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THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

DECEMBER, 1896.

ISSUED FROM THE DIOCESES OF

TORONTO.

NIAGARA.

ONTARIO.

HURON.

QUEBEC.

MONTREAL.

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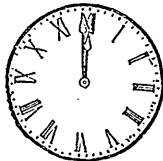
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# Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

DECEMBER, 1896



PROVINCIAL WOMAN'S AUXILIARY.

MISS L. H. MONTIZANBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: December—  
Diocesan, Corea: January—Rupert's Land,  
The Zenanas.

## BOARD OF MANAGEMENT MEETING.

The Provincial Board of Management met in Toronto on Thursday, Nov. 12th, and remained in session all the next day as well. Holy Communion was celebrated in Holy Trinity Church, at 9.30 a.m., by the Rector, the Rev. John Pearson, assisted by the Rev. H. P. Lowe of St. George's Church, who preached an earnest and practical sermon from the text, "Restore unto me the joy of Thy salvation," Psalm li. 12. Mr. Lowe dwelt upon the meaning of the word Auxiliary—suitable to aid, and referring to 1 Tim. ii. 1, showed how we can obey the command given there, even if unable to take a more active part in mission work, and in doing so great results will surely follow. The business meeting was held in Holy Trinity School House, so kindly placed at the disposal of the Board by the Rector, and the W.A. members emphasized their welcome by providing a most liberal and refreshing luncheon on Thursday, for which the Board was most grateful. After a hymn and short prayers the members elected Mrs. Cummings Acting Rec. Sec., as Mrs. Denne was unable to be present. The roll being called seventeen answered to their names, viz. Pres., Mrs. Tilton Vice-Pres., Mrs. Williamson, Toronto; Mrs. Baldwin, Huron; Mrs. McLaren, Niagara; Mrs. Rogers, Ontario; Cor Sec, Miss L. H. Montizambert, Dorcas Sec., Miss Halson, Sec. for Juniors, Miss Tilley. Members of the Board—Toronto, Mrs. Grindlay, Mrs. Banks, Mrs. Cummings, Niagara—Mrs. Webster, Mrs. Stewart, Miss Ambrose, Huron—Mrs. Boomer, Mrs. Complin, (substitute for Mrs. Sage), Miss Marsh (substitute for Miss Gower; Ottawa—Mrs. Greene, Montreal, Quebec, and Algoma Diocese were not represented. Minutes of the last meeting were read, also those of the Committee who met the D. and F. M. Committee in Montreal last

April, when the matter of buying land in Japan with the Thank offering of 1895 was sanctioned, also that the W.A. should give Miss Paterson \$200 for one year to rent a house for a Bible Training Home in Nagano, and the sending out of four persons who were offering themselves for work in the North West if found suitable and other circumstances made it desirable. Mrs. Williamson, Pres. of the Toronto Dio. Branch then gave a most cordial welcome from the Hon. Pres., Mrs. Sweatman, the officers and members of her Diocese. The Provincial President returned thanks on behalf of the Board. Letters of greeting from the Montreal Board and Quebec's Secretary, and regrets from Mrs Denne and other absent members were read by the Cor. Secretary.

The Rec. Secretary's report, which came next, showed 479 Branches in seven Dioceses—of these 134 are Junior. Membership reported is 12,750—of which 3,824 are juniors; but so many fail to send in their returns that these figures are much under what they should be. There are ten Missionaries of the W.A. in the North West and Japan, and eleven children of Missionaries are being educated wholly or in part by its assistance.

A new Diocesan Branch has been formed since the last report, namely Ottawa, divided from the pioneer W.A. Ontario, and our tried and faithful fellow worker. Mrs. Hamilton is the President. Their motto is "God is love," and their color mauve.

The Cor. Sec. reported that the correspondence of the past year was but very little short of that of the three previous years—put together, and looked upon the fact as a great evidence of the growth of interest, etc., etc., in missions. Mention was made, amongst others, of a letter received from Messrs. Walkem and Walkem, Kingston, who drew up the act of Incorporation for the D. and F. M. Society, which stated that the D. and F. M. Society can receive bequests in trust for the W.A. It was reported that \$109.30 were received in answer to the appeal in the public press for Mr. Young, who went to Peel River with Rev. J. O. Stringer.

Membership cards for Algoma have been arranged, printed in dark green. The motto chosen is "One body in Christ." Meetings at Winnipeg and Calgary were reported and great stress laid on the hearty welcome extended to the representative of the W.A. wherever she went during her recent tour. The large extension of the Rupert's Land W.A. and re-organization of that at Calgary were noted with much thankfulness.

A "Thankoffering for her Canadian trip" of \$25, sent by Miss E. Newnham, for Dynevor Hospital was a pleasing item mentioned. Not so the fact that owing to threatened trouble with her eyes Mrs. Fortin, Cor. Sec. for Rupert's Land, has been obliged to resign the office she has filled so ably and well for the past three years. The

Archbishop has appointed Mrs. Lawlor (nee Miss Mellish) to succeed Mrs. Fortin Mrs. Lawlor was Lady Missionary at St Pauls during Rev W A Burman's charge of the school. Requests for Triennial Reports from the United States and also Denmark, showed that the W.A. is becoming more widely recognized. The usual correspondence with the W.A. Branches, the North West, Japan, etc., had increased, as was mentioned before. The work of editing had been carried on, and in addition, space was now given in the *Church Evangelist* and *Western Churchman*, which had to be supplied. Eleven Dioceses have been reached since the Triennial, in which several meetings were attended, six Indian Schools and many white and Indian Missions visited.

Most grateful thanks were expressed to Almighty God for many blessings and mercies, and also to those, too numerous to mention, who made the tour of the representative of the Woman's Auxiliary so very pleasant and profitable.

The Dorcas Sec reported that the re-bate in freight obtained from Government for the year previous to the Triennial, had amounted to \$459.57, and had been voted by the Board of Management to one of the three objects arranged for at the Triennial, viz. the Superannuation Fund of the Diocese of Algoma. Arrangements for the re-funding for the future were made with the Government, and accepted by each Diocese.

The total amount received up to the present time, \$1,036 91, which has been returned to the several Dioceses as follows: Quebec, \$69.04; Montreal, \$64.28; Ontario, \$124.94; Toronto, \$409.18; Niagara, \$120.53; Huron, \$238.12; Ottawa, \$10.82. This amount covers more than the past year as some lists were sent that should have been received before the last Triennial. The Bishops, Clergy, and those in charge of Schools and Missions in the North West and Algoma, have been written to and their needs divided among the several Diocesan Branches. The returns show an encouraging increase of 70 bales over the number sent last year.

Quebec,	30 bales, spent on freight and material	\$ 675 13
Montreal,	63 " " " "	269 16
Ontario,	69 " " " "	1,341 95
Toronto,	196 " " " "	3,459 27
Niagara,	96 " " " "	1,447 75
Huron,	136 " " " "	1,642 75
<hr/>		
Total	590	\$8,836 01

This list does not include any Diocesan Missions. The bales were distributed as follows: Algoma, 128; Athabasca, 70; British Columbia, 1; Calgary, 123; MacKenzie River, 6; Moosonee, 9 Newfoundland, 1; New Westminster, 1; Qu'Appelle, 43; Rupert's Land, 134; Saskatchewan, 82; Selkirk, 1; India, 1. Total 590.

Though there has been a great improvement the returns are still very incomplete, and do not show what has really been expended on Dorcas work. The various articles sent were mentioned, and special note taken of the large number of Communion Vessels supplied during the past year, including a solid silver set to the Diocese of Qu'Appelle.

The rules being suspended, the Cor. Sec. read an invitation from the Toronto Diocesan Branch to a social evening in St. Peter's school-room at 8 p.m., which was most gratefully accepted. The Sec. for the Juniors then reported 134 Branches, containing 3,824 members. They had raised \$1,482 and sent out 121 bales. Two new Branches have been started in Nova Scotia, making three in that Province, although there are not any senior Branches.

The Treasurer's Report was a little late in arriving, but we give it here in its own place. It was kindly read by Mrs. Rogers, of Kingston, in the unavoidable absence of the Treasurer. Given to Domestic Missions, \$9,000.53, Foreign \$3,414.07; which with the Triennial Thankoffering, Life Membership Fees, re-bate on freight, etc., make up a total for the year of \$18,099.27. (For further particulars see all the reports when published in *Church Mission News* as space admits).

Next came the reports of the standing Committees—Education; Mrs. Boomer, Convener, enumerated eleven children of Missionaries being educated wholly or in part by the W.A., and is rejoiced to be able to speak of a decided increase in the interest taken in this department; one instance of which is the notification of a bequest of about \$150 to be handed to Mrs. Boomer's trusteeship, and another, a small Memorial Fund, which is being raised in memory of one who was much interested in education. Two Life members in Montreal Diocese gave their fees for this purpose, and the Juniors in Ontario are taking up the work too. The other Dioceses are continuing and increasing their efforts.

Miss Halson, Convener of Committee on Indian affairs, reported several questions which the Committee wished laid before the department in Ottawa as decided upon at a meeting held the previous evening. The Board agreed that the questions should be forwarded.

Mrs. Williamson, Convener of the LEAFLET and Printing Committee, stated that the circulation of the LEAFLET remains much the same as when last reported, viz., between 7,000 and 8,000 copies per month. A re-arrangement of the matter in the LEAFLET was discussed but not approved of. It was finally agreed that Huron and Toronto will each give up one page for the next year to allow Ontario and Ottawa to have more room.

The Life Membership Committee suggested that for a Provincial Life Member, the W.A. on the gold cross be enameled in dark blue, and presented two designs for the certificate. The Board decided

that the report be accepted, but all action left in abeyance until possible changes in the Mission Board be decided upon, as our title may have to be changed if there is but one Board for the whole Church. The Cor. Sec. gave a short account of her visit to some of the Indian Schools and then the meeting adjourned.

Friday morning's session was opened in the usual way. After routine the Cor. Sec. read several letters and appeals, also most interesting reports from Rev. J. Waller and Miss Paterson, of work in Japan. It was decided by the Board, that in sending appeals to the Dioceses, the Cor. Sec. should indicate whether they have been sent to one or more Dioceses, and it was urged that Diocesan Secretaries receiving appeals direct from the Missionaries communicate with the Prov. Cor. Sec. before responding, and also inform her of what response has been made by their different Boards to the appeals sent through her. Otherwise she cannot tell what help the person appealing has received and how much is still to be asked for.

A resolution of welcome to the new Diocesan Branch of Ottawa, extending to them all privileges of the Provincial Constitution and praying for every blessing on their work, was carried with much enthusiasm and pleasure.

The Cor. Sec. read the report of the Literature Committee, which she had been allowed to hold over from the day before. Some extension has been made in this line, but much done had not been reported, and a large part of this work is Diocesan. The Cor. Sec. asked that the duties of Rec. and Cor. Sec. be more clearly defined, and it was decided that the Committee on the revision of the constitution be asked to report upon this matter at the next meeting of the Board.

Mention was made of the need of some training for the Lady Missionaries sent out by the W.A., and it was resolved "That it be a recommendation to the Diocesan Boards that in sending out Lady Missionaries a medical examination and a certain practical training in domestic economy be required before they are sent into the field, said training to be obtained wherever attainable, until such time as a W.A. training Home may be established, and that in all cases the Diocesan Board be urged to obtain the recognition of the D and F. Board to all Missionaries sent out.

Thanks to the kindness of Huron's Editor, the Provincial has been given an extra page, and even that has left but little room for wishing the members a "Merry Christmas." Though brief it is none the less hearty. May the Child Christ of old be found a very living Saviour to us all this Christmas-tide. Until His nearness and preciousness to *our own hearts* is fully and warmly realized in our daily lives, we will never give Him the sort of Mission service He asks of us—loving, willing, yes, irrepressible even, because we cannot help passing on our joy to others less blessed than we have been.

*To be continued.*



[Dec., 1896.]

## Toronto Diocese.

DIOCESAN MOTTO.—*"Whatsoever thy hand findeth to do, do it with thy might."*

OFFICERS: *Hon. Pres*—Mrs. Sweatman, See House, *President*—Mrs. Williamson, 83 Wellesley St., *1st Vice-President*—Mrs. Davidson, 60 Bredalbanc St.; *2nd Vice President*—Mrs. DuMoulin. *SECRETARIES. Recording*—Miss Cartwright, 63 Avenue Road *Corresponding*—Mrs. Cummings, 41 Dowson St.. *Dorcas*—Mrs. Banks, York Mills, Ont., *Lit. Com*—Mrs. Hodgins, 92 Pembroke St - *F. A. C.*—Mrs. Morgan, 274 Dovercourt Road, *Juniors*—Mrs. Forsyth Grant, Bin; scarth Road, Rosedale; *TREASURERS. Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *Juniors*—Miss Tilley, 261 Simcoe St., *E.C.-a-day*—Mrs. Miles, 8 Russell Road. *CONVENERS: Lit. Com.*—*Dorcas Com.*—Mrs. Mockridge 56 St. Albans St.

## ANSWERS TO MISSIONARY QUESTIONS.

1. Cardiff, Dysart, Galway, Minden, Warkworth and Coboconk in the counties of Haliburton and Durham.
2. A Bishop, Clergy Medical Missionary, and lay helpers, including nursing sisters are at work in Corea.
3. Miss Smith, Miss Philips, Miss Durnell, Miss Haynes unitedly, and others by individual Branches.
4. They are threefold; 1st, each member records her own individual vote. 2nd, the officers feel that they are chosen by the whole Branch. 3rd, the ballot makes it easier to change for a more suitable officer if necessary. Yes.

## QUESTIONS FOR DECEMBER.

1. Why should each Parochial Branch contribute to one or more of the Pledges of the Auxiliary?
2. In which of our Canadian Dioceses do we find heathen inhabitants (exclusive of Chinese)?
3. What is Zenana work?
4. How many Parishes in Rupert's Land are self supporting?

## AUXILIARY NOTES.

To the readers of the LEAFLET we wish the blessings of a Holy and happy Christmas, and ask that each member of the Auxiliary will think over her many blessings and as far as lies in her power, commemorate this Holy season by some special act of Thanksgiving.

Among our members, there are we know, many sorrowful hearts; there have been bitter trials sent to some of our Auxiliary sisters of late. Our Lord says, "Call upon Me in the day of trouble," and "Come unto Me, all ye that are weary and heavy laden," "therefore comfort ye one another with these words."

It was a great pleasure to meet so many of our Auxiliary at the Reception given by the Executive to the members of the Provincial

Board of Management. We are much indebted to the Authorities of St. Peter's Church for the use of their pretty school-house, and also to the "Appleton Tea Company," who kindly provided the tea, with all necessary appliances.

The monthly meeting in St. Simon's school-house was largely attended; all present were much impressed by Mrs. Tilley's (London) earnest, helpful address at the noon hour, and we were fortunate in hearing our Provincial President during the afternoon, surely in these meetings the members of the W.A. should find much cause for Thanksgiving.

The Editor desires to thank those Branch Secretaries who have so promptly paid in their subscriptions to the LEAFLET, and would again urge upon Branch officers the great importance of keeping up and increasing the circulation of our monthly LEAFLET.

The "Church Publishing Co" have taken the shop, 17 Richmond Street, where all the S.F.C.K. literature may be found. Upstairs the Woman's Auxiliary have a space, where members will at all times be welcome; pens, ink and paper will be there on the W.A. table, and visitors to Toronto will always find this a good and central place of meeting. Parcels may also be sent there, or letters addressed to the care of "Woman's Auxiliary, 17 Richmond Street West."

Penetanguishene W.A. has lost a very earnest worker by the removal of Mrs. Graham to British Columbia. She was Superintendent of the Junior Branch and a devoted Church worker. It is delightful to hear of members so appreciated as to have it said, "she is greatly missed in every way and beloved by all." Has the Secretary of Penetanguishene Branch used the form sent to notify the Corresponding Secretary, Mrs. Cummings, of the removal of members?

WANTED—Owner for a Gold Badge, engraved on back, "1895. From Mother." One dollar has been paid for the Badge to the person in whose possession it was found, who said she picked it up in Montreal.

"A Friend" has sent to Mr. Hartley, Young's Point, Toronto Diocese, a single folding bed with mattress, four chairs and a washstand, for use in the Clergy House.

#### LIFE MEMBERS.

Nov 9th, Mrs. Jones, St. Margaret's, by her Branch. Nov. 10th, Mrs. Jones, Ch. of Redeemer, by her Branch. Nov. 29th, Mrs Hoskin, Deer Park, Birthday gift.

#### DORCAS NOTES.

Room 39 The Forum, Yonge Street.

Branches are working for the following places: TORONTO— St. Thomas' Yale and Lytton Hospital, B.C., to Rev. Rural Dean Harding, Apsley, Dec., and Rev. J. K. Matheson, Onion Lake, 1897. St. John's,

Rev. E. Soward, Kimmount, Toronto. St. Stephen's, Rev. C. Piercey Burk's Falls, Algoma. Ch. of Epiphany, G.A., Bruce Mines, Algoma. St. Matthew's, Rev. J. Hines, Devon Mission, Sask. St. James' Cathedral, Rev. H. Bourn, for Christmas tree, and to Rev. W. A. J. Burt, Port Carling, Algoma. St. Peter's, Rev. J. Taylor, Sandy Lake, Sask, to Blackfoot Home, to Rev. W. Robertson, Gracswold, Rupert's Land; for Breatrice, Algoma; for Rev. A. J. Morgan, Rupert's Land; for Rev. C. Weaver, Wabiskaw; for Rev. A. Anderson, Dynevor, and for Rev. Gadd, Washago, Toronto Orillia G.A., Rev. W. M. A. Seaborne, Webbwood, Algoma. Brighton, Rev. F. Hartley, South Burleigh. St. John's, Toronto Junction, Rev. Tansy, Somerset, Rupert's Land. Port Perry, Rev. A. Chowne, Emsdale, Algoma. Eglinton, Rev. C. Lord, Apsley. Havelock, Mr. Hockley, Blood Reserve. St. George's, Toronto, Rev. F. W. Shepherd, Haliburton.

Branches have sent to the following places. St. Anne's., Toronto, to Gordon School, 2 bales. Rosemount, Rev. A. Aylwin, Manitouwaning, Algoma, bale. Brighton, Mr. George Ley King, Shingwauk Home, bale, and Juniors with the Seniors to the same. Creemore, Rev. F. H. Pritchard, Lac Seul, bale, and Juniors with the Seniors to the same. Lakefield, Rev. O. Owens, Fort Pelly, Qu'Appelle, 2 bales Springfield, to Sarcee Home, Calgary, bale. Omemee Juniors, Outfit to Blood Reserve. Beaverton, Rev. H. G. Stocken, Blackfoot Home, bale. Penetanguishene, Rev. O. Owens, bale. Port Perry, Rev. E. Chowne, Emsdale, Algoma, bale. Havelock, to Rev. E. F. Hockley, Blood Reserve, bale.

A communion set was sent to Bishop Young, Athabasca Landing, from the Toronto W.A. (Refunded freight money) and the linen was sent by an individual member of the W.A. belonging to a country Branch. A pocket set has also been sent to Rev. Rural Dean Young, North Bay, Algoma.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

From Rev. A. Warwick, Fort Vermilion, Athabasca, to Church of Ascension W.A.

"I cannot tell you how pleased we are with the bale which was none the worse for lying so long at Chippawayan. The Indians were imploring for clothes; old Beaver women who had no credit at the H.B. store were very destitute. \* \* Everything you have sent is so useful, we do indeed send you our warmest thanks for your thoughtfulness. I assure you many old Beaver Indians and poor Indians of the Crees will be much rejoiced when they receive their little parcels. The cups and saucers came just in time, we had only four left, except the tea service you so kindly sent, that we do not like to use constantly. I do not wish to give away the knives you sent, but should like a few for giving away, the Indians like the shape best similar to a kind of butcher knife, they do not use forks. Our food

supply ran very low this year. The Spring is always a hard time, when the snow goes off the moose can run and rabbits are difficult to snare, this brings the Indians round the settlement, and every day our kitchen was a scene of Indians sitting round, with cup and plate, on the floor. We always had singing, teaching and prayers, we have had some very helpful testimony of the benefit derived from hearing God's Word, and recently baptized a Cree child. If not asking too much I should like a book now and then, a good theological book would be a treat; this I should regard as a great favor."

*From Mr Warwick, Fort Vermilion, to the same Branch.*

"We were indeed thankful to receive the bale. I found several kind and useful presents marked for myself, and felt quite touched by the sight. We were completely out of everything, and Indians always want something, needles, cotton, thimbles, print, knives, anything and everything. The day after unpacking a young Indian woman came, her house had been burnt down and everything lost; I assure the kind helpers of your Branch she went off with a splendid bundle, and needs it with four little children under six years of age. I have had two little ones, under two, all summer: one a little Beaver, the other a half Cree, they have made me quite busy for they are just like other babies, "pickles," but are very loving, they begin to talk now, and my wee Beaver can say a little evening prayer already; we call her Alice, little Peter will be two years old in October. Mr. Warwick has been so busy—Mr. Scott being away for his holidays—going on with our house; we hope to go into it in October. Mr. Warwick has done nearly all the house himself at odd times; he has been visiting the Indians a great deal and we have had many with us, sometimes eighteen a day. Now most have "pitched off" until snow comes, they seemed very glad to hear God's Word, and were very attentive in listening. An old man said, "I shall soon go to God, I am old and sick." If sometimes a bit of carpet came in the bales we should be so glad, we can only afford single boards, and it is so cold in winter."

*Extracts from Mrs. Stringer's diary, by kindness of a friend.*

"On Sunday John Itssidler, the Indian clergyman, held Indian service, Mr. Whittaker English service at 2 p. m., and again at 4 p. m. After dinner our Indian minister and Mr. Stringer held another Indian service and baptized Kenneth Stewart's child, "Annabella." On Monday I baked my first cake in this country (flour, grease, salt, baking-powder and water), so far we fare very well, we have porridge, and Mr. Stringer brought a bag of potatoes with him from Fort Smith which we greatly enjoy. July 24.—Began to get ready for the trip to the coast. Peter, whom we have taken into the house to nurse, is no better. Sunday, Indian service, Sunday School, and English service;

Peter grows weaker and weaker. (Was a helper to Mr. Stringer in many ways, to their great sorrow he died.—ED.) Mr. Young will hold English service and Sunday School while we are away. Left for Kitty-ga-goost at 9 p.m., mosquitoes dreadful, biting through everything. Reached Nelson Fisheries; a man named Michael, with his family, and a widow with her family, live here during the summer, they catch and dry the fish for winter use at the Fort; all live together in one lodge, built of poles covered with bark, no partitions; they eat, sleep, dry and smoke their fish, all in the one large room. I only stayed in the hut a few minutes for fear of suffocation. Aug. 1.—Put ashore at Cariboo Hills for dinner, passed the last trees at 2 p.m., passed Toononaik, on past Singigynach, went ashore at Iglogyovit; walked on to see some Huskies' graves, the bodies are rolled up in skins, and logs piled above and around them, all their belongings are placed beside the dead bodies, as they are very superstitious about using anything belonging to the dead. Reached mouth of McKenzie River Aug. 3, reached Kittygazyvit, two Husky boys came in their kyaks to meet us. Igloos and tents were all on one side of the river. Mr Stringer's log house, which he began to build two years ago, is here. Went to the Council house where the Chief and his men were working at instruments of all kinds, which they use. All were dressed in fur suits turned inside out. When the men get too warm they pull off their coats; they wear no underclothes of any sort. Men, women and children are all dressed alike, the women slip their babies under their coats which are made wider on purpose; they use the clothing for every purpose. It made me feel very sad to see the low condition of these poor people; we visited a sick man in his igloo, and I had quite a difficulty crawling in, the door is a small low entrance just large enough to squeeze in. When Mr Stringer took some medicine to the sick man he had to crawl into the opening on his hands and knees. They had Husky service at 12 p.m. It will seem strange to you the late hours we keep, but they are the Husky hours, and we must keep the same. A Husky woman brought us some whale skin for supper, it was not so bad. Eleven whales were caught to-day, they are the white grampus whale, they look immense, skin white and smooth. The women always cut up the whales, but before commencing the men rub medicine on the sides and mouth of the whales to bring good luck. In one igloo I saw a Husky baby three days old; it had no clothes on, as babies here are not dressed until they can sit alone or walk. This mother carried her baby under her coat, and had just come in from cutting up the whales; she seemed very well and happy. The chief's wife sent us a whale's fin for our dinner; it is considered a great delicacy, I liked it very well. I am teaching William English, and of course Mr. Stringer has services every day, and is constantly visiting these people in their igloos. Most of the Huskies join heartily in the services; they like me to sing,

Mr. S. interprets. I have such a time crawling into the igloos. One we visited had sixteen people in it, one a blind woman, another a lame man; most of the men and women were smoking. Aug 13—Twenty whales were brought in to-day. it was a wonderful sight. Some Husky children came in and I thought if I were to wash their faces I could tell what they were really like. So I washed four such dirty little faces, and what a change it did make. Fourteen children are having lessons on the alphabet. Three services Sunday, Aug. 16. Packed our things to go to Herschell Island. Sept. 3—Our letters are now going off by steamer "Jeannie." Kindest wishes to all my friends."

*From Rev. A. J. Young, North Bay, to Mrs. Banks, Dorcas Secretary*

"The same mail brought the pocket communion vessels, which are for the use of this mission. I will have them entered in the list of our Church effects. This gift will supply a much felt want and I beg you will tender my most grateful thanks to the members of the W.A. for the same. I am particularly pleased with the appearance of the set, the design is all that one could wish. Whenever the W.A. feels able, I should be most grateful for a Church set for Calendar, as that congregation is in great need, having none whatever. I think Haileybury should come next. My congregation at Bailey settlement is increasing rapidly, and if spared I must try to get a Church there next year. I am hoping to receive Christmas gifts for the children at Calendar and Bailey settlements, about sixty in all, also some warm clothing for the very poor and aged."

*Extract from the First Report of St. John's Hospital, Blackfoot Reserve.*

" \* \* \* John Hannington. one of our old Home boys, suffering from the puncture of the upper bowel by an abscess, received constant attention daily in his own house. He would gladly have come into the Hospital, which would have been both more comfortable and congenial to him; we regretted very much that we could not take him in. He was a bright Christian boy, and a credit to our School, and one whose influence for good we could ill afford to lose. He died about a month later than Frank Wiseman. In the Home we had one very serious case of sickness which we all despaired of, but after the most careful nursing night and day for three months, in which the father, Big Road, and his wife, greatly assisted us, we rejoiced to see him recover. He is now healthier and brighter than he has ever been, and his recovery has gone a long way towards increasing the number of applicants for medicine, etc. Head Chief Old Sun and his wife, and also Chief White Pup and his wife, have recovered under the treatment received here from rheumatism and Ophthalmia. Three bad cases of sprained feet have also been successfully dealt with, and given us additional reason for believing that the work of our hospital,

when permanently opened, will be a very great boon to the Indians in general and also our Boarding Schools, and I have little or no fear as to its being well patronized. I have only quoted a few special cases, but hardly ever a day passes without five or six applications for medicine of different sorts, and the numbers of these are increasing weekly. As I close my report I am called away to attend a woman whose husband was ill for fully six months from hemicrania, and paid away from 7 to 10 horses to Indian medicine men without relief. He afterwards placed himself under our care, and has completely recovered within about three weeks. The Hospital work is full of encouragement, and I heartily thank the Government and our Woman's Auxiliary for providing us with so valuable an adjunct to our work.

H. W. GIBBON STOCKEN, *Missionary*.

[Will the readers of the LEAFLET give most prayerful and careful attention to the above Report; about \$75 is now in hand toward the first year's salary of a nurse. If we only had a thoroughly competent Christian nurse offer herself for this position, the funds for her support would most surely come. Pray most earnestly that a suitable nurse may offer for this work.—ED.]

### TREASURER'S STATEMENT.

From 20th October to 20th November, 1895.

RECEIPTS.			
<b>Diocesan W.A.</b>		<i>Saltcoats Hospital.</i>	
Bradford .....	\$ 6 00	Newcastle .....	5 00
Baillieboro .....	8 00	<b>MacKenzie River.</b>	
St. Mark's, West Toronto...	5 00	St. Phillip's .....	4 70
Whitby, All Saint's .....	15 00	Rev. J. O. Strunger.	
Rev. F. Hartley's horse.		Ch. Redeemer Juniors .....	2 35
St. Thomas', Toronto, Mr.		Miss March.	
John Cartwright, per Mrs.		St. John's, Whitby .....	20 00
Cartwright .....	25 00	<b>Pigan Reserve.</b>	
St. Luke's, Toronto, Bible		Salary Missionary.	
Class .....	1 00	Mrs. E. Blake .....	10 00
St. Luke's, T., Mrs. Davidson	2 00	<b>Blackfoot Reserve.</b>	
Donat's per Mrs. S.G. Wood	7 00	South Camp.	
Rev. H. T. Bourné, Essonville.		Ch. Ascension Jrs., Toronto	5 00
C. M. ....	3 00	<b>Blackfoot Home.</b>	
<b>Temiscamingue.</b>		Baillieboro .....	5 00
Churchhill .....	5 00	Innisfil .....	1 25
Toronto—		Lloydtown .....	1 30
Deer Park .....	50	Orillia .....	30
Ch. Redeemer, a member...	5 00	Toronto—	
St. Phillip's .....	3 00	St. George's .....	15 00
Trinity Church .....	10	St. Philip's .....	3 00
St. Simon's .....	80	St. Simon's .....	01
<b>Wawanosh Home.</b>		Trinity Church .....	90
St. Stephen's, Toronto .....	25 00	Birthday Fund .....	1 00
<b>Qu'Appelle.</b>		Stove.	
Peterboro, St. John's .....	3 00	Donation .....	1 00
		Debt.	
		C. M. ....	25 00

## TREASURER'S STATEMENT—Continued.

<b>Blackfoot Hospital.</b>		<b>Literature Committee.</b>	
Nurse's Salary,		C. M. ....	5 00
Atherly .. .	5 00	LEAFLET balance .. .	97 00
C. M. ....	10 00	<b>Collection Semi-Annual Meet.</b>	
<b>Matron's Salary.</b>		Barrie, morning .. .	11 63
Bolton .. .	6 50	" evening .. .	22 30
Ida .. .	2 00	Thankoffering .. .	16 00
Millbrook .. .	3 00	Extra Cent-a-day Fund .. .	57 61
<b>Toronto—</b>		Collection Monthly Meeting .. .	11 60
St. Cyprian's .. .	1 00		\$886 55
St. George's .. .	13 00	<b>EXPENDITURE.</b>	
Ch. Redeemer .. .	20 00	Bequest to C. E. Zenana Society	300 00
St. Simon's .. .	35	Zenana Biblewoman .. .	25 00
Trinity Church .. .	10	Diocesan Secretary, postage .. .	10 00
<b>Japan.</b>		" Rec. Sec. post cards \$5	
Miss Paterson's Training School.		Printing, St. ....	6 00
Collingwood, a member .. .	2 00	Dio. Treas post cards, 5, print-	
A Friend .. .	10 00	ing \$1 .. .	6 00
<b>Flood sufferers</b>		1000 Obitory Envelopes .. .	75
C. M. ....	5 00	Blank Book Secretary .. .	1 75
<b>Medical Missionary.</b>		Communion Set, Mrs. Banks .. .	5 25
C. M. ....	10 00	Expenses Barrie Meeting .. .	5 20
<b>C.C.M.A.</b>		<b>Diocesan—</b>	
Trinity Ch., Toronto .. .	3 00	Mission Fund .. .	29 00
Rev. Heber Hamilton.		Rev. F. Hartley's horse .. .	53 10
Ch. Redeemer Jrs., Toronto	2 35	Rev. H. T. Bourne, buggy .. .	22 00
<b>Jrs. London Society.</b>		<b>Algoma—</b>	
St. Philip's, Toronto .. .	85	North Bay Church .. .	32 61
<b>C. E. Zenana Society.</b>		Korah Parsonage .. .	10 00
Bequest late R. Gilmor .. .	300 00	Wawanosh Home .. .	25 00
<b>Armenia Relief Fund.</b>		Rest Central Room .. .	10 00
Millbrook, for Miss Turner .. .	5 00	Luncheon, June .. .	2 25
Atherly .. .	5 00	Rev. J. O. Stringer, C.C.M.A. .. .	2 35
<b>Education Fund.</b>		Japan C.C.M.A. ....	3 00
Peterboro St. John's .. .	5 00	Rev. H. Hamilton .. .	2 35
<b>Toronto—</b>		Calgary Indian Home .. .	1 00
St. Simon's .. .	60	Blackfoot Home .. .	51 57
Trinity Ch .. .	20	Matron's Salary .. .	19 47
St. Thomas' for Annie Mac-		Reserve South Camp .. .	5 00
donald .. .	5 00		\$658 45
<b>Life Member.</b>		<b>Total P.M.C. receipts .. .</b>	
Mrs. Jones, St. Margaret's, T.	25 00	<b>" " expenditure .. .</b>	
<b>Members' Fees.</b>		477 66	
Ida .. .	1 50	475 16	
<b>Miscellaneous Fee.</b>		A full statement of the P.M.C. will be	
Mrs. Mairs, Markham .. .	10	published quarterly in the Diocesan	
<b>Rest Central Room.</b>		Chronicle.	
<b>Toronto—</b>			
Ch. Ascension .. .	5 00		
St. George's .. .	3 00		
Trinity Ch. ....	10		

Thankoffering boxes for distribution.

Mrs. Grindley has received a power of attorney from the Treasurer of the C.E.Z. Society to act for the Society in the matter of bequests.



[Dec., 1896.]

## Huron Diocese.

DIOCESAN MOTTO—“*Looking for and hastening unto the coming of the day of God.*”

OFFICERS, *Pres.*—Mrs. Baldwin, Bishopstowe, London, *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches, *Recording Secretary*—Miss Haskett, 129 Lichfield Street, London; *Corresponding Secretary*—Mrs. Falls, Grosvenor St. London. *Treas.*—Mrs. Jessie Sage, the Rectory, London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St. London, *Secretary Literature Committee*—Mrs. Smith, 198 Oxford St. London, *Sec. Junior Branches*—Miss G. Smith, the Barracks, London, *Card Membership Secretary*—Mrs. Complin, 76 Albert Street, London, *Convener of Educational Committee and Editor LEAFLET*—Mrs. Hooper, 577 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, Box 721, Brantford, Ont., *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College, Librarian—Miss E. S. Manigault, 857 Wellington St., London.

Once again, by the loving-kindness of the Heavenly Father, to Whom we give thanks “for our creation, preservation and all the blessings of this life,” we are drawing near to another blessed Christmas, and our little LEAFLET is privileged to convey to every member of our Association the warm greetings of all her W.A. sisters. manifold have been the mercies and blessings vouchsafed us in the past year; as we kneel in God's house on Christmas day may each of us give Him humble and hearty thanks that He has deigned to use us, even us, as His instruments, and granted to us the happiness of helping, even in a small measure, His poor and lonely and ignorant ones. And to those to whom bereavement has come since last Christmas, may God make even sorrow sweet for His sake.

Following will be the tour of the C.E.Z.M.S. deputation in the Diocese of Huron. Arrive in London Dec. 12th, meeting in London Dec. 14th, 10 a. m. Leave London at 2.30 p.m. for Strathroy. Leave Strathroy for Watford at 8.45 a.m., Dec. 15th. Leave Watford for Petrolia at 3.37 p.m. Leave Petrolia at noon, Dec. 16th for Sarnia. Leave Sarnia at 1.35 p.m. Dec. 17th for Stratford. Leave Stratford at 8 a.m. Dec. 18th for Hamburg. Leave Hamburg at 3.05 p.m. for Port Dover. Leave Port Dover at 2.15 p.m. Dec. 19th for Woodstock. Remain there till Monday, 21st, and then on to Toronto.

The Huron LEAFLET Editor has this month placed one of her pages at the disposal of the General Corresponding Secretary to enable her to give a full report of the proceedings at the recent meeting in Toronto of the Central Board of Management of the Woman's Auxiliary. Our readers are therefore referred to our “Provincial” pages for this report, which is of much interest and importance, and should be carefully and thoughtfully read at our Branch meetings, as well as by our members individually. At these Annual

Meetings of the Central Board each Diocesan Branch is represented by its President and three Diocesan officers, who are, in Huron, the Treasurer, LEAFLET Editor, and Dorcas Secretary, and on this occasion our Huron W. A. was fully represented.

On her return journey to London, Mrs. Baldwin visited the Grace Church, Brampton Branch, which had been long looking forward to the pleasure of a first visit from the Diocesan President. Mrs. Macenzie, President of the Branch, had extended a cordial invitation to all the Branches in the Deanery; Burford and Cathcart Branches were unfortunately, owing probably to the unfavorable weather, not represented, but a large number of the members of St. Jude's Branch were present, as well as the President of the Ashwehen (Indian) Branch, Miss Kerby. Some ladies from Mount Pleasant, where it is hoped there will soon be a Branch, were also present. Two duties Mrs. Baldwin urged very earnestly on her hearers, that of prayer—prayer for missions, and also earnest prayer for the Presidents and officers of our Woman's Auxiliary, who are often confronted with difficulties and perplexities in the ever-increasing work of the Association. The second duty spoken of was that of examining our motives, doing all for the glory of God, and working, as Solomon's temple was built, silently (Kings 6, 7) and reverently. At the close of her address Mrs. Baldwin gave some account of the proceedings at the Central Board meeting, and several matters of interest were discussed, especially the matter of refunded freight, the Brantford Branches having decided this year not to claim it, since, in order to do so, they may not send anything to the missionaries for their own use. At the close of the meeting a bountiful "afternoon tea" was served in the Church parlour, which gave everyone the opportunity of being introduced to Mrs. Baldwin, whose kindness in visiting and addressing the Brantford Branches was warmly appreciated by all who were present.

It will interest our readers to know that our new Lady Missionary at Omoksene reached her destination safely, and is now busily at work among her girls. Miss Cross, of the Deaconess' Home, has kindly permitted the following extract to be made from a letter received by her from Miss Machlin. "I am sorry to say I did not enjoy the journey as I was sick most of the way; several other people were sick, so misery had company. I never tired of looking at the prairies. We passed a great many rivers and lakes on the way to Macleod, and from Calgary I saw the Rockies in the distance. Mr. Tims was at the station at Calgary, and at the hotel we met Miss Brown of the Piegan Reserve, who came as far as Macleod with me. A telegram had been sent announcing my arrival, but as Mr. Hockley was away, it had not been opened, and it was quite by accident that Mr. Hillier was in town with the waggon. We had twelve miles' drive over the prairie; the weather was lovely; everyone here was

delighted with Miss Montizambert's visit. The children are very interesting; some of them are fine-looking. The Church bell rings us up in the morning, and to meals, which we have in the Boys' Home. There is a long table for the boys, another for the girls, and a shorter one for the officers. You would be amused if you saw the dishes, but we do not care. To-day and to-morrow are Treaty payment days and a great many Indians come here to see their children. I will think of you all at noon whenever I can, it does me good to know that you pray for me."

Mrs Boomer desires gratefully to acknowledge the receipt of \$5 from Miss Dorothea Houseman, London, towards "the Wight Memorial Fund," accompanied by the wish that 'it may grow into something big and become really useful!'"

#### BRANCH NOTICES.

**CATHCART.**—An active interest is being taken in the work; our membership increases at nearly every meeting. Miss Baker of Ottawa was with us in August and gave us a most interesting address. We held a special meeting on November 19th at the house of Mrs. Reid, our Vice-President, for the purpose of packing our bale. We had two warm quilts, socks, hoods, and a quantity of groceries, which we hope will make Christmas a happy one for some of those who are doing such heroic work for their Master. A letter was read from the Lady Missionary at the Sarcee Reserve, and we all felt inspired with the wish to do more and more for the W. A. Our thanks are due to the ladies of the Burford Branch for their kindness in attending our meetings. **WINDSOR.**—The All Saints' Branch has sent an outfit to Mildred White-Calf at Omoksene, they having undertaken to clothe her while she is in the Home. Miss Aldridge wrote, "Mildred's outfit has arrived, she is in great delight about her new things. We are so much obliged, you have sent so many things, and all so nice; the boots especially are a great comfort, for Mildred is so often without mocassins; these the parents ought to provide, but they are often very remiss." The meetings of the All Saints' Branch have recommenced and the winter's work has begun in earnest. Meetings are held every two weeks, and we hope to send off a bale by December 1st. **OWEN SOUND.**—We have had good meetings since our summer holiday, and are preparing a bale for Mr. Hinchliffe, which we hope to send off the end of October. Mrs. Boomer kindly gave us a day while she was at Southampton. We had a large meeting, about seventy-five, and Mrs. Boomer's very interesting address seemed to give us new life and enthusiasm, and we trust her earnest words will induce many to join us. It is such an encouragement to an isolated Branch to see and here someone who is in touch with all that is going on. **THORNDALE.**—In August the Senior and Junior Branches sent a bale to Ven. Archdeacon Mackay, Immanuel

College, containing 52 new articles of clothing, quilts, etc., besides a few second-hand articles. We deeply regret the loss of our President, Mrs. Jeanes, who has labored faithfully among us for over a year. We trust her work in her new home will be blessed. SIMCOE.—We began our winter's work on October 28th. We had a meeting for the election of officers, all seemed very energetic, and we hope for a successful year. TYRCONNEL.—The Tyrconnel Branch has shipped a barrell and a large bale to Rev. Mr. Swainson, Blood Reserve, containing 54 new articles and 35 second-hand, but all good, besides 7 new quilts, 17 yards flannel shirting, 65 yards flannelette, 11 yards tweed, 10 yards grey flannel, 14 yards outing flannel, yarn and unbleached cotton. Our members now number thirteen, we were so long with only eleven. It is so much to be thankful for that the interest does not flag. Pray for us that our motive may be "for Jesus' sake." WOODSTOCK. (Old St. Paul's Havergal Mission Band).—The Dorcas Secretary allotted us a girl in the Gordon Schools; the girls were very much interested in her and prepared a very nice outfit. The Band is now preparing some quilts for another bale, while we are busy with them we will have some working meetings, but the most of our time is devoted to the obtaining of missionary knowledge. KINGSVILLE.—Our Branch held a public meeting on October 18th, when Mrs. Tilley of London gave an interesting address on "Missionary Work." After touching on woman's mission in general, she closed with an appeal for Armenia. It was announced a few days before that a collection would be taken up for the relief of Armenians, and at the close of the meeting our hearts were made glad by the sum of \$9 25 for that purpose. We are preparing a bale for Mr. Mills, Upper Blood Reserve. BERLIN.—We held our first sewing-meeting after the holidays on Tuesday, Nov. 3rd. The Cor.-Sec., Miss Edith Moyer, read a letter from the Diocesan Dorcas Secretary asking us to work for the Rev. Mr. Robertson, Rupert's Land Diocese, which we decided to do. We are delighted at the thought of having our new President, Mrs. Smith, with us, after being three years without a clergyman's wife in our parish. SOUTHAMPTON.—Our Juniors began work on October 1st with a membership of 12. We meet every week for work, and are working at present on a quilt for the bale that the Seniors are preparing, all seem quite interested. PPRINCETON.—The last of October we sent a bale to Rev. Mr. Lloyd of Huntsville, Algoma, containing 39 new and 82 second-hand articles of clothing. On November 2nd a meeting was held to organize a Junior Branch of the W.A., the Rector, the Rev. E. Lee, presided, and fully explained the object of such an organization. Mrs. Lee was appointed Lady Manager with the Misses Galbraith and Stride as assistants. Miss Maud Davis was elected Secretary, and Miss Lottie Haines, Treasurer. On November 3rd a meeting was held at Falkland to organize a Branch of the W.A. in connection with that congregation.

Rev. Mr. Lee presided and captained the object of the association. Mrs. Lee was nominated Hon.-President; Mrs. Hulbert, President; Miss Tew was elected Vice-President, Mrs. John Crittenden Secretary; Miss Tufford, Treasurer, and Mrs. Walter Crittenden, Dorcas Secretary. It was decided to meet every fortnight for work and reading, and we trust that these two new Branches will be the means of doing much good at home and abroad.

The Diocesan Dorcas Secretary reports following bales sent out: To *Rosseau*, Woodstock, Old St. Paul's, 1. *Gordon School*, Forest 1. *Lambeth* 1. *Blood Reserve*, Tyrconnel, 1. *Bull Horn*, (Blood Reserve), Kingsville, 1. *Thunderchild's Reserve*, Seaforth, 1. Berlin 1

#### FROM THE MISSION FIELD

To *Old St. Paul's*, Woodstock, *Hazergal Mission Band*, Rev. Mr. L'Allemand, Gordon School, writes: "You have sent a most beautiful and useful outfit for "Eliza," she is really a lucky child. She is a very nice girl and is doing well at school. We have been very kindly treated by the good workers in Eastern Canada, and we never had such a supply of good clothing before, but it is providential that it is so, for instead of 27, I have now 34 children to provide for, and I hope to get three or four more in soon. I will write you some news of the Mission later.

To *Thorndale*, Ven. Archdeacon Mackay, Emmanuel College, writes: "We are very thankful for the many useful articles your bale contained, and your gifts were all the more acceptable that they were unexpected. Besides the charge of the school and work here, I have the general oversight of Indian Mission work in the whole district which involves frequent and sometimes prolonged absences. Our school here is almost altogether Indian, and the pupils are gathered from different parts of the Diocese. On my visits to the different Missions, I have an eye to finding likely pupils, whom I bring with me from time to time. Our present means of support limit us to twenty boys and ten girls. Some of the senior pupils are in training for teaching among their own people. We have several teachers at work in our Missions who have been trained here. There are some of my pupils in whom I take especial interest, as for example a little boy of ten years old, whom I brought from one of our most northern Missions a little over a year ago. This Mission, called Stouly, is on the Churchhill River, and over thirty years ago when I had charge of it, I took charge of an Indian orphan lad, who turned out a very useful active young man, and also an earnest Christian. When I was removed to this place, I offered to bring him with me and endeavour to afford him training for Mission work, but, with the reluctance to leave his own people, so general among Indians, he refused my offer. In due time he married, and a few years ago when I was visiting my former Mission, he reminded me of the offer I had made him, and said he had never forgotten it, and sometimes felt sorry that he had not

accepted it; then he pointed to his little boy and said, "There is my first son, I named him John after you, and I want you to take him as soon as he is old enough, and train him for the work you wanted me to do." There are others of whom I could tell similar things. I have worked here so long now that my life is interwoven with the lives of these poor Indians, and you can easily understand how thankful I am for help such as yours that enables me to do some good for them. May God bless both your senior and junior Branches.

To *Petrolia* Mr. White, Whitefish Lake, writes: "I have great pleasure in acknowledging the receipt of your two enormous bales; I cannot find words to express our thankfulness to you all for your kindheartedness, your sympathy, and your Christian love for our work. I also beg to acknowledge for my brother the express order for \$9, for which he thanks you. I am taking charge of this Mission while he is filling Mr. Holme's place at Lesser Slave Lake. It is not my Mission, but our Mission; by "our" I mean my brother, his new bride, and myself. As my brother expressed it the other day, Whitefish Lake Mission is Petrolia's baby." Many, many thanks for your thoughtfulness in putting special things for us into the bales; words fail to express all I would like to say. I pray God will bless you all in this coming winter."

To *Simeon* Rev. J. H. Dobbs, Sandy Bay Mission, writes: Please convey to the ladies of your WA my heartiest thanks for the kind Christian sympathy they have so practically shown to the poor Indian people among whom I labour. I have already distributed quite a number of things, and the recipients are most grateful. Please thank Mrs. Campbell for the tea, it is of a quality we cannot get here; I am keeping it for the old and helpless in the cold winter months when it is very hard for them to get any. The scrap books are a great source of amusement to old as well as young folks. Our Reservation is nicely situated on an arm of Lake St. Martin. We had a large crop of fruit this summer, and a large stock of preserves might have been made, had it been possible to procure sugar. You would have smiled had you seen us preparing a dish of fruit to help the bannock along, we reduced the acidity of the fruit with flour, that being our only substitute for sugar—it makes a pasty rather than a tasty dish, but goes with a relish after a few attempts. Our principle diet is fish, which, unfortunately, is scarce this year. Our Indians on this Reservation are all Christians, who try to live up to their grasp of the truth, and are not ashamed of their religion. I get a large attendance of children at the School, but the want of books retards their progress, though they are very bright little children, and their parents are very anxious for them to learn."

Interesting letters must stand over for want of space.

An appeal is made for funds to complete a parsonage at Garden River, by the Rev. R. Atkinson on behalf of his Mission, the Rev. F. Frost, transferred from Shegiwandah to Garden River. During a

recent stay in London, Mr. Atkinson visited the Misses Penney. He writes: "I was disappointed at not seeing Ethel who was at school, but I visited Weston in the Convalescent Home. I was thankful that the dear young motherless ones are in such happy surroundings."

The Munceytown (Indian) Branch of the W.A. sent a bale to Mr. Frost, who writes to them: "Dear friends, thank you for your kind gift. You will please believe that I much appreciate your goodness to the Indians at Sheguendah, who will be very grateful when they know they are indebted to their Indian brethren and sisters. I shall not distribute the things till Christmas, when I will write again"

### TREASURER'S REPORT.—December.

#### RECEIPTS.

<b>General Fund.</b>	
Stratford St. James' .....	30
Galt .....	2 10
London St. George's .....	1 00
Pelee Island G.H.M.B. ....	95
Chatbam H.S. ....	1 60
Kingsville .....	50
Southampton Juniors.....	1 20
Princeton .....	70
Walkerton .....	60
<b>Zenana.</b>	
London St. Paul's .....	1 50
<i>Lady Miss N.W.T.</i>	
Stratford St. James' .....	7 00
London St. Paul's .....	16 90
Brantford Grace Ch. ....	10 00
Glanworth Juniors.....	50
<i>For Traveling Expenses.</i>	
London St. Paul's.....	5 00
" Mrs. Smith.....	55
Galt .....	1 00
Miss Cross, rebate.....	25
<i>Lady Miss. Japan.</i>	
Stratford St. James' .....	1 50
Galt .....	2 00
Brantford Gr. Ch. ex-cl.-day	5 00
Glanworth Juniors .....	50
London St. Paul's.....	1 60
<b>Algoma.</b>	
Stratford St. James' .....	2 50
<b>Education.</b>	
London, Mrs. Smallman per	
Mrs. Boomer .....	10 00
London St. George's.....	1 00
<b>Mackenzie River.</b>	
London St. Paul's .....	1 00
Windsor, Mrs. Elliott for	
Bishop Reeves' House ...	2 50
<b>Lion's Head.</b>	
Stratford St. James'.....	2 00
Glanworth Juniors.....	50
London St. Paul's.....	6 00

#### Literature

Stratford St. James' .....	25
Brantford Grace Ch. ....	50
<b>British Columbia.</b>	
Windsor, Mrs. Elliott for	
Bishop Dart's Chinese Miss,	2 50
<b>Athabasca.</b>	
Glanworth, Peace River Miss.	6 00
<b>Kanyengeh.</b>	
Stratford St. James' .....	3 00
Galt .....	2 00
Brantford Gr. Ch. ....	3 00
Glanworth Juniors .....	50
London St. Paul's .....	3 00
<b>Medicine for Bales</b>	
London Mem. Ch. per Mrs.	
Boomer.....	5 00

\$117 50

#### DISBURSEMENTS.

<b>General Fund.</b>	
Stamps, Miss Gower .....	1 00
P.O. order and stamps.. ...	1 32
Stamps, Mrs. Complin .....	1 00
" Mrs. Falls.....	1 00
<i>Lady Miss. N.W.</i>	
To Miss Cross, Miss Mach-	
lin's Tr. Ex .....	2 75
To Arch. Tims, Miss Ald-	
ridge's Board.....	31 25
<b>Algoma.</b>	
To Canon Mockridge.....	17 00
<b>Mackenzie River.</b>	
To Canon Mockridge.....	2 00
<b>Literature.</b>	
To Mrs. Smith.....	4 60
<b>Armenia.</b>	
To Canon Mockridge.....	9 25
<b>Medicine for bales.</b>	
To Mrs. Boomer.....	5 00

\$76 17

[Dec., 1896.]

**Montreal Diocese.**

Editor, MRS. H. J. EVANS, 497 St. Urbain Street, Montreal.

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**DIOCESAN MOTTO:—“Go work to-day in my Vineyard.”**

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**ALGOMA'S NEW BISHOP.**

We devoutly believe that God who by His Holy Spirit didst preside in the Council of the blessed Apostles, was in like manner present with the late Provincial Synod, directing it in its choice of a Bishop to fill the difficult and important See of Algoma.

The election was accomplished with singular decorum and an entire absence of partisanship; every member seeming to realize that a solemn and awful responsibility rested upon him, and that tremendous issues were involved.

If Canon Thornloe's election was not quite unanimous—and this was not to be expected, since another name before the Synod had a gratifying measure of support—he has nevertheless this to encourage and sustain him in the discharge of the onerous, nay, humanly speaking, we might almost say, overwhelming duties of the high office to which he has been called, that every heart and every voice among his brethren, without any dissent, joined in acknowledging that the choice was that of the Great Head of the Church, and that glad concurrence therein with fervent supplication for a full outpouring of the Holy Spirit upon the Bishop elect, was theirs.

And so it is with the loyal women of the Canadian Auxiliary. Let us see in all that has happened in regard to Algoma, the good hand of our God.

In the unexpected turn of events by which provision was made for her late Bishop when his uncertain health rendered it impossible for him to continue the oversight and administration, in such wise as would satisfy his tender conscience, of a Diocese demanding in a remarkable degree the fullest possible powers of physical and mental endurance. In the point reached by the Algoma Episcopal Endowment Fund, which simplified to a certain extent the question of Stipend. In the admirable temper in which matters of status and finance were discussed, and in the general spirit of toleration and brotherly charity in which the whole proceedings were conducted.

Let us pray for Algoma and her New Bishop—let us strengthen his hands—let us forbear to criticize him—let us give him a hearty welcome and a generous support—let us send him for the furtherance of his work, more money, more bales, more help for the education of Algoma's missionary children. Let us in short make him feel, that as it was in the past, so, more than ever in the future, will the Woman's Auxiliary be Algoma's faithful friend.



We rejoice to welcome in the wife of Algoma's Bishop elect an active member of the W.A. Mrs. Thornloe's past experience in the work of the Woman's Auxiliary will, we feel confident, be of immense value to her and to Algoma. There could be no better training for the wife of a Missionary Bishop.

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#### LECTURE ON JERUSALEM, ANCIENT AND MODERN.

In the vivid portraiture of Madame Montfort, and other kindred delineators, of the manners and customs of the Holy Land, Montreal audiences have had new light thrown upon the country and the people, where and of whom our race had its beginning. But a peculiar interest for Church men and Church women, as such, attached to the lecture of Mr. Jacob Khaddar, delivered under the auspices of the Woman's Auxiliary, on Oct. 29th, from the fact that the lecturer is a native of Jerusalem, who is being prepared for ordination at a College of the Dominion, with a view to subsequently laboring under Bishop Blyth, among his own people in his own land. The curiosities exhibited and explained were of a most instructive character, and the illustration by living actors, of costumes, forms of salutation, the manner of taking repose and food, of carrying children, and the necessaries of travel on a journey, was realistic in the highest degree. Mr. Khaddar's collection included a Jewish bill of divorcement, a synagogue roll, phylacteries, sandals, a leathern girdle, such as was used by St. John the Baptist, the scrip and purse specified by our Lord, a sling and stone similar to the one used by David, and many other interesting relics. Altogether the lecture was most instructive and entertaining.

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Our Zenana visitors have arrived in the city, and are the guests of Mrs. Troop and Mrs. Drake, respectively. Mrs. Holden, President of the Montreal Auxiliary, gives an "At Home" for them this afternoon, (Nov. 20th) and their first address is advertised for to-morrow, 21st.

The Diocesan Board fitly inaugurated its season's work by a devotional meeting held half an hour before the regular hour of assembling, and led by Mrs. Day.

This is a step in the right direction, and one for which we and others in the Montreal Auxiliary have long worked and waited; and we feel sure that an increase of blessing will be the result.

To all the members of the Woman's Auxiliary, and more particularly to our own beloved Branches, Diocesan and Parochial, we offer our most loving wishes for a happy Christmas, with a full participation of that peace and joy of the soul, that whether in joy or sorrow, so called, He came to bring.

Every heart in the Montreal Auxiliary has sympathized with Mrs. Henderson and her family in their late sad bereavement and a

resolution of condolence was unanimously passed by the Central Board at its last meeting, and ordered to be forwarded to Mrs. Henderson.

Many Christmas Trees are in preparation and will have reached their various destinations before these pages are in the hands of our readers.

The LEAFLET year closes with the December number. Will all our Branches and individual subscribers try to work up a big subscription list for 1897, beginning with January.

The Literature Committee is increasing its distribution of missionary and other literature. We have reason to know that this branch of our Diocesan W.A. work is highly appreciated by those to whom literature is sent.

The Auxiliary lunch given on each day of the Convention to the St. Andrew's Brotherhood by the Diocesan W.A., has elicited from the visiting delegates many expressions of grateful appreciation. The Montreal W.A. felt it a privilege to do its share in entertaining the Brotherhood, whose aims command its fullest sympathy.

St. Armand has shipped its bale, freight paid, to Rev. G. Matheson, and is at work on another: Grenville has taken up its usual work, "Missionary and taking orders"; Huntingdon has sent a cheque of \$9 to Dynevor for the purchase of a bed in the Hospital; Havelock has held its closing meeting and completed the preparation of its bale for the Shingwauk, a generous one including five quilts (one from the Coney Hill Junior C.E.), and books and reading matter from Miss Sutton of Edwardstown, where it is hoped a Branch of the W.A. will soon be established; the meeting was held at Mrs. Dowling's, Farnham. Waterloo, and St. John's, are, as we see from a local paper, busy as bees; and everywhere among our city Branches activity prevails, and as a result many will be warmed, and comforted, and cheered with loving messages from Auxiliary Women, in the near future.

So let it be till all the world  
The Brotherhood of love shall know,  
And Christ and Church shall mean for all  
One common bond in joy or woe.

#### OUR LETTER BOX.

*From Mr. E. Hockley (Rev. F. Swainson absent in England), the Kissoek Home, St. Paul's Mission, Blood Reserve, Macleod, Atha., to Sec. Treas. W.A., Grenville, Quebec, 24th August, 1896.*

DEAR MISS FRIDHAM—The Principal is still in England, but of course our needs are the same as ever, a little greater indeed if anything, and so your kind practical help is much appreciated by the Mission workers. It is always an anxious time providing for our forty boys and nearly thirty girls, still I am thankful to say they are

kept tidy, and on Sundays present a very respectable appearance in Church. As you perhaps are aware the service is taken up to the third collect in English, after which the commandments, Creed, Lord's Prayer and sermon are delivered in their own tongue (Blackfoot). They take part in the service throughout, and often the singing of Te Deum, hymns, etc., is as hearty as would be heard in any white congregation. Usually Indians cross the river from the Reserve a quarter of a mile distant, and attend Church with their children. Mrs. Harry Swainson, has, I regret to say, been in poor health, and left for the Coast some months ago with her baby. Latest reports are that she is still rather poorly. I will keep the "Baby's own" soap for her as designated by the donor. All the articles are most useful, and I desire to thank those who contributed, most heartily. Work among the Indians, at least among the Bloods, is trying at times although very interesting. The Indian nature is so restless, and naturally lazy, that much firmness and perseverance needs to be exercised in training the children. I am happy to be able to state however, that the children under the Church's care here are improving in every respect. With best wishes and thanks, believe me yours sincerely,  
EDWARD F. HOCKLEY, Itinerating Missionary and Missionary in charge.

P.S.-- Our new hospital is still without a nurse, and consequently cannot be used to advantage. Applications should be made to Ven. Archdeacon Tims, Calgary. We always have one or two sick ones who need special treatment.

*From Miss Ruth Child, Matron Emmanuel College, Prince Albert, to Miss A. McCord, Dorcas and Corresponding Sec., Montreal W.A., October 21st, 1896.*

DEAR MADAM-- It is extremely kind of the ladies to offer to provide for Sarah Hunt, and we thank them all gratefully. Her measurements were sent to Mrs. MacKenzie on the 22nd of Sept., but I am sending them to you by this mail to save time. We shall be most glad to receive the carpet you so kindly mentioned, should you have any to spare; the few pieces we have are a great improvement to the Home. The name of the little girl which the Lachine Branch have kindly adopted, is Jane Charles. She comes from Stanley, and has been with us about the same time as Sarah Hunt. Will you please tender to the ladies my heartfelt thanks for their kindness, and tell them please, that were it possible for them to see Sarah Hunt, they would be very pleased with their newly adopted child. She is a bright healthy looking child, well made, and has quite lost the ungainly gait which all the Indian girls have when they first come to us. She can do all household work nicely, sew fairly well, is a good knitter, and washes clothes very nicely. Yours sincerely, RUTH CHILD, Matron.

[Dec., 1896.] **Niagara Diocese.**

Editor, MRS. T. W. REYNOLDS, Drawer 41, Hamilton.

DIOCESAN MOTTO.—“*Lo! I am with you alway*”

OFFICERS. *President*—Mrs. H. McLaren, Balquiddor, Hamilton; *Vice-Presidents*—The President of each Parochial Branch, *Treasurer*—Mrs Webster, 256 McNab St. North, *Editor LEAFLET*—Mrs T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES. Recording*—Miss Ambrose, 76 Hunter St. W.; *Corresponding*, Mrs. J. M. Stewart 150 Victoria Ave. S., Hamilton; *Organizing*—Mrs. Houston, Niagara Falls, *Doreas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton, *Junior*—Mrs. Sewell, 21 Bold St., Hamilton. *Uniform Badge*—Miss Ferres, 209 McNab St. South, Hamilton; *Literature Com.*—Miss E. Council, 211 Jackson St. West, Hamilton.

We are pleased to announce the formation of a new branch in St. George's Church, Guelph. Mrs. H. Gummer has been elected President, and Mrs. C. L. Dunbar, Secretary. Ten LEAFLETS have already been subscribed for.

A new book has been added to the Library, “Uganda, its Story and its Claim.” It is hoped that many will make use of the Library, which is now pretty well stocked.

*From Mr. Ley King, Shingwauk to Niagara W.A.*

“The case of preserves so kindly sent by your branch, arrived safe and sound at Shingwauk, yesterday, (Oct. 15). Mrs. King unpacked it this morning, not a jar broken. Will you please thank the members most warmly for their kind and thoughtful gift, which will be specially reserved for our sick ones during the winter. I think you can imagine better than I can tell you how our boys will appreciate the fruit. We have just 53 in the Home at present, and expecting these numbers to be increased to 65 before navigation closes, which, if our expectations are fulfilled, will mean a hard struggle to make both ends meet and keep out of debt this winter. Again thanking you, and with kind regards to each member of your Branch, etc.”

*From Miss Symonds, St. Barnabas' Home, Sarcee Reserve to Mrs. Nicolson, St. Mark's Branch, July 20th.*

Acknowledging outfit for Fanny Riverwoman. “I am afraid it seems a long time to your young workers before they hear of the arrival or get any thanks for the work they do for these far away girls. The box came from the station only the other day and I hope you and your workers will accept our best thanks for the many nice clothes on the list. \* \* \* Perhaps you know Archdeacon Tims has charge of this mission now. His mission house is being repaired so he is waiting to move in when the workmen have finished. Mr. Percy Stocken lives as master and teacher in this Boys' Home which is a few yards from the Mission House, and I have just come as matron here. Our kitchen, which was only rough logs, is being

repaired, so we are getting on as best we can without it for a time. And a Girls' Home is being added to this building at the end of the School-house which is in the centre, all being under one roof. While the Girls' Home is being built, the six girls are in the boys' quarters. and as it is holiday time the boys are camping out in charge of a white man and must remain out until the girls can move into their new home. We hope to be straight in two or three weeks. \* \* \* The girls are very interesting and lovable; they speak English quite a little. Fanny is the biggest, a good-natured girl, but rather lazy. but I think the way these six girls agree together is a lesson to many white children. They make their beds, sweep their dormitory and wash their dishes. As it is holiday time they are not asked to do anything else except mend their stockings. They love to go for a bathe and swim and spend hours in the bush getting flowers and berries. On Saturdays they go home to see their friends in camp for a few hours. They do so like to have nice clothes and I know Fanny will be delighted to have her things. But everything is so topsy-turvey that I am waiting until Miss Crawford (Ingersoll) can open it in her nice new quarters. I don't know how we should clothe our children if it were not for the W.A. in Ontario. With many thanks to your branch of Junior workers.

*From Rev. Arthur Cobb, North Sequin to Mrs. Champ, St. Thomas B. Hamilton.*

"In the midst of gloom we are in joy, rain and sleet having fallen for several days, but your letter coming most opportunely to cheer our hearts. We are glad to learn of the interest the members of St. Thomas' are taking in this mission. Our indebtedness to the W.A. has been considerable in past years, they having contributed nobly to our comfort and that of our poorer brethren, affording much assistance in my work during the past seven years of my incumbency here for viewing the individual needs of all I can judiciously distribute clothing sent with the consciousness that whatever has been sent has been fully appreciated. The nature of this mission may be known to you; it is extensive, covering 300 square miles, this means that many of our members have long distances to walk to divine service, but they are faithful and constant in their devotions. The nearest church to the parsonage is St John's Dufferin Branch 2 miles distant, this house being purchased as the best and most central, for \$266, with 80 acres of solid rock thrown in. \* \* \* All descriptions of clothing can be utilized; a few articles for the senior scholars of the S. Schools would be most acceptable for the Christmas tree. In answer to your questions we have a bonnie lad and lassie; Connie nearly 3 years, Dodo just one. \* \* \* When forwarding please address via Emsdale, G.T.R. and P.S. Col. Ry. to Sequin Falls, our nearest station. Our diocese at present is in sorrow through the loss of our dear Bishop:

his three days' visit to this mission last June were happy ones for us. May He above grant us a worthy successor."

*From Rev. Malcolm Scott to Mrs. Stewart, Cor-Sec., written from Winnipeg.*

"I want to express my sincere and heartfelt thanks to the Niagara W.A. for the exceeding kind and efficient help it has rendered me in the education of my daughter. The great expense of living in our Northern Mission would have made it impossible to have kept both my children at school during the last five years, but for your generous assistance. So please accept the grateful thanks of both Mrs. Scott and myself. I am taking back both my children, Julia to assist her mother in the school and in the general work of the Mission, and Osborne (my son) for a visit to see his mother and to return next year to college. I have not been in good health for some years and have now been in the Hospital here for an operation which I hope may result in better health. \* \* \* I left Mrs. Scott in May in Vermilion, she was not strong enough to undergo the hardships of travel through our rough ways, so as the days shorten and grow colder she will be anxiously awaiting our return. May the Lord continue to make the W.A. as a fruitful bough whose branches run over the wall. May your branch abide in strength, made strong by the mighty God, even Jesus."

The following extract is from a letter to Mrs. Hines, Devon Mission, from Mr. Arrowsmith, the gentleman in England who gave the shawl which was presented to Mrs. Hamilton last June. He says "Your truly welcome intelligence has indeed given me intense delight, and I feel very delighted also in the thought that were my beloved step-mother alive she would be equally so. It would have been a joy to her to think that her Master's work was being helped in such a way. May that grand work go on and prosper."

#### DORCAS SECRETARY'S REPORT—November, 1896.

St. Jude's, Okiville sent to Mrs. Fortin, Dio. Rupert's Land, 1 bale, 67 new, 48 second-hand garments 9 quilts, 8 yards flannelette, 17 books, 42 miscellaneous articles. Cash for material, \$34.75. St. Paul's, Dunnville, 2 bales to Rev. Johnstone, Gordon Mission, 50 new, 13 second hand garments; 4 quilts, 7 yards rag carpet, 6 bottles medicine, canned goods, 37 yards print, 8 miss articles, new. Cash, \$43.03. St. Mark's, Orangeville, to Ven Arch McKay, Emmanuel College, Prince Albert, 1 bale, 5 new, 17 second-hand garments, 5 quilts, medicine \$3. Cash \$45. Niagara-on-the-Lake, to Rev. Tansey, Somerset Man., 1 barrel apples, cash, \$3.25. Rev. Mr. Bruce, Fairport Man., 30 quart jars jam, cash, \$7.67. Mr. Ley King, Shingwauk Home, 17 jars jam, clothing, etc., cash, \$2.89. St. James',

Dundas, Rev. Mr. Frost, Sheguiandah, 1 bale, 6 new, 11 second-hand garments, and six quilts, cash \$15.65.

JANE SUTHERLAND.

### JUNIOR SECRETARY'S REPORT.

Oakville, St. Jude's, 1 bale to Ven. Archdeacon Tims, Calgary, containing 7 warm quilts, 31 new and second-hand, 65 miscellaneous. Cash for material, \$21.65, freight, \$1.77, total spent on bale, \$22.42. Ancaster, St. John's, 1 bale to Gordon's Indian School, Qu'Appelle, new 19, second-hand, 16, 17½ yards rag carpet, cash for material, \$17.80 groceries, 25cts, cash for books and toys, \$6.70, freight, \$2.43, total, \$27.10.

Orangeville had a small Garden Party on August 4th, and made about \$10.00 clear.

Ancaster, St. John's, acknowledgement of bale, Charles H. L'Allemand, Principal, says, "Your beautiful bale came last week and its contents were very much appreciated indeed. The kind gifts to the children from the children of St. John's church gave a great deal of pleasure. Guelph, St. James', also have heard of the safe arrival of their bale. Total receipts for month, \$49.60.

WINIFRED SEWELL.

### DIOCESAN TREASURER'S STATEMENT.

From Oct. 9th to Nov. 5th, 1896.

RECEIPTS.	EXPENDITURE.
Oct. 9th, Offertory at St. Luke's, Burlington . . . . . 6 05	Oct. 9th, By traveling expenses of lady speaker to Quarterly Meeting . . . . . 1 70
Oct. 9th, Rebate on tickets sold . . . . . 1 80	Postage Stamps . . . . . 1 00
" Additional surplus from Lunch Com . . . . . 13	Oct. 19th, Rev. A. Alliman Uffington, Algoma, towards Church . . . . . 10 00
<b>Education Fund.</b>	Oct. 22nd Mr. S. Mortimer Treasurer C.C.M.A. for Mackenzie River . . . . . 10 00
St. John's, Cayuga . . . . . 5 00	Travelling Expenses of Organizing Secretary to Guelph . . . . . 2 45
St. Thomas' St. Catharines . . . . . 5 00	Oct. 24th, 1000 postal cards to be used by Rec Sec for notices . . . . . 10 00
Cathedral, Hamilton . . . . . 1 30	Printing on the same . . . . . 1 00
<b>C. C. W. A. Missions.</b>	Post office orders . . . . . 15
<i>Mackenzie River.</i>	Nov. 3rd, Ven. Archdeacon Tims towards salaries of Lady Missionaries in St. Barnabas' Home, Sarcee Reserve, Calgary. . . . . 75 00
St. Thomas', St. Catharines . . . . . 10 00	
Christ Church, Nanticoke, towards Home for training Bible Women, Japan . . . . . 2 00	
Cathedral, Hamilton, for: Lady Missionaries' Fund . . . . . 2 40	
Missionary Duty . . . . . 20	
Japan Med. M. . . . . 95	
Miss Smith's Disp . . . . . 60	
<u>\$35 73</u>	<u>\$111 30</u>

A. WEBSTER, Dio. Treas., N.W.A.

[Dec., 1896.]

## Ontario Diocese.

DIOCESAN MOTTO:—“*She hath done what she could.*”

The Board of the Ontario W. A. wishes to draw attention to the change in By-law six of the Diocesan Constitution, which was published in the November LEAFLET, and is now repeated. It was duly proposed and seconded, “That By-law 6, Diocesan Constitution, page 12, be changed to read thus: “That all Parochial Branches be assessed annually at the rate of ten cents a member, Junior and C.C.M.G. at five cents a member, and the sum so obtained be remitted to the Diocesan Treasurer.”

Any Branches (or members) desiring to subscribe to the *Canadian Magazine* and *Missionary News* can obtain the Magazine at forty cents a year through the Secretary for Literature. The price for an individual subscription is one dollar a year, but if fifty subscriptions are sent in, only the lower rate is charged. Branches receiving letters from Missionaries asking for or acknowledging bales, are again reminded that all such letters should be sent to the LEAFLET Editor for publication. Mrs. Rogers, President Ont. W.A., was the only member of the Ontario Board who was able to attend the Board Meetings held in Toronto on Nov. 12th and 13th.

## BRANCH NOTES.

RURAL DEANERY LENNIX AND ADDINGTON.]

BATH—This Branch meets on the last Tuesday of the month for prayer and reading. The working meetings begin in the fall, each member also giving a new or second-hand garment to fill the bale. CAMDEN EAST sent no report. NAPANEE reports that work has been suspended for the present. HAWLEY—Sent no report, but sent seventy cents in fees, which at all events, shows that there is a membership, from which a report may be expected later on. AMHERST ISLAND—Has a membership of nine, only four of whom are able to do much sewing, the others giving monthly subscriptions and either new materials or half worn clothes. They are now preparing a box for the Shingwauk Home, which is to be sent off almost immediately. A new Branch has been formed at Selby with a membership of thirteen, also one at Fredricksburg. This is the fifth new Branch opened since the division of the Diocese.

## REPORT OF JUNIOR BRANCHES.

Mrs. Grout, of Newboro, writes that a childrens' Guild has been formed at Portland, with Miss Donovan as President, who takes a great interest in her work and has a happy knack in managing the



children. There are over twenty members, both boys and girls. They have made a quilt for the W.A. bale, and give part of their money to missions. They are now working to put a window in their own Church. . . Miss Boyce, of Wellington, writes that they have not been working for over a year, on account of the difficulty of getting the girls together. . . Mrs. Tighe, of Amherst Island, says they have too few young people to have a separate Branch for them, but they work with the W.A. . . Mrs. Woodcock, of Camden, tells us that they have already three Branches of the W.A. in the Parish, and that is as much as they can manage. . . Miss Abercrobie, President of the Picton J. W. A., writes that they have twenty-four members, meet once a month, and have been making quilts and a rag carpet, and will be glad of any information as to what is needed. . . Miss Casswell, of the St. Thomas', Belleville, J. W. A., gives a very bright account of work there. She says they were later than usual beginning this year, but the officers and girls are all interested in their work. They gave twenty-five dollars for the support of a little girl at the Piegan Reserve school, and send a bale there every spring containing her clothing and other things. They send something to the Education Fund for Missionaries' children—this is their work for the North West. Then they like to send a set of Fair Linen to some needy Mission in their own Diocese, also to do something for the Widows' and Orphans' Fund or Diocesan Missions. They meet on the second Sunday in the month at the early Celebration for corporate Communion. If there are any suggestions for more work they would be glad to consider them, as they like to do a little more each year. We cannot help remarking that St. Thomas' report is very full of "suggestions" for other Branches.

#### DORCAS REPORT.

KINGSTON—A member of St. George's Cathedral sent a parcel to Bancroft Cottage Hospital, in the Diocese of Ontario. . .  
 DUBLIN—Sent a bale to Hole River, Diocese of Rupert's Land; Mr. John Sinclair, Teacher. . .  
 CATARAQUI—Sent a bale to the Rev. T. G. Anderson, Dynevor, West Selkirk, Diocese of Rupert's Land. . .  
 TRENTON—Sent a bale to the Rev. A. Cook, Kutawa, Diocese Qu'Appelle. . .  
 PICTON—Sent a bale to Mr. John Kipling, Les Dalles, Diocese Rupert's Land.

ANNIE MUCKLESTON,

*Dorcas Secretary.*

#### TREASURER'S STATEMENT.

##### RECEIPTS.

##### Domestic Missions.

Brockville, St. Paul's, W.A.,  
 Lady Miss North West.....\$10 00

##### Foreign Missions.

Brockville, St. Paul's W.A.,  
 Lady Miss. Japan..... \$ 00

##### Diocesan Assessment.

Bath W. A., (Additional).....	25
Fredericksburg W.A.....	35
Selby W.A.....	1 30

[Dec., 1896].

**Ottawa Diocese.**DIOCESAN MOTTO :—" *God is love.* "

OFFICERS: *President*—Mrs. Hamilton, See House, Ottawa. *1st Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue; *Treasurer*—Miss Cath E. Baker, 5 Arthur Street. *SECRETARIES: Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. Newell Bate, 173 Cooper St. *Dorcas*—Mrs. G. M. Greene, 301 McLaren St. *Literature and Leaflet Editor*—Not filled, Miss Baker acting; *J. W. A.*—Miss Parris, 84 Victoria St; *C. C. M. G.*—Mrs. Mackay, 544 King St., *Organizing*—Miss A. B. Yeilding, 370 Slater St.

The Board of the W. A. for Ottawa Diocese, meets in St. George's Schoolroom, at 3.30 p.m., on the second Monday of each month. All members of the W. A. whether residing or visiting in the city, are heartily welcome. At the November Board Meeting, it was announced that the two Zenana Missionaries hoped to reach Ottawa on the 26th, and arrangements were discussed for giving all an opportunity of hearing them. The Dorcas Secretary and Treasurer had good reports to make, the latter mentioning that several favourable replies had been received to her requests for increased contributions towards the salaries of the Lady Missionaries.

## BRANCH NOTES.

CARLETON PLACE—St. James' Branch has lately sent \$7.17 towards the Calgary Indian Missions, having before contributed \$9.12 on the occasion of Archdeacon Timms' visit. OTTAWA—An informal reception was held, after the Oct. Meeting, for Mrs. Hamilton the New Diocesan President. It was attended by many of the members, and all of the clergy. Mrs. Tilton welcomed Mrs. Hamilton in fitting words, and all present were introduced to her. PAKENHAM—On Oct. 23rd we sent off a large bale containing sixty articles, to Rev. A. J. Young, North Bay. The bale contained five quilts, and stockings, flannel, etc. We are deeply indebted to Mrs. Mayne, Mrs. Cowan, Mrs. Scott, and Mrs. R. Scott, who although not members of the W. A. kindly gave very acceptable contributions. The members of the W. A. all seem very much interested in their own Branch, and earnestly desire the success of the Auxiliary at large. We recently had the pleasure of hearing the Rev. Wm. Gemmill, late of Tokio, Japan, address us on Mission work. Although he is connected with the English Mission there, not the Canadian, he is deeply interested in the latter. He very earnestly advised the W. A. to concentrate all its efforts towards the success of the Japanese Mission, as it is the only Foreign Mission supported wholly by the Canadian Church. He said that in sending small sums of money to various foreign stations a great deal was frittered away, and that if the W. A. of Canada would unite and concentrate its efforts towards the welfare of this its own special.

mission a much greater result would be attained. United action with prayer could do so much; and he asked for the prayers of all towards this work. He graphically described the work of Miss Smith, the Rev. Mr. Kennedy and others, but said how greatly they were hindered in their work from lack of proper equipment.

#### DORCAS REPORT.

PAKENHAM—A bale has been sent to North Bay. Branches are working for the following places: ARCHVILLE—For Archdeacon Phair, unappropriated. CORNWALL—For Piegan Reserve. PERTH—For Fairfield Mission. WALES—For Frenchman's Head. MOULINETTE—For Gordon Schools, Touchwood Hills. CLAYTON—For Lake St. Martin. OTTAWA—(Christ Church) for Cache Bay, Christmas; (St. John's) For Goulais Bay, (St. Albans') for Goulais Bay, (St. George's) for Shingwauk Home, Sault Ste. Marie. J.W.A., for Hindy Lake.  
CAROLINE F GREEN, Dor. Sec.

*Extract from a letter received from Rev. A. J. Young, North Bay, Algoma.*

The people of North Bay have built a new Church this year; it is finished outwardly and now being used for service, but causes us great anxiety owing to the very heavy debt upon it. We had only a very small incommodious Mission Church, and for the sake of the people we had to build. The people have done nobly, but after all are but a struggling people and none with extra means. Our congregations have doubled since the new Church was used for Divine worship. Things seem against us lately, the S.P.C.K. granted us £75, but will not pay it because the debt is so large, and there is nothing available in the Burnside trust. Will you bring our needs before the Auxiliary? Any small sums we shall be most grateful to receive. We require to raise almost immediately \$400. I earnestly pray that God will incline the hearts of some of His faithful people to help us in this our necessity.

#### TREASURER'S STATEMENT.

RECEIPTS.		DIOCESEAN ASSESSMENT.	
<b>Domestic Missions.</b>		Pakenham .....	50
Ottawa—Calgary Indian Miss.	\$ 2 00	Two members in Cape Breton	1 00
Carleton Place—Calgary Indian Missions .....	7 17		\$7 17
Perth—Salary Lady Missionary, Onion Lake .....	5 00	<b>DISBURSEMENTS.</b>	
Pembroke—Unappropriated..	15 00	Printing—	
<b>Lady Miss., North West.</b>		Members' Cards & Stationery	8 00
Archville .....	1 00	500 Dorcas Borms .....	4 00
<b>Foreign Missions.</b>		Postage—	
Ottawa—For Miss Patterson's Home .....	5 00	Dorcas Secretary .....	2 10
<b>Lady Miss., Japan.</b>		Organizing Secretary .....	50
Carleton Place .....	4 00	Piegan Home for "Abbie" .....	9 25
Archville .....	1 50	Calgary Indian Missions .....	9 17
Ottawa—special from member	5 00		\$33 02

[Dec., 1896.]

## Quebec Diocese.

DIOCESAN MOTTO.—“Ye have done it unto Me.”

OFFICERS *President*—Mrs Hunter Dunn, Esplanade *Vice-Presidents*.—Presidents of the Parochial Churches; *Cor. Sec.*—Mrs. E. Joly de Lobiniere, St. Genevieve St., Quebec *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. Carpenter, Brookside, Richmond, *Editor*—LEAFLET—Mrs. R. H. Smith, St. Foy, Road, Quebec; *Treasurer*—Miss M. Anderson, 6 St. Denis St., Quebec, *Dorcas Sec.*—Miss Bennett St. Genevieve St. Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St.

A Quarterly Meeting of the Quebec Diocesan Branch of the W.A. was held in the Church Hall, Quebec, on Thursday, Oct. 22nd, at 2.30 p.m. Mrs E. Sewell, President of the Cathedral Branch was in the chair. The meeting opened with the Missionary Litany. The minutes of the last meeting were read and confirmed. The report of Mrs. Carpenter, Secretary of Junior Branches, Richmond, was read, also short statements from the Dorcas Secretary and Treasurer. Several letters were read, thanking the members for resolutions passed at the Annual Meeting, also one from the Rev. A. Norquay, gratefully acknowledging \$20 sent him to help to complete a Church at Frenchman's Head, Diocese of Rupert's Land. The Cor. Sec. reported that new Branches had been formed at Sheganoake and Kirkdale, and that the Rev. E. Kerr hoped that another Branch would shortly be organized at Labrador. Letters were read from Mrs. Dunn, regretting that her absence from town prevented her attending this meeting, and enclosing a notice of the meeting of the Provincial Board of Management in Toronto, on Nov. 12th; and from Miss Paterson, Lady Missionary in Japan, giving a graphic account of her work there (this letter will appear in the LEAFLET). The Cor. Sec. read appeals from the Rev. T. A. Teitlebaum, asking for furnishings, such as bedding, linen, Doctor's instruments, etc. etc., for the Cottage Hospital at Saltscoats, Diocese of Qu'Appelle, and from the Rev. Y. Willeman (whose daughter the Quebec W.A. are helping to educate), begging for money to complete a Church for coal miners at Union, British Columbia. This appeal was strongly recommended by Miss Montizambert, Prov. Cor. Sec., but, as there was no money to vote away to either of these deserving objects, the representatives were asked to lay them before the Branches, in the hope that some of them may be able to contribute something towards the Hospital or Church. It was agreed to send this year the usual \$50 to the Indian Home on the Peigan Reserve, and \$100 for the salary of the Lady Teacher on the Sarcee Reserve. The subject of the Thankoffering was discussed, and a member remarked that everyone had something to be thankful for, and that if each one began to contribute now, a nice little sum might be sent in to the Pro. Sec. in 1898, when the next Triennial

Meeting is to be held; the money is to be given to the Hospital in Japan, the outcome of the last Thankoffering. It was suggested that each member have a mite box into which to put her offerings (for full particulars see page 362, Sept. No. of LEAFLET). As the election of officers to serve on the Provincial Board of Management of the W.A. had been omitted at the Annual Meeting, it was agreed to appoint them at this meeting. The result of the ballot shewed as follows: Delegates—Mrs. Thornloe, Sheilbrooke; Miss E. Carter and Mrs. E. Sewell, Quebec; substitutes—Mrs. Carpenter, Richmond; Mrs. E. de Lotbiniere and Miss McCord, Quebec. Branch reports were read. The meeting closed with "The Grace of our Lord."

EDITH CARVER, *Dio. Sec. Treas., W.A.*

#### QUARTERLY REPORT OF THE LITERARY COMMITTEE.

For quarter ending October 23rd, 1895.

Since June last, between eight and nine dozen Missionary and Church Magazines and papers, all current, have been sent for distribution. Parcels have been mailed to Gaspé Basin, Point la Pêrre, Richmond, Actonville, Coaticooke, Inverness, Cape Cove, Bury, Kingsew, Mutton Bay, and the Magdalen Islands, and postages sent with each parcel. Acknowledgements have been received from six parishes requesting further supplies, so far but little literature has been sent in. Any members who are interested in this branch of the W.A. work, would help it greatly by saving magazines and other papers and books, and sending them if possible, quarterly, to the parish room, St. Matthews, this would enable the recipients to get the reading matter while fresh and interesting.

The Literature Secretary will be glad to receive the addresses of clergymen, in the "Far West" desirous of receiving magazines, papers, etc.; if they will therefore send direct to her (Miss McCord, 179 De-Fosse Street, Quebec) she or friends, will undertake to supply them regularly with reading matter.

#### BRANCH REPORTS.

We regret that want of space necessitates our condensing the many reports lately received, and some of which we are obliged to keep for our next issue. All were read and duly considered at our quarterly meeting.

**RICHMOND AND MELBOURNE**—Work resumed Sept. 10th. Weekly meeting for two hours work, and reading (Missionary), attendance 12, roll 22; children working on quilts for Elkhorn Home

ROSA CARPENTER, *Dio. Sec.*

**LENNOXVILLE**—Three meetings held this quarter, attendance of seven members; working on a quilt and petticoats Miss Ready giving missionary instruction during the meetings.

SARAH CROMFORD, *Sec. Treas.*

COOKSHIRE—Meetings not yet resumed. E. WILKINSON, *Sec. Treas.*  
 DRUMMONDVILLE—There is no I.B. of W.A. at present, should one be started will let you know. A. SCOTT.

WINDSOR MILLS—This Branch has not met since Miss Rae's death.

ACTONVALE—Meeting Oct. 6th and officers elected. Members are just completing their second "log cabin" quilt, and some are knitting stockings. Attendance good.  
 M. WURTELE.

QUEBEC (St. Matthew's)—Resumed work by holding one committee and one quarterly meeting, at the latter the solid silver Altar Vessels (partly defrayed by a legacy left to our Branch) were given to the Rev. Mr. Dobie, for his work, Indian Head, Diocese of Qu'Appelle. Decided to give up Rupert's Land and send further West and help the Rev. Geo. Holmes, Lesser Slave Lake, Diocese of Saskatchewan, and Mr. James Taylor of Sandy Lake in same Diocese. Fourteen pairs of knitted socks were sent by an aged member, who has sent a similar donation for the last three years. Our summer work of clothing six girls, and supplying under-wear, socks, mits, and comforters for three boys is completed, and will be sent shortly. Letters received from the Bishop of Calgary, the Rev. S. J. Stocken, Mrs. Malcom Scott, and Archdeacon Mackay.  
 CAROLINE M. HALL, *Sec.*

LEVIS—Meeting Oct. 16, which was fairly well attended; a quantity of material was cut out and taken home by the members to be made up. An interesting letter was read by our Treasurer from Archdeacon Tims, who has taken up work on the Sarcee Indian Reserve.

MARGARET SEWELL, *Sec. Treas.*

RICHMOND (St. Anne's)—Three meetings since Annual report; 17 copies of LEAFLET to be taken this year and paid for at the time. A most interesting report, sent by Mrs. Tofield, of the Annual Meeting in Quebec, 10th of May. Agreed at our June meeting to send rebate on freight (of bales sent away) to the Dio. Treas. for special fund. A garden social was held on the 29th July, and the sum of \$25 realized, which amount was sent to the Diocese of Selkirk (Bishop Bompas). At the Sept. meeting \$3 was contributed to the Life Membership of Mrs. Bell Irvine, and sent to the Diocesan Treasurer, 25th Sept.

EMMA J. CROMBIE, *Sec. Treas.*

COATICOKE—Meetings have been regularly attended, but the number was small, many pay their annual fees but this is all that they do. We are now busy preparing the out-fit for our Indian boy at the St. Barnabas' Home, we hope to send it off next month.

C. E. DOAKE, *Sec. Treas.*

LEEDS—Meetings have been regular, except during the very hot weather, some members worked at home. Attended, by invitation, a meeting at St. Sylvester to arrange about sending our bale, decided that it should go to Rev. Archdeacon Phair, Winnipeg, Mrs. Neil taking charge of shipment. St. Sylvester Branch paid us a visit, from

which we derived pleasure and encouragement. Regret to have to report of the loss of one member. T. Y. YIGGENS, *Sec. Treas.*

QUEBEC (Cathedral)—Very little to report as work has only begun. Weekly meetings resumed a fortnight ago with a fair attendance. A good many donations have been received, and several members brought work home during the summer. Hope soon to be able to send off a bale. M. SEWELL, *Sec. C.B., W.A.*

#### REPORT OF DIOCESAN DORCAS SECRETARY.

Since the last quarterly meeting I have received from three Branches lists and freight bills of bales sent to Missions in the N.W.

July, *SHERBROOKE*—Rev. S. Bagdell, Bracebridge, Algoma; *Sherbrooke Juniors*—Mr. A. E. Wilson, Elkhorn, Rupert's Land. Oct. 19th. *RIVER DU LOUP*—Rev. F. Frost, Manitoulin, Algoma.

M. A. BENNETT.

THE KISSOCK HOME,  
BLOOD RESERVE, MACLEOD, ATHA.  
*August 24th, 1896.*

To Dorcas Sec. Treas., St. Michael's

DEAR MRS. VON IFFLAND—The barrel of clothing mentioned in your letter of the 12th May, duly reached us a few days ago, and it is now my pleasant duty to return thanks to those who have so kindly contributed in a practical manner to our urgent needs. The articles sent will be most useful, as you may imagine when I tell you that we have over 40 Indian boys and nearly 30 Indian girls to provide for. Could the ladies of your Branch see the children respectably dressed, I am sure they would feel rewarded for their labours. You will be pleased to hear that the scholars are advancing in every respect, many of them are bright and interesting characters, and tact and patience is needed in training them, but so far we may be encouraged by the results. Their natural restlessness and love of freedom make it difficult work to train them. The work in the Reserve amongst the adults is very slow, they seem so indifferent to the Gospel, but I am hopeful that by perseverance they may be gathered into the fold of Christ before many years. We hold services in camps as opportunity is afforded, and must patiently wait for the fruits. Very little comes in the bales for the boys, please remember this. Our Sunday services present a blessed sight, the children sing so heartily, and I feel confident that many of them love the Lord Jesus in sincerity and truth. The parcel for Mrs. Swainson has been laid aside, pending her return from England—no doubt she will write you in due course—they expected to be back by the 31st March, but have been detained, making it quite an anxious time for us all. Again thanking you,

Believe me, sincerely yours,

ED. F. HOCKLEY, *Miss. in Charge.*

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## NOTICE.

MRS. FERRIS having completed her European studies in the Literature and History of Art, after some weeks sojourn in Chicago, has returned to Toronto. She is now ready to take up the work of her Art Classes here.

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Romans i, 16.

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