





the arrival of foreign aid to take the field. At this time, while the North was preparing for battle, the South was rapidly attaching to the government for the purpose of being organized. The government was organized in the city of Charleston, and the South was rapidly attaching to the government for the purpose of being organized. The government was organized in the city of Charleston, and the South was rapidly attaching to the government for the purpose of being organized.

had drawn a trench, consisting of fortifications around them. The fortifications were in the immediate neighbourhood of a village called "The Diamond." The town and village, which the army was pitched, was inhabited exclusively by Roman Catholics. The army of the opposite party had taken a strong position in the neighbourhood of the fortifications, and were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

It is not to be supposed that the Protestants were unopposed in their march. They were met by a force of Roman Catholics, who were styled "Protestant boys," as were in the neighbourhood, collected and sheltered themselves on eminences, from which the fortifications of their enemies were commanded, and during two successive days and nights an interminable fire of musketry was kept up by the Protestant and Roman Catholic forces.

