

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD

THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER.

ESTABLISHED 1871.

Vol. 32.

TORONTO, CANADA, THURSDAY, OCTOBER 4, 1906.

No. 38.

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THE CANADIAN NORTH-WEST
HOMESTEAD
REGULATIONS.

Any even numbered section of Dominion Lands in Manitoba or the North-West Territories, excepting 8 and 26, which has not been homesteaded, or reserved to provide wood lots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one quarter section, of 160 acres, more or less.

ENTRY.

Entry may be made personally at the local land office or the district in which the land is situate.

HOMESTEAD DUTIES.

A settler who has been granted an entry for a homestead is required by the provisions of the Dominion Lands Act and the amendments thereto to perform the conditions connected therewith, under one of the following plans:—

(1) At least six months' residence upon and cultivation of the land in each year during the term of three years.

(2) If the father (or mother, if the father is deceased) of any person who is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above is meant to indicate the same town, township or an adjoining or cornering township.

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his homestead, or substitute 20 head of stock, with buildings for their accommodation, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon their first homesteads to entitle them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

should be made at the end of three years, before the Local Agent, Sub-Agent, or the Homestead Inspector. Before making application for patent, the settler must give six months' notice in writing to the Commissioner of Dominion Lands, at Ottawa, if his intention to do so.

INFORMATION.

Newly arrived immigrants will receive at the Immigration Office in Winnipeg or at any Dominion Lands Office in Manitoba or the North-West Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing land to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Land Agents in Manitoba or the North-West Territories.

W. W. CORY,

Deputy Minister of the Interior

In addition to Free-Grant Lands to which the regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from railroad and other corporations and various firms in Western Canada.

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All tickets good returning until Dec. 8th.

For tickets and full information call on Agents.
J. D. McDONALD,
District Passenger Agent, Toronto.



SYNOPSIS OF CANADIAN NORTH-WEST HOMESTEAD REGULATIONS.

ANY even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situate.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa or intention to apply for patent.

W. W. CORY,

Deputy of the Minister of the Interior.

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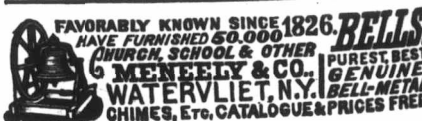
Pulpit Bible, text only, Persian Morocco, red under gold edges, very large print. Size, 13 x 10 x 3 inches, formerly \$12.00; to clear at

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Canadian Churchman.

TORONTO, THURSDAY, OCTOBER 4, 1906.

Subscription Two Dollars per Year
(If paid strictly in Advance, \$1.00.)

NOTICE.—SUBSCRIPTION PRICE to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; IF PAID IN ADVANCE, \$1.50.

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THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

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CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications.

FRANK WOOTEN,

Phone Main 4643. Box 34, TORONTO.
Offices—Union Block, 36 Toronto Street.

Lessons for Sundays and Holy Days.

Dec. 2—First Sunday in Advent.
Morning—Isaiah 1; 1 Peter 4, 7.
Evening—Isaiah 2, or 4, 2; John 12, 20.

Dec. 9—Second Sunday in Advent.
Morning—Isaiah 5; 1 John 2, 15.
Evening—Isaiah 11, 10, 11, or 24; John 17.

Dec. 16—Third Sunday in Advent.
Morning—Isaiah 25; Jude.
Evening—Isaiah 26 or 28, 5 to 19; John 21.

Dec. 23—Fourth Sunday in Advent.
Morning—Isaiah 30, 10 to 27; Rev. 11.
Evening—Isaiah 32, or 33, 2 to 23; Rev. 12.

Appropriate Hymns for Seventeenth and Eighteenth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

SEVENTEENTH SUNDAY AFTER TRINITY

Holy Communion: 208, 213, 260, 321.
Processional: 36, 161, 381, 601.
Offertory: 165, 217, 275, 386.
Children's Hymns: 330, 332, 571, 573.
General Hymns: 6, 12, 162, 379.

EIGHTEENTH SUNDAY AFTER TRINITY.

Holy Communion: 178, 311, 315, 379.
Processional: 179, 215, 217, 604.
Offertory: 212, 235, 366, 423.
Children's Hymns: 240, 329, 334, 473.
General Hymns: 220, 259, 384, 536.

Prevent and Follow.

In the short but most comprehensive collect for next Sunday the word "Prevent" is used in its old time meaning—to go before. Thus making it the complement of to follow after. What depth and power there is in this clear, and pithy prayer of but four lines and a half. Like a small, cool spring of purest water, it offers the simplest, yet most refreshing draught this trying sin-stained world can afford to the sincere and struggling soul along the narrow way. Grace! There is a balm in the very word itself. But what tremendous and sustaining power is imparted by the Heaven-sent energy which can make us "continually to be given to all good works." This is a prayer never to be forgotten. Always to be used. They who seek its aid and rightly use the strength it brings cannot stray far from the narrow way.

England and the Colonies.

In the "Nineteenth Century" for September, Mr. J. Allan Thomson, Rhodes Scholar of St. Johns College, Oxford, a New Zealander, in replying to an article on "The Insularity of the English," which Mr. Arthur H. Adams contributed to that Review, discusses the subject from the colonial standpoint with spirit and fairness. We must confess that some unfortunate considerations are apt to be overlooked in dealing with this subject. Mr. Thomson well says:—"Let no colonial ever forget to whom he owes the healthy conditions of his national life, the settled law, the open Bible and religious liberty, the freedom of the press, the literature he inherits. He starts with a freedom of the individual that has taken his parent race a thousand years to fight for, a fight of which the scars still remain in the social system of the parent land. He starts with a superabundance of virgin land, won for him by the daring and hard-ship of his parents, Englishmen born and bred. He starts with a healthy stock of vigorous manhood inevitable from the early conditions of colonization. He starts with a freedom from poverty and overcrowding in badly built cities, with all the experience of the centuries to warn him from their dangers." In talking of the Old Country we sometimes forget some of the important things we are indebted to her for. It cannot do us any harm to be reminded of them by a fair-minded brother colonist.

Clergymen and Marriage.

One of the laity has been laying down the law with emphasis in the "Church Times," as to celibacy for the clergy. A clergyman has replied with equal vigour, and from the standpoint of his own personal experience, has rebuked his opponent and shown that the course so stoutly opposed by "one of the laity," was in his case fraught with blessing and power to himself and those with whom he had to do. He says:—"For some considerable time my wife and I lived on £1 a week very comfortably; afterward, as the children came, the means came, moderate means, always enough, never too much. We had ten children, eight of whom are now living. My average income, for about thirty-five years past, has been about £170." He goes on to say, "So far as a man may judge of himself, and the degree to which he has been enabled to serve God and man, I feel I can scarcely find words to express my thankfulness that I undertook, in simple faith in God, 'expenses I could not meet.' It is altogether inconceivable to my mind that I could possibly have had a tithe of the experience or power for good, especially among the poor, had I remained unmarried." Later on he reveals the secret of his success where he refers to life as "a discipline, and a slow process of accumulation of experience, insight, tact, and wisdom, all consecrated to the service of God and man." This clergyman evidently did not vainly try to fashion himself, and his family after the pattern of the world about him!

Foundation of Wealth.

Mr. James J. Hill is known by reputation to most of us as a Canadian who drifted to the States, and who has become the most successful railway man of his day. But Mr. Hill is much more than a builder of railways, his knowledge of affairs on this continent is profound, and his suggestions for the future deserve more consideration than they seem to have met in Canada. Too little notice has been given to his address at the Minnesota State Fair, it deserves reading in full and careful thought. He said, "there must be a national revolt against the worship of manufacture and trade as the only forms of progressive activity, and that the false notion that wealth built

upon these at the sacrifice of the fundamental forms of wealth-production can endure." He follows this up by re-affirming what we have said in vain, in wearisome iteration, that "the first requisite is a clear recognition on the part of the whole people from the highest down to the lowest, that the tillage of the soil is the natural and most desirable occupation for man to which every other is subsidiary and to which all else must in the end yield."

Farm Schools.

We have cried but without any answering echo for farm schools for the best boys in every county, and similar training for girls, something that would give them a higher idea of life than that of being counter jumpers or ribbon sellers in the city stores. Mr. Hill goes further, "the Government should establish a small model farm on its own land in every rural congressional district, later perhaps in every country in the agricultural states, not only because farming is the greatest industry, but, because agriculture in the most intelligent meaning of the term is something almost unknown in the United States, there is only a light scratching of the soil, and the gathering of all it can be made to yield by the most rapidly exhaustive methods. We repeat our wish printed a few months ago for the establishment by the local Government of farm schools where boys would be continuously trained and fitted to take advantage of the more scientific work at Guelph should they desire to do so.

Exhaustion of Resources.

In commenting on Mr. Hill's address, the "New York Times" notes that the best system of model farms would not check the exhaustion of our coal and iron. Certainly not, the idea is absurd. But on the farms much might be done as on the continent of Europe, to teach how to utilize fuel. That system could be taught, and perhaps some one could adopt the continental system of making briquettes. We have fuel material in unlimited quantities on this North American continent which could be compressed into fuel, smokeless and economical. Why this is not done is a wonder to reflecting travellers. It shows how lavish the gifts of nature have been, when they have been, and are, so recklessly wasted. We have advocated the conservation of our wood and water, our wild beasts, birds and fish as well as the rearing of farm stock, but unless these subjects are taught and emphasized in the school books in the little red school house, they will be despised, and the young will emulate the boys and girls who rise in the world by migrating to the cities which they read about.

Steadfast Growth.

May it not be recognized as an important part of the mission of our branch of the Church—to emphasize the law of steadfast growth in the spiritual life. The plan of the Church whether seen in its architectural form of the parish church, or the diocesan cathedral. In its conception of character building—with the catechism and articles as text books; or in its sound and settled form of worship with the Book of Common Prayer as its guide, is to build solidly, safely and progressively on a definite plan to an assured end. A good individual example of the Church's method and its result was the late Bishop of Durham, of whom a biographer has written:—"There is no sudden change of heart, no startling conversion, no mental crisis in the story of Bishop Westcott's life. It was all of a piece throughout." He said himself:—"The Christian never is but always is becoming a Christian. Something is wanting to the last to the completeness of discipleship."

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A Growth to be Shunned.

As there is never a wheat field without thistles or a garden without weeds, so there is never a character, be it ever so good, without a blemish. One, and not the least of these, is the habit of speaking evil of others. A habit which alas grows only too rapidly, embittering the mind, and sharpening the tongue. Most undesirable and unlovable is this habit. Were it possible for those afflicted with it to realize how much it mars their usefulness, and exposes them to the pity of those whose good opinion is worth having, there can be no doubt that if they seek good rather than evil, they would avoid it themselves and discourage it in others. In this, as in every other evil habit, the sober and splendid Liturgy of the Church comes to our aid, and "is like apples of gold in pictures of silver:"—"From all blindness of heart; from pride, vain-glory and hypocrisy; from envy, hatred, and malice, and all uncharitableness, Good Lord, deliver us."

Influence of the Press.

In an able editorial on "The Press and the Public," suggested by the recent meeting of the Institute of British Journalists in Dublin, the Church of Ireland Gazette among other things says:—"It is an interesting subject to debate whether the Press controls public opinion or merely expresses it. The present truth probably is that, while the highly educated classes are less influenced than formerly by their favourite newspapers, the great majority of the British democracy depends on the Press, not only for its information, but for its opinions on all public questions. Moreover in recent years the scope of newspaper discussion has been vastly extended. A quarter of a century ago the great concern of the Press was with politics, and with politics alone. To-day the newspapers which have the largest circulations have often the least political influence. They rely for their popularity upon educating the people in a bright and attractive way in all the innumerable subjects with which human nature is concerned. The general public is coming to rely less on books and more on the newspapers for its instruction in literature, in science, and in sociology. Within the last year or two the popular Press has even ventured to identify itself with the interests of the pulpit. We need not remind our readers of the growing popularity of such subjects of newspaper discussion as 'Are we becoming less religious?' and 'Do we believe?'"

Silent Opinions.

"Perhaps the most silent of all silent opinions are those held by many persons about literature and the arts, which, while not confined to uneducated persons, are the outcome of invincible ignorance," says the "Spectator." "There are still men and women who in their heart of hearts regard literature as something invented to instruct boys, amuse men, and make a living for ill-mannered people with long hair. The odd thing about these ignorant persons is that they have very often learned a good deal. They have made answers on examination papers—and made them in good faith—which would appear to prove their knowledge of what literature has stood for in the formation of national character and of universal history; but they still regard letters in the light of a lesson or a pastime, and no more. Of course, nothing would induce them to admit all this. It is not a thing that can be openly admitted nowadays. They pay their conventional verbal homage to the great names of the past, and make their social obeisance or act of condescension to any one whose greatness they are credibly assured of in the present. They do not necessarily belong to any particular section of society. They may be soldiers or shopkeepers, dukes or stockbrokers—they all show the same bent of mind."

THE METHODIST CONFERENCE AND THE ADMISSION OF WOMEN.

The vote of the General Conference on the admission of women to the legislative assemblies of the Church, has, we imagine, come as a surprise to the general public. Strong opposition to the proposal was, of course, very generally anticipated, but its rejection by such a decisive, not to say crushing majority, has upset all calculations. The Methodist Fathers displayed a caution and conservatism that certainly has not been popularly associated with the great community which they represent. On the whole we think their caution will meet with the hearty approval of Church people. Not to enter into the merits of the case in this article, the primary objection to this very radical, not to say revolutionary innovation, consists in the unchallenged statement that the change is not demanded by those who are the most deeply interested. This argument we know has been used a thousand times, but none the less is it a weighty and forcible one. Indeed its frequent repetition only adds to its force. For it has never been confuted. We are open to correction, and will welcome it, but at this moment we cannot recall a single instance of a petition signed by women asking for the franchise, being sent into one of our legislative bodies in Canada. Why in a case like this of such deep and far-reaching moment should the party directly interested not be consulted. In other words why shouldn't the women themselves be asked to say whether or not they want the privilege. As yet they have made no sign. Surely if this right of privilege be worth having, it is worth asking for. But why should the Church literally thrust it upon those who have never asked for it. Our opinion is that it would be very difficult to deny a strong and united demand by women for this privilege, and although we are more than doubtful of its expediency, its refusal we think would scarcely accord with justice. But until the women rise in their might and demand the right the matter may well remain in abeyance. Why, it is intrinsically undesirable, we hope to endeavour shortly to show.

REV. DR. SYMONDS ON CHURCH REUNION.

The past quarter of a century has witnessed more than one revolution in Protestant thought, and none more striking and significant than in the matter of Church reunion. The wheel has come full circle, and the position has been reversed to the last inch. A generation ago our "unhappy divisions" were everywhere stoutly defended as a beautiful dispensation of Providence for maintaining the vigour and purity of Christianity, to interfere with which were almost a species of sacrilege. The man who denounced them, and indulged in dreams of organic unity was regarded with very much the same feelings as to-day, is the advocate of universal international arbitration, and the prophesier of the ultimate abolition of war among civilized nations. No one, whose opinion was worth a moment's consideration, ever took him seriously. By "practical men" he was quietly dismissed as either an amiable visionary, or the setter forth of a scheme utterly subversive of the fundamental principle of Protestantism, whose time-honoured motto was, "Divide and conquer." Organic reunion was not only unthinkable, but at any price and in any shape it was undesirable. It was not to be had, and if you could get it, it was not worth having. That this is not an overdrawn picture of the state of affairs twenty-five or thirty years ago in the Protestant world, no one whose intelligent memory of religious matters embraces this period, will, we think, attempt to deny. Competition was regarded as the life of religion. The churches were preserved from corruption, by the fact, that each of them kept an

eye on the other, and stood to gain by each other's derelictions, or blunders, or crimes. The unity of the Roman Church was held up as a terrible warning to those who would fain see the closing up of the disordered and broken ranks of Protestantism, and most of the "corruptions" of that "apostate Church," as the men of the older generation artlessly expressed it, were attributed to the fact that, unlike themselves, the Roman Catholics had been denied the inestimable blessings of those healthy and stimulating divisions. The change that has come we have for want of a stronger word described as a revolution. The advocate of reunion is now the man of the hour, and the "practical man," and the upholder of the old state of things is now the impracticable man, the visionary and the dreamer. The whole Protestant world has unreservedly and enthusiastically accepted the general principle of reunion, and all that now remains is the arrangement of details and the formulating of the terms of reciprocal absorption. The mutual capitulation has been made, the gates have been thrown open, the artillery is silenced, the battlements dismantled, and all that now remains to be settled is the quickest and most expeditious method of levelling the fortifications. In two or three or five years at the furthest, we will witness the fusion of three great, and hitherto imagined radically divergent communities into one organic whole, with the prospect of speedy accessions from other quarters. What it may be asked should be the attitude of the Church of England towards this movement? In our opinion it should be one of sympathy, respect and caution. Dr. Symonds in his recent letter to Bishop Williams, of Huron, has suggested a possible basis of reunion. The clergy of the reunited Church, he thinks might in future be induced to submit to episcopal ordination, while those who "came in" on the "foundation" would have the validity of their orders recognized. This proposal has been made before. There is this objection to it that what it builds up with one hand, it tears down with the other. It both denies and affirms the necessity of episcopal ordination. It asks either too much or too little. We are now speaking from the standpoint of our separated brethren. This we imagine would be their reply. If episcopal ordination can be dispensed with in one it can be dispensed with in every case. Like the circumcision imposed by St. Paul upon some of his converts, to silence the objections of the old school rigorists in the infant Church, episcopal ordination might be submitted to by some on the if-it-doesn't-do-any-good-it-won't-do-any-harm principle. But beyond this it is not likely that any but a very small per centage would be inclined to go, and it might gradually fall into disuse. For ourselves and from the Church of England standpoint, we have nothing to say against the proposal on its merits. We have misgivings as to its ultimate results. The attainment of reunion, in itself, is well worth the straining of a point such as this. But it is not clear that the compromise would stand, or even come into general effect. Therefore, we would advocate caution. The Anglican Church, we believe, will best advance the cause of reunion by, for the present at all events, remaining outside of any scheme of comprehension. By prematurely committing herself at this juncture she would sacrifice her unique position as, to use the words of an American bishop, that of the "Church of Reconciliation." To-day she stands mid-way between the two extremes of a disunited Christianity. She is both Protestant and Catholic. Neither of these characteristics can she afford to sacrifice. She presents the spectacle of a Church that has managed clumsily it may be, but effectively, to combine these two phases of Christianity. She is the Church of the past, the present and the future, historic, conservative, and progressive, she has authority and freedom. She has never broken with the past, and yet she does not live in the past. As such she has affinities with every church in Christendom. Now

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what the Anglican Church has done and is doing, namely, holding together men of the most diverse views and temperaments, she, or something like her, can do on an infinitely larger scale. Therefore we hold that this blessed cause will be furthered, far more effectually by the Church of England continuing for the present, to occupy her unique position, and to patiently await in God's own good time the infinitely wider and nobler reunion that will include not only the Protestant world, but the whole of Christendom. This hope or expectation, we know will be regarded by many as "visionary and impracticable." And so it is. Just exactly as "visionary and impracticable" as the present all but finally consummated reunion of the three great Protestant bodies appeared to our fathers, and to some of ourselves who have passed the "grand climacteric." For our own and others good our policy is the waiting game.

FROM WEEK TO WEEK.

Spectator's Comments on Questions of Public Interest.

For more than two years and a half "Spectator" has been contributing weekly to the "Canadian Churchman," and during that time he has been made conscious of a very genuine friendship existing between him and his readers in all parts of Canada. Kind and much appreciated words have come to him from Charlottetown to Victoria and indirectly he has been assured that his comments are read with respect if not always with approval wherever the "Churchman" goes, and he knows he has been freely quoted in English publications. He cannot recall these things without deep emotion and a keen sense of responsibility. But he is not unaware that this is not the whole story. There are some who see in him a "dangerous crank," a "doleful pessimist," an "infallible fop," a "disgruntled" something or other, and yet they do not venture to correct his dangerous and foolish acts by the expression of an ampler wisdom, or the enunciation of sounder principles in the public press where such utterances would have the greatest effect for good. Neither do they communicate directly to him in the spirit of brotherly remonstrance, but they seek to bring pressure to bear upon him, by stealth, in a form that will do him the most harm and the public the least good. He is not now seeking public sympathy, for he is not aware of any incapacity or lack of inclination to defend himself, but after all this time, when he has appeared before the public week by week, it may do no harm to state a few principles that have guided him in this work.

We would like to ask our readers if there has been no need for the use of plain unequivocal Anglo-Saxon in the discussion of public questions within the Church, of recent years? Have we been living on such a high plain, acting with such energy and wisdom that there is no room for anything to be said but words of congratulation and flattery? We have not been able to see things in that light, and this being the case we have been unable to confine ourselves to pawky compliments. We have been told that nothing is so cheap and easy as criticism. We beg to say that there is one thing cheaper and easier, and that is to hand out lavish compliments when it is known that the desired eye shall see and the proper ear shall hear. We know of no reform that has been brought about by hugging and adoring a folly or an abuse. From John the Baptist onward a wrong can only be corrected by calling it a wrong and persuading men that it is a wrong, and point out the better way. However feebly and imperfectly it may have been accomplished that is what we have tried to do. We have discussed principles and public questions only, and never by word or implication have

we knowingly cast reproach upon any man's character or standing in or out of the Church. If men have been living by principles we have condemned that has not been our fault. We have not sought to confound anyone, but to indicate what seemed to us to be the right thing.

Then what about the reproach that we speak with an air of "infallibility," and so on and so forth? We hardly know what to say in reply to that. We presume it must be a dreadful charge and something ought to be said, but we confess we do not fully understand the situation. We speak as one who has reached the full age of majority, one who has received the same grace of orders bestowed upon his brethren in the priesthood, one who has served the Church with some degree of fidelity. We therefore speak and write with the air of a man who believes what he says, no more and no less. And further we are conscious of no necessity of asking any man's permission to hold or express any view that may seem to us to be sound and useful. In what other way could we write without proclaiming our unfitness to write at all? We certainly do not write from an impregnable ecclesiastical position, and from the consciousness of personal safety feel that we are at liberty to say what we please. And yet we are constantly giving expression to views that we know are the direct opposite of those held by our most intimate friends, and those presumably it would be the most desirable to place. We should be ashamed of ourselves if we did otherwise. Then there are some who object to our using a nom de plume. With this we cannot sympathize. "Peter Lombard," in "Church Times," "Bystander" in "Toronto Sun," and others are well-known examples of this kind of journalism. "Spectator" possesses no more immunity from criticism, and is no more of an abstraction than the editor of any paper in the country. But after all what does it matter when we discuss, Prayer-Book readjustment, Church union, Synodical organization, missionary administration and policy, educational problems, and the like, who "Spectator" is? If he were known back to the third and fourth generation, what light would that throw upon the subject, for we are discussing subjects and not men. And yet we venture to say that if "Spectator" is guilty of any misdemeanor, he may be easily found and made to answer before a court of his peers.

One last word and we shall have finished this lengthy apologia, and that is to declare our sole and absolute authorship of all we have written in these columns. By this we simply wish to say that we have consulted neither Bishop, priest, nor deacon regarding what we should say or how we should say it, nor yet what we should leave unsaid. We have always felt that when "Spectator" should become known, those with whom he is closely associated officially and personally stood in danger of being held responsible for some of his views. We have studiously kept our own councils, and almost completely forbidden a reference to "Spectator" in order that our friends might be able to disclaim all knowledge and all responsibility for our words if they felt disposed to do so. We have tried to make this statement absolute, and what applies to the past will apply to the future.

We regret that our words regarding Canon Farthing and the Cathedral at Kingston should have conveyed to Mr. Reeve any idea of disparagement to that venerable parish which he so gallantly defends. What we had in mind was to lead up to the suggestion that Canon Farthing should more freely lend himself to the leadership of important movements of the Church. While his new position will give him no special authority to speak to the Canadian Church, he is possessed of all the authority that a man may desire, the authority that comes of the truth

forcefully and wisely expressed. Canon Farthing is interested in temperance—that is a subject that awaits a champion. We understand that he is also an advocate of Prayer-Book readjustment,—that great movement calls aloud for a leader. No great undertaking has been carried to a successful issue by silence. The Church still loves the man who will risk something on its behalf, and the day is coming when promotion will come only to those who fling themselves without thought of their own future into the advocacy of some great cause.

The Churchwoman.

HURON.

Woodstock.—Old St. Paul's.—The members of the Women's Guild of this church held their annual harvest home festival in the schoolhouse on Tuesday, September 25th. After the supper had been partaken of a very pleasing musical programme was rendered. Miss Gertrude Hornsby was a generous contributor to the programme, her four solos being heartily appreciated. Mrs. Frank Bottoms and Prof. Watson gave piano solos and acted as accompanists. Dr. Heath sang a couple of southern lullabies with guitar accompaniment, Mr. A. L. Knowles received his usual enthusiastic reception for his baritone solos. The Rev. H. H. Shaw, the rector, presided.

TORONTO.

Eglinton.—St. Clement's.—The Junior Girls' Auxiliary of this parish elected officers on last Saturday as follows: President, Miss Osler; Secretary, Maude Grundy; Assistant Secretary, Stella Drake; Treasurer, Margaret and Dorothy Boulden; Organist, Bella Hopkins. The Auxiliary will meet every Saturday afternoon at 3 o'clock.

Brotherhood of St. Andrew.

Office of General Secretary, 23 Scott St., Toronto.

The Toronto Dock Committee brought a successful season's work to a close by a social evening at St. George's Schoolhouse on September 25th, where sixteen Brotherhood men met under the chairmanship of T. J. Johnson, of Epiphany Chapter. The report read by the secretary, Richard Bourne, St. George's Chapter, showed that an average of twelve Brotherhood men had been present at each service, and the total of those present at the services during the season reached 1,100. The good work done by Mr. Davis as organist was recognized by the presentation of a gold locket.

Gordon Minchinton, of Christ Church Chapter, Belleville, is now living in the city of Mexico, a letter having been received from him at head office, and Robert Kemp, a member of St. Anne's Chapter, Toronto, has gone to Boone College, Wu Chang, China. Steps have been taken to have both these men spread the Brotherhood work in their new homes.

Interest in the Almonte Conference continues to grow, and a very well gotten up programme has been sent out to those interested. It is hoped that the first vice-president of the Canadian Brotherhood, A. B. Wiswell, of Halifax, will be present, as he has written that he will make a great effort. Both Almonte and Ottawa newspapers contain a very well written up page, with a number of illustrations.

The next meeting of the Toronto Juniors will be held at All Saints' Schoolhouse on Thursday, 4th October, when Hubert Carleton, General Secretary United States Brotherhood, will be the principal speaker. Junior work for the coming winter should be greatly helped by the presence in Toronto of several who stand in the front rank in Junior activity, such as Alan and Heber Greene and Humphrey Irving, of Orillia; Walter Sage, of London; Percy Powell, of Brockville, and others.

On Monday, 24th September, the Ottawa men met at St. George's Schoolhouse, A. G. Gilbert, Dominion Council member, in the chair. The coming Conference was thoroughly discussed, and about sixty men will go from Ottawa. The Rev. W. M. Loucks (St. Matthew's) conducted the devotional service, and gave an earnest address on "Prayer and Service," and the rector of St. George's, the Rev. J. M. Snowdon, spoke in a most stirring way on the Brotherhood man's responsibility towards the Conference.

A visit was paid to North Bay by N. Ferrar

Davidson, and on Sunday, 23rd September, an address was delivered during evening service at St. John's Church. As a result, the Chapter, which has been inactive, will be revived, the rector, the Rev. C. E. Bishop, speaking highly of the work that he had seen done by the Brotherhood men at Sault Ste. Marie.

Enquiries for information as to organizing Chapters have come in from North Battleford, Sask.; Banff, Alta.; Dartmouth, N.S.; Kentville, N.S.; Kamsack, Sask.; Musquodoboit Harbour, N.S.; Morris, Man.; Marshall, Sask.; Parry Sound, Ont., and Ridgetown, Ont.

Chapter secretaries are requested to send in reports as soon as possible to head office.

The Rev. W. Bertal Heeney, of Newport, R.I., the first Canadian Travelling Secretary, paid a visit to head office last week while passing through Toronto.

Up to time of writing the sum of \$2,327 has been paid in on account of extension work in Canada.

Mr. H. C. Boulter, member of Dominion Executive Committee, is visiting Winnipeg, and while there will lay before the Brotherhood men of that city the ideas and suggestions of the Executive Committee as to the Dominion Convention, which will be held there in May next.

The regular quarterly meeting of the Ottawa Local Assembly was held last week in St. George's Schoolhouse, Mr. A. G. Gilbert, president of the Local Council, in the chair. There was a good attendance, all the local Chapters being represented. Some discussion on the winter's work was engaged in, and final arrangements made for the Almonte Conference. All reports, both locally and from Almonte, indicate every prospect of a capital attendance at the Conference. Upwards of forty delegates have already signified their intention of going from the city, and the total attendance will probably be nearly double that number. Quite a proportion of those present will be visitors, who have not hitherto taken an active part in Brotherhood work, and as a result much extension work is looked for as a direct and definite outcome of the meeting.

Home & Foreign Church News

From our own Correspondents.

NEWFOUNDLAND.

J. L. Jones, D.D., Bishop, St. John's, Newfoundland.

St. John's.—At 3 o'clock on Thursday evening, September 20th, the ceremony of laying the foundation stone of the new church in the Goulds was begun. A short service (with an address by the Rural Dean, the Rev. Canon Smith) was held in the school chapel. There were present the Episcopal Commissary, Dr. Pilot; the Revs. Canon Smith, Canon Dunfield, G. H. Bolt, E. K. Caldwell, C. V. Cogan, H. V. Whitehouse, H. Earle, T. E. Wilson, C. M. Stickings, H. Uphill, and the incumbent of the Mission—the Rev. H. K. Woodward. The students of Queen's College headed the procession to the site of the new church. The Episcopal Commissary conducted the service here, and the stone was well and faithfully laid by the Hon. G. Knowling. Despite the showers a goodly number of friends and helpers were present. We saw the Chief Justice, Sir Wm. Horwood, the Misses Horwood, Sir Edward and Lady Morris, Mr. and Mrs. and Miss Knowling, Miss Pilot, Mr. and Mrs. John R. Bennett, Mr. Jas. Vey, took a number of interesting photographs. The people of the Goulds take this opportunity of thanking all who helped by their presence and their contributions to make the ceremony a success. It is hoped the church will be finished early in the New Year, and be ready for consecration when the Bishop returns from Bermuda next spring. The offerings amounted to nearly \$140. The ladies of the congregation had provided afternoon tea, which was greatly appreciated.

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Guysboro'.—In beautiful weather the eleventh annual gathering of the Sunday School Convention of the Rural Deanery of St. George met in this picturesquely situated town on September 18th. There was a full attendance of lay delegates from every parish in the deanery with the ex-

ception of Liscombe and County Harbour. The incumbent of the former parish, together with the newly-elected rector of Melford, were unable to attend. This was a matter of considerable regret, since both reverend gentlemen were down on the programme for highly interesting and instructive papers. The morning session was preceded by a celebration of the Holy Eucharist at 10.30. At 11.30 a.m. the president of the Convention for 1906, the Rev. F. C. Ward-Whate, rector of Queensport, took the chair and called the meeting to order. In the course of an exhaustive address he reviewed the work for the past twelve months, and in addition touched upon the value and importance of an annual convention, the responsibilities of the presidential office, the practical lessons accruing from the debate on Sunday Schools in the Synod last July, the Bible in the day schools, the best means of increasing the attendance in the Sunday Schools, teacher training, temperance societies, Bands of Hope, and Junior Chapters of the Brotherhood of St. Andrew. The president also referred to the fact that he had invited several gentlemen outside the deanery, experts in Sunday School work, to visit the Convention and address the meetings on those phases of work in which each was an authority. None of these could find it convenient to attend. A well-known clergyman, who had been commissioned by the Synod to visit Sunday School Associations and give them the benefit of his experience and advice on one specific branch of Sunday School work, viz., the Missionary Department, was urgently asked to be present. Owing to the fact that he was tied down to his onerous parochial duties he found it impossible to accept. The utility and unworableness of this Synodical arrangement was thus manifested; and the chairman believed that the only real solution of the problem of an aggressive and successful Sunday School policy lay in the appointment of an Organizing Secretary of Sunday Schools, who should devote the whole of his time to the duties. The address was listened to with marked attention, and it was suggested that a committee be formed to take up some of the more important points mentioned therein. The Rev. R. M. Leigh, rector of Canso, proposed that the word "Convention" in the title, "Sunday School Convention of the Deanery of St. George," should be changed to that of "Association," alleging that the word "Convention" was practically a misnomer when used in connection with the title. The delegates agreed to the change. The report of the treasurer was eminently satisfactory; it showed a balance on the right side. Keen disappointment was manifested by every delegate at the report of the Committee on Statistics. The chairman of this committee, in submitting the report, confessed that it was a matter of absolute impossibility to place before the delegates an accurate and detailed summary of the statistics of the deanery Sunday Schools, owing to the apparent Laodicean indifference of two rectors, who, after repeated appeals from the secretary, neglected to fill in and return the printed forms forwarded to them. Much-needed information could, of course, be obtained from the Diocesan Year Book, but there were multifarious data required for the benefit of the Association which were not forthcoming from the Year Book compilation. It transpired from the statistics available that the Sunday Schools in most of the parishes were in a flourishing condition, especially those in which the card and stamp attendance system had been introduced. Miss Newnham, of Canso, a lady possessing much valuable experience as a worker in Sunday Schools, read a very instructive paper on "One Teacher's Experience in the Sunday School." She strongly advocated the use in primary classes of large coloured pictures representing and illustrating the lesson for the day. Miss Newnham said she had been gratified with the great and uniform success resulting from their use. The Rev. A. E. Andrew's paper on "The Spiritual Requirements of the Sunday School Teacher" was pronounced to be most inspiring and helpful to all the teachers in attendance. The president read a paper on "The Supply and Training of Sunday School Teachers," and then gave, in presence of the delegates, an object lesson to a small class of Sunday School scholars in order to illustrate the best methods of "The Sunday School Teacher's Preparation of the Lesson." Owing to the unavoidable absence of the Rev. A. W. Watson a paper on "The Mental Powers of the Sunday School Scholar" was not given. The Rev. R. M. Leigh was the preacher at the Convention service held in the evening in Christ Church. His subject was "The Importance of Definite Church Teaching in the Sunday School." A large congregation was present, who closely followed the cogent and powerful reasoning delivered in his usual eloquent and impressive manner. The following officers were elected for

the ensuing year: President, The Rev. F. C. Ward-Whate, Queensport; vice president, Mr. Joseph Leet, Intervale; secretary-treasurer, Miss Newnham, Canso; Committee on Statistics, the Revs. R. M. Leigh and A. E. Andrew; Committee on Credentials, Miss Reeves and the Rev. A. W. Watson; Finance Committee, secretary-treasurer and Mrs. Ward-Whate. The thanks of the Association were tendered to the retiring secretary, Miss Maguire, for her efforts towards making the meetings so successful, and to the rector and parishioners of Guysboro' for their generous hospitality.

Halifax.—St. Luke's.—The Rev. Walter Cotton, of Georgetown, P.E.I., has been appointed to this curacy, vacant through the resignation of the Rev. G. M. Ambrose, who will leave shortly for Bridgewater. Mr. Cotton, who is a graduate of King's College, is a son of Mr. W. L. Cotton, of the Charlottetown "Examiner."

Sydney.—Christ Church.—A very successful meeting of the Cape Breton Church Sunday School Association was held on September 26th, in the schoolroom of this church. Previous to the meeting Even-song was said at Christ Church by the Rev. Rural Dean Draper, the Lessons being read by the Revs. C. W. Vernon and C. D. Schofield. The meeting of the Association opened at 8.15, the President, the Rev. C. W. Vernon, in the chair. The business before the meeting was the consideration of an important report presented by the Executive, recommending the appointment of district, home department, teacher training and Missionary work departments for the Deanery, and the adoption of the interdiocesan series of Sunday School leaflets in the Sunday Schools of the Deanery. The report was presented by the Rev. A. P. Shatford, read and discussed clause by clause, and with a few amendments, setting forth more fully the duties of these officials, adopted as a whole. The following superintendents were appointed on the recommendation of the committee: District Superintendent, Rev. A. Gale; Home Department, Miss M. Barrington; Teacher Training, Rev. A. P. Shatford; Missionary Department, Rev. C. D. Schofield. It was also decided that a special service should be held on the evening preceding the annual meeting of the Association, and a corporate communion for Sunday School teachers on the morning of that day.

FREDERICTON.

Hollingworth Tully Kingdon, D.D., Bishop, Fredericton, N.B.

Gagetown.—Meetings in connection with the Kingston Rural Deanery were held here Thursday and Friday, September 20th and 21st. Some eleven clergymen were in attendance. Good reports and helpful suggestions were given and received. The Rev. J. Roy Campbell, of Hampton, was the preacher at the general service in St. John's parish church on Thursday evening.

The Rev. David Wetmore Pickett on Friday, September 21st, completed a half century of active work in the ministry of the Church of England, and the jubilee was suitably celebrated. During that long period he has endeared himself to all who have come in contact with him. At the meeting of the Kingston Rural Deanery an address signed by all the clergymen belonging to the rural deanery was presented to the venerable pastor. On the occasion also the Rev. C. P. Hanington presented to him a bouquet of fifty beautiful roses, emblematic of the years he spent in the service of the Master. The following was the address:

"To the Reverend David Wetmore Pickett:

"Rev. and Dear Brother,—We, the clergy in the Rural Deanery of Kingston, having learned that by the merciful providence of our Heavenly Father you have this day been spared to complete fifty years of service as a priest in the ministry of the Church, desire to offer you our hearty congratulations on so interesting an occasion. We do not require to assure you of our affection and respect for your personal character, your well-known scholarly attainments and your long service in the Church as a faithful minister of Jesus Christ. It is our earnest desire and prayer that your remaining years may be as happy as your life has been useful, cheered by the devoted care of those whom you love. And we are, reverend and dear brother, affectionately yours in Christ. C. P. Hanington, R.D., James Spence, Hastings Stone Wainwright, Scovil Neales, A. W. Daniel, H. H. Gillies, Richard Coleman, Mansell Shewen, C. A. S. Warneford,

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n. D.D., Bishop, B.

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J. Roy Campbell." Those present also spoke in the kindest terms, and the Rev. D. W. Pickett expressed his hearty thanks.

In the evening the reverend gentleman was waited on in his home at Oak Point by a large number of his former parishioners, who made him the recipient of a purse containing \$150 in gold, besides an address. The Rev. Mansell Shewen, the present rector of Oak Point, read the address and made the presentation. The address was as follows:

"Dear Mr. Pickett,—We, your old parishioners and friends, desire to greet you with our hearty and affectionate congratulations upon the fiftieth anniversary of your ordination to the sacred office of priest in the Church of God. We pray that the Master may spare you many years to bless and cheer the way to Him, and beg that you will accept the accompanying purse as a small token of our esteem and affection, and for what you have done for us, and we are, yours sincerely, Greenwich, N.B., Sept. 21, 1906."

This address was signed by no less than 124 names. After Mr. Pickett had made a feeling acknowledgment of these tokens of good-will a very pleasant evening was spent in social intercourse, during which refreshments were served. Guests at the gathering were Mrs. Douglas Mathew, of Walkerville, Ont., a daughter of the Rev. Mr. Pickett, who arrived home on Friday, and Ald. H. H. Pickett, a nephew of the venerable clergyman. The Rev. David Wetmore Pickett was born at Kingston, Kings county, N.B., July 18th, 1827. He was married at Liverpool, N.S., July 20th, 1852, by the Rev. E. B. Nichols, D.D., to Helen Boyle, youngest daughter of Joseph Prescott and Eliza (Collins) Boyle, of Liverpool, where she was born August 19, 1828. After taking the degree of B.A. at King's College, Windsor, N.S., in 1847, he was appointed Principal of the Liverpool Academy; took charge in 1848 of the County Grammar School in Richibucto, N.B., and from 1849 to 1854 of the Grammar School in his native place; was ordained deacon May 28th, 1852, by Bishop Medley at Christ Church Cathedral, Fredericton; was appointed in 1854 headmaster of the Collegiate School at Windsor, and while there proceeded to the degree of M.A., and was ordained priest at Rawdon, N.S., September 21st, 1856, by Bishop Binney. After having been engaged for fourteen years in education, he applied in 1861 to the Bishop of Fredericton, and was licensed by him to the Mission of Greenwich and Wickham, which office he held until the date of his resignation, 1896. His wife died at Oak Point, Greenwich, October 11th, 1900. He was chosen to preach the memorial sermon at Kingston, N.B., on the occasion of the 100th anniversary of the consecration of the church, as a direct descendant of the Loyalists, his father and grandfather having come to this country in 1783. He had five sons and five daughters, all but one daughter living to adult age. He built St. James' Church in Greenwich, and had almost finished a small church at Shannon Settlement when it was destroyed by the Saxby gale. Lack of means prevented its rebuilding. He has had many opportunities of preferment, and his Alma Mater offered him an honorary degree of D.D., but with characteristic modesty he refused them all and devoted his life to the parish first assigned him by Bishop Medley. He has ever been loyal to its people and its interests, and now in the evening of life leads peaceful days among those who know and love him. The present pretty little Anglican Church at Oak Point was built in 1836. It is the third which has occupied the same site, the other two edifices having been destroyed by fire. The Rev. H. A. Cody, at present rector of White Horse, Yukon, succeeded the Rev. D. W. Pickett, and on his retirement to take up missionary work in the West he was succeeded by the present incumbent, the Rev. Mansell Shewen, son of E. T. P. Shewen. He is much and deservedly liked by his parishioners.

Newcastle.—The Rev. F. W. M. Bacon, rector of Musquash, has been appointed rector of this parish, which is close to Miramichi.

QUEBEC.

Andrew H. Dunn, D.D., Bishop, Quebec, P.Q.

Lennoxville.—Bishop's College.—Work has been resumed in all departments at this college. New pupils number 60, of whom 33 have entered the upper school, where there are now 81 students, and 27 have entered the preparatory school, where 46 boys are under instruction. One hundred and thirteen of the total number of 127 college students are boarders, and of the 60 new pupils 27 went from Montreal. The

headmaster, the Rev. E. J. Bidwell, M.A., will be assisted by his staff of last year, with the addition of Mr. A. W. Darnill, B.A., Durham University, a former colleague of the headmaster in England. He is not only a good teacher, but a first-rate cricketer and athlete. Mr. J. Tyson Williams, B.A. (headmaster of the preparatory), will have the assistance of Mr. A. K. N. Oxenham, B.A., of New College, Oxford, who is also a good all-round athlete, and of Mr. W. H. Browning, M.A., of Clare College, Cambridge.

MONTREAL.

Wm. Bennett Bond, D.D., Archbishop, Montreal. James Carmichael, D.D., Bishop-Coadjutor.

Montreal.—Trinity.—This church was filled to the doors on Thursday evening, September 20th, by people anxious to hear Bishop Montgomery deliver an address on the Mission work of the Church. Practically all the local clergy were present. The service used was the shortened form of Evensong. The Rev. Edward Bushell, of Westmount, intoned the Prayers, and the Very Rev. Dean Evans read the Lessons. The Bishop's address was a most interesting one and was listened to throughout with marked attention by all those who were present.

St. Thomas'.—The authorities of this church have been carefully taking down from the tower of old St. Thomas', on Notre Dame Street East, the chime of eight bells. The largest weighs over two tons, the next about one and a half ton, and so on, in decreasing weight. They were cast by the renowned firm of Messrs. Mears, of London, England, bearing the date 1856 (fifty years ago), and were presented to St. Thomas' Church by Mr. Thomas Molson. They are as sound to-day and chime as sweetly as when erected. They are now awaiting removal to New St. Thomas', on Sherbrooke Street East, where with the clock they will be placed in a tower, specially constructed for their reception. It was through a handsome donation of Mr. J. T. Molson, of University Street, that it was possible to build an appropriate habitation for the venerable bells and valuable clock, which it is hoped will, for many long years, bid the people to the house of God, and teach the importance and value of time—"Occupy till I come."

Diocesan Theological College.—The different classes at this college have been resumed with an increased attendance of undergraduates over previous years. Twenty-seven students are now in residence, and this number will reach over the thirty mark in the course of the next few weeks. The number enrolled in each of the past two years was twenty-five. A large number of the students in arts at McGill and in theology at the college spent the summer in gaining experience in the Mission field of the West. Most of these have now returned.

Campbell's Bay.—On the eve of his departure from this Mission, the Rev. Percival G. Rollit was given a pleasant surprise by his parishioners and friends who assembled to bid him farewell, and to wish him Godspeed. After speeches by some of the neighbouring clergy, Mr. Rollit was presented with an address, regretting his departure, and referring in kindly terms to his labours as pastor, and good influence as a citizen during his residence amongst them. Accompanying the address was the gift of a valuable gold watch and chain, which he was requested to accept as a token of their affection and esteem. A pleasing feature of the gathering was the presence of a number of friends, outside his own congregation, who took this opportunity of testifying to the kind regard in which he was held by all. After Mr. Rollit had replied, thanking them in feeling terms for their kind words and generous gift, all were invited to partake of refreshments provided by the ladies of the congregation. Mr. Rollit has been appointed to the Mission of Pappineauville, and was inducted on September 25th by the Ven. Archdeacon Ker, acting for the Archbishop.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Kingston.—St. Luke's.—On Thursday evening, September 20th, the members of the Young Men's Society met at the residence of Mr. William Carroll, the superintendent of the Sunday School, and passed a pleasant evening. A musical programme was given and games of

various kinds were played. Before leaving those present passed a hearty vote of thanks to their entertainers, Mr. and Mrs. Carroll.

Cataraqui.—Christ Church.—The Rev. Dr. Tucker preached in this church on a recent Sunday. Extensive repairs have been recently made to the belfry of this church.

Tyendinaga.—The contracts for the new church on the Indian Reserve, which was burnt some time ago, have been awarded to the following Kingston firms:—Carpentering, Hunter & Harold; masonry, H. Watts; painting, T. Milo; tin, metal work and plumbing, Elliott Bros. Power & Sons are the architects. The church will be of stone and will cost \$12,000.

Algonquin.—The annual ruri-decanal meeting was held lately. The Rev. Dr. Tucker was present and gave an able address on the subject of Home Missions. The parishioners recently met at the house of Mr. Charles Galbraith in order to take farewell of Mr. R. G. Latimer. During the evening Mr. Latimer was presented with a beautiful silk umbrella as a memento of esteem, which gift he suitably acknowledged. He will be much missed both in Church and social life.

Delta.—Harvest Thanksgiving services were held in this church on Sunday, September 16th, when the Rev. O. G. Dobbs, of Brockville, preached in the morning. The church was tastefully decorated for the occasion. There was a good congregation. Miss Zelda Frye, of Soper, presided at the organ.

Athens.—Christ Church.—A harvest festival service was held in this church on a recent Sunday, when the Rev. O. G. Dobbs, of Brockville, preached. There was a large and appreciative congregation.

Brockville.—St. Alban's School.—This school has just commenced its sixth year in this city under highly favourable circumstances. In the new headmaster, the Rev. F. G. Orchard, St. Alban's possesses a fit successor to the Rev. C. J. Boulden, and Brockville may look forward with a pleasing anticipation to the flourishing growth of an institution which it already holds in high esteem. Virtually the school continues as it ended under Mr. Boulden last June. A few of the senior boys have left and passed with credit into other educational institutions or into more practical walks of life, but their places have been filled by new arrivals. The teaching staff still retains Mr. Stephens and Mr. Lucas, two pillars of strength, while Mr. McGee's place will shortly be filled by a new master from England.

New Boyne and Lombardy.—The Rev. H. A. Meek, who has been at work for some time past in the Diocese of Saskatchewan, has been appointed by the Bishop of the diocese rector of this parish, he having been the choice of the congregation. He will take charge of the parish on and after Sunday next, October 7th.

Belleville.—Christ Church.—Harvest Thanksgiving services were held in this church on Sunday, September 3rd. The church was very tastefully decorated for the occasion, and the rector officiated. Special music was prepared and well rendered by a large choir. Miss Philipps sang a solo at Evensong and an appropriate anthem was sung at both services. The special collections amounted to \$318.75.

Tweed.—St. James'.—The annual Harvest Thanksgiving services in connection with this church, took place on Wednesday, 12th ult. There was a celebration of Holy Communion at 8 a.m. First Evensong was said at 3 p.m. by the incumbent, the Rev. C. A. French. The Rev. R. W. Irvine, of Flinton, read the Lessons, and the Rev. R. C. Blagrove, of Christ Church, Belleville, delivered an excellent discourse appropriate to the occasion. At 8 p.m. second Evensong was said, the Rev. W. H. Smith, of Sharbot Lake, delivered a very practical sermon. The church was prettily decorated with flowers, grapes, grain, etc., and special hymns were rendered by the choir. Mrs. Robert Elliott presided at the organ. The offertories and envelopes amounted to \$71.37. On the 13th ult. the Venerable Archdeacon Pentreath, of Vancouver, B.C., delivered a most excellent Missionary address in St. James' Church, Tweed.

The Woman's Guild has resumed work again.

Under its auspices repairs have been made to the parsonage and further improvements are contemplated. The vestry has had a new roof of galvanized tin put on.

OTTAWA.

Charles Hamilton, D.D., Bishop, Ottawa

Ottawa.—St. Alban's.—A prettily decorated edifice and a large congregation marked the annual Harvest Thanksgiving service in the Church of St. Alban's, the martyr, last week. The service was conducted by the Ven. Archdeacon Bogert, assisted by the Rev. E. H. Capp, of St. John's, and the Rev. W. P. Garrett was the preacher. The special music included Maunder's "Magnificat" and "Nunc Dimittis," and an anthem by Semper. Mr. J. C. Welch led the choir, and Mr. C. R. Carter presided at the organ. The musical service was repeated on Sunday evening.

Hintonburg.—St. Matthias'.—A large congregation enjoyed the annual Harvest Thanksgiving services in this church on the 27th ult. The Rev. Walter M. Loucks, M.A., rector of St. Matthew's, Ottawa, preached an appropriate sermon. The church was very prettily decorated by the ladies of the congregation.

Wahnapitae.—The new union church erected in this village, largely through the indefatigable efforts of the women of the vicinity, is completed, and on Sunday of last week the first services were held. The initial service was very fittingly the grand old Anglican service in the morning; in the afternoon the Presbyterians conducted a meeting, and at night the Methodists were in charge. Large congregations were present on each occasion.

TORONTO.

Arthur Sweatman, D.D., Bishop, Toronto.

Toronto.—St. James'.—The Rev. Canon Welch returned to this city last week, from England after an absence of two and a half months in the Mother Land.

Wycliffe College.—The Rev. C. V. Pilcher, M.A. (Oxon), arrived in this city from England last week, and has gone into residence at this college. He will give lectures on the Greek Testament and New Testament Exegesis to the students.

St. Matthias'.—A most successful "sock" social was held in the schoolhouse on Thursday evening last, which was well attended. A programme of music and recitations were given, amongst those taking part therein were Mrs. and Miss Boyd, Mrs. MacNab, the Misses Drayton and Andreas, and the Rev. Father Davenport. Refreshments were served during the evening. The proceeds of the evening were for the benefit of the Furnace Fund.

St. Clement's.—Harvest Home services were held in this church on Sunday last. All the services were especially well attended and there were more than 300 children present at the children's service in the afternoon. The church, including the recently-built addition, was beautifully decorated with fruits and flowers, and spoke volumes for the taste of the young people of the congregation who were given the task of arranging the harvest tokens. The morning service was conducted by the Rev. E. C. Cayley, of St. Simon's. In the afternoon the rector, the Rev. J. Bushell, preached, and the Rev. R. J. Moore, of St. Margaret's, was in charge in the evening. The offertory, which was large, will be devoted to the Building Fund. The Lord Bishop of the diocese will open and dedicate the new Mission church in connection with this parish, which is situated on Inglewood Avenue, on Sunday morning, October 7th. The Rev. J. Bushell is the rector of the parish.

St. Matthew's.—The annual Harvest Thanksgiving services were held in this church on Sunday last. The church was crowded at every service. The decorations were most tasteful and the music most appropriate to the occasion. The rector, the Rev. Canon Farncomb, officiated.

St. Thomas'.—Harvest Thanksgiving services were held in this church on Sunday morning last. The music was of an especially ornate character, and was well rendered by the choir. The congregations were large and the offertories

generous. The Rev. F. Hartley, of St. Matthias', preached in the morning, and the Rev. Canon Cayley, of St. George's, in the evening.

St. Stephen's.—The annual Harvest Thanksgiving services in this church, which were held on last Sunday, were of an especially bright and joyous character. The sacred edifice itself was most tastefully decorated with the fruits of the harvest, and the musical portions of the services were a special feature. The Rev. J. S. Broughall preached in the morning, and the Rev. Canon Cody, of St. Paul's, in the evening. The church was crowded at all the services by large numbers of worshippers.

St. Alban's Cathedral.—The Rev. Dr. Christian, of New York City, occupied the pulpit in the cathedral on Sunday morning and gave a splendid stirring sermon from the text "Ye shall be witnesses unto Me," Acts 1:8. Gifted with an eloquent delivery, and a pleasing personality, combined with an intense earnestness the preacher made a strong impression on his hearers, which will not soon be forgotten. The large congregation taxing the seating capacity of the cathedral to its utmost, included several score of convention delegates who are at present visiting the city. His Lordship, the Bishop, was present, looking well, and apparently much benefited by his rest and sojourn at the island. A full choir, under the leadership of Mr. David Kemp, rendered the musical part of the service with great heartiness and devotion. A number of the visitors expressed themselves delighted with the cathedral and its beautiful service, but found it difficult to understand how and why Canadian Churchmen have allowed St. Alban's to remain so long uncompleted, when loyalty to the best interests of the Church calls for a great cathedral or head office in this important centre. More zeal for the cause and an enthusiastic push on the part of every parish would soon make St. Alban's the joy and pride of the whole diocese.

Grace Church.—The Rev. A. J. Fidler was duly inducted as rector of this parish on Tuesday evening, September 25th, the actual ceremony being performed by the Ven. Archdeacon Sweeney, D.D., in the presence of a large congregation. The Rev. Canon Spragge, M.A., rector of Cobourg, who preached the sermon, took for his text, 1 Cor., 3:9:—"We are labourers together with God." He interpreted it as meaning that there was no place in God's Kingdom for the idle and the useless, and that all must aid in working out the purpose of the Supreme Being. He besought his hearers to call to mind the injunction to make disciples of all nations. "To-night a leader of the work in this parish has been inducted," said Canon Spragge, "one I can speak of as an industrious, faithful priest, who will not shirk his work, who has been successful in the past, and for whom further success waits in the future. It must be a satisfaction to you to know that had your late beloved rector been able to advise you, he would have directed you to call your present rector to take his place. You and your rector are workers together with God. Support your minister in the work he has to do. Do not merely criticize but try to cheer him, remembering that you and he are workers together," were Canon Spragge's closing words of admonition. At the close of the service the numerous congregation attended a reception given by the ladies for Mr. Fidler. An address was presented by Mr. John W. Congdon, one of the wardens, welcoming the new rector formally to his charge, and to Mrs. Fidler was given a bouquet of roses. For both these attentions Mr. Fidler returned thanks in a suitable manner, remarking that in his pastoral visits he had been able to find none of his parishioners in favour of the closing of the church, which had been advocated. Among the clergy who attended were: The Rev. A. J. Broughall, Rev. Provost Macklem, of Trinity College; Rev. Canon Ingles, Rev. Canon Farncomb, Rev. Canon Cayley, Rev. Canon Macnab, Rev. Canon Tremayne, Mimico; Rev. T. W. Paterson, Deer Park; Rev. A. J. Fidler, Sr.; Rev. W. Farncomb, Rev. A. A. Bryant, Rev. T. W. Powell, Eglinton; Rev. Alex. Williams, Rev. Hughes Jones, Weston; Rev. W. Hoyes Clarke, Rev. R. Seaborn, Carleton.

St. Cyprian.—On Saturday afternoon, September 20th, His Lordship the Bishop of Toronto laid the foundation stone of the new church in this parish, corner Manning and Folis Avenues. Despite the heavy rain which fell during the whole day a considerable number of people were present on the occasion, though large numbers were doubtless deterred by bad weather. The clergy present were His Lordship the Bishop, Ven. Archdeacon Sweeney, the Rev. Canon

Welch, the Rev. Canon Macnab, the Rev. T. L. Baynes Reed, the Rev. R. Seaborn, and the Rev. L. W. Broughall. Letters expressing regret at inability to attend were received from several of the clergy and laity of Toronto. The service was held and the ceremony performed in the old church which immediately adjoins the site of the new one, the workmen outside placing the stone in position at the proper moment during the ceremony. The stone, which is a fine one, was presented to the Church by Messrs. Croft & Son, stone masons, Bathurst Street, Toronto. In his address to the congregation the Bishop reviewed the history of the parish, expressing the warm interest he always had felt in St. Cyprian's, and congratulating the congregation that they had been able to go forward with such success. Archdeacon Sweeney pointed out the gratifying movements in the way of Church extension which were now going on in Toronto and vicinity, and indicated the great needs which still existed in this direction. He congratulated St. Cyprian's people on the progress made, and urged them to emulate the great example of him whose name this parish bears, in loyalty and devotion to that Church which Jesus Christ had created. The Rev. Canon Welch, bringing as Rural Dean a message from the clergy of Toronto, offered heartiest good wishes, and urged the congregation to beware of narrowing their limits of vision to their own parish, pointing out the vital necessity of recognizing their connection with the whole Church of Christ. The first church of St. Cyprian was opened in 1892, with the Rev. C. H. Shortt, M.A., now a missionary in Japan, as rector. Mr. Shortt was succeeded in May, 1897, by the present rector, the Rev. C. A. Seager, M.A. During the last few years the district has rapidly filled up with population, chiefly of the working-class; the church accommodation became quite inadequate; and for the past three years the congregation has been enthusiastically working for a new edifice. In their efforts, they have been very materially assisted by the Church Extension Committee of the Rural Deanery of Toronto, of which committee the Hon. S. H. Blake is chairman. The grant of \$2,000, made by this body, to the Building Fund, has enabled the work to be undertaken. The new church will be built of Milton red pressed brick, will afford accommodation for about 700 people, and will in every way be a building worthy its high purpose, and suitable to the needs of the parish. The old church will be used as a Sunday School and Parish House. The architect is Mr. R. H. McGiffen, 14 Leader Lane, Toronto.

Balmy Beach.—With the festal celebration of harvest at the Church of England Pavilion at this place, on last Sunday night were mingled feelings of strong regret on the part of the members of the congregation at the departure from their midst of the Rev. Canon Dixon, who has officiated there for fifteen years. Canon Dixon himself delivered the address, in which he referred to the bountiful harvest and the prosperity vouchsafed to Canada. He closed his remarks

Serviette Rings...

The graceful art nouveau has also found its way into Napkin Rings. Accompanying the design is also the Butler finish in grey, which now is so popular. The choicest run from \$1.00 upwards.

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by bidding farewell to the members of his flock. His ministry among them commenced when the church was organized in a small tent and consequently many felt keenly the loss entailed by his appointment to the rectorship of Trinity Church, King Street East. The double occasion called forth a full attendance at the pavilion, which had been tastefully decorated with fruits and flowers by the members of the congregation.

Chester.—St. Andrew's.—This new Mission church, recently erected, and wherein services are conducted under the auspices of St. Barnabas' Church, was the scene of a unique event in its history on Sunday morning, when the holy rite of Baptism was administered to three infants—Helen Wilson, daughter of Peter Barron; Elsie Mabel, daughter of William James Bolderstone, and Edith Marjory, daughter of James Crouch—by the rector, the Rev. Frank Vipond.

Deer Park.—Christ Church.—The Harvest Thanksgiving services were held in this church last Sunday. The Rev. Professor Jenks, of Trinity College, preached in the morning and the rector, the Rev. T. W. Patterson, in the evening.

Eglinton.—St. Clement's.—The annual Harvest Thanksgiving services were held in this church last Sunday. The rector, the Rev. T. W. Powell, officiated throughout the day. Two celebrations were held during the day, and 84 made their Communion. The Rev. A. K. Griffen, curate of the parish, is, we are sorry to say, ill with blood-poisoning, contracted from the sting of an insect.

Beeton.—St. Paul's.—After being closed for about five weeks for the purposes of painting and decorating this church was re-opened on Sunday, the 16th September, when the annual Harvest Thanksgiving services were held, the Venerable the Archdeacon of Simcoe being the special preacher at all of the three services held throughout the day. He chose for his text Psalm 84:1, in the morning, and Psalm 24:1, in the evening. There were good congregations present at the service and the offertories throughout the day amounted to the sum of \$104.81, which will be devoted to the Church Improvement Fund.

Ashburnham.—St. Luke's.—The annual Harvest Thanksgiving service was held in this church on Thursday evening, September 20th, when the sermon was preached by the Rev. Canon Cody of St. Paul's, Toronto. The Ven. Archdeacon Warren was present and read the special Lesson. The musical portion of the service was well rendered by the choir and the church was tastefully decorated with the fruits of harvest. There was a large congregation present. On the following Sunday evening, after Evensong, a pleasing event took place, when Master Heber Rogers, the young son of Mr. R. B. Rogers, was presented with the bronze medal of the Royal Canadian Humane Society. It was given to him in recognition of his conspicuous bravery in saving the lives of the two sons of Alderman Adams last July from drowning. The presentation of the medal was made by Mr. Duncan Walker, inspector of public schools. Speeches were made by Mr. Walker, Mr. Williamson, and the rector.

NIAGARA.

John Philip DuMoulin, D.D., Bishop, Hamilton.

Glanford.—St. Paul's.—On Sunday, Sept. 23rd, in the morning the Bishop of Niagara administered the rite of confirmation to a large class of candidates at this church. His Lordship taking the first lesson for the morning's service as the basis of his remarks, preached an eloquent sermon, showing the early foundation of God's Church and its continuity and vitality throughout the ages, notwithstanding the bitter opposition of Satan and his emissaries. Addressing the newly confirmed in earnest words, he told them that they had now been admitted to the full privileges of the Church, of which they had been made members at their baptism. He besought them to avail themselves of those privileges and to walk worthy of the high calling wherewith they are called. He also spoke wise words of advice and encouragement to them and to the other members of the congregation. There was a large congregation present.

Omagh.—Christ Church.—The Rev. C. H. Rich, Streetsville, took the thanksgiving services at this church on Sunday, Sept. 23rd. There were large congregations, and the services were very hearty. Miss Eva Transom very kindly assisted the choir in the music, and sang a solo at the evening service. Her kind help was much appreciated by the people of the parish.

Hornby.—St. Stephen's.—The annual Harvest Thanksgiving service in St. Stephen's Church, Hornby, was held on Tuesday evening, Sept. 25th. The service was taken by the Rev. S. C. Noxon, Rector, and the Rev. Rural Dean Belt. The latter preached. The offertory was devoted to the work of the Missionary Society. This parish has shown a good example in applying its thank-offerings to a cause outside its own needs.

Guelph.—St. George's.—The heavy rain storm of Thursday evening, Sept. 20th, prevented a large attendance at the Harvest Home thanksgiving service in this church. This annual festival is one that has a peculiar attraction and it is to be regretted that there was anything to mar its success. The church was decorated with grain, flowers and berries and presented a pretty picture. A strong choir was present and the musical part of the service was most enjoyable, consisting as it did, of Smart's Magnificat and Nunc Dimittis, an anthem, "Rejoice in the Lord," Elbey, by the choir, and the congregational singing of the hymns selected for the festival, "Come, ye, Thankful People, Come," "We Plough the Fields and Scatter," "A Sower Went Forth to Sow," and "Now Thank We All our God." The vicar, the Rev. G. F. Davidson, and Rev. C. H. Buckland, rector of St. James parish, sang the prayers, and Mr. W. L. Archer, M.A., read the Lessons. The preacher was Rev. F. G. Plummer, rector of St. Augustine's church, Toronto. Mr. Plummer took as his text, Psalm 16, 6th verse: "Though I speak, my grief is not assuaged, and though I forbear, what am I eased?" The reverend speaker discussed the many privileges and opportunities that the people of the present age enjoyed over the people of earlier times. "There is great need for thankfulness," he observed, "and it should be a duty imposed on us to hand these privileges down to other people."

The services will be continued on Sunday, when Rev. C. B. Kenrick, of Toronto, will preach.

Caledonia.—The Harvest Festival services just held in this parish were most interesting and successful. The church was very tastefully decorated for the occasion with grain, fruit and flowers, and on Friday evening, the 21st Sep., a fair-sized congregation met to enjoy the first service, which was taken by the rector, the Rev. J. K. Godden, M.A., and an excellent sermon was preached by the Rev. Canon Forneret, of Hamilton. On Sunday, the 23rd ult., the services throughout the day were taken by Rural Dean Spencer, of Jarvis, who preached most appropriately on the subject of the day. A good number met to thank God especially for their spiritual mercies at the early celebration; whilst at the other services the church was crowded. The thank-offering at each service was very good, and the music at all the services was exceptionally well rendered by the choir. The Rev. Mr. Bearfoot, of the Indian Reserve, assisted at the evening service.

HURON.

David Williams, D.D., Bishop, London.

London.—The Executive Committee of the Diocese of Huron assembled in the committee room in Cronyn Hall on September 20th. The Bishop presided. There were present: Very Rev. Dean Davis, Archdeacons Hill, Young, Richardson and Mackenzie; Canons Craig, Davis, Farthing, Brown; Rural Deans Hicks, Farney, Miles, Ridley, Gunne; the Revs. J. W. J. Andrew, G. B. Sage, H. A. Thomas, A. G. Dann, J. W. Hodgins, S. F. Robinson, R. S. W. Howard, F. A. P. Chadwick, and Messrs. R. Bayly, J. Ransford, Chancellor Cronyn, C. C. Hodgins, E. Paull, H. Martin, J. G. V. Greenhill, F. H. Thompson McElheran, A. E. Welch, Rispin C. Jenkins, Judge Holt, Judge Barron, J. P. Bucke, Dr. Bradly, J. Shirley, G. W. Ferguson, G. W. Benson, A. E. Kinder, J. H. A. Beattie, T. F. Puddicombe. A memorial resolution was presented by the Venerable Archdeacon Richardson, seconded by Very Rev. Dean Davis, regarding

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the death of Ven. Archdeacon Marsh, as follows: "Whereas it has pleased Almighty God to remove by death from the Church on earth the Venerable John Walker Marsh, M.A., Archdeacon of Huron, and formerly rector of St. John's, London Township; therefore resolved, that we, the members of the Executive Committee, now assembled, do hereby place on record our sense of appreciation of the long life granted him as a clergyman of this diocese and the many faithful services rendered by him to its advancement. For sixteen years Mr. Marsh was the first clerical secretary of the Synod, and for nearly thirty-five years an honoured dignitary of the Church. At his death in the ninety-first year of his age, he was, with one notable exception, the oldest clergyman of the Church of England in Canada, the only survivor who, under the leadership of its first Bishop, was a prominent figure in the organization of the Diocese of Huron, during the larger part of its history a member of the Executive Committee, and the last of the original commuted clergy. He was never absent from and always took a lively interest in the proceedings of the Synod until the infirmities of advancing years prevented his attendance at its sessions. His closing years of life were spent in retired rest until at last he entered into the rest that remaineth for the people of God. We extend to his widow and children the assurance of our sympathy." A resolution was then presented expressing the regret of the Executive Committee at the removal of the Rev. Canon Farthing, who is to be Dean of the Diocese of Ontario and rector of St. George's Cathedral, Kingston. Moved by Mr. Edwin Paull, seconded by the Rev. Canon Dann: "That the Executive Committee of the Diocese of Huron learns with much regret that the Rev. Canon Farthing will shortly remove to another diocese. His loss will be severely felt, as his piety and scholarly attainments, as also his amiable and sociable character, have endeared him to all who have had the good fortune to know him. We, of the Executive Committee, will greatly miss him, as his advice has always been characterized with sound common sense and in debate has evinced a keen sympathy for the susceptibilities of others. Our love and good wishes go with him to his larger and more important field of labour, and we trust that the Almighty will abundantly bless his ministrations. We congratulate the Diocese of Ontario in securing such a talented, dignified and energetic accession to their clergy." The report of the Finance Committee was then taken up. St. Paul's, Shelburne, appealed against assessment, but no action was taken. In the matter of assessment of Eastwood, Innerkip and Oxford Centre, it was recommended that this be left until the reassessment will be made in December. The case of Falkland was left in the same way. The Bishop was requested to send a commissioner to Thamesville and to Thedford to arrange assessment. The Land and Investment Committee report showed that all the funds were invested except a very small amount. It was recommended by the committee that the appointment of a diocesan agent, as directed by the Synod, was not possible at the present time, but recommended that the Rev. Archdeacon Young be asked to act until the next meeting of this committee. The Jubilee Committee presented a draft of circular to be sent out setting forth the proposal for the celebration of the jubilee year, and made recommendations regarding the offering that is to be made for the augmentation of the Episcopal Endowment Fund. A sum of money was placed in the Bishop's hands for the purpose of maintaining the services of a student at Euphrasia. A sum was also voted for services at Thedford, which have been given by a student for some months past. The question of rearrangement of the parishes of Birr, Hyde Park and Ilderton was discussed, and was re-

the Rev. T. L. and the Rev. ng regret at m several of The service ed in the old he site of the ing the stone during the fine one, was rs. Croft & Toronto. In ie Bishop re- xpressing the St. Cyprian's, on that they such success, the gratifying ch extension o and vicinity, h still existed St. Cyprian's urged them to whose name votion to that ted. The Rev. can a message red' heartiest egation to be- vision to their l necessity of h the whole of St. Cyprian C. H. Shortt, as rector. Mr. by the present A. During the pidly filled up 'king-class; the ite inadequate; ngregation has a new edifice. very materially Committee of of which com- chairman. The 7, to the Build- be undertaken. of Milton red nmodation for ery way be a and suitable to church will be sh House. The 4 Leader Lane,

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referred to a commissioner to be appointed by the Bishop. The Rev. Rural Dean McCosh brought up the matter of remuneration of student for services of Merlin. Fifty dollars was placed in the Bishop's hands for this purpose. St. Paul's Church, Stratford, asked for permission to mortgage their property for \$8,500. Granted on the usual conditions. St. John's Church, Sandwich, asked permission to mortgage rectory for \$1,600 until such time as proper title could be secured to other property. The Missions Committee was elected as follows: The Revs. Canon Craig, Canon Brown and R. D. Ridley; lay members, Mr. J. Ransford, H. Macklin, R. Bayly; appointed by the Bishop, Very Rev. the Dean, the Rev. C. Miles, and Messrs. C. C. Hodgins and T. H. Luscombe.

St. Matthew's.—Harvest Thanksgiving services were held in this church on Sunday, the 23rd ult. Many had to go away for want of room. The church was very prettily decorated for the occasion with grain, fruit, vegetables and a profusion of flowers. The proper psalms were sung by the choir both morning and evening, and a solo was well rendered by Mr. Weston Frost—"Cast thy bread upon the waters," by Edgar. Many comments were heard upon the excellence of the work of the choir under the direction of the organist, Miss Jessie Brenner. The rector preached in the morning from Isa. 9, 3. "They joy before Thee according to joy in harvest," and in the evening from Gal. 6, 7. "Whatsoever a man soweth that shall he also reap." It being the rector's first anniversary as rector of the parish, he thanked the congregation for the encouragement which they had given him during the past year. During that time there had been 31 baptisms, 9 marriages, 10 burials, 19 confirmed, 16 public celebrations of the Holy Communion, 6 private; they had raised by offertory and envelope subscriptions \$1,221.59, paid \$200.00 on debt, and \$150.00 on interest, subscribed towards debt \$720.00. The thank-offerings for the day amounted to \$82.87.

London Township.—St. John's.—The harvest thanksgiving services, which for some five years past, have been interesting events in this richly agricultural parish, were, never before celebrated under such happy and effective circumstances as this year. Those at this church were held on Sunday, 9th September. The church was abundantly adorned with the fruits of the season, and largely attended with worshippers. The Rev. Wm. Lowe, rector of St. Matthew's Church, London, preached in the morning, and the Rev. T. B. Clarke, of All Saints' in the evening. Both sermons were able and impressive. The Emmanuel Church services were held on 23rd September. A splendid display of autumn flowers, mingled with fruits was prominent in chancel and nave. The Rev. J. C. McCracken, rector of Thorndale, preached in the afternoon, and the Very Rev. Dean Davis in the evening, to most attentive and appreciative congregations. A pleasing feature in the latter services was the presence of the choir of Zion Methodist Church in the chancel participating heartily in the chants and ritual of the Church of England, and entering into the spirit of the services with marked earnestness and devotion. Archdeacon Richardson, the rector, deserves no little commendation for the beauty of his harvest festivals in his charming suburban parish.

East London.—All Saints'.—Work has been commenced on the new church which is to be erected on Hamilton Road, east of Adelaide St. The congregation has increased so rapidly of late that the present church cannot begin to contain it, and a short time ago the directors decided upon a new church. The new building will be ninety feet long, and will have a seating capacity of five hundred. It will be of white brick, and it is expected that it will be finished by Easter.

Preston.—St. John's.—The Rev. G. J. Abey, rector of this church, who is removing to Madison, Ind., was entertained by the Young People's Society of the church at the residence of Mr. and Mrs. Walker, on Tuesday evening, September 25th. After some time had been spent in social intercourse, Miss Millie Schleiter, on behalf of the society, presented Mr. and Mrs. Abey with a handsome rocking chair and an illuminated address, expressing in kind terms the regret felt at his departure. Mr. Abey replied briefly, thanking the young people for their kindness. The Rev. Rural Dean Ridley also spoke, praising Mr. Abey in high terms and wishing him every success in his new field of work.

Dutton.—Mr. Henry Craig, the manager of the Molson's Bank in this town was instantly killed on Friday evening last, at the Michigan Central Station whilst talking to a Mr. Siston, a friend of his, who was waiting to take the train for St. Thomas. He was standing on the platform between the double tracks, and attempted to cross in front of the "Wolverine" as it came into the station. The engine struck him and threw him some distance. When picked up life was extinct. Mr. Craig was the son of the Rev. Canon Craig, of Petrolea, and was in his thirty-sixth year. He was to be married in November to Miss Farley, daughter of John Farley, K.C., St. Thomas, and was well and favourably known in this part of the country. We extend our very sincere sympathy with the bereaved father and relatives of the deceased in this very sudden and severe loss.

Seaforth.—St. Thomas.—The harvest festival at this church commenced with a harvest supper in the school room from 5 to 7.30 p.m., on Friday, September 14th, followed by harvest thanksgiving service in the church at 8 p.m., the same day, and four harvest services the following Sunday. Elaborate preparations had been made, the church beautifully decorated, and a special appeal to the congregation for generous thank offerings issued by the wardens. The supper was managed by the Ladies' Guild, and was a complete success, both financially and otherwise. The Rev. Rural Dean Gunne and the Rev. W. Hinde gave very appropriate and interesting addresses, and Mr. Brown, organist of Trivett Memorial Church, Exeter, entertained the guests with selections on the piano during the supper. At the service in the church the same evening, the Rev. Rural Dean Gunne, the Rev. T. S. Boyle, the Rev. W. Hinde, the Rev. C. Saunders, and the Rev. J. Berry, (rector of Seaforth), all officiated, and three short and very suitable addresses were given by the Rev. H. M. Langford, on "The Harvest Promise;" the Rev. D. W. Collins, on "The Harvest of the World;" and the Rev. W. H. Hartley, on "Thank Offerings." The choir, under the direction of Mrs. H. Edge, and accompanied by the talented organist (Miss Kathleen Roberts), rendered the musical portions in excellent form, and were highly complimented by the visiting clergy. At the harvest services the following Sunday, (September 16th.) the Rev. T. S. Boyle, rector of Wingham, preached three powerful sermons, which were much appreciated by large congregations. The music included the anthems, "O Lord, how manifold are Thy works," (Barnby), and "Gently, Lord, oh, gently lead us," (Hawley), which were very sweetly sung by the choir. The thank-offerings amounted to about \$450, which together with previous donations from the Ladies' Guild and the Chancel Guild, will cover the whole expense of the various repairs and improvements made in the church and rectory during the past eighteen months.

Ridgetown.—Church of the Advent.—The Rev. A. L. Murray, rector of this church, preached on the subject of church finances to this congregation on a recent Sunday evening, and when doing so took the opportunity of decrying the questionable means used in some parishes to secure funds for Church purposes and strongly urged that a more Christianlike method should be adopted.

Woodstock.—At a very largely attended meeting of the members of the Masonic lodges of the city held on September 25th, the Rev. Canon Farthing was made the recipient of a beautiful leather upholstered chair, coupled with a suitable address. Many visitors were present from surrounding lodges, and the ceremonies were followed by a banquet.

Listowel.—Christ Church.—The Rev. N. A. F. Bourne, B.A., the new rector of this parish, assumed his duties on Sunday, September 2nd, and conducted both morning and evening service in the parish church in addition to an afternoon service at St. Paul's, Shipley. There were good congregations present, and all were favourably impressed with the rector's initial sermons. "The Montreal Witness," of August 28th, makes the following reference to the Rev. N. A. F. Bourne and his work in Quebec: "The Rev. N. A. F. Bourne, who has been rector of St. Mark's Church, Longueuil, during the past seven years, has resigned his charge, and leaves shortly to enter upon the duties of rector of Christ Church, Listowel, Ontario. The Rev. Mr. Bourne is a graduate in arts of McGill, and pursued his theological studies at the Diocesan College, then on Dorchester Street, from which he graduated in 1887. Immediately upon leaving college he took up church work at Bristol, where he remained for a year, going thence to Thone and

Leslie, then to St. Andrew's East and Dunham, latterly to Longueuil. He assisted in the re-organization of the Dunham Ladies' College, and discharged the duties of principal of the institution for three years. As the organizer of the Longueuil Cricket Club he has contributed much to the furtherance of sport in his parish. For the past two years in addition to ministering to his parishioners he has tutored the preparatory department of the Montreal Diocesan College."

Brantford.—The Rev. T. B. Howard has been appointed to one of the Brantford parishes. In Milverton and in Dutton, his last two parishes, he was greatly esteemed, and his departure from Dutton will be greatly regretted. Mr. Howard was educated at Huron College, and prior to his college course was engaged in Y.M.C.A. work in Woodstock. He is very active in the conferences and conventions of the younger clergy of the diocese.

St. John's.—The opening meeting of the A.Y.P.A. was held on September 25th. There was a large attendance. A good deal of business was transacted. On the 26th it was proposed to drive in a body to Mt. Pleasant and attend the social there. The following officers were elected:—President, the rector; First Vice-President, Mr. Vair; Second vice-President, Miss Merritt. Secretary, Miss Dalton; Treasurer, Mrs. R. Ballantyne; Committee, Messrs. F. Trenwith, R. Ballantyne, Jr.; F. Derbyshire, and Ward, and Misses Weeks, Lowes, Cleator, Boyd.

Trinity.—A thanksgiving supper was given in the Trinity Church school-room on Monday evening, September 24th, under the auspices of the Ladies' Guild for the purpose of raising money for the organ fund. The school-room, decorated in autumn colours, presented a very pretty appearance. The table ornamentations were also excellent and there was an abundance of delicacies for the large crowd. Supper was served from six till eight, after which a short programme was given. Solos were rendered by Miss Mable Cole, Mr. Reginald Roberts, and Mr. Adams, Rural Dean Wright, and the Rev. Mr. Rounthwaite gave short addresses. Mr. W. F. Cockshutt, M.P., was to have given an address, but on account of important business, was unable to attend. The Guild will realize over forty dollars. The young ladies of the church, gowned in pretty dresses and wearing dainty white caps, acted as waitresses.

(Balance of Home and Foreign News, Correspondence, etc., held over on account of space.)

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Toronto.

The fund for the restoration of Winchester Cathedral, exclusive of Mrs. Ryle's Women's Fund, amounts to over £26,600.

The Rev. T. C. Fitzpatrick M.A., Dean and Supernumerary Fellow of Christ's College, has been elected President of Queen's College, Cambridge, in succession to the Bishop of Ely.

In memory of the late Duke of Rutland, his Leicestershire tenants have decided to erect a marble tablet and place a stained-glass window in the little church at Woolsthorpe, near Belvoir.

The Rev. F. Savage, vicar of Woodnesborough, has been present with a handsome silver cashel bowl by his parishioners to mark their appreciation of his twenty-five years' service amongst them.

An interesting relic was a short time ago exhibited at a bazaar at Kelvedon, viz., the royal banner of Scotland, which was carried at the Battle of Worcester, 1651, and is now in the possession of the vicar of Kelvedon.

A memorial tablet has been erected in Carlisle Cathedral to the memory of the late Bishop Bardsley. It is a shield of bronze supported by two figures representing humility and lovingkindness. It bears a suitable inscription.

The sudden death is announced of the blind preacher, the Rev. Dr. George Matheson, D.D., LL.D., at North Berwick. Dr. Matheson was the author of one of the most familiar hymns in the Scottish Hymnal, "O love that will not let me go."

After lying in the old tower in Hackney Churchyard for a century, the ancient stocks and whipping-post used in the parish in the seventeenth and eighteenth centuries have been brought to light and erected in the churchyard of St. John at Hackney.

An interesting gift has just been made to Durham Cathedral, consisting of a unique collection of stained-glass, which was probably collected by one of the Canons who resided in the house occupied on College Green by the late Canon Tristram.

The harvest bell at Driffield, in Derbyshire is rung from the tower of the parish church. This custom has been observed from time immemorial. Mr. Johnson, the octogenarian parish clerk, has faithfully carried out this duty every year since 1848 with marked punctuality.

The Rev. Charles Scadding was consecrated Bishop of Oregon in the church of which he had been rector for some years past, at La Grange, Ill., on Saturday last. St. Michael and All Angels. Bishop Potter, Bishop of New York, was one of the prelates who took part in the act of consecration.

The receipts in connection with the memorial to Dr. Walsham How, the first Bishop of Wakefield, amount to £48,141. The expenditure up to the present has been £46,367, leaving a balance in hand of £1,774, which is held in reserve for works either already contracted for or shortly to be taken in hand.

To mark his twenty years' service as people's churchwarden of Holy Trinity, Dover, Mr. William Grant has been presented with a most handsome timepiece and bracket, subscribed for by the members of the congregation. Miss Mary-Grant has been made the recipient of a gold neck chain and pearl brooch.

The members of the congregation of Holy Trinity, Margate, have shown their appreciation of the services of their vicar, the Rev. Michael Pryor, by presenting him with the robes suitable to the degree of Doc-

H. H. FUDGER,
President.
J. WOOD, Manager.

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G3-766



G3-61



G3-763



G3-768

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G3-760. Natural Muskrat Blouse, nicely matched and full furred skins, satin lined, silk girdle, same style as cut 759..... **\$35.00**

G3-757. Grey Lamb Jacket, made from choice selected skins, 24 inches long, pearl grey sa. in lined, style as cut 579..... **\$50.00**

G3-753. Persian Lamb Jacket, 24 or 26 inches long, finest selected skins, best natural Canada mink collar, revers and cuffs, brocade or plain satin lining, as cut..... **\$170.00**

G3-753x. Persian Lamb Jacket, 24 or 26 inches long, selected skins, fine natural Canada mink collar, revers and cuffs, style as cut 753..... **\$140.00**

G3-756. Persian Lamb Jacket, blouse, 24 or 26 inches long, best selected skins, brocade or plain satin lining on mink but solid Persian, style as cut 753 **\$145.00**

G3-754. Persian Lamb Jacket, same style as cut 753, with natural Alaska sable collar, revers and cuffs, silk girdle, best satin lined..... **\$135.00**

G3-766. Near Seal Jacket, blouse 24 or 26 inches long, fine Western sable collar, revers and cuffs, satin lined, silk girdle, as cut..... **\$45.00**

G3-765. Near Seal Jacket, blouse 24 or 26 inches long, satin lined, silk girdle, solid Near seal, same style as cut 766..... **\$35.00**

G3-762. Baltic or Canada Seal Jacket, blouse, style as cut 766, with fine German mink collar, revers and cuffs, satin lined, silk girdle..... **\$50.00**

G3-763. Baltic or Canada Seal Jacket, style as cut, best French-dyed skins, satin lined..... **\$45.00**

G3-765x. Near Seal Jacket, 24 or 26 inches long, best satin lined, as cut 763..... **\$32.00**

G3751. Genuine Alaska Seal Jacket, best selected skins, "Rice's," London, Eng., dye, 24 or 26 inches long, finest brocade or plain satin linings, style as cut 763..... **\$250.00**

Same quality as above in full blouse style, 24 or 26 in. long..... **\$275.00**

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Fine Mink Marmot Caperine, with deep cape, large storm collar, satin lined..... **\$9.00**

Large Imperial shape Muffs to match..... **\$4.50**

tor of Divinity, which has recently been conferred upon him by Oxford University, together with a handsome check.

A valuable shell for use during the Baptismal Office has been presented to the vicar and wardens of Richmond, Surrey, by a lady parishioner. The shell has been in this lady's family for quite one hundred years, having brought over from Italy. A representation of the baptism of Christ is beautifully portrayed upon it.

The Bishop of Bangor, on a recent Sunday, at St. Mary's Church, Beaumaris, unveiled and dedicated a beautiful stained window which has been placed in the east end of the north aisle, and given by Miss Hamilton, of Beaumaris, formerly of Manchester, in memory of her late brother, who was Recorder of Oldham.

Sir W. Forwood has written to the rector of Windermere offering to defray the cost of a stained-glass window in the parish church. The

subject he proposes is the "Te Deum." Sir William states that it is forty years since he first went to Windermere, and since then he has spent every summer on the banks of the lake.

The village of Billingshurst has received from its vicar, the Rev. John Stanley, a most generous gift. The inhabitants have long felt and expressed the need for a hall for concerts and parochial gatherings, but the funds were not forthcoming; so the present Vicar in the true

spirit of self-denial, presented a very serviceable building, which is named St. Mary's Hall.

The Bishop of North and Central Europe lately officiated at the laying of the foundation-stone of the new English church at Antwerp. Sir Arthur Hardinge, the British Minis-

ter in Belgium, performed the ceremony, which was followed by a banquet. Bishop Wilkinson presided, supported by Sir Arthur and Lady Hardinge, the governor of the Province and Mme. Cogels, and the English chaplains and Consuls in Belgium.

A large memorial cross has just been dedicated by the Bishop of St. Germans in the churchyard at Stratton, Cornwall. Under the "Christus" are four figures in niches:—St. Peter with inverted Cross, St. Andrew with his Cross, Moses with the Cross and Serpent, Simon of Cyrene bearing the Cross. It stands on three steps; and records the memory of Mr. Windgate, a former vicar.

The Rev. W. P. Holmes, who is leaving Leicester for St. Bartholomew's, Sydenham, was presented, recently, with a parting gift of £158 and a gold watch by the churchwardens of the three churches—St. Peter's, St. James', and St. Hilda's. The parish contains over 25,000 inhabitants, and there was a large and representative gathering of the parishioners. The Mayor of Leicester, Mr. Bruce, presided at the meeting.

Scottish Churchmen, says a correspondent, are still on the qui vive as to who will be appointed Bishop of Argyll and the Isles, and are likely to be for some time as the appointment has lapsed to the College of Bishops, and the Bishop of Glasgow is in Africa. It is thought that Dean Pressley-Smith is likely to be appointed, as he is intimately acquainted with the united dioceses, and has a knowledge of Gaelic—a great recommendation for a Highland see—and failed of election by only one vote.



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Another is a close-fitting model, with a three inch overlap in front, 26 inches long. Price \$275.

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**MASSEY HALL,
Saturday, Oct. 6**

Evening prices, 25c, 50c; front rows balcony, 75c.

Matinee special for children, nursery rhymes, comic songs and humorous catches. Children, 15c; adults, admission, 25c. A few reserved at 50c. Sale begins Wednesday, Oct. 3rd.

Gourlay, Winter & Leeming

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**16th Annual Stock-taking Sale
OF
USED ORGANS**

Here's an unusually good list of organs. Most of them have been so little used (from a few months to a year or two) that they cannot be told from new. Most of them are six octave styles and are in piano-case designs. All are fully guaranteed, and all are worth so much more than we ask that an immediate order is advisable.

PELOUBET & PELTON—5 octave organ by The Peloubet & Pelton Co., in solid walnut case, with small top, has 7 stops, 3 sets of reeds in the treble, 2 sets in the bass, 1 knee swell. Height 4 ft. 8 in. Special Sale Price, \$31

KILGOUR—5 octave cabinet organ by Kilgour, with extension top, walnut case, 9 stops, music rack, etc. Height 8 ft. Special Sale Price, \$35

DOMINION—Handsome cabinet organ, with extension top, hurl walnut panels, cylinder fall, has 6 stops, 2 sets of reeds throughout, 2 knee swells, etc. Special Sale Price, \$37

BELL—5 octave parlor organ by W. Bell & Co., Guelph, in handsome solid walnut case, panelled ends and extended top, has 9 stops, 2 complete sets of reeds, 2 knee swells. Height 5 ft. 10 in. Special Sale Price, \$43

DOHERTY—A handsome parlor organ by The Doherty Co. in solid walnut case with extended top and bevelled mirror. Has 10 stops, 2 sets of reeds in treble and one in the bass, 2 couplers and 2 knee swells. Height 6 ft. 3 in. Special Sale Price, \$46

BELL—5 octave parlor organ by W. Bell & Co., Guelph, in handsome solid walnut case with high top; has 11 stops, 2 knee swells, couplers, etc., 2 complete sets of reeds. Height 6 ft. 6 in. Special Sale Price, \$47

GODERICH—6 octave piano case organ by The Goderich Organ Co., in handsome rosewood case, with mirror rail top; has 11 stops, including couplers, vox humana, etc., 2 complete sets of reeds, 2 knee swells, mouseproof pedals. Height 5 ft. 9 in. Original Price \$150. Special Sale Price, \$71

DOHERTY—6 octave piano case organ by W. Doherty & Co., Clinton, in handsome solid walnut case with mirror rail top; has 11 stops including couplers, vox humana, etc., 2 complete sets of reeds, knee swells, mouseproof pedals, etc. A modern, attractive and finely-toned instrument. Original Price \$175. Special Sale Price, \$73

DOMINION—6 octave piano case organ by The Dominion Organ Co., in solid walnut case with mirror rail top; has 11 stops including couplers, vox humana, &c. 2 complete sets of reeds, 2 knee swells, patent folding mouse-proof pedal cover, Height 5 ft. 8 in. A modern organ in perfect order. Original Price, \$175. Special Sale Price, \$76

DOMINION—6 octave piano case organ by The Dominion Organ Co., in solid black walnut case with handsome mirror rail top; has 11 stops, 2 complete sets of reeds, knee swells, mouse-proof pedals, &c. A regular style which has had but a few months' use. Original Price, \$175. Special Sale Price, \$78

KARN—6 octave piano case organ by D. W. Karn & Co., in very handsome solid walnut case with mirror rail top; has 11 stops, including couplers, vox humana, &c. 2 complete sets of reeds, mouse-proof pedals. A particularly handsome organ, almost new, and in perfect order. Original Price, \$175. Special Sale Price, \$81

DOMINION—6 octave piano case organ by The Dominion Organ Co., in extra handsome case with full length carved panels, beautiful mirror top; lamp stands, automatic folding fall board and mouse-proof pedal cover. Has 11 stops, 2 sets of reeds throughout, 2 couplers and 2 knee swells. Cannot be told from new. Catalogue Price, \$300. Sale Price, \$87

ESTEY—An Art organ for Musicians. In mahogany case, Empire design, piano style, complete with bench. We give the specifications below and would just add that the reeds throughout are the celebrated Philharmonic reeds. Used only three months.

| | |
|-----------------------|----------------------|
| Bass: | Treble: |
| Harp Aeolienne, 2 ft. | Roman Pipe, 2 ft. |
| Viola, 4 ft. | Flute, 4 ft. |
| Melodia, 8 ft. | Diapason, 8 ft. |
| Sub-bass, 16 ft. | Vox Jubilante, 8 ft. |
| Coupler. | Choral, 8 ft. |
| Vox Humana. | Clarionet, 16 ft. |
| | Coupler. |

Regular Price, \$200. Special Sale Price, \$165

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Every Organ is in perfect order.
Every Organ is guaranteed for five years from date of shipment, the same as a new instrument.
Every organ will be shipped subject to approval, and if not satisfactory, we will pay the return freight.

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Organs under \$50—\$5.00 cash and \$3.00 per month without interest.
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If monthly payments are not convenient, please state what method you prefer. We wish to suit you.
A stool accompanies each organ.

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CHARCOAL KILLS BAD BREATH.

Bad Odor of Indigestion, Smoking, Drinking or Eating Can Be Instantly Stopped.

Sample Package Mailed Free.

Other people notice your bad breath where you would not notice it at all. It is nauseating to other people to stand before them and while you are talking, give them a whiff or two of your bad breath. It usually comes from food fermenting on your stomach. Sometimes you have it in the morning—that that awful sour, bilious, bad breath. You can stop that at once by swallowing one or two Stuart Charcoal Lozenges, the most powerful gas and odor absorbers ever prepared.

Sometimes your meals will reveal themselves in your breath to those who talk with you. "You've had onions," or "you've been eating cabbage," and all of a sudden you belch in the face of your friend. Charcoal is a wonderful absorber of odors as every one knows. That is why Stuart's Charcoal Lozenges are so quick to stop all gases and odors of odorous foods, or gas from indigestion.

Don't use breath perfumes. They never conceal the odor and never absorb the gas that causes the odor. Besides, the very fact of using them reveals the reason for their use. Stuart's Charcoal Lozenges in the first place stop for good all sour brash and belching of gas, and make your breath pure, fresh and sweet, just after you've eaten. Then no one will turn his face away from you when you breathe or talk; your breath will be pure and fresh, and besides your food will taste so much better to you at your next meal. Just try it.

Charcoal does other wonderful things, too. It carries away from your stomach and intestines, all the impurities there massed together and which causes the bad breath. Charcoal is a purifier as well as an absorber.

Charcoal is now by far the best, most easy and mild laxative known. A whole boxful will do no harm; in fact, the more you take the better. Stuart's Charcoal Lozenges are made of pure willow charcoal and mixed with just a faint flavor of honey to make them palatable for you, but not too sweet. You just chew them like candy. They are absolutely harmless.

Get a new, pure, sweet breath, freshen your stomach for your next meal, and keep the intestines in good working order. These two things are the secret of good health and long life. You can get all the charcoal necessary to do these wonderful but simple things by getting Stuart's Charcoal Lozenges. We want you to test these little wonder workers yourself before you buy them. So send us your full name and address for a free sample of Stuart's Charcoal Lozenges. Then after you have tried the sample and been convinced, go to your druggist and get a 25c.

box of them. You'll feel better all over, more comfortable, and "cleaner" inside.

Send us your name and address to-day and we will at once send you by mail a sample package, free. Address F. A. Stuart Co., 60 Stuart Bldg., Marshall, Mich.

The following note appears in the September number of the Liverpool "Diocesan Gazette":—"The Cathedral site now presents an appearance of subdued activity, betokening steady progress in preparation for the erection of the superstructure. The staging erected for the Chapter House foundation stone-laying has been removed, and masons may be seen at work on the plinth of the Lady Chapel. Some idea may even now be gained of the busy scene which will greet the visitor's eye at no very distant date, when the works are in full progress. Electric cranes and other machinery, including three electric saws for cutting the stone, occupy suitable positions on the ground, and as the stone is cut it is passed, on to the masons to be dressed and shaped. We are rapidly approaching the most interesting stage of the cathedral building operations.

OPEN THE DOOR OF YOUR HEART.

Open the door of your heart, my lad

To the angels of love and truth;
When the world is full of unnumbered joys,
In the beautiful dawn of youth.
Casting aside all things that mar,
Saying to wrong, "Depart!"
To the voices of hope that are calling you
Open the door of your heart.

Open the door of your heart, my lass,

To the things that shall abide,
To the holy thoughts that lift your soul
Like the stars at eventide.
All of the fadeless flowers that bloom
In the realms of song and art
Are yours, if you'll only give them room,
Open the door of your heart.

Open the door of your heart, my friend,

Heedless of class or creed,
When you hear the cry of a brother's voice,
The sob of a child in need.
To the shining heaven that o'er you bends
You need no map or chart,
But only the love the Master gave.
Open the door of your heart.
Edward Everett Hale.

The Canadian Churchman is undoubtedly a first-class advertising medium. It circulates extensively in the homes of the clergy and laity. Our advertisers assure us that it is an excellent paper to advertise in as it brings most satisfactory results.

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Pelton reeds in t. 8 in.

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A BOOK FOR CONGREGATIONS

G. Edward Stubbs of St. Agnes, Chapel, Trinity Parish, has just completed a book which is to solve the problem of CONGREGATIONAL SINGING. Its contents include all the musical parts of the Church Service: CANTICLES, PSALTER and HYMNS. It will be published in a very inexpensive form.

Any clergyman, organist or chorister can obtain a copy for examination when ready by addressing

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BOY CHORISTERS.

The Youthful Sopranos with the Westminster Glee Singers.

The reputation which the Westminster Glee and Concert Party have won during their recent world tours, should be sufficient guarantee that those who go to hear this unique body at the Massey Hall on Saturday afternoon and evening, October 6th, are not likely to be disappointed.

A feature which will undoubtedly prove of popular interest is the appearance of the solo soprano boys, who are said to rank amongst the most celebrated boy soloists in England.

These little lads have received their musical education at the London College for Choristers, where special training is given in the particular class of music which they have come from England to regale us with.

The company have a repertoire of over one hundred pieces, all of which are sung from memory, and during their series of concerts here a change of programme will be made nightly.

It must not be implied that because these Glee Singers are for the most part drawn from the famous Westminster Abbey Choir that their selections are of a sacred nature, but for the special benefit of those interested in Church music, one number will be introduced upon each programme in the form of an unaccompanied anthem.

In addition to the ballads promised by Madame Marie Hooten the English contralto, and Mr. Edward Branscombe, the tenor, other members of the party, including some of the boys will appear as soloists, whilst the lighter vein of humour is forthcoming in the musical sketches of Mr. Harry Ivimey.

This popular party of musicians will draw large audiences during their short visit here.

Children's Department.

THE ROAD TO YESTERDAY.

Will some kind man who has journeyed
Over land and over sea,
To the countries where the rainbow
And the glorious sunsets be,
Kindly tell a little stranger,
Who has oddly lost her way,
Where's the road that she must travel
To return to Yesterday.

For you see she's unfamiliar
With to-day, and cannot read
What its strange, mysterious signposts
Tell of ways and where they lead,
and her heart upbraids her sorely.
Though she did not mean to stay
When she fell asleep last evening
And abandoned Yesterday.

For she left a deal neglected
That she really should have done;
And she fears she's lost some favors
That she fairly might have won.
So she'd like to turn her backward,
To retrieve them if she may,
Will not someone kindly tell
Where's the road to Yesterday?
—St. Nicholas.

TELLING HER SO.

"There's nothing wrong with Arthur, I hope," said Mr. Lobdell to his daughter, in whose hands were a number of closely written sheets

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"My New Discovery Quickly Cures Catarrh."—C. E. Gauss.

Catarrh is not only dangerous, but it causes bad breath, ulceration, death and decay of bones, loss of thinking and reasoning power, kills ambition and energy, often causes loss of appetite, indigestion, dyspepsia, raw throat and reaches to general debility, idiocy and insanity. It needs attention at once. Cure it with Gauss' Catarrh Cure. It is a quick, radical, permanent cure, because it rids the system of the poison germs that cause catarrh.

In order to prove to all who are suffering from this dangerous and loathsome disease that Gauss' Catarrh Cure will actually cure any case of Catarrh quickly, no matter how long standing or how bad, I will send a trial package by mail free of all cost. Send us your name and address to-day and the treatment will be sent you by return mail duty free. Try it! It will positively cure so that you will be welcomed instead of shunned by your friends. C. E. GAUSS, 7996 Main St., Marshall, Mich. Fill out coupon below.

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Always exactly the same quality
Those who have used it for years
are the ones who give it the name
of "good tea."

T. H. ESTABROOKS, ST. JOHN, N. B. WINNIPEG.
TORONTO, & WELLINGTON ST., E.

of foreign note paper. Although Mr. Lobdell sat on the other side of the hearth, he noticed that several tears had fallen on the letter Mrs. Benton was reading. "I've never been quite sure, Ellen, that you did the right thing when you let the boy go to Paris to study. It's easy for a young fellow like him to get weaned from home. We ought to have kept him near us. Now, if he's in any trouble—"

"He isn't, father. He's very well, and busy with his work, and he has written me such a dear letter for my birthday that—well, it made his foolish mother cry a little. Read it, father." Mrs. Benton gave him the letter and then took from the mantel a photograph of a bright, boyish face, whose fearless, honest eyes seemed to answer her tender gaze.

Mr. Lobdell glanced at the first page hastily. The pleasures of correspondence had never especially appealed to him, and he was rather scornful of long letters. In a moment he adjusted his glasses more securely, and began to read slowly. When at last he came to the end, he folded the sheets carefully and replaced them in the envelope, sighing as he did so.

"It's a beautiful letter, Ellen, beautiful; strong and manly, too," he said in reply to his daughter's expectant look, "but it makes me sad."

"Why, father? I thought it would make you glad, not sad."

"It does make me glad for you and for him, but it takes me back to my own boyhood. Arthur says that the thought of you is his inspiration, his safeguard; that he carries your image in his heart, and with your picture in his pocket he cannot go to any place where he couldn't take you. It was just so with my mother. The thought of her goodness kept me out of many a scrape, and I loved her just as Arthur loves you, but I never told her so. What wouldn't I give, Ellen, to have written her a letter like this one!"

Mrs. Benton knelt by her father's side and took his hand.

"Grandmother always understood," she said. "She knew how you loved her."

"Yes, perhaps, but what a comfort and a pleasure it would be to me to have told her as your boy, God

When you finish your first bottle of

Abbey's Effer-Salt

you will have but one regret—that you did not use it months ago. The way ABBEY'S SALT makes you eat—and sleep—and feel—will surprise and delight you.

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pleas him! has told you."—Youth's Companion.

The Flesh Was Raw and Flaming

If you have any doubt as to the effectiveness of Dr. Chase's Ointment as a cure for eczema you should read the following letter:

Mr. G. H. McConnell, engineer in Fleury's Foundry, Aurora, Ont., writes: "I believe that Dr. Chase's Ointment is worth its weight in gold. For about thirty years I was troubled with eczema and could not obtain any cure. I was so unfortunate as to have blood-poison, and this developed into eczema, the most dreadful of skin diseases.

"I was so bad that I would get up at night and scratch myself until the flesh was raw and flaming. The torture I endured is almost beyond description, and I now cannot say anything too good for Dr. Chase's Ointment. It has cured me, and I recommend it because I know there is nothing so good for itching skin."

Dr. Chase's Ointment, 60 cents a box, at all dealers, or Edmansson, Bates & Co., Toronto.

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KAY'S || Famous for Fine Furnishings || **KAY'S**

KAY'S FALL IMPORTATIONS

OF

CARPETS AND RUGS

Our Autumn Carpet Display will be one of extraordinary interest. Shipments have been somewhat delayed owing to the fact that many of the carpets are being woven expressly to our order. Announcement of their arrival will appear in due course. Wait for it. Our fall importations of rugs have nearly all arrived. They quite surpass the record of former years—larger and better assortments and greater quantities. This section of our business is rapidly growing, and we have had to build new shelving and fixtures to hold the enormous stocks required for this season's trade.

In the lists below we give particulars concerning a few leading varieties:—

ORIENTAL RUGS.

In these marvellous products of Eastern taste and handicraft we show a splendid assortment of both modern and antique varieties. Below we have listed the sizes and prices of a goodly number of our best examples in several notable weaves. Particulars as to the design, colouring, etc., of any of these rugs will be gladly sent to out-of-town residents.

When writing please name the sizes that best suit your requirements.

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| 15 ft. 4 in. x 11 ft. 6 in. | \$225 00 | |
| 11 ft. 9 in. x 9 ft. 3 in. | 150 00 | |
| 12 ft. 8 in. x 10 ft. 7 in. | 185 00 | |
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| 12 ft. 1 in. x 9 ft. 4 in. | 150 00 | |
| 12 ft. 3 in. x 10 ft. 2 in. | 160 00 | |
| 12 ft. 8 in. x 9 ft. 8 in. | 175 00 | |
| 11 ft. 6 in. x 9 ft. 4 in. | 150 00 | |
| 13 ft. 0 in. x 10 ft. 11 in. | 185 00 | |
| 12 ft. 8 in. x 9 ft. 6 in. | 160 00 | |
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| 14 ft. 10 in. x 11 ft. 7 in. | 200 00 | |
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| 14 ft. 7 in. x 9 ft. 11 in. | \$100 00 | |
| 15 ft. 2 in. x 11 ft. 8 in. | 125 00 | |
| 9 ft. 11 in. x 6 ft. 10 in. | 45 00 | |
| 9 ft. 9 in. x 6 ft. 8 in. | 45 00 | |
| 8 ft. 11 in. x 5 ft. 9 in. | 40 00 | |
| 10 ft. 2 in. x 6 ft. 10 in. | 47 50 | |
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| 12 ft. 0 in. x 8 ft. 6 in. | 65 00 | |
| MIRZAPORE. | | |
| 9 ft. 4 in. x 9 ft. 4 in. | \$32 00 | |
| 14 ft. 9 in. x 10 ft. 1 in. | 36 00 | |
| 13 ft. 5 in. x 10 ft. 0 in. | 32 50 | |
| 13 ft. 1 in. x 10 ft. 4 in. | 50 00 | |
| 10 ft. 4 in. x 7 ft. 0 in. | 25 00 | |
| 10 ft. 3 in. x 8 ft. 5 in. | 33 00 | |
| 12 ft. 5 in. x 10 ft. 2 in. | 42 50 | |
| 11 ft. 4 in. x 8 ft. 4 in. | 35 00 | |
| 12 ft. 6 in. x 9 ft. 4 in. | 42 50 | |
| 15 ft. 6 in. x 12 ft. 4 in. | 75 00 | |
| 9 ft. 2 in. x 9 ft. 2 in. | 35 00 | |
| 8 ft. 4 in. x 5 ft. 3 in. | 17 50 | |
| 6 ft. 4 in. x 6 ft. 2 in. | 15 00 | |
| 8 ft. 10 in. x 6 ft. 4 in. | 22 50 | |
| 8 ft. 1 in. x 5 ft. 1 in. | 15 00 | |
| 8 ft. 0 in. x 5 ft. 2 in. | 15 00 | |
| 15 ft. 1 in. x 11 ft. 4 in. | 50 00 | |
| 15 ft. 10 in. x 10 ft. 3 in. | 45 00 | |
| 13 ft. 6 in. x 10 ft. 5 in. | 52 50 | |
| 12 ft. 5 in. x 9 ft. 5 in. | 42 50 | |
| 10 ft. 6 in. x 8 ft. 4 in. | 26 00 | |
| 15 ft. 2 in. x 11 ft. 8 in. | 65 00 | |
| 12 ft. 0 in. x 9 ft. 2 in. | 40 00 | |
| 12 ft. 9 in. x 9 ft. 3 in. | 42 50 | |
| 10 ft. 5 in. x 7 ft. 6 in. | 25 00 | |
| 12 ft. 4 in. x 9 ft. 4 in. | 40 00 | |
| 9 ft. 1 in. x 6 ft. 1 in. | 20 00 | |
| 9 ft. 3 in. x 6 ft. 4 in. | 20 00 | |
| 6 ft. 4 in. x 6 ft. 2 in. | 15 00 | |

| ANTIQUE BOKHARA. | | |
|-----------------------------------|----------|--|
| 14 ft. 5 in. x 6 ft. 7 in. | \$175 00 | |
| 10 ft. 3 in. x 5 ft. 11 in. | 115 00 | |
| 11 ft. 3 in. x 6 ft. 4 in. | 175 00 | |
| 8 ft. 7 in. x 4 ft. 9 in. | 50 00 | |
| 12 ft. 6 in. x 6 ft. 11 in. | 115 60 | |
| 12 ft. 3 in. x 6 ft. 10 in. | 125 00 | |
| 7 ft. 3 in. x 5 ft. 11 in. | 60 00 | |
| SOUMAC. | | |
| 8 ft. 8 in. x 6 ft. 11 in. | \$35 00 | |
| 9 ft. 6 in. x 6 ft. 10 in. | 35 00 | |
| 10 ft. 5 in. x 7 ft. 1 in. | 40 00 | |
| 9 ft. 7 in. x 5 ft. 6 in. | 25 00 | |
| 10 ft. 6 in. x 7 ft. 0 in. | 45 00 | |
| 10 ft. 2 in. x 6 ft. 10 in. | 40 00 | |
| 11 ft. 1 in. x 7 ft. 2 in. | 45 00 | |
| 8 ft. 8 in. x 6 ft. 4 in. | 30 00 | |
| OUCHAK. (Heavy Turkey.) | | |
| 14 ft. 5 in. x 12 ft. 4 in. | \$72 50 | |
| 15 ft. 1 in. x 13 ft. 0 in. | 75 00 | |
| 14 ft. 10 in. x 12 ft. 0 in. | 90 00 | |
| 15 ft. 6 in. x 12 ft. 2 in. | 100 00 | |
| 14 ft. 11 in. x 10 ft. 9 in. | 85 00 | |
| 14 ft. 8 in. x 12 ft. 2 in. | 85 00 | |
| 10 ft. 8 in. x 7 ft. 7 in. | 32 00 | |
| 12 ft. 6 in. x 10 ft. 0 in. | 55 00 | |
| 12 ft. 10 in. x 10 ft. 0 in. | 60 00 | |
| 15 ft. 1 in. x 12 ft. 2 in. | 85 00 | |
| 16 ft. 9 in. x 12 ft. 3 in. | 90 00 | |
| 15 ft. 1 in. x 12 ft. 2 in. | 80 00 | |
| 11 ft. 8 in. x 9 ft. 10 in. | 50 00 | |
| 14 ft. 4 in. x 10 ft. 3 in. | 75 00 | |
| 14 ft. 11 in. x 12 ft. 1 in. | 100 00 | |
| 12 ft. 8 in. x 9 ft. 2 in. | 60 00 | |
| 10 ft. 3 in. x 7 ft. 3 in. | 30 00 | |
| 9 ft. 2 in. x 5 ft. 7 in. | 22 00 | |
| AFGEAN. | | |
| 9 ft. 9 in. x 7 ft. 5 in. | \$85 00 | |
| 11 ft. 6 in. x 7 ft. 5 in. | 115 00 | |
| 11 ft. 3 in. x 7 ft. 0 in. | 100 00 | |
| 8 ft. 10 in. x 7 ft. 0 in. | 80 00 | |
| 9 ft. 5 in. x 7 ft. 7 in. | 90 00 | |
| 8 ft. 11 in. x 7 ft. 10 in. | 90 00 | |
| 7 ft. 11 in. x 6 ft. 5 in. | 65 00 | |
| 8 ft. 9 in. x 5 ft. 11 in. | 65 00 | |
| 9 ft. 2 in. x 7 ft. 7 in. | 85 00 | |
| 11 ft. 6 in. x 5 ft. 4 in. | 85 00 | |
| 10 ft. 1 in. x 7 ft. 10 in. | 90 00 | |
| ANTIQUE PERSIAN STRIPS. | | |
| 11 ft. 2 in. x 3 ft. 5 in. | \$25 00 | |
| 9 ft. 1 in. x 4 ft. 5 in. | 25 00 | |
| 13 ft. 10 in. x 3 ft. 3 in. | 30 00 | |
| 9 ft. 0 in. x 3 ft. 5 in. | 15 00 | |
| 9 ft. 0 in. x 3 ft. 3 in. | 18 50 | |
| 8 ft. 0 in. x 3 ft. 3 in. | 15 00 | |
| 14 ft. 2 in. x 3 ft. 4 in. | 35 00 | |
| 9 ft. 7 in. x 3 ft. 5 in. | 20 00 | |
| 10 ft. 7 in. x 2 ft. 2 in. | 20 00 | |
| 8 ft. 5 in. x 3 ft. 8 in. | 15 00 | |
| 9 ft. 3 in. x 3 ft. 4 in. | 25 00 | |
| 8 ft. 10 in. x 3 ft. 3 in. | 25 00 | |

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One can hardly say too much in praise of this magnificent weave. Its rich appearance, deep pile and the unlimited possibilities it allows in the way of color effect make it a prime favourite. So firmly established is it in the good opinion of our customers that we carry a full assortment of sizes in five different qualities, the range in size extending from a small hearth rug to a carpet measuring 12 ft. x 15 ft. In color and design there is equally wide choice, the requirements of a dainty boudoir being as easily met as are those of a reception room or heaviest colored den or library.

Prices for grades 1 and 2 are as follows:

| | 2nd Quality | 1st Quality |
|----------------------------------|-------------|-------------|
| 9 ft. 0 in. x 7 ft. 6 in. | \$20.00 | \$22.00 |
| 10 ft. 6 in. x 9 ft. 0 in. | 25.00 | 30.00 |
| 12 ft. 0 in. x 9 ft. 0 in. | 30.00 | 35.00 |
| 13 ft. 6 in. x 10 ft. 6 in. | 40.00 | 45.00 |

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A Wilton Rug of strongest texture, one we can confidently recommend for hardest wear. It is made in strips 27 inches wide, the border being interwoven with the centre portion so that border seams are dispensed with. In fact the weave and patterns are such that when made up it has all the appearance of a seamless rug. We carry a splendid range of new designs and color effects suitable for Dining-rooms, Libraries, Reception Rooms and Halls, with 4-4 stairs to match, 3 and 8-4 stairs also being obtainable at short notice. We carry this rug in stock in the popular 9 ft. x 12 ft. size, but we can make it to order in any size desired. This is the carpet "par excellence" for clubs, hotels, etc., where the wear is hard and constant. We recently filled large orders for it in special sizes for the Guelph Sanatorium and the Grand Union Hotel.

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Rugs, 12 ft. x 9 ft., each, \$45.00

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| | | | |
|----------------------------------|----------|----------------------------------|----------|
| 10 ft. x 10 ft. | \$ 85 00 | 14 ft. x 10 ft. 6 in. | \$135 00 |
| 12 ft. x 10 ft. 6 in. | 100 00 | 9 ft. x 12 ft. | 100 00 |
| 9 ft. 4 in. x 9 ft. | 115 00 | 9 ft. x 9 ft. | 75 00 |
| 15 ft. 9 in. x 12 ft. | 185 00 | 10 ft. 6 in. x 10 ft. 6 in. | 85 00 |
| 14 ft. 6 in. x 10 ft. 6 in. | 135 00 | | |

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| | |
|------------------|----------------------|
| 2 1-2 x 2 yards. | 3 x 4 yards. |
| 2 1-2 x 3 yards. | 3 1-2 x 4 yards. |
| 3 x 3 yards. | 3 1-2 x 4 1-2 yards. |
| 3 x 3 1-2 yards. | 4 x 4 1-2 yards. |

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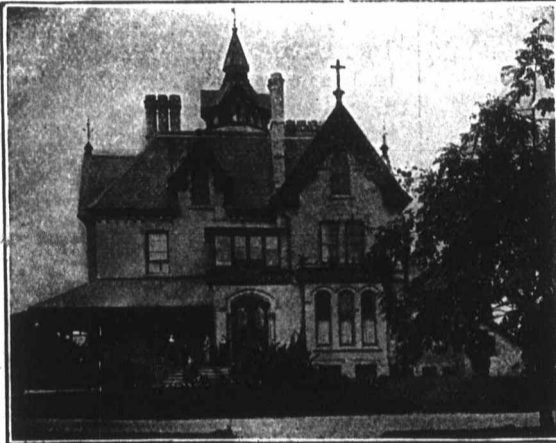
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