

Gift of Head of the Lake Historical Society

# WENTWORTH HISTORICAL SOCIETY JUBILEE

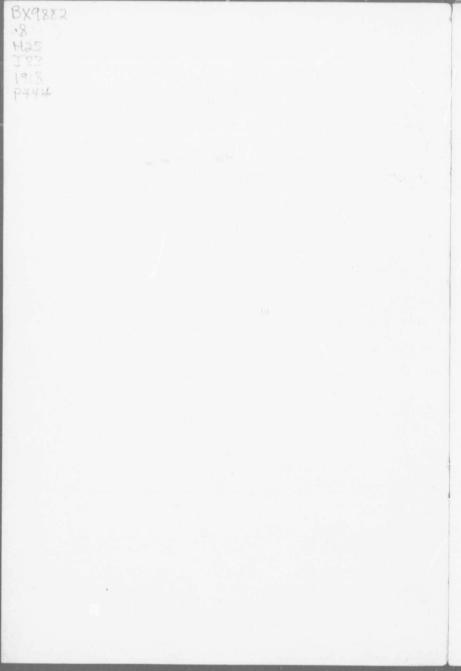
# of the

# CENTENARY CHURCH

# 1868-1918

# HAMILTON · CANADA





# PROGRAMME

# JUBILEE SERVICES AND ENTERTAINMENTS

#### 1918

#### Sunday, April 28th

10 a.m.	Thanksgiving and Testimony.
11 "	Preacher: Rev. S. D. Chown, D.D. General Superintendent
3.00 p. m.	Brief Historical Sketch of Centenary Sunday School.
7.00 "	Preacher : Rev. S. D. Chown, D. D. General Superintendent

## Preacher : Rev. S. D. Chown, D. D., General Superintendent

#### Tuesday, April 30th

8.00 p. m.	Grand Concert by the Choir of the Church—a feast of
	Choral and Instrumental Music. Assisting Artists,
	Arthur Hackett, the famous Tenor, of New York, and
	Boris Hambourg, the gifted Cellist. Admission 50 cents.

### Wednesday, May 1st

8.00 p. m. Meeting for Prayer, Praise, Reminiscence.

### Thursday, May 2nd

6.00 p. m. to 7.30	Congregational Reception and Tea.
7.30 p.m.	Organ Recital by W. H. Hewlett.

8.00	+6	Programme of Music and Addresses by Former Pastors
		and Representatives of Denominations.

### Friday, May 3rd

6.30 p. m.	Supper in the Dining Hall for the Sunday School.
7.30 "	Programme of Music, Recitations and Lantern Views.

### Sunday, May 5th

11 a.m.	Preacher: Rev. Wm. Briggs, D. D., Toronto.						
	Morning Service followed by the Lord's Supper.						
3.00 p. m.	Open session of the Sunday School. Addresses by						
	Rev. Dr. Wm. Briggs and Rev. Dr. Hugh Johnston.						
7.00 p. m.	Preacher: Rev. Hugh Johnston, D. D. of Baltimore.						



REV. WM. SPARLING, B.A., D.D. Pastor, The Centenary Church.



INTERIOR, AUDITORIUM, THE CENTENARY CHURCH

# Fifty . Years . of . Jervice

*In the Beginning* The foundations of Methodism in the Niagara Peninsula and Western Ontario were laid in the latter part of the Eighteenth Century.

In the first year of the Nineteenth Century all this Western section of the Province, from the Niagara to the Thames River was one circuit, with a total membership of 320

The first division of the Niagara circuit was in 1807. A second in 1808 detached the Ancaster circuit, which included the present City of Hamilton.

With further expansion other circuits were set off, until in 1835 the name of Ancaster disappeared, and Hamilton was made the head of one of the six circuits comprised within the boundaries of the old Niagara circuit, and the Methodist membership now totaled 2456.

**The Mother Church** In 1840 the union of Canadian and British Methodism was sundered. A re-union took place later. Congregations that had divided, on again uniting, found themselves too large for their Church accommodation, with the result that from the old first Methodist Mother Church on King Street East, where in succession has stood, first a log, then a frame, then a stone church, and now the splendid edifice of recent construction, the sprang, first, what is now known as "Wesley," but then as the "Brick" Church; and later on another Church farther west, with which, and its successor, this brief sketch is more particularly concerned.

Connected with Methodism as far back as the thirties of last century we find the names of Edward and Lydia Jackson, Dennis Moore, Frederick Watkins, Tristram Bickle and John W. Bickle, all of whose memories are revered and who helped to lay broad and deep the foundations of the moral and religious life of this community.

**The First Church** The first Church building provided by this congregation which stood on the corner of Merrick and McNab Streets, was called the "Stone Church." That structure was commenced in 1846, and such was the repugnance on the part of the Trustees to going into debt that only as the money was secured did the building progress, and it was therefore not until 1851 that the Church, entirely free of debt, was opened for divine service.

The Trustees were Edward Jackson, Dennis Moore, John Taylor, Thomas Taylor and William Orr.



The above is a copy of an engraving taken at that period.

# of Centenary Church

The Founding In 1866 the population of Hamilton was 25,000. Over one-fifth of this number were Methodists and Church accomodation for them was entirely

inadequate. No central or prominent Church edifice properly represented its numbers such as the Presbyterian Church, notably, possessed in its fine St. Paul's, Central and McNab Street Churches. The financial ability of the Methodists being in proportion to their numbers, and a new Church enterprise being both reasonable and necessary, Centenary Church was planned and its foundation laid. The fact that 1866 was the centenary year of American Methodism, just one-hundred years having elapsed since Barbara Heck and Philip Embury collected the first Methodist congregation in New York for public worship, naturally suggested the name of "Centenary".

At the time of its construction Centenary Church was considered one of the finest and most commodious Methodist Churches in the Dominion, and while its exterior may now be regarded as somewhat old-fashioned, the interior is very little surpassed for comfort and suitability. The Trustees who undertook the burden of erecting the Church were :- Edward Jackson, Dennis Moore, Dr. Roseburgh, W. E. Sanford, F. W. Watkins, Sr., William Boice, Edward Gurney, Sr., with the Rev. Nathaniel Burwash as Secretary of the Board.

Formal Opening, The opening of the Church in 1868, one year May 10, 1868 after Confederation, took place on the 10th of May. At the moring service Rev. Dr. Samuel Rose opened with Hymn 738 in the old hymn book "How pleasant, how divinely fair, O Lord of Hosts, Thy dwellings are". The Rev. James Elliott, President of the Conference, led in prayer and Rev. Dr. Rice read the lessons, 7th Chapter of II. Chronicles, 48th Psalm and 2nd Chapter of First Peter. Rev. Dr. William Morley Punshon was the preacher, and his sermon was based on Hebrews 12, 18-22. "For ye are not come unto the mount that might be touched and that burned with fire, nor unto blackness and darkness and tempest. But ye are come



REV. WM. MORLEY PUNSHON, D. D.

unto Mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of Angels."

In the afternoon Dr. William Ormston preached from Isaiah 44 and 3, and was assisted by Rev. Drs. Dewart, Gemley, Young and Burwash. Egerton Ryerson, D. D., was the preacher in the evening, taking for his

text Psalm 45 and 5. Rev. Dr. Lachlan Taylor assisted. Large audiences were present on all these occasions.

**"Daniel in Babylon"** It was on Friday evening, May 8th, that Rev. Dr. Punshon delivered his celebrated lecture "Daniel in Babylon." Great preparations for this lecture had been made.

It is interesting to recall the names of those who assisted as door keepers, ticket receivers and ushers.

Archibald Macallum John W. Bickle, Robert Evans James H. Somerville W. E. Sanford, John Calvert Edward Gurney, Sr. William Boice Dennis Moore F. W. Watkins, Sr. D. B. Chisholm, R. Morgan



REV. NATHANIEL BURWASH, D. D.

W. C. White John Moore Peter Warren J. H. Watkins Alexander Howie H. C. Perkins A. E. VanNorman After the dedication a general meeting of the congregation and others was held. Lectures also by eminent men were given to crowded audiences.

**The Church** The capacity of the Church when opened was about 1800 seats, but a few years ago the City By-law compelled the removal of the folding aisle-chairs and other extra seats, which reduced the seating capacity by several hundred.

**The Organ** The first organ was constructed in the City specially for the Church, under the supervision of Thomas White, a practical organ builder, and organist of the old "Stone Church". This was considerably enlarged in 1881, and in 1903 was carefully renewed and greatly enlarged under



MR. W. H. HEWLETT

the supervision of our present esteemed organist, W. H. Hewlett, into practically a large new organ with about 50 stops, operated under the electropneumatic system, and manufactured by the celebrated firm of Casavant Bros. of St. Hyacinthe, Que. The organ case was presented by Mrs. W. E. Sanford in memory of her late husband, who for many years was Chairman of the Organ and Choir

Committee. During the fifty years, five organists have been in charge of the music of the Church :

1868			Mr. Crowther
1868-9			Miss Orpha Moore
1869-1873		*	Mr. Mason
1873-1874			J. W. Clark
1874-1902			L. H. Parker
1903 and s	since	,	W. H. Hewlett, Mus. Bac.

Sunday School and Lecture Hall This building was erected in the year 1895 to meet the increasing demands for better accommodation. All the facilities were planned

on the latest designs for the comfort and convenience of the

officers, teachers and scholars. William Stewart was the architect, and the congregation is certainly indebted to our es-



MR. EDWARD JACKSON

teemed brother, W. A. Robinson, for the careful, untiring manner in which he saw that this beautiful and commodious addition to our Church was carried to completion.

The Cost of Centenary Church

The architect of Centenary Church was

A. H. Hills. Webber Bros. and Sharpe & Murison were the contractors, respectively, for the

mason and carpenter work. The fact that building construction was much cheaper then than now is seen in that the contract for the mason work was \$10,712 and for the carpenter work \$4,500. The total cost of building, with ground, when first opened was about \$40,000. Later about \$17,000 was expended

on the addition of the new Sunday School and Lecture Hall.

At the north end of the auditorium of the Church two Cenotaphs were placed by the Conference of the Weslevan Methodist Church to perpetuate the memory of Mr. and Mrs. Edward Jackson, as founders of the Chair of Theology in Victoria College. These serve also to keep fresh in the memory



MRS. LYDIA JACKSON

of the congregation two who, in addition to many other crowning acts, gave unstintedly of their energy and means to the work of successfully completing this Church edifice.

**The Sunday School** The Sunday School in connection with the Church has always been a center of activity for the young. Successive generations have passed through it, and children are in its ranks to-day whose parents and grandparents had their names enrolled on its membership. The following were its Superintendents:

1868-80			D. B. Chisholm.
1880-82			Dr. R. B. Hare.
1882-86			C. W. Harrison, M.A.
1886			J. J. Greene.
Associates		. {	Dr. C. V. Emory. A. E. Manning.

**Ohuroh** Since 1900 the Church has been favored with the active help of the following Deaconesses :

Mrs. Day		1900-1903
Miss Minnie Adams		1903-1904
Miss Collins		1904-1905
Miss Clara Ranton		1905-1908
Miss Edith Shaw .		1908-1911
Miss Annie Richardson		1911

#### SECRETARIES OF TRUST BOARD.

1868-1871				Wm. Boice.
1871-1899				W. E. Sanford.
1899-1917				J. J. Greene.
1917				E. F. Lazier.

### TREASURERS OF TRUST FUNDS.

1868-1888				D. Moore.
1888-1910				W. A. Robinson.
1910				Dr. C. V. Emory.

#### RECORDING STEWARDS.

1868-1871	×				Wm. Boice.
1871-1892			dia.		Joseph Lister.
1892-1917					S. F. Lazier.
1917 .		4		Υ.	J. J. Greene.

#### PRESIDENTS OF LADIES' AID SOCIETY.

Mrs. Edward Jackson.	Mrs. Edward Gurney, Sr.
Mrs. Captain Sutherland.	Mrs. S. F. Lazier.
Mrs. Dennis Moore.	Mrs. Charles Hardy.
Mrs. W. E. Sanford.	Mrs. W. S. Moore.

#### The Woman's Missionary Society

An item of interest when recalling former days is the fact that to Centenary Church was given the honour of being the place where

the Women's Missionary Society of the Methodist Church had its origin. The desirability and need of such a Society having

been recognized by the General Conference, an appeal, under its authority, was made June 7th, 1880, by Rev. Dr. Sutherland, Secretary of the Board of Missions, before a company of Methodist women. This resulted in an Auxiliary being formed June 23rd in Centenary Church, with an enrollment of Thirty-three members, drawn from the various Methodist Churches of the city. During



HON. W. E. SANFORD

the year other Auxiliaries arose in several cities and towns culminating in an organization embracing the whole of Canada with the addition of Newfoundland and Bermuda. Of this wider organization, Mrs. Dr. Burns was the first President; Mrs. W. E. Sanford, Mrs. Roseburgh, Mrs. W. W. Ross, Mrs. Wakefield, and Mrs. Scott, Vice Presidents; Mrs. Joseph Campbell, Rec. Sec.;



MR. DENNIS MOORE

Mrs. E. S. Strachan, Cor. Sec.; Mrs. F. W. Watkins, Jr., Treasurer.

The first Missionary sent out by the W. M. S. was found in one who still occupies a high place in the affection and respect of her fellow-members of Centenary Church—Miss M. J. Cartmel—who left for Japan Nov. 23rd, 1882, and was there

privileged to lay the foundation upon which has been built the magnificent educational and evangelistic work of our Church for Women and Girls. During the last twenty years, the Society has been fortunate in having as its President another member of Centenary Church, Mrs. W. E. Ross, whose constant devotion and able administration have been a prime factor in its steady advancement.

# PRESIDENTS WOMENS' MISSIONARY SOCIETY.

1887, .		Mrs. E. S. Strachan.		
1888-91,	,	. Mrs. Abraham.		
1891-92,		Mrs. Alex. Burns.		
1892-94,		Mrs. Jas. Allen.		
1894-97,		Mrs, J. V. Smith.		
1897-1911,		Mrs. J. S. Atkinson.		
1911-1914,		Mrs. Jas. Harrison.		
1914, .	Μ	rs. J. Orr Callaghan.		



MISS M. J. CARTMEL

Among the early members of the W. M. S. who have passed on to their reward were:

Mrs. W. Boice.
Mrs. F. W. Watkins, Sr.
Mrs. Dr. Roseburgh.
Mrs. Hugill.
Mrs. E. Gurney.
Mrs. D. Moore.
Mrs. J. Lewis.
Mrs. F. Leland.
Mrs. A. S. Vail.
Mrs. T. H. Pratt.
Mrs. C. Abraham.
Mrs. F. W. Fearman.
Mrs. W. P. Wright.

Mrs. J. H. Moore. Mrs. J. L. Stoney. Mrs. T. Livingstone. Mrs. L. Moore. Mrs. W. Waddell. Mrs. J. Kneeshaw. Mrs. Dr. Vernon. Mrs. Jos. Mills. Mrs. W. D. Robinson. Miss M. E. Cartmell. Miss M. Moore. Miss M. Henry. Miss R. Henry.

**Workors in the Ranks** While incidentally and otherwise mentioning the names of some who were prominent in the work of our Church, we cannot but remember that there was a large number of others who also did their part nobly and well. We recall the names of a few :

Prof. W. P. Wright.
Mr. & Mrs. T. Bickle.
Mr. & Mrs. John W. Bickle.
Mr. & Mrs. Robert Raw, Sr.
F. W. Fearman.
John Hope.
W. D. Robinson.
Mrs. J. Sutherland.
Mrs. L. Crawford.
Mrs. D. B. Chisholm.
Mrs. Geo, Roach.

Mrs. Hutchinson. John L. Stoney. Mrs. A. McCallum. Mrs. Belton. Fred. Roper. Dr. Alex. Burns. Mr. & Mrs. Robt. Raw, Jr. W. W. Robinson. John Skinner. J. H. Moore. F. W. Watkins, Jr. **The Parsonage** This is situated at 177 James St. South, and was built in 1875, and furnished by the indefatigable efforts of the Ladies' Aid Society of the Church, forming as it does a most comfortable and indispensible adjunct of the Church.

One of the Church's outside activities is seen in the Garth Street Mission, situated on the corner of Dundurn and Main streets. Taken over by special request in 1909, it continues under the care of Centenary. The following Pastors have been in charge –Rev. E. G. Sanders, A. E. Dyson, A. H. Rowe, Robert Holloway, H. S. MacDonald, E. A. Norton and Joseph Philp, M.A., B.D. Mr. Philp the present Pastor, is ably assisted by Miss A. E. Sherwood, Deaconess. The Mission property is valued at \$10,000 and has a seating capacity of 400. There are very energetic and prosperous junior and senior organizations in connection with the Mission.



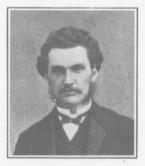
REV. JOSEPH PHILP, M.A., B.D.

**Pastors for** The following were the Pastors, regular, associate, and assistant, of the Church:

Rev. John Potts, D.D.			1868-1870	
Rev. Chas. A. Hanson . (now Lord Mayor of London, H	England	1)	1868	
Rev. G. H. Bridgman .			1868-1869	
Rev. J. M. Hagar, M.A.			1869-1880	
Rev. W. J. Hunter, D.D			1870-1873	
Rev. James Hannon, D.D.			1870-1872	
Rev. Manley Benson, D.D.			1872-1874	
Rev. Hugh Johnston, M.A., B.I	D.		1873-1876	
Rev. Wm. Williams, D.D.			1876-1879	
Rev. W. W. Ross			1879-1882	
Rev. W. W. Carson			1882-1885	
Rev. S. J. Hunter, D.D		. 1	1885-1888	
Rev. J. S. Ross, M.A., D.D.			1888-1891	
Rev. E. A. Stafford, D.D	. 10		1891	
Rev. W. E. Prescott, B.A.			1892	
Rev. James Allen, M.A			1892-1895	
Rev. J. V. Smith, D.D			1895-1899	
Rev. G. F. Salton, Ph. B			1899-1903	
Rev. S. P. Rose, D.D.		÷	1903-1906	
Rev. Richard Whiting, B.A.			1906-1909	
Rev. R. B. Rowe			1908-1913	
Rev. J. V. Smith, D.D			1909-1913	
Rev. Lieut. Col. G. H. William	s, D.	D.,	1913-1917	
Rev. Charles Morgan .			1915-1917	
Rev. Joseph Philp, M.A., B.D.			1915	
Rev. Wm. Sparling, B.A., D.D.			1917	



REV. JOHN POTTS, D. D.



REV. G. H. BRIDGMAN



REV. J. M. HAGAR, M. A.



REV. CHAS. A. HANSON



REV. W. J. HUNTER, D. D.



REV. JAMES HANNON, D. D.



REV. HUGH JOHNSTON, M. A., B. D.



REV. W. W. ROSS



REV. MANLEY BENSON, D. D.



REV. WM. WILLIAMS, D. D.



REV. W. W. CARSON



REV. S. J. HUNTER, D. D.



REV. E. A. STAFFORD, D. D.



REV. JAMES ALLEN. M. A.



REV. J. S. ROSS, M. A., D. D.



REV. W. E. PRESCOTT, B. A.



REV. J. V. SMITH, D. D.



REV. G. F. SALTON, Ph. B.



REV. RICHARD WHITING, B. A.



LIEUT.-COL. G. H. WILLIAMS, D. D.



REV. S. P. ROSE, D. D.



REV. R. B. ROWE



**REV. CHARLES MORGAN** 

**Church** While recording these chronicles the Trustees would congratulate the congregation and members of the Church on the fact that no incumbrance exists upon the Church



MR. S. F. LAZIER.

property. Mortgages that had to be negotiated to finance the construction of these buildings were paid off, the last of them being burned on October 24th, 1910, in the presence of the congregation at a social gathering in the lecture hall.

The action of two esteemed departed members is gratefully remembered—John Skinner, in leaving the interest on a sum of

over \$4000 to be perpetually given as an annual subscription to the General Missionary Fund through our Church; and Willard R. Birely, in bequeathing to the Trustees for the carrying on of our regular work a sum in excess of \$3000.

#### Centenary a Power for Good

Centenary Church has stood for much in the life of Hamilton, and its influence has extended far beyond the city's bounds.

Its pulpit has been occupied by men of high character and outstanding ability, who preached the Gospel of the Grace of God with power and great earnestness. John Potts, Hugh Johnston, W. W. Carson, W. W. Ross, William J. and Samuel J. Hunter, Ezra A. Stafford, J. V. Smith and others (dead and living), each with an individuality all his own and with gifts distinguishing him from all others, made the Church a factor for righteousness in this community.

And to this power for good much was contributed by the men and women who were its active members in the years that are past. As one recalls those sainted ones he remembers what fine Christian men and women many of them were, and how high they stood in the respect of their fellows. The Church and its interests were more to them, we think, than they are to

many to-day. Every service saw them present, and in the social meetings for prayer and testimony their voices were always heard.

#### Centenary Members in **Public Life**

changed conditions have made the Church less a centre of activity than was formerly the case, and that one must look outside of its immediate life for

It may be that



MR. W. A. ROBINSON.

the standing of a Church and the influence it is exerting to-day.

There is cause of thankfulness in knowing that members of Centenary Church, throughout the years, have been prominent in much of work making for the public welfare. They have been to the fore in social reform movements, and have been on the Boards of the benevolent, educational and other institutions of our city. They have been in our Councils and Legislatures. and have helped in the making and administration of our laws. In the multifarious activities incident of late years to the great war-in Patriotic and Red Cross work, as well as in the various other associated efforts to minister to the comfort and wellbeing alike of our soldiers abroad and their dependents at home-its men and women have been most active.

With the knowledge of these facts, and knowing also that the Church in its corporate capacity has helped many struggling causes-supported missions and been the instrument of calling into being Churches that are to-day strong and flourishing; that into the Christian ministry and out into the Mission fields of the world have gone men and women from its ranks to tell others of salvation through Jesus Christ; that the last great call of country for the maintenance of liberty and empire was nobly responded to by the choicest of its young manhood with the knowledge of all this we feel with a deep sense of thankfulness to Almighty God that Centenary Church has not lived in vain, and that throughout the fifty years of its existence it has been an uplifting force in the religious, social and political life of community and country. Our prayer is that our Heavenly Father's blessing may still rest upon us, and that as the days come and go the spiritual life and influence of our Church may continue and increase.

REV. WM. SPARLING, B.A., D.D., Chairman.
E. F. LAZIER, Secretary.
DR. C. V. EMORY, Treasurer.
J. ORR CALLAGHAN, Church Steward.
W. A. ROBINSON.
J. J. GREENE.
SENECA JONES.
DR. H. S. GRIFFIN.
C. A. BIKGE.
W. C. MORTON.
J. M. PEREGRINE.
T. H. PRATT.
GEORGE SWEET.

Present Trustees

# CENTENARY HONOR ROLL

"Greater love hath no man than this, that a man lay down his life for his friends" Lieut.-Col. Rev. Geo. H. Williams, D. D.
"Col. E. E. W. Moore Lieut.-Col. John G. Cline

Applegath, Adjt. Glover Armstrong, Major J. H. Aylesworth, Capt. Roy Anderson, Lieut. Geo. C.

Ballard, Major Geo. W. Brown, Sgt. William Barton, E. R. Brown, Gordon Bush, Ernest Brain, Joseph \*Brain, Thomas Barker, Flt.-Lieut, C.

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