civil contract, with no more responsibil- drawn the political support from Proity, sanctity or binding force than usually accompanies a contract for the usually accompanies a contract for the list dying faster than usual. We may deis dying faster than usual. We may de-but there is no peace, Heads I win, ments in the controversy we take no not unreasonably have been expected purchase and sale of a sack of potatoes."

That is a clear, intelligible statement.

The critics of Papal decrees of the critical decrees of the critics of Papal decrees of the critics of the criti ought to meditate seriously upon this testant system. The Bible once torn to Judge's opinion. Curse, national scandal, pieces, nothing is left upon which faith, ancestors of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadowy past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created, at least to some extension of the shadow past knew seems to be created at least to some extension of the shadow past knew seems to be created at least to some extensio of a bag of food, all these are hard terms | refuge for mankind be found. What threatening with ruin and disruption the then have we in the Church more than homes divorce is sure to destroy. Our they? The altar of worship, the sacraundying witness of the Living Christ.

ANGLICAN ORDERS

the whole Christian world. The Angli- is a very large German population, and cans held aloof. The only negotiation naturally they will be none too friendly deplorable. It is a little family quarrel we remember is an appeal made by some to the idea. Besides, there is the Irish and it has grown to be a newspaper senof religious education or the sacred-Anglican clergymen to Rome as to element, which is also hostile to any whether Rome would recognize as valid understanding with England until Ire-Anglican orders. His Holiness Leo land's national demand is complied with. the family parlor. Nor can we blame XIII. appointed a commission to inves- Irish-America is a factor which counts | the newspapers. The trouble was sent tigate the whole question. Anglicans for much in the politics of the republic, abroad by those who should have kepi it were not members of this commission: Two millions of Irish birth and many nor was there during the deliberations more millions of Irish descent must ment became public property and the any recognition by the Catholic Church | wield an influence that no government of the Anglican orders. The conclusion can afford to be indifferent to, and detail in the progress of the case. drawn by the commission was that the whilst Irish-Americans are second to "ordinations carried out according none in their loyalty to the Stars and to the Anglican rite have been, and Stripes, they are none the less devoted are, absolutely null and utterly to the land of their fathers. They have ulations to Mr. Joseph A. Chisholm, K. void." There were two reasons for this not forgotten the wrongs of the Sorrow- C., upon his unanimous election for the condemnation: 1st. The defect of form | ful Isle. They are willing to forgive, third time to the chief magistracy of in the rite used, viz. the Edwardine but they demand a price, and that must the city of Halifax. Mr. Chisholm oc-Ordinal; and 2nd. The defect of intenbe paid in the coin of local rule. The cupies amongst his fellow-citizens the tion in the minister. As Pope Leo in wrong must be undone by the granting same degree of respect and confidence giving his decision says: "From (the of self-government to Ireland. The sea- which was the portion of Patrick A. Col-Anglican rite) has been deliberately divided Gael have ever proved them lins, of Boston, ten years ago. In that removed whatever sets forth the dig- selves faithful children of the cradle- great city few cared to oppose Patrick nity and office of the priesthood in the land. They have given of their toil to A. Collins. There seemed to be a con-Catholic rite." Cranmer, who drew up render her lot a happier one. Faithful sensus of opinion favoring his retention the Ordinal of Edward VI., and which have they all been, but especially faith- as Mayor. The choice of such men was used in the consecration of the ful and generous have been the millions as Mr. Chisholm for high station is an first Protestant Archbishop, Parker, who have found a home beneath the index that public opinion is veering did not believe in a sacrificing priest- Stars and Stripes. The German- around to the point which denotes a hood. In the thirty-nine articles it is Americans are an obstacle to the Taft- greater interest in municipal affairs. We received the other day from declared that orders "would not be Grey agreement, but the Irish Ameri- Too long has the characteriess ward bate generations of the Catholic Church. few followers is the same as was that Men who denied the sacrament of Rule Bill next year, which, in

colic Church. The associations of the Creed ought to spare it from the knife of the trimmer. Whatever these Anglicans may hold about the continuity theory or the branch theory, once they let the Athanasian Creed go they will find them—

The governmental seal. The enemy of souls must have an easy time when parents and teachers go off to sleep while the children perish. What else the continuity theory or the branch theory, once they let the considered that there were too few men teaching and too many women. No process of the supernatural, the helmets of faith, mightier to guard the Living Christ in the humble and contribe heart than volumes of Mr. Barbour's writings. The devil, according to this brochures, not being able to touch the Living Allen.

PEACE AND ITS PRICE

they didn't pretend it was a bouquet of harder.

A correspondent writes asking if there national soul-searching. What, then, were negotiations a few years ago be- giving both parties credit for good intween the Roman Catholic Church and tentions, are the chances of success? the Church of England looking towards Is the agreement likely to be ratified? the union of these two churches. We | England is anxious for it. So is America. are not aware of any negotiations of that But there is a chasm to be bridged bekind. Nor can we recall any mutual fore they can reach out and clasp hands discussion between the two churches Germany is openly hostile to the proing the Vatican Council Pius IX. invited herself. Now in the United States there be with Ireland. Give her something to because of their ultra-loyalty are opposed ence have, over their own signatures, to Home Rule we would respectfully come to her support in the daily papers. ask them why should the boon that has The subject having been broached it is made Canada and South Africa loyal fail to be hoped that it will not be allowed to do so in Ireland? Is it not an ideal to go by the boards without a thorough

REV. MR. HILL

gotiations are in progress between Wash- man was appointed as assistant, but after result follows. That religion, to be of ington and London leading up to an serving a time was requested by any effect, must enter into every thought his pastor to send in his resignation and action of the child, as of the m This is how the trouble began. The the Catholic Church has unswervingly to retain the services of the young man Through good report and through evil our ancestors, the hillmen and the wood-men, were, with this difference, that our John's Church. The opposition to him Guardian for one, can see nothing in nothing of the gentle art of diplomacy, tent, from a spirit of modernism. As a but a lack of "scientific knewledge, and so when they threw a club at you general thing the pew wants everything just such a sage reflection as might have to be up-to-date, especially the music emanated from a Bradlaugh or an Ingerroses. But the blow was none the and the preaching. Away with the old. soll or any other apostle of pure secular Bring in the new. Such is the cry of ism. "The discussion," it says, "helps That this treaty, if it should become an the pew. We have altogether too many to emphasize this fact, that our chilaccomplished fact, will go a long way towards making arbitration compulsory, no one will deny. Example counts for their place of worship, not to worship, fic knowledge of the sex question at it much in this world, and the fact that but to be entertained — not to hear the affects themselves." It then goes or two first class powers have pledged old Gospel message, but criticisms on some naively to admit the utter helplessness themselves to settle their disputes round brand new subject pertaining to hap- of sectarianism in face of such a probability a table instead of at the canon's mouth, penings in the secular world. This lem and to throw itself unreservedly must necessarily lead to much needed spirit bodes ill for the future. We can upon the State as the only means of not, however, expect any other outcome because of the system of part of scientific teaching," it says, government which prevails amongst "and should be taken in hand by the non - Catholics. The pew dominates Department of Education." Scienlific the pulpit, and if the pulpit is not in teaching!—it is part and parcel of the touch with subjects which the pew Ten Commandments, and as such lies wishes to have dealt with, the pew protests and cuts off the supplies from the teacher, the great apostasy of the having union in view. When summon- posal, as she fears it is meant to isolate pulpit. The pulpit is powerless and is forced to succumb.

Another feature of the case is most sation. It should in the first place have been settled quietly and decorously in timidation or the allurements of a within their own circle. The disagreenewspapers naturally followed up every to the case of an unfortunate girl who

THE FITTEST AT THE TOP THE CATHOLIC RECORD sends congrat-

NOTES AND COMMENTS COMMENTING UPON the reported utterance of Father Minehan of Toronto to begins at home. the effect that if a Catholic husband deserted his non-Catholic wife and children the civil law was welcome to take him out and hang him if it wanted South America and has occupied the into, the Christian Guardian asks: "If he has deserted her on the advice of his the Pan-American Union, has been priest, as in the McCann case, should there not be a double hanging?" But, as it so happens, the priest in question aries to Latin America have been going question is as pointless as Methodism himself principally with the charge of

to do so in Ireland? Is it not an ideal worth striving for if only that it will clear the international tangle? For now, as in '97, Ireland blocks the way.

"COLUMBA."

On the whole, kindness is safer than reverses, it inflicts no wound, and kills nothing.—Amiel's Journal.

to go by the boards without a thorough and systematic investigation. The issue involved is vital to the highest interests of the commonwealth and to the future of those most concerned, the children themselves. If the state of affairs is really as bad as indicated nothing should be left undone to remove the reproach and to safeguard the temporal and eternal welfare of the little ones.

"Let them be examined competitively and tested by comparision, particularly in regard to manners, clearness of speech, capability to write well, knowledge of languages, of history, of literature, of the sciences, and in almost all be branches that are supposed to constitute the best part of the education of a graduate from a modern university and tested by comparision, particularly in regard to manners, clearness of speech, capability to write well, knowledge of languages, of history, of literature, of the sciences, and in almost all be branches that are supposed to constitute the best part of the education of a graduate from a modern university and tested by comparision, particularly in regard to manners, clearness of speech, capability to write well, knowledge of languages, of history, of literature, of the sciences, and in almost all be branches that are supposed to constitute the best part of the education of a graduate from a modern university in regard to manners, clearness of speech, capability to write well, knowledge of languages, of history, of literature, of the sciences.

IF THE discussion does nothing else it

combatting the evil. "It is a very vital upon the conscience of the Christian sixteenth century notwithstanding. Methodism and other isms may shirk the burden, but the Catholic Church ness of the marriage bond, neither inpagan philosophy can turn her from her allotted task.

has been sentenced to seven years imprisonment for the murder of her infant. woman indulges in what is tantamount to a justification of the crime. think," she says, "she did the natural thing under the circumstances . . and probably saved her child from prolonged suffering." In this age of the breaking-up of old faiths and the relegation of the Decalogue to the dust. heap, we need not, we suppose, wonder at even a woman shamelessly espousing principles that a generation or two ago would have been regarded with horror inexpressible. But that does not save us from a feeling of amazement that under its present editorial management the Globe should permit such a letter to appear in its columns. One may pity the young woman who sought to the consequences of her sin and may execrate the calculated philanthrophy that turned her in her weakness loose upon the world, but that surely does all, perhaps, the unfortunate creature merits pity less than the unsexed do trinaire who seeks to justify her crime. And still Canada sends missionaries to the heathen, while charity, it is said,

WRITING to the Globe with reference

A WELL-KNOWN American, Mr. Joseph Barrett, who has spent many years in fluential position of Director-General of commenting upon the vulgar calumnies that at the instance of so-called mission illiteracy so freely made by one Speer, an official of the Y. M. C. A. who paid a flying visit to the southern continent some time ago, and has since cultivated detraction as a fine art. It is unnecessary to consider him further here, but on the subject of his charges Mr.

Barrett has this to say : "Pick at random a hundred young men who have just been graduated from one of the great Latin-American uni-versities, and then pick the same number at random from the graduates of any of the principal universities of the United States.

progress. A giving the s kingdom at t present day, of administr 1884 there w with 464,368 schools with advanced so while at the figures were with 934 924 with 268,803 schools with Or to summ 7.747 schoo 612,181, wh 597. Or, in the period u of the counsevenths, the had more th for themselv IN WRITIN naturally re

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the beginning. and through evi is truth always to as earned for her secularism under are not wanting not been lost upor ninds external to ent crisis it might e been expected al weeklies would truth and delib d, the Christian of school children tific knewledge," augh or an Ingerle of pure secular" it says, "helps
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schools with an attendance of 238,774 schools with an attendance of 612,181, while in 1970 the schools numbered 15,128, and the pupils 1,437,597. Or, in other words, while during the period under review the population of the country had increased by two-sevenths, the schools and attendance had more than doubled, facts that speak for themselves.

Is warring of Belgium one's thoughts naturally revert to the sister kingdom of Holland, where Catholics are in the minority. A contributor to Etudes Franciscaines (Faris) reviews the revival of the faith in the Netherlands, dating its beginning from 1708, when by the adoption of a new constitution Catholics in Holland, mainly confined to Utreeth and Haarlem. To-day Catholics universelves were relieved of their disabilities. The hierarchy was not, however, restored until 1852, the year following its restored until 1852, the year following its restoration in England. At that time face were but one million Catholics in Holland, mainly confined to Utreeth and Haarlem. To-day Catholics number over 2,000,000; 150 churches have in the interval been restored and enlarged 500 new ones erected; and monasteries, convents, seminaries and schools bave sprung up all over the country. The secular clergy alone number 2,600 and religions houses 650. The total population of Holland is restored the fails in the hopping of the earth of the fails when the fails of the kingdom. In view of the restored the fails in the hopping of the earth of the Earth of the Catholics form now a very respectable minority and have to be reckoned within the political affairs of the kingdom. In view of the restores contents, seminaries and schools bave when the political affairs of the kingdom. In view of the restores contents, seminaries and schools have sprung up all over the country. The secular clergy alone number 2,600 and religions because 650. The total population of the Earth political fairs of the kingdom. In view of the restores of the control of the Earth of the Ling down the political affairs of the

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tongue, and bears the odious name of slander.

The tongue of the slanderer is what the inspired writer terms it," a raging fire which scorches all within its reach." It feeds with delight on what is most soiled, and blackens what it cannot consume. The slanderer takes a secret pride in revealing the moat in a brother's eye and cannot see the beam in his own. Full of base envy he takes offense at the superiority or success of others, and lives only by impairing their character. In the breast of the slanderer there is a disguised hatred, which distributed in the coax her away to spoil her! I follow! I kill him! I was mad! Absolution, mon pere, absolution! The follow! I kill him! I was mad! Absolution, mon pere, absolution! The follow! I kill him! I was mad! Absolution, mon pere, absolution! The follow! I kill him! I was mad! Absolution, mon pere, absolution! The false Bartlett quiets the man, urges

CATHOLICITY AND PROSPERITY

Here is the point. I am not blaming Protestant preaching or preachers so much as their system; they preach one thing and the people do another. In effect, the life of the people is a practical materialism, no matter what their religious leaders may say; and I contend that all this is a sheer contradiction of the spirit of the Founder of Christianity and His inspired Apostles.

her a principle of life that can never be extinguished.

There she stands erect before the world, embracing all nations and countries and peoples of every tongue, a perfect miracle of prosperity. Rich and powerful and progressive, old indeed in years, yet radiant with the strength and beauty of youth, she is growing still and pushing her conquests far and wide, even in lands where civilization is hardly known. The greatest of the eath

FIVE-MINUTE SERMON

SECOND SUNDAY AFTER EASTER

THE GOOD SHEPHERD

After the fall of our first parents their descendants became like sheep without a shepherd. There was no one to rescue them from this pitiful condition to rescue them from this pitalful condition until finally God took compassion on them and promised to send them a shepherd. "And I will set up one shepherd over them, and I the Lord will be their God" (Ezech. xxxiv). This shepherd is the Son of God. He calls Himself in to-day's gospel the Good Shepherd, and He truly is.

He truly is.

To make you realize that Jesus Christ is truly the Good Shepherd I might tell you that in order to save us He descended from heaven, became man, and after having tasted the bitterness of this life died an ignominious death on the Cross. But all this you already know, so I will to-day remind you how this Good Shepherd seeks the stray sheep to bring them back to the fold. From the gospel we learn how He converted Matthew, Mary Magdalen, Peter, Zacheus, the thief on the cross and many others. But this was not sufficient, for He said: "And other sheep I have, that are not of But this was not sufficient, for He said:
"And other sheep I have, that are not of
this fold: them also I must bring, and
they shall hear my voice" (John x). St.
Thomas Aquinas said: "God reaches out
His hand to all, not only to those that
receive His graces, but also to those
that are His enemies." Saul, who like a
ravenous wolf attacked the fold of Christ,
and not to death many Christains exthat are His enemies." Saul, who like a ravenous wolf attacked the fold of Christ, and put to death many Christains, experienced this. While on a journey to Damascus to persecute there the followers of Christ, he was suddenly surrounded by a light from heaven. In terror he fell to the ground, and he heard a voice saying to him: "Saul, Saul" why persecutest thou me?" "Who art thou, Lord?" said the stricken persecutor, and the Lord answered: "I am Jesus whom thou persecutest." Trembling and astonished Saul inquired: "Lord, what witt thou have me do?" (Acts ix). And the Lord told him what He wished him to do. Thus Saul was converted and became the great Apostle Paul, the pillar of the Church, and teacher of the heathen nations. Further proof that our Saviour endeavors to draw sinners to Himself is shown in the conversion of St. Augustine. After he had departed from God and His teachings, and the wind of the wholf of the sundealty.

The Pope And and he heard a voice of the support of the popular control of the popular cont epherd, called each of us? Sometimes this manner and again in another? in this manner and again in another? But how many or rather how few of us have heeded the words of the Good have heeded the words of the Good Shepherd? St. Augustine says: "Show to a sheep a branch of green leaves, and he will follow you." Show sweets to a child and he will come to you. God shows us the branch of mercy, He promises us salvation and eternal life, but we heed Him not. We are not even moved by the punishment which the just God sends us, and even if in time of sickness and adversities we turn to God crying for mercy and we often receive it from Him, yet we often fall again into our former sinful ways, too soon forgetting God's kindness to us.

Oh, how unworthily we treat Jesus.

getting God's kindness to us.

Oh, how unworthily we treat Jesus, the Good Shepherd. How ungrateful and unkind we are towards Him. Let us cease to offend Him who has given His life for us. Let us love Him as He loves us. He has overwhelmed us with His graces, and if He ever sends us misfortune it is for our good. Let us, therefore, accept both His graces and punishments gratefully, and in future travel, as good and obedient sheep, on the path of His Commandments, so that after this short life on earth the Good Shepherd may gather us into the glorious eternal fold. Amen.

The Pious and their Critics

The Pious and their Critics
Says St. Mary's Calendar of Chicago:
"Pious people have their faults, but
their critics have the same faults usually—and more. You've heard it said
about Nellie, that she goes to church at
morning, noon, and night, and is cranky,
cross and disagreeable to her mother,
sisters and brothers at home. But Nellie
might be much worse, if she didn't pray
as hard as she does. You must know,
old critic, that we did not all start at
the same line in this mortal race. Some
rich, some poor, some healthy, some ill,

Cured Caked Udders Douglas' Egyptian Liniment Did it In One Day

Clear proof of the efficacy of Douglas' Egyptian Liniment is found in the report given below—one of many endorsements constantly being received. D. S. Shae, Esq., a prominent stock owner of Odessa, Ont., writes:—

"I have used Douglas' Egyptian Liniment for cattle with caked bags or udders, and consider it a marvelous remedy. In 24 hours after applying this liniment, our cows miked freely. No farmer or cattleman can afford to be No farmer or cattleman can afford to be without Egyptian Liniment on his

premises."

This statement, seconded by many other stockmen, indicates only one of many uses for this reliable remedy. It has quickly cured sore feet, cuts, sores, sprains, bruises and congested conditions, and has prevented blood poisoning or lockjaw.

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sorts, but it has immediately relieved muscular rheumatism, sciatica, neural-gia, boils, chilblains, etc., after other things had failed. 25c. at all dealers. Free sample on request. Douglas & Co., Napanee, Ont.

some sprung from pious generations, some from the co-heirs of Judas. Most of us handicapped, and some of us more so than our brothers. Some of us carry

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TORONTO

cence in its entirety. No man can be a disciple of Christ without believing all the truths taught by Him. Modernists on the most fundamental points make the most dangerous restrictions. The inspiration of God's Scriptures become

Skin Sufferer Tried Everything



inspiration of God's Scriptures become one with them the inspiration of a Shakespeare. The divinity of Christ is explained away. Grace and Sacraments become meaningless expressions. Christian terms may still be used by them, but on their lips they become the meaningless expressions of a pagan poetry. By it the very foundations of Christianity are undermined. Fortunately little is known of it in Englandif any at all—inside the Church. In the Establishment, and among certain sets outside the Church, it would seem to be greatly prevalent.

---Then D.D.D. Cured

Then D.D.D. Cured

This was the experience of Mrs. Geo. Newman, of Orangeville, Ont. She wrote in Jan. 1910.

"I was terribly troubled with eczema on my face, neck and hands for four years. I tried everything I had heard tell of, then saw your advertisement in the paper, sent for a trial bottle of D. D. D., used it on my face and got well. It is now two years and no return of the eczems. I consider I am cured and it certainly was a blessing to me."

No matter how terribly you suffer from eczema, salt rheum, ringworm or any other skin disease, you will feel instantly soothed and the itch relieved at once when a few drops of this compound of Oil of Wintergreen, Thymol, Glycerine, etc., is applied. The cures all seem to be permanent, too.

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much the same. Miss Willard attri-buted it to the influence of the confes-She was right.

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Be not in overning frienships. To ous youth is to de for the first comfancy. Better we friend who, after appeals to your second. appeals to your r with all the stron; service.—Catholic THE JUDGME H

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It is a straightforward and plain way
of stating the degeneracy that of late
years has been coming to the surface in
detain American circles, which virtually have become paganized, as the standards they have erected for themselves
do not differ essentially from those that
moulded the conduct of the ante-Christian Romans and Greeks. Modern
paganism is the more repulsive from
having a veneering of Christianity which
is too thin to concede the mass of moral
corruption beneath it.

It is not difficult to assign a reason
for all this corruption. It is directly

It is not difficult to assign a reason for all this corruption. It is directly traceable to the loss of faith in religious teachings that, for generation after generation, moulded the American character: Father Doyle does not indulge in the language of exaggeration when he says: "The decadence of faith among the masses of the people and the dreadful prevalence of irreligious theories; subversive of the fundamental principles of morality, among some university of morality, among some university. subversive of the fundamental principles of morality, among some university professors; the growth of socialism, only another name for discontent, and of anarchy, which is an attack upon all forms of legitimate authority; the exploitation of the degeneracy of the idle rich, and at the same time the grinding hardships of the poverty-stricken masses



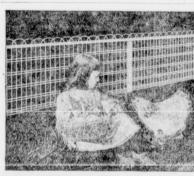
congratulate ourselves that the Catholic Church stands irrevocably opposed to so degrading an institution."

The beneficial influence of the Catholic Church in guarding the home against the demon of divorce is not always appreciated by non-Catholic Americans at its true value. Father Doyle, therefore, did well to institute a comparison which brings out the effect of Catholic teachings as to the sacredness of marriage. After stating that there are only two countries in the world in which the number of divorces exceeds that of the United States, namely Algeria under Mahommedianism, and Japan under Shinton is mentioned in the said: "America destroys one family in every fourteen, while in Ireland there is but one divorce in every four thousand, four hundred and thirty six marriages. Divorces in the United States are increasing three times as fast as the population." The spiritual children of St. Patrick safeguard the sanctity of the home because they are loyal to the faith delivered to their fathers by Ireland's Patron Saint.

A certain friend of St. Francis de Sales was all full of scruples, mistrusting whether God loved him or not. The saint wrote him: "Do not try to discover whether or not you to do it. But you must certainly try to make sure that His heart is pleasing to you. Now, according, so loving towards all of His poor creatures who do but acknowledge their wretchedness; so gracious to the unhappy, so good to the peni-cust of the unhappy, so







When the Children Come Home From School-





E NOVA SCOTIA SCHOOLS AND CONVENTS

To the Editor of the CATHOLIC RECORD To the Editor of the Catholic Record:
Sir,—I am obliged to you for the publication of my communication, in your issue of the 15th inst., on the cruel and unjust manner in which the convents and the Roman Catholics of New Glasgow and Pictou, Nova Scotia, are treated in being deprived of government and county aid and left to shift for themselves. These convents have been established years ago, and the convent at Pictou town is in existence since a at Pictou town is in existence since a period of a few years before the present Liberal Government came into power in 1882. And it will exist when those who 1882. And it will exist when those who are responsible for the ill-treatment it is receiving will be forgotten. It has been the boast of former Liberal Governments in some of the provinces of Canada that they have worked for the support of convent and Separate schools. The name of Sir Oliver Mowat will wing down the corridors of time. As the ring down the corridors of time. As the friend of Separate schools, Sir John Thompson and Hon. David Mills vied Thompson and Hon. David Mills vied with each other in upholding the rights of Catholics in Ottawa. A former Liberal Government, led by Hon. W. B. Vail, dismissed a bigoted Superintendent of Education, T. H., Rand, in Nova, Scotia in 1869, for his open hostility to the convent at Arichat. Hon. E. P. Flynn, who held the same position that Hon. C. P. Chisholm occupies in the Murray Gov-Chisholm occupies in the Murray Government, threatened to resign as Commissioner of Mines unless Mr. Rand would be dismissed. The government yielded sooner than suffer the consequences of losing the support of Mr. Flynn. When St. Francis Xavier's College at Antigonish lost the college grants, in 1881, Hon. W. S. Fielding, Mr. Murray's predecessor as Premier of Nova Scotia. Fielding, Mr. Murray's sor as Premier of Nova Scotia, predecessor as Premier of Nova Scotia, immediately after taking charge of the reins of government restored those grants to the Antigonish College by turning the college into an academy without impairing the dignity of that celebrated institution as a college. Why cannot Mr. Murray do with the Catholic institutions of Pictou what Mr. Fielding has so generously done in the case of Mr. Chisholm's constituency in Antigonish? The Catholics of Pictou have as good right to fair play as those of Antigonish and Cape Breton, Halifax, Digby and Yarmouth. I have shown the example of Liberal Governments previously to illumine the thorny path of the Murray Government. Mr. D. D. Mc-Kenzie, who represents Mr. Murray's constituency at Ottawa, stoutly and bravely spoke in favour of the Autonomy Bill giving Separate schools to the new provinces of the West. Mr. E. M. MacDonald, M. P. of Pictou, where these convents existand a former M. P. P. supporting the Murray Government, also won admiration for following in the wake of Mr. McKenzie. Why multiply instances of this king when I can quote in the case is the result of sin. There's nothing in it. celebrated institution as a college. Why cannot Mr. Murray do with the Cathowon admiration for following in the wake of Mr. McKenzie. Why multiply instances of this kind when I can quote the example of the Great British Liberal chieftain, Mr. Gladstone, within the memory of living men? The disestablishment of the Irlsh Church is one of Mr. Gladstone, services asks of extra Mr. Gladstone's greatest acts of states-manship. The Episcopal Church of Eng-land was by law foisted upon Ireland. The Roman Catholics of Ireland were In the Roman Catholics of Ireland were compelled by law to pay tithes for the support of the English Church and at the same time support their own. By this action of Mr. Gladstone's the Catholics were freed and exempted from paying for a church they did not attend. The case of the Picton convents is exactly like that of Ireland before the discontinuous convents in the property of the Picton convents is exactly like that of Ireland before the discontinuous convents is exactly like that of Ireland before the discontinuous convents is exactly like that of Ireland before the discontinuous convents in this matter. It is bad morals to reason so.

If you lie you may get insomnia thinking about it, and insomnia hurts the health. Don't steal or you may get into jail, and jails are unsanitary and so injurious to the constitution. These things are no sillier than to say behave yourself or you may suffer for your misdemeanors.

We must not go too hastily about it, and insomnia thinking a actly like that of Ireland before the disestablishment. There is nothing now left to excuse the Nova Scotia Government if it allows the shame and gross tyranny and legalized robbery to exist any longer. It can deal with the convents of Pictou directly from the Education office and independently of the School Board.

A Currow of Nova Park of Pictous Commenties. You may suffer for your misdemeanors. We must not go too hastily about this business. It requires careful deliberation. The problem is a old as we are worse off than humanity has ever been before, indeed, there is some reason for thinking we are better off.

oenool Board.

A CATUOLIC, Nova Scotla.

SEX EDUCATION

Mach is being bessel at the pression the schools and elsewhere, with the idea that this line of education will serve as a protection against particular forms of vice and also against certain physical will end to sox in the schools and elsewhere, with the idea that this line of education will serve as a protection against particular forms of vice and also against certain physical will end to be expected wholly to solve the while as few physicians generally do not agree with the hysterical enthusiatas who are soure that an expension of decidence of the schools and elsewhere, with the schools there is opposed to the new proposals and developments. Dr. James J. Wash of New York is on record emphatically insisting that theseling of sex subjects is much more likely to do harm than good. Knowledge of facts and solf-control. These are just the individuals whom it would be however, varietiedly the proposed out to very often, and this leads that is independently the proposals and developments. Dr. James J. Wash of New York is on record emphatically insisting that theseling of sex subjects is much more likely to do harm than good. Knowledge of facts on the early the construction of the more ment, thinking physicals specially an experiment of the proposals and developments. Dr. James J. Wash of New York is on record emphatically insisting that theseling of sex subjects is much more likely to do harm than good. Knowledge of facts of those are just the individuals whom it would be however, variety and the proposals and solf-control. These are just the individuals whom it would be however, variety and subjects to the proposals and solf-control. These are just the individuals whom it would be a however, variety and the proposals and solf-control. These are just the individuals whom it would be a however, variety and the proposals and solf-control. These are just the individuals whom it would be a however, variety and the proposals and solf-control. These are just the indi





You can keep NO PILGRIMAGES THIS YEAR your kitchen TIMELY SUGGESTION REGARD clean, your bathroom inviting and your whole

house fresh and sweet with

A correspondent of the Catholic Telegraph offers a timely suggestion in connection with the exposition in Rome which was opened recently and the "celebration" of the fiftieth anniversary of the proclamation of "united Italy." In view of the incidents that occurred recently at the opening of the exposition, showing the anti - Papal hatred of those promoting the celebration, the suggestion made by this writer should be heeded by Catholies in America especially. He writes: Actually saves half the labour on wash day and never hurts clothes. Keeps the hands soft and white.

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had so encouraged by certain foolish expressions, even more foolish, if possible, than those with regard to the so-called religion of the future, this movement with regard to sex education, that it looked for a time as though we were going to learn the danger of such procedure by actual experience. Dr. Richard C. Cabot, however, set forth the whole matter from a thoroughgoing common sense standpoint, and the editor of the Boston Medical and Surgical Journal has commented on what he said in such a way as to make it clear that the thoughtful; members jof the medical profession in Boston agree with Dr. Cabot and feel that in such teaching there is large opportunity for injudicious enthusiants to do great harm. It is had so encouraged by certain foolish expressions, even more foolish, if nos-Cabot and feel that in such teaching there is large opportunity for injudicious enthusiasts to do great harm. It is evident that the old-fashioned reserve in this matter has the approval of those who are best fitted to judge. Dr. Cabot said:

In connection with the tremendous problem of ear hygiene stream in the connection of the connection with the tremendous problem of ear hygiene stream in the connection with the tremendous problem of ear hygiene stream in the connection with the tremendous problem of ear hygiene stream in the connection with the tremendous problem of ear hygiene stream in the connection with the co

ease is the result of sin. There's nothing in it.

Whether people who misbehave shall contract disease depends on the money, cleverness or luck of the individual. The sin is not different, whether you suffer for it or not. There is no good science behind the idea that hygiene can guida us in this matter. It is had

New York is on record emphatically insisting that teaching of sex subjects is
much more likely to do harm than good.
Knowledge is successive, and suggestion
is all powerful. Ideas that get
thin people's minds will work themselves
cut very often, and suits is particularly
self-control. These are just the lindividuals whom it would be hoped to indeance for good. Suided seerihed in
detail in papers are often imitated.
The more awful the suicides the more
likely are they to be imitated. After a
saintle by a leap from a particularly
that building has to be guarded with
particular care for months or there will
be imitators. This is the influence of
suggestion.

It is particularly women's clubs and
sanotaltons of various kinds that have
associations of various kinds that have
taken up this matter. Of course their
sanotale ton of various kinds that have
salve up the mental subjects of the consideration of their feet. It is extreme
ly interesting and eacouraging to find,
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ING CATHOLIC ATTITUDE TOWARD ROMAN CELEBRA-

TION. AVOID ETERNAL CITY

Church are not only abstaining from or

ganizing pilgrimages to Rome, but have

decided to devote the money which would have thus been diverted into var-

THIS YEAR

The Old Folks

find advancing years bring an increasing tendency to constipation. The corrective they need is

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broken sobs listen to the story that such men never tell to any man but a priest; you would understand better what I mean by the "power of one kind word."

Whose music my heart could not win;
Long ago was I weary of noises
That fretted my soul with their din;
Long ago was I weary of places
Where I met but the human—and sin. stantly aim to discredit the Vatican, and who are unscrupulous in exploiting means of aggrandizeing their robbery and also anticipating, no doubt, some disorders on the part of the irreligious rabble. It is natural that the Holy Father should have cancelled all such functions during 1911 as would any way lend themselves towards bringing pilgrimages to Rome. Whilst this may not be the express statement of facts and arrangements it is within the spirit

walked in the world with the worldiv I waiked in the world with the worldny; I craved what the world never gave; And I said: "In the world each ideal, That shines like a star on life's wave, Is wrecked on the shores of the real, And sleeps like a dream in the grave."

And still did I pine for the perfect,

true;
I sought 'mid the human for heaven,
But I caught a mere glimpse of its blue;
And I wept when the clouds of the mortal

not be the express statement of facts and arrangements it is within the spirit of the above provision to observe this year 1911 as rather a year of deep sorrow and grief to the Church, whose outraged dignity and freedom still cries for redressland whose claims to justice in this land robbery case do not expire with the lapse of years. Catholics should, without further explicit warning or direction, co-operate in this sentiment of the Roman Pontiff and hasten to assuage his sorrow by tokens of special flial love and devotion. From press comments all over the Catholic world it is clear that the members of our Mother Church are not only abstaining from or-Veiled even the glimpse of my view. human,
And I moaned 'mid the mazes of men,
Till I knelt, long ago, at an altar
And I heard a voice call me. Since

then
I walked down the Valley of Silence
That lies far beyond mortal ken.

decided to devote the money which would have thus been diverted into various coffers, notably also to the advantage of an infidel government, towards presenting the Holy Father with a more substantial Peter Pence or good will offering than ever.

"The writer expresses his regret therefore, that one of our prominent members, who has been signally favored by the Holy See, did not find it expedient and appropriate under present conditions to exclude Rome from the itinerary of his proposed Catholic tours. Even though some American prelates may have consented to lend their names to these tours, it would seem that probably they had been approached before the wishes of the Vatican were made clear, else they would not allow their names to be used. These prelates may have good reasons to visit Rome this year on a business mission, but we are of the opinion that the interests of the Holy Father are better served by Catholic pilgrims postponing their trip to Rome for another year. It an inquiry Do you ask what I found in the valley?
"Tis my trysting place with the Divine.
And I fell at the feet of the Holy,
And above me a voice said: "Be

mine."
And there arose from the depths of my spirit An echo—" My heart shall be thine."

Do you ask how I live in the valley? I weep—and I dream—and I pray.

But my tears are as sweet as the dewdrops
That fall on the roses in May;
And my prayer, like a perfume from censers.

censers,
Ascendeth to God night and day.

In the hush of the Valley of Silence

In the hush of the Valley of Silence
I dream all the songs that I sing;
And the music floats down the dim
valley,
Till each finds a word for a wing,
That to hearts, like the dove of the
deluge,
A message of peace they may bring.

United States is the chiefest and most threatening, says the Denver Catholio Register, has a peculiar aspect in England. The Anglican Church, as the world knows, was created by the Anglican State in Henry VIII's reign and that of his daughter Elizabeth. Most of its members until now have quietly consented to the condition of the church as a department of state.

The Bishop denounces the reverend Chancellor; but then what can a poor Bishop do? True, the licenses are issued in his name; but then the Chan-

The past we cannot now recall. The

MARRIAGE

should be heeded by Catholics in America especially. He writes:

"Every Catholic knows or ought to know what is going on at Rome during the present year. The enemies of the Church endeavor to commemorate with the greatest possible solemnity the spoliation of Church property. But, to add insult to injury, they are bending every effort to render this a memorable occasion and to draw large crowds to the Eternal City. Strangers are particularly welcomed to visit the city of Rome, not because of its Christian character and its importance as the See of Peter, but to add glory by their presence to the Rome of the recent usurpers. Considering that these men, who constantly aim to discredit the Vatican, and who are unscruppious in exploiting means of agreemed in the special propers. That fretted my soull with their din is sissed in his name; but then the Chantellor's position is also a state appointment. He is really doing what the State permits and orders, and there you are. But what of the claim of this divided church to be a branch of the One Church Catholic?—New World.

God, in His love for us, has in all temporal misfortunes—the tempta-Around me, save God's and my own: And the hush of my heart is as holy. As hovers where angels have flown: Long ago was I weary of voices. Whose music my heart could not win tong ago was I weary of noises. That fretted my soul with their din:

The Mystic

The Mystic

I sissued in his name; but then the Chantellor's position is also a state applyointment. He is really doing what the state permits and orders, and there you are. But what of the claim of this divide church to be a branch of the Claim of this divide church to be a branch of the Claim of this divide church to be a branch of the Claim of this divide church to be a branch of the Claim of this divide church to be a branch of the claim of this divide church to be a branch of the claim of this divide church to be a branch of the claim of this divide church to be a branch of the claim of the claim of the claim of the claim of the

all things work together for good."

The war we wage must be waged against misconduct, against wrongdoing wherever it is found; and we must stand heartily for the rights of every decent man, whether he be a man of great wealth or a man who earns a livelihood as a wageworker or a tiller of the soil.—Theodore Roosevelt.

The rest we cannot now recall. The

The past we cannot now recall. The mistakes we make stand unobliterated until God whom we thus offend, or our fellowmen against whom we thus sin, choose to forgive us. It is to the future that we must turn. In the fature we may so act as to have even the most blameworthy past redeemed. Such a betterment of our life is wholly within our power.

REMOVAL,—We are glad to notice that Mr. J. J. M. Landy, of Toronto, an extensive dealer in churchgoods, has found his business increasing to such an And I toiled on, heart tired of the extent that he has been compelled to extent that he has been compelled to move to more commodious premises at 405 Yonge St. Success has been the portion of this gentleman because he has conducted his business in a business-like manner. Such is the verdict of all who have had dealings with him. We trust this new departure will lead to a still more rapid advance in the volume of his output. output.

DIED

McClary,—In La Salette, on April 6th, Teresa Devlin, beloved wife of John McClary in her 36th year. May her soul rest in peace!

Campbell, —At St. Joseph's Hospital, Hamilton, on the 12th inst., Mrs. J. C. Campbell, native of Port Nelson, Ont., aged sixty years. May her soul rest in

Muldoon-Galvin,—At St. Mary's Cathedral, Hamilton, by Rev. Mgr. Mahoney, Edward Muldoon, Esq., of Dornoch, Ont., to Miss Mary Galvin. daughter of Daniel Galvin, Esq., Colborne St., Hamilton.

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stillness, peace, refresh Sacred Heart Review.

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