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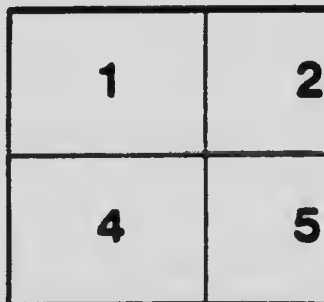
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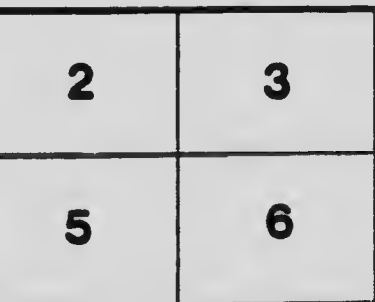
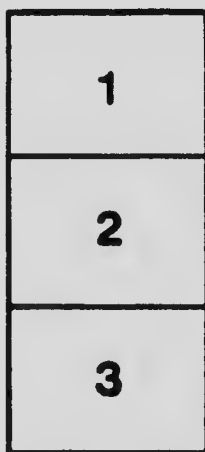
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**THE  
POCKET  
TESTAMENT  
LEAGUE  
OF CANADA**



*"Holding forth the Word of Life."  
Phil. ii. 16.*

**The  
Pocket Testament League  
of Canada**

**MEMBERSHIP CARD**

— AGREED TO BY EACH —  
**MEMBER OF THE LEAGUE**

*I hereby accept membership  
in the Pocket Testament League  
by making it the habit of my life  
to read a chapter or portion of  
the Bible daily, and to carry a  
Testament or Bible with me  
wherever I go.*

**HEADQUARTERS:**  
84 Victoria Street - Toronto, Ont.

AC901

A7<sub>2</sub>

Pocket Testament League

1911

no. 0017

## What It Is

P\*\*\*

**T**HE Pocket Testament League is a world-wide interdenominational Movement of those who have agreed to comply with the conditions of membership as set forth by the League's Pledge. The object of the League is to create an interest in, a love and respect for, and a knowledge of God's Word. To create for His Word a larger place in our individual and national life.

The League is now at work in many lands, including Great Britain, United States, Australia, China, Korea, Japan, Philippine and South Sea Islands, Holland, Norway, Germany, South Africa, Denmark, Siberia, Italy and Canada.

Early in 1911 the Movement was introduced into Canada, with Headquarters at Toronto.



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## The Canadian Branch

**T**HE Canadian Branch is perhaps one of the best organized and most successful branches now in operation.

Standing back of the League in Canada is the Canadian Council (see pages 6 and 7). The Council is one of the most representative bodies of Christian men behind any interdenominational movement. Their influence has meant much towards introducing the League to the various Canadian Churches.

Each country has complete control of its own Branch of the League. There are no fees of any kind in connection with the Movement, it being supported by a Sustaining Fund, subscribed to by those desiring to do so.

The League is not an organization but a Movement. It works through the Sunday Schools, Young People's Societies, the Church proper, and all Christian agencies, in fact, wherever people are gathered together, there the Pocket Testament League may do its work.

## How to Start It

**T**HE Pocket Testament League may be introduced to any religious organization in a very simple manner. No added machinery is necessary, nor is any expense involved.

The League in Canada is promoted through Local Branches, a Branch comprising a Church or any department of a Church, such as a Sunday School, Young People's Society, an organized Class, or any other organization interested. The Local Branch is presided over by a Local Secretary, who has been appointed to the position by the Pastor, or whose appointment meets with his approval. Immediately upon receipt of the Appointee's name and address at the League's Office, 84 Victoria street, Toronto, all supplies, as well as general instructions are forwarded, and steps taken to extend the League throughout that particular Branch.

## Supplies

**T**HE question as to when to secure Testaments suitable for carrying on one's person is often a very real one. There has been many different styles issued. We recommend the following.

The Leather bound League edition of the New Testament may be secured for 35c. postpaid from any convenient denominational Book Room, or the Upper Canada Tract Society, 2 Richmond Street East, Toronto.

From the Canadian Bible Society, of 14 College Street, Toronto, or any of their Local Depositories, several lines are procurable. We recommend five lines retailing for 4c., 8c., 25c., 50c., and 57c. The last three editions were issued especially for members of the Pocket Testament League.

The best policy is to make arrangements with a local book dealer to keep on hand a supply of these Testaments. The Pocket Testament League does not supply Testaments to either the wholesale or retail trade.

# . . The Canadian

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## Its Success

**S**INCE the League's introduction into Canada it has met with marvelous success. During the first two years of promotion work close on to seven hundred Local Branches, and fifty thousand members were secured. As a result, a great Bible-reading revival is spreading over Canada.

The League is actively at work in every Province of the Dominion.

It has been commended by hosts of distinguished religious leaders.

It has suggested some of the best methods for personal work.

It has been the means of leading many to Christ.

It has been a constant blessing and an ever-increasing inspiration to thousands.

It is silently extending God's Kingdom, and everywhere bringing men and women, boys and girls, to a knowledge of His Holy Word.

## Its Personal Value

**T**O all who are anxious to accomplish some definite Christian work, the Pocket Testament League is a welcomed means of so doing. There are many who would do something if they knew just what to do. To such, the League opens up at once a direct avenue, simple and yet effective, whereby they may do their part in extending the Kingdom of Jesus Christ. In fact the League's plan of operation is so very simple all may take advantage of the opportunity to promote it, and by this means bring the Bible, with its many messages of hope and comfort, and its wonderful transforming power, close to the life of each person secured as a member of the League.

During the past few months many wonderful results have been achieved by just such methods, and today thousands of men and women, boys and girls are securing their friends, and those they come in contact with, as members of the Pocket Testament League.

## **The Work in the Sunday School**

**T**HE League is particularly adaptable to the Sunday School, and appeals most forcibly to all Sunday School workers.

Its simplicity of operation, the fact that there are no fees in connection with it, and its effectiveness in bringing the Bible close to the scholars' lives, all make it of immense value to Sunday School work. At the same time it opens up a wonderfully wide avenue to each scholar to do definite Christian work. The League increases the Home Study Department, it improves the conduct of the Scholars, it creates an additional interest in the School, and has already led many girls and boys to Christ.

During the first two years of the League's work in Canada over thirty thousand Sunday School Scholars were enrolled as members of the Movement.

Each Local Secretary will receive definite instructions as to how best to introduce the League to the School.



## Its Pledge

**M**UCH misunderstanding has arisen as to the exact meaning of the League's pledge. The fact that the League is a Movement with a specific object in view, and conditions of membership involved, makes the pledge imperative. It is not intended the pledge should be an unbreakable law, binding the individual member to a rigid course of action. The pledge might be termed a governing principle, or as it says, "making it the habit of my life." It is realized that many occasions will arise when it would be impossible or impracticable to carry out the conditions of membership; but as long as an honest endeavour is put forth to do so whenever possible, the pledge is complied with and the spirit of the Movement met.

## **Your Part**

**T**HE Pocket Testament League is made up of individual members. We want you to be one of that number, and to do all in your power to promote this Movement. Here is one of the most simple methods of doing real, definite, personal work for the Master, and no better work can be thought of than that of spreading God's Word.

There is no alchemy in the world like the Word of God. It transforms and transfigures, beautifies and glorifies every life it touches.

Join the Pocket Testament League and read and carry a Testament daily. All through the Bible great and precious promises are held out to those who have God's law in their hearts, and carry it out in their daily lives.





