## Che Catholit Rerord.

VOLUME XVII.
LONDON, ONTARIO, SATURDAY, APRIL 27, 1895





THE CATHOLIC RECORD.


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## THE CATHOLIC RECORD.

APRIL 27, 1895

 pointedontin in Lord Nacenalays Bistory






 beiefe of the Church, whatever may bo


## SUCCESS ASSURED.

We learn by despatches from Win-
nipeg that the Manitoba Government nipeg
are not at all pleased with the result or the Haidimand election. The results astonish or displease them much,
beause they are Reform successes, and we may suppose they might ex pect to be handided more leniently
the Reformers were in power at Ottawa not have been achieved if the candiin favor of justice being
the Manitoba Catholics. The four by-elections have resulted
in the vindication of the rimber Catholic minority, We have, ce
tainly, no reason for despondency $f$
the cause of religious education f Seotia, spoke in one ouber, and the
une and
unanimous verdict is: "Justice the Catholic minority." MeCarthyism,
P. P. Aism, Equal Rightism-socelled The truth is no Government can
afford to shut its eyes to the glaring injustice which has been inflicted on
the Catholics of Manitoba. Governments may delay their decision, but
untice must be done in the end, even though Government after Governinent
be overthrown before the end is accomplished. The result of the recent four
by elections proves that an honest, straightforward policy is the safes for any Government, be it heforn or port such a policy.
The Winnipeg Free Press, on
Grenway's organs, thus presses the disappointment of the Man
itoba Government at the result, especi itha Goverment
ity it indimand
It is understo

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|  |  | ot hesitate to fight it anew, if neces-

ary for the sake of our co-religionists
a May in Manitoba. We have no doubt what de result will be.

## EDITOMIAL NOTES

 Tue shcrter Cateciism of the Pres.byterian Church is a cause of trouble

 many Presbyterians who are strongly
of opinion that Church of Detroit. The name Weat murch of Denong. to show that $t$
minter is enough
Counders of the Church were staun believers in the Catechism and Westminister Confession of Faith,
were all Preshyterians a generatio ago; but the Bible itself has been of opinion that the Confession is bady
in need of a revision too. The minisis
ter of Westminster Church is of
this opinion, and his congrega. tion agree with him, hangrega-
and the
Confission is to be dethroned as the
standard of belief in that Church. of election, according to which some are elected to be saved, and others to
be dammed, even without the benefit of
a saving clanse that might be urged on a saving clause that might be urged on
the score of a blameless life," is incon-
sistent with God's love for mankind
The miniter's ide for thind of The minister's idea of the kind
revision neede for the Catechis
is that the definition of God given in the Catechism should be replaced with
the answer "God is love." He als
wants the Catechism to be simplified s s
that there may be few doctrines to b
believed. Ir has been asserted in"a number of
journals, on the authority of a press
despath from Rome, that the Pope has
in readiness a decree soon to be issued
condemnatory of the Primrose League, condemnatory of the Primrose League,
the leading Conservative Association
of En have been several articles in proni
nent papers denouncing the Papal
terfe terference in English politics. This
interference is purely imaginary.
Card to the Duke of Norfolls, which h
been published, and is to the effect
倍 that from the information which
has, the Pope has no intention of iss
ing a ing any such condemnation as has
been asserted, and that the Holy
Father has no desire to interfere with British politics. However, His Emi
nence reminds the Duke of Norfolk that
if if the League's object is the mainten
 engage to maintain a heresty or an an as
sociation whose object is to maintain that it will now be majority. inevitable that the legistation giving effiect to the rem-
edial order. As to what may ocur after that the Ministers, like all others,
find it hard to predict, as it it opens up agreat vista of complications. ltr
ailized that the franing of a law
over-ride the Manitobaschools Act, ant enforce it, present grave dithicuitties
that will sorely puzzle the Federal leg. Goverament will stand firm in is support
of their legisiation, and in support of provincial rights, deternitinen at means,
by all lawful and constitutional mens.
interference by the Federal authorit-

## There is something very amusing about this tall of "resisting the Federal auihorities" by "lawful and constitu-

 tional means," when it is known tha their side the law and the constitution obey, or pass out of sight. There is ondanger but machinery will be found to than the private purses of Messrs
Greenway, Sifton and Co. can furnish to make a machinery which will set th It is now a settled fact that the law
restoring Catholic rights in Manitoba will be passed. It will probably be
introduced by the Dominion Govern ment, if the Manitoba Legislature neg
lect its duty-and if the Dominion Government negglect its duty, the re oy a private member, and when it be-
comes law, the Manitoban Govermment will be only like a dog baying then
moon if it attempt resistance. We are sorry to see that the Tor-
onto Globe continues the course it recently adopted, to raise a feeling
through Ontario that Catholics siould we left to be dealt whis his ministy may think pro-
way and hir
per. We are willing to accept justice, per. We are willing
whether it be accorded by Mr. Green-
way, or the Dominion Goverament, but
we shall not cease to agitate this mat-


| A BOOK FOR ALL TIME． Few Catholics can be found wh | WeakWomen |
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is to remind you that thereis to remind you that there
is a clean，delicate andhealthful vegetable short－
ening，which can be usedin its place．If you will
pie，pastry and the othefolks enjoy，without fear odyspeptic consequences．De
liverance from lard hascomeBuy a pail，try it in you
own kitchen，and be cono N．K．Fairtants

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APRIL 27,1995
THE CATHOLIC RECORD.

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believe a thing about us that we feel is not true, and could not be.
Nor is is enough to say that the
are many things which wo ought to
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ing by harsh soaps and hard rubs. Rub

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THE CATHOLIC RECORD.






