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The Church Chronicle.

No. 12.

TORONTO, MARCH, 1864.

VOL. I.

DIOCESE OF TORONTO.

The Lord Bishop of Toronto begs to inform his Brethren the Clergy of the County of Ontario, and the Newcastle and Victoria Districts, that he intends (D.V.) to confirm in their several Parishes and Missions during the months of May, June, and July next, in accordance with the following list. Should there be any error or omission, the Bishop requests the Clergyman interested to notify him of the same in time to make the alteration.

Toronto, 29th February, 1864.

CONFIRMATION APPOINTMENTS. FIRST TOUR.

St. Jude's, Scarboro'	Wednesday, May 25,	11 a.m.
St. Phillip's, Markham	do.	3 p.m.
Markham Village	Thursday,	26, 11 a.m.
Lamoureux Church, Scarboro'	do.	8 p.m.
Scarboro'	Friday,	27, 10½ a.m.
Greenwood	do.	4 p.m.
Duffin's Creek	Saturday,	28, 10½ a.m.
Whitby	do.	3 p.m.
Uxbridge	Sunday,	29, 11 a.m.
Brock, West	do.	3½ p.m.
Brock, East	Monday,	30, 10½ a.m.
Beaverton	do.	3½ p.m.
Port Perry	Tuesday,	31, 3 p.m.
Columbus	Wednesday, June 1,	11 a.m.
Oshawa	do.	3 p.m.
Bowmanville	Thursday,	2, 11 a.m.
Enniskillen	do.	3 a.m.
Cartwright	Friday,	3, 10½ a.m.
Manvers (Mr. Disbrow's Station)	do.	4 p.m.
Newcastle	Saturday,	4, 11 a.m.

CONFIRMATION APPOINTMENTS. SECOND TOUR.

Port Hope	Wednesday, June 22,	3 p.m.
Perrytown	Thursday,	23, 11 a.m.
Millbrook	do.	3 p.m.
St. John's, Cavan	Friday,	24, 10½ a.m.
Omemece	do.	3 p.m.
Lindsay	Saturday,	25, 10½ a.m.
Peterboro'	Sunday,	26, 11 a.m.
Lakefield	do.	3½ p.m.
Warsaw	Monday,	27, 10½ a.m.
Otonabee	do.	4 p.m.
Norwood	Tuesday,	28, 3 p.m.
Hastings	Wednesday,	29, 10½ a.m.
Seymour	do.	3 p.m.

Brighton	Thursday,	30, 11 a.m.
Colborne	do.	3 p.m.
Castleton	Friday,	July 1, 10½ a.m.
Alnwick	do.	6 p.m.
Rico Lake	Saturday.	2, 11 a.m.
Cobourg,	Sunday,	3, 11 a.m.
Grafton.....	do.	3½ p.m.

CHURCH SOCIETY NOTICE.

A Special Meeting of the Society is hereby called to assemble in the Society's Board Room, on Wednesday, the 9th inst., at 1 o'clock, p.m., (at the request of the Land and Investment Committee) to authorise the employment of a Clerk to open a new list of land books.

J. W. BRENT,
Lay Secretary.

THEOLOGICAL STUDENTS' FUND.

We beg to remind the Clergy that the last quarterly collection in the Church Society's financial year is devoted to the above object, and is appointed to be taken up in the month of April; and as by the XVI. article of the Constitution the accounts for the year are to be closed on the 30th day of that month, it will be necessary that the collections be taken up early in the month, to ensure their being in time for the Report. It is our intention to publish in the number for May a tabular statement of all the collections made in the year in the several parishes, and we hope the clergy will enable us to make it complete.

We invite the attention of the Clergy and Laity to the notice respecting "the Society exhibitions for Theological Students"—which appeared in our last number

NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

The Annual Meeting will (D.V.) be held in Drummondville, on April 12th. 1864
The meeting of the Committee at 12, noon, and public meeting 7 p.m.

N.B.—The Parishes interested are requested to send in their reports to the Secretary, on or before March 25th.

CHAS. LEYCESTER INGLES,

Drummondville, Feb. 1864.

Sec. and Treas.

NOTICE TO MISSIONARIES.

The attention of Missionaries, connected with the mission Board, is called to the following resolution, which seems to have been very generally overlooked by them:—

"That all clergymen employed as Missionaries shall be required to hold communication with, and receive instructions from, the Chairman of the District Branch within the bounds of which he may be employed; that he report yearly to the Chairman, who will transmit such reports semi annually to the Board of Missions."

As these would furnish very interesting materials for the Annual Report, the Secretaries request that they may be furnished with them before the meeting in May next.

ENDOWMENT OF THE SEE.

The Lord Bishop has, on the recommendation of the committee for the Endowment of the See, appointed the Rev. Dr. Read, Rector of Thorold, a deputation for the Diocese, to visit the several parishes thereof, for the purpose of raising the sum required for the endowment. As soon as arrangements can be made for the supply of his parish, Dr. Read will enter upon his duties as such deputation.

MINUTES OF MEETING.

Quarterly Meeting of the Church Society, held Thursday, 18th February, 1864.

Present, the Ven. the Archdeacon in the chair:—Rev. Dr. Beaven, Rev. F. L. Osler, Rev. Dr. Short, Rev. J. Davidson, Rev. J. Langtry, Rev. H. Brent, Rev. Wm. Ritchie, Rev. A. J. Broughall, Rev. A. Palmer, Rev. A. J. Fidler, Rev. S. Houston, Rev. Dr. O'Meara, Rev. Dr. Read, Rev. Mr. Ardagh, Rev. Mr. Arnold, Rev. Mr. Hodgo, Rev. Mr. Shanklin, Rev. Mr. Hilton, Rev. Mr. Darling, Rev. Mr. Saunders, Rev. Mr. McCallum, Rev. Mr. Stennett, Rev. J. G. Geddes, Rev. H. C. Cooper, Rev. S. Givins, Rev. Dr. Fuller, Rev. Provost Whitaker, Rev. D. Leith, Rev. Dr. McNab, John W. Gamble, Esq., A. Gaviller, Esq., H. Mortimer, Esq., R. B. Denison, Esq., C. J. Campbell, Esq., Col. O'Brien, — Kingston, Esq., F. W. Coate, Esq., F. W. Cumberland, Esq., and Dr. Morris.

Opening prayers read by the Rev. S. Givins.

Minutes of the last meeting were read and confirmed.

The secretary read a financial statement, showing how the different funds stood on the 1st inst.

Moved by Rev. J. G. GEDDES, seconded by C. J. CAMPBELL, Esq., and resolved, that the following gentlemen be appointed as the Book and Tract Committee of this Society—Rev. Dr. Beaven, Provost Whitaker, Rev. A. Sanson, Rev. Dr. Fuller, Rev. Dr. O'Meara, Rev. Dr. Scadding, and Rev. A. Palmer.

Moved by Rev. A. PALMER, seconded by Rev. J. G. GEDDES, and resolved, that this society hereby assents to the proposition of the Synod of the Diocese of Ontario, to give their Bond to this Society, binding the said Synod to pay the stipends of such of the clergy of the said diocese as here refused to surrender their indentures from this society; and that the said Synod will protect this society from all claims which may be made under said indentures; and that on this bond being delivered the remainder of the securities allotted to the Diocese of Ontario be transferred over to the Synod of the said diocese, and that so much of the resolution adopted by this society at its last meeting as conflicts with this resolution be rescinded.

Moved by Rev. Mr. COOPER, seconded by Rev. Mr. GIVINS, and resolved, that if upon examination by the solicitor it be found that the Kent Testimonial Fund is not special trust in the hands of the society, the application of the Provost of Trinity college for a transfer of the said fund to the College be complied with.

Moved by Rev. J. G. GEDDES, seconded by the Rev. Dr. READ, and resolved, that a committee be appointed, to consist of the following gentleman: Rev. Dr. Fuller, R. B. Denison, Esq., and H. Mortimer, Esq., for the purpose of enquiring into the validity of the claim of the widow of the late Rev. Samuel Johnson, and to report upon it at the next meeting of the society.

Moved by Rev. Dr. READ, seconded by Rev. Mr. GIVINS, and resolved, that a sub-committee, to consist of Rev. Mr. Davidson, W. H. Boulton, Esq., and the mover, be appointed to examine carefully all the by-laws and resolutions of the Mission Board, and report to this committee what are in force, and systematically arrange the same.

Moved by Rev. Dr. FULLER, seconded by JOHN W. GAMBLE, Esq., and resolved, that the Diocesan Church Society before receiving from the executors of the late Rev. Wm. Leeming his munificent bequest of £1000 to this Society, pledges itself to invest said sum in Provincial or County Debentures, to form a mission fund to be applied to the sustenance of missionaries in destitute places, under the direction of the Mission Board.

Moved by Rev. Mr. COOPER, seconded by Rev. Mr. HILTON, and resolved, that the Secretary be instructed to procure with as little delay as possible a copy of a bill about to be introduced into the legislature for the sale of the rectory lands, and to print the same in the Church Chronicle, that the members of the church at large may be made acquainted with the principles and details of such bill.

Moved by F. W. COATE, Esq., seconded by Col. O'BRIEN, and resolved, that a committee be appointed to enquire into the Darlington Glebe Land transactions, and report to the society at its next general meeting. The committee to consist of Rev. H. Cooper, W. H. Boulton, Esq., T. J. Preston, Esq., and the mover.

Moved by Rev. Dr. FULLER, seconded by Rev. H. C. COOPER, and resolved, that, in accordance with the request contained in the letter of Rev. C. Ruttan, Incumbent of Bradford, the land in the front of the church lots in Bradford, 6 feet by 100 feet, be leased for 999 years to the corporation of said municipality, provided the amount received for such land be invested in the purchase of land at the rear of said church lots.

Rev. F. L. Osler reported, that having examined the lot of ground applied for by the Incumbent and churchwardens of Orangoville for a burying ground it be recommended that an acre and a quarter of the land asked for be granted to the parish as a burying ground, such land to be in the rear of the land owned by the society, and a road through the frontage be given to the ground.

Moved by Mr. GAVILLER, seconded by Rev. Mr. GIVINS, and resolved, that if the society has the power of making the grant that is to be made.

Rev. Dr. READ having given notice at the last quarterly meeting moved, seconded by Rev. Dr. O'MEARA, that the principle of the following resolutions now proposed to regulate the management and appropriation of any surplus arising from the commutation fund be adopted, and that they be referred to a committee, to consist of Rev. Dr. Read, Rev. Dr. Fuller, Rev. Dr. Shortt, Rev. Mr. Darling, Rev. F. L. Osler, Rev. H. C. Cooper, Rev. Mr. Geddes, Rev. Dr. O'Meara, Rev. Mr. Langtry, Rev. Alex. Stewart, Rev. C. E. Thomson, Rev. A. J. Fidler, Rev. R. Arnold, Hon. J. H. Cameron, J. W. Gamble, Esq., G. J. Campbell, Esq., A. Gaviller, Esq., F. W. Cumberland, Esq., and H. Mortimer, Esq., five to form a quorum, to report thereon at the next meeting.

1. The whole fund, whether surplus or otherwise, shall continue to be managed by the Clergy Trust Committee, as heretofore.

2. That all surplus arising after the payment of fixed charges on the fund, shall be divided into two equal amounts, and applied to the salaries of the clergy, in manner following:

3. One half to be appropriated in salaries at the rate of \$300 per annum, the other half at the rate of \$400 per annum.

4. That all the clergy of the Diocese, licensed and recognised by the Bishop, and not under ecclesiastical censure, shall be eligible to benefit by this provision. And all vacancies in the list of annuitants on this fund shall be filled from such clergy in regular rotation, based on seniority of full orders in the diocese, such annuitants being placed first on the list for the smaller amount and passing in course to the higher.

5. That any clergyman once placed on the list shall remain thereon so long as he continues to do duty in the diocese. But shall forfeit his claim by removing from it, or by the withdrawal of his license by the Bishop or other constituted authority.

6. Any clergyman accepting a government rectory (or other richly endowed living) shall resign his income from the commutation fund, and by such acceptance shall be regarded as having forfeited his claim upon said fund. Nevertheless it shall be eligible for him on resigning such rectory (or living) to be again placed on the list of annuitants so soon as a vacancy shall arise, provided such change has the sanction of the Lord Bishop of the Diocese.

7. Nothing in this by-law shall be construed so as to prevent an exchange being made, between a government rector and an annuitant of this fund, provided such change has the sanction of the Bishop.

Rev. Dr. READ gives notice, that at the next quarterly meeting of the society he will move the adoption of the following rule:

That upon the application of any member of this society, for the appointment of a committee to consider a particular subject. It may be lawful for the society with the concurrence of such applicant to refer the subject to the standing committee, or such other permanent committee of the society as may appear more suitable. And that the member of the society making such application, shall be entitled to take his seat at the meeting of the committee to which his motion was referred, during the consideration of such motion.

Rev. H. Greenham was elected an incorporated member of the Church Society.

Rev. Mr. GIVINS gave notice that at the next meeting he would propose the Rev. J. D. Cayley and Rev. J. H. Plowman for election as incorporated members of this society.

PROPOSED BILL.

An Act to enable the Church Societies and Incorporated Synods of the Church of England Dioceses in Canada, to sell the Rectorial Lands in the said Dioceses.

Her Majesty by and with the advice and consent of the Legislative Council and Assembly of Canada, enacts as follows:—

1. The Church Society or Incorporated Synod of any Diocese of the Church of England in this Province, shall have full power and authority at any time within ten years from the passing of this Act, absolutely to sell and dispose of any land granted by the Crown at any time as an endowment for any Rectory or Rectories of the Church of England and Ireland in this Province, subject to any existing leases of such lands; and the purchaser or purchasers of such lands shall hold the same, freed and discharged of any trust as to such Rectory, and shall not be bound to see to the application of the purchase-money of such lands.

2. Before any such sale shall take place, the Church Society or Incorporated Synod within which such Rectory is situate, shall provide that the annual interest or profit of the moneys arising from such sale shall be applied to the use of the Incumbent of such Rectory, at the time of such sale, during his incumbency; and after the death or removal of such Incumbent, such annual interest or profit shall be applied to such purposes of the said Societies or Incorporated Synods as they shall in their respective Dioceses by any By-laws, from time to time, direct and appoint.

3. The moneys arising from such sales shall be invested in such securities as the said Church Societies or Incorporated Synods shall by By-law or By-laws direct or appoint.

4. This Act shall be deemed a public Act.

COLLECTIONS RECEIVED FROM 30th JANUARY, TO THE 20th FEBRUARY, INCLUSIVE.

MISSION FUND.			
West Brock	0.71	Bertie, St. John's Church	0.95
Uxbridge	5.09	Port Colborne, "	4.55
Unionville, St. Phillip's Church...	2.89	Stonebridge	2.85
Markham, Grace Church.....	3.35	Hamilton, Christ Church.....	26.00
Scarboro' St. Paul's "	5.00	Omamec, Christ Church, Thanks-	
" Christ "	5.50	giving	1.10
" St. Jude's "	3.00	Do. do. do.	1.66
Tecumseth, Trinity Church.....	\$3.33	Manvers, St. Mary's Church	1.13
" St. John's "	1.88	Emily, St. James' "	0.68
Public Meeting.....	8.90	Weston, St. Phillip's "	7.49
Toronto, Trinity Church, East,		Do. Meeting.....	9.84
Thanksgiving	7.88	Oakville, St. Jude's Church	8.50
Toronto, St. Ann's Church.....	4.80	Palermo, St. Luke's "	2.50
Woodbridge, Christ "	9.50	Hamilton, St. John's "	10.00
Vaughan, St. Stephen's Church...	5.00	Barton, St. Peter's "	3.80
Tullamore, St. Mary's "	3.40	Glanford, St. Paul's "	3.00
Gore Toronto, St. John's "	3.00	Bowmanville	10.13
After Meeting, St. Mary's "	6.18	Newcastle.....	7.50
" St. John's "	8.45	Perrytown	1.34
Lakefield	10.00	Millbrook	5.12
Toronto, St. George's Church	5.00	Cavan	4.50
Richmond Hill	1.55	Lindsay	4.79
Do. special	5.90	Lakefield	8.00
Thoruhill Church	6.68	Norwood	4.50
Do.	2.25	Hastings.....	5.20
Milton, Grace Church.....	4.10	Seymour	8.00
Hornby, St. Stephen's Church ...	1.68	Colborne... ..	6.50
Beverley.....	2.62	Port Hope	19.70
Fort Erie, St. Paul's Church	2.69	Manvers.....	11.82

Colborne, Trinity Church	8.20	Do. do. do Mission'ry.	2.50
Grafton, St. George's Church.....	7.00	Do. St. Paul's do. do.	4.17
Hamilton	240.00	Essa, Christ Church do.	2.72
Aurora, King, and Oakridges.....	11.40	Thornton	1.70
Grantham, Christ Church	4.00	Innisfil, St. Peter's Church.....	1.54
Lloydtown, St. Mary's Mgdaleno.	3.40	Do. St. Paul's do.	1.88
Bolton, Christ Church.....	4 15	Essa, Christ Church.....	3.90
Albion, St. James' Church	4.27	Do. Thornton.....	1.00
Missionary Meeting.....	5.45	Ramsbottom's Mills.....	1.00
Tullamore	1.12	Hamilton, St. Thomas Ch., July..	2.20
Brighton St. Paul's Church.....	5 18	Do. do. Jan'y.	8 00
Anwick, St. James' "	2.24	Do. Thanksgiving, Nov...	8 20
Castlobar, All Saint's "	2 23	Toronto, St. George's Church.....	20.00
Manvers, St. Mary's "	4.00	Do. do. Miss. Meet.	13.12
Nowcastle, St. George's Church...	8.38	Welland, Holy Trinity Church ...	1.60
Brighton, Thanksgiving	1.33	Fonthill, Trinity " ...	5.00
Elora, St. John's Church.....	3.25	Arthur, Grace " ...	5 50
Fergus, St. James' "	3.00	N. Arthur, Trinity " ...	3.75
Drummondville, All Saint's Church.	10.00	Mount Forest, St. Paul's " ..	6.00
Stamford, St. John's "	5.41	Enniskillen	1.00
Collingwood, All Saint's "	4.00	Georgetown	2.52
Pickering and N. Whitby—St.		Norval	1.33
Paul's Church	3.04	Stewartown	0.94
St. George's Church.....	3.46	Uxbridge	4 00
Orange Hall	2 15	Milton, Omagh	1.58
Cartwright.....	2.25	Etobicoke, Jan. Collec.....	3.21
Cavan, St. John's Church	5 00	" After meeting.....	11.00
Bloomfield, Christ Church	4.50	Thorold, St. John's Church, Jan...	3.20
Millbrook, St. Thomas "	4.40	Do. Par. Meeting...	3.00
Cavan, St. Paul's "	0 95	Whitby, St. John's Church.....	11.00
Hamilton, St. John's " addit.	1 00	Do. at meeting.....	10.00
W. Gwillimbury, St. Paul's Church	4.56	Beaverton, do.	2.15
Middleton, Christ Church	4.44	Oshawa, do.	11.25
Bradford, Trinity Church	9.00	Toronto, St. John's Church	8.55
Brampton	3.45	" St. Paul's "	17.00
Do. Annual Meeting.....	5.00	Lindsay	10.00
Caledonia	3.00	Chippawa, Trinity Church	23.28
York	2.50	Toronto, St. Stephen's Church ...	14.23
Cayuga	2.50	WIDOWS' & ORPHANS' FUND.	
Orillia, December	2.00	Omeme, Christ Church	1 78
Do. January	1.90	Emily, St. James' "	0.35
Atherly	0 85	Do. St. John's "	0 64
St. Luke's Church	0 90	Manvers, St. Mary's "	0.89
Credit.....	7.60	Rev. M. Halden	2.88
Sydenham	1 35	Newcastle, St. George's Church...	5.00
Credit, Church Society Meeting...	6.50	Brighton, St. Paul's " ..	4.46
Sydenham, do.	2.07	Alnwick, St. James' " ...	2.20
Barrie.....	11.93	Castleton, All Saints' " ...	2.28
Do.	4 90	Hamilton, St. Thomas' " ...	2.89
Shanty Bay	2.75	INDIAN MISSION FUND.	
Essa, Christ Church Thanksgiv'g.	2.86	Toronto, St. Stephen's Church ...	4.00
Innisfil, St. Paul's do. do.	1.72	Sunday School, do.	3.25
Do. St. Peter's do. do.	1.25		

The shell is of little value without the kernel.—We must not merely conform our belief to the doctrines of the gospel, but we must animate our lives by its spirit. It would be of little use to build a steamer according to the most approved pattern, were we not to find its machinery the motive power of steam.

REPORT OF THE DEPUTATION TO THE NEWCASTLE DISTRICT, 1864.

(BY REV. DR. FULLER.)

MY LORD BISHOP,

In compliance with your Lordship's request, I give below a detailed account of my visit to the Newcastle District, on behalf the Church Society of the Diocese, as the deputation appointed for that purpose by your Lordship.

Our first meeting, on the evening of the 18th of January, was at Bowmanville, and was very respectably attended in the beautiful commodious church of that Town. The meeting, presided over by the Rector, was addressed by the Venerable the Archdeacon of Toronto, the Hon. G. S. Boulton, who had been appointed by the local committee to aid the deputation, by the Rev. H. Brent, Rector of Clarke, by the Rev. W. Logan, Incumbent of Cartwright, and myself; the people appeared very attentive, and it is hoped that the collection of \$10.13, is an omen of increased contributions in that parish for the Church Society.

The next day the Rev. W. Logan, who had come out with his double sleigh for that purpose, drove the Archdeacon, Mr. Boulton, and myself to Enniskillen, about nine miles back from Bowmanville, in the rear of the beautiful and very productive Township of Darlington. When we left Bowmanville it commenced snowing lightly; but, before we reached Enniskillen, it had become a regular snow storm; however, we reached the little church, and had the privilege of addressing some forty earnest-minded farmers and their wives and young people, who had braved the snow storm to hear of the church of their love. They appeared greatly interested in what they heard; and, I doubt not, will show their interest in the Church Society by their liberal contribution to its funds, though from the peculiar circumstances in which the very zealous incumbent found the congregation, when he took charge of it some months previous, he had given no notice for a collection on the previous Sunday, and therefore none was made at the meeting. After we had bidden adieu to the warm hearted church people of Enniskillen, we made our way, as we best could, through the deep snow to the house of Dr. Hillier, a medical gentleman, resident in the little village, who, though a member of the Kirk of Scotland, always attends the service of our church, and had made ample provision for our entertainment at his hospitable mansion. After dinner we waited some time, in hopes that the storm would abate; but in vain; instead of decreasing it increased; and, in order to reach Cartwright Church before dark, we left the good warm residence of the worthy Dr. and faced the storm, at the call of duty. For seven miles it sleeted in our faces, with such violence, that though all in the sleigh had seen many a snow storm before, we all agreed that it was the worst to which we had ever been exposed. We passed the Cartwright Church (deeming it altogether unlikely that any one would come there such an evening,) and after a time we were very hospitably entertained by Mrs. Logan, the Incumbent's excellent wife, none of us at all the worse for the severe storm through which we had passed, and being thankful to be in good comfortable quarters. We had, when passing the church, agreed that no one would attend it such a stormy evening; but one zealous churchman, the resident lay delegate to the Synod, reached the church after making his way through the storm seven miles; and two other zealous churchmen came five miles to attend the meeting. The zeal displayed by these individuals induced me to comply with Mr. Logan's request, that I would stay beyond the time fixed for my return to Toronto, and give the good people of Cartwright a meeting.

The next day our zealous host drove us down to Newcastle, in the beautiful church of which place we had our next meeting. It was well attended by a respectable audience. After able addresses by the Archdeacon, Mr. Boulton, Dr. MacNab, and myself, a collection of \$7.50 was taken up in aid of the mission fund. This church strongly shows the vast improvement in church architecture within a few years in this country. It is one of the many churches erected after designs of Mr. Wm. Hay. Here, as is seldom the case, the architect was allowed to carry out his designs without the least interference on the part of incumbent, churchwardens or vestry; and the church certainly reflects great credit on his taste and knowledge of his profession. Connected with the church I learned accidentally a circumstance, which is highly creditable to the gentleman concerned; a person not over burdened

with this world's good, who, having advanced money for the erection of this church to the amount of £800, had received debentures to that amount, most generously offered last Easter to surrender his debentures if the holders of the other debentures would do the same. The other parties not feeling willing, or perhaps not being able to do so, his generous offer was lost. But a congregation with such generous spirits in it will not long be burdened with debt. At Newcastle we parted with the Archdeacon and Mr. Boulton, who had shewn great zeal in the cause of the Church Society by leaving home at this inclement season of the year and braving the storm to which they were exposed, in order to plead its claims.

The next day Mr. Williams, the zealous churchwarden of St. John's Church, Port Hope, met Rev. H. Brent and myself at the Railway Station in that Town and drove us up to Perrytown. Here the meeting was but small, in consequence of the heavy snow drifts, and the sad state in which the late incumbent had left the parish, however the few who were present listened with great attention to the addresses of Mr. Brent, Rev. Mr. Vicars and myself; and the small collection of \$1.34 was taken up. The situation of the church at Perrytown is exceedingly fine, commanding a very extensive view of a large tract of undulating and rich country, with a fine view of Lake Ontario a few miles off.

The church itself reflects great credit on the zealous missionary, under whose superintendence it was erected.

Our next meeting was at Millbrook, the chief village in the old and well settled Township of Cavan, the Rector of which was absent as a deputation and doing good service for the Church Society in the Home District. The meeting, which was a highly respectable one, listened attentively to the addresses delivered, and a collection of \$6.12½ was made for the mission fund. In this church, as in that at Newcastle, the choir occupy their proper places in the sacred edifice: and in this, as in that we found an excellent harmonium which is a great improvement on the melodeon, and is quite sufficient for churches of a moderate size; whilst the singing in both churches was excellent, and greatly added to the pleasure of the meetings. Music is a feature in our missionary meetings introduced only within the last few years; but one which should never be neglected. The following morning we found ourselves in the ancient church of St. John, Cavan, the scene of the labours of that earnest man of God, the late Rev. Samuel Armour, and before him of that primitive missionary, the Rev. James Thompson. We had the privilege of addressing on this occasion a goodly number of the Protestants of Cavan; but in consequence of having three meetings that day, we had to make our addresses very short. The collection amounted to \$4.50. This church, like that of Perrytown, is beautifully situated and may be seen for miles off. It was evidently built before the architect had done much for Canada; but answers an excellent purpose, being large and convenient, and affording the honest yeomanry of that truly loyal township a place where they may assemble weekly under their able and eloquent minister, to worship God in the use of our inimitable Liturgy. After dinner at the house of Mr. Vance, who lives near the church, Mr. Brent and I parted from the Rev. Mr. Davies, the new and zealous Incumbent of Perrytown, who had kindly accompanied us there, and in the absence of the Rector had presided at the meetings in Cavan, having lately been assistant in that parish. Mr. Brent and I were kindly driven by our excellent host Mr. Vance, through a very fine undulating country, to Omemeo, in the Township of Emily, County of Victoria, whilst Rev. Mr. Vicars, who had greatly aided us at the two meetings in the Township of Cavan, drove on to Lindsay, to prepare for his own meeting in the evening. The meeting at Omemeo had been fixed for 8 p.m. In consequence of the inconvenience of that hour and some want of general notice, it was not as largely attended as could have been desired. The zeal manifested by the excellent incumbent and his churchwardens, C. Knowlson, Esq., warrants us in believing, that, although, through some misunderstanding no notice for a collection had been given, and consequently none was taken up, the mission of Emily and Manvers will evince their interest in the Church Society by contributing considerably more this year than they have ever done before to its funds.

The church, parsonage, and glebe at Omemeo shew the zeal and liberality of the first missionary to the Township of Emily, the Rev. Wm. Shaw, M.A., now a Rector in England.

It was with great difficulty our excellent friend, Mr. Vanco, by driving his horses at a high speed, got us to the train, which carried my companion and myself to the rising Town of Lindsay. At the meeting here, which was fairly attended, Mr. Brent and I, being the only speakers, divided what we had to say into two parts, each thus making our addresses shorter, yet enabling us to say what we conceived the occasion demanded. A collection of \$4.70 was taken up for the mission fund.

Lindsay is an important place, being the County Town of the County of Victoria, into the back Townships of which emigrants from Europe and the older settlements in Canada are constantly pouring. In the County of Victoria are the two colonization roads the "Bobcegeon" and the "Victoria," along both of which large settlements have been formed during the two last years. The County of Victoria comprises 25 Townships, and, according to the last census, contains about 6000 churchmen. To minister to these, scattered over Townships, some of them 60 miles from their residences, we have one clergyman at Lindsay, the whole of his time is devoted to the County, and one at Omamee, the half of whose time only is devoted to the county, the other half being given to the Township of Manvers, in the County of Durham. Lindsay itself requires the whole of a clergyman's time and attention; and the Townships of Emily and Manvers are more than one missionary can attend to, as they ought to be attended to. But feeling the wants of his fellow churchmen in the new Townships Mr. Vicars, who is young and vigorous, goes out on missionary tours into the back Townships; but is able to do scarcely a tittle of what ought to be done. From the best information I could obtain one missionary ought to be stationed at once at Bobcegeon, which is the key to the back country, and whence he could, if he is a good horseman, and willing and able to endure hardships for his Master's sake and the souls of his fellow churchmen, supply in some slight degree the duties of a travelling missionary to the hundreds of church families settled along the Bobcegeon road, even as high up as the Township of Sherborne, 60 miles away from that place. A second missionary is required at Fenelon Falls, who could, in like manner, supply the poor church people along the Victoria road, which runs parallel with the Bobcegeon Road, about 18 miles west of it. And a fine field is open for a third missionary in the Township of Mariposa, Eldon, (in the former of which there is a very handsome church at Oakwood,) and in the adjoining Townships of East Brock and Thorah in the County of Ontario. If the missionary had his head quarters at Cannington in East Brock, he could serve that part of Brock, Beaverton in Thorah, Oakwood in Mariposa, and Woodville in Eldon, in all which places good congregations ready and anxious to contribute according to their ability could be gathered. Happily there is at Fenelon Falls a considerable endowment; which, as it has had no calls on it for the two last years, ought to be in a position to aid largely towards a clergyman's salary. And I think the terrible state of spiritual destitution in which so many of our fellow churchmen are living in the County of Victoria, only requires to be known to call forth from the members of our church ample means to support missionaries amongst them.

After having been very hospitably entertained by John Smith, Esq., the agent of the Ontario Bank at Lindsay, I took the train for Millbrook, Cavan, where I parted for a time with my friend Rev. H. Brent, who had greatly aided me in the work, in which we had been engaged.

(To be continued.)

To the Editor of the Church Chronicle, Toronto.

SIR,

As I suppose some short account of the proceedings of the deputation of the Church Society, to north east of Lake Simcoe, will be expected by the members of our church, I send you the following reminiscence:—

On Monday, the 18th ultimo, after a pleasant drive from Bond Head, (County Simcoe,) I arrived in the afternoon at the Village of Sutton, in the Township of Georgina, 33 miles, and was received with a hearty welcome by the Rev. W. Ritchie at his house, where I found the Rev. S. Givins, (Rural Dean,) who had been driven across the lake from the LeFroy Station on Saturday; after dinner, about 7 o'clock,

we all went down to the village, about two miles from the parsonage, where the meeting was to be held: here, in a large room, we found a goodly number assembled, after a short speech from the Rev. W. Ritchie, the deputation also addressed the meeting, pressing on those present, that as the church is now on the voluntary principle, the great necessity of supporting the society with more vigour and earnestness, that the more destitute parts of the Province might be assisted in maintaining their clergy and building their churches. At the close of the meeting collectors were appointed, and several subscribers to the Church Chronicle obtained; a collection was taken up amounting to \$7.73. The next morning, Tuesday, revealed that a heavy snow storm had occurred during the night, and was not yet over; however, after a good breakfast and bidding farewell to our host, the writer and Rev. S. Givins started for Beaverton (18 miles) with the storm full in our faces; but as much of the road was through the wood, it was not very unpleasant. On arriving at Beaverton, a very poor prospect presented itself for holding a meeting, the snow by this time being very deep, nevertheless we did so, in what was once a school house. In this, notwithstanding the driving snow, we found a number present, a nice melodeon and some young ladies, who sang several appropriate hymns and pieces. It appears there are not many members of the Episcopal Church in this neighbourhood, the settlers being chiefly Highland Scotch and Presbyterians, who have a capital large church; the members of our church are desirous of obtaining the occasional services of a clergyman, and are willing to unite with the churches at Canington (or East Brock) and Oakwood, in maintaining one, and appointed a deputation to meet the members of said churches and arrange the business if possible, (collection \$2 15). We were here kindly entertained by Mr. Davidson. Next morning, 20th, we left for Cannington, (10 miles,) here we found the church in a very unsettled condition, the old church not having been opened for some length of time, but my Rev. companion, after calling on some of the influential members, concluding to hold a meeting in the church about two miles out of the village, — Thompson, Esq., accordingly had the fire kindled, lamps lighted, melodeon opened, and notice sent round to members of the church that a meeting would be held in the evening, at about 7.30 we met about 35 persons, who appeared much pleased that a meeting had been called, and who were, we trust, invigorated with the efforts of the deputation to kindle the flame of christian fellowship, and a hearty desire to maintain the church of their fathers, so that their children may enjoy the blessings they so much desire to repossess. Next morning the Rev. S. Givins was driven over to Woodville, 5 miles, by the Rev. Harris, who had now joined us. They were desirous of seeing some members of our church living there, who are hoping to have the occasional services of a clergyman, and the writer went on to Oakwood, passing through the flourishing village of Manilla. At Oakwood, we re-united; here we found a remarkably pretty little church, (frame,) principally built through the exertions and under the superintendence of Mr. Beale of the village; the narrow lancet-shaped windows were each bordered with stained glass, and the clustered three at the east end were very tastefully ornamented with significant emblems of the same material. This with a low oak pulpit and reading desk on either side of the small chancel within the communion rails, which were of oak, and of a most elegant pattern, and a lamp hung between the desk and pulpit, gave the whole a most pleasing effect. The body of the church was seated with pews, a handsome melodeon was standing at one end, the entrance doors from the porch were covered with crimson baize, studded with brass nails, giving the whole a most church like and finished appearance. We were sorry not to be able to hold a meeting here, as from some mistake the congregation had met the evening before, supposing that was the time the meeting would take place. Here again we find a church wanting a pastor, desirous of uniting with some other congregation to maintain one; they not being strong enough of themselves. About 3.30 in the afternoon we left for East Brock Church, 14 miles, where we did not arrive till nearly 7 o'clock, the road being very hilly in some parts and not much travelled. When we arrived at the church, which is in the woods, we found very few had gathered, and the fire only just lighted, and no place to put up the horses, so we tied them under the trees, taking care to cover them well, as it was growing very cold; in about half an hour the congregation assembled. They were very attentive and expressed themselves pleased to be visited; and truly

this will with care and attention become a thriving body, as the old church is to be superseded by a new brick one, (about two miles further,) which will be more in the centre of the members of the church. The one in which we held the meeting is now (after many years have passed since it was built) found very inconveniently situated, and not sufficiently commodious. After the meeting a messenger came to tell our Rev. friend we could not be accommodated with beds, &c, at the man's house he had arranged with, as a *surprise party* had filled his whole house that very evening; so he had to look out for another neighbour's further on, and fortunately he found the family of one of his people who had not gone to bed by 10 o'clock, who very kindly accommodated us and our horses. and soon we were sitting round the supper table with a cheerful fire; after family prayer we gladly turned in for the night and slept right soundly. Next morning we left our worthy host Mr. Doble for Uxbridge, 12 miles, on our way looking in at the new brick church; when this is finished it will be as substantial, well built, and roomy a church as any north of Toronto. The mixture of white brick (round the windows and up the sides of the lofty tower) with the red, gives a very neat appearance, the cost will be about \$2000, the greater part of which is secured. Continuing our drive we arrived at the Town—I had almost said—Village of Uxbridge with its two flour mills, saw and carding mills. Here we were hospitably entertained by Dr. Nation, one of the early residents in the village. The meeting was held in the church, at 7 p.m., where Rev. C. E. Thompson also was present and addressed the meeting. The church, which had been decorated at Christmas, looked very pretty, particularly the scroll of evergreens forming the sentence "Glory to God in the highest and on earth peace, good will towards men." There were between 70 and 80 persons present, the collection amounting to \$7 87. After the meeting several of the leading members met the Rev. S. Givins to arrange for the permanent services of Rev. C. Harris, who has lately moved into a house a little out of the village; the church in this village, in connexion with some other village, ought soon to be self sustaining, and doubtless will, with judicious management, if the true love for our church and its master only burns a little brighter in the hearts of the professing church members. Next morning, Saturday, Messrs. Givins and Thompson proceeded by stage to Whitby, and the writer drove home across the country.

ALEX. GAVILLER.

Bond Head, February, 1864.

PAROCHIAL MEETINGS IN GEORGINA, &c.

To the Editor of the Church Chronicle, Toronto.

DEAR SIR,

Having been chosen by the Home District Branch of the Church Society, to form part of a deputation to attend Parochial Meetings in the Townships of Georgina, Brock, Uxbridge, Scarborough and Markham, I proceed, according to promise, to give you a brief sketch of that portion of the prescribed tour which I was myself able to accomplish. I very much regret that I was unable to be present at any of the meetings before that held at Uxbridge, on the 22nd of January. But my own meeting had been appointed for the 19th, and though it did not actually take place, on account of the deputation being weather-bound at Acton, still I had to remain at home until Thursday, the 21st, when I proceeded to Whitby. As the Grand Trunk Trains were only four hours late in arriving at Toronto from the west, and only an hour behind time in starting thence for the east, I managed to arrive at Whitby within reasonable time.

Here I found expecting me my old acquaintance the Rev. J. D. Cayley, and was most hospitably entertained by him and his amiable wife.

The next morning, as Mr. Cayley was unable to procure a conveyance, I took passage in the stage for Uxbridge, distant 22 miles, at which place I arrived early in the afternoon, after a pleasant drive through an apparently improving country. I had no sooner arrived at this thriving little village, than I was taken possession of by Dr. Hillary, who, though I was a perfect stranger to him, at once proceeded after the manner of his countrymen to make me feel myself at home. Here I was

glad to meet with our worthy Hon. Secretary, the Rev. S. Givins, and with Mr. Gaviller, the other member of the deputation, the former of whom had, very kindly, and much to the advantage of the society, been supplying my unavoidable lack of service. Mr. Harris, the Missionary at Uxbridge, has lately been removed thither from Brock. I trust he may be successful in building up the church in his new charge. We had a very pleasant, and, I hope, profitable meeting in the church, which is a good sized frame building, kept in remarkably good order and neatness, and very prettily decorated for Christmas. The attendance at the meeting was very fair, and had not the "chief singers" been absent from home, no doubt the proceedings would have been enlivened by psalmody to a greater extent. Nevertheless Mr. Harris himself possesses a good voice, and led off manfully in a psalm or two. The chief feature of the meeting was a speech from Mr. Gaviller, which was most spirited and stirring, and produced a marked effect. Laymen little know the good they might do by taking a more active and public part in the proceedings of the Church Society, by their doing so not only would its funds be largely increased, but a greater confidence would be felt in its working throughout the country.

Unfortunately for the cause of the society, private business required Mr. Gaviller's presence at home, and he took leave of us on the morning of Saturday, the 23rd, not again to join the deputation. Not being able to get across the country to Markham, I returned with Mr. Givins by stage to Whitby, whence our respected Secretary went to Toronto in the afternoon, whilst I remained to spend Sunday with my friend Mr. Cayley.

In church matters Whitby seems to be looking up. Years ago a substantial stone church was built near the Port, almost close to the present Railway Station, but about a mile and a quarter from the Kingston Road, on which is situated the now rising Town of Whitby; whatever it may have been once, this church is now neither the right thing nor in the right place. It is gratifying to learn that the good church people of Whitby are determined not to be any longer behind the various sects which have meeting-houses in the town. A most excellent site has been secured, and the plans are already prepared for a new church which will be a credit to the town. In the meantime the living church is being built up. Services are held not only in the old church every Sunday morning, but also every Sunday evening in the congregational chapel, which has been leased for that purpose. Two Sunday Schools are kept in operation; great pains are being taken to improve the singing, and altogether, I think, we may look upon Whitby as one of our most promising parishes.

Leaving Whitby on the morning of Monday, January 25th, I proceeded to Scarborough, and soon found myself at home in the comfortable parsonage of the Rev. W. Belt, the zealous Incumbent of Scarborough. Here I remained until the afternoon, when Mr. Belt kindly drove me to Unionville in Markham Township, where we found the Rev. G. S. J. Hill expecting us, and were also cheered by the presence of the Rev. R. Shanklin, the Rector of Thornhill. Proceeding to the church, which is close to the Rectory House, we found it well filled, and had a very pleasant meeting. A noticeable feature of this, and all the other meetings in Markham and Scarborough, was the praiseworthy effort which was made to enliven the proceedings by introducing pieces of sacred music. The Unionville choir are entitled to great credit for their performance on this occasion. I was glad to learn that Mr. Shanklin, who is known to be an adept in such matters, is making efforts to have meetings of neighbouring choirs for practice, with a view to mutual improvement.

On Tuesday evening, the 26th, we went down to Markham Village, five or six miles away. Here is a neat church the result of many years of painful exertion on the part of the esteemed Rector. There was a good assembly, and the work went on, I hope successfully, aided again by the choir. This time there were no speakers excepting Mr. Belt and myself.

Markham does not hold a very prominent place amongst the parishes contributing to the Church Society for the past year. But those who know the small proportion of church people to the population of the Township, and the many difficulties and great opposition which the church has to encounter, will not be surprised at this. It should be remembered, too, that the worthy Rector, just at the time for holding the meeting last year, was dangerously ill, and is not yet completely recovered.

It is to be hoped, however, that a Township so advanced in all points of material prosperity will not continue to lag behind in the glorious work of advancing the Redeemer's kingdom.

The most pleasant things must have an end, and so on the evening of Wednesday, the 27th of January, I bade adieu to Markham Rectory, and was driven by Mr. Hill to St. Paul's, Scarborough. This is a church at the north west edge of the Township, built, I believe, during the early days of Mr. Darling's incumbency. Though not a handsome building, it is nevertheless well taken care of, and the tablets containing the commandments, &c., do great credit to the local artist, as does also some of the carving about the pulpit and reading desk. The church was completely filled with an attentive congregation, and the music was hearty and fuller. After the meeting Mr. Hill took leave of us and returned home, Mr. Belt and myself going back to Scarborough Parsonage.

The next evening saw us at Christ Church, which stands besides the Kingston Road, and placed on a commanding elevation is conspicuous from the Railway. This is the largest church in Scarborough, an improvement upon St. Paul's in some respects, but somewhat pretentious for the frail material, lath and plaster, of which it is built. Owing to the mild weather of the last two or three days, which made the roads very sloppy and disagreeable, the attendance here, though good, was not crowded. We had here the advantage of the presence and aid of the Rev. Mr. Plowman, of St. John's, Toronto.

On Friday evening we were refreshed by the arrival of Mr. Cayley from Whitby, and all three of us, no doubt much to the distaste of Mr. Belt's worthy and greatly-enduring horse, drove over to St. Jude's, a small church near the Town-line of York, about eight miles from Toronto. It was too dark to see the outside of the church, but within it is, for its size and material, the most perfect little gem, and so nicely decorated; as, indeed, were all the Scarborough Churches. Here we held a very pleasant meeting, and were entertained and refreshed between the speeches by the music of the choir.

Scarborough is eminent among the country parishes of the diocese for church work. In the Home District it is second only to Lloydtown in the amount of its contributions to the Church Society. Within the last five or six years it has built a good parsonage, and added to it a commodious kitchen. The people are just about adding \$200 to the salary of their hardworking and estimable clergyman, and the two back churches have lately made him a present of a horse. These things speak well both for Pastor and people, and I cannot refrain from expressing the hope that a relationship so mutually beneficial may, under God's blessing, long continue.

Having now brought the notes of my little tour to a conclusion, I have only to ask your indulgence and that of your readers for the length to which they have run, and to give utterance to the prayer that the great heads of the church will be pleased to vouchsafe his blessing to this and all similar efforts which have been made in behalf the missionary work of this diocese.

Yours, very faithfully,

ONE OF THE DEPUTATION.

CHURCH OF ENGLAND MISSIONARY MEETING.

(From the Markham Economist.)

A missionary meeting in connection with the Church of England was held in this village on Tuesday evening. The attendance was not so large as such occasions usually call forth, which was owing in a measure to the great distance many of the members live from the church.

The chair was ably filled by the Rev. Mr. Hill. He read from the annual report extracts, giving his hearers an idea of the nature of the great work that was being accomplished. He spoke of their financial condition, and urged with much force the necessity of friends providing means to assist those missionaries who are sent to labour amongst the heathens. The amounts collected in this neighbourhood yearly increased up to last year, when there was quite a falling off in the contributions.

The Rev. Messrs. Belt and Thompson were the speakers of the evening. Mr. Belt spoke with a good deal of feeling; his appeal being directed more to the heart than the pocket. He was listened to with marked attention. Mr. Thompson followed in a very able address. He spoke of the work they were doing; the necessity of its being sustained, and the duty devolving upon each member in contributing to and otherwise assisting in the advancement of the missionary cause. Mr. Thompson's impressive remarks will not soon be forgotten by those who had the pleasure of being present. The excellent music provided by the Church Choir added considerably to the interest of the occasion. At the close of the meeting all left the church well pleased with the missionary services.

PRESENTATION

To the Rev. W. Grant on the occasion of his leaving the Mission of Reach.

(Communicated.)

PRINCE ALBERT, JAN. 6, 1864.

We have learned that you are soon to leave this Parish. And we are anxious to express to you our sincere regret that we shall thereby be deprived of a continuance of the valuable services you have rendered to the church in this neighbourhood.

The abilities and attainments you have displayed during your residence of more than three years among us, have commanded universal respect, and notwithstanding difficulties of a very unusual nature, we rejoice that by God's blessing upon your untiring labours you have been successful in cultivating a greater love for the church among many of her members, and in establishing her influence in this place upon a firmer basis than before.

We feel great pleasure in being able to congratulate you on your new appointment. We trust that success will every where attend you and your family; and that you will ever remember us and ours in your addresses to the throne of grace.

We beg you will accept this purse as a very trifling expression of the regard we have for you, and of the deep regret we all feel on the prospect of your departure from us.

(Signed)

R. H. TOMLINSON, }
 E. D. WARE, M.D., } Churchwardens.
 JOHN BILLINGS, Delegate to the Synod
 And many others.

REPLY.

PRINCE ALBERT, JAN. 6, 1864.

MY DEAR PARISHIONERS AND FRIENDS,

I thank you most sincerely for the kindly feeling you express towards myself and family, and also for the practical application of it that you now give.

I am glad to learn that my labours here have not been altogether in vain. The chief object of my life will be accomplished, if any exertion of mine can be instrumental in promoting the interests of our church in any part of the world.

I leave this the first ministerial appointment I have had in this country with many regrets; and nothing but a firm belief that I am following the guidance of an all-wise Providence would have led me to take my leave of you, before the church here has provided for herself a temple dedicated to the worship of Almighty God.

No lapse of time will ever efface from my recollection the events of to-day. And I take my departure from you praying that the blessing of the Father, the Son, and the Holy Ghost may ever be with you, until we come to the Redeemer's Kingdom, where parting shall not be known.

I remain,

Very faithfully yours,

WILLIAM GRANT.

PRESENTATION.

Last week the Church of England Congregations of Welland and Fonthill and others, through a delegation, presented to the Rev. D. J. F. MacLeod, M. A., an address and a box containing a beautiful and chaste set of silver and gold Grecian labels.

During the period of the Reverend Gentlemen's ministrations in this neighbourhood, he endeared himself, not only to his own people, but to the community generally, who will ever remember him with the kindest of feelings. Subjoined is the address and the reply thereto.

JANUARY, 1864.

REVEREND AND DEAR SIR,—Members of the Congregations of the Churches of Holy Trinity, Welland and Fonthill, and others, ask, through us, your acceptance of the accompanying box and contents as a small token of their respect and esteem.

It is the desire of the contributors that their unfeigned regret at the severance of the connection, which so happily and beneficially existed during the period of your ministrations in this and the adjoining parishes, should be distinctly expressed to you. They desire to place on record their testimony to the ability, zeal and untiring energy displayed by you in the service of your Master, whilst labouring in this mission.

Under Divine Providence, to you is to be attributed the great progress of the Church in the parishes under your charge constantly, faithfully and well, by precept and example, in the pulpit and in your daily walk did you do your Great Master's work, and when that dread day arrives when the secrets of all hearts shall be opened, may your lasting reward be, "Well done thou good and faithful servant."

Convey to Mrs. MacLeod our sincere regards, assure her of our continued love.

Unlike yourself, dear Sir, she came not among us a stranger. Her worthy father has for years been our Rural Dean, and to him we are no strangers. We were, therefore, prepared to receive his child with respect. During her residence here we learned to love and esteem her.

May you both be happy in this world and in the next, is, Reverend dear Sir, the prayer of your late parishioners in Welland and Fonthill, the subscribers to the accompanying testimonial and your faithful servants.

(Signed.) L. D. RAYMOND.
J. P. WILSON.
W. A. BOOTH.
ALFRED WILLETT.

and other members of the churches of the Holy Trinity at Welland and at Fonthill and others.

To Rev. D. J. F. MacLeod.

To the above address the Reverend Gentleman made the following reply :

CHIPPAWA, JANUARY, 1864.

MY DEAR FRIENDS,—I accept, with the deepest gratitude, the address which you have been kind enough to present to me, with the accompanying testimonial.

This expression of affection and confidence coming from those among whom I spent the first two years of my ministerial life, is particularly pleasing to me and will always cause me to look back, with feelings of the liveliest interest and attachment, to the happy years I spent among you.

That my services, (imperfect as I well know they were,) were acceptable is the source of the greatest satisfaction to me. I humbly trust that under the Divine blessing they have been beneficial.

In your extreme kindness to me, I know and feel that you have overestimated my poor services, and exaggerated the little measure of good, which, by the help of God, I have been able to accomplish. For we cannot but recognise in the present progress of the mission the fruits of the labours of those faithful and zealous missionaries who preceded me, and my own work in the mission was rendered comparatively easy by the kind and hearty co-operation which I always received from you.

On behalf of Mrs. Macleod I thank you most cordially for your kind expressions of affectionate regard for her, and of respect and esteem for her Father.

Accept then, my dear friends, our most sincere and heartfelt thanks for all the kindness which we have received at your hands, while living among you, as well as for the substantial token of your regard in my removal to another sphere of labour.

That you all may continue consistent members of Christ's Holy Church, and that God, of His infinite goodness, may pour upon you and your families the choicest of blessings, both in this world and in the world to come, is the fervent prayer of

Your constant friend and well wisher

(Signed)

D. I. F. MACLEOD, M.A.,

Rector of Chippawa, late Missionary at Welland.

To Messrs. L. D. Raymond. I. P. Wilson, W. A. Booth, Alfred Willott, and other members of the Churches of the Holy Trinity, at Welland and at Fonthill, and others.—*Welland Paper.*

CLERICAL LIBRARY FOR SALE.

A Clergyman of this Diocese (about to leave the Province) wishes to dispose of his small but well selected Library, chiefly Theological. An early application requested.

Address, Rev. W. M. R., Greenwood, C. W.

DIED.

JOHNSON—At Barrie, on the 31st December, the Rev. Samuel Johnson, M.A., Trinity College, Dublin, Head Master Barrie Grammar School, and Assistant Minister, Barrie, aged 33 years.

BIRTHS.

Mrs. JOHNSON—On Wednesday, the 3rd inst., Mrs Johnson, widow of the late Rev. Samuel Johnson, of a daughter.

THE CHURCH CHRONICLE.

In terminating the first year of our humble labours, we feel how imperfectly we have discharged our duties; but in justice to ourselves we must say few can form an adequate conception of the amount of trouble it has cost us, situated as we have been. The necessity for such a medium of communication must be admitted by all; and while we express our readiness to continue our labours, we earnestly repeat the invitation in our prospectus to all friendly to the cause to aid us with their counsels and co-operation. If the circulation of the *Chronicle* could be extended, we might increase the amount of matter, and make it much more interesting, and we see not why it should not be remunerative.

We are grateful to those of our brethren who have kindly exerted themselves in promoting its circulation, and hope that others who might materially aid us will do so with the ensuing volume.

We are extremely anxious to close our accounts for the present volume, and hope our subscribers will spare us the trouble of sending bills, as the amount is so small.

SUBSCRIPTIONS FOR THE CHRONICLE.

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• The Church Chronicle

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