

SEE  
MANCHESTER'S  
Advt. on Page 8

VOL. 8, NO. 178

ST. JOHN, N. B., MONDAY, APRIL 6, 1908.

# The Star

LAST  
EDITION

ONE CENT

## For House Cleaning You Will Want:



Bissell's Carpet Sweeper, Wringer, Tubs, Brooms, Mop, Step Ladder, Feather Duster, Sponge, Cham- ois Skin, Curtain Stretch- er, Scrub Brushes, Washing Machine, Brass Polishes, White Bon Ami. Also, a tin of SNAP to remove the dirt off your hands.

W. H. THORNE & CO. LTD.  
Market Square, St. John, N. B.



**THE SHERWIN-WILLIAMS FAMILY PAINT**  
is an oil paint specially prepared for home decorating. Brightens up the "little things about the house." Anyone can apply it. Wears well, looks well, and stands plenty of soap and water. A most satisfactory paint for household use. Made in twenty-six useful shades and sold in cans large or small to suit any job.

SOLE DISTRIBUTERS

EMERSON & FISHER, Ltd., 25 Germain St.

## THE GREATEST VALUES IN BOY'S 3 PIECE SUITS EVER OFFERED

Double Breasted Suits, in new Browns and Blue made up in the very latest fashion and guaranteed to give perfect satisfaction in wear.

\$3.75, \$4.25, \$4.75 to \$8.50

Single Breasted Suits, in a great variety of new Browns, Grey and Fancy Mixtures. Every suit in the lot new this season.

\$3.50, \$3.75, \$4.25 to \$7.50

American Clothing House,  
11-15 Charlotte St., St. John.

## ROYALTY

"Britain's Best" Black and Brown Derbys.

Price \$2.50.

SOLD ONLY BY  
F. S. THOMAS  
539 MAIN STREET.

An Advertisement in the  
Classified Columns of

## The Star

Will Rent Your Flat For You

One Cent a Word Only

Stores open till 8 p. m.

St. John, April 6, 1908.

ORDER YOUR EASTER SUIT

AT HARVEY'S NOW

If you want your Easter suit made to order it's time the selection was made and the order in Easter comes this year at the proper time to don a new out- fit. We have one of the finest ranges of imported and domestic cloths yet shown in St. John, these we make up to order on the premises at very reasonable prices.

BUSINESS SUITS TO MEASURE ..... \$15 to \$18.00  
FROCK SUITS TO MEASURE ..... 25 to 35.00  
OVERCOATS TO MEASURE ..... 15 to 25.00  
TROUSERS TO MEASURE ..... 4 to 7.50

ALSO THE BEST \$2 AND \$3.00 HATS IN ST. JOHN.

J. N. HARVEY, Tailoring and Clothing  
199 to 207 Union St.

## FORTY PERSONS BURIED WHEN THE SCHOOLS OF ST. JOHN ARE TENEMENT HOUSES COLLAPSED LITTLE MORE THAN DEATH TRAPS

A Tragedy at Oxford, England, Early This Morning Supposed to Have Been Caused by an Explosion of Gas.

LONDON, April 6.—Two old tenement houses in Castle street, Oxford, collapsed early this morning as the result, it is supposed, of a gas explosion. It is believed that forty people, mostly Germans, are buried in the debris. At six o'clock four bodies and two injured persons had been removed from the ruins.

LONDON, April 6.—Up to noon eight bodies had been taken from the ruins of the Castle street tenements, and it was believed that several others are still buried in the debris. Twenty persons have been taken out alive and, strangely, none are seriously injured. The accident, which was at first thought to be due to an explosion of gas, now turns out to have been caused through the foundation of the structures being weakened by the excavations for a new building adjoining.

### GOVERNOR JOHNSON STATES HIS VIEWS

Headquarters Opened in Chicago—Favors Freest Trade Relations With Canada

CHICAGO, Ill., April 6.—The headquarters of Governor Johnson, of Minnesota, a candidate for the Democratic nomination for President, were opened in the Grand Pacific Hotel today. Mr. Frederick B. Lynch, Treasurer of Minnesota Democratic State central committee, and a close friend of Governor Johnson is in charge. The campaign directed here, Mr. Lynch says, is to be an educational one. A formal statement was issued declaring that Johnson adherents had no animus against Mr. Bryan. It contained a sharp criticism of President Roosevelt, saying: "We believe that hundreds of thousands of Republicans as well as the major portion of the Democratic party are tired of the occupant of the White House. The country longs for a calm, honest and straight man, not lacking in strength and determination. The present rough- shod methods of reform are not appreciated." The rest of the statement was devoted to an outline of Governor Johnson's personal views on National issues. He favors the largest possible measure of state rights consistent with a national administration. He opposes outlying dependencies like the Philippines, but would not shirk the responsibility by reason of accomplished facts. He wants freest trade relations with Canada. He favors an income tax. He opposes public ownership of railroads. He recognizes the necessity for colonial business organizations, but favors their strict regulation by the Government.

### EXCHANGE OF SECURITIES IN MEXICAN COMPANIES

MEXICO CITY, April 6.—It was announced yesterday that the Mexican Government has a detailed plan for the exchange of securities of the Mexican Central and National Railroad Company's for those of the merger company, would be published today in New York, London, Amsterdam, Paris, Berlin and other money centers. The success of the merger will depend upon the acceptance of the proposal by the holders of the securities in the company to be merged. Holders of present securities must deposit them on or before May 1, 1908. For securities deposited proper certificates will be issued. Applications will be made to the New York Stock Exchange for a quotation for securities already listed in said exchange. The plan has been approved by the Mexican Government and by the directors of the Mexican Central Railroad Securities Company.

### POOL TOURNAMENT FOR AMERICAN CHAMPIONSHIP

CHICAGO April 6.—All is in readiness for the opening tonight of the Open Pool Tournament for the championship of America, the first game of which will be decided tonight at Recital Hall, in the Auditorium building. The chief contestants will be Thomas A. Hudson, champion of the world, and A. Fletcher, holder of the Canadian title. Others of the eight contestants in the tournament are Frank Sherman, of Washington, D. C., Alfred Deoro, the Cuban expert, and Benny Allen, of Kansas city.

## POLICEMEN CARRIED AWAY ANYTHING THEY COULD LIFT

Conspiracy Revealed in Philadelphia Shows That Goods Valued at \$15,000 Have Been Stolen—Several of the Gang Confess.

PHILADELPHIA, April 6.—The sensation caused here by the arrest of four policemen charged with being in a conspiracy to rob properties in beats which they patrolled, was followed last night by the surrender to the city authorities of William A. Frost, who is said to be one of the principals in the conspiracy. Frost is a plumber who has a place of business in the wholesale district where the accused policemen were on duty at night. In his confession Frost says that the policeman and Harry Rothenberger, through whose arrest the conspiracy was discovered, used his place at a rendezvous. It was there the stolen goods were taken and Frost, as the policeman did not want or could not use, were left in his hands to be disposed of. Frost admits that he actively assisted in some of the robberies, according to the officials who say that the goods recovered from the homes of the accused together with articles which they have traced, are valued at upwards of \$15,000. Lookwell and Sabin, two of the policemen, are said to have confessed. The others refuse to make any statement. Nothing seems to have been too large or too small for the policemen to carry away. Among the articles recovered and now at police headquarters, are rolls of carpet, mattresses, gas stoves, bales of cloth, tinware, hardware, ice cream freezer, a collection of Panama hats, lace, gloves, fancy groceries and even patent medicines. It is said other arrests will follow.

## TOOK OUT A MAN'S HEART; STITCHED UP KNIFE WOUND

Athlete, Stabbed on the Street, Was Hurried to a Hospital Where a Remarkable Operation Was Performed.

NEW YORK, April 6.—The World today says: "With a knife wound in his heart that was every minute bringing him nearer death, Robert Inglis, a young athlete of Yonkers, was taken to St. Joseph's hospital in that city and within fifteen minutes was on the operating table, where the surgeons opened his breast, lifted out the heart, took three stitches in it and replaced the organ. A few hours later, the patient was able to talk and the physicians said that his recovery was possible although his condition was still considered critical, with the chances against him. Inglis received his wound following a wordy altercation with three strangers on the street. The hospital happened to be nearby and the injured man was hurried to it. The stitches had been taken when the heart was extended or between beats as had they been taken when the organ was contracted they would have killed him. The removal of a portion of two ribs on the left side was necessary before the heart could be taken out. The stitches were made with catgut. Inglis when he recovered consciousness, identified Powell Forminsky, whom the police had arrested, as the man who had assaulted him.

### NEW YORK HAS ITS USUAL FATAL MORNING FIRE

Pearl Street Tenement Blaze in Which a Frightened Woman Jumped to the Street

### EXCHANGE OF SECURITIES IN MEXICAN COMPANIES

NEW YORK, April 6.—One woman lost her life, nearly a score of men and women were injured and as many more were rescued today during a fire which destroyed the fourth story tenement house at 470 Pearl Street. The dead woman was Julia Isola, 24 years old, who lived with her father, brother and two sisters on the fourth floor of the burned building. She jumped from a window after her night clothes had taken fire from the flames which swirled around the window, where she and her father, brother and sisters were waiting for aid. Almost before her body struck the stone paved street, the firemen had raised an extension ladder to the window and the other members of the family were taken down in safety. While the rescue of the Isolas was in progress, Michael Conroy, a young fireman, only recently appointed, was carrying his mother down from her flat on the top floor to the street. In several more trips the young fireman brought his sisters to safety and then the father and brother followed. The fire started in the lower hallway of the building and swept upward, cutting off exit by the stairways. From the halls the flames spread quickly to the rear of the house where the fire escapes are located and many occupants were forced to jump from second and third story windows before ladders could be erected. Nearly twenty persons were injured in this way but none with the exception of Miss Isola was fatally hurt.

### CAMPBELL-BANNERMAN'S CONDITION UNCHANGED

LONDON, April 6.—The bulletin issued this morning regarding the health of Sir Henry Campbell-Bannerman, says that the patient had a good night and his condition remains unchanged.

## Astounding Report of the Committee Appointed to Investigate Public Buildings.

Every One Needs Prompt Attention—Money Already Expended Would Have Brought Better Results if Thrown Into the Sea—Fire Gongs and Fire Drills Not Up to the Mark—Theatres as a Rule are Safe—The Odd-fellows Hall and the Public Hospital.

The following is a condensation of the report presented to the common council today.

St. John, N. B., March 27, 1908. To His Worship The Mayor and Members of the Common Council of the City of Saint John, Gentlemen:—At the last meeting of the Common Council on motion of Alderman McGoldrick the undersigned were appointed a committee to examine the public schools and other public buildings in this city and report on the conditions of the same and particularly with reference to their safety, the means of egress in case of fire, and the fire escapes. Your committee at once entered upon the work and having made a thorough inspection of all the school buildings, the Public Hospital and the different theatres with the view of making such recommendations as would, in their humble opinion, be likely to reduce to a minimum the fire risks in these buildings, especially in the schools, now submit the result of their labors to you for your careful perusal and consideration, coupled with the request that this report may be published so that the public shall be fully informed of the condition of affairs as they now exist in the public schools. With the occurrence of that awful catastrophe in the City of Cleveland so fresh in the memories of us all, it behooves the trustees and all of those in power to take every available means to properly safeguard the lives of the thousands of children committed to their care, and leave nothing undone on their part to prevent the loss of life of any of them should a fire unfortunately occur in any of the school structures. Our detailed report lays bare many defects and the want of those reasonable and proper precautions which should, in our opinion, have been taken by the trustees in the interests of safety, and if it will be the means even at this late day of having these much needed improvements and alterations effected, our labors will not have been in vain. (Continued on Page 5.)

### TWO SHADES THAT DO NOT GO WELL TOGETHER

Harry King, Colored, and His Wife, White, Fall to Harmonize—Some Remarks on the Liqueur Traffic.

A large number of spectators in the police court this morning heard some strong advice from Magistrate Ritchie on the liquor traffic. There were a half dozen drunks gathered in by the police on Saturday night and Sunday. The number of forfeited deposits of \$8 each, while the remaining three, though very penitent and anxious for a chance, were sent to jail in default of paying eight dollar fines. One of the number said—"Your Honor, give me a chance this time, and I will promise to get out of town in an hour." The magistrate replied that he was a poor one to look for a chance. He did not make the law, and if he had the amending of them he would deal out whippings. As it is, the officers are sworn to carry out the law, and therefore there is a fine to be imposed. The unfortunate drunk snuffers, while the man who makes him drunk goes free. The man who sells liquor on Sunday will lose his license, and the police might watch closely for violators.

### JAPANESE ATTACKED CHINESE OFFICIALS

MUKDEN, April 6.—Four Japanese entered the United States Consulate today and brutally attacked the native staff in revenge for a private spite. Consul General Strait made a requisition on the Chinese police and the Japanese were arrested and taken to the Japanese consulate. No apology has yet been offered and it is probable that the matter will be made a subject of diplomatic action.

### LATEST WEATHER REPORT

FINE and MILD

### SHE HAS BEEN ASLEEP FOR SIXTY ONE DAYS

Mrs. Hawkins is a Puzzle for the Doctors—No Sign of Waking

LOS ANGELES, Cal., April 6.—Mrs. Bessie Hawkins has completed the sixty-first day of a sleep that has puzzled and baffled the many physicians who have investigated her case. She shows no sign of awakening and but little hope for her recovery is entertained. A gradual loss of weight which first followed her removal to the hospital, has been regained except for three pounds. It is generally believed that what is going on about her, and that frequent fluttering of her eyelids indicate a desire to shake off the trance which has been medically described cataleptic insanity.

### BOMB USED IN ATTEMPT TO DESTROY A NEW PIER

New York Contractors the Victims of a Dastardly Outrage.

NEW YORK, April 6.—Efforts to destroy the pier and equipment used by the McClintock-Marshall Construction Company in constructing a new pier for the White Star Line at West 11th Street, were made last night. Two bombs were exploded with little effect, although the force of the explosions caused thousands from sleep and drew a large crowd to the place. The bombs were placed at the west side of the pier. A hoisting collar was exploded and a big locomotive crane which was in use on a temporary track on the pier was demolished. There was no one near the place when the explosion occurred and no one was injured. A fireproof tug was alongside the pier and several men were on board, but the tug was not damaged.

### JAPANESE ATTACKED CHINESE OFFICIALS

An Incident Which Will Lead to a Diplomatic Squabble.

MUKDEN, April 6.—Four Japanese entered the United States Consulate today and brutally attacked the native staff in revenge for a private spite. Consul General Strait made a requisition on the Chinese police and the Japanese were arrested and taken to the Japanese consulate. No apology has yet been offered and it is probable that the matter will be made a subject of diplomatic action.

### LATEST WEATHER REPORT

FINE and MILD

TWO COAL. After can and Scotch An... R. P. & W. F. STARR, Limited.

SAVE MONEY ON YOUR Fire Insurance NOVA SCOTIA FIRE INSURANCE CO.

ALCOHOL REDUCES PATIENT'S CHANCES Few Drinkers Recover From Pneumonia

SCAMMELL'S SPORTING MATTERS 120,000 PEOPLE WATCH GLASGOW FOOTBALL GAME

FAILED YARMOUTH BANK DIRECTORS HELD LIABLE Must Repay to Shareholders the Last Dividend Declared and Losses Incurred in Loans to Reddings.

HALIFAX, April 5.—The full bench of the Nova Scotia Supreme Court on Saturday gave a unanimous decision that the directors of the defunct Bank of Yarmouth were personally liable to the shareholders for a portion, at least, of the losses by the failure of the bank and an order was granted that they make restitution.

HALIFAX, April 5.—One man was killed and two received injuries as the result of an explosion yesterday aboard the British steamer "Belle of Scotland."

MARRIAGE TO ST. JOHN GIRL CAUSED TROUBLE Edward Feldman, Husband of Maggie Myers, in Lawsuit

EXETER, April 5.—How a prominent Boston family has become divided and brother pitted against brother was all because Edward F. Feldman loved and married Margaret L. Myers of St. John, N. B., has been revealed in the application here for a special administration of the will of the late Hannah Feldman, widow of Joseph Feldman, a decade ago one of the wealthiest real estate owners in the city.

DEATHS STANLEY MCGUIGGAN. The death of Stanley McGuigan, the well known amateur baseball player, occurred yesterday afternoon about half-past three, after a ten days' illness of pneumonia.

WILLIAM D. McDIARMID. The death of William D. McDiarmid, for many years a resident of Upland, Kings county, occurred at his home here on Saturday, Mr. McDiarmid was a well known and popular man.

MILDRED AUDREY TIPPETT. The many friends of Mr. and Mrs. Joseph Tippett of the West Side will sympathize with them in the death of their infant child, Mildred Audrey, which occurred yesterday morning from bronchial pneumonia.

CHILD OF W. T. CASE. Mr. and Mrs. William T. Case, of 17 Brunton street, have the sympathy of their many friends in the death of their nine months' old baby, which occurred Friday night. The funeral took place yesterday afternoon.

MRS. EDGAR DOYLE. MONCTON, April 5.—Mrs. Doyle, wife of Edgar Doyle, L. C. R. driver, who was in the recent Derby Junction wreck, died in the local city hospital.

EMPRESS BRINGING 1435 PASSENGERS Report That Westport III Had Broken Down Not Correct—Other Steamers

The C. P. R. steamer Empress of Britain left Liverpool on Friday for Halifax and St. John. She carries 98 first cabin passengers, 478 second cabin and 864 steerage, a total of 1435.

TORONTO NEWSBOYS OUT ON STRIKE Employes of Sunday World Made Things Very Lively Saturday Night

TORONTO, April 5.—A strike of the newsboys on the Toronto Sunday World made Saturday night down town as lively as it has been for many years.

STORY OF COLLINS' CONFESSION APPEARS IN MONCTON PAPER MONCTON, April 5.—The Moncton Times Saturday morning prints an exclusive story of the full confession of Thomas F. Collins, hanged at Hopewell Cape some months ago for the murder of Miss Mary Ann McAuley.

WILL HOLD INQUEST ON FRIDAY NIGHT Coroner Berryman will on Friday night hold an inquest into the death of Able Appleby, the Kent county boy who died in the hospital a few days ago as the result of a illegal operation.

NATIVE OF FINLAND ARRESTED IN HALIFAX HALIFAX, April 5.—Karlo Palmari Kalke, aged 33, of Abo, Finland, was arrested here today on the arrival of the steamer "Virginia" from Liverpool by Deputy Chief of Police Hanrahan and Detective Bayers on request of the Russian government.

STAR WANT ADS. BRING RESULTS

LOCAL NEWS WANTED at the Royal Hotel, one kitchen girl; also an assistant pastry cook.

Annual tea, Brussels street church, Thursday, April 9th, 6 to 8; concert to 10 p. m.

On Saturday night a little girl eight years old was found by the police on King square, having strayed away from home and not being able to give her name was taken to an effort was made to find her parents.

The Seaman's Mission Society will hold its annual meeting on the evening of Tuesday, April 7th, in the hall of the Temperance Society.

Protesting that her life had been blighted by a faithless lover, Mrs. Evans has been making repeated threats that she would end her life, but up to the time The Star went to press she had not lived up to her advertisement.

TO OURE A COLD IN ONE DAY Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure.

BOARD OF TRADE TAKE MATTER UP It is quite likely that the Board of Trade at its meeting tomorrow afternoon will deal with the matter of the closing a system of civic representation.

STAR WANT ADS. BRING RESULTS

Spring Housecleaning Are you housecleaning? If so, now is the time to purchase your new floorcloths, carpet, squares, or furniture.

Amland Bros., Ltd., Furniture and Carpet Dealers, 19 Waterloo Street.

5c. Big Show At The My Watch Is Slow Champagne Industry MR. BECKLEY, Basso MR. MAXWELL, Tenor.

5c. Princess 5c. Miss May Alcorn, Canada's Youngest Prima Donna IN THE LATEST ILLUSTRATED SONGS Inspector Tricks His Pathetic Return

THE CEDAR THE BABY POST. A Curious Institution That Once Flourished in England.

THE CEDAR THE BABY POST. A Curious Institution That Once Flourished in England.

BOARD OF TRADE TAKE MATTER UP It is quite likely that the Board of Trade at its meeting tomorrow afternoon will deal with the matter of the closing a system of civic representation.

STAR WANT ADS. BRING RESULTS

GREAT BARGAINS IN Rain Coats

From \$5.49 to \$18.00 UNION CLOTHING COMPANY, 26-28 Charlotte Street. Opp. City Market. ALEX. CORBET, Manager.

Provincial Liberal Convention

A Convention of the Members of the Liberal Party in the Province of New Brunswick will be held at the City of St. John, on

Wednesday, April 22nd, 1908,

for the purpose of considering and acting upon matters of general importance to the party.

A. O. SKINNER, Pres. of N. B. Liberal Assn. R. E. ARMSTRONG, Secy.

Return tickets for one fare on all railways.

JURY AS JUDGE. France May Pass Law Enabling Them to Decide Sentences.

PARIS, April 4.—M. Briand, the minister of justice, will submit a new law to the chamber, in a few days by which a French jury will not only decide the guilt or innocence of the prisoner, but will be allowed a voice in the penalty to be inflicted. In the discussion of this penalty judge and jury will collaborate.

PLASTER IN COFFIN; CORPSE IS STOLEN

PARIS, April 4.—A mysterious discovery has been made in the cemetery of a little village in the Meuse Department called Fagny la Blanche Cote. The grave-diggers, while moving the coffin of a retired officer named Feter, who died twenty-two years ago, discovered that the coffin was filled with plaster. These pieces of blood-stained linen, but the rest was missing. The local authorities are making inquiries as to the fate of the deceased officer's body.

'THE SONG MY PADDLE SINGS'

In the summer of 1906 Miss E. Pauline Johnson and Mr. McTavish were in England. While there they appeared before the Canadian Club, under the patronage of Lord Strathcona. To Canadians who heard them it must have seemed like a breath from the pine groves and sweet bay meadows; like the sighing of wind in the oak boughs; the rustle of the alder bushes; the roar of rushing rivers; the falling waters of Niagara. As they listened to "The Song My Paddle Sings," they could remember beautiful days on calm Canadian lakes—where they floated or paddled till the sunset flung silver and golden beams across the waters, and brightened the banks where beech and ash and fir, cedar and maple and pine stood all glorious with colorings of yellow, red and green.

BEATING THE RAILWAYS.

"I believe I'll rock the boat," declared the man in the stern. "Don't do it," advised the man in the bow. "It might discharge this unboarded pilot I have with me."

Husband: "For whom are you knitting those socks?" Wife: "For a benevolent society."

Applicant: "What is the first thing to do before you get a marriage license?" Licensor: "Think it over, young man—think it over!"

STEAMERS

CANADIAN PACIFIC ATLANTIC STEAMSHIP SERVICE

St. John & Liverpool Steamer. Sat. April 11—Lake Manitoba. Fri. April 17—Empress of Britain. Sat. April 25—Lake Champlain.

RAILROADS

CANADIAN PACIFIC

FOR EASTER

Will issue AT SINGLE FARE Return Tickets TO GENERAL PUBLIC

Going April 16, 17, 18, 19, 20. Returning April 21, 1908.

Between all Stations in Canada East of Port Arthur

W. B. HOWARD, D.P.A., C.P.R., St. John, N. B.

INTERCOLONIAL RAILWAY

ON AND AFTER SUNDAY, Feb. 22, 1908, trains will run daily (Sunday excepted), as follows:

TRAINS LEAVE ST. JOHN. No. 4—Mixed for Moncton (leaves Island Yard) at 8:00 a.m. No. 2—Express for Halifax, Campbellton and Point du Chene at 1:00 p.m. No. 2—Express for Pt. du Chene, Halifax and Pictou at 11:40 a.m. No. 4—Mixed for Moncton at 11:10 a.m. No. 8—Express for Sussex at 11:10 a.m. No. 18—Suburban for Hampton at 11:10 a.m. No. 14—Express for Quebec and Montreal, also Pt. du Chene at 11:00 a.m. No. 16—Express for Moncton, the Sydney and Halifax at 11:00 a.m. TRAINS ARRIVE AT ST. JOHN. No. 9—From Halifax at 6:30 a.m. No. 15—Suburban Express from Hampton at 7:00 a.m. No. 7—Express from Sussex at 8:00 a.m. No. 12—Express from Montreal, Quebec and Pt. du Chene at 8:45 a.m. No. 5—Mixed from Moncton (arrives at Island Yard) at 10:00 a.m. No. 25—Express from Halifax, Pictou, Pt. du Chene and Campbellton at 10:00 a.m. No. 3—Mixed from Moncton at 10:30 a.m. No. 1—Express from Moncton and Truro at 11:30 a.m. No. 11—Mixed from Moncton (daily) (arrives at Island Yard) at 11:40 a.m. All trains run by Atlantic Standard Time, 24.00 o'clock midnight.

CITY TICKET OFFICE: 3 King Street, St. John, N. B. Telephone 271. GEORGE CARVILLE, C. T. A. Moncton, Feb. 1st, 1908.

HOUSEHOLD NOTES.

Cereals are seldom overcooked, but rather undercooked. Thus always allow plenty of time in preparing cereals. If a bedstead creaks at each movement of the sleeper, remove the slats and wrap the ends of each in old newspapers. This will prove a complete silencer.

HORSES

FOR SALE—One carload of P. E. I. horses. Edward Hogan, 147 Waterloo Street.

EUPHEMISMS FOR "MAD."

In order to avoid the blunt word "mad" many euphemisms are resorted to in the English language. While "lunatic" refers to the supposed influence of the moon, "insane" simply means unhealthy; "imbecile" signifies only weak and "crazy" meaning depreciable, almost corresponding to the slang "cracked." "A tie off," "not all there," "a bee in his bonnet," are only a few of the efforts slang has made to carry off the sad fact with an uneasy joke. "Lunatic asylum," for the old "madhouse," represents not only a great improvement in the institution, but also in the term used to designate it.

Sarah: "Mr. Rippler says that he is a confirmed bachelor." Susie: "What he didn't say that every girl in town had assisted in confirming him, did he?"

CLASSIFIED ADS.

ONE CENT PER WORD per issue is all it costs to insert advertisements like those appearing below in the lively columns of THE SUN or STAR. This ensures them being read in 6,500 St. John homes every evening, and by nearly 8,000 people during the day. SUN and STAR Classified ads are veritable little busybodies.

TO LET.

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

WANTED

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

DOMESTICS WANTED

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

LOST AND FOUND

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

ARTICLES FOR SALE

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

SITUATIONS VACANT

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

BUSINESS CARDS

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

ROOMS AND BOARDING.

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

AUCTIONS.

W. S. POTTS, AUCTIONEER. If you require the services of an auctioneer ring phone 291. W. S. POTTS, North Market Street.

MUSICAL INSTRUMENTS.

UPRIGHT Pianos, \$4.00. A MONTH. A good way of having a piano if you do not feel like fully deciding now, is to rent one for six months and then buy it. You can come here and choose a new piano assuming no responsibility beyond giving the trifling sum named upon—\$4.85, or \$5. You can keep it as long as you wish, and should you decide to purchase it after a few months, we will allow from the price all the rent paid.

Bel's Piano Store

79 Germain Street. SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS. Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 28, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

MISCELLANEOUS.

NOTICES—Return of Boston School of Music, call and easy course. The following instruments given free—Mandolin, Banjo, Guitar or Violin. For particulars call or write to M. MITCHELL, 5 Dorchester Street.

LOST AND FOUND

LOST—On Tuesday, parcel of gold rimmed spectacles in case. Finder rewarded on leaving at Star Office.

EVERY DAY THE LOST IS FOUND THROUGH A SMALL AD. IN THE STAR

The Cost is: 15 words, 1 insertion, 150 4 times, 450 6 times, 600

REAL ESTATE

J. W. MORRISON Architect and Real Estate Agent. Ritchie's Building, Ring 1443, 59 Princess Street.

ROOMS AND BOARDING.

Advertisements under this heading 1 cent a word each insertion, or 4 cents a word for six consecutive insertions. When answering advertisements under this heading, please mention The Star.

AUCTIONS.

W. S. POTTS, AUCTIONEER. If you require the services of an auctioneer ring phone 291. W. S. POTTS, North Market Street.

MUSICAL INSTRUMENTS.

UPRIGHT Pianos, \$4.00. A MONTH. A good way of having a piano if you do not feel like fully deciding now, is to rent one for six months and then buy it. You can come here and choose a new piano assuming no responsibility beyond giving the trifling sum named upon—\$4.85, or \$5. You can keep it as long as you wish, and should you decide to purchase it after a few months, we will allow from the price all the rent paid.

Bel's Piano Store

79 Germain Street. SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS. Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 28, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

MISCELLANEOUS.

NOTICES—Return of Boston School of Music, call and easy course. The following instruments given free—Mandolin, Banjo, Guitar or Violin. For particulars call or write to M. MITCHELL, 5 Dorchester Street.

LOST AND FOUND

LOST—On Tuesday, parcel of gold rimmed spectacles in case. Finder rewarded on leaving at Star Office.

EVERY DAY THE LOST IS FOUND THROUGH A SMALL AD. IN THE STAR

The Cost is: 15 words, 1 insertion, 150 4 times, 450 6 times, 600

REAL ESTATE

J. W. MORRISON Architect and Real Estate Agent. Ritchie's Building, Ring 1443, 59 Princess Street.

FOUR

THE STAR, ST. JOHN N. B., MONDAY, APRIL 6 1908.

THE ST. JOHN STAR is published by THE SUN PRINTING COMPANY, (Ltd.) at St. John, New Brunswick, every afternoon (except Sunday) at \$5.00 a year.

TELEPHONES:-

BUSINESS OFFICE, 25.

EDITORIAL and NEWS DEPT., 1127.

ST. JOHN STAR.

ST. JOHN, N. B., APRIL 6, 1908.

PREMIER ASQUITH.

Hon. Mr. Asquith, having by sheer force of personal ability, worked his way from nothingness to the highest office in the empire, unfortunately enters upon his new duties under rather unfavorable auspices. Even his political experience and strength may not prove sufficient to stem the current now setting against the composite party over which he has become, in reality, the head. Sir Henry Campbell-Bannerman assumed the premiership on a great wave of popular feeling. But in spite of his best efforts he has been unable to hold firmly together the diversified groups of legislators forming his party. There is disaffection everywhere, and the discontent with his policy has spread to the people, resulting in an almost unbroken series of defeats in the several by-elections held during the past few years. The radical measures which he has introduced, his action against the house of lords, have embittered many of his own followers and have created a reaction against liberalism, so-called, in the country as a whole. Yet Campbell-Bannerman might have met the people at the polls and have been returned at the coming general elections. There is doubt however, as to the fate of his successor, who is now called to office.

Premier Asquith is lacking in many of those qualities which enabled Campbell-Bannerman to hold together the semi-independent groups supporting the government. He is a fighter; he has a little regard for friends as for opponents; his policy is to carry his point irrespective of any bitterness that may be created. He forges ahead, sweeping all from his path, and when the crisis is past sinks into indifference, not to be again aroused until urged by opposition. He is lacking in that personal magnetism which proved of such value to his predecessor, but at the same time his presence in the house acts as a tonic on his supporters. He commands respect, but does not seek it nor try to earn it. He is disliked because of his ruthless disregard of all, but esteemed for his somewhat remarkable ability when roused to action. As the director of a nation's destinies he will prove more brilliant than the one who has just retired, though perhaps not so safe; as leader of a party he will be found lacking in ability to control men. Yet he is one of the ablest parliamentarians in recent years, and with the assistance of such men as Sir Edward Grey, Lloyd-George, Morley, and Haldane, may possibly restore the falling fortunes of the liberal party.

THE COMMITTEE'S REPORT.

The report of the special committee to investigate conditions in schools and other public buildings is an eye-opener. Much has been heard about the necessity for greater precautions against fire; the papers have frequently pointed out such defects as have signposts, and in a general way it has been felt that improvements have been needed. But to be told by a group of qualified men that there is not one school building in all St. John which offers even reasonable protection for the lives of pupils in case of fire, comes as a thunderbolt. The need of such a committee of investigation had frequently been questioned. There is now no doubt as to the value of the work accomplished. Not only are many of the schools absolutely deficient in proper facilities for the safe exit of children in the event of fire, but some of the buildings are fitted with modes of exit which are denounced as nothing better than death-traps.

The report is now before the common council. The recommendations contained in it are of a sweeping nature and will involve considerable expense. This however is not for a moment to be considered. The expenditure of some thousands of dollars is of no importance in such a matter and it now becomes the duty of the council to see that the improvements are made. A very important suggestion is that the common council should itself see that the necessary changes are carried out, and should not trust to the half-hearted promises of those who in the past have exhibited only an indifferent interest in the work. Let a suitable committee be appointed—the same committee as made the inspection would be suitable—and have these suggestions carried into effect without the unnecessary loss of a day.

CANADA HAS THE DROP.

Everything comes to him who waits. A few years ago, during a mild outbreak of foot and mouth disease in this country, Britain placed an embargo on Canadian cattle. For a time shippers suffered from this unjust legislation, but having become re-adjusted, were able to get along without further loss. Whatever reason for this embargo may have originally existed has long since been removed, but in spite of this

the pretence of fearing infection has been maintained in Britain, this pretence being merely a cloak to cover the real reasons for the position adopted. Now the shoe is on the other foot. Canada is, perhaps, the largest buyer of Scotch blood cattle, and in Scotland the foot and mouth disease has broken out. Breeders there are alarmed. They know how unfairly Canadian shippers have been treated, they realize that in the cattle trade the dominion has been made to suffer for the benefit of Ireland and the United States, and now they fear a retaliatory measure. Canada is in a position to partially ruin the cattle trade of Scotland by prohibiting the importation of animals from that country, and the belief that she may do so is a cause of grave alarm.

Along with this news comes the announcement, cowardly, childish in its nature, that a Scottish member of commons has given notice of motion that the time is now opportune to permit the free entry of Canadian cattle. It is to this country a matter of perfect indifference whether the embargo is ever lifted or not. And it is equally certain that Canada will do nothing for the sake of "getting square" with the mother country. Whatever action may be taken against cattle from Scotland will depend wholly on conditions in that country.

In the police court this morning two drunks were sentenced to eight days each. They think they had a good time, and they will do bad time for the next week, but if those men worked for eight days they would have enough money to keep the right time all the rest of their lives. They could get a car running watches at Walter H. Irving's, The Jeweler, 55 King street, for very little money.

LABOR DELEGATION

HEARD AT OTTAWA

Presented Resolutions Passed at a Recent Annual Convention at Glace Bay

OTTAWA, Ont., April 4—A delegation representing the National Trades and Labor Council of Canada waited on Sir Wilfrid Laurier, Hon. Rodolphe Lemieux, Minister of Labor, and presented the resolutions passed at the annual convention held at Glace Bay. They asked for: (1) The inauguration by the government of a system of old age pensions. (2) The granting by the government of a bounty on shipbuilding sufficient to place Canadian hulls on an equality with their competitors elsewhere. (3) An increase in the tariff to sixty per cent. on all vehicles and parts of vehicles, imported to this country. (4) That the government give its shoe contracts to manufacturers who use the national label. (5) That a department of labor be established. (6) That the Allen Labor Act be amended so that the government may take preliminary proceedings provided by the act together with legal costs of the same after a proper request has been made by the workman. (7) That the poll tax on Atlantic be increased from \$500 to \$1,000. The delegation further asked for the establishment of deep sea quays at Lewis, a larger dry dock at Quebec and the cancellation of the government's 600-year mark with the shoe manufacturers.

JUBILEE AGITATES TOLSTOI

He Finally Consents to It—Princess Opens Wound of Excommunication

ST. PETERSBURG, April 4—Count Tolstoi received in the course of the week a remarkable letter from a princess belonging to the Union of the Russian People, written in a half reproachful and half persuasive strain. It demanded him for giving silent consent to the celebrations of his jubilee in August, as such a celebration in honor of a man formally excommunicated from the Orthodox Church, constitutes a grievous offense against the whole Orthodox community.

Count Tolstoi was deeply agitated when he read the letter. He declared to his friends who were present that he had forgotten his excommunication and had long since ceased to feel the scars which that malicious act had left on his life. He added: "All men, all orthodox believers are near and dear to me. The prospect of an uprising rapprochement among mankind moved me, but if different feelings are abroad there must be no talk of festivities. Let it alone, this celebration, I renounce it, I do not wish it, I do not want disputes and quarrels." His hearers begged him to think again. They urged that the nation loved him and declared the writer of the letter voiced the opinion of only the extreme minority. When asked if he would not be glad to join a Dickens or Ruskin jubilee, Count Tolstoi thought a while and then said: "Yes, I should certainly join a Ruskin celebration. Do as you like, but I implore you do it without noise. There is no God in the noise of a storm."

MONCTON LADY IS SEARCHING FOR MOTHER

BOSTON, April 4—Although she alleges that her mother deserted her when she was a child about twenty-five years ago, Mrs. Eva Triles, wife of H. Triles of Moncton, N. B., is bending every effort to find her missing mother, who she believes is somewhere about Boston. The mother is Mrs. Harriet Wilson and now about 65 years old.

A PHYSICIAN'S DEFENSE OF THE WOMEN FLIRTS

Woman has been minutely analyzed by Dr. T. Clays Shaw, a well-known London physician. He gave the result of his study the other day in a lecture on "The Psychology of Women." Below the most salient points of his lecture are given. It is really her physical inferiority that has made woman subject to man. Not being of such powerful muscularity, she must resort to artifice to protect herself. She is a prize. But as there are many prizes, she has to use artifice to obtain the victory of marriage. She has to fight her own way. Hence she is deceitful both in dress and self-presentation. It diminishes her sides her charms; at other times she exposes them.

TO OVERCOME JEALOUSY. "The great factor in the personal characteristics of woman is the presence of emotion and feeling, and it may be added obstinacy and sympathy. It is obstinacy that causes her to be so difficult to manage. A wise man knows that her obstinacy is merely evidence of her successful attack, and should not blame the woman for it. It is best to gracefully concede the point and let her march out with all the honors of war. "Another emotion in women is jealousy. Woman having appropriated man, does not mind how the latter deals with her so long as he confines his attention to herself. Jealousy carries with it the ranking sense of inferiority—that something is lacking in her attractiveness or her duty. It is jealousy that prompts to violence and murder, more perhaps than anything else except drink. It is practically an instinct. The only way to overcome it is by education.

DESIRE FOR AMUSEMENT.

"Women are more sympathetic than men because physiologically they have to endure more. There is no true sympathy without experience. "A great deal is said about women's desire for amusement. Perhaps much of it is owing to want of occupation. I do not find that where women have plenty to do they are so restless. It is in the usual way. So do men, when they have no work to do. "So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult for men to understand women's desire for amusement. They may show the greatest nonchalance when they really have the most intense feeling. So we come to the greatest of all emotions—love. This is of two kinds, intellectual and sexual. It is at times difficult



# POOR PROGNOSIS

SIX

THE STAR ST JOHN N. B., MONDAY, APRIL 8, 1908

## Improving: on instructions.

By TAYLOR WHITE.

(Copyright, 1908, by Associated Literary Press.)

Ben Runyon regarded with amusement, if not approbation, the diminutive applicant for the vacant post of office boy. The lad's fluent talk, heavily flavoured with the slang of the moment, was diverting even while it exposed his unfitness for the place.

"I'm afraid it's no deal, Lippy," he said, his tone tinged with kindly regret. "You don't quite fill the bill."

"He turned back to his desk, but a grumpy hand grasped his coat sleeve. 'Forget it, boss,' pleaded Lippy (he had confessed that to be the only name he knew). 'I'm in wrong, got that? I don't live vid me fader and muider, but it's 'cause I ain't got none, see? What if I do live in lodgin house and ain't got me pants pressed? I'll be Johnny on de spot and work a dozen duds kids. Lem me tree iron men and I'll be back here vid de glad rags in a half hour. Is it a got? Give a teller a chance, will yer?'

Lippy tried hard to keep a stiff upper lip, but the nervous twitching betrayed his anxiety, and there was a pleading look in the sharp, greenish eyes. Runyon drew a five-dollar bill from his pocket and handed it to the boy.

"It's a go," he agreed. "Now, for heaven's sake, get a decent-looking suit. Don't come back here looking like a prize fighter's sparring partner, and hurry up."

With a muttered "tanks," but which spoke whole volumes of the boy's delight, Lippy sped from the office. He was back within the prescribed half hour. A clean shirt and a paper collar had replaced the faded garment that once had been his body covering. A suit well worn, but clean, and a pair of shoes described by Lippy as "they second hand" completed the outfit. Lippy was installed.

For a few weeks things went well in the Runyon office. Lippy learned the rudiments of a more conventional speech, and his attentions brought many a smile of approval from Runyon. Lippy was keeping his promise to be "Johnny on de spot" when all of a sudden came a blue Monday when all went wrong. Runyon came to the office with the temper of a bear and scolded Lippy with a curt nod, and shut himself in the private office, whence presently came a demand for the typewriter. Lippy reported that she had not yet arrived and pointed out that the fifteen minutes' grace had run half an hour and still the girl had not come, while Runyon's temper grew more savage.

Then came a telephone message. Miss Blake had been married the day before and had gone on her honeymoon. Her mother hoped that it would not inconvenience her employer as her fiancé had been ordered away to the front and the girl had accompanied him.

"What am I going to do with Miss Blake?" stormed Runyon. "There are important papers to be got out. I can't trust them to a public typewriter."

"Get another girl," advised Lippy eagerly. "The man who makes the machine keeps girls in cold storage. Phone him and he'll push one down here special delivery."

"No, no," dissented Runyon. "I must have one on whose discretion I can trust. The only recommendation those girls require is that they can use the machine."

"Ain't you the hap gamooose to some dame wit' th' hurty fingers?" suggested Lippy. "Your fren or fren's fren?"

Runyon started.

"It may do some good," he told himself. "It will show that I am not disposed to hold anger. Take this card and ask the lady if she can come down at once," he added to Lippy, handing the boy a card which he took from his vest pocket.

Lippy was out of the office like a whirlwind and presently he was standing in front of the handsome house in the residential district, debating with himself if this could be the address. His debate was short. To Lippy orders were orders. He climbed the steps and soon was standing in the hallway, while the butler went off to find the girl.

"You have a letter from Mr. Runyon?" she asked as Lippy was ushered into a room all sweet smells and soft tones. Lippy shook his head in a negative.

"He didn't have no time to write," he explained. "He couldn't wait for that. He told me to not foot it up here and tell you he couldn't wait 'e'ven sent some wit'out you. You're to come down wit' me."

"What's the matter?" she asked in astonishment. "Mr. Runyon is in some trouble?"

"Up to his neck," declared Lippy. "Say if you don't get down in a hurry you'll go dead nutty. He was me' burglar house when I went away from there wit' smethin' I tell you."

"Wait in the hall. I'll be right down," she promised, while her trembling hands toyed nervously with a ribbon. "I—did not know it was so serious; that he would take it this way."

"Serious?" echoed Lippy. "I'll bet we find two cops and the ambulance down in th' place if we don't get there pretty quick."

"The girl rang the bell for her maid and Lippy went down in a few minutes in impatient conversation addressed to the butler with the delightful hope that the maid functionary did not dare hit back.

Then the girl came down the stairs looking even more attractive in her heavy furs, and Lippy wonderingly followed her into the automobile that stood at the curb. This sort of typewriter was new to him.

"The ride was all too short and the girl pressed after him as Lippy raced down the hall and proudly threw open the door with a shrill 'I got her, boss.' 'Runyon came out of his private office and hated as he looked at the girl. 'You have come, Alene? You forgive? he asked hoarsely.

"The boy said you were nearly distracted," she explained. "I should not have come, if he had not led me to believe that you were on the point of committing some rash act."

"I sent him for that typewriter you recommended," explained Runyon. "My girl got married yesterday and left

## Physicians Thought Him Too Ill to Continue in Harness Any Longer

Herbert H. Asquith, Chancellor of the Exchequer, Who Has Been Acting Premier, Summoned by King Edward.

LONDON, April 6.—It was officially announced tonight that the King has accepted the resignation of Sir Henry Campbell-Bannerman, the British Prime Minister.

Sir Henry's condition remains unchanged, according to the physicians called, according to the physicians called, according to the physicians called.

No further official announcement was made, but the King has summoned Herbert H. Asquith, chancellor of the exchequer, and the latter will start for London tomorrow afternoon.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

## CAMPBELL-BANNERMAN RESIGNS PREMIERSHIP

Physicians Thought Him Too Ill to Continue in Harness Any Longer

Herbert H. Asquith, Chancellor of the Exchequer, Who Has Been Acting Premier, Summoned by King Edward.

LONDON, April 6.—It was officially announced tonight that the King has accepted the resignation of Sir Henry Campbell-Bannerman, the British Prime Minister.

Sir Henry's condition remains unchanged, according to the physicians called, according to the physicians called, according to the physicians called.

No further official announcement was made, but the King has summoned Herbert H. Asquith, chancellor of the exchequer, and the latter will start for London tomorrow afternoon.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

The resignation of Sir Henry Campbell-Bannerman, the first Liberal Prime Minister of England since Lord Rosebery gave up office in 1895, is a dramatic phase, for as he passes from the stage, the mixed forces which he held together in a party appear to be approaching the end of political power.

The Bannerman government it has been stated, combined too many factions and too many fads; all the elements of opposition to conservatism were united in its ranks.

## GIRL JUMPED TO SEA TO AVOID BLOW UP TO THE SEA UP THE CHURCH

Passengers Witness Thrilling Suicide

Battered by Furious Gales

Two Big Ships Arrive in Halifax

BATH, Me., April 6.—An attempt to blow up the Universalist church in this town was prevented shortly before the time for the commencement of the morning services today, by the timely discovery of Miss Mary Morse, the organist. Gas, escaping from a disconnected pipe under the platform used which the organ rested, and a lighted lamp placed under the organ so as to cause a fire and resulting explosion were the means employed in the attempt to wreck the edifice. As neither the church nor its pastor, Rev. A. H. Vevey, are known to have any enemies, the Bath police tried to get into communication with George Tucker of Winthrop, Mass., who repaired the organ two weeks ago, in the hopes that he might give some clue to someone who, from a spirit of revenge towards Tucker, might have tried to destroy the work which he had just completed. A choir rehearsal was held in the church last night and everything was left in order, so far as known. When Miss Morse entered the church this morning about an hour before the service commenced she noticed that the gas lamp which she had left on the organ last night was missing. She also detected a strong odor of gas, and looking down towards the base of the organ she saw flames.

She hurriedly called Janitor Benjamin Curtis, who quickly put out the flames with a few buckets of water, and then started an investigation into the origin of the fire. She discovered the gas pipe under the platform used by the organist. Pursuing his investigation further, Mr. Curtis found that the gas pipe under the organ platform had been disconnected and the space already filled with gas. In a few moments more, if for bolterly reasons, would have been sufficient gas to have become ignited by the blazing organ lamp, causing an explosion of sufficient force to have wrecked not only the organ but the church as well.

Upon searching for some trace of the person or persons who had attempted the destruction of the church a door, which had been fastened merely by a brace on the inside, was found open, and it is presumed that the culprit had left the church in that way.

POISONED CANDY SENT TO FAMILY IN SALERNO

One Child Died and Another Was Violently Ill—The Criminal Was a Chemist.

NAPLES, April 3.—The wife of a doctor at Olevano, a small town in the province of Salerno, received a parcel by post a few days ago. It was addressed to her husband, Dr. Vitolo, and as he was out she opened it. It came from Naples, and contained a box of sweets and a note signed Muzio Mattaceo, saying that, in remembrance of old times, it was sent to be divided among the family.

Signora Vitolo's two children, a girl nine years old, and a boy of three, ate some of the sweets. Almost immediately they were seized with terrible convulsions and all the signs of strychnine poisoning. The little girl was saved, but the boy died in his parents' arms.

The wife showed the note signed Muzio Mattaceo to her husband, who said he knew the man, but that he could not have sent the box. The police of Salerno and Naples were informed of what had happened, and set to work to ascertain the truth.

The post office at Naples from which the packet was sent was found, and the girl clerk remembered that on the day noted an elderly man, accompanied by a boy of the Hotel Union, near the station, had brought the box. Further inquiries elicited the fact that a man had engaged a room four days at this hotel, and had immediately asked for some one to show him a confederate's where he could buy sweets.

The hotel boy Luigi took him to a neighboring shop, where he bought sweets. They were neatly packed into a box, and the boy then wanted to take it straight to the post office, but the man insisted on first returning to his room in the hotel. The wife walked outside his door, but, growing impatient with him without knocking, the man, whom he saw standing at a table on which were strewn the sweets, was widely startled and much discomfited. He sent the boy off for more sweets, and when they came packed again into the box. He went with Luigi to the post office and sent the boy inside to post it. When the boy came out again the man had vanished.

Subsequent inquiry has resulted in the allegation that the man was Giovanni Pastornini, a chemist, who lived at Olevano. The chemist has a son lately returned from New York, also a chemist by profession, who has been engaged in making experiments with strychnine on dogs, killing a large number. Pastornini and his son are now in jail here awaiting trial.

KEY TO AN ANCIENT CALENDAR FOUND

Recently Discovered Hebrew Documents Solve the Time Measurement.

LONDON, April 4.—A key to Israel's ancient calendar has been discovered in Egypt. E. B. Knobel, in a paper read before the Royal Astronomical Society, described the finding of an ancient Hebrew document by which it has been established the method of time measurement among the Israelites in the time of Nebuchadnezzar.

In the Book of Jeremiah it is recorded that Jews were taken into captivity by Nebuchadnezzar a number of the principal inhabitants who were left in Egypt. Some of these, it appears, from recently translated Assyrian, founded an important colony in the first century—Syrus the younger Assuri, now famous as the site of the great Nile dam.

Some papyri discovered at this place and translated by Professor Sayce and Mr. Cowley, contain contracted dates according to both the Egyptian and Jewish calendars. As the Egyptian calendar is perfectly well known to us, it is now possible to reconstruct the Jewish calendar.

Mr. Knobel's reconstruction shows that the Jewish calendar in use at the time of Nebuchadnezzar was based upon a knowledge of the fact that nineteen solar years contain an exact number of lunar months—a fact made use of in the "Golden Number" of the Prayer Book tables for finding Easter. The discovery of this cycle is usually ascribed to Meton the Greek, but it now appears that it was in regular use among the Jews long before his time.

EDITOR OF MORNING GRAPHIC HAS RESIGNED

CAMPBELLTON, April 5.—Ernest Golding has resigned as editor of the Morning Graphic. It is said that he has been appointed editor of a leading western Canadian newspaper.

Broke Leg in Falling

MONCTON, April 5.—Andrew Surridge, a young man living on Telegraph street, fell on the street Saturday night and broke his left leg between the knee and ankle. He was removed to the hospital today.

A Scotch laboring man who had married a rich widow, exceptional for her plainness, was accented by his employer. "Well, Thomas," he said, "I hear you are married. What sort of a wife have you got?" "Well, sir," was the response. "She's the Creator's handiwork, but I canna say she's His masterpiece!"

ALL BABOON WANTED WAS CHEW OF TOBACCO

NEW YORK, April 3.—A liberal allowance of chewing tobacco was included in the daily rations of a new baboon freshly arrived at the Bronx menagerie from South Africa and immediately christened by the keepers "Handsome Harry." When Harry, who is a rare Hamadryas baboon, reached the Zoo, the veterinary physician confined him to a cage in the monkey house. The baboon began to make trouble. He forced himself against the bars and the keepers could not make him desist. He related sugar, peanuts and other dainties and was growing more and more violent when he suddenly paused, threw a huge paw around Frank Boehrer, and the veterinary concluded that the baboon got the habits from the sailors on the voyage from Africa. Hereafter a portion of chewing tobacco will be served with Harry's meals.

### Every Woman

is interested in her hair. It is the crown of her glory. It is the first thing that strikes the eye. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy. It is the first thing that strikes the senses. It is the first thing that strikes the soul. It is the first thing that strikes the spirit. It is the first thing that strikes the mind. It is the first thing that strikes the body. It is the first thing that strikes the heart. It is the first thing that strikes the imagination. It is the first thing that strikes the fancy.



EIGHT

THE STAR, ST. JOHN, N. B. MONDAY, APRIL 6 1903.

A Customer's Reasonable Wish is This Store's Pleasure

## DYKEMAN'S Easter Waists

A large lot of the newest conceptions in lawn and muslin waists were opened on Saturday. They are all of the Gibson style, having a touch of newness not to be found in the previously received waists. Each waist has a striking feature which will commend itself to any lady who is fastidious about style. The workmanship and quality is superb and the prices are reasonable.

**This new lot is priced from \$2.25 to \$4.00**

We have other striking waists, which are the best values to be had in St. John, at prices ranging from 45 cents up to \$5.50.

A lot of SILK WAISTS which are marked at least one-third below the regular price are now on sale. They are made from Japanese tafetta silks, are good styles, come in all sizes, prices from \$2.45 to \$5.50.

**F. A. DYKEMAN & Co.,**  
59 CHARLOTTE ST.

**SPECIAL DRIVE ON ORANGES**

**VALENCIAS, 10, 12 and 15c. a dozen**  
**BAHAMAS, 18c. a dozen, TANGERINES 30c. dozen**  
**NAVELS, 30; 40; 50, and 60 cents a dozen**  
**Floridas 45c. a dozen**

Telephones—**WALTER GILBERT** 143 Charlotte St  
Main 812 and 1960 Corner Princess

**OUR PATENT OXFORDS FOR MEN**

**\$4.00** Are Splendid Value

Made of Patent Colt in the Blucher Pattern, "Goodyear Welt" sewn soles

They are Distinctive the Young Man's Shoe

**STYLES NOW DISPLAYED IN OUR WINDOW**

Every young man needs a pair of Patent Leather

Let us fit you, we have the shoes and we know how

**FOOT LITTERS** **McRobbie** **94 KING STREET**

**Walker's Ideal Atlas of the World**

Eighty Physical and Political Maps with Statistical Text.

PRICE... 35 CENTS.

**E. G. NELSON & CO.,**  
Cor. King and Charlotte Sts.

**WALL PAPERS.**

Our third shipment of Wall Papers has just come to hand. Prices 2c, 4c, 5c, 7c, 8c, 10c, 12c, 15c. roll.

Remember we have best values in Canada.

**RUBBER BALLS, 1c, 2c, 3c, 5c, 8c, 10c, 12c, 15c to 65c each.**

**Marbles, 1c, 2c, 3c, 4c, 5c, 6c, 7c, 8c, 9c, 10c, 11c, 12c, 13c, 14c, 15c, 16c, 17c, 18c, 19c, 20c.**

**BARGAINS IN SKIRTS.** Ladies' Cloth Skirts at reduced prices to make room for new goods, 50c, \$1.25, \$1.50, \$1.75 to \$3.00.

**Arnold's Department Store,**  
Phone 1765. 83-85 Charlotte St

**Read Classified Ads.**

PAGE 3

**Dr. John G. Leonard,**  
Dentist  
15 Charlotte Street,  
ST. JOHN, N. B.

**THE WEATHER**

Maritime—Fresh easterly and westerly winds, clearing this evening and milder. Tuesday, moderate westerly winds, fine and mild.

**LOCAL NEWS**

Our special price on rubbers: Men's 65c., women's 45c., girls' 45c., children's 35c., youths' 45c., boys' 55c. The lowest price on rubbers in the city. C. B. Pidgeon, corner Main and Bridge St.

In the Leinster street Baptist church yesterday morning eleven children from the Sunday school were baptized. In the evening one young lady received the right hand of fellowship. There will be baptism next Sunday.

Wm. Livingston fell on the sidewalk in front of McAvin and Kitchin's last night and was rendered unconscious for a time. Later he was able to proceed to his home.

The 62nd Regiment, "St. John Fusiliers," will meet at the drill shed, this evening, at 8 o'clock, for the issue of uniforms, etc. Full attendance is requested.

The regular meeting of the St. John W. C. T. U. will be held at 3.30 p. m. on Tuesday in the German street rooms.

The constitution adopted by the Women's Canadian Club will be read in some public place, to be announced later, where all who wish to become members may sign it.

Two games in the intermediate basketball schedule will be played tonight at the Algonquin's rooms. The Portland Y. M. A. and the Outcasts will meet while the Algonquins will go against the Emeralds. Mr. M. A. Geo. Emery will referee.

A street car ran off the track yesterday afternoon on the corner of City Road and Haymarket Square. Little damage was done and soon a possible the car was placed on the rails and went on the route at once.

The common council will meet this afternoon. Among other matters of interest, Ald. Bullock, the chairman of the Treasury Board will give a detailed explanation of the bond system, its advantages and the necessary duties of the officials in connection with the bonds.

The funeral of the late Harold Wilson Case was held yesterday afternoon at 2.30 from the residence of his father, 17 Brunswick St. Rev. G. Howland officiated the services. Among the numerous floral offerings was a basket of cut flowers from Mr. and Mrs. C. H. Gibbon and a wreath from Harold Wilson. Interment was made at Fernhill cemetery.

The Forty Hours Devotion came to a close in the cathedral last evening. On Saturday evening an immense congregation gathered. Rev. W. J. Holland preached a forceful sermon. Last evening at pontifical vespers, his lordship Bishop Casey had Rev. A. J. O'Neil of Silver Falls as decan. Rev. Father O'Brien, sub-decan; Rev. Father Holland, high priest, and Rev. A. W. Meahan, master of ceremonies. The service consisted of vespers, the Rosary, Litany of the Saints and Benediction of the Blessed Sacrament. The congregation crowded the great building to the doors. The sermon was by Rev. D. S. O'Keefe on the Real Presence. It was scholarly, thoughtful and well delivered and was one of the best which Father O'Keefe has delivered.

**MR. MANSFIELD SQUEEZED THROUGH THE TRANSOM**

An Obstinate Spring Look Made Trouble at the Opera House Saturday Night.

An amusing incident occurred at the Opera House Saturday, which was not on the bills, and was witnessed by those behind the scenes. No doubt quite a few will wonder at the waiting during the fourth act of "Mary Kelly." A door provided with a spring lock between the dressing room and the stage, became closed, and barred the passage of Mr. Mansfield who was making his way to the stage. The play had come to a complete stop and his presence was seriously needed. No one had a key, and finally in desperation, the members of the company set the badly needed actor, and after violent efforts and some shrinkage upon the part of Mr. Mansfield, he was wedged through a small transom. The incident was wholly unavoidable, and the facts are given for the enlightenment of those who witness the play. Tonight Mr. Harder will appear in the title role of "The Montana Sheriff" supported by the full cast. A new line of specialties is billed for tonight.

**IT'S WHEN YOU COMPARE VALUES THAT WE ARE THE MOST CERTAIN OF YOUR BUSINESS.**

**See Our \$1.00 Pearl Handle Umbrellas**

For Ladies.

Good Fast Color Material

Cor. Duke and Charlotte Sts.  
Store Open Evenings.

**PERSONAL**

Mrs. F. J. Burns and Miss Josephine Burns, of Bathurst, are visiting friends in the city.

**MAIL BAG STOLEN NEAR TRACADIE**

Carelessness of the Driver Was the Cause.

Was Cut Open and Part of the Contents Taken—Investigation Now Being Made.

On Monday evening, March 30th ultimo, the bag containing mail from Tracadie for Carquet and northern points was stolen from the mail sleigh while en route towards Carquet, and there by hangs a tale. The mail is conveyed between Carquet and Tracadie by contract by one Thomas Barry; the contractor being supposed to make the round trip twice, Sundays excepted. On Monday evening last, Barry was on his way to Tracadie with the mail when he was some three miles from Tracadie, he stopped at the house of one Henry Le Breton, who lives near the road. Le Breton accordingly took charge of the mail delivering it in due course at the Tracadie Post Office, and having received the bags for Carquet and intermediate points, started for Pokemouche; but when some four or five miles from Tracadie Post Office he turned off the road for the purpose of some adverse mail from Tracadie, and engaged Le Breton's son, James, a young man of twenty years of age or thereabouts, to proceed with the mail and to return with it to Pokemouche. Le Breton accordingly took charge of the mail delivering it in due course at the Tracadie Post Office, and having received the bags for Carquet and intermediate points, started for Pokemouche; but when some four or five miles from Tracadie Post Office he turned off the road for the purpose of some adverse mail from Tracadie, and engaged Le Breton's son, James, a young man of twenty years of age or thereabouts, to proceed with the mail and to return with it to Pokemouche. Le Breton accordingly took charge of the mail delivering it in due course at the Tracadie Post Office, and having received the bags for Carquet and intermediate points, started for Pokemouche; but when some four or five miles from Tracadie Post Office he turned off the road for the purpose of some adverse mail from Tracadie, and engaged Le Breton's son, James, a young man of twenty years of age or thereabouts, to proceed with the mail and to return with it to Pokemouche.

**LOST A POCKET BOOK CONTAINING OVER \$400**

D. A. Cameron Had an Anxious Time Until He Found His Wallet

D. A. Cameron, traveller for the Massey Harris Co., was a happy man yesterday morning. Mr. Cameron had attended the performance given by the Myrtle Harder Co. on Saturday night, and on Sunday morning lost his pocket book. He had no idea where it could have gone unless it had been left in the Opera House. He was more than a little worried for the pocketbook contained cash and papers to the value of between four hundred and five hundred dollars.

**MRS. JOHN ARMSTRONG DIED THIS MORNING**

Mrs. Annie Armstrong, widow of John Armstrong, died at an early hour this morning at the residence of her son-in-law, John McKeivley, 77 Elliott Row.

**BUTTER WILL PROBABLY COME DOWN IN PRICE**

There is a strong probability that the price of butter will take a slump very soon probably before the week is out. The price of creamery butter today is 40c. per lb.

**THE DEATH OCCURRED YESTERDAY IN THE PROVINCIAL HOSPITAL, OF JOHN H. H. TOLLEY, AGED 44 YEARS.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**THE FUNERAL OF THE LATE MISS ABILE WEATHERLY TOOK PLACE TODAY AT 3 O'CLOCK FROM THE GENERAL PUBLIC HOSPITAL.**

**Zemacura Salve**

The best remedy for all kinds of skin diseases.

50c a Box; Six Boxes for \$2.50.

**Royal Pharmacy,**  
47 KING STREET.

**Matchless Silver Polish**

The best in the world—has no equal. Regular price 30c. Reduced to 20c.

**DAVIS BROS.,** Reliable Jewellers,  
54 Prince Wm St., St. John, N.B.



Prices are fortunes in some cases—and of the kind not to be squandered. As much of beauty as care will preserve should never be lost. Good looks are impossible without good teeth—and if neglect or any cause has destroyed yours, your good looks, as well as good health require the best Artificial Plates to repair the damage.

**BOSTON DENTAL PARLORS,**  
DR. J. B. WAMER, Prop.  
Tel. 683. 527 Main Street

**WEAR THE KING HAT**

**IT'S THE BEST \$2.50**

**WILCOX BROS**

Dock Street and Market Square.

**Look at the Classified Ads.**

**BARGAINS FOR SATURDAY AND MONDAY**

**The TWO BARKERS**

100 Princess Street, 111 Brussels St. and 447 Main St.

Good Potatoes, 15 cents a pk., \$1.50 per barrel.  
Apples, 15 cents pk., \$1.25 per barrel.  
Sweet Oranges from 10 cents dozen up.  
Gusto, 6 cents per pk.  
A regular 25 cent can Cocoa for 19 cents.  
A regular 50 cent pill Jar for 35 cents.

A 20 lb. pall of pure Lard for \$2.30, or 2 lbs. for 25 cents.  
Tomato Catsup, 10 cents bottle, 9 for 25 cents.  
String Beans, 8 cents can; Corn, 8 cents can.  
Anonin, 9 cents bottle, 3 for 25 cts.  
4 pkgs. Jelly Powder, 25 cents.  
3 cans Pumpkin, for 25 cents.  
And other BARGAINS too numerous to mention.

**All Kinds of Shirts for Men and Boys.**

Shirts at popular prices. See them! That's the best way of knowing just how stylish they are, and the extraordinary good value they represent.

**MEN'S REGATTA SHIRTS, 50, 75, \$1.00, \$1.25.**  
**MEN'S WHITE SHIRTS, 75, and \$1.00.**  
**WORKING SHIRTS in Fancy Gingham and Duck, 50 to 75c.**  
**BLACK SATYEN SHIRTS, 50, 60, 75 and \$1.00.**  
**BLACK DUCK SHIRTS, 50 and 75c.**  
**SHAKER FLANNEL SHIRTS, 25, 35, and 50c.**  
**BOYS' REGATTA SHIRTS, 50c.**  
**BOYS' GINGHAM AND DUCK SHIRTS, 25, 40, 45, 50c.**  
**BOYS' PANTS 55c. to 95c.**  
**BOYS' WHITE SHIRTS 50c.**  
**BOYS' OUTFIT SHIRTS 50 and 65c.**  
**BOYS' CAPS 15, 20, 40, 50, 65c.**  
**MEN'S CAPS 25, 30, 40, 50, 65c.**  
**MEN'S PANTS, OVERALLS AND JUMPERS AT PRICES SELDOM EQUALLED.**

**S. W. McMackin, 335 Main St., N.E.**

**COLONIAL BOOKSTORE.**

**EASTER BOOKLETS, EASTER CARDS, EASTER POSTALS, Just Opened.**

PICK WHILE THE PICKING'S GOOD.

**T. H. HALL, 57 King Street.** Phone 586.

**HANDSOME COSTUMES FOR EASTER**

**The New Spring Styles for Ladies' and Misses' Costumes are now on Exhibit in our Costume Department, 2nd Floor.**

The popular colors and Light and Mid-Navy Blues, Browns, Copenhagen Blue, Black, Blondine and other new shades in

**Panamas, Panrajah, French Serges, Wool Taffetas, Broad Cloth and Striped Suitings**

The style is principally Coat Shape, with Butterfly and other Fancy Shaped Sleeve, made with Circular Pleated and gored Skirts, trimmed with Folds and Strapping. **Prices from \$16.00 to \$45.00.**

**Cloth Jumper Suits for Ladies and Misses, in Navy Blue and Brown. Prices \$10.00 to \$15.00.**

**Silk Jumper Suits in Navy Blue, Browns, Blacks and Copenhagen Blue. Prices \$12.75 to \$30.00.**

Also a Splendid Range of Ladies' and Misses' Dress Skirts, Jackets and Raincoats.

**MANCHESTER ROBERTSON ALLISON Ltd**