

*Dr. Hamilton*

THE EIGHTEENTH

**ANNUAL REPORT**

OF 1854

WESTERN METHODIST

MISSIONARY AUXILIARY SOCIETY,

1854

**NOVA SCOTIA DISTRICT**

1854

**LIST OF CONTRIBUTIONS**

PRINTED BY

W. H. G. & CO. HALLAM

THE EIGHTEENTH  
**ANNUAL REPORT**

OF THE

WESLEYAN METHODIST

MISSIONARY AUXILIARY SOCIETY,

FOR THE

**NOVA-SCOTIA DISTRICT,**

WITH A

**LIST OF CONTRIBUTIONS.**

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"Go ye into ALL THE WORLD, and preach the Gospel to EVERY CREATURE."—JESUS CHRIST.

"Then HATH GOD also to the GENTILES GRANTED REPENTANCE UNTO LIFE."—PRIMITIVE CHURCH.

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HALIFAX, N. S.

PRINTED BY H. W. BLACKDAR.

1885.

## STATIONS

OF THE WESLEYAN MISSIONARIES IN THE NOVA SCOTIA DISTRICT, FOR THE YEAR ENDING MAY, 1836.

- HALIFAX**—Rev. Mr. Knight, Chairman of the District; Rev. Mr. Coqney, Assistant Missionary; Rev. Mr. Knowlan, Supernumerary.
- LUNENBURG**—Rev. Mr. Marshall.
- LIVERPOOL**—Rev. Mr. Cranswick.
- BARRINGTON**—Rev. Mr. Webb.
- YARMOUTH**—One to be sent.
- HORTON**—Rev. Mr. Temple, Secretary.
- WINDSOR**—Rev. Mr. Bamford, Supernumerary.
- NEWPORT**—Rev. Mr. Pope; Rev. Mr. Bennett, Supernumerary.
- SHUBEN-ACADIE**—Mr. Thomas Smith, Assistant Missionary.
- PARSBORO', &c.**—Rev. Mr. Smith.
- WALLACE, &c.**—Mr. M'Murray, Assistant Missionary.
- GUYSBORO'**—Rev. Mr. Davies.
- SYDNEY, CAPE BRETON**—Rev. Mr. Snowball.
- SHIP HARBOUR**—Mr. Johnstone, Assistant Missionary.
- CHARLOTTE-TOWN, P. E. ISLAND**—Rev. Mr. Hetherington.
- BEDEQUE**—Rev. Mr. Wilson.
- MURRAY HARBOUR**—One to be sent.

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**PROCEEDINGS**

OF THE

**EIGHTEENTH ANNUAL MEETING**

OF THE **WESLEYAN METHODIST MISSIONARY AUXILIARY**

**SOCIETY,**

HELD IN BRUNSWICK-STREET CHAPEL, HALIFAX,

*On the Evening of Tuesday, June 2, 1835.*

Mr. lan,  
The Meeting was opened with singing and prayer, by the Rev. Mr. Knight; when his honor Judge Marshall, of Cape Breton, was called to the Chair; and a compendious Report was read by the Secretary, the Rev. Mr. Temple.

On the motion of the Rev. Mr. Bamford; seconded by the Rev. Mr. Pope, it was Resolved—

I.—That the Report, of which an Abstract has now been read, be adopted; and that it be printed under the direction of the Committee.

Y.  
On the motion of the Rev. Mr. Wilson; seconded by the Rev. Mr. Webb, it was Resolved—

II.—That the prosperity of Christian Missions, dependent as it is on the blessing of Almighty God, at once supplies a motive to gratitude for the past; and creates an obligation to continued prayer for more enlarged effusions of Divine Influence, that the salvation of the world may be hastened; and the glory of God be diffused through the whole earth.

On the motion of the Rev. Mr. Cooney; seconded by the Rev. Mr. Davies, it was Resolved—

III.—That this Meeting congratulates the friends of civil and religious liberty, upon the great moral and political change which has been effected in the condition of West Indian Society by the abolition of Negro Slavery; and that it affords them unmixed pleasure to know that those pernicious consequences which were apprehended by persons inimical to Negro Emancipation, have not resulted from the measure; but that on the contrary a decided advantage has accrued to Religion; and that an additional impulse has been given to the dissemination of the Gospel.

On the motion of the Rev. Mr. Smith; seconded by the Rev. Mr. Bennett, it was Resolved—

IV.—That the thanks of this Meeting be presented to the Office Bearers, and Committee for their valuable services during the past year; and that the Rev. Mr. Knight

and John Leander Starr, Esq. be the Treasurers;—The Rev. Mr. Temple, and Mr. John H. Anderson, be the Secretaries;—and that the following Gentlemen be the Committee for the present Year: viz.

Martin Gay Black, Esq. and Mr. Hugh Bell, of Halifax; Joshua Newton, Robert Berry, and James Bane, Esqrs. of Liverpool; Mr. Alex. Cocken, of Shelburne; T. A. B. Dewolf, Esq. and Mr. Robert Dewolf, of Horton; Mr. Michael Smith, of Windsor; John Allason, Esq. and Mr. William Allison, of Newport; Richard Smith, Esq. of Shuben-acadie; James Ratchford, and Charles E. Ratchford, Esqrs. of Parrsboro'; Joshua Hewatin, Esq. of Wallace; Judge Marshall, of Sydney, Cape Breton; Mr. Isaac Smith, of Charlotte Town, and Mr. Nathaniel Wright, of Bedouque, P. E. Island.

Also,

V.—That the Thanks of this Meeting be presented to the Collectors for their indefatigable and disinterested services in behalf of the Society; and to all those benevolent persons who have contributed to its funds during the past and former years; and that they be respectfully requested to continue their endeavors and their contributions.

On the Motion of the Rev. Mr. Temple, seconded by the Rev. Mr. Hetherington, it was Resolved—

VI.—That the Thanks of this Meeting be presented to his honor, Judge-Marshal, for his kind and able attention to the business of the Evening.

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## REPORT.

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SINCE our last Anniversary, a year of no small embarrassment and apprehension has elapsed: for besides the Commercial and pecuniary difficulties which all classes of our population were made to feel; the arm of the great moral Arbiter of the world has been revealed, and men have been painfully reminded of their obligations and of their dangers, by a Providential intervention which has been more or less felt in almost all lands, and which has been as fearful in its effects as it has been baffling in most cases to the most strenuous efforts of medical skill. The Malignant Cholera has claimed its victims in this Town, (Halifax,) and probably among these were some who were not only "lights in their generation"; but who, solicitous for the extension of christianity in all her hallowing influences, anticipated the pleasure which many in this assembly enjoy of contributing to the enlargement of the Redeemer's Kingdom. Their day of labour is ended; but their example is left to us, of "*working while it is called to-day*:"—and if there be any consideration which above all others should arouse us to diligence and promptitude it is, that "*as Stewards, we must give an account*;" and that probably at "*a time we look not for*".

At our last District Meeting we had to record the death of a young man of uncommon promise; and at this—the death of the Father of Methodism in these Provinces:—He is gone to his reward in a ripe old age. By his honoured instrumentality was "*the seed of the Kingdom*" sown in Nova-Scotia and New-Brunswick, and by him was that seed nurtured until, through the blessing of the Great Husbandman, it sprang up and brought fruit unto God:—others have since entered upon his labours who, trusting in the revealed intention and acknowledged ability of Jehovah to give the increase, anticipate the period when a yet more abundant harvest shall be gloriously secured.

It is with devout thankfulness that your Committee review the past; and although the success of our Missions in this part of the Lord's vineyard has not equalled our wishes; yet has it been such as to supply encouragement to renewed and persevering effort. This District comprehends twelve circuits in Nova-Scotia, three in Prince Edward Island, and two in Cape Breton; on which eleven Missionaries, four Assistants and three Supernumeraries, are diligently and usefully employed in dispensing the Gospel of God our Saviour; and in the Societies under their care are 2561 members, presenting an increase

for the last year of 138 after supplying the places of many who have died in the Lord ; of others who have removed from the Province, and of others who have been set aside by the exercise of discipline. Applications have been received to open new stations, and some of the old ones are by far too large for one Missionary fully to supply ; but the Grant which the Missionary Committee has hitherto made for the assistance of the District is inadequate to its present necessities ; and consequently the District Committee is obliged to let those applications, urgent as they are, lay over in prayerful trust that by the Providence of God, and the just endeavours of our friends to support their own Ministry, means may soon be afforded of attending to them. In this hope three acceptable local preachers of good character and promising usefulness have been, notwithstanding our pecuniary embarrassments, recommended as assistant Missionaries. Your Committee rejoice that there are indeed ministers of other denominations who preach " Christ crucified" in these Colonies ; and recognize in them " fellow helpers" in the Gospel. We wish them more abundant prosperity in " turning many to righteousness ;" but believing as we do that the doctrines we preach are the glorious and characteristic doctrines of christianity—that our discipline is " Godly and wholesome," and that our usages are to say the least, highly prudential and calculated to further and establish " pure religion undefiled" among men, we feel naturally solicitous that every means for their diffusion should be employed. The benevolence of the Wesleyan Missionary Society has assisted us largely hitherto ; and but for that Society a very considerable proportion of our fellow colonists would necessarily have been destitute of the ordinary means of salvation. They had not the means of supporting preachers, and men unaided by public institutions could not be expected to devote themselves to their instruction ; and which would be rendered the more difficult and laborious so widely scattered as are the population of a new country. The liberality of British christians has therefore through the medium of our Parent Institution partially supplied the acknowledged inadequacy of a Government provision for the religious instruction of our settlers, in an annual outlay for the outfit and passages of Missionaries, and for the making up of the deficiencies on most of the Circuits that have amounted to twice the sum raised by our Provincial Missionary Society. This is a fact that our friends should constantly bear in mind, and is one, we hesitate not to say, which should operate greater zeal and more noble sacrifice among ourselves, not only to support our own ministry but to contribute to the extending of gospel truth among others. Gratitude for past favors conferred on ourselves as well as sympathy for our fellows, who possess not our advantages, should arouse us to more strenuous effort—our energies and means should be indefatigably employed to diffuse that scriptural knowledge and that Evangelical principle whose fruit shall be seen in the healing of the nations, as it has been exhibited among ourselves.

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In British America there are upwards of 50 Wesleyan Missionaries and assistants fully employed—there are 4500 children in the Sunday Schools, and more than 8400 members in Society;—and, if it be allowed that the number of persons who attend our ministrations amount to 50,000, which is in the proportion of but six hearers to one member in close connection with us, and which is we conceive, below the fact, what, we would ask, would be the consequence of withdrawing one of our Missionaries from his station? Yet such must be the case, as the claims of the heathen upon the Wesleyan Missionary Committee are becoming daily more pressing and more powerful, unless our provincial friends come forward more generally to our help.

The sums received from the various Branch Societies in this District for the year now ending are, for

HALIFAX.....	£103	8	3	GUYSBOROUGH....	£28	7	0½
LUNENBURG.....	23	0	0	SYDNEY, C. BRETON..	24	8	9
LIVERPOOL.....	30	15	7½	CHARLOTTE-TOWN...	60	8	10
BARRINGTON.....	16	19	3	BEDEQUE.....	18	2	4
HORTON.....	33	15	0	Collections at Annual	}	9	6
WINDSOR.....	23	0	0	Meeting Halifax }			
NEWPORT.....	44	14	2½				
SHUBEN-ACADIE..	10	4	0	Making a Total of..	£314	10	2½
PARRSBORO'.....	59	1	7				
WALLACE & R. JOHN	28	15	0				

We have again to acknowledge the benevolence of our friend, James Ratchford, of Parrsborough, Esq.; and respectfully offer to him the thanks of the Society for his third Annual donation of £20 to their Funds.

In furnishing our friends with a compendium of the Wesleyan Missions, we follow our usual order.

#### IN IRELAND,

A pure christianity is making commendable efforts to diffuse her hallowing and ennobling principles: nor in vain does she labour. Difficulties beset her path; and that they are in any measure overcome is a warrant to pursue the tenor of her way, when ultimately Hibernia regenerated shall become indeed "a Nation of Saints." Our Missionaries pursue their evangelical labours with diligence and meet with some degree of success. So soon as they form Societies on any of their stations they hand them over to the regular itinerant Ministers of the Irish Conference, and proceed to break up new ground. Thus the funds of the Missionary Society are expended in Ireland not for the support of a stated ministry, but for the enlargement of the Kingdom of God. Besides the 24 Missionaries, 27 salaried school-masters, and 10 scripture readers are employed by the Society; and it is pleasing to learn that several who have been educated in the Society's schools

are filling situations of usefulness in the Church of Christ, and many more as private members, adorn the Gospel of God their Saviour in all things.

### CONTINENTAL AND INSULAR EUROPE.

Our Missionary in SWEDEN is encouraged in his labours which are not confined to *Stockholm* alone, but embrace indirectly a much more extended sphere. A Swedish Missionary Society on truly Catholic principles has been formed, under Royal sanction, and with the cordial co-operation of some of the highest civil and ecclesiastical authorities. The English Missions at *Paris*, *Calais* and *Boulogne* are prosperous as well as are the native Missions in the South of France. A subordinate agency in that part of the vineyard is employed with great advantage to the work. Mr. Muller, at *Winnenden*, in GERMANY is assisted by 23 persons; raised by the blessing of God on his instrumentality, in his various labours of love. His plan of village-labour includes 25 places; and the number of members in society is 326. A second Missionary is now stationed at *Gibraltar*, where "the English work is in steady progress; and the fluctuations in the Spanish Branch of the Mission have been rather calculated to instruct than to encourage." The Mission at *Malta* has not met the expectations of the Committee; but for the sake of the English residents and troops, the Preacher is continued for another year. So deplorable is the ignorance and superstition of the Maltese; and so very defective is the present state of religious liberty in the island that the prospect of usefulness among the natives appears to be very remote. Mr. Croggon is removed from *Zante* as the Society could not justify the expenditure of its resources for the mere maintenance of schools that may be supported by other means; and as there was no immediate expectation of public opportunities for the exercise of his ministry. The peculiar locality of *Alexandria*, the absence of any other form of regular christian instruction, the liberal character of the present ruler of *Egypt*, *Syria*; and *Palestine*, and the increasing probability that by the recent political changes, a door may be at length opened to some of the most interesting countries of the East, are circumstances which induce the Committee to continue Mr. Macbrair on that station.

### AFRICA.

The Mission at *Sierra Leone*, in WESTERN AFRICA, has lost during the past year one of its preachers, and the other had in the course of four months no fewer than five regular African fevers, besides an attack of the Cholera. There were at the last dates 507 members in Society and 249 on trial. The congregations are still increasing. From the new Station at *McCarthy's Island* on the *Gambin*, the

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intelligence is most encouraging. The following is an extract from a Letter, dated August 25, 1834:

"At the last Quarterly Visitation of the classes, I was highly gratified to witness the simple and artless manner in which our members in general expressed themselves. Some very distinctly and satisfactorily stated how God had pardoned all their sins, for the sake of the Lord Jesus Christ, and made them happy in his love; and others seemed resolutely determined not to rest satisfied, till they "found Him of whom Moses in the law and the Prophets did write." With inexpressible pleasure I have to report that the number of members at M'Carthy's Island is one hundred and two, and six are on trial. May they all "war a good warfare!" We think that the time is now come to form a class at one of the Foulah towns. I purpose very soon (God being my helper) gathering those into the fold, who are sincere in their inquiries after truth, and who express a desire to flee from the wrath to come. Our school at Foulah Town, (Broco,) though in its infancy, is going on well; the children are making progress in their learning. This very circumstance has impressed upon the minds of the Foulahs the importance and excellency of our Mission. Indeed, some of the old men wish they could be children again, that they might learn to read the book of God.

The brethren Cupilon and Salah preach once in the week, in Jolloff language, to their own country people. We have a pious and intelligent young man from among the liberated Africans, belonging to the Accow tribe, who has a class of his own people, or tribe, to whom he speaks in the Accow language. We have regular service in the two Foulah towns at Broco, every Lord's day; but we are sometimes put to some inconvenience for the want of places of worship, especially as the rains are now set in. Large tabba tress have hitherto served as a covert from the scorching rays of a vertical sun, and from the rains, and from the tempest. If the Committee can allow us the sum of five pounds, we could, with the help of the Foulahs and others, erect a spacious house for the Lord of hosts, between the two towns. It would be built in the native form of wood and cane, and covered with grass, which would be far better than holding our meetings and schools under the above mentioned trees.

I have every reason to think, that the system of Mahomedanism is rapidly on the decline, and must, ere long, fall before the light and force of truth. I have distributed several copies of the Arabic Scriptures, which were kindly furnished by the Committee of the British and Foreign Bible Society. Incalculable good is likely to result therefrom; for the people who can read appear very anxious to obtain a copy. I believe that some of the Bibles, Testaments, and Books of Psalms, have been carried hundreds of miles into the interior of the country. A short time ago I presented Mr. Grant's tradesman with an Arabic Bible; soon after he reached the port of Cantalicond a (about three hundred miles above M'Carthy's Island) a Marraboo was so pleased with the Bible, that he even offered at once to give him three bullocks for the book of God. Surely such accounts appear to augur well."

The cause of spiritual christianity is making encouraging advances in the *Cape District, SOUTH AFRICA*. At *Cape Town* and in the places adjacent the utmost christian harmony, exhibited in the sincerest union of effort, prevails among the ministers of the several denominations. The accounts from *Khamies Berg*, are of the most delightful character; but from the *ALBANY* District the recent intelligence is afflictive. In December last the Pagan Caffres made several simultaneous irruptions along the Eastern Borders of the British Colony in very numerous bodies, spreading desolation and misery in their course. The loss of life and property has been very considerable; but a hope is indulged founded on communications received from the Mission under date of January 30, 1835, that the progress of the invaders had been arrested; and

that general security and tranquillity are now in some tolerable degree restored. While the Committee express their gratitude that, so far as they could learn, the valuable lives of our Missionaries had been spared, they suggest that the circumstances of those Missionaries and their families, and of the Societies in that part of the world, are still such as to call for the sympathies and the prayers of all who have the cause of Christ at heart. Yet amid these evils it is matter of devout thankfulness to know that the influence of Christianity, where its truths and institutions had previously been brought into even partial operation, appears to have been considerably pacific and salutary on those Chiefs and Tribes who had made any explicit acknowledgment of its authority; and that the mischief has thus been, in some degree, *checked and mitigated*. Had the Gospel been more extensively propagated, and the moral feelings and habits of the natives at large brought under its mild and ameliorating control, by means of a more adequate supply of Missionaries and Schoolmasters than has hitherto been afforded to Caffraria, even by the united efforts of all the Societies, who can tell how much of the calamity might have been altogether *prevented*? Large and powerful masses of *unchristianized* and uncivilized men can never long be *safe neighbours* to a Christian Colony. We must give them our religion, if we would reckon with certainty on securing their cordial confidence and friendship.

#### ASIA.

Although Christian Missions in India have still to contend with many difficulties,—some of which, arising from the influence of the climate upon European constitutions, can never perhaps be obviated;—and others resulting from the ignorance and superstition of the natives:—from the small number of agents employed in the work of their evangelization compared with their wants—and from the length of time required for Missionaries to become acquainted with their language and their habits, that can be overcome but by “patient perseverance in well doing;” yet is it cause of thankfulness that through a gracious Providence there are circumstances of recent occurrence which combine to animate the hope of extensive success at no distant period in that country.—The abolition of the Pilgrim tax—the abandonment of all revenue derived from pagan fines and offerings—the regulations which prohibit Europeans from the management of idolatrous worship or ceremonies;—and from receiving any emoluments derived from such polluted sources—the removal of mischievous regulations which subjected all native converts to the severest temporal losses and civil disabilities;—and perhaps, more than all, the deep, general and increasing effect which has been produced by the christian instruction that in various ways has been afforded to the people, and which effect is exhibited in the changes that their modes of thinking—their views and habits have undergone to the

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disadvantage of their own systems and in favour of Christianity, call for our gratitude, and should stimulate to renewed effort, as concurring in the furtherance of a work the which all christians profess to have at heart. Many sound conversions to the faith, experience, and morality of the Gospel have taken place; and a goodly number of native Missionaries "full of faith and of the Holy Ghost," are devoutly and zealously employed in making known the glories of that Name in which they have found redemption; while the Mission Schools are daily becoming more efficient nurseries from which are being continually transplanted into the vineyard of our God, scions of promising vigour and fruitfulness;

#### SOUTH SEA MISSIONS.

The religion of the Bible is making advances in NEW-HOLLAND amid many obstacles presented by the peculiar character of the population. Two Missionaries are endeavouring to obtain access to the aborigines; but from them no recent intelligence appears.

The blessing of our God continues to give prosperity to the Missions in the FRIENDLY ISLANDS: and it is with pleasure we present our friends with the following extract from communications published by the Parent Society. Mr. Simpson, Habai writes in his Journal, under date of December 26, 1833.

"Glory and praise be to God for what we saw and heard, and felt yesterday. It being Christmas day, the people were previously informed that there would be service twice as upon the Lord's day, and that it would be well to make it a day of thanksgiving and praise, because it was the time appointed for commemorating the birth of our Lord Jesus Christ. In the morning the multitude repaired to the sanctuary of the Most High, to offer the sacrifice of Praise for the greatest gift ever bestowed on man. The congregation was overflowing; some hundreds were obliged as usual, to remain in the Chapel yard.—In the afternoon we had a native Love-feast, the first I have attended at these ends of the earth. The chapel was crowded with members of society only; there were from nine hundred to a thousand present, the largest company I had ever seen on a similar occasion. My mind was deeply affected with the sight, when I reflected, that only five years ago there was not an individual in this group of islands who worshipped the true God, but were all living in the grossest idolatry and ignorance, committing all manner of sin with greediness, hateful, hating and devouring each other, and utter strangers to the sound of the Saviour's name; and now, to see so many hundreds assembled at a love-feast, members of a religious society, sincerely desirous of glorifying God and saving their souls, filled my heart with sensations of joy and gratitude which I shall not attempt to describe. No time was lost: forty-six stood up in the course of three quarters of an hour, and testified of the Grace of God, and of the great change they had experienced. Among those who spoke was one Fejean, and one New Zealander who is a useful Class-Leader and Local Preacher.

This morning Mr. Watkin and I set sail, in a native canoe, for Hane, an island about ten miles distant. It contains about seven or eight hundred inhabitants. We started before sun-rise, and after two hours' pleasant run, safely reached the land. As the object of our visit was to preach, as well as baptize and marry a number of the people, we proceeded to the chapel as soon as practicable, which we found well filled. They were apprised of our approach by seeing the white flag which we had hoisted, and forthwith assembled from the different parts of the island. Mr. Watkin preached; after which the candidates for baptism were asked a variety of questions, which they

readily answered. We then administered that solemn ordinance to one hundred adults, all of whom had met in class for a considerable time. The scene was quite affecting. Some of them were near three score years and ten, their heads covered with silver locks, their cheeks wrinkled, their hands trembling, their sight and strength departing, and life fast ebbing out; there were several of middle age, and others in the bloom of life, dedicating themselves to the service of the only true and living God, and all becoming members of a part of the Church of Christ. Their upright walk and conversation evince the reality of the change wrought in them; their thirst after divine and useful knowledge, and devotedness to the service of God, prove that they are sincerely desirous of showing forth the praises of Him who hath called them out of darkness into his marvellous light. I never saw the Sabbath kept so holy as it is here; and I never heard half so much singing and praying in any part of the world. To God be all the praise, for he alone the work hath wrought!

27.—The congregations yesterday were overflowing; and the presence of God was in the midst of them: many felt the work to be quick and powerful. May the effects be seen after many days! At the close of the afternoon service, the five last Sabbaths, we catechised the people. As soon as the question was asked, men and women simultaneously repeated the answer. They respond exceedingly well; some of their voices are a deep bass. They all kept time so exactly, that the sound was harmonious in the extreme, and fell soft as music on the ear.

The Intelligence from NEW ZEALAND, after many years of Missionary labour and suffering, is most gratifying. Every friend of humanity and of civilization, and still more every man who is concerned for the salvation of his fellow creatures, will exult that the influence of divine grace is subduing the ferocious passions and exalting to the dignity of religious and civilized manhood, a people than which none have exhibited more the traits of diabolical and cruel cannibalism. One of the Missionaries writes,

“The native chapel was again crowded to excess, and great numbers had to sit outside for want of room, all apparently panting for the word of life; and such was the eager desire manifested to receive instruction in the evening, that they almost trampled upon each other in making their way to the house of God! Some of the worshippers on this occasion had come as much as forty miles to attend the worship, and appeared highly interested in the services. A few years ago only a few obscure individuals attended to the means of grace, but now hundreds flock together to hear words by which they may be saved, and every one seems anxious about salvation. Their singing, prayers, attention to their classes, and other ordinances of religion, leave no doubt on our minds as to their sincerity; and for consistency and decorum in the house of God, they are a pattern to many who have enjoyed greater advantages. Praise the Lord, a great and glorious work is going on among this people! But we cannot meet their spiritual wants; hundreds are forsaking their foolish customs and practices, and seeking the salvation of their souls. On the above mentioned occasion a great Chief from Mangamuka, a place about fifteen miles off, assembled with his countrymen, for the first time, to profess his attachment to Christianity; and almost every Sabbath strangers make their appearance who have been invited by their neighbours and friends to forsake their heathenish pursuits, and attend to the worship of God. It would gladden the eyes and cheer the hearts of British Christians, could they witness the concern manifested by this people for the salvation of their souls; and the cheering sounds of praise and prayer which alternately follow each other in different places, have a solemn and imposing effect, and to a demonstration show, that a happy change has been effected in their minds. It will be remembered, that, at one time, England differed very little from what New Zealand is now; Chiefs went to war with other

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Chiefs, and the people perished by thousands, as has been the case in this land. Thank the Lord, this is on the decline, and we hope that ere long, like the inhabitants of Great Britain, this people will become one, united in the bonds of love and friendship! And what will do this? The answer is obvious—The Gospel—the “Gospel of the Blessed God.” This proclaims, “Glory to God in the highest; and on earth peace, good-will towards men.” “God has sent his Son into the world, to teach mankind that all the tribes of the earth are brethren, and that they ought not to hate and destroy, but to live and to do good one to another.” And the people of New-Zealand are learning this lesson. Hundreds listen to the word of God which he has put into the hearts of his servants the Missionaries to come to this land to proclaim; and though they laboured with comparatively little success for a long time, yet now a glorious change has taken place, and they are rewarded for all their toil. The brethren of the Church Missionary Society are all actively engaged in various directions, scattering the word of life, and the Lord has owned and blessed their labours also; and through the instrumentality of that and our society, we hope we shall ere long encompass the whole land.”

### WEST INDIES.

The past year has been unparalleled in the World's history. It has been the year of enfranchisement to every slave in an immense Empire, and has become an era in Britain's annals, which will ever be referred to by the Christian philosopher and patriot as the most truly glorious. It is unnecessary for your Committee to say that in the great national measure of abolishing Colonial slavery the religious public of the nation took an especial interest:—they viewed it as necessary to the extension of the Gospel of the Redeemer; and the views they took of the subject have been justified by subsequent occurrences. The forebodings of fear have been shewn by facts not to be questioned, to have been premature and unreasonable; and the insinuations of interest and prejudice, to have been in no small degree malicious, as to the consequences of that great measure. The Committee in London observes in respect to the West Indies. “Our intelligence on the whole is very encouraging. From the general tenor, indeed, of the communications received we are strongly inclined to believe, that, in certain gloomy accounts, inserted in the public papers, the statements of the writers have either been greatly exaggerated, for purposes which it is not our province to develope; or describe a state of things which has only a very partial and local existence. It is true, (and we frankly, though with deep regret admit the fact,) that, in a very few instances, our Missionaries have reported, the detection, even in some of the Negroes who were under their pastoral charge, of a spirit of insubordination, which exposed them both to legal and to ecclesiastical censure. At this no candid or thoughtful man will be in the least degree surprised. The evils entailed upon all parties in West Indian society, by centuries of slavery, are too deeply rooted, and have produced prejudices and habits of feeling too natural and influential, to admit of immediate or even speedy removal. No legislative enactment, however just and salutary, can undo at once the moral and social injury inflicted alike

on the dominant and on the servile classes, by ages of oppression and wrong. The influence of vital Religion has operated, as yet, only on a comparatively small portion of the Negro population; and we must be content, notwithstanding our recent repentance, and renunciation of former sin, to pay, for years to come, the righteous penalty of previous negligence or opposition, in reference to the mental improvement and spiritual welfare of our fellow-subjects who were in bondage. The persons who espoused the sacred cause of Emancipation merely for political purposes, or only from the ordinary feelings of humanity, may imagine that, when that great measure was carried, their work was done, and their duty finally discharged. The Christian Emancipationist, on the contrary, who better understands the extent of the injury to be repaired, will feel that the day of Slave-Liberation was eminently the period on which a more vigorous and systematic, and universal prosecution of the means of Religious Education and Evangelization became the primary duty of British Philanthropists. When the legislator had finished his task, that of the School-Master and Missionary was to be *begun afresh*, and, indeed, in respect to large masses of yet wholly uneducated Negroes, absolutely *commenced*. Enough has been accomplished, by the limited efforts already made, and made, too, often in the face of an infatuated and most unfortunate resistance, to encourage the best hopes of general success, when the only means which can effectually improve the human character, and ameliorate the condition of man, shall have been fairly and fully tried. As it is, where Christian Instruction has been patiently afforded, the evils to which we allude have been greatly diminished; and, if they occasionally arise, will be, in our opinion, quite as powerfully repressed and subdued by the godly discipline of the Missionary Pastor, as by the interference, however in some cases unavoidable and salutary, of Magisterial or Military authority. We again, however, repeat the expression of our joyous and grateful persuasion, that our Negro Societies, *very generally*, have hitherto done honour to their religious profession, and will continue to exhibit an example of orderly and peaceable conduct to all around them." We have room but for two extracts :

**ANTIGUA.**—The first of August was a glorious day in every part of the British West Indies, but more particularly so in Antigua. Here (as you are already aware) the slaves were on that day made fully and entirely free; the apprenticeship system being dispensed with by the Legislature of the island. Could you only have witnessed the emotions of joy,—the tears of gratitude,—the shouts of praise,—the heights of holy rapture, that we witnessed, the scene would have been indelibly written upon your breasts. Never, whilst memory lasts, shall I forget the circumstances of the occasion, and I count it one of the greatest honours of my life, that I was permitted to take any part in the proceedings of the day. Our religious services at Parham were as follows :—

On the evening of July thirty-first we held a watch-night. This was done to prevent, as much as possible, the dissipation to which the people were liable, and to

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prepare their minds for the services of the approaching day. Our chapel (which is a very large stone building, computed to hold about fifteen hundred) was well attended, and the season was such as will never be forgotten. At twelve o'clock, after we had kneeled down in silence a few minutes, there was one general burst of praise and thanksgiving to the Almighty. I never observed such a genuine feeling among negroes before. There was no wildness, no rhapsody, no irreverence. All was harmony and love! Every soul seemed to dedicate itself to God. As I knelt in the pulpit, I felt as did "Peter, James, and John," on the holy mount: I became speechless. The Divine glory seemed to overshadow us, and we appeared as though entering within the precincts of the throne. But language fails; the event can never be described: it was not till four o'clock we could break up. Eleven o'clock in the forenoon of August 1st, was appointed for divine service again. Long before the appointed hour the people flocked from all quarters, and the chapel was crowded to excess. Multitudes could obtain no admission. The congregation within and without the chapel was computed at five thousand, who listened with almost breathless silence, while I preached to them from the eighteenth and nineteenth verses of the seventy-second Psalm—"Blessed be the Lord God, the God of Israel, who only doeth wondrous things," &c. After preaching, the people retired quietly to their huts and habitations; nor did we witness a single instance of drunkenness, or excess of any kind throughout the day. Similar services were held by my brethren in each of our other chapels, but they have doubtless written to you.

This ended a day, fraught with many important events; a day, such as the world hath never seen since the Israelites crossed the flood; a day, which opens a new era in which the Redeemer's kingdom shall be greatly enlarged. Surely "the isles are now waiting for the law, and Ethiopia shall soon stretch out her hands unto God." We want, however, more Missionaries, and more chapels, and more schools. Five Missionaries additional to the former, reached us in this District a few months ago, who have greatly strengthened our hands; but we yet want many more. The people of England have done great things; but much as they have done, there yet remains much more for them to do. They have already contributed largely; but they must now contribute more largely. The Manchester ladies have done nobly. O! that there might be a holy emulation seen throughout the country; "that the rich would give of their abundance;" and they "who have little do their diligence gladly to give of that little."

No period of the past three years appears uninteresting; even the seasons of personal and family affliction afford matter for grateful remembrance. At every step I am constrained to say, "Goodness and mercy have followed me all the days of my life;" and my earnest prayer is, that I may "dwell in the house of the Lord forever." I have seen the enemy come in like a flood; his exertions were really furious, impetuous, and humanly speaking, irresistible; but the Spirit of the Lord lifted up a standard against him. I have seen the civil arm made bare in Zion against them that would turn away ungodliness from Jacob. But the Redeemer also came to Zion. He has appeared in a peculiar and unwonted manner to his people and his servants, for their protection, encouragement, and success; and that even in innumerable instances when we did not dare to expect his so signal interposition on our behalf. I have seen the Sabbath of our God profaned almost universally, and under sanction of human laws, made a day of merchandize: Now I see it sanctified; I hear it called "the Sabbath," "a delight;" and it is indeed become in this Circuit "the holy of the Lord, and honorable;" and the thousands of the black people who used to dishonor God by doing according to their own ways, and finding their own pleasure, are brought to honor the Lord by worshipping him in his house, and are enquiring the way to Zion with their faces thitherward. Yea, without even an accommodation of the passage, we may say, in the language of the Prophet, "All they are now gathering themselves together, they come unto thee." Yes, adorable Redeemer, they come unto thee, for thou art worthy! They come unto thy church; for they have

heard that thou art the glory in the midst of her, and thou wilt glorify the house of thy glory! Had you been present in our chapel on Sunday, the 12th of last month, you would have seen how the sublime predictions and precious promises of our God are accomplished before our eyes. On that day there was a public baptism of adults. The congregation was immense, and sang most delightfully the hymn beginning,

"Come Father, Son, and Holy Ghost,  
Honor the means ordina'd by thee."

The discourse was founded on Matt. xxviii. 19, 20; Acts xxii. 16; and adapted to the occasion. After sermon, the congregation united in fervent prayer, singing in the most solemn and impressive manner,

"Father, Son, and Holy Ghost,  
In solemn power come down," &c.

When I got within the communion rails, and saw the Class-Leaders all busy in leading up their respective catechumens,—some of the catechumens bringing their children, some in arms, and others laughing by their hand,—masters accompanying their own servants, and one servant accompanying another,—I felt indescribable emotion. No words could better express my feelings than the following, from Lowth's Isaiah: "Thou shalt fear, and overflow with joy, and thy heart shall be ruffled and dilated." The persons now to be admitted into the visible church of Christ had been born, and grown to maturity; (many even to hoary hairs,) in civil bondage and in spiritual darkness,—in the very region and shadow of death. By legislative enactment they have been raised to freedom; and now, by the preaching of the cross, they are preparing for glory, honour, immortality, and eternal life. They had for three months given pleasing evidence of a sincere desire to be saved from their sins. During this period, at least, they had been instructed by pious persons in the nature of Christianity. I had examined them individually in the morning, and on the preceding day; and there was every reason to believe that they were sincere candidates for endless bliss. The females, thirty-four in number, were first baptized. As they retired, and the males came forward, twenty-five in number, the congregation sang,

"Let the promised inward grace  
Accompany the sign;  
On their new-born souls impress,  
The character divine," &c.

Next, the boys, girls, and infants were brought up, as the men returned to their seats. The whole assembly were deeply affected when I gave out the hymn which begins;

"See Israel's gentle Shepherd stand,  
With all-engaging charms," &c.

Speaking soberly, this service was to us as "life from the dead." Seventy human beings and upwards, who, a few months since, were without God, aliens from him in their hearts, and under the power of Satan,—the slaves of men, but much more the slaves of sin,—stupidly licentious, and grossly ignorant,—were now seen recognizing their moral responsibility, and renouncing their sinful practices. Many of them, we trust, had been brought into marvellous light and glorious liberty from sin, adopted into the family of God, and made partakers of the grace that bringeth salvation. This was a sight so divinely delightful, as to leave no heart without emotion, and scarcely an eye without the tear of grateful joy. But I have dwelt longer than I intended on this memorable day; and can only hope that the interest of the subject will be my apology. My ministerial path among the people has been brighter and brighter. The first year we had prosperity; the second, more and more prosperity; and this year has been more abundant. Nearly six hundred have been added to the society through-

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out the Circuit. About forty or fifty pious and gifted persons have been raised up who are found qualified to help, in subordinate offices, those who through grace have believed; and many amiable young persons are growing up in the courts of the Lord's house, who will, I trust, in their day be a seed to serve him. We have been called, in some instances, to follow some of our best members to the house appointed for all living; but their was hope in their death; and they have left a testimony that they are gone to their Saviour.

Of the state of the Missions at Hayti, on the MOSQUITO SHORE, and at the Havanna, we have seen no recent accounts; but what have been received from the Indian Mission, in Canada are such as to justify the Committee in their adoption of them.

The number of Missionaries, &c. employed by the Society,—of members in connexion with them, and of children in the Schools are as follows, viz:

Missions	Missionaries	Assist.	School M.	Society	Schools.
Ireland	26	10	27	5600	
France, &c.	9	4		689	800
Mediterranean	4			207	329
West Africa	4	3	4	634	2716
South Africa	16	1		976	6244
India & Ceylon	15	14	139	965	6224
South Seas	19		300	4811	9568
West Indies	77			31,676	4295
British America	51	6		8,494	
	221	38	670	48,442	34,217

During the past year several Missionaries have died in the enjoyment of that religion they were employed in making known to others; but there appears to be no want of young men to take their place. This should animate every lover of christianity to exert his influence and to contribute his share towards sending them to the fields "already white with the harvest." In Great Britain the friends of Missions are liberal—the income of the Society for the year ending December 31, 1834, was as follows, viz.

Amount of Subscriptions and Legacies	£53,437 15 2
Extra Contributions for W. India Missions in addition to £5044 in the preceding year and then accounted for	4064 7 4
Collections on 1st August 1834, for re-building Jamaica Chapels tumultuously destroyed	1582 18 0
Parliamentary grant on same account	1045 0 0
Allowances to Mission Stations repaid	735 6 9
	£60,865 7 3

In conclusion your Committee would observe that the successes of Israel on the way to Canaan, were valuable mainly, as they add to the consummation of the revealed intentions of Jehovah. Each victory

was a warrant to expect the ultimate possession of the land of Promise, for so far they were assured of the faithfulness of their divine leader; but each victory enhanced their obligations to go forward." Disgrace and condemnation and ruin would have been the consequences of unbelief and disobedience:—nor will they be less the consequence or—less the punishment of the Christian Church, if indifferent to what the Lord has already done for her, she push not her advantages until every knee bow to Him, and every tongue confess that Jesus is the Christ." No truth can be more evident than that men are not their own—their existence—their preservation—their talents—their property—their redemption, they owe to God; and He maintains an inalienable claim to the whole; and were it the case that they witnessed no encouraging result of their labours, yet would they not be relieved from the duty of using in every possible way, their diligence to "glorify God with their bodies and spirits which are His." But when repeated intimations—when abounding manifestations of His approbation are vouchsafed in that prosperity which can accrue only from the operation of a divine energy, duty becomes if not more distinctly marked, yet more obviously binding,—and its observances a delight. Such is actually the case in reference to Christian Missions in general—and to the Wesleyan Missions in particular, and with this conviction resting on their minds your Committee present their Annual Report; and venture to express a hope, that while the example of British liberality in the cause of missions is before their friends in Nova Scotia, a kindred feeling will be aroused, and that for the present year, somewhat more worthy of our advantages will be presented to the funds of the parent Institution, as an evidence that we appreciate that kindness, which at so great a charge, has continued for so long a period the benefits of a Wesleyan Ministry to this Province.

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## LIST OF CONTRIBUTIONS.

### HALIFAX BRANCH SOCIETY.

Allison Hon. Joseph	£1 0 0	Gow George	£0 5 0
Allison David	0 10 0	Grant Daniel	0 5 0
Adams William	0 5 0	Head Doctor Samuel	1 3 4
Anderson John H.	1 3 4	Hare David	1 0 0
A. Z.	0 10 0	Hamilton James	1 3 4
Black, M. G. Esq.	1 3 4	Hamilton W. B.	0 11 8
Black W. A. Esq.	1 3 4	Hemeon Adam	0 10 0
Belcher C. H.	0 10 0	Harley Alfred	0 5 0
Bigsby R. F.	1 0 0	Hay James	0 5 0
Bigsby R. A.	0 5 0	Hague Mrs.	0 5 0
Boiton Thomas	0 10 0	Ives James	1 0 0
Bell Hugh Esq.	1 0 0	Jost Edward	0 5 0
Bessonett John	0 10 0	Jost George	0 10 0
Bell John A.	0 10 0	Jennings Andrew	0 5 0
Beaur Thomas	0 10 0	Jost Jer. V.	1 0 0
Bowes James	0 10 0	Knight Rev. R.	1 3 4
Bowes Nisbet	0 5 0	Levingston Daniel	1 0 0
Bowes Henry	0 5 0	Loveland Mrs.	1 0 0
Burrowes George	0 5 0	Longard John	0 10 0
Bell William	0 5 0	Lydiard Thomas	0 10 0
Bell Samuel	0 10 0	Lownds Matthew	0 5 0
Black Alex. A.	0 10 0	Laurilliard & McIlreath	0 5 0
Clark John Esq.	1 0 0	Marshall Judge	2 10 0
Clarke F. W.	0 10 0	Milward W. K.	0 10 0
Cleverdon John	0 5 0	Metzler John	1 3 4
Cunnabell Wm.	0 5 0	McNeil Israel	0 10 0
Caldwell Wm.	0 10 0	More W. S.	0 10 0
Caldwell Samuel	0 10 0	Mahony James	0 5 0
Cunnabell James	0 5 0	Morris Richard	0 7 6
Cunnabell Jacob	0 10 0	Middlemast Edw.	0 5 0
Clarke R. D.	0 5 0	Miller William	0 5 0
Dechmont Wm.	0 10 0	Moren J. A.	0 5 0
Dodd George	0 5 0	Nordbeck Peter	0 10 0
Dewolf Charles	0 5 0	N	0 5 0
Evening Mrs.	0 5 0	Nisbet Wm.	0 5 0
Full William	1 0 0	Nisbet Geo.	0 5 0
Frost Robert	0 10 0	Northrup Jno.	0 10 0
Friend A.	0 5 0	Primrose Alex. Esq.	0 10 0
Goreham Richard	0 5 0	Paw Geo.	0 5 0

Richey the Rev. M.	£1 3 4	Tapp J. W. Esq.	£1 3 4
Roche Chs. Esq.	0 10 0	Tapper W.	0 5 0
Roach W. H. Esq.	0 5 0	Templeman Saml.	0 5 0
Shannon Jas N Esq.	1 3 4	Thompson Saml.	0 5 0
Starr Daniel	1 0 0	Troup Mrs.	0 10 0
Starr Geo. H.	0 10 0	Wilson Wm.	1 0 0
Starr David	0 10 0	Whidden, Geo, C.	0 10 0
Smith John	1 0 0	Weston Mrs.	0 5 0
Smith Samuel	0 5 0	Weston S.	0 5 0
Stamper H.	0 5 0	Wiswell Wm.	0 10 0
Smith S. S. B.	0 10 0	Woodill P. P.	0 5 0
Salter, Jos.	0 5 0	Wiswell W. J.	0 5 0
Smith John	0 5 0	W. T.	0 5 0
Smith Jos.	0 5 0	W. J. T.	0 5 0
Stewart John	0 5 0	Young, W. & G. Esqrs.	1 0 0
Skallish Jos.	0 5 0	Young, Chas.	0 5 0
Starr Joseph Esq.	0 10 0	Public Collections	20 0 0
Starr W. J.	0 10 0		
Salus W.	0 5 0		80 15 3
Sums under five shillings	1 1 9		

## FEMALE BRANCH ASSOCIATION.

Amount of Subscriptions collected 22 3 6

Total Amount... £102 18 3

## LUNENBURG BRANCH SOCIETY.

Artz Edward	0 10 0	Harman Phillip	0 5 0
Acker Mrs.	0 5 0	Harmon Leonard	0 5 0
Beohner Stephen	0 5 0	Harman John	0 5 0
Backman George	0 7 6	Harmon George	0 5 0
Bolivar John	0 5 0	Heckman John Senr.	0 5 0
Burns Charles	0 5 0	Hogg William	0 5 0
Burns Thomas	0 5 0	Knock Frederick	0 5 0
Corcum Cutlip	0 5 0	Moseman Jacob	0 5 0
Creesor George	0 5 0	Moser Elizabeth	0 5 0
Corcum Frederick	0 5 0	Moser George & Henry	0 5 0
Comingo John B.	1 0 0	Mader Frederick	0 5 0
Comingo Mrs.	0 5 0	Mader Benjamin & Cath.	0 5 0
Crawford John	0 5 0	Mader George	0 5 0
Creighton John Esq.	1 10 0	Marshall Rev. John	0 10 0
Freeman Mrs.	0 5 0	Marshall Mrs.	0 5 0
Forsyth Alexander	0 10 0	Marshall J. & Shannon	0 5 0
Harley Miss	0 5 0	Moser Jacob	0 5 0
Heckman Jacob	0 5 0	Newcomb Asaph	0 5 0
Heckman John Junr.	0 5 0	Orth Mrs.	0 5 0

Oxner Lewis	£0 5 0	Crouse Caleb	£0 5 0
Pentz Mrs.	0 5 0	Drew William	0 5 0
Pentz Ruth	0 5 0	Dunlap Eliza	0 5 0
Pentz Sophia	0 5 0	Drew Lemuel Sen.	0 10 0
Pernette Miss	0 6 0	Drew Mrs Lemuel	0 5 0
Reissor John 3d	0 7 6	Drew Lemuel junr.	0 10 0
Ritzzy Thomas	0 5 0	Hope Thomas	0 5 0
Ritzzy Mrs. T.	0 5 0	Heckman George	0 5 0
Ritzzy Phillip	0 5 0	Johnston James	0 7 6
Robb William	0 5 0	Rihnard John	0 5 0
Reissor John 1st	0 10 0	Sponagle Alexander	0 5 0
Ross Mr. & Mrs.	0 15 0	Steward Joseph	0 5 0
Selig Mrs. G.	0 5 0	Smith John	0 5 0
Selig James D.	0 10 0	Smith Mrs. C.	0 5 0
Walfield Henry	0 5 0	Sums under 6s.	1 11 9
Wilkie Michael	0 7 6		
Williams Richard	0 5 0		£5 14 3
Zwicker Edmund	0 5 0		
Sums under 5s.	0 5 0	Total	24 16 3
Public Collection	0 13 0	Incidental Expenses	1 16 3
	£19 2 0		

PETITREVIERE & BROAD COVE  
Crouse Phillip 0 5 0

£23 0 0

LIVERPOOL BRANCH SOCIETY.

Barrs James Esq.	1 0 0	<i>Col'd. by Miss L. Tupper.</i>	
Barrs John Esq.	1 0 0	Cole Joseph	0 5 0
Barrs Mrs. James	0 10 0	Carr Jacob	0 5 0
<i>Col'd. by Miss C. Barry.</i>		Crusoe Mr. West. Head	0 10 0
Barry Robert Esq.	0 10 0	Felch Mrs. Catherine	0 7 6
Barry Samuel, J. W.	0 5 0	Fraser Mrs. John	0 5 0
Barry Mary	0 5 0	Freeman Mrs. N.	0 5 0
Campbell John Esq.	0 10 0	Henderson Mrs.	0 10 0
Campbell Mrs. John	0 5 0	Johnson William	0 10 0
Calkins Thomas	0 5 0	Long Robert	0 5 0
De Wolfe James junr.	0 5 0	Millard Thomas junr.	0 5 0
Freeman Thomas	0 10 0	More Martha <i>Halifax</i>	0 5 0
Newton Joshua Esq.	2 0 0	More Jas. <i>Caledonia</i>	0 5 0
Newton Mrs.	0 10 0	Mullhall Mrs. R.	0 5 0
Rogers James Esq.	0 10 0	Smith J. <i>Hunt's Point</i>	0 5 0
Sellon Samuel Esq.	0 10 0	Sums under 5s.	1 16 0
Sums under 5s.	1 3 1 1/2	Public collection	3 16 0
<i>Col'd. by Miss Newton.</i>			£23 11 4 1/2
Fairbanks S. P. Esq.	1 0 0	<i>MILLS VILLAGE.</i>	
Sums under 5s.	2 13 9	<i>Col'd. by Mr. D. Mack.</i>	
		Doran Catherine	0 5 0







5 0	Allison Mary-Ann	£0 5 0	Chambers John jr.	£0 5 0
5 0	Baker Shubacl	0 5 0	Chandley Francis	0 5 0
3 9	Bennett Wm. A.	0 5 0	Cochran James	0 10 0
5 10	Bennett Martha	0 5 0	Dennison James	0 5 0
0 10	Blackburn Chris. & Eliza	0 7 6	Fisher Robert	0 5 0
5 0	Burgess William	0 5 0	Forrest John	0 5 0
	Chambers John	0 10 0	Forrest Joseph	0 5 0
	Chambers Lydia	0 5 0	Forrest Hyrcanus	0 5 0
	Chambers William	0 5 0	Forrest George	0 5 0
	Day Mrs.	1 0 0	Hinds John	0 5 0
0 0	Elder Sarah	0 10 0	Harvie Andrew	0 5 0
3 4	Fish Elisha	0 5 0	Johnson George	0 10 0
0 0	Fish George	0 10 0	Lockhart John	0 10 0
0 0	Fish Sandford	0 5 0	Lockhart Mrs. John	0 5 0
5 0	Foley Harris	0 5 0	Lockhart Mrs. Elizabeth	0 5 0
0 0	Forrest John	0 5 0	M'Nellan 1834-5	0 15 0
7 6	Honey William	0 5 0	Rathbun Agnes	0 5 0
5 0	Knowles Charles	0 5 0	Rathbun Joseph & Grace	0 7 6
5 0	Liswell William A.	0 5 0	Sterling James	0 10 0
0 0	Mosher John	0 6 0	Sterling Elizabeth	0 5 0
5 0	Mosher Nicholas 1st	0 10 0	Sterling William	0 5 0
5 0	Mosher Nicholas 2d	0 10 0	Tefry Mark	0 5 0
9 11	Mosher Nicholas 3d	0 5 0	Woolaver Gideon	0 5 0
	Mosher Darius	0 5 0	Young Charles	0 5 0
0 0	Mosher Noah	0 5 0	Under 5s.	0 2 6
5 0	Mosher George	0 7 6		
0 0	Mosher Mrs. Jehu	0 5 0		£8 10 0
10 0	Mosher James	0 5 0	KENNET COOK.	
5 0	M'Lean James	0 5 0	Antony Jacob	0 5 0
5 0	M'Collum Hugh	0 5 0	Burgess Joshua	0 5 0
5 0	Pope Rev. H. & family	1 10 0	Burgess John	0 5 0
5 0	Salter Elizabeth	0 6 0	Harvie George	0 5 0
2 6	Sandford James	0 5 0	Harvie Pamela	0 5 0
	Sandford Thomas	0 5 0	Harvie Martha	0 5 0
14 1	Shaw Anthony	1 0 0	Harvie James	0 5 0
14 1	Shaw Mary-Ann	0 6 0	Harvie James 2d	0 5 0
0 0	Shaw Arnold	0 10 0	Hayward Mr.	0 6 3
	Shaw Maria	0 5 0	Man John	0 5 0
	Shaw Sarah	0 6 0	Mosher Barzilla	0 5 0
	Smith John P.	0 5 0	Salter John	0 5 0
5 0	Smith Israel	0 5 0	Salter Mary	0 5 0
10 0	Ward James	0 5 0	Salter Esther	0 5 0
0 0	Wier John	0 5 0	Salter Stephen	0 5 0
10 0	Small Sums	0 13 9	Sandford Israel	0 5 0
5 0			Sandford Thomas	0 5 0
5 0			Wigmore Samuel	0 10 0
		£22 0 3	Small Sums	1 6 7 1/2
	MEANDER.			
	Brown Hugh	0 5 0		
	Brown Mrs. Hugh	0 5 0		£6 2 10 1/2

KEMPT.		Small sums	£0 1 3
Caldwell John	£0 7 6		22 9 3
Card Enos	0 5 0	RAWDON.	
Crossley Aeneas	0 5 0	Blackburn Joseph	1 3 4
Grant Letitia	0 6 3	Blackburn, Mrs.	0 5 0
M'Callum Peter	0 5 0	Carter John	0 5 0
Skaling David	0 6 6	Custance William	0 5 0
Skaling John	0 5 0	Gwinne Thomas	0 5 0
Small sums	0 7 9	Malcolm Mr.	0 5 6
	£2 8 0	Meek Amelia A.	0 5 0
		Pearson Andrew	0 7 6
GORE.		Tennison George	0 5 0
Blois Henry	0 7 6	Wier Samuel	0 5 0
Blois Mrs. Eliza	0 5 2	Withrow Isaac	0 5 0
Blois Wm. jr.	0 5 2	Sums under 5s.	0 6 0
Blois Oliver	0 5 0		4 2 4
Blois Joseph S.	0 5 0	Total	45 12 8½
Hamilton Samuel	0 5 0	Incidental expences	0 14 6
Hamilton Asa	0 5 0		
Kilcup John	0 5 0		
Marshall Matthew	0 5 2½		£44 18 2½

## SHUBENACADIE BRANCH SOCIETY.

DOUGLAS.			
Brown Miss	0 5 0	Johnson R.	0 5 0
Frieze David	0 5 0	Johnson W.	0 5 0
M'Callum Rebecca	0 5 0	Johnson T.	0 5 0
O'Brien Robert	0 5 0	Johnson G.	0 7 6
O'Brien Mary	1 0 0	M'Donald Rev. Mr.	0 7 6
O'Brien Abigail	0 6 3	M'Leod Wm.	0 5 0
Putnam Phebe	0 5 0	M'Nutt James	0 5 0
Smith Richard Esq.	1 10 0	Masters J. Esq.	1 0 0
Smith M. B.	0 5 0	Nelson Robert	0 5 0
Woodsworth Oliver	0 5 3	Nelson Samuel	0 5 0
Sums under 5s.	0 12 6	Russell Ralph	0 5 0
	£5 4 4	Slade Richard	0 10 0
		Williams Mrs.	0 5 0
COLCHESTER.		Sums under 5s.	0 2 6
Boling Mrs.	0 5 0		£6 12 6
Delaney Martin	0 10 0		11 16 6
Dickson Charles	0 10 0	Incidental Expenses	1 2 6
Fielding Joseph	0 5 0		
Goudge Mrs.	0 10 0		£10 14 0

## PARRSBOROUGH BRANCH SOCIETY.

PARRSBOROUGH.			
Burden Mr.	0 5 0	Fullerton Jas. S.	0 5 0
Davidson Josiah	0 5 0	Fullerton George D	0 5 0
Durant Sarah	0 5 0	Fullerton Benjamin	0 5 0
Dickenson Daniel	0 10 0	Gessner A Dr	1 3 4
Fisher Rebecca	0 5 0	Hughes Nathaniel	0 5 0
Friend A	0 5 0	Jenks Lewis E. J. Mis.	0 5 0
		Kew Ebenezer	0 10 0

	Lewis Jesse	£0 5 0			
	Lewis Jesse Esq.	0 10 0	Atkinson James M.	£0 10 0	
	Lockhart Daniel	0 5 0	Blinkhorn David	0 7 6	
	Lockhart John	0 7 6	Coatts Japes	0 5 0	
	Lockart Rebecca	0 5 0	Coatts James	1 0 0	
	McDonald Donald	1 0 0	Cove Richard	0 5 0	
	Ratchford James Esq.	20 0 0	Cove Elizabeth	0 5 0	
	Ratchford Jas. jr. Esq.	3 10 0	Cove Jane S.	0 5 0	
	Smith John	0 5 0	Harrison Jesse	0 5 0	
	Smith George	0 5 0	Harrison Tryphenia	0 5 0	
	Smith Esther	0 5 0	Pipes Brown	1 0 0	
	Snell Charles	0 5 0	Pugsley Daniel	0 6 0	
	Sums under 5s.	£0 11 3	Pugsley Hannah	0 5 0	
			Ripley Henry	1 0 0	
		£32 7 1	Ripley Henry junr.	0 5 0	
	MECCAN.		Ripley Wm.	0 5 0	
			Ripley Christiana	0 5 0	
	Adams David	0 5 0	Reed John	1 0 0	
	Addison Mina	0 10 0	Roach John	1 0 0	
	Atkinson Joseph	0 5 0	Shiplej James	1 0 0	
	Atkinson George	0 5 0	Shiplej Isabella	0 5 0	
	Blockly John	0 5 0		£9 18 6	
	Foster Temple	0 5 0			
	Furlong Lydia	0 5 0	AMHERST.		
	Harrison James	0 5 0	Baker William	0 5 0	
	Humphrey William	1 0 0	Bent White Wm. Esq.	1 0 0	
	Humphrey Mary	0 10 0	Black Elizabeth	0 5 0	
	Lawrence Gilbert	1 0 0	Black Mary	0 5 0	
	Lawrenc Sarah	0 10 0	Black Asher	0 6 8	
	Lawrence Amos	0 5 0	Black George	0 6 0	
	Lawrence David	0 5 0	Black John	0 5 0	
	Lambert John	2 10 0	Black Joshua	0 5 0	
	Lewis Caleb	0 15 0	Clendinning Geo.	0 5 0	
	Lewis Jane M.	0 10 0	Dickey Robert Esq.	1 0 0	
	Lewis Bishop	0 5 0	McDonald Wm.	0 5 0	
	M'Donald More	0 5 0	Morse Silas Esq.	0 11 3	
	Reed Thomas	0 10 0	O'Brien Edwd.	0 5 0	
	Reed Sarah	0 10 0	Phales Samuel	0 5 0	
	Reed William	0 5 0	Phelps Nathl.	0 5 0	
	Reed Francis	0 5 0	Roberts James	0 5 0	
	Smith Rev. Wm.	1 3 4	Taylor Samuel	0 5 0	
	Smith Wm. Esq.	1 0 0	Trueman Amos	0 5 0	
	Smith Henry	0 5 0	Trueman Sussannah	0 5 0	
	Sums under 5s.	0 3 9	Ward Mary Ann	0 5 0	
			Wood John	0 5 0	
		£12 2 1	Incidental expenses	2 10 0	
				£59 1 7	
	WALLACE BRANCH SOCIETY.				
	WALLACE.		Betts Jacob	0 5 0	
	Bigney Levi	0 10 0	Canfield Stephen	0 10 0	



## GUYSBOROUGH BRANCH SOCIETY.

GUYSBOROUGH,

INTERVALE AND RIVER SIDE.

<i>Coll'd. by Miss Newton &amp; Mrs Moir</i>		<i>Collected by Mrs. C. Ross and Miss Bears.</i>	
Cranswick Rev. M.	£1 0 0		
Cook Francis	1 0 0	Atwater Abner	£0 5 0
Cunningham I. Edwd.	1 0 0	Bears Lucy	0 5 0
Dennis John	0 5 0	Campbell Murdoch	0 5 0
Friend A	0 6 11	Davidson William	0 5 0
Griggor Donald Mc	0 5 0	Davidson Ann	0 5 0
Hartshorne Robt. Esq.	1 0 0	Ferguson Thos.	0 5 0
Hefferson Wm. O.	1 0 0	Grant William	0 5 0
Hart Joseph	1 0 0	McNeil Mary	0 5 0
Harty Thos.	0 7 6	Ross Mrs. Catherine	0 10 0
Hutchens Wm.	0 5 0	Ross Richard	0 5 0
Humble Mary	0 5 0	Ross Mrs. Elizabeth	0 5 0
Jost Christopher	1 0 0		
Jost John	0 10 0		£3 0 0
Russell Mr.	0 10 0		

BAY SHORE AND CANSO.

*Coll'd. by Miss Whitman.*

Randle James Esq.	0 5 0	Dobson David	0 5 0
Shaw Mrs. Wm.	0 5 0	Hutchens Elias	0 10 0
Scott George	0 5 0	Kirby Benjamin	0 5 0
Taylor Wenworth Esq.	0 5 0	Nickerson David	0 5 0
Public Collection	4 1 5	Songster John	0 5 0
	£14 15 10	Whitman Miss H.	1 0 0

MANCHESTER.

*Collected by Mrs. Steel.*

Bruce Richard	0 5 0	Whitman John	0 10 0
Bruce Mrs.	0 5 0	Whitman Abraham	0 10 0
Bruce John	0 5 0	Wilson William	0 5 0
Hart Mrs. Lee	0 5 0	Sums under 5s.	2 7 0
Lawson Isaac	0 5 0	Proceeds of Gold Rings	0 10 8½
McGuire Stephen	0 5 0	Miss Jost's Box	0 10 0
Steel John	0 5 0	Public Coll. at Canso	2 8 6
Steel Mrs.	0 5 0		£29 11 2½
Tory Henry	0 5 0		£29 12 0½
		Incidental expenses	1 5 0
	£2 5 0		£28 7 0½

## SYDNEY, C. B. BRANCH SOCIETY.

SYDNEY.

Armstrong George	0 5 0	Lorway Mrs. Rachael	0 10 0
Armstrong William	0 5 0	Munro Mrs. Ann C.	0 10 0
Brookman Samuel	0 10 0	Munn James	0 10 0
Bath William	0 5 0	Oliver Francis	0 10 0
Coleman James	0 5 0	Roderham Mrs. Ann	0 5 0
Clark Peter H. Esq.	1 0 0	Ross Hngh	0 5 0
Cann Miss Lucy	0 5 0	Snowball Rev. John	1 3 4
Gibbons Miss Ann	0 5 0	Sellon Andrew	0 5 0
Jost Thomas Esq.	0 10 0	Sellon Mrs. Mary Ann	0 5 0
Leonard Charles E. Esq.	0 10 0	Sellon Edward	0 5 0
		Wilson Mrs. Eliza	0 5 0

Welton Christopher	£0 10 0	Davis John	£0 5 0
Public Collection	2 9 5	Edwards John	0 5 0
		Greig James	0 5 0
	£11 12 9	Hoard Daniel Esq.	0 5 0
THE FORK SETTLEMENT.			
Blacket Walter	0 6 0	Hedley John	0 5 0
Blacket Mrs. Mary	0 5 0	McEarchen John	0 7 6
Blacket William	0 5 0	Morley Alex.	0 5 0
Dooling Emanuel	0 5 0	Morley George	0 5 0
Grinton Peter	0 6 0	Maddison John	0 5 0
Howie Alex.	0 11 0	Maddison Authóhy	0 5 0
Neil McNeil	0 5 0	McLeod John	0 5 0
McNeil Mrs.	0 5 0	McCennon James	0 5 0
McNeil John	0 6 0	Robinson George	0 5 0
McLellan Donald	0 5 0	Wright Purchell	0 5 0
McLellan Mrs.	0 5 0	Vickers Jacob	0 5 0
	3 4 0	Way John	0 10 0
		Williams John	0 5 0
		Public Collection	2 7 10
			£9 7 10

## SYDNEY MINES.

Archibald Blow	0 7 6		
Armstrong John	0 5 0	NORTH SYDNEY.	
Armstrong George	0 5 0	McKinnan John Esq.	0 10 0
Angus George	0 5 0	Public Collection	0 19 2
Bonner James Esq.	0 10 0		
Brown Isaac	0 5 0		£25 13 9
Burchell Edward	0 5 0	Incidental Expenses	1 5 0
Connel James	0 5 0		£24 8 9

## CHARLOTTE TOWN BRANCH SOCIETY.

CHARLOTTE TOWN.		Cullen William	0 5 0
Alexander John	£0 6 0	Cameron William	0 5 0
Brecken Mrs.	1 0 0	Croix De St. Mrs.	0 5 0
Brecken Hon. John	1 0 0	Davis N.	1 0 0
Brecken Ralph Esq.	1 0 0	Dawson T.	0 10 0
Brimmer J. S.	1 0 0	Davidson A.	0 10 0
Bagnell Mrs S.	0 5 0	Desbrissay S.	0 5 0
Bain W.	0 5 0	Desbrissay Mrs.	0 5 0
Beer G. junr.	0 5 0	Duncan A.	0 5 0
Beer Geo.	0 5 0	Desbrissay P.	0 5 0
Bullpitt Mrs.	0 5 0	Davis Mrs. N.	0 5 0
Butcher M.	0 5 0	Dawson Mrs.	0 5 0
Brecken Mrs. J.	0 5 0	Davison W. B.	0 5 0
Butcher Mrs.	0 5 0	Davison C. C.	0 5 0
Binns Charles Esq.	0 10 0	Davison Mrs.	0 5 0
Braddock Mrs.	0 5 0	Friend A by J. M.	0 10 0
Chappell, T. junr.	0 10 0	Fulton Mrs.	0 5 0
Crosby Wm.	1 3 4	Friend A D. R.	0 5 0
Cooper J. B.	0 10 0	Friend A	0 5 0
Collings Mrs. J.	0 5 0	Friend A	0 5 0
Jollings J.	0 5 0	Gibson R.	0 10 0
Cullin Mrs.	0 5 0	Hodgson Hon. Robert	2 6 8
Coles G.	0 5 0	Holland Col. J. F.	0 10 0

5 0	Hodgson D. Esq.	£0 10 0	Welch W. A.	£0 5 0
5 0	Hodgson Mrs.	0 10 0	Welch H. P.	0 5 0
5 0	Hazard J. D.	0 5 0	Watts J.	0 5 0
5 0	Hodgson Wm.	0 5 0	Wright Mrs.	0 5 0
5 0	Hodgson Mrs. Wm.	0 5 0	Warren James	0 5 0
7 6	Ings I.	0 5 0	Her Exc. LADY YOUNG	1 0 0
5 0	Jells J.	0 5 0	Small sums	0 6 8
5 0	Livingston M.	0 5 0	Public Collection	8 8 9½
5 0	Longworth R.	0 11 8		
5 0	Longworth F. Esq.	0 10 0		£55 3 4
5 0	Longworth Mrs.	0 5 0	LITTLE YORK.	
5 0	McGowan Miss	0 10 0	Bolderstone B	0 5 0
5 0	Moor J.	0 10 0	Bato John	0 5 0
5 0	Morris J.	0 10 0	Bridges A	0 5 0
5 0	Millar Mrs.	0 5 0	Boyle J	0 5 0
5 0	Moore Mrs. J.	0 5 0	Deacon J & G	0 10 0
5 0	Moore Geo.	0 5 0	Mr & Mrs. Gill	0 10 0
5 0	Morris Mrs. J.	0 7 9	Hardy C	9 5 0
5 0	Morris Mrs. Wm.	0 5 0	Hardy Henry	0 5 0
7 10	Mutch S.	0 5 0	Ireland R	0 6 0
7 10	MacIntosh Rev. J.	0 5 0	Ireland William	0 5 0
0 0	McMarden Mr.	0 5 0	Large William	0 5 0
0 2	Nott W. Pay Serj. 88d.	0 10 0	Owens M.	0 6 0
0 2	Owens W.	0 5 0	Mr. & Mrs. Sellar	0 10 0
0 9	Peake Jas. Esq.	1 3 4	Vesey R.	0 5 0
0 9	Pick E. Serjt. R. A.	0 5 0	West J & G	0 15 0
0 9	Pile Capt. Barque Ediza	0 5 0	Public Collection	0 11 6
0 9	Palmer Henry Esq.	0 10 0	Lot 48.	
0 9	Pethick Thomas	0 10 0	Bovyer Robt	0 7 6
0 9	Pladwell T.	0 10 0	Bovyer Mrs. S.	0 6 0
0 9	Rankin W.	0 5 0	Bovyer John	0 10 0
0 9	Read Richard	0 5 0	Farquharson W F. Esq.	1 0 0
0 9	Rowe J.	0 5 0	Farquharson Mrs	0 5 0
0 9	Smith Isaac	1 3 4	Mason William	0 10 0
0 9	Summers John	1 0 0	McGregor D	0 5 0
0 9	Smith H.	0 10 0	Mason Mrs	0 5 0
0 9	Snelgrove G.	0 10 0	Mutch Mr R.	0 5 0
0 9	Smith Mrs. J.	0 5 0	Mutch W. & J.	0 10 0
0 9	Seller Wm.	0 5 0	Mutch J	0 5 0
0 9	Tanton Wm.	1 3 4	Stagman Miss	0 5 0
0 9	Thomas J. T.	1 3 4	Small sums	0 9 8
0 9	Thompson R.	0 5 0	Lot 49	
0 9	Tremain T. B.	0 5 0	Brehaut J E	0 5 0
0 9	Tanton T. D.	0 5 0	Brehaut R.	0 7 6
0 9	Treneman J.	0 5 0	Davis J	0 6 0
0 9	Treneman Mrs.	0 5 0	Gay H	1 3 4
0 9	Tanton Mrs.	0 5 0	Lane S	1 0 0
0 9	Wright N.	0 10 0	Lane P	0 10 0
0 9	Weeks J.	0 10 0	Praught Wm.	0 5 0
0 9	Westacott S.	0 10 0	Gay Mrs H	0 5 0
0 9	Weeks Robert	1 3 4	Metherell Rev Mr	0 5 0
0 9	Weeks Mrs. R.	0 5 0	Mellish F.	0 5 0
0 9	Whitter T.	0 5 0	Shedio J.	0 5 0
0 9	Welch C.	1 3 4	Wood R.	0 5 0
0 9	Welch Mrs. C.	0 5 0	Small sums	0 6 3
0 9	Welch Miss Hetty	0 5 0		£72 2 14
0 8	Welch Lois	0 5 0	Incidental expences & Exchange for N.S. Currency	11 13 3
0				£60 8 10

## BEDEQUE BRANCH SOCIETY.

BEDEQUE.		JOICE D.		£0 5 0
Bently Thomas	£0 5 9	Lord Wm. Esq.	1 0 0	
Clarke Mrs. E.	0 7 0	Leard J.	1 0 0	
Clarke Thomas & George	0 10 0	Leard Jon. & S	0 10 0	
Cotton William	0 5 0	Lee R.	0 15 0	
Hope Mrs. M.	0 5 0	M-Williams Jos.	0 5 0	
Hooper Mrs. M.	0 5 0	Thomas H.	0 5 0	
Hooper Miss	0 7 0	Wood Wm.	0 5 0	
Hooper Miss S.	0 5 0	Small sums	0 3 0	
Hustes, N.	0 5 0	CAPE TRAVERSE.		
Macfarlin M.	0 5 0	Bell John	0 10 0	
Price James	0 5 0	Muttart C.	0 10 0	
Pope Joseph Esq.	1 0 0	Muttart G.	0 8 0	
Pope Mrs.	0 10 0	Muttart L.	0 5 0	
Wright S. senr.	0 5 0	CRAPAUD.		
Wright S.	1 0 0	A Friend	0 5 0	
Wright J.	0 5 0	Hutchinson Thomas	0 5 0	
Wright Wm.	0 10 0	Hardy Jos.	0 5 0	
Wright Mrs. A.	0 5 0	Innan Wm.	0 5 0	
Wright Miss	0 5 0	Lane J.	0 5 0	
Wright Wm. jr.	0 5 0	Myers Thomas	0 5 0	
Wright Thomas	0 5 0	Louther Mrs.	0 6 0	
Wright S. & N.	0 10 0	Nicholson G.	0 5 0	
Wilson Rev. Mr.	1 0 0	Smith C.	0 10 0	
Small Sums	0 3 4	Howet James	0 10 0	
TRYON.		Smith Miss	0 5 0	
Barker Wm.	0 10 0	Smith G.	0 5 0	
Boefmer F.	0 5 0	Trawsdale B.	0 5 0	
Clarke M.	0 10 0	Wilson S.	0 5 0	
Dawson R.	0 5 0	Small Sums	0 5 10	
Holland Mrs.	0 10 0		21 5 8	
Hodgson J.	0 5 0	Discount for N. S. Currency	3 3 4	
Howet J.	0 5 0			
Howet Mrs.	0 5 0			£18 2 4

## Dr. Treasurer of the Nova Scotia Wesleyan Miss. Aux. Society Cr.

1835. May 27.

To Amount received from the	
HALIFAX Branch Society	£81 5 3
Female Association	22 3 0
LUNENBURG Branch Society	23 0 0
LIVERPOOL do	30 15 7½
BARRINGTON do	16 19 3
HORTON do	33 15 0
WINDSOR do	23 0 0
NEWPORT do	44 18 2½
SHUBENACADIE do	10 14 0
PARRSBORO' &c. do	59 1 7
WALLACE, &c. do	28 15 0
GUYSBOROUGH do	28 7 0½
SYDNEY, C. B. do	24 8 9
CHARLOTTE TOWN, P. E. I.	60 8 10½
BEDEQUE do	18 2 4
Collection at Anniversary	9 16 4
	£616 0 0

1834. September

By paid for Printing the Seventeenth Annual Report	£19 3 0
1835 June 1st	
By remittance to General Treasurer in London	495 4 0
By Balance in hand	1 12 6

Errors Excepted

£516 0 0

Rev. RICHARD KNIGHT, }  
J. LEANDER STARR, Esq. } TREASURER.