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ANNUAL REPORT

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LIST OF CONTRIBUTIONS.

"Go YE into ALL THE WORLD, and preach the Gospel to EVERT CREATURE."—JESUS CHRIST.
"Then HATH GOD also to the GENTILES GRANTED REPERTANCE UNTO LIFE."—PRIMITIVE CRUACH.

HALIPAX, N. S. PRINTED BY H. W. BLACKADAR. 1835.

STATIONS

OF THE WESLEYAN MISSIONARIES IN THE NOTAL SCOTIA DISTRICT, FOR THE YEAR ENDING MAY, 1836.

HALIFAX—Rev. Mr. Knight, Chairman of the District; Rev. Mr. Cooney, Assistant Missionary; Rev. Mr. Knowlan, Superfumerary.

MURRAY HARBOUR-One to be sent.

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LUNENBURG—Rev. Mr. Marshall.
LIVERPOOL—Rev. Mr. Crahswick.
BARRINGTON—Rev. Mr. Webb.
YARMOUTH—One to be sent.
HORTON—Rev. Mr. Temple, Secretary.
WINDSOR—Rev. Mr. Bamford, Supernumerary.
NEWPORT—Rev. Mr. Pope; Rev. Mr. Bennett, Supernumerary.
SHUBEN-ACADIE—Mr. Thomas Smith, Assistant Missionary.
PARRSBORO', &c.—Rev. Mr. Smith.
WALLACE, &c.—Mr. M'Murray, Assistant Missionary.
GUYSBORO'—Rev. Mr. Davies.
SYDNEY, CAPE BRETON—Rev. Mr. Snowball.
SHIP HARBOUR—Mr. Johnstone, Assistant Missionary.
CHARLOTTE-TOWN, P. E. ISLAND—Rev. Mr. Hetherington.
BEDEQUE—Rev. Mr. Wilson.

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OF THE

EIGHTEENTH ANNUAL MEETING

OF THE WESLEYAN METHODIST MISSIONARY AUXILIANT SOCIETY,

HELD IN BRUNSWICK-STREET CHAPEL, HALIPAX,

On the Evening of Tuesday, June 2, 1835.

THE Meeting was opened with singing and prayer, by the Rev. Mr. Knight; when his honor Judge Marshall, of Cape Breton, was called to the Chair; and a compendious Report was read by the Secretary, the Rev. Mr. Temple.

On the motion of the Rev. Mr. Bamford; seconded by the Rev. Mr. Pope, it was Resolved-

I .- That the Report, of which an Abstract has now been read, be adopted; and der the direction of the Committee.

On the motion of the Rev. Mr. Wilson; seconded by the Rev. . Mr. Webb, it was Resolved-

II.—That the presperity of Christian Missions, dependent as it is on the blessing of Almighty God, at once supplies a motive to gratitude for the past; and creates an obligation to contanued prayer for more enlarged effusions of Divine influence, that the salvation of the world may be hastened; and the glory of God be diffused through the whole earth.

On the motion of the Rev. Mr. Cooney; seconded by the Rev. Mr. Davies, it was Resolved-

III.—That this Meeting congratulates the friends of civil and religious liberty, upon the great moral and political change which has been effected in the condition of West Indian Society by the abelition of Negro Slavery; and that it affords them unmixed pleasure to know that those pernicious consequences which were apprehended by persons inimical to Negro Emancipation, have not resulted from the measure; but that on the contrary a decided advantage has accrued to Religion; and that an additional impulse has been given to the dissemination of the Gospel.

On the motion of the Rev. Mr. Smith; seconded by the Rev. Mr. Bennett, it was Resolved-

1V.—That the thanks of this Meeting be presented to the Office Bearers, and Committee for their valuable services during the past year; and that the Rev. Mr. Knight

and John Leander Starr, Esq. be the Treasurers :—The Rev. Mr. Temple, and Mr. John H. Anderson, be the Secretaries ;—and that the following Gentlemen be the Committee for the present Year ; viz.

Martin Gay Black, Esq. and Mr. Hugh Bell, of Halifax; Joshua Newton, Robert Barry, and James Barse, Esqrs. of Liverpool; Mr. Alex. Cocken, of Shelburse; T. A. S. Dewelf, Esq. and Mr. Robert Dewelf, of Horion; Mr. Michael Smith, of Windsor; John Allacis, Esq. and Mr. William Allison, of Newport; Klohard Smith, Esq. of Shuben-scadie; James Ratchford, and Charles E. Ratchford, Esqrs. of Parrsboro; Joshua Hewratis, Esq. of Wallace; Judge Marshall, of Sydney, Cape Breton; Mr. Isane Smith, of Charlotte Town, and Mr. Nathaniel Wright, of Bedeque, P. E. Island.

Also.

V.—That the Thanks of this Meeting be presented to the Collectors for their indefittinable and disinterected services in behalf of the Society; and to all those benevotent persons who have contributed to its funds during the past and former years; and that they be respectfully requested to continue their endeavours and their contributions.

On the Motion of the Rev. Mr. Temple; seconded by the Rev. Mr. Hetherington, it was Resolved—

VI.—That the Thanks of this Meeting be presented to his honor, Judge-Marshall, for his kind and able attention to the business of the Evening.

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Setting . . 1854 A Labor discussion.

SINCE our last Anniversary, a year of no small embarassment and apprehension has élapsed: for besides the Commercial and pecuniary difficulties which all classes of our population were made to feel; the arm of the great moral Arbiter of the world has been revealed, and men have been painfully reminded of their obligations and of their dangers, by a Providential intervention which has been more or less felt in almost all lands, and which has been as fearful in its effects as it has been baffling in most cases to the most strenuous efforts of medical skill. The Malignant Cholera has also medical strenuous efforts of medical skill. The Malignant Cholera has claimed its victims in this Town, (Halifax,) and probably among these were some who were uot only "lights in their generation"; but who, solicitous for the extension of christianity in all her hallowing influences, anticipated the pleusure which many in this assembly enjoy of contributing to the enlargement of the Redeemer's Kingdom. Their day of labour is ended; but their example is left to us, of "working while it is called to-day:"—and if here be any consideration which above all others should arouse us to

there be any consideration which above all others should arouse us to diligence and promptitude it is, that "as Stewards, we must give an account;" and that probably at "a time we look not for".

At our last District Meeting we had to record the death of a young man of uncommon promise; and at this—the death of the Father of Methodism in these Provinces:—He is gone to his reward in a ripe old age. By his honoured instrumentality was "the seed of the Kingdom" sown in Nova-Scotia and New-Brunswick, and by him was that seed nurtured until, through the blessing of the Great Husbandman, it sprang up and brought fruit unto God:—others have since entered upon his labours who, trusting in the revealed intention and acknowledged ability of Jehovah to give the increase, anticipate the period when a yet more abundant harvest shall be gloriously secured.

It is with devout thankfulness that your Committee review the past; and although the success of our Missions in this part of the Lord's vineyard has not equalled our wishes; yet has it been such as to supply encouragement to renewed and persevering effort. This District comprehends twelve circuits in Nova-Scotia, three in Prince Edward Island, and two in Cape Breton; on which eleven Mission-

Edward Island, and two in Cape Breton; on which eleven Missionaries, four Assistants and three Supernumeraries, are diligently and usefully employed in dispensing the Gospel of God our Saviour; and in the Societies under their care are 2561 members, presenting an increase

for the last year of 138 after supplying the places of many who have died in the Lord; of others who have removed from the Province, and of others who have been set aside by the exercise of discipline. Applications have been received to open new stations, and some of the old ones are by far too large for one Missionary fully to supply; but the Grant which the Missionary Committee has hitherto made for the assistance of the District is inadequate to its present necessities; and consequently the District Committee is obliged to let those applications, urgent as they are, lay over in prayerful trust that by the Providence of God, and the just endeavours of our friends to support their own Ministry, means may soon be afforded of attending to them. In this hope three acceptable local preachers of good character and promising usefulness have been, notwithstanding our pecuniary embarassments, recommended as assistant Missionaries. Your Committee rejoice that there are indeed ministers of other denominations who preach "Christ crucified" in these Colonies; and recognize in them "fellow helpers" in the Gospel. We wish them more abundant prosperity in "turning many to righteousness;" but believing as we do that the doctrines we preach are the glorious and characteristic doctrines of christianitythat our discipline is "Godly and wholesome," and that our usages are to say the least, highly pridential and calculated to further and establish "pure religion undefiled" among men, we feel naturally solicitous that every means for their diffusion should be employed. The benevolence of the Wesleyan Missionary Society has assisted us largely hitherto; and but for that Society a very considerable proportion of our fellow colonists would necessarily have been destitute of the ordinary means of salvation. They had not the means of supporting preachers, and men unaided by public institutions could not be expected to devote themselves to their instruction; and which would be rendered the more difficult and laborious so widely scattered as are the population of a new country. The liberality of British christians has therefore through the medium of our Parent Institution partially supplied the acknowledged inadequacy of a Government provision for the religious instruction of our settlers, in an annual outlay for the outlit and passages of Missionaries, and for the making up of the deficiencies on most of the Circuits that have amounted to twice the sum raised by our Provincial Missionary Society. This is a fact that our friends should constantly bear in mind, and is one, we hesitate not to say, which should operate greater zeal and more noble sacrifice among ourselves, not only to support our own ministry but to contribute to the extending of gospel truth among others. Gratitude for past favors conferred on ourselves as well as sympathy for our fellows, who possess not our advantages, should arouse us to more strenuous effort—our energies and means should be indefatigably employed to diffuse that scriptural knowledge and that Evangelical principle whose fruit shall be seen in the healing of the nations, as it has been exhibited among ourselves.

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In British America there are upwards of 50 Wesleyan Missionaries and assistants fully employed-there are 4500 children in the Sunday Schools, and more than 8400 members in Society :- and, if it be allowed that the number of persons who attend our ministrations amount to 50,000, which is in the proportion of but six hearers to one member in close connection with us, and which is we conceive, below the fact, what, we would ask, would be the consequence of withdrawing one of our Missionaries from his station? Yet such must be the case, as the claims of the heathen upon the Wesleyan Missionary Committee are becoming daily more pressing and more powerful, unless our provincial friends come forward more generally to our help.

The sums received from the various Branch Societies in this District

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for the year now ending are, i		(周州共和国的政治) (1994年) (1994年) (1994年)		500
HALIFAX £103 8	3	GUYSBOROUGH £28	7	01
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We have again to acknowledge the benevotence of our friend, James Ratchford, of Parrsborough, Psq.; and respectfully offer to him the thanks of the Society for his third Annual donation of £20 to their

In furnishing our friends with a compendium of the Wesleyan Missions, we follow our usual order .

IN IRELAND.

A pure christianity is making commendable efforts to diffuse her hallowing and ennobling principles: nor in vain does she labour. Difficulties beset her path; and that they are in any measure overcome is a warrant to pursue the tenor of her way, when ultimately Hibernia regenerated shall become indeed "a Nation of Saints." Our Missionaries pursue their evangelical labours with diligence and meet with some degree of success. So soon as they form Societies on any of some degree of success. So soon as they form Societies on any of their stations they hand them over to the regular itinerant Ministers of the Irish Conference, and proceed to break up new ground. Thus the funds of the Missionary Society are expended in Ireland not for the support of a stated ministry, but for the enlargement of the Kingdom of God. Besides the 24 Missionaries, 27 salaried school-masters, and 10 scripture readers are employed by the Society; and it is pleasing to learn that several who have been educated in the Society's schools. are filling situations of usefulness in the Church of Christ, and many more as private members, adorn the Gospel of God their Saviour in all things.

CONTINENTAL AND INSULAR EUROPE.

Our Missionary in SWEDEN is encouraged in his labours which are not confined to Stockolm alone, but embrace indirectly a much more extended sphere. A Swedish Missionary Society on truly Catholic principles has been formed, under Royal sanction, and with the cordial co-operation of some of the highest civil and eclesiastical authorities. The English Missions at Paris, Calais and Boulogne are prosperous as well as are the native Missions in the South of France. A subordinate agency in that part of the vineyard is employed with great advalitage to the work. Mr. Muller, at Winnenden, in GERMANY is assisted by 23 persons, raised by the blessing of God on his instrumentality, in his various labours of love. His plan of village-labour includes 25 places; and the number of members in society is 326. A second Missionary is now stationed at Gibraltar, where " the English work is in steady progress; and the fluctuations in the Spanish Branch of the Mission have been rather calculated to instruct than to encourage." The Mission at Multa has not met the expectations of the Committee; but for the sake of the English residents and troops, the Preacher is continued for another year. So deplorable is the ignorance and supersistion of the Maltese; and so very defective is the present state of religious liberty in the island that the prospect of usefulness among the natives appears to be very remote. Mr. Croggon is removed from Zante as the Society could not justify the expenditure of its resources for the mere maintenance of schools that may be supported by office means; and as there was no immediate expectation of public opportunities for the exercise of his ministry. The peculiar locality of Alexandria, the absence of any other form of regular christian instruction, the liberal character of the present ruler of Egypt, Syria; and Palestine, and the increasing probability that by the recent political changes, a door may be at length opened to some of the most interesting countries of the East, are circumstances which induce the Committee to continue The Mission at Multa has not met the expectations of the Committee : East, are circumstances which induce the Committee to continue Mr. Macbrair on that station.

AFRICA!

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The Mission at Sierra Leone, in WESTERN APRICA, has lost during the past year one of its preachers, and the other had in the course of four months no fewer than five regular African fevers, besides an attack of the Cholera. There were at the last dates 507 members in Society and 249 on trial. The congregations are still increasing. From the new Station at McCarthy's Island on the Gambis, the

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intelligences most encouraging. The following is an extract from a Letter, dated August 25, 1834:

"At the last Quarterly Visitation of the classes, I was highly gratified to witness the simple and artless manner in which our members in general expressed themselves. Some very distinctly and satisfactorily stated how God had pardoned all their sins, for the sake of the Lord Jesus Christ, and made them happy in his love; and others seemed resolutely determined not to rest satisfied, till they "found Him of whom Moses in the law and the Prophets did write." With inexpressible pleasure I have to report that the number of members at McCarthy's Island is one hundred and two, and six are on trial. May they all "war a good warfare!" We think that the time is now come to form a case at one of the Foulah towns. I purpose very soon, (God being my helper) gathering those into the fold, who are sincere in their inquiries after truth, and who express a desire to fise from the wrath to come. Our school at Foulah Town, (Broco.) though in its infancy, is going on well; the children are making progress in their learning. This very circumstance has impressed upon the minds of the Foulahs the importance and excellency of our Mission. Indeed, some of the old men wish they could be children again, that they might learn to read the book of God.

Town, (Broco,) though in its infancy, is going on well; the children are making progress in their learning. This very circumstance has impressed upon the minds of the Foulah the importance and excellency of our Mission. Indeed, some of the loud men wish they could be children again, that they might learn to read the book of God. The brethren Cupidon and Sallah preach once in the week, in Jolloff language, to their own country people. We have a pious and intelligent young man from among the liberated Africans, belonging to the Accow tribe, who has a class of his own people, or tribe, to whom he speaks in the Accow language. We have regular service in the two Foulah towns at Broco, every Lord's day; but we are sometimes put to some inconvenience for the want of places of worship, especially as the rains are now set in. Large tabba tress have hitherto served as a covert from the scorching rays of a vertical sum, and from the rains, and from the tempest. If the Committee can allow us the sum of five pounds, we could, with the help of the Foulahs and others, erect a spacious house for the Lord of hosts, between the two towns. It would be fur better than holding our meetings and achade a product was treatment to the content of the pound to the product them the sum of the pounds and covered with grass, which would be far better than holding our meetings and achade a product he account of the content of the content of the pounds and content the product the server the content of the pounds and achade and product the content of the product of the pounds and achade and achade and covered with grass, which would be far better than holding our meetings and achade achade and achade achade and achade achade and achade and achade achade and achade ach

can allow us the sum of five pounds, we could, with the help of the Foulahs and others, erect a spacious house for the Lord of hosts, between the two towns. It would be built in the native form of wood and cane, and covered with grass, which would be far better than holding our meetings and schools under the above mentioned trees.

I have every reason to think, that the system of Mahommedanism is rapidly on the decline, and must, ere long, fall before the light and force of truth. I have distributed several copies of the Arabic Scriptures, which were kindly furnished by the Committee of the British and Foreign Bible Society. Incalculable good is likely to result therefrom; for the poople who can read appear very anxious to obtain a copy. I believe that some of the Bibles, Testaments, and Books of Falms, have been carried hundreds of miles into the interior of the country. A short time ago I presented Mr. Grant's tradesman with an Arabic Bible; soon after he reached the port of Cantalicond a (about three hundred miles above M'Carthy's Island) a Marraboo was so pleased with the Bible, that he even offered at once to give him three bullocks for the book of God. Surely such accounts appear to angur well."

The cause of spiritual christianity is making encouraging advances in the Cape District, South Aprica. At Cape Town and in the places adjacent the utmost christian harmony, exhibited in the sincerest union of effort, prevails among the ministers of the several denominations. The accounts from Khamies Berg, are of the most delightful character; but from the Albany District the recent intelligence is afflictive. In December last the Pagan Caffres made several simultaneous irruptions along the Eastern Borders of the British Colony in very numerous bodies, spreading desolation and misery in their course. The loss of life and property has been very considerable; but a hope is indulged founded on communications received from the Mission under date of January 30, 1835, that the progress of the invaders had been arrested; affects

that general security and tranquillity are now in some tolerable degree restored. While the Committee express their gratitude that, so far as they could learn, the valuable lives of our Missionaries had been spared, they suggest that the circumstances of those Missionaries and their families, and of the Societies in that part of the world, are still such as to call for the sympathies and the prayers of all who have the cause of Christ at heart. Yet amid these evils it is matter of devout thankfulness to know that the influence of Christianity, where its truths and institutions had previously been brought into even partial operation, appears to have been considerably pacific and salutary on those Chiefs and Tribes who had made any explicit acknowledgment of its authority'; and that the mischief has thus been, in some degree, checked and mitigated. Had the Gospel been more extensively propagated, and the moral feelings and habits of the natives at large brought under its mild and ameliorating control, by means of a more adequate supply of Missionaries and Schoolmasters than has hitherto been afforded to Caffraria, even by the united efforts of all the Societies, who can tell how much of the calamity might have been altogether prevented? Large and powerful masses of unchristianized and uncivilized men can never long be safe neighbours to a Christian Colony. We must give them our religion, if we would reckon with certainty on securing their cordial confidence and friendship.

ASIA.

Although Christian Missions in India have still to contend with many difficulties,-some of which, arising from the influence of the climate upon European constitutions, can never perhaps be obviated ;-and others resulting from the ignorance and superstition of the nativesfrom the small number of agents employed in the work of their evangelization compared with their wants-and from the length of time required for Missionaries to become acquainted with their language and their habits, that can be overcome but by "patient perseverance in welldoing;" yet is it cause of thankfulness that through a gracious Providence there are circumstances of recent occurrence which combine to ani. mate the hope of extensive success at no distant period in that country. The abolition of the Pilgrim tax- the abandonment of all revenue derived from pagan fines and offerings—the regulations which prohibit Europeans from the management of idolatrous worship or ceremonies :and from receiving any emoluments derived from such polluted sources the removal of mischievous regulations which subjected all native converts to the severest temporal losses and civil disabilities; - and perhaps, more than all, the deep, general and increasing effect which has been produced by the christian instruction that in various ways has been afforded to the people, and which effect is exhibited in the changes that their modes of thinking—their views and habits have undergone to the

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disadvantage of their own systems and in favour of Christianity, call for our gratitude, and should stimulate to renewed effort, as concurring in the futherance of a work the which all christians profess to have at Many sound conversions to the faith, experience, and morality of the Gospel have taken place; and a goodly number of native Missionaries "full of faith and of the Holy Ghost," are devoutly and zealously employed in making known the glories of that Name in which they have found redemption; while the Mission Schools are daily becoming more efficient nurseries from which are being continually transplanted into the vineyard of our God, scions of promising vigour and fruitfulness.

SOUTH SEA MISSIONS.

The religion of the Bible is making advances in NEW-HOLLAND amid many obstacles presented by the peculiar character of the population. Two Missionaries are endeavouring to obtain access to the aborigines; but from them no recent intelligence appears.

The blessing of our God continues to give prosperity to the Missions in the FRIENDLY ISLANDS : and it is with pleasure we present our friends with the following extract from communications published by the Parent Society. Mr. Simpson, Habai writes in his Journal, under date of December 26, 1833.

"Glory and praise be to God for what we saw and heard, and felt yesterday. being Christmas day, the people were previously informed that there would be service twice as upon the Lord's day, and that it would be well to make it a day of thanksgiving and praise, because it was the time appointed for commemorating the birth of our Lord Jesus Christ. In the morning the multitude repaired to the sanctuary of the Most High, to offer the sacrifice of Praise for the greatest gift ever bestowed on man. The conto offer the sacrifice of Praise for the greatest gift ever bestowed on man. The congregation was overflowing; some hundreds were obliged as usual, to remain in the Chapel yard.—In the afternoon we had a native Love-feast, the first I have attended at these ends of the earth. The chapel was crowded with members of society only; there were from nine hundred to a thousand present, the largest company I had ever, seen on a similar occasion. My mind was deeply affected with the sight, when I reflected, that only five years ago there was not an individual in this group of islands who worshipped the true God, but were all living in the grossest idelarly and ignorance, committing all manuses of institute receiving the respective of the true deeply and the result in the signal described the result is not the signal of the signal described the result is not seen to see the signal of the signal described the signal described to the signal of the signal described the signal described to the signal of the s who worshipped the true God, but were all living in the grossest idolatry and ignorance, committing all manner of sin with greediness, hateful, hating and devouring each other, and utter strangers to the sound of the Saviour's name; and now, to see so many hundreds assembled at a love-feast, members of a religious society, sincerely desirous of glorifying God and saving their souls, filled my heart with sensations of joy and gratitude which I shall not attempt to describe. No time was lost: forty-six stood up in the course of three quarters of, an hour, and testified of the Grace of God, and of the great change they had experienced. Among those who spoke was one Fejean, and one New Zealander who is a useful Class-Leader and Local Prencher.

This morning Mr. Watkin and I set sail, in a native cance, for Hane, an island about ten miles distant. It contains about seven or eight hundred inhabitants. We started before sun-rise, and after two hours' pleasant run, safely reached the land. As the object of our visit was to preach, as well as baptize and marry a number of the poople, we proceeded to the chapel as soon as practicable, which we found well filled. They were apprised of our approach by seeing the white flag which we had hoisted, and

were apprised of our approach by seeing the white flag which we had hoisted, and forthwith assembled from the different parts of the island. Mr. Watkin preached; after which the candidates for baptism were asked a variety of questions, which they

readily answered. We then administered that solemn ordinance to one hundred adults, all of whom had met in class for a considerable time. The scene was quite affecting. Some of them were near three score years and ten, their heads covered with silver locks, their cheeks wrinkled, their hands trembling, their sight and strength departsilver locks, their cheeks wrinkled, their hands trembling, their kight and strength departing, and life fast ebbing out; there were several of middle age, and others in the bloom of life, dedicating themselves to the service of the only true and living God, and all becoming members of a part of the Church of Christ. Their upright walk and conversation evince the reality of the change wrought in them; their thirst after divine and useful knowledge, and devotedness to the service of God, provethat they are sincerely desirous of showing forth the praises of Him who hath called them out of darkness into his marvellous light. I never sew the Sabbath kept so holy as it is here; and I never heard half so much singing and praying in any part of the world. To God be all the praise, for he alone the work hath wrought?

27.—The congregations vesterday were overflowing; and the presence of God was

27.—The congregations yesterday were overflowing; and the presence of God was in the midst of them: many felt the work to be quick and powerful. May the effects be seen after many days! At the close of the afternoon service, the five last Sabbaths, we catechised the people. As soon as the question was asked, men and women simultaneously repeated the enswer. They respond exceedingly well; some of their voices are a deep bass. They all kept time so exactly, that the sound was harmonious in the extreme, and fell soft as music on the ear.

The Intelligence from NEW ZEALAND, after many years of M. sionary labour and suffering, is most gratifying. Every friend of humanity and of civilization, and still more every man who is concerned for the salvation of his fellow creatures, will exult that the influence of divine grace is subduing the ferocious passions and exalting to the dignity of religious and civilized manhood, a people than which none have exhibited more the traits of diabolical and cruel cannibalism, One of the Missionaries writes.

"The native chapel was again crowded to excess, and great numbers had to sit The native chapts was again deviation to the word of life; and such was the eager desire manifested to receive instruction in the evening, that they almost trampled upon each other in making their way to the house of God! Some of the worshippers on this occasion had come as much as forty miles to attend the worship, and appeared highly interested in the services. A few years ago only a few obscure individuals attended to the means of grace, but now hundreds flock together to hear words by which they may be saved, and every one seems anxious about salvation. Their singwhich they may be saved, and every one seems anxious about salvation. Their singing, prayers, attention to their classes, and other ordinances of religion, leave no doubt on our minds as to their sincerity; and for consistency and decorum in the house of God, they are a pattern to many who have enjoyed greater advantages. Praise the Lord, a great and glorious work is going on among this people! But we cannot meet their spiritual wants; hundreds are foreaking their foolish customs and practices, and seeking the salvation of their souls. On the above mentioned occasion a great Chief from Mangamuka, a place about fifteen miles off, assembled with his countrymen, for the first time, to profess his attachment to Christianity; and almost every Sabbath strangers make their appearance who have been invited by their neighbours and friends to forsake their heathenish pursuits, and attend to the worship of God. It would gladden the eyes and cheer the hearts of British Christians. could they writness the to torsake their neatments pursuits, and attend to the worship of God. It would gladden the eyes and cheer the hearts of British Christians, could they witness the concern manifested by this people for the salvation of their souls; and the cheering sounds of praise and prayer which alternately follow each other in different places, have a solemn and imposing effect, and to a demonstration show, that a happy change has been effected in their minds. It will be remembered, that, at one time, England differed very little from what New Zealand is now; Chiefs went to war with other

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efs, and the people perished by thousands, as has been the case in this lend. Thank the Lord, this is on the decline, and we hope that ere long, like the inhabitants feeting. Thank the Lord, this is of the decline, and we nope that ever long, like the innotants of Great Britain, this people will become one, united in the bonds of love and friendship! And what will do this? The answer is obvious—The Gospel !—the "Gospel of the Blessed God." This proclaims, "Glory to God in the highest, and on earth peace, good-will towards men." "God has sent his Son into the world, to teach mankind that all the tribes of the earth are brethren, and that they ought not to hate and destroy, but to live and to do good one to another." And the people of New-Zealand are learning this lesson. Hundreds listen to the world of God which he has the local to the secretary the Mexicant to convert this less to the median. d with departin the d, and d conncerely put into the hearts of his servants the Missionaries to come to this land to proclaim; irkness and I and though they laboured with comparatively little success for a long time, yet now a glorious change has taken place, and they are rewarded for all their toil. The brethd be all ren of the Church Missionary Society are all actively engaged in various directions, scattering the word of life, and the Lord has owned and blessed their labours also; and through the instrumentality of that and our society, we hope we shall ere long encompass the whole land."

WEST INDIES.

The past year has been unparallelled in the World's history. It has been the year of enfranchisement to every slave in an immense Empire, and has become an era in Britain's annals, which will ever be referred to by the Christian philosopher and patriot as the most truly glorious. It is unnecessary for your Committee to say that in the great national measure of abolishing Colonial slavery the religious public of the nation took an especial interest:-they viewed it as necessary to the extension of the Gospel of the Redeemer; and the views they took of the subject have been justified by subsequent occurrences. The forebodings of fear have been shewn by facts not to be questioned, to have been premature and unreasonable; and the insinuations of interest and prejudice, to have been in no small degree malicious, as to the consequences of that great measure. The Committee in London observes in respect to the West Indies. "Our intelligence on the whole is very encouraging. From the general tenor, indeed, of the communications received we are strongly inclined to believe, that, in certain gloomy accounts, inserted in the public papers, the statements of the writers have either been greatly exaggerated, for purposes which it is not our province to develope; or describe a state of things which has only a very partial and local existence. It is true, (and we frankly, though with deep regret admit the fact,) that, in a very few instances, our Missionaries have reported, the detection, even in some of the Negroes who were under their pastoral charge, of a spirit of insubordination, which exposed them both to legal and to ecclesiastical censure. At this no candid or thoughtful man will be in the least degree surprised. The evils entailed upon all parties in West Indian society, by centuries of slavery, are too deeply rooted, and have produced prejudices and habits of feeling too natural and influential, to admit of immediate or even speedy removal. No legislative enactment, however just and salutary, can undo at once the moral and social injury inflicted alik-

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on the dominant and on the servile classes, by ages of oppression and wrong. The influence of vital Religion has operated, as yet, only on a comparatively small portion of the Negro population; and we must be content, notwithstanding our recent repentance, and renunciation of former sin, to pay, for years to come, the righteous penalty of previous negligence or opposition, in reference to the mental improvement and spiritual welfare of our fellow-subjects who were in bondage. The persons who espoused the sacred cause of Emancipation merely for political purposes, or only from the ordinary feelings of humanity, may imagine that, when that great measure was carried, their work was done, and their duty finally discharged. The Christian Emancipationist, on the contrary, who better understands the extent of the injury to be repaired, will feel that the day of Slave-Liberation was eminently the period on which a more vigorous, and systematic, and universal prosecution of the means of Religious Education and Evangelization became the primary duty of British Philanthropists. When the legislator had finished his task, that of the School-Master and Missionary was to be begun afresh, and, indeed, in respect to large masses of yet wholly uninstructed Negroes, absolutely commenced. Enough has been accomplished, by the limited efforts already made, and made, too, often in the face of an infatuated and most unfortunate resistance, to encourage the best hopes of general success, when the only means which can effectually improve the human character, and ameliorate the condition of man, shall have been fairly and fully tried. As it is, where Christian Instruction has been patiently afforded, the evils to which we allude have been greatly diminished; and, if they occasionally arise, will be, in our opinion, quite as powerfully repressed and subdued by the godly discipline of the Missionary Paster, as by the interference, however in some cases unavoidable and salutary, of Magisteriai or Military authority. We again, however, repeat the expression of our joyous and grateful persuasion, that our Negro Societies, very generally, have hitherto done honour to their religious profession, and will continue to exhibit an example of orderly and peaceable conduct to all around them." We have room but for two extracts:

ANTIGUA.—The first of August was a glorious day in every part of the British West Indies, but more particularly so in Antigua. Here (as you are already aware) the slaves were on that day made fully and entirely free; the apprenticeship system being dispensed with by the Legislature of the island. Could you only have witnessed the emotions of joy,—the tears of gratitude,—the shouts of praise,—the heights of holy rapture, that we witnessed, the scene would have been indelibly written upon your breasts. Never, whilst memory lasts, shall I forget the circumstances of the occasion, and I count it one of the greatest honours of my life, that I was permitted to take any part in the proceedings of the day. Our religious services at Parham were as follows:—

on the evening of July thirty-first we held a watch-night. This was done to prevent, as much as possible, the dissipation to which the people were liable, and to

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prepare their minds for the services of the approaching day. Our chapel (which is a very large stone building, computed to hold about fifteen hundred) was well atter and the season was such as will never be forgotten. At twelve o'clock, after we had kneeled down in silence a few minutes, there was one general burst of praise and kneeled down in silence a rew minutes, there was one genuine feeling among negroe before. There was no wildness, no rhapsody, no irreverence. All was harmon and love! Every soul seemed to dedicate itself to God. As I knelt in the pulpit, felt as did " Peter, James, and John," on the holy mount: I became spefelt as did "Peter, James, and John," on the holy mount: I became specentess. The Divine glory seemed to overshadow us, and we appeared as though entering within the precints of the throne. But language fails; the event can never be described: it was not till four o'clock we could break up. Eleven o'clock in the forencon of August 1st, was appointed for divine service again. Long before the appointed hour the people flocked from all quarters, and the chapel was crowded to excess. Multitudes could obtain no admission. The congregation within and without the chapel was computed at five thousand, who listened with almost breathless silence, while I preached to them from the tighteenth and mineteenth verses of the seventy-second Pealm—** Blessed be Lord God, the God of Israel, who only deeth wondrous things, ** &c. After pre ing, the people retired quietly to their huts and habitations; nor did we writes single instance of drunkeness, or excess of any kind throughout the day. Sin

single instance of drunkeness, or excess of any kind throughout the day. Similar services were held by my brethren in each of our other chapels, but they have doubtless written to you.

Thus ended a day, fraught with many important events; a day, such as the world hath never seen since the Israelites crossed the flood; a day, which opens a new era in which the Redeemer's kingdom shall be greatly enlarged. Surely "the isless are now waiting for the law, and Ehliopia shall soon stretch out her hands unto God." We want, however, more Missionaries, and more chapels, and more schoole. Five Missionaries additional to the former, reached us in this District a few months ago, who have greatly strengthened our hands; but we yet want many more. The people of England have done great things; but much as they have done, there yet remains much more for them to do. They have already contributed largely; but they must now contribute more largely. The Manchester ladies have done nobly. O! that there might be a holy emulation seen throughout the country; "that the rich would give of their abundance;" and they "who have little do their diligence gladly to give of that little."

give of that little."

give of that little."

No period of the past three years appears uninteresting; even the seasons of personal and family affliction afford matter for grateful remembrance. At every step I am constrained to say, "Goodness and mercy have followed me all the days of my life;" and my carnest prayer is, that I may "dwell in the house of the Lord forever." I have seen the enemy come in like a flood; his exertions were really furious, impetuous, and, humanfy speaking, irresistible; but the Spirit of the Lord lifted up a standard against him. I have seen the civil arm made bare in Zion against them that would turn away ungodliness from Jacob. But the Redeemer also came to Zion. He has appeared in a peculiar and unwonted manner to his people and his s He has appeared in a peculiar and unwonted manner to his people and his servants, for their protection, encouragement, and success; and that even in innumerable instances when we did not dare to expect his so signal interposition on our behalf. I have seen the Sabbath of our God profuned almost universally, and under sanction of human laws, made a day of merchandize: Now I see it sanctified; I hear it called "the Sabbath," "I delight;" and it is indeed become in this Circuit: "the hely of the Lord, and honorable;, and the thousands of the black people who used to dishonor God by doing according to their own ways, and finding their own pleasure, are brought to honor the Lord by worshipping him in his house, and are enquiring the way to Zion with their faces thitherward. Yea, without even an accommodation of the passage, we may say, in the language of the Prophet; "All they are now gathering themselves together, they come unto thee, for then art worthy! They come unto thy church; for they have

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heard that thou art the glory in the midst of her, and thou wilt glorify the phoese of thy glory! Had you been present in our chapel on Sanday, the 12th of last month, you would have seen how the sublime predictions and precious promises of our God are accomplished before our eyes. On that day there was a public baptism of adults. The congregation was immease, and sang most delightfully the hymn begining,

"Come Father, Son, and Holy Ghoat, Honor the means ordain'd by thee."

The discourse was founded on Matt. xxviii. 19, 20; Acts xxii. 16; and adapted to the occasion. After sermon, the congregation united in fervent prayer, singing in the most solemn and impressive manner,

"Father, Son, and Holy Ghost, In solemn power come down," &c.

When I get within the communion rails, and saw the Class-Leaders all busy in leading up their respective catechamens,—some of the catechamens bringing their children, some in arms, and others hauging by their hand,—masters accompanying their cover servants, and one servant accompanying another,—I felt indescribable emotion. No words could better express my feelings than the following, from Lowth's Issiah: "Thou shalf farr, and overflow with joy, and thy heart shail be raffled and dilated." The persons now to be admitted into the visible church of Christ had been bern, and grown to maturity, (many even to heary hairs,) in civil bondage and in spiritual darkness,—in the very region and shadow of death. By legislative enactment they have been raised to fragedom; and now, by the preaching of the cross, they are preparing for glory, honour, immortality, and eternal life. They had for three months given pleasing evidence of a sincere desire to be saved from their sins. During this period, at least, they had been instructed by pious persons in the nature of Christianty. I had examined them individually in the morning, and on the preceding day; and there was every reason to believe that they were first baptized. As they retired, and the males came forward, twenty-five in number, the congregation sang,

"Let the promised inward grace Accompany the sign; On their new-born souls impress, The character divine," &c.

Next, the boys, girls, and infants were brought up, as the men returned to their sents. The whole assembly were deeply affected when I gave out the hymn which begins;

See Israel's gentle Sliepherd stand, With all-engaging sharms," &c.

Speaking soberly, this service was to us as "life from the dead." Seventy human beings and apwards, who, a few months since, were without God, aliens from him in their hearts, and under the power of Satan,—the slaves of men, but much more the slaves of sin,—stupidly licentious, and grossly ignorant,—were now seen recognizing their moral responsibility, and renouncing their sinful practices. Many of them, we trast, had been brought into marvellous light and glorious liberty from sin, adopted into the family of God, and made partakers of the grace that tringeth salvation. This was a sight so divinely delightfal, as to leave no heart without emotion, and scarcely an eye without the tear of gratefal joy. But I have dwelf longer than I intended on this memorable day; and can only hope that the interest of the subject will be my apology. My ministerial path among the people has been brighter and brighter. The first year we had presperity; the second, more and more presperity; and this year has been more abundant. Nearly six hundred have been added to the society through-

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ent the Circuit. About forty or fifty pious and gifted persons have been raised up who are found qualified to help, in subordinate offices, those who through grace have believed; and many amiable, young persons are growing up in the courts of the Lord's house, who will, I trust, in their day be a seed to serve him. We have been called, in some instances, to follow some of our best members to the house appointed for all living; but their was hope in their death; and they have left a testimony that they are gone to their Saviour.

Of the state of the Missions at Hayti, on the Mosquito SHORE. and at the Havanna, we have seen no recent accounts; but what have been received from the Indian Mission, in Canada are such as to justify the Committee in their adoption of them.

The number of Missionaries, &c. employed by the Society-of members in connexion with them, and of children in the Schools are as follows, viz:

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During the past year several Missionaries have died in the enjoyment of that religion they were employed in making known to others; but there appears to be no want of young men to take their place. This should animate every lover of christianity to exert his influence and to contribute his share towards sending them to the fields "already white with the harvest." In Great Britain the friends of Missions are liberal—the income of the Society for the year ending December 31, 1834, was as follows, viz.

Amount of Subscriptions and Legacies	£53,437	15	2	
Extra Contributions for W. India Missions in addition to £5044 in the preceding year and then accounted for Collections on 1st August 1834, for re-building Ja-	4064	7	4	
maica Chapels tumultously destroyed	1582	18	0	á
Parliamentary grant on same account	1045	0	0	ğ
Allowances to Mission Stations repaid	735	6	9	
The same of the sa	£60,865	7	3	September 1

In conclusion your Committee would observe that the successes of Israel on the way to Canaan, were valuable mainly, as they add to the consummation of the revealed intentions of Jehovah. Each victory

was a warrant to expect the ultimate possession of the and of Promise. for so far they were assured of the faithfulness of their divine leader; but each victory enhanced their obligations to Go FORWARD." Disgrace and condemnation and ruin would have been the consequences of unbelief and disobedience:—nor will they be less the consequence or—less the punishment of the Christian Church, if indifferent to what the Lord has already done for her, she push not her advantages until every knee bow to Him, and every tongue confess that Jesus is the Christ." No truth can be more evident than that men are not their own-their existence-their preservation-their talents-their properown—their existence—their preservation—their talents—their property—their redemption, they owe to God; and He maintains an inalienable claim to the whole; and were it the case that they witnessed no encouraging result of their labours, yet would they not be relieved from the duty of using in every possible way, their diligence to "glorify God with their bodies and spirits which are His." But when sepented intimations—when abounding manifestations of His approbation are vouchsafed in that prosperity which can accrue only from the operation of a divine energy, duty becomes if not more distinctly marked, yet more obviously binding,—and its observances a delight. Such is catcular the case in reference to Christian Missions in second actually the case in reference to Christian Missions in general-and to the Wesleyan Missions in particular, and with this conviction resting on their minds your Committee present their Annual Report; and venture to express a hope, that while the example of British liberality in the cause of missions is before their friends in Nova Scotia, a kinin the cause of massons is before their friends in Ktyla Scous, a kindred feeling will be aroused, and that for the present year, somewhat more worthy of our advantages will be presented to the funds of the parent Institution, as an evidence that we appreciate that kindness, which at so great a charge, has continued for so long a period the benefits of a Wesleyan Ministry to this Province. as the superinormal Average of the condition of the state of the state of the condition of the

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FEMALE BRANCH ASSOCIATION.

Amount of Subscriptions collected 22 3 6

Total Amount...£102 18 3

LUNENBURG BRANCH SOCIETY.

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Acker Mrs.	0	5	0	Harmon Leonard	0	5	0
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Freeman Mrs.	0	5	0	Marshall Mrs.	0	5	0
Forsyth Alexander	0	10	0	Marshall J. & Shannon	0	5	0
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Coll'd. by Miss C.	Barry.	UNIX 公司	Crusoe Mr. West. Head 0 10 0
Barry Robert Esq.		0	Felch Mrs. Catherine 0 7 6
Barry Samuel, J. W.	0.5	0	Fraser Mrs. John 0 5 0
Barry Mary	0 5	0	Freeman Mrs. N. 50 50
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HORTON BRANCH SOCIETY.

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Dennison S. Esq. mail	0	10	0	Dickey David junr	0	5	0
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Dennison Wm.	0	5	0	Eaton Levi W Hamilton Dr	0	5	0
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Dewolf T. A. S. Esq.	8	0	0	Hardwicke J S	0		0
Dewolf Mrs. N.	10	10	0	Harrington H Esq.	0	10	0
Dewolf J. R.	0	5	0	Harrington Mary Alice	0	50	0
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Burgess William	0	5	0	Forrest John	0	5	0
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Elder Sarah	0	10	0	Harvie Andrew	0	5	0
Fish Elisha	0	5	0	Johnson George	0	10	0
Fish George	0	10	0	Lockhart John	0	10	0
Fish Sandford	0	5	0	Lockhart Mrs. John	0	5	0
Foley Harris	0	5	0	Lockhart Mrs. Elizabeth	0	5	0
Forrest John	0	5	0	M'Nellan 1834-5		15	0
Honey William	0	5	0	Rathbun Agnes			0
Knowles Charles	0	5	0	Rathbun Joseph & Grace			
Liswell William A.	0	5	0	Sterling James			0
Mosher John	0	6	0	Sterling Elizabeth	0	5	0
Mosher Nicholas 1st	0	10	0	Sterling William	0	5	0
Mosher Nicholas 2d	0	10	0	Terfry Mark	0	5	0
Mosher Nicholas 3d	0	5	0	Woolaver Gideon	0	5	0
Mosher Darius	0	5	0	Young Charles	0	5	0
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M'Collum Hugh	0	5	0	Burgess Joshua	0	5	Ø
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Salter Elizabeth	0	6	0	Harvie George	0	5	0
Sandford James	0	5	0	Harvie Pamela	0	5	Ø
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Shaw Anthony	1	0	0	Harvie James	0	16	0
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Shaw Arnold	0	10	0	Hayward Mr.	0	6	3
Shaw Maria	0	5	0	Man John	0	5	
Shaw Sarah	0	6	0	Mosher Barzilla	0	5	0
Smith John P.	0	5	0	Salter John	0	5	
Smith Israel	0		0	Salter Mary	0		0
Ward James	0	5	10	Salter Esther	0	5	0
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Crossley Æneas	0	5	0	Blackburn Joseph	1	3	4
Grant Letitia	0	6	3	Blackburn, Mrs.	0	5	0
M'Callum Peter	0	5	0	Carter John	0	5	0
Skaling David	Ö	6	6	Custance William	0	5	0
Skaling John	0	5	0	Gwinne Thomas	. 0	5	0
Small sums	0	7	9	Malcolm Mr.	0	5	6
Small sums	£2		0	Meek Amelia A.	0	5	10
	£2	8	U	Pearson Andrew	0	7	6
GORE.			0	Tennison George	0	5	0
Blois Henry	0	7	6 2	Wier Samuel	0	5	0
Blois Mrs. Eliza	0.	5	State of the State	Withrow Isaac	0	5	0
Blois Wm. jr.	0	5	2	Sums under 5s.	0	63	()
Blois Oliver	0	5	0	Sums under os.	4	2	-4
Blois Joseph S.	0	5	0.	70	45	ellibers in	81
Hamilton Samuel	0	5	0	Total		200	
Hamilton Asa	0	5	0	Incidental expences	U,	14	в
Kilcup John	0	5	0				
Marshall Matthew	0	5	21	Section 18 Section 18	£44	18	25
SHUBEN	ACA	DI	E	BRANCH SOCIET	Y		
DOUGLAS.				Johnson R.	0	5	0
Brown Miss	0	5	0	Johnson W.	0	5	0
Frieze David	0	5	0	Johnson T.	0	5	0
M'Callum Rebecca	0	5	0	Johnson G.	0	7	6
O'Brien Robert	0	5	0	M. Donald Rev. Mr.	. 0	7	6
O'Brien Mary	1	0	0	M'Leod Wm.	0	5	0
O'Brien Abigail	ō	6	3	M'Nutt James	0	5	0
Putnam Phebe	0	5	0	Masters J. Esq.	1	0	0
Smith Richard Esq.	1	10	0	Nelson Robert	0	5	0
Smith M. B.	0	5	0	Nelson Samuel	0	5	0
Woodsworth Oliver	o	5	3	Russell Ralph	0		
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Goudge Mrs.	0	10	0	30 A 30 A 3	£10	1	4 0
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Foster Temple	0	5	0	AMHERST.	~0	-0	
Furlong Lydia	0	5	0	Baker William	0	5	0
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Humphrey William	1	0	0	Black Elizabeth	0	5	0
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Lambert John	2	10	0	Clendinning Geo.	0	5	0
Lewis Caleb	0	15	0	Dickey Robert Esq.	ĭ	0	0
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M'Donald More	0	5	0	O'Brien Edwd.	0	5	0
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Canfield Joseph	Canfield John	£0	5	0		eo.	5	0
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Fulton Henry Forshner John Huestis Joshua Esq. Huestis Rebecca O 5 0 Hodgson Christopher O 5 0 Christopher O 5 0 Oxley Joseph Esq. O 5 0 Oxley Joseph Esq. O 5 0 Christopher		0	10	0	Baxter George	0	5	0
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GUYSBORG	U	GH	l B	RANCH SOCIETY.		as ba	(56)
GUYSBOROUH			. 7	INTERVALE AND RIV			
Coll'd. by Miss Newton &		M.	oir	Collected by Mrs. C.	Re	ss a	ind
Cranswick Rev. M.	E1	0	0	Miss Bears.			
Cook Francis	1	0	0.	Atwater Abner		5	0
Cunningham I. Edwd.	1	0	0	Bears Lucy		5	0
Dennis John	0	5	0	Campbell Murdoch	0	5	0
Friend A	U	6	11	Davidson William	0	5	
Arriggor Donaid Mc	U	5	0	Davidson Ann	0	5	0
Hartshorne Robt. Esq.	1	0	0	Ferguson Thos.	0	51	0
Hefferson Wm. O.	1	0	0	Grant William	0	5	0
Hart Joseph	1	0	0	McNeil Mary	0	5	0
Harty Thos.	0	7	6	Ross Mrs. Catherine	0	10	0
Hutchens Wm.	0	5		Ross Richard			
Humble Mary Jost Christopher	0	5	0	Ross Mrs. Elizabeth	0	5	0
Jost Christopher	1	0	0				
Jost John	0	10	0	Table San	£3	0	0
Jost John Russell Mr.	0	10	0	BAY SHORE AND C	2100000	200	
Randle James Esq.	0	5	0	Coll'd. by Miss Wh			
Show Mrg Win	- (1)	5	0	Dobson David	0	5	0
Scott George	0	5	0	Hutchens Elias	0	10	U
Taylor Wenworth Esq.	0	5	0	Kirby Benjamin	0	A	0
Public Collection	4	1	5	Nickerson David	0	5	0
	14	15	10	Songeter John	0	of the	0
MANCHESTER		10		Songster John Whitman Miss II.	ĭ	0	
Collected by Mrs.		1	基聚	Whitman John	0	10	O.
Bruce Richard	0		0	Whitman John Whitman Abraham	0	10	0
	0		0	Wilson William	0	5	0
	0		0		2	312755/9333	0
Hart Mrs. Lee	0	5	0	Proceeds of Gold Rings			81
Lawson Isaac		5	0	Miss Jost's Box			0
	0	5	0	Public Coll, at Canso		8	6
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	£2	5	0	0 4 0 E	28	7	01
SYDNEY	C	R	RI	RANCH SOCIETY.			
SYDNEY.	, -,			Lorway Mrs. Rachael	0	10	0
Armstrong George	0	5	0	Munro Mrs. Ann C.		10	经多种实际
Armstrong William	0	5	0	Munn James	0		M. S. M. SE-
Brookman Samuel		SELLEGE	0	Oliver Francis			DOUBLES:
Bath William	0		0	Roderham Mrs. Ann	0		
Coleman James	0	5	U SCOOLS	Ross Hngh	•		
Coleman James		100.2		Snowball Rev. John	i	STORESTON	4
Clark PeterH. Esq.	1	0	0	Sellon Andrew			
Cibbons Miss Lucy	0	5					623 (UE) 15-2
Cann Miss Lucy Gibbons Miss Ann Jost Thomas Esq.	0	5	B30046600	Sellon Mrs. Mary An			RICE CONTRACT
Jost Thomas Esq.	0	10		Sellon Edward	(0
Leonard Charles E. Esc	į. U	10	0	Wilson Mrs. Eliza	1	1011	0
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Welton Christopher	£0	10	0	Davis John	£0	5	0
Public Collection	2	9	5		0	5	Ö
a dono conconon				Greig James	0	5	0
	£11	12	9	Hoard Daniel Esq.	0	5	0
THE FORK SETTI			•	Hedley John	0	5	0
Blacket Walter	0.	6	0	Mc Earchen John	0	7	6
Blacket Mrs. Mary	o	5	0	Morley Alex.	0	5	0
Blacket William	0	5	0	Morley George	0	5	0
Dooling Emanuel	0	5	0	Maddison John	0	5	0
Grinton Peter	0	6	0	Maddison Authony	0	5	0
Howie Alex.	0	11	0	McLeod John	o	. 5	0
Neil McNeil	0	5	0	McCellon James	0	5	Ü
McNeil Mrs.	0	5	0	Robinson George	0	5	0
McNeil John	0	6	0	Wright Purchell	0	5	0
McLellon Donald	0	5	0	Vickers Jacob	0	5	0
McLellon Mrs.	0	5	0	Way John	0	10	0
Marie Marie	A STATE OF	- 1 W		Williams John	o	5	0
	3	4	0	Public Collection	2	7	10
SYDNEY MI			•	2 none contection	£9	7	10
Archibald Blow	0	7	6	The the second second	31-1806-1852/1		10
Armstrong John	0	5	0	NORTH SYDN		10	•
Armstrong George	0	5	0	McKinnan John Esq		10	0
Angus George	0	5	0	Public Collection	0	19	2
Bonner James Esq.	0	10	0		Car	10	
Brown Isaac	0	5	P			13	9
Burchell Edward	0	5	0	Incidental Expences	1	5	0
Connel James	0	5	0	a b dir.	£24	8	9
CHARLOT	re 1	OV	N	BRANCH SOCIE	TY.		1431
CHARLOTTE T				Cullen William	0	5	0
Alexander John	£C	6	0	Cameron William	0	5	0
Brecken Mrs.	1	0	0	Croix De St. Mrs.	0	5	0
Brecken Hon. John	1	0	0	Davis N.	1	0	0
Brecken Ralph Esq.	1	0	0	Dawson T.	0	10	0
Brimner J. S.	1	0	0	Davidson A.	. 0	10	0
Bagnell Mrs S.	0	5	0	Desbrissay S.	0	5	0
Bain W.	0	5	0	Desbrissay Mrs.	0	5	0
Beer G. junr.	0	5	0	Duncan A.	0	5	0
Beer Geo.	0	5	0	Desbrissay P.	0	5	0
Bullpitt Mrs.	0	5	0	Davis Mrs. N.	0	5	0
Butcher M.	0	5	0	Dawson Mrs.	0	5	0
Brecken Mrs. J.	0	5	0	Davison W. B.	0	5	0
Butcher Mrs.	0	5	0	Davison C. C.	0	5	0
Binns Charles Esq.	0	10	0	Davison Mrs.	0	5	.0
Braddock Mrs.	0	5	0	Friend A by J. M.	0	10	0
Chappell, T. junr.	0	10	0	Fulton Mrs.	0	5	0
Crosby Wm.	1	3	4	Friend A D. R.	0	5	0
Cooper J. B.	0	10	0	Friend A	0	5	0
Collings Mrs. J.	0	5	0	Friend A	0	5	0
Collings J.	0	5	0	Gibson R.	0	10	0
Cullin Mrs.	0	*5	0	Hodgson Hon. Robe	rt 2	6	8
Coles G.	0	5	0	Holland Col. J. F.	0	10	0

			3	1			
Hodgson D. Esq.	£0	10	0	Welch W. A.	£0	5	.0
Hodgson Mrs.	0		0	Welch H. P.	0	5	0
Hazard J. D.	0	5	0	Watts J.	0	5	0
Hodgson Wm.	0	5	0	Wright Mrs.	0	5	a
Hodgson Mrs. Wm.	0	5	0	Warren James	0	5	0
Ings f.	0	5	0	Her Exc. LADY YOUNG	1	0	0
Jeffs J.	0	5	0	Small sums	ō	6	8
Livingston M.	0	5	0	Public Collection	8	8	94
Longworth R.	0	11	8		±55	3	4
Longworth F. Esq.	0	10	0	DITTLE YOR			
Longworth Mrs.	0	5	0	Bolderstone B	. 0		
McGowan Miss	0	10	0	Bate John	0	5	0
Moor J.	0	10	0	Bridges A	0	5	0
Morris J.	0	10	0	Boyle J	0	5	o.
Millar Mrs.	0	5	0	Deacon J & G	0	10	
Moore Mrs. J.	0	5	0	Mr & Mrs. Gill	0	10	0
Moore Geo.	0	5	0	Hardy C	9	5	0
Morrie Mrs. J.	0	7	9	Hardy Henry	- 0	5	0
Morris Mrs. Wm.	0	5	0	Ireland R	0	6	
Mutch S.	0	5	0	Ireland William	0	5	0
MacIntosh Rev. J.	0	5	0	Large William	0	5	0
McSmarden Mr.	0	5	0	Owens M.	0	6	0
Nott W. Pay Serj. 88d.	0	10	0	Mr. & Mrs. Sellar	0	10	0
Owens W.	0	5	0	Veney R.	0	8	0
Peake Jas. Esq.	. 1	3	4	West Jy & G	0	15	0
Pick E. Serjt. R. A.	0	5	0	Public Collection	0	11	6
Pile Capt. Barque Eliza	0	9	0	Lor 48.			
Palmer Henry Esq.	0	10	0	Bovyer Robt Bovyer Mrs. S.	0	7	6
Pethick Thomas	Ø	10	0	Bovyer John		90000000	0
Pladwell T.	11	10	0	Farquharson W F. Esq.	0	10	0
Rankin W.	0	5	0	Farquharson Mrs	0	5	0
Read Richard	0	5	0	Mason William	0	10	9
Rowe J.	0	5	0	McGregor D	0	5	0
Smith-leanc	1	3	4	Mason Mrs	o	5	o
Summers John	1	0	0	Mutch Mr R	0	5	0
Smith H.	0	10	0	Mutch W. & J.	0	10	0
Snelgrove G.	0	10	0	Mutch J	0	5	0
Smith Mrs. J.	0	5	0	Stagman Miss	0	5	0
Seller Wm.	0	5	0	Small sums	0	9	8
Tanton Wm.	1	3	4	Let 49			
Thomas J. T.	1	8	4	Brehaut JE	0	5	0
Thompson R.	0	5	0	Brehaut R.	0	7	6
Tremain T. B.	0	5	0	Davis J	0	6	0
Tanton T. D.	. 0	5	0	Gay H		3	
Treneman J.	0	5	0	Lane S			0
Treneman Mrs.	0	5	0	Praught Wm.	. 0	10	0
Tanton Mrs.	0	5	0	Gay Mrs U	0	9	0
Wright N.	0	10	0.	Metherell Rev Me	ED E V	5	0
Weeks J.	0	10	0	Mellish F.	0	5	6
Westacott S.	0	10	0	Gay Mrs H Metherell Rev Mr Mellish F. Shedieo J. Wood R.		5	0
Weeks Robert	1	3	4	Wood R.	0	6	0
Weeks Mrs. R.	0	5	0	Wood R. Small sums	0	6	3
Whitter T.	0	5	0		£72	4	14
Welch C.	. 1	3	4	Incidental expences& Excha	nice	F-519	
Welch Mrs. C.	0	5	0	for NS, Currency	11	12	
Welch Miss Hetty	. 0	5	0		by Sign Street	TOTAL	
Welch Lois	0	5	0	and the second	£60	8	10
					STATE OF STREET	STATE OF	ENG!

BEDEQUE BRANCH SOCIETY

		D	16.23	Nen societi.	1		
BEDEQU				Joice D.	£0	5	0
Bently Thomas	£0	5	0	Lord Wm. Esq.	1	0	0
Clarke Mrs. E.	2 0	7	0-	Leard J.	1	0	0
Clarke Thomas & Georg		10	0	Leard Jon. & S	0	10	0
Cotton William	0	5	0	Lee R.	0	15	0
Hope Mrs. M.	_ 0	5	0	M'Williams Jos.	. 0	5	0
Hooper Mrs. M.	- 0	5	0	Thomas H.	0	5	0
Hooper Miss	0	7	0	Wood Wm.	0	5	0
Hooper Miss S.	0	5	0	Small sums	0	3	6
Hustes, N.	0	5 5	0	CAPE TRAVERSE			
Macfarlin M.	0	5	0	Bell John	0	10	0
Price James	0	5	0	Muttart C.	0	10	U
Pope Joseph Esq.	1	0	0	Muttart G.	0	8	0
Pope Mrs.	0	10	0	Muttart L.	0	5	0
Wright S. senr.	0	5	0	CRAPAUD.	100		V
Wright S.	1	0	0	A Friend	0	5	0
Wright J.	0	5	0	Hutchinson Thomas	o	5	0
Wright Wm.	0	10	0	Hardy Jos.	0		0
Wright Mrs. A.	0	5	0	Inman Wm.	0	5	0
Wright Miss	0	5	0	Lane J.	. 0	D	0
Wright Wm. jr.	0	5	0	Myers Thomas	0	5	
Wright Thomas	0	5	0	Louther Mrs.	0	6	0
Wright S. & N.	0	10	0	Nicholson G.			
Wilson Rev. Mr.	1	0	0	Smith C.	0	5	0
Small Sums .	• 0	3	4	Howet James	0	10	0
TRYON.		0		Smith Miss	0	10	0
				Smith G.	0	5	0
Barker Wm.	0	10	0		0	5	0
Boeliner F.	0	5	0	Trawsdale B.	0	5	0
Clarke M.	0	10	0	Wilson S.	0	5	0
Dawson R.	0	5	0	Small Sums	0	5	10
Holland Mrs.	0	10	0		21	5	8
Hodgson J.	0	5	0	Discount for N. S. Currency	8	3	4
Howet J.	. 0	5	0			Red	
Howet Mrs.	0	5	0	and the part	£18	2	4
Dr. Treasurer of the	e Nova	Sco	tia	Wesleyan Miss. Aux. Soc 1834. September	ciety	(Zr.

Dr. Treasurer	of the 1	Nova i	Sco	otia	Wesleyan Miss. Au	x. Society Cr.
1835. May 27.	for the	(A) (A (A) E (B)			1834. September	
To Amount re	ceived f	rom the	8		By paid for Printing th	e Seven
HALIFAX Branch &	Society	£81	5	3	teenth Annual Repo	rt £19 3 0
Female A	ssociatio	n 22	3	0	1835 June 1st	w.T. Lengtherr
LUNENBURG Bran	ch Societ	ty 23	0	0	By remittance to Gene	ral Trea-
LIVERPOOL	do	30	15	71	surer in London	495 4 9
BARRINGTON	do	16	19	3	By Balance in hand	1 19 6
HORTON	do	33	15	0	The second second	(dimensional of the
WINDSOR	do	23	0	0		111111111111111111111111111111111111111
NEWPORT	do	44	18	24		CONTRACTOR MANAGEMENT
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PARRSBORO' &c.	do	59	1	7		A THE STATE OF THE
WALLACE, &c.	do	28	15	0	· ·	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
GUYSBOROUGH	do	28	7	0 4		11 10 110 100 120 14
SYDNEY, C. B.	do	24	8	9		STREET, MARKET
CHARLOTTE TOW:	N, P.E.	I. 60	8	103	Market House and the last	and the salam the
Bedeque	do	18	2	4	Harry H.	. A A SHIP OF
Collection at Annive	ersary	9	16	4	Errors Excented	D district.

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Rev. RICHARD KNIGHT, TREASUREMENT.