



For  
 Information as to  
 SERVICES,  
 APPOINTMENTS,  
 ETC.,  
 see inside.

# St. George's Parish Magazine.

<p>Vol. XIX.          No. 9.</p>	<p>CLERGY OF ST. GEORGE'S PARISH.          ———          REV. CANON CAULKY, M.A., The Rectory.          REV. J. F. ROUNTHWAIT, 4 Washington Avenue.</p>	<p>NOVEMBER,          1899.</p>
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Subscriptions received by the Sexton, Mr. Thomas Cuff, 5 St. Patrick Square.

# St. George's Parish Magazine.

## Trinity Season.

SUNDAY SERVICES ..... 8 A.M. : 11 A.M. : 7 P.M.  
*One-third of the Sittings Free at all Services.*

*All Seats free at Sunday Evening and Week Day Services.*

Strangers always welcome.

WEEK DAY SERVICES.—EVENSONG on Friday and  
 Saturday ..... 5.30 P.M.  
 Wednesdays ..... 8.00 P.M.

HOLY COMMUNION.—Every Sunday ... 8.00 A.M.  
 First and Third Sundays in the  
 month. 8.00 A.M. AND 11.00 A.M.

Tuesdays ..... 7.30 A.M.  
 Saints' Days ..... 7.30 A.M.

HOLY BAPTISM.—Second Sunday in the month ... 4.20 P.M.  
 And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL ..... 3.00 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month. 3.00 P.M.

CHOIR PRACTICE.—Every Friday ..... 8.00 P.M.

The Clergy will be glad to call on any newcomers whose names  
 and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick  
 or other persons who desire to be visited.

## PARISH REGISTER.

### BAPTISMS.

"And may the brow that wears His cross  
 Hereafter share His crown."

Aug. 13.—Frederick Bonton, s. of Charles-Joseph and Elizabeth Sowrey.

" 13.—Hermine Marguerite, d. of Frederick and Annie Klein.

" 13.—William Edgar, s. of William and Bertha Wright.

" 13.—Arthur Ernest, s. of Walter Ernest and Alice Robson.

" 29.—Robert Johnston, s. of Robert and Laura Fenton.

Oct. 1.—Mary Angelina, d. of George and Mary Abbott.

" 8.—Augustus Joseph, s. of Thomas and Emily Ryder.

### MARRIAGE.

"Marriage doth signify unto us the mystical union betwixt Christ and His Church."—Marriage Service.

Oct. 25.—Edmund Francis Rolleston Tate to Chassie Mompesson Strickland.

## OFFERTORY.

October, 1898 .....	\$239 79
" 1899 .....	229 87
Harvest Festival, 1898 .....	175 79
" 1899 .....	176 08
Thanksgiving Day, 1898 .....	75 72
" 1899 .....	91 47
For Widow of a Clergyman .....	12 00

## SAINTS' DAYS IN NOVEMBER.

NOV. 1.—ALL SAINTS' DAY.

Holy Communion at.... 7.30 and 10.30 A.M.

" 30.—ST. ANDREW'S DAY.

Holy Communion at.... 7.30 and 10.30 A.M.

The SPECIAL PREACHERS on SUNDAY MORNINGS in NOVEMBER are as follows:—

Nov. 5.—THE REV. FORBES WINSLOW.

" 12.— " DR. CLARK.

" 26.— " F. C. C. HEATHCOTE.

## THE PROVOST'S BIBLE CLASS.

The first meeting of the Bible Class will be held on November 6th, at 3.30 o'clock. Subject for Study—*The Epistle to the Romans.*

## Parish Notes.

The Harvest Thanksgiving for this parish was held on October 8th. The services were very hearty and well attended, and the musical programme was excellent. Owing to illness, Professor Clark was prevented from preaching, the Rev. Edward Cayley taking his place. The Chancel Guild presided over the decorations of the Church, and flowers, fruit and autumn leaves made beautiful the house of prayer. The offertory, which went towards paying our overdraft at the bank, amounted to \$176.08, somewhat more than last year.

Sunday, October 15th, was observed in this Church, as throughout the world, as a Day of Intercession for Sunday Schools.

Thursday, October 19th, was celebrated as the Thanksgiving Day of the whole Dominion. Special services were held during the day, and the offertory was devoted, as usual, to the Diocesan Mission Fund.

Special preachers during the month have been Revs. G. F. Davidson and E. C. Cayley.

On All Saints' Day the Provost conducted a "Quiet Day" for Church Workers. The services were as follows:—

7.30 A.M.—HOLY COMMUNION and ADDRESS.  
 The Aim of Life—"Bearing Fruit." Col. i. 10.

10.30 A.M.—MATINS, HOLY COMMUNION and ADDRESS.  
 The Sign of Life—"Growth." Col. i. 10.

3 P.M.—LITANY and ADDRESS.  
 The Support of Life—"Divine Strength." Col. i. 11.

8 P.M.—EVENSONG and ADDRESS.  
 The Crown of Life—"Giving Thanks." Col. i. 12.

All the guilds and classes of the parish are now in full working order, many of them being reinforced by new workers. The W. A. has already sent out one missionary bale, thanks to the many useful things sent in by members of the congregation in answer to their appeal. The Chancel Guild has begun work on a new white dossal, the designs and general superintendence being furnished from the embroidery room of St. John's Sisterhood. The Sewing School continues to meet at 10.30 on Saturday mornings; and the various other parochial organizations are as usual.

A meeting was recently held in the Guild Room for the purpose of organizing a Young Men's Club. The intention is to have meetings of a literary nature during the winter. Among other suggestions, it is proposed (if a sufficient number take an interest in the Club), to have addresses on popular subjects once a month. At the same time, it is hoped that the literary aspect will not interfere with more material enjoyments. A committee has been appointed to draft a constitution, which is to be submitted to a meeting of the Club on Thursday, November 9th.

Many members of the congregation having asked for the special prayer used by the Rector

at the Celebration on All Saints' Day, it is here appended, with the hope that it will be used daily during the war.

#### A PRAYER FOR USE DURING THE WAR.

O Lord, our Refuge and Defence, Who rulest over all the kingdoms of the world, Look down in mercy upon our beloved Queen and Country in our present distress. Assuage the miseries of this dreadful war, and bring it to a speedy and peaceful end. Grant to our Rulers and to all who bear command, wisdom and right judgment: To our soldiers and sailors, Thy Fatherly care and protection: To the sick, the wounded, the dying, the mourners, Be Thou Thyself their comfort and stay, their shield, and their exceeding great reward: To those who minister to the sick, or the wounded, or the dying, give zeal with wisdom, and tenderness with skill. Finally, we pray that the course of events may be guided not by human wrath but by Divine Wisdom, so that peace and happiness, truth and justice, religion and piety may be established upon sure foundations. Speed the day, O Lord, for the fulfilment of Thy gracious promise, "The Lord shall give His people the blessing of peace." All which we ask in the Name and for the sake of the Prince of Peace, our Lord and Saviour Jesus Christ.

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The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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