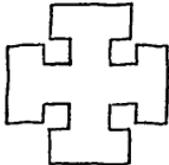




"THE LOVE OF CHRIST CONSTRAINETH US."

# Letter Leaflet

OF  THE  
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

VOL. X. No. 7.

MAY, 1899.

Yearly Subscription  
15 CENTS

## MEMBERS' PRAYER.

**O** LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope,—looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

G. PARKER,

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# Letter Leaflet of the Woman's Auxiliary

*"The love of Christ constraineth us."*—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: May—Saskatchewan and Calgary. Palestine. Assyria. June—New Westminster, B C. Japan.

## PROVINCIAL.

### THE NEW HYMN CARD.

The Provincial Literature Committee have just issued a Hymn card which it is hoped will supply many of the wants expressed by those who arrange our meetings, large and small. The Missionary Litany contains seven of the most used ordinary Missionary hymns, and the aim of the new hymn card is to supplement it by giving ten others, chiefly for special occasions. No. 1 is Mrs. Evans' beautiful hymn, "The Love of Christ constraineth," known now as our "Auxiliary Hymn;" No. 2 is one by another member of the Montreal W. A., Mrs. Mills the Cor. Sec., beginning, "Awake, Awake, O Christian," and mentioning the various fields for which we should pray; Nos. 3, 4 and 5 are hymns of praise for what God has done for us and enabled his people to do for Him; No. 6 is a prayer for the Jews, Christ's own brethren after the flesh, and God's chosen people, whose conversion we should be very eager to further, but have rather neglected in the past; No. 8, "Come ye apart yourselves and rest awhile," is for ourselves, the workers, and consists of an amplification of that loving invitation, "Come unto Me all ye who are weary and heavy laden," and will be most suitable for W.A. services, pointing as it does to our true source of rest and comfort; No. 9, "On the Resurrection Morning," of which one or more verses may be sung, is intended to follow a vote of sympathy or condolence, and holds out the promise that the loved one is only separated from us for a time; it seems so cold simply to rise at the mention of the death of a member or others and then sit down again and resume business, so a verse or more of such a beautiful hymn as this appeared just what is needed. No. 10, "The day Thou gavest Lord is ended," so popular for its

beautiful thoughts and pretty music completes the card and is for use when closing a meeting. The card is too large to be carried away as frequently happens when hymns are printed on paper. The card itself is very stiff and lasting; the type is clear, and the meter of the hymns is given to assist in finding suitable tunes, and the cost is very small. It is hoped that all the Parochial Branches from Atlantic to Pacific will supply themselves with the cards so that these hymns may rise from W.A. hearts all over Canada, and become the "Spiritual Songs" of our W.A. Apply to the Literature Secretary of your Diocese for these hymn cards.

### Letters from our Missionaries.—Domestic.

QUEBEC. *From E. B. Matheson, Onion Lake, Sask., N.W.T., March 7th, 1899, to Mrs. Sewell.*

"Your bale, spoken of in your letter of December 12th, 1898, reached us safely and was unpacked last week, and I take the first opportunity of writing to acknowledge it with warm thanks. You say you are sorry you could not send more, but, to us, as we opened it, it seemed a generous supply of most useful articles and each one was pleased as something rolled out that he or she needed in his or her special department. Mr. Matheson was glad to see all the men's clothing, of which he was entirely out; while I was no less glad to see the malt. I had just been thinking that I must send for some for a delicate little girl we have in the school, and here it was just in time to prevent me sending. We use such a lot of Cod Liver oil, too. Miss Phillips fitted out three of her little boys, at once, with new Sunday suits, and they looked so nice last Sunday. The Indian girl's trousseau comes in nicely for our oldest girl, Minnie Painter, although some of the things are too large, but that is a fault easily remedied. Miss Shaw was delighted to see the girls' stockings and boys' socks were badly needed. Some of the things I put aside for my little children and ourselves, and thank you very much for the help they are to me. We get so little time for sewing here. A number of the women's jackets are given out for work already, and the quilts were appropriated at once. I had just promised a poor, half-naked woman, the day the bale came, that as soon as I got one she should have a quilt. I saw her when I was out visiting a sick child

about 35 miles off, and when I got home the bale was in and so I sent her the quilt by a neighboring Indian, that same day. We have her oldest girl in the school. Many thanks again for the bale and the great help you have given us. The work is steadily increasing and we fully appreciate the help given in it by the ladies of the W.A. They are doing just as much as we here."

*From W. H. French, Aspdin, Ontario. November 7th, '98, to Miss Hill.*

"Your kind favor and the barrel duly received; for both please accept best thanks and be so good as to convey to members of your W.A. my hearty appreciation of their thoughtful kindness. The list has been duly checked and find all correct with few exceptions; it must be very difficult to keep track of so many different articles and to specify them without making a mistake. Perhaps in some cases any discrepancy may be caused by the names you call things differing from the names we give them. My mission has no Indians, all old country folks and their descendants, some well to do but mainly struggling, hard-working people. I have four churches, but this part has seen, I fear, its best days, so many have left for N.W.; one-third or nearly so of my people are communicants, it is very lonely, and 10 miles from Huntsville or 9 from Utterson Railway station; a large number of Barnardo's boys are boarded out in this part, which is only 15 miles from Rosseau (Muskoka Lakes). What we mainly want is help for completing our church buildings (one church and 2 driving sheds). Our people consider they do well if they subscribe \$1 per annum for stipend, etc., per family in many cases, and many are really unable to contribute more. One thing, with a decreasing population, the church attendance is ever increasing little by little. With kind regards and renewed thanks."

TORONTO. The Rev. N. Williams, Fort a la Corne, writing to the Campbellford Branch W.A. says:—"Everything was so useful in your bale and will help us greatly with the Indians. This mission is the same at which the Rev. Mr. Wright was for some years, he is remembered with much affection. Our church is too small for the congregation, every seat is occupied; there are a good many heathen among our Indians yet, but they are gradually coming round to Christ, there are a few young women, ex-pupils of the Battleford Industrial school; there is a vast difference between them and the

girls left to grow up in the tepees. We have two or three energetic helpers in this mission, Mr. Philip Turner is one, an ex-H.B. Co. Factor; he lives at Butler, twenty miles nearer Prince Albert than the Mission House; he takes the services each Sunday, except the one when I go to administer Holy Communion. Mr. Turner is trying to get the church ready for consecration next summer. Mr. Turner has no remuneration for his work, and 'he Indians are poor; they have recently gone out of treaty, a few bales then would help a great deal in getting the work done in the church; there are also a few widows who are very poor. Last Sunday we had 25 communicants so Butler's is a place of no small importance to us. It has been a great pleasure to me to give the contents of your bale; by your means many have been made more comfortable. May God give you much blessing in your work for His people."

*From Rev. Thos. Pritchard, Lac Seul Mission, Dio, Rupert's Land, to Chester Branch, W.A., March 10th.*

"In reply to your kind letter I may answer that Dinorwic is our nearest Railway station and P.O., distant from here 75 miles, the winter route is a little shorter; the country between is chiefly chains of Lakes, with those rather difficult portages over which all supplies have to be carried on the backs of Indians. Travelling in winter is done by dog-sleigh and on snowshoes, the last are indispensable, Indian women and children wear them as well as the men. About 350 people belong to the mission here; all are Indians save the one white family connected with the H.B. Co., and three white men married to Indian women. We have a church almost entirely the work of Indians; it had to be enlarged last summer. The Indians, when at home, come regularly to church, joining heartily in responses and singing, and most attentive listeners. They depend almost entirely upon hunting and fishing, which at best is a precarious livelihood. We have two large schools on the reserve which are well attended in the summer; there are about 80 children in Lac Seul. I have also charge of Frenchman's Head, 15 miles away, and Wabus-kang, 50 miles away. We have much to encourage at Frenchman's Head; the Indians have built themselves a nice church, they have a good day school, and the people are earnestly trying to lead consistent

Christian lives. My other station, Wabus kang, has about half the people, are still heathen ; but we have much to be thankful for, that the chief and councillors are on the Lord's side, and many of the heathen will attend our services ; my great regret is that we have no catechist or school teacher there ; it is very difficult to get men for these isolated places. Our greatest want in the clothing line is for men—coats, trousers, shirts, we also have a number of very old women who look to me for help ; skirts (long and big waists), stockings, etc., are wanted, also boys' clothes, and I must not forget quilts."

The following account of Jack Head Indian Mission, Fisher Bay P.O., Manitoba, will interest readers of the LEAFLET and others. The writer acknowledging assistance sent to the Mission, says—

You know I am only trying to keep things going, quite as a volunteer, until someone else comes. I have been teaching school here for 21 years and can give you some idea of the difficulties Missionaries have had to face, and which was disappearing when Mr. Cochrane was called to his rest. How the Indians loved him ! and what a power he was among them was not realized by them until he was gone, there was a blank indeed, and he was mourned by Christian and pagan alike. These Indians are Salteaux and cling to their ancient superstitions far more tenaciously than Crees and many other tribes, they are less cleanly and industrious, and object to being improved either physically or spiritually ; for many years the head man was the H.B. Co. trader here, and being a pagan used his influence against Christianity, but his ideas were too expensive for his position and he was removed ; Christianity is now, I trust, in the ascendent. Medanewin is an annual pagan function, and every year we have the mortification of seeing our people going to this medicine feast, having most superstitious fears as to the power of the medicine man against them, should they stay away ; then they are most penitent and come back to the church until the following fall ; to myself as teacher it is very discouraging to see the children whom you have been teaching the service and hymns, both in Indian and Cree, running about the reserve with dog bones, tearing off the flesh with their teeth ; however, this year they only ate three dogs, last year nine, so we must go on hoping and praying the exercise of the Almighty power comes often most suddenly, and the most stubborn pagan,

when convinced, remains firm. We must hope and pray, thankfully realizing that the number of professing Christians is on the increase, and considering all things they act up to them as well, or better, than a vast number of white Christians. There is a very hopeful sign in the fact that they are dissatisfied that they have not a fully ordained clergyman here before now. This place is off the beaten track, and until lately our Indians have never come in contact with many white men. Four years ago I could hardly get the children to repeat the Lord's Prayer in school; to-day I use the Prayer Book, also hymns, and have not the least trouble with even the most bitter pagan; so we have ground for hope, and I am sure the kind gifts of clothing sent help in more ways than one very materially."

F. A. DISBROWE, *Teacher, Jack Head.*

MONTREAL. *Extract from letter from Rev. Geo. Holmes, Lesser Slave Lake, to Mrs. Mills. March, 1899.*

"I beg to acknowledge, with very sincere thanks, the receipt of the beautiful portable font which I met at the Athabasca Landing a month ago. Will you kindly convey to all who contributed, our warmest thanks." Mr. Holmes then speaks of a journey to meet the Bishop of Athabasca, whom unfortunately he missed. "The return journey from Edmonton was without exception the most severe experience I ever had in all my 13 years in the North West. From the Athabasca Landing to the south end of the Lake, about 150 miles by river, the thermometer ranged from 30 to 59 degrees below zero, and the peculiarity of this river is that whichever way one travels it always seem to be head wind. There were only two of us, my young man, a halfbreed, and myself, and we were obliged to keep a sharp lookout at each others face; if we neglected to do so for even ten minutes during the coldest part of the day, our noses, chins, or cheeks were bound to be frozen. We were both so disfigured by the effect that our friends hardly recognized us here; the frost-bites were not very serious, little more than skin deep. We made our bed in the snow, and lay down with no shelter but a blanket; thank God for bringing us safely through. I had several opportunities of preaching the Word to the Indians along the Lake. We spent the night in the house of a family who joined the church five years ago, and whose

children have been scholars in our Home for the same number of years. We could almost imagine ourselves sitting at our own table, everything was so neat and clean and the table laid very tastefully, this was due to the presence of Marie, now quite grown up, who was perhaps our best girl. She, as well as the younger members of the family, were as neat and clean in their persons and dress as any Europeans of the working class. The contrast between that house and the others would be almost impossible to describe. Wherever these children go after a few years in the Home, they soon make a transformation. We have this winter 35 children in one small Home, only 24x30 ft. We supposed the limit of both our means and accommodation was 30, but the Indians were so eager to give us their children, still we had to turn many away in great disappointment. They cannot understand the excuse of 'no room,' they sometimes crowd into a house 12x14, 14 to 20 souls. I have been visiting a woman ill with la grippe, of whose life we despaired for three days. The house was not more than 14 feet square, and there were sometimes between 20 and 30 people, including children. It is a custom amongst the Indians in serious illness for all friends to show their sympathy by going to sit in the sick chamber, which is frequently so crowded that one can scarcely find a way to the patient."

We regret that insufficiency of space forbids our publishing this month a most charming letter from Mr. Matheson of Onion Lake, in which he speaks with much feeling of the gifts sent by the little ones of the Ladies' Benevolent, this letter will, however, appear (D.V.) in the next issue.

NIAGARA. *From Rev. J. Johnston, Long Sault Mission, to Elora Branch.*

"Please convey my hearty thanks to the members of your noble Society for the many useful things they have sent us. I am sure every fellow-worker in the mission field will agree with me when I say that not only do these grand works of charity make glad the heart of the isolated, often discouraged, Missionary, but inspires him to new life and zeal, to see and know that he is not forgotten by the many faithful followers of the Lord Jesus, who take a great deal of interest in the work of the Master among the heathen. Thank you.

very much for the things for my Christian Indians. I am sure they will be very pleased to know they are sent to them by their white brethren." Speaking of a surplice and stole sent him, Mr. Johnston says, "I wore them for the first time at a new church which is about finished some 6 miles from here. I administered the Holy Communion, 17 participating. We had indeed a very enjoyable service. The above church is one built by the white people who are fast filling up this new country. It is indeed a credit to them seeing they have so much to do to make their new homes. There is nothing new to inform you from our field of labor, *i.e.*, no new converts, with the exception of one little baby, who was brought by its heathen parents to be baptized. Strange to say this is the third child out of the family to be baptized, and I hope the fourth and last one, a girl of 16, will be baptized this autumn. I pray that ere long the parents will make up their minds to follow their children into the fold of Christ's Church. I am having a hard time with the medicine men, who do not only try to keep their people from coming and joining us, but try to take some of the few we have, and have very nearly succeeded in getting a dying woman from us, but God in His mercy delivered her from the hands of the evil one. Oh, brothers and sisters in Christ Jesus pray for us, that the word of the Lord may have free course and be glorified, even as it is with you."

*From Mr. Williams, Principal, Gordon School, Kutawa, to St. George's Branch, Guelph.*

After acknowledging bale, through Miss Grisdale, says,—“Our first care is the children in the school, to have them nice and tidy, but the old people are not forgotten; we make it a rule to give them quilts, etc., after the children have had a turn out of them, which are then quite good enough for them to knock round in the dirt, as they would never think of washing one.” Mr. Williams makes any able bodied man work, before getting anything, for he says, “one of their strong points which they go upon is to ask for things, for they say, ‘if I get it for nothing I am that much ahead, and if I don't get it I am nothing out.’ We have 24 children in school, 12 boys and 12 girls, the girls learn how to make bread, cook, wash, mend, darn, sew, knit and do general house work. The boys have to make their

own beds, sweep their dormitory, lavatory and schoolroom, help cut wood, look after the horses and cows; in the summer they have to work in the garden; this is done outside of school hours, which is 5 hours daily. Some of them are very bright and quick to learn. We have prayers every morning and evening besides Sunday School. On the whole they are very good children."

OTTAWA. *From Dio. Sec., W.A., Rupert's Land, to Cor. Sec., W.A., Fenaghvale.*

"The bale which was shipped from your Branch by Rev. Mr. Ritchie, was sent by Arch. Phair to the central rooms. The things are most useful; the quilts are especially so, as the Indians are always so delighted to get them, and the clothing is so very necessary. Most of the things were sent to the Indians at Sioux Reserve, Griswold, Man., and the others to the Indians at Mapleton, near W. Selkirk. We are so grateful for the assistance from our good friends in the east. When one goes among the Indians on the Reserves and sees the great privations they suffer, you wonder how they manage to exist at all. One poor creature, dying of consumption, on Broken-head Reserve, was lying on some hay in a bark wig-wam until quite recently, when her husband finished a log hut and moved her into it. I have seen a good deal of the Indians; every summer I try to visit a different Reserve, and find that when they are far from the temptations of civilization, they are a fine lot of people. They have regular morning and evening prayers, and are very devout communicants."

#### FOREIGN.

TORONTO. *Extracts from Journal of Mr. K. Borup, Uganda.*

"It seems we have had a very narrow escape from a much more serious trouble than the one which is nearly ended with the Soudanese. When the mutiny began last year, about 700 Soudanese soldiers in Uganda were disarmed by the Government. It was found out a few days ago that there was a conspiracy on foot amongst those disarmed Soudanese to regain the confidence of the Government by extra good behaviour, so that they may regain their fire-arms again. Then as soon as they were armed, they would all rush on Kampala and drive the Europeans out and establish a Mohammedan kingdom in Central Africa. It seems that the Mohammedan Baganda have been

encouraging, if not inciting, the Nubians in this conspiracy. However, there were those amongst the Nubians who were loyal to the Government and gave the whole conspiracy away to the Europeans at Mengo, with the result that all the Soudanese will be sent out of Uganda. There were 14 executions at Mengo to-day, 4 Baganda and 10 Nubians. We have the assurance that the Lord is watching over His people; He will not permit the power of Mahommed to hold sway in Uganda. Our boys always look forward with great expectation to Sunday evening, as we always have Luganda hymn singing with them that evening. The boys choose their own hymns, and all sing. I am getting fond of Luganda hymns. Sunday, June 12th—This afternoon, during the evening service, 45 men and women witnessed their belief in the Saviour by being baptized. They were of all ages. Some mere boys and girls, but old enough to answer."

ONTARIO. *Continued from our April issue—From Miss Jenny Smith, Japan.*

"I have also been able to form a Benevolent Society, the officers of which are ladies who occupy high official positions, the object is to raise money to relieve the poor. We are aiming at getting one member of every family in the city who can afford to pay the fee required, one yen, or about 50 cents a year. The officers meet once a month at my house to discuss ways and means of work; it is understood by all that the subject of religion is not to be introduced. Still the Society is worked on Christian lines, and we hope eventually some of the ladies may come under church teaching. In dealing with the high class one must use the greatest tact or the object one has in view will be defeated at once. Very few converts are drawn from the high officials in any Government department in Japan, but it seems important that we should at least keep in touch with those in authority. If by God's mercy one should be led to seek and find Him, it would doubtless be the means of leading others to the truth. You have always taken such interest in our little W.A. that you will be glad to know that the past year was one of many blessings to us all. Our object is more to develop missionary zeal, and to deepen the spiritual life of our women, than to raise money, although each member is taught to give of her means. Our meetings in 1898 were

remarkably well attended, many bringing their unbelieving acquaintances to listen to the Bible readings and address. The nurse I wish to send to Canada is studying English; she says she feels God is going to take care of her; her faith is very beautiful, and when I realize all she has given up for Christ, in the way of earthly comforts and honor, I can only pray that she will not be disappointed, and that in some way her travelling expenses may be met; she has such faith that He will provide the means for her journey. You kindly took the matter up at last years Annual, will you do the same this year? The Christians are all so proud of their beautiful little church and are very faithful in their attendance at the services. In many cases the Japanese have pretty ideas and refine feelings. The bad cases of the congregation come to church more frequently than when Mr. Waller was here, they feel that they are on their honor, so to speak, and that it would be very disloyal to disregard the clergyman's wishes *when he is not here to look them up if they neglect.*"

### Diocesan Branch Notes and News.

[QUEBEC]. **DIOCESAN MOTTO:**—"Ye have done it unto Me."

The Annual Meeting is to be held on Wednesday, May 17th. There will be a service in the Cathedral at 9.30 a.m., at which an address will be given by the Lord Bishop of the Diocese, after which the members will meet in the Church hall, where there will be morning and afternoon sessions and luncheon provided. The Secretaries of the Branches are asked to kindly send their reports to the Diocesan Recording Secretary before the 10th, to write on one side only of the paper, give the names of officers, the number of members and of LEAFLETS taken.

A Diocesan Quarterly meeting of this Branch was held in the Church Hall on Wednesday, March 22nd, at 2.30 p.m., Mrs. Hunter Dunn, presided. Forty members were present. After the reading of the minutes and reports, the Secretary read the correspondence, amongst which were letters from New Carlisle, announcing the formation of a Branch, and from Mrs. W. Ray, accepting the office of Secretary of the Zenana Society. Appeals were read from the Bishop of Mackenzie River, for a steam yacht; from the Provincial

Dorcas Secretary for contributions towards the hospital in Japan; from the late Corresponding Secretary, P.E.I., for assistance in endowing a bed at Lytton, B.C. It was decided to hold the Annual Meeting on Wednesday, May 17th. In accordance with the resolution of the Board of Management of the D. and F., carried last fall, the Lord Bishop and the Quebec members of the Board of D. and F. M.S.—Canon Von Iffland, Capt. Carter, and Mr. J. Hamilton—held a conference with the members at 3 o'clock. Each spoke a few words and gave many helpful suggestions.

DORCAS—1 bale from Cathedral to Rev. D. D. McDonald, Thunderchild's Reserve, Saskatchewan; St. Matthew's, 1 set of solid silver altar vessels to Fort William, Rev. E. J. Harper; also a red altar cloth to Wolseley, Qu'Appelle, Rev. J. Williams. Literature—Parcels to 13 Branches, nearly all the current year. Circular letter received from Prov. Lit. Com., regarding changes for editing W.A. pages in *Church Mission News*.

MARBLETON—No meetings since December owing to illness of members. In December a bale sent to Rev. Stanley Stocken, Sarcee Home, containing clothing and five new quilts, acknowledged by letter with thanks; he urges us to adopt and support a boy; we have not yet decided the question. Hope to begin work soon. RICHMOND AND MELBOURNE—Monthly meetings held regularly; we have decided to clothe the Indian boy, John Venn, again this year; are busy making his outfit; one large, warm quilt being made, materials given by a new member; quilt to be sent to Dynevor Indian Hospital. NEW CARLISLE—Branch organized on the first of February last; have held two meetings. Success to the new Branch. PASPEBIAC—Meetings began again February 21st, had the pleasure of welcoming two new members, in all 17 members; meeting held March 7th; received acknowledgement of bale sent to Rev. J. A. Maggrah, which gave us great pleasure; it had been over four months on the road.—QUEBEC (Cathedral)—Weekly meetings held, attendance larger; a bale sent to Rev. D. D. McDonald, Thunderchild's Reserve, in March; very grateful letter of thanks from Mr. Matheson, Onion Lake, for bale sent in December; \$20 to Dio. Treas., for Education Fund, \$2 to Assessment Fund. QUEBEC (St. Matthew's)—Set of solid silver altar vessels for West Fort William, to Rev. Rural Dean Thursby, Algoma.

Altar cloth to Wolsley, Qu'Appelle; Quarterly meeting, March 21st; resolved to increase grant to Miss Smith's salary by \$10, add \$5 to Education Fund, \$1 to Miss Phillip's salary; 20 more thankoffering boxes. QUEBEC (St. Michael's)—Quarterly meeting, April 12th; work going on steadily; \$5 sent to Dio. Treas. towards Diocesan deficit; after the Quarterly a Missionary meeting was held; the rector spoke strongly on the duty of the Auxiliary to the D. and F. Board of Management; the Rev. Almond gave a most interesting and entertaining account of his work in Labrador. SHERBROOKE—Collections for January and February, \$16.39; money sent for Education Fund and Miss Foley in February, with increase voted previously; Mrs. Boswell's Dorcas Branch making surpluses; paper on Education of children read at February meeting; paper returned to Mrs. Hamilton with vote of thanks. J.B.W.A.—At Annual Meeting, officers appointed, work done, 2 quilts and several articles of clothing sent in the Senior bale; at each meeting instruction given and reading. ACTONVALE—Junior Branch has joined Senior members too few to carry on separate meetings. JUNIOR SEC.—Sent note to Cookshire; they cannot form a J.B. now, will try later; we are working for a sale to be held after Easter, when we hope to get a little money.

[TORONTO]. *DIOCESAN MOTTO*:—" *Whatsoever thy hand findeth to do, do it with thy might.*"

The 13th Annual Meeting of the Toronto Diocesan Auxiliary was held April 26, 27, 28. Holy Communion with Address by the Bishop of Algoma, opened the meetings. A very large congregation was present, and close upon 500 women joined in the most solemn service of the church. The Bishop's Address was based upon the text "Without Me ye can do nothing," and was indeed most helpful and encouraging. The School-house was filled when the first business session began on Wednesday afternoon. The decorations were all arranged by the members of the Girls' Auxiliaries, and the banners had a most pleasing effect, as they were effectively hung from various pillars. Luncheon had been previously partaken of by the delegates at the adjacent coffee house. The President's address was also the welcome to the delegates and friends. The reports of the Diocesan Officers shewed Senior Branches to be 131, Junior Branches

46; Life Members this year 13. The Treasurer's report showed receipts \$9,201.95. The P.M.C. Treasurer reported \$3,621.09. The Extra-cent-a day Fund amounted to \$533.39, and the Juniors showed contributions of \$617. The Dorcas Secretary reported 233 bales sent during the year. All reports were excellently written, and listened to with deep interest. Their adoption was moved by Mrs. Clark, of St. John's, Peterboro. The present LEAFLET arrangement was then discussed, led by Mrs. Summerhayes and spoken to by many, the vote taken was almost unanimously in favor of the present business like style of printing and editing. Wednesday evening saw a very large gathering of the Junior Auxiliary, also the Ministering Children's League. Questions on the Dioceses of Toronto and Algoma were asked, the children answering them most enthusiastically. The Bishop of Algoma addressed them upon the work of his Diocese, particularly the good work being done for boys at the Shingwauk Home. St. Margaret's Juniors gave a recitation, "Little Lights," which was particularly well rendered by both boys and girls. Mrs. Waller, from Nagano, Japan, with her boys, Justin and Jack, came in Japanese dress; they sang hymns, and Mrs. Waller described the life among children in Japan, and how they tried to teach them of Christ; the 4 and 2½ year old boys sang most sweetly and did look so pretty in the, to us, quaint costume of the Japanese. Thursday, opening prayers and hymn were arranged with special thought of those who have gone before. "On the Resurrection Morn" was sung with much feeling. Miss Halson, Provincial Dorcas Secretary, read a most valuable paper on the "Beginnings of all our W.A. work." 15 minutes were devoted to the Literature Committee, Mrs. Wood, Mrs. Carry and Mrs. Denistown, speaking of the great value of the library and how to use it. The noon Devotional address was given by the Rev. Street Macklem, on "The work of the Holy Spirit as the Comforter and guide of our daily lives." Greetings and correspondence closed the morning session. Mrs. McQueen Baldwin, from Japan, addressed the afternoon meeting, and four 6 minute papers were read upon the "difficulties of work in a Parochial Branch," also five 6 minute papers on the "Ideal Branch;" all were excellent, and we hope to issue them in booklet form. The Question drawer was very useful to many. The evening meeting was helpful to all present, the Bishop

of Algoma giving direct practical information as to this Missionary Diocese, which all should help, and the Rev. Dyson Hague, speaking of how to meet discouragement in our work. Friday morning was very helpful to all engaged in Junior work. The papers read were excellent. The afternoon gave us a most valuable paper upon 'Systematic giving,' by our Recording Secretary. After special prayer the Thankofferings were received, \$329.92 being for the Bishop Sullivan Memorial Fund. Many touching texts bore evidence to the heartfelt nature of these Thankofferings. On those who offered much, or on those who offered little, (one envelope was inscribed, "My God knows why it is not more,") may the blessing of the Divine Acceptor rest. The usual resolutions of thanks were passed to the many who so kindly aided us in the preparations and carrying out of the arrangements. A valedictory address was beautifully given by Mrs. Greene, of Orillia, which summed up the lessons we all may learn from these Annual Meetings. Mrs. Morrison, of All Saint's, moved a very kind vote of thanks to the Diocesan President, for her three day's work in presiding over the meetings. Psalm 67 was sung, special prayer offered, and the 13th Annual Meeting of the Toronto W.A. was, as regards business sessions, over. The social evening was most successful, the Girls' Auxiliaries, under their Supt., Miss Osler, spared no pains to make their part all that we hoped from them. St. James' W.A. arranged the parlours with much skill. The delegates were received by Mrs. Sweetman. Mrs. Hodgins, President of St. James' Auxiliary, then presented to his Lordship the Bishop of Algoma. Members of the Girls' Auxiliaries undertook to look after the tables of Indian work and Japanese curios, and towards the close a number of the girls, all in white, took their places on the platform and sang the Auxiliary hymn, and the beautiful "The Day Thou gavest Lord is ended." The report of the Girls' work was read by Miss Osler. The Bishop of Algoma pronounced the Benediction, and the large crowd dispersed, all feeling, we trust, that a deeper, fuller consecration to the service of our Lord, will be the outcome from what we have heard at this last Annual of this century. The Hospitality Committee were untiring in their efforts to provide all delegates with comfortable quarters; also the Lunch Committee, Miss Lucy Harris, Convener, may be congratulated upon the arrange-

ment's for the lunch at the Coffee House, all was nicely served, the coffee, etc., good; the only drawback being the impossibility of finding a room large enough to accommodate all at lunch together. Mrs. Williams, of the Coffee House, is a member of St. James' Cathedral W.A., and arranged that special flowers should be at the places reserved for officers.

The kindness of Mrs. Waller in coming with her two boys, both on Wednesday and Friday evenings was very much valued by all.

The crowning and especial blessing on our Annual Meeting was the unusually large number of Communicants. The closing words of the first report of the C.W.M.A., December, 1878, may be taken for our work by the Toronto Auxiliary—"The good hand of our God has been upon us.

[MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

At the April monthly meeting of the Auxiliary, a good deal of business was transacted and several very interesting letters were read, some of which will appear presently. Among other things the ladies willing to accept positions as Branch representatives were assigned their various parishes. It was also decided that the first quarterly meeting, which it will be remembered was arranged for at the Annual, will be held (D.V.) in June, in the Parish room of All Saints', which church extends a cordial invitation to all Diocesan and Branch members of the W.A. It is trusted that the Auxiliary will strive to make this new departure in every way, spiritually especially, a success. Our Diocesan Life Membership continues to increase, and we are pleased to add the following names to the roll:—Mrs. Kirkpatrick, Cathedral Branch; Mrs. Arthur Wilson, Waterloo; Miss Wilgress, Lachine. In connection with Mrs. Kirkpatrick, we received the following few words from Mrs. Norton which has given us great pleasure, as we trust from the fact of her writing personally, that her health has very much improved. She says, "Mrs. Kirkpatrick, a valued member for many years of the Cathedral Branch, of the W.A., has been constituted by her daughter, Mrs. Reid, a Life Member, in connection with the Cathedral Branch of the Auxiliary." We heartily congratulate Mrs. Kirkpatrick and welcome her among the now numerous Life Members in the Diocese of Montreal. Mrs.

Kirkpatrick's long and devoted work in the mission cause, makes this gift, through her, to the missionaries' needs very appropriate. In speaking of Life Members we cannot but express the sincere sympathy which must be felt by all with whom she was thrown, with which we heard of the serious illness of our late Treasurer, Mrs. Dawson, who is one of that number. "O Lord look down from heaven, visit and relieve this Thy servant. Look upon her with the eyes of Thy mercy, give her comfort in Thee and keep her in peace and safety, through Jesus Christ our Lord." In regard to the LEAFLET in the Diocese of Montreal, we have been requested to say that as the Treasurer, Miss Gomery, is at present in England on a well-earned holiday, all communications will, until further notice, be sent to Mrs. Holden, 4166 Sherbrooke Street, Westmount. In our notes upon the Annual we inadvertently omitted to mention the discussion which arose concerning the present form of the LEAFLET. This arrangement it will be remembered was adopted at the Triennial upon a six months trial, at the expiration of which time the votes of the different Diocese were to be taken. We felt much disappointed that time forbade a more lengthy consultation upon the really vital subject of the reading matter of the LEAFLET; as to the form, the vote of the majority was distinctly *not favorable*.

Letters have been received by the Branches of Trinity Church, thanking them for their valuable Christmas donations. In that from Bristol, the Rev. Mr. Coffin, after expressing his keen appreciation of the three trees sent, tells how with two of the trees a little entertainment was organized, a small entrance fee being asked, by which means \$22.50 was realized in one case, and in another \$18. In the other letter Mrs. Smitheman, writing to the Guild of St. Agnes (the children's Guild), from Sault Ste Marie, compliments the little ones, not only upon their good work, but upon the self-denial and faithfulness exhibited therein for which, she says, the children deserve much praise.

[HURON] DIOCESAN MOTTO—"*Looking for and hastening unto the coming of the day of God.*"

On Tuesday, April 4th, the 12th Annual Meeting of the Woman's Auxiliary began with a "Quiet Day." At 10 a.m. there was a cele-

bration of Holy Communion with a very large attendance of communicants, and at noon the Lord Bishop of the Diocese gave an address, followed by two others in the afternoon. At 7.30 p m. there was a meeting in Bishop Cronyn Hall, when Miss Kingsmill of London West, read a paper on "Junior Work," in which she urged the importance of gathering the children to work in the vineyard, and the need for those directing them of constant communion with the great Teacher, to learn from him that lovingness which is so needful in dealing with the young. We should not wait for large beginnings, if we can interest a very few children, they will soon bring in others. Encourage reverence and induce them to give their own money; have missionary readings and missionary talks, and illustrate the use God designs to make of the humblest offering, as in the case of the poor old woman, who brought for a bale going to Africa, a quilt of such strange design that everyone laughed, but to which an African chief took such a fancy that he gave in exchange for it land to build a church. A paper on "The origin and growth of the W.A.," by the welcome guest of the Annual, Miss Halson, Prov. Dor. Sec., was listened to with deep interest. Miss Halson divided Dorcas work under following heads:—*Providing Christmas gifts for 2,000 children in Algoma, helping settlers there and on the prairies; helping Indian missions in Algoma and the North West, where the Indians, deprived by us of their former modes of living, must be given time to learn our ways; also helping Indian Boarding Schools, some of which look almost entirely to us for support.* Miss Halson concluded with following practical suggestions:—*Send bales at the time of year at which they go most cheaply; pack groceries in 3 lb. biscuit tins, and tie them well; put lists, headed with name of Branch, Parish and Diocese in the bales, ship Christmas bales in good time, it is such a disappointment when they do not arrive in time, a Christmas bale is no longer a Christmas bale in February. It was moved and carried that both these papers be printed.* A paper on "W.A. bales" was read, followed by a general discussion on Dorcas work, which it was asserted is in a measure spoiled by the missionaries themselves, so few, comparatively, holding any communication with the Branches which work for them; even a yearly letter giving details about his work and people from the missionary would be a powerful

incentive with every Branch. With regard to the "Fruit Mission," the Branches who send fruit are most ingenious in their modes of packing it—shavings, sawdust, oatmeal, dried apples and pears, being some of the things used, and in the case of a barrel of fruit sent to a hospital, clean linen and cotton rags. On Wednesday at 9 30 a.m. the Board of Management held its preliminary meeting in Cronyn Hall, when Mrs. Finkle moved, and Mrs. Boomer seconded a very hearty vote of thanks to the Dio. Rec. Sec., Miss Burgess, for the excellence and comprehensiveness of her minutes. At 10.30 the first business session was opened with a Bible reading and prayer. Greetings from the sister Branches of Ottawa, Ontario, Toronto, Niagara, Montreal, and the Prov. Cor. Sec., Mrs. Edmund Baldwin, were received and the Dio. Cor. Sec. requested to suitably acknowledge them. A standing resolution of affectionate sympathy with our honored President in her recent bereavement was passed. The roll was called, a large number of Branch Presidents and delegates answering to their names. The reports presented by the Diocesan officers were excellent. The total number of Branches is 142, or 88 Senior, 22 Girls' Auxiliaries, and 32 Junior Branches, the decrease in the total as compared with last year is caused principally by the amalgamation of small Branches in mission parishes and stations. There are 34 Life members, and the President has been made a Provincial Life Member by the Branches. The Treasurer's statement showed the total receipts during the year to have been, including balance from 1897, \$4,637.94; disbursements, \$3,982.04; balance, \$655.90. The Cor. Sec. reported all letters of sympathy most lovingly answered, and a report from Omoksene, also that the missionaries regard the clothing in the bales as as good as money, for with it they can purchase food and fuel from the Indians. The Dor. Sec. reported 152 bales sent out, 23 outfits, 594 quilts, and a great improvement in the quantity of boy's clothing sent. The Sec. for Junior work reported the increase of missionary zeal among the children. The President gave a very beautiful address which our Branches will read when they get their Annual Reports. Mrs. Boomer said that our President's address should be our text-book and key-note for the year, and she then, on behalf of the Branches, presented Mrs. Baldwin with the pretty Provincial Life Member's badge. It was moved

by Mrs. Boomer, seconded by Mrs. Hoyt, and carried, *standing*, that all the Diocesan Officers and Delegates to the Triennial Meeting be re-elected. The reports of Conveners' of Committees followed. The Secretary for Literature reported many missionary magazines in circulation, and stated that the paper read by Huron's President at the Triennial has been printed, and should be in the hands of every W.A. member. The reports of the Educational Committee was, as always, deeply interesting. One of Huron's daughters has set out on life's journey, and prayers were asked on her behalf that God would keep, and help, and guide her, the other two had excellent school reports, and gratified letters come from the parents. The total expenditure for board, clothing, etc., had been \$284. The Committee received help in many ways, and special thanks were due to Mrs. Griffin of Dresden, by whose kindness, the children had had very happy Easter holidays. The Branches were earnestly asked to remember in their prayers and gifts this very important branch of our W.A. work. The Treasurer of the Extra-cent-a-day Fund pleaded for more members, and the Secretary of the Chancel Furnishing Committee also asked for increased interest and help in this work on behalf of poor mission churches. The reports of the Zenana Secretary, Lady Missionary to the Grand River Reserve, Bible and Prayer Union, Flower Mission and LEAFLET were satisfactory and were all adopted; the President re-appointed all the Committees. Mrs. Boomer read a letter from Mrs. Sullivan giving some account of the late Bishop Sullivan's last hours, in the hope that his perfect faith may strengthen some who fear death. A resolution, asking the Board of Management to draw up a short form of prayer and thanksgiving for the use of Branches when packing their bales was carried. The afternoon session commenced at 2.30, when the Bishop, on behalf of the Memorial Church, London Branch, presented Mrs. Richardson with a Life Membership. A paper on "Lion's Head Mission" was read, and Mrs. Boomer gave a graphic account of her last summer's trip to the North West, where she visited a great many mission stations and the principal Indian Homes and Schools, she had been specially impressed with the intelligence and careful training of the children at our own Omoksene, and made a touching reference to the death, from typhoid fever, of Mrs. Baker, nee Aldridge, who, as

Huron's Lady Missionary there, did such devoted work on behalf of the girls, and whose graphic, earnest letters, like those of her able predecessor, Miss Wilson, now Mrs. Southey, were such potent agents in creating that faithful interest in the work at Omoksene manifested by so many of our Branches. Mrs. Boomer says it was touching to see all the little eager hands go up when she asked the children "Who remembers Miss Aldridge and Miss Wilson?" The general Missionary Meeting in the evening was addressed by his Lordship the Bishop, in his unfailing kindly spirit of commendation of and sympathy with the Woman's Auxiliary, and after voicing the feeling of those assembled in expressions of regret at the absence of Dean Innes, introduced the Rev. J. McLeod, of Lion's Head, who told the women of the W.A. just what they wanted to know about his mission; especially he dwelt on the love of his people for the church services. At a later date some notes of his discourse will be given in the LEAFLET. Rev. A. Baldwin, of Toronto, was the next speaker, and dwelt on the necessity and help in all work for God of constant thanksgiving as well as prayer. The Thursday business session began at 10 a.m. A letter from Rev. T. Westlake, asking for the sympathy and aid of the Huron W.A. in his work among the heathen in South America was read. The subject of the trial alterations in the LEAFLET was discussed, resulting in an unanimous vote in favor of the return to the old way, the feeling being that though they read their LEAFLETS from cover to cover, the Huron W.A. workers find they keep better in touch with their Diocesan work when it is recorded consecutively in their own pages. In reply to objections made to the present mode of reporting to the Diocesan Treasurer, Mrs. Sage stated that new forms for the annual Branch reports are being prepared which will obviate all existing difficulties. Many Resolutions of sympathy with members bereaved and the families of those entered into rest, were passed, and a very hearty vote of thanks tendered to the London ladies for the untiring hospitality shewn by them year after year to their W.A. sisters. At noon the Lord Bishop of the Diocese addressed the meeting and spoke of the spiritual and material growth of the W.A., specially emphasizing the absolute necessity of constant spiritual growth. The growth of the Huron W.A. has been by silent, unobtrusive work, and all obstructions are being removed

but the workers must bear in mind the truth that heaven is won by the travail of the Lord Jesus Christ, who is our Leader and Example. The free-will thankoffering was then presented, but, unhappily, fell far short of the sum we hoped for, the total amounting only to \$464.51. During the past year the debt was reduced from \$712 to \$601, and it was so earnestly desired that this at least might be covered, but their still remains \$137 to be met. The inference is that mission work abroad appeals more strongly to our W.A. women than mission work at home, but the question naturally arises, "If we do not do what within us lies to build up the Church within our own borders, how can we expect to achieve great things beyond them?" A matter of great regret was the fact that so large a number of our Branches had done nothing. If all had lovingly co-operated we would have had the sum asked for. In this connection, one little echo from our Annual.—A delegate said to a friend, "I have been told that some of our Branches say that they had always given what they pledged themselves for for Lion's Head and, therefore, they do not feel that the debt concerns them." In answer came the terse and telling question: "But have they nothing to be thankful for?" At the afternoon business session the three Diocesan pledges—Lady Missionaries North West, Japan and Grand River Reserve, and the \$500 salary as Lady Missionary to China, made a pledge. The pledge of \$400 for Lion's Head was altered, at the Bishop's desire, to a pledge of the same sum for Diocesan Missions. The Rev. A. Earle, who was prevented from addressing the meeting through illness, sent an urgent appeal for a Deaconess to work among the Indian women on Walpole Island, and the W.A. was asked to promise \$150 for this work, \$50 for this year being promised by a member present. The meeting was also reminded of the \$18 promised by Huron W.A. towards the stipend of John Nzipo, South Africa. The \$200 towards the salary of Miss Young, Japan, was in arrears, but by the vote of the meeting was met by aid of a surplus in another fund, and by grants of \$10 from General Fund, and \$10 from the LEAFLET balance. This grant was renewed for the coming year, and the Branches asked to remember it. Mrs. Boomer appealed to boys' Branches particularly on behalf of the boat for Mackenzie River Diocese, and to all members on behalf of the Algoma Sustentation Fund, which is the

form the Memorial to Bishop Sullivan is to take. In accordance with resolutions passed at the Triennial Meeting, Miss Gower was elected member of the Standing Committee for Dorcas and Indian work; Miss Weir, the Standing Committee for Literature and Printing, and Mrs. Boomer of the Standing Committee on Education, of which she is Convener. The President added Mrs. Kenny of Sarnia to the Huron Educational Committee. The time remaining for reading the Missionary correspondence was all too short, but the letters will be given later in the LEAFLET. Miss Halson spoke of the proposed Provincial bazaar for Japan (see April LEAFLET) and responded to the expression of the pleasure of the Huron W.A. at her visit, in a few kindly words. Mrs. Craig, of Petrolia, spoke from the hearts of all when she moved a vote of thanks, at the close of this the 12th Annual, to the President, and expressed the general feeling of thankfulness to the Giver of all good for the love, harmony, and enthusiasm which had characterized the meeting. With the children's gathering addressed by the Bishop, the last Annual meeting of this century ended. In the future, always more and more may "the love of Christ constrain us."

Your acting Editor has several interesting letters and communications, but has no space for them this month. She hopes to receive from our Branches many "echos," believing that these are valuable links between the Branches. She regrets that letters from Mrs. Spendlove re the "co-operation bazaar" must stand over.

[ONTARIO] DIOCESAN MOTTO:—"*She hath done what she could.*"

The Thirteenth Annual Meeting of the Woman's Auxiliary of the Diocese of Ontario will be held at Prescott on the 6th, 7th and 8th of June, not as stated in April LEAFLET, on the 16th, 17th and 18th.

Once again we remind the Branches of the special offering to be made at the Annual Meeting for the Mission Fund of our own Diocese. Are we all *doing what we can* to assist in making this offering a large and generous one? There is a remark sometimes made in connection with earning money for the church, "that it should be done so that people will not feel it." A recent writer in an American Church paper says: "Give so that you do feel it. Give because you feel *most* intensely that God's kingdom is worthy of your gifts, and your

self-denial to the utmost of your ability, and then in return as you have sown bountifully, so shall you reap bountifully, as ye mete, so shall it be measured to you again."

The Board Meetings are held in the class room of St. George's Hall, on the first Monday of every month, beginning at 2.30. It is hoped that members of the W.A. visiting, Kingston, will attend these meetings. In April the 1st Vice-President presided and there was a full attendance of members of the Board. Various matters in connection with the Annual were spoken of. It was suggested that at the Board Meeting at Prescott on the evening of the 5th of June, a ballot be taken for the *nomination* of officers, when it is hoped that there will be a full attendance of members. The LEAFLET was also spoken of. Branches are requested to instruct their delegates whether they wish it to be continued on in its present form, or to return to former arrangement of reading matter.

Leeds Deanery is the one for our consideration, BROCKVILLE (St. Peter's)—Reports all pledges paid, also four new subscribers to LEAFLET. BROCKVILLE (St. Paul's)—Has had a good year's work; a bale sent to Victoria Home contained among other things 9 quilts and 86 lbs. of groceries; we insert the letter received by this Branch from Mr. Haynes. the sad accident he speaks of that resulted in the death of two little boys will be read with sorrowful interest by our W.A. member. BROCKVILLE (Trinity)—Reports well attended sewing meetings; the C.C.M.G. recently formed has thirty-five members; a nice box of things was sent by them to the Sunday School at Chalk River. NEW DUBLIN—Branch has held regular meetings and also Missionary teas; their bale among other things contained seven quilts. NEWBORO AND PORTLAND—Have done good work; a number of mite boxes have been distributed; the meetings have been well attended, and a great deal of sewing done; eleven quilts have been pieced; Portland takes 8 LEAFLETS. BATH in Lennox Deanery writes that arrangements have been made for holding their Annual, to begin with a celebration of the Holy Communion, the business session following, and then afternoon tea. Invitations will be sent to Hawley and Sandhurst Branches. Bath has a very flourishing J.W.A.

NIAGARA]. DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

### THE ANNUAL MEETING.

The 13th Annual Meeting of this Diocese was held April 19th and 20th in the Cathedral. It was opened on Tuesday evening by a service in the Cathedral, the sermon being preached by the Lord Bishop of the Diocese, from the text “Let us not be weary in well doing.” After a celebration of the Holy Communion on Wednesday in the Cathedral by the Lord Bishop, assisted by Rev. Canon Bland, the meetings were opened in the school house. The Bishop gave an address following the lines of his sermon of the evening before. He hoped that the cheerful note would be kept up, and that the thought of possible failure would not be entertained. He urged rather that more should be undertaken, that the women of the Auxiliary should branch out a little and have larger views, larger hopes and larger trust in God. Great regret was expressed by all at the enforced absence of the President, Mrs. McLaren. In this connection we might mention that she sent an exquisite bouquet of roses for the Vice-Presidents' table, with her loving greetings, which were read later in due order, by Miss Ambrose. She expressed her deep thankfulness that her life had been spared, and was much touched and gratified that the Thank-offering of the W.A. for her recovery had taken the form of an extra effort to make up all the pledges, some of which had fallen in arrears. She gave as a text for the year, “Be strong and work for I am with you.” A message from the Board while in session was sent to her, and on the reading of it to the members, all joined heartily in singing the Doxology. Mrs. Wade, 1st Vice-President, occupied the chair and discharged the duties in a very able and gracious manner. All the other Dio. Officers were present with the exception of Mrs. J. M. Stewart, Cor. Sec., who was detained by illness. A resolution of sympathy and regret at her absence was passed. The Parochial reports were read by their Secretaries or substitutes, and were on the whole very encouraging. Diocesan Officers reported as follows: Rec. Sec.—There are now 41 Senior Branches with 1,082 members, and 28 Junior Branches with 723 members. Total membership of the Board 200. Cor. Sec.—132 letters and post cards written, 15 of these were to members who had been bereaved or had suffered from illness.

Organizing Sec. reported the results of her visit to Elora and Fergus, and of the formation of a Junior Branch at Holy Trinity, Barton and St. James', Fergus. Dorcas Sec.—That 36 missions had been assisted, 90 bales sent, with a total expenditure of \$1,409.03. Sec.-Treas. Lit. Committee, showed 850 LEAFLETS subscribed for, 820 being taken in the Branches in numbers varying from 62 to 5. Total receipts \$254.50. Sec.-Treas. Junior Branches reported membership of 723, 169 badges and members' cards given out, bales sent 27, an increase of 7. E.-C.-A.-D. Treas. showed \$35.27 receipts, an increase of \$10 12 the money has been voted at Board meetings towards special objects. Dio. Treas.—Total receipts \$2,312.07. Tabulated reports from the Parochial Branches showed that \$2,286.13 had been expended on purely missionary objects, the rest went in freight, tax on members' fees, etc. Mrs. DuMoulin read the address of welcome to the visiting delegates, and urging all to more united, earnest prayer. Mrs. Turner, Orangeville, responded in the place of Mrs. Henderson who was on the programme to reply, but was prevented through illness in her family. Mrs. Jeffries, Elora, read an excellent paper on the "Woman's Auxiliary," showing that we should aim to regard it not merely as a sewing meeting to which one can go when one has nothing else to do, but as a privilege to help further God's cause and to obey His last command, "Go ye into all the world." Mrs. Williamson's address was listened to with deep attention. She reviewed the five objects of the W. A. to pray, learn, teach, give and work for missions, A paper on "Caledonia" was read by Mrs. St. G. Baldwin, Prov. Cor. Sec., giving a cheerful account of the progress of religion among the Indians there. Miss Halson, Prov. Dor. Sec. also read an able paper, giving a resumi of the work of the W. A. since its formation 14 years ago, and showing from what small beginnings the present prosperity had arisen. The Life Members' fees amounted to \$85.50 and were voted to a sick clergyman in the Diocese, together with the necessary sum to make up the \$100 asked by the Bishop for that purpose. A discussion upon the advisability of returning to the old arrangement of the LEAFLET, or continuing it in its present form resulted in the latter being carried. A very helpful Bible reading was conducted by Mrs. Houston, Niagara Falls, on Thursday morning. The officers elected to the Triennial were Mrs. Webster, Mrs.

Wade, and Miss Ambrose. An appeal through Mrs. DuMoulin for an altar cloth for a church in New Denver, a mining settlement, was made. The Dorcas Sec. offered to have the work done provided the necessary funds were sent to her. An invitation to hold the Quarterly meeting in Cayuga in June was given and accepted. Cordial votes of thanks to all who contributed to the success of the meetings were passed. Particular mention must be made of the excellent arrangements for unch, and of the kindness of the young ladies who so kindly gave up so much of their time to this department. The pledges undertaken by the Board for the following year are as follows: \$400 for Dio. Missions, \$150 Miss Smith's salary, \$75 to her dispensary, \$150 Lady Miss. salaries at Sarcee Home, \$17 to Lady Miss. at Onion Lake, and \$120 to Education Fund, this latter is for 3 years. The Treasurer would be much encouraged in her arduous duties, if the Branches would so far as possible pledge themselves to even a small amount. The result of the election of officers appears at the end of the LEAFLET. The Thankoffering amounted to \$32.60.

#### NOTES OF THE ANNUAL.

Greetings from the Provincial Board and from the Dioceses of Toronto, Huron, Montreal, Ottawa and Ontario were received. The collections amounted to \$41.80. The \$12 promised by the Board towards the support of John Zippo, in Africa was appropriated from the receipts. Great regret was felt that Mrs. Ker, Sec.-Treas. for Junior Branches, and Miss E. Counsell, Recording Sec., were obliged to retire from office. A largely attended missionary meeting was held on Wednesday evening, the Bishop being in the chair. The speakers were Rev. C. J. James, Rector of St. Thomas', Hamilton, and Rev. C. Wrigley, of Buffalo, New York. The choir of the Cathedral led the singing at the service in the Cathedral, and that of St. Mark's, the missionary meeting. Their kindness was much appreciated. A very successful At Home in the Church of Ascension School house brought the meetings to a close. The room was prettily decorated and all enjoyed a pleasant, social hour.

[OTTAWA]. DIOCESAN MOTTO:—" *God is love.* "

The new plan of holding the Monthly meetings at 10.30 and beginning with a celebration of the Holy Communion is growing in favor.

It is inconvenient to a few, but the gain in time is marked. Important matters can now be properly discussed. At the April Board Meeting, the President suggested as the special subjects for Intercession, the seven gifts of the Holy Ghost, taking *Love* for May. Much regret was felt at the resignation of the LEAFLET editor, who has left the city for a change, and will perhaps remain six months. Miss Baker, 5 Arthur Street, will act until the Annual Meeting. Letters were gladly welcomed from our new Lady Missionary on the Peigan Reserve, Miss Garlick, and from our little Missionary daughter, Muriel Bell. We regret that arrangements for the education of a second child have not yet been completed. Miss Brown also wrote, expressing her great pleasure at the compliment which Ottawa Diocese proposes to pay her, in purchasing horses, harness and waggon, and perhaps cows also, for the Peigan Mission, as a memorial of her work there. She speaks of this as the wish of her heart. The Treasurer reported that several Branches had already promised to do their best for this object, two only finding it an inconvenient time to collect or subscribe, but perhaps these will reconsider the matter and make it unanimous, as the Board does not often issue such a special appeal. The 5 on the cards might be changed to 1 if that would be any encouragement to any one. The March Branch report in the April LEAFLET was slightly incorrect, for they are holding their talent money for some special call, and do not intend to spend it upon their bale. Branches will please send an offering with their delegates when they come to the Board Meeting, or to the Treasurer if they are not sending delegates this year, and this Diocesan Thankoffering will be voted upon at the Annual Meeting. Many letters are crowded out by the long Treasurer's statement this month. Your organizing Secretary celebrated St. Patrick's day in the pleasantest manner, by organizing a new Branch at Navan. The Rector's wife, Mrs. Orr, was unanimously elected President, Mrs. Robert Elliott Vice-President, Miss A. Rathwell Sec., Miss Shaw Treas., and Mrs. Sydney Smith, Dorcas Secretary. On April 25th your Secretary is invited to meet the ladies of Billing's Bridge, with a view to re-organizing their Branch. She was delighted to hear of Carlton Place's very successful Annual, six new members, and 12 new subscribers to the LEAFLET. Grand!

## Dorcas Reports.

[TORONTO.] Room 39, The Forum, Yonge Street.

Branches have sent to the following places: Toronto—St. James Cathedral, *Goulais Bay* and *Haliburton*; St. Philip's, *Treherne* and *Lesser Slave Lake*; Grace Church, *Central Rooms*; St. Simon's G.A., *Manitowaning*; Church of Redeemer, *Emmanuel College*, St. Simon's, *Lesser Slave Lake* and *Shoal River*; Holy Trinity, *Shoal River*; Trinity Memorial, *Wapuskaw*; Central Rooms, *Sturgeon Falls*; St. James' Y.W., *Lesser Slave Lake*; St. John's, Port Hope, *Manitow*; Cavan, *Cheddar*; Atherley, *Scrieber*; Streetsville, *Arch. Phair*, *Winnipeg*; Orillia G.A., *Dynevor Hospital*; Scarborough, *Garden River*; Norway, *Sarcee Home*; St. John's, Whitby, *Peigan Home*. Juniors—St. James' Cathedral, *with seniors*; Barrie, *outfit*, *Blackfoot Home*; Omeme, *Outfit*, *Sarcee Home*; Eglinton M.C.L., *outfit*, *Blackfoot Home*.

The bale to which several Branches contributed which was sent through the Central Room Branch to a Missionary's family at Barkerville, B.C., arrived safely at its destination, and everything was much appreciated. To give some idea of the expense of living there, Mrs. Yolland says butter is 50 cts. a lb., flour \$5 a sack, sugar \$12 per cwt., eggs \$1 a doz., milk 25 cts. a quart, and everything else in proportion. We have a nice church here, the lumber of which it is composed cost 25 cts. a foot. so it is a very costly building; attached to the church are four rooms, originally built for bachelor's quarters, though we have managed to make them fairly comfortable.

FANNIE H. BANKS, *Dorcas Sec.-Treas.*

[MONTREAL]. Sorel Branch to Rev. A. J. Cobb, for Trout Creek, 87 new garments, 30 yards material, 4 second-hand. Stanbridge East, to Dynevor Hospital, 89 new garments, 37 second-hand. St. Martin's Branch, 1 box, 1 bale, to Rev. Owen Owens, Fort Pelly, 76 new garments, 32 yards material, yarn, etc., 19 second-hand, 38 pks. groceries; also 1 box and 3 bales to Rev. C. Weaver, Wapusca, 34 new garments, 37 yards material, yarn, etc., 47 pks, groceries, 34 second-hand. Church of the Advent, surplice to Thorne West, Diocese of Montreal. St. George's Branch, surplice to Portage du Fort,

Diocese of Montreal. St. John the Evangelist Branch, set of Fair Linen and Alms bags to Rev. T. W. Cunliffe for Swift Current, Dio. Qu'Appelle, and a set of Fair Linen to the Bishop of Algoma for Kora and Goulais Bay. Voted at Annual Meeting from rebate freight money, a box of surgical instruments to Dynevor Hospital, value \$37.35.

### JUNIOR BRANCHES.

Junior Branches please take notice that four prizes (books) are offered for attendance at the largest proportion of meetings from Feb. 1st, 1898 to Feb. 1st, 1899. One is for Girls', City Branches; one for Boys', City Branches; and one for Girls', Country Branches; and one for Boys', Country Branches. ANNIE L. JACKSON, *Junior Sec.*

[ONTARIO]. Brockville—Bale to Fort William, Dio. Algoma, Rev. J. J. Hay; St. Midland's Guild enclosed a parcel. St. George's Cathedral. Kingston—A set of Fair Linen, embroidered, to Selby Dio. Ontario.—ANNIE MUCKLESTON.

[OTTAWA]. Branches are working for the following places.—St. Barnabas', *Little Pines, Dio. Sask*; Grace Church, *same*; Carleton Place J.W.A., *Valley River, Rupert's Land*, Newington, *Powassen, Algoma*, the latter we are glad to report as a new Branch beginning work with great energy.

## Treasurers' Statements.

### MONTREAL

RECEIPTS.			
Cash on hand as per March statement.....	\$15 95		
Deposit in Bank as per March statement .....	63 94		
Members' Fees .....	23 60		
Printing .....	5 75		
Zenana Scholarships.....	27 00		
Japan Hospital.....	1 00		
Japan Medical Missionary .....	9 50		
Japan Home for Bible Women ...	5 25		
Education of Weston Frost.....	4 50		
Sidney Pritchard .....	1 00		
Extra-cent-a-day.....	1 21		
Saskatchewan, Miss Shaw's salary	12 00		
Miss Phillip's salary .....	1 00		
Chinese Missions .....	5 00		
Refund on freight, per Miss McCord, .....	67 41		
		Life Member's pledges towards support of native girls in India 15 00	
		Mite Boxes Collection at March Meeting .....	
		Bishop Reeve, coll. by Mrs. Bond 15 00	
		\$273 56	
		EXPENDITURE.	
		Mackenzie River, Bishop Reeve	\$74 69
		Caretaker for Synod Hall for An. Meet., Feb. 21, 22, 23 .....	5 00
		Programmes for Annual Meet.....	5 00
		Advertising same in <i>Star</i> .....	3 20
		Mrs. Holden, Sec., for Zenana Missions .....	12 00
		Rebate on bale per Miss McCord	3 89
		W. Redford Mulock, Sec. Dynevor Hospital .....	33 44

## MONTREAL - Continued.

Miss Shaw's salary (1st quarter)...	30 00
P.O. on above .....	12
Surgical instruments for Dynevor Hospital .....	33 97
Postage for Sec. Jr. Branches.....	1 00
" " Treas. stamps remit.....	50

Cash in hand .....	5 89
Deposit in Bank .....	65 86
	<hr/>
	\$273 56

S. MAUD MARLING, Sec.

## HURON.

## RECEIPTS.

## General fund

Chatham, Christ Church.....	\$ 1 00
Meaford Mem. P.....	50
Windsor .....	3 00
Port Dover.....	2 50
Vienna .....	1 10
Blenheim .....	2 40
Clandeboye .....	70
Waterloo.....	1 00
Walkerville .....	1 50
Owen Sound mem. P.....	1 75
Adelaide Girls' Aux .....	65
Port Dover Girls' Aux.....	30
Ingersoll .....	2 00
Southampton .....	1 00
Strathroy Jr .....	3
Walkerton .....	1 60
Tilsonburg .....	1 40
Kingsville .....	1 50
Ingersoll .....	1 20
Granton .....	60
Woodstock O.S.P.....	4 50
Glanworth .....	1 40
Glanworth Jr.....	60
Sarnia .....	4 00
Stratford .....	1 60
Woodstock O.S.P.H.M.B.....	1 05
Thorndale .....	10
Coll. service S. Paul's .....	8 80
Hyde Park Mem. P .....	25
Stratford " " .....	25
Port Dover " " .....	25
Delaware.....	1 30
Walkerville Mem. P.....	50
Thorndale " .....	50
Hensall " .....	25
Tyrconnell .....	1 30
London Mem. Church.....	2 00
Lambeth Mem. P.....	1 00
Brussel " .....	1 00
Princeton Jr.....	1 00
Ridgetown .....	10
Watford .....	1 40
Shelburne Mem. P .....	1 00
Port Rowan .....	1 50
Goderich Girl's Aux.....	90
Coll. at Annual Miss. Meet....	44 36

## Zenana

Brantford, St. Jude's .....	5 00
Mrs. Becher ex.-c.-a.-d. ....	4 15

## Lady miss., China

Port Dover, ex.-c.-a.-week ...	7 20
Goderich.....	1 00
Port Dover Girls' Aux.....	4 20
Strathroy Jr.....	2 00
Ingersoll .....	50
Forest .....	5 00
Glanworth ex.-c.-a.-week .....	1 82
Walkerville .....	4 00
Stratford.....	15 00
London, St. Anne's.....	3 75

" Mem. Church, Mrs.

Richardson Life Mem.....	10 00
Ingersoll Girls' Aux .....	1 00

## Lady miss., N.W.

Newburg .....	1 00
Waterloo.....	1 50
Clandeboye.....	1 00
Walkerville .....	2 00
Ingersoll .....	5 00
Southampton.....	1 00
Seaforth .....	1 00
Ingersoll .....	6 00
Forest .....	3 00
Woodstock, O.S.P .....	5 00
Sarnia .....	5 00
Miss Macklin .....	10 00
Stratford.....	4 00
Woodstock, O.S.P.H.M.B ...	1 00
Delaware.....	1 50
Ingersoll Girls' Aux.....	50
Brussels.....	2 00
Watford .....	1 00
Woodstock, New S. Paul's ...	10 00
Shelburne .....	1 00
Kingsville .....	1 00

## Lady miss., Japan

Newburg.....	1 00
Chatham, Christ Church .....	5 00
Waterloo.....	60
Clandeboye .....	1 00
Walkerville .....	1 00
Ingersoll .....	3 00
Southampton.....	1 00
Seaforth .....	1 00
Ingersoll .....	50

## HURON—Continued.

Woodstock, O.S.P .....	3 00	Embro S. S., Stratford Mem.	
Sarnia .....	5 00	Sustentation Fund .....	7 32
Woodstock, O.S.P H.M.B ...	1 00	<b>Education</b>	
Delaware.....	75	Ingersoll .....	4 50
Ingersoll Girls' Aux.....	50	London, St. George's Jr .....	1 00
Brussels .....	2 00	A friend per Mrs. Boomer ...	1 00
Watford .....	50	Mrs. Newman, Toronto.....	2 00
Kingsville .....	1 00	Mrs. R. Puddicombe, per Mrs	
<b>Kanyengeh</b>		Boomer .....	5 00
Newburg.....	1 00	London, Mem. Church, Mrs.	
Waterloo.....	60	Richardson's Life Mem.....	5 00
Clandeboye.....	50	Miss Hearing .....	1 00
Walkerville .....	1 00	Brantford, Grace Church.....	7 50
Ingersoll .....	1 00	Kingsville .....	1 00
Seaforth .....	1 00	<b>Mr. W. D. Young</b>	
St. Thomas Ear. Wor.....	1 00	Warwick.....	11 50
Woodstock O. S. P.....	3 00	<b>Mackenzie River</b>	
Sarnia .....	5 00	Tilsonburg Jr. for boat.....	2 00
Woodstock O S.P.H.M.B.....	1 00	<b>Literature</b>	
Delaware.....	75	Clandeboys.....	25
Ingersoll Girls' Aux.....	50	Walkerville .....	50
Brussels .....	2 00	Ingersoll .....	25
Watford .....	50	Woodstock O. S. P.....	50
Kingsville .....	1 00	<b>Peigan Home</b>	
<b>Lady miss, Onion Lake</b>		London, St. George's Jr.....	1 00
Ingersoll .....	1 00	<b>Rupert's Land</b>	
Watford .....	1 00	Brantford, Grace Church .....	114 25
<b>Miss Young, Japan</b>		London, St. George's.....	1 00
London, St. George's.....	2 00	<b>S.P.C. Jews</b>	
Ingersoll .....	1 00	Ingersoll Bible and Pr. Un ...	5 00
<b>Mackenzie River Sale</b>		<b>Rev. Mr. Westgate</b>	
Tyrconnell .....	2 20	London, Christ Ch. for w'gn.	10 00
Ingersoll .....	1 50	<b>Sidney Fritchard</b>	
Lucan .....	2 00	Miss Benson, Port Hope, per	
Port Dover for Mrs. Bompas	1 00	Mrs Boomer .....	1 00
<b>Diocesan Mission fund</b>		Tilsonburg Jr .....	1 00
Newbury.....	2 00	<b>Sabrevois mission</b>	
Waterloo.....	2 50	Stratford, Watching Circle	
Clandeboye .....	1 00	King's Daughters.....	5 00
Walkerville .....	4 00	<b>Diocesan missions</b>	
Ingersoll .....	4 00	London Mem. Church, Mrs.	
Seaforth .....	2 00	Richardson's Life Mem.....	10 00
Seaforth mite boxes .....	3 00		
London, St. George's Jr.....	2 00		
St. Thomas Earnest Workers	2 55		
Forest .....	5 00		
Woodstock O.S.P.H.M.B.....	1 00		
Woodstock O.S.P .....	5 00		
Sarnia .....	20 00		
Delaware .....	2 00		
Ingersoll Girls' Aux .....	50		
Brussels .....	2 00		
Tilsonburg Jr.....	1 00		
Watford .....	4 00		
Woodstock N. S. P.....	10 00		
Kingsville .....	2 00		
<b>Algona</b>			
Ingersoll.....	5 00		

\$572 28

## DISBURSEMENTS

<b>General Fund—</b>	
To Miss Ferres, Badges .....	\$13 00
Stamps, P.O.O., etc .....	5 93
Expenses Annual Meeting... ..	30 00
Advertising.....	8 50
<b>Lady Missionary, N.W.—</b>	
To Rev. H. G. Stocken .....	81 25
<b>Rupert's Land Mission Fund—</b>	
To Rev. S. Leslie.....	114 25
<b>Sydney Pritchard—</b>	
To Miss Penny.....	26 00

\$278 93

JESSIE SAGE, Treasurer.

## ONTARIO

## RECEIPTS.

**Domestic missions**

Belleville, St. Thomas', Mr. E. T. Wetmore, Qu'Appelle (voucher) .....	\$30 50
Brockville, St. Peter's, Fishing Lake, Qu'Appelle.....	22 00

**Lady Missionary N.W.**

Brockville, St. Peter's .....	10 00
Merrickville .....	1 50
Kemptville .....	2 00
Yarker .....	2 00

**Education fund**

Picton J. W. A. ....	5 00
Belleville, S. Thomas' J.W.A .....	5 00
Bancroft C.C.M.G. ....	4 00
Catarqui C.C.M.G. ....	50

**Miss Philip's Salary**

Belleville, St. Thomas' .....	2 00
Picton .....	50
Bancroft .....	25

**Foreign missions**

## Japan—

Belleville, St. Thomas', Rev. J. Waller.....	10 00
Rev. J. Waller (voucher) .....	5 00
Belleville, St. John's J.W.A. ....	1 00

**Lady Miss., Japan**

Brockville, St. Peter's .....	8 00
Kemptville .....	2 00

## OTTAWA—From November 20th, 1898.

## RECEIPTS

**General Fund**

Assessment Fees, Mar. W.A.\$	1 70
St. Barnabas' .....	1 40
Perth.....	5 00
Archville.....	1 15
Carp, add.....	15
Winchester .....	40
Chesterville .....	50
Fenaghvale .....	50
Cathedral.....	6 00
East Hawkesbury.....	20
Beachbury .....	30
Arnprior .....	1 40
St. Bartholomew's .....	50
Franktown .....	50
Wales .....	2 20
Newington .....	60
Iroquois, add .....	30
St. John's.....	5 95
Richmond, add .....	25
St. George's .....	85
Pakenham .....	1 05
Pembroke .....	1 00
Grace Church .....	1 70
Eganville.....	85
Clayton.....	1 10
L'Orignal.....	50

Yarker.....	2 00
Merrickville .....	1 50

**John Nzipo**

Belleville, St. Thomas'.....	2 00
Brockville, St. Peter's.....	1 00
Picton .....	50
Bancroft .....	25

**Diocesan Assessment**

Belleville, St. Thomas'.....	5 00
" " C.C.M.G. ....	1 45
" St. John's J.W.A.....	80
Brockville, St. Peter's.....	4 10
" St. Paul's .....	6 20
New Dublin .....	2 20
" " C.C.M.G. ....	35
Picton C.C.M.G. ....	2 50
Bancroft .....	1 80
Yarker .....	1 00
Kemptville .....	2 10
Merrickville .....	2 00
Extra-cent-a-day.....	3 56

\$154 36

## EXPENDITURE.

Cor. Sec. for Postage.....	\$ 1 00
Leaflet Editor for S.P.C.K. books .....	6 00
Postage for Treas. ....	11

\$ 7 11

CHARLOTTE A. WORRELL, *Treas.*

Moulinette .....	1 20
Morrisburg .....	1 50
Cornwall .....	2 50
Hawkesburg .....	50
Lanark .....	65
St. Alban's .....	2 50
Vankleek Hill J.W.A.....	40
Carleton Place J.W.A.....	2 00
St. John's J.W.A .....	65
Pembroke J.W.A .....	1 70
Almonte J.W.A.....	1 45
St. George's J.W.A.....	1 15
Cornwall J.W.A. ....	1 85
Cathedral J.W.A .....	50
Grace Church C.C.M.G.....	70
Pembroke .....	90
St. John's .....	1 00
Monthly Collections (5).....	9 77
Interest.....	2 55
Postage .....	1 37
Lit. Com .....	1 65
Dio. Members .....	2 40

**Lady Missionary N.W.**

St. John's .....	25 00
Carleton Place .....	8 00
Perth (Peigan, Onion Lake)...	10 00
Archville.....	1 00
St. George's .....	10 00

## OTTAWA—Continued.

Cornwall.....	5 00	St. Alban's.....	7 00
St. Bartholomew's .....	1 00	Donation.....	5 30
Cathedral.....	35 00	<b>Freight Account</b>	
Wales .....	3 00	Miss P's, Home—	
Beachburg .....	2 00	Perth.....	1 00
Iroquois .....	75	St. George's .....	1 00
Fenaghvale.....	50	Carleton Place .....	5 00
Richmond .....	2 00	St. John's.....	8 00
Pembroke .....	5 00	Grace Church .....	1 00
Grace Church .....	10 00	Archville.....	1 00
Archville.....	2 00	<b>Miss P's, Successor</b>	
St. Barnabas'.....	5 00	Archville.....	1 00
Moulinette.....	2 00	<b>Zenana Missions</b>	
Morrisburg .....	4 00	St. George's .....	1 00
Arnprior .....	5 00	<b>Hospital at Nagano</b>	
St. Alban's.....	10 00	Perth.....	15 00
<b>Lady Missionary, Japan.</b>		<b>New Ch. at Tiyama, Japan</b>	
Perth.....	10 00	Almonte J.W.A.....	60 00
Archville .....	1 50	<b>C. C. M. A.</b>	
Carleton Place .....	8 00	St. George's .....	3 38
St. John's .....	10 00	<b>Foreign Missions Un.</b>	
Grace .....	5 00	St. Alban's .....	7 00
St. Barnabas' .....	5 00	<b>Self-denial Fund</b>	
Cornwall .....	5 00	St. George's .....	50
St. Bartholomew's .....	1 00	<b>United Thankoffering (1901)</b>	
Wales .....	3 00	Archville.....	9 05
Iroquois .....	75	Iroquois .....	2 75
Beachburg .....	2 00	Moulinette .....	2 26
Fenaghvale.....	50	Almonte J.W.A.....	4 00
Richmond .....	2 00	<b>Diocesan</b>	
Pembroke .....	5 00	Ottawa Dio. W. and O.	
Moulinette .....	2 00	Cornwall L.M. ....	25 00
Cathedral .....	20 00	Lancaster Mission	
Morrisburg.....	4 00	Cornwall J. W. A.....	40 00
Arnprior .....	5 00		
St. Alban's .....	5 00		\$598 10
<b>Educational Fund</b>		<b>EXPENDITURE.</b>	
Perth .....	1 00	Miss Garlick, one quar.....	\$37 50
St. Alban's .....	5 00	Salary Lady Miss. in Japan.....	112 50
St. George's .....	1 00	Muriel Bell's board.....	25 00
Balderson .....	1 00	Domestic Miss. Un.....	34 05
St. John's .....	2 00	Foreign Miss. Un.....	7 00
Grace Church .....	1 00	Miss P's successor.....	51 00
Perth J.W.A .....	10 00	Hospital at Nagano .....	15 00
Carleton Place.....	10 00	Zenana Sos.....	1 00
Arnprior .....	2 00	Dio. Sec. for church at Tiyama,	
Wales .....	1 12	Japan .....	60 00
Pembroke .....	10 00	C.C.M.A. ....	3 38
St. George's .....	3 00	Prov. Treas. for S. D. fund .....	50
St. John's .....	3 00	Prov. Treas. for U.O., 1891 .....	14 06
Cathedral .....	5 00	Dio. Sec. for W. and O. fund.....	25 00
Donation.....	5 00	Dio. Sec. for Lancaster (voucher)	40 00
<b>Domestic Missions Un.</b>		Paid on printing bill .....	61 00
Perth L.M.....	10 00	For Literature .....	2 00
Carleton Place J.W.A.....	8 00		
Richmond .....	4 05		\$488 99

CATH. E. BAKER, Treas.

## Officers of the Central Board. (1886)

<i>President</i> ... ..	Mrs. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i> ... ..	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	Mrs. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	Mrs. DENNE, 220 University St., Montreal.
<i>Treasurer</i> ... ..	Mrs. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i> ... ..	Miss HALSON, 159 Robert Street, Toronto.
<i>Secretary for Junior Branches</i>	Miss TILLEY, 261 Simcoe Street, Toronto.

## Officers of Diocesan Auxiliaries.

QUEBEC (1793). *President*—Mrs. Hunter Dunn, Esplanade *Vice-Presidents*—Presidents of the Parochial Branches; *Cor. Sec.*—Mrs. P. P. Hall, 117 Grande Allie, Quebec; *Rec. Sec.*—Miss Edith Carter, 25 Mt. Carmel St.; *Sec. for Jun. Branches*—Mrs. W. Hunt, Sherbrook, P. Q.; *Editor* LEAFLET—Mrs. Von Iffland, St. Michael's Rectory, Bergerville; *Treasurer*—Mrs. C. Sharples, 163 Grande Allie, Quebec; *Dorcas Sec.*—Miss Bennett, St. Genevieve St. Quebec; *Sec. Lit. Com.*—Miss McCord, 179 DesFosse's St

TORONTO (1839). *Hon. Pres.*—Mrs. Sweatman; *Hon. Vice Pres.*—Mrs. Sulli-  
van, 38 Gerrard St.; *President*—Mr. Williamson, 83 Wellesley St.; *1st. Vice-  
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*SECRETARIES: Corresponding*—Mrs. Newman, 379 Markham St.; *Recording*—Miss  
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Mrs. Miles, 8 Russell St.; *Junior*—Mrs. E. F. Blake, 449 Jarvis St.; *Dorcas Sec.*  
*Treas.*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss Laing, 105 Bedford Road;  
*P.M.C. Sec.-Treas.*—Mrs. Alfred Hoskin, Deer Park P.O. *CONVENERS: Lit. Com.*—  
Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carleton St.,  
P.M.C.—Mrs. Morgan, 274 Dovercourt Road.

MONTREAL (1850.) *President (ex officio)*—Lord Bishop of Montreal; *Hon.*  
*Pres.*—Mrs. Henderson; *President*—Mrs. Holden, 4166 Sherbrooke St; *Vice-Pres*  
—Wives of City Clergy and Presidents of Parochial Branches; *Rec. Sec.*—Mrs.  
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*Sec.*—Miss A. McCord, 6 Fort St.; *Sec. Junior Work*—Miss A. Jackson, 473 Argyle  
Avenue, Westmount; *Treas.*—Mrs. J. W. Marling, 2710 St. Catharine St., Montreal;  
LEAFLET *Editor*—Mrs. Geo. A. Kohl, 60 Rosemount Ave.; LEAFLET *Treas.*—Miss  
Gomery, 498 St. Urbain St.; *Executive Com.*—Mesdames Carmichael, Evans,  
Lindsay, Norton, Hollis, Cole, Mills, Hutton, Pannel, Ross, Miss Moffat.

HURON (1857). *Pres.*—Mrs. Baldwin, Bishopstowe, London; *Vice-Pres.*  
—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—  
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London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St. London; *Sec. Literature*  
*Committee*—Mrs. Smith, 545 Talbot St. London; *Sec. Junior Branches*—Miss Cora  
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