

ONWARD.

Though the shadows loom around us, like wild specters from the tomb, And the wind in grief and sorrow struggles through the tattered banners of our land...

THE POWER OF PRAYER.

A TRUE INCIDENT IN THE LIFE OF A CATHOLIC GOVERNOR IN EUROPE. "Y-n are a Roman Catholic?" "Yes, sir."

always. If there had been trials now and then, dark days of impotence and ill-temper, it was forgotten when the sick man wrote, with trembling hand, that he would be glad if she could return to his children; he was dying. So she returned to them.

A few days after this last fruitless attempt, the poor invalid asked to be carried into the garden. It was a gloomy midsummer day and they were all gathered around his chair. His son paced up and down near him, his daughters were grouped around their governess just beside him.

THE LEGEND OF TWO SACKS.

From the "Woman" Magazine. There is an ancient legend that tells of an old man who was in the habit of traveling from place to place, with a sack hanging behind his back and another in front of him.

SILLY BIGOTRY REBUKED.

The following from the New York Catholic Review might with advantage be studied by the editor of the Mail and the ministers who "run" the "popular" churches in Toronto:

THE POWER OF PRAYER.

Though the path be rough and rugged, and the cross be hard to bear, Hope will lighten with its balsam every burden that the soul is laden with.

A JOYOUS REUNION.

TWO BROTHERS SUPPOSED TO HAVE BEEN KILLED IN THE WAR. In 1861 when he broke out there were living in Cincinnati, O., two orphan brothers named George and William Thomas.

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Vertical text on the far right edge of the page, partially cut off.

The City of Ia.

Deep under the waves of Britany's shore... The City of Ia is so fair...

Deep under the waves of our hurried lives... The City of Ia is so fair...

SAINT TERESA.

The Fairest Flowers of Carmel and the Wisest of Women—The Eventful Period that Witnessed Her Birth.

EARLY TRIALS AND EARLY SANCTITY—GRAND RESULTS OF HER WONDROUS ZEAL AND ABILITY—THE EXALTED MERITS OF HER WRITINGS.

Saturday, October 15th, was the feast of St. Teresa, the following extract from a sketch of her life has a special interest. It is from the pen of "J. M.", an occasional contributor to the Baltimore Mirror...

LONG CONTINUED SUFFERINGS which daily attest our fidelity and prove our devotedness in the service of God.

which daily attest our fidelity and prove our devotedness in the service of God. To these the saint was rigorously subjected, as we shall see. At the age of 12 she was deprived of the care of a loving mother...

THE CLOSE OF HER NOVIATE that she began to experience those consolations which brought peace and joy to her troubled soul.

THE CANNY SCOTS WITH THEM. "No one," observes one of the foremost Irish Home Rulers, J. J. Clancy, "who has not spent some time in Scotland, keeping his eyes and ears open, can appreciate the extent to which the Irish question 'holds the field' in that country."

LOST MUCH OF ITS FERVOR

in the general decline of morals then prevalent. There was a necessity for restoring it to its former discipline and strict rule of government. This work Teresa was inspired to begin. Scarcely had she made known her purpose than she was met with stern opposition and denounced in bitter terms as a meddling woman and a disturber of the peace of the community.

ADMINISTERING THE RESTORATIVE which would arouse the world to the consciousness of its sad condition and the realization of its approaching ruin? Teresa of Jesus was at hand. What a woman to become the teacher of the world and prescribe a remedy for its evils at a juncture!

There came a time when the world was in a state of moral prostration. The light of the Gospel and the glory of Christ, who is the image of God, should shine into them.

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is thoroughly known and the great Irish controversy of ages is finally settled one way or another.

CARDINAL MANNING ON THE PAPACY.

Rome Pagan and Rome Christian.

THE RENAISSANCE AND THE REFORMATION: THE ABSURDITIES OF MODERN AGNOSTICISM—IRELAND AND THE CATHOLIC CHURCH.

At the Pro-Cathedral, Kensington, on Sunday morning the Cardinal Archbishop of Westminster began a course of sermons to extend over the Sundays of Advent. The church was filled to overflowing. His Eminence took for his text the following words from St. Paul's Second Epistle to the Corinthians: "If our Gospel be hid, then it is hid to them that are lost, in whom the god of this world has blinded the minds of unbelievers, that the light of the Gospel and the glory of Christ, who is the image of God, should shine into them."

—In culture, in philosophy, in the habits of life; in the elegance of life, in commerce, in wealth, in art and science, as far as the world then knew, it was the foremost city in Greece. The city in which we live is much the same, only exceeding and surpassing it in an immeasurable degree in all that made Corinth famous.

THE VERY MOMENT THEY ARE PROCLAIMING THE LIMITATIONS OF THEIR INTELLIGENCE, and declaring that they are incapable of knowing anything that cannot be tested by sense. From this it follows that if there is no God, there is no law; and if there is no law, there can be no law; and if there were a thousand laws with a law giver, they would not be binding on any man's conscience.

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ment of God. And who possessed Rome, the centre of the whole world? The successor of the Fisherman, the Vicar of Jesus Christ.

ment of God. And who possessed Rome, the centre of the whole world? The successor of the Fisherman, the Vicar of Jesus Christ. The wolves were gone and the lambs filled their place, and from that hour to this successors of St. Peter, the Vicar of our Lord, have reigned over the whole Catholic world.

always, everywhere. There has been conflict without cessation between the kingdom of the god of this world and the kingdom of God, manifested in old times in type and prophecy, manifested now by the Incarnation and the Mystical Body of Christ, which is the visible and universal Church.

IT STROVE TO SUCCEED BY SCISM, by separation, and by a separation as allig even the unity of the Holy See itself. And when that failed it changed its hand, and it endeavored to corrupt the will of the Church.

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A PROTESTANT PASTOR

ACCORDS SOME EXCELLENCIES TO THE ROMAN CATHOLIC CHURCH.

The Congregation church in Birmingham held a large audience Sunday evening, who listened with great interest to the sermon on the Catholic Church. Rev. Mr. Park took for his text the words of Paul in Romans, 14th chapter, 19th verse: "Let us therefore follow after the things which make for peace, and things where-with one may edify another."

The leading thought of the introduction was that a knowledge of the excellencies of other churches would increase our respect and love for them and thus tend to peace, while we should also learn lessons from those excellencies, and thus be edified.

Announcing then as the topic of the evening the "Excellencies of the Roman Catholic Church," Mr. Park said: The first point of excellence he would name was the long history of the Church, which went back directly to Apostolic times.

THE FOURTH POINT OF EXCELLENCE which the speaker merely mentioned without developing, is the obedience and self-denial inculcated by the Roman Church, and the fifth point, which he also touched very briefly, is its thorough and efficient organization, by means of which the authority emanating from the head of the Church is at once and efficiently brought to bear upon any object at any place.

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THE CATHOLIC RECORD

Published Weekly at 41 and 43 Richmond Street, London, Ontario.

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London, Ont., Dec. 24th, 1887.

TO OUR READERS.

Last week we mailed accounts to all our subscribers who are in arrears for the CATHOLIC RECORD.

We therefore hope that before the new year our kind friends will not forget to square up accounts for their Catholic paper.

HAPPY CHRISTMAS.

Christmas! How many joyous memories does this word recall! With what anticipation did we look forward in the days of childhood to the day which brought with it always some new and unexpected pleasure.

The Festival of Christmas was kept in the Church from a very early date. There can be little doubt that it is of apostolic origin, though positive evidence which would make this historically certain is difficult or impossible to be obtained after so great a lapse of time.

"Observe the days of the festival brethren, and first the Nativity, and let this be celebrated by you on the twenty fifth day of the ninth month."

This was the 25th December according to the Calendar in use in Palestine.

St. John Chrysostom, in the 4th century, attests that the date on which the Nativity of our Blessed Lord was observed in the East was different from that used in the West, until ten years before he delivered his famous sermon on the Birth of our Lord: but he adds "This day was known from the beginning to the inhabitants of the West."

This great feast has always been held as one of the most important festivals of the year, and St. Chrysostom, already quoted, says we "would not be in the wrong in calling it the chief of all festivals."

birth of our Lord, which is also an essential part of the mystery of salvation. The two feasts may therefore be regarded as of about equal rank, and they are universally esteemed as the most important in the Christian Calendar.

It is not, then, merely on account of the social memories which are attached to the feast of Christmas, that we should greet its approach with joy, but because it is the birthday of the true life of the world, because on this day our Divine Saviour, our Deliverer from sin and death, comes to earth to save mankind.

It is by devotedness to our holy Religion, and strict observance of its precepts that we may, all of us, secure the blessings which are attached to the devout celebration of this sacred feast.

A HAPPY CHRISTMAS.

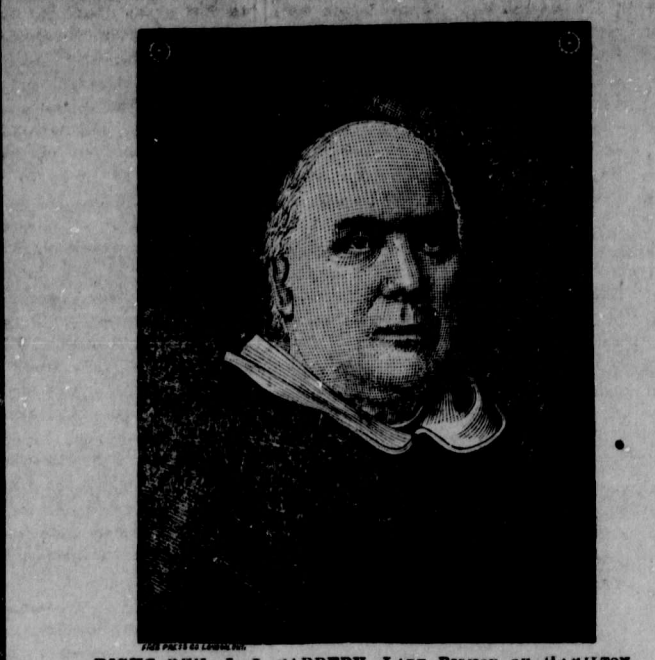
THE BRITISH GOVERNMENT AND MGR. PERSICO.

The following despatch from New York is evidently a hoax. We wonder that Mr. Gill has given to it the importance which he seems to attach to it.

New York, Dec. 15.—T. P. Gill, M. P., cables to the Tribune:—The following communication has reached me through a person in London, whose position and character lend it a special importance.

St. John Chrysostom, in the 4th century, attests that the date on which the Nativity of our Blessed Lord was observed in the East was different from that used in the West, until ten years before he delivered his famous sermon on the Birth of our Lord: but he adds "This day was known from the beginning to the inhabitants of the West."

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RIGHT REV. J. J. CARBERY, LATE BISHOP OF HAMILTON.

DEATH OF RIGHT REV. DR. CARBERY.

We regret exceedingly to have to record the sudden death of the Right Reverend Dr. James J. Carbery, Bishop of Hamilton.

The Right Rev. Dr. Carbery was born in Mullingar, Co. Westmeath, Ireland, in 1822, and was for many years sub-Prior of the Dominican Convent attached to St. Clement's Church, Rome.

He was admitted to solemn profession on taking his religious vows, and was detained in the same place to make a course of two years' philosophy under excellent professors, Fathers Vincent Aguroni and Pelliquetti, and here he received sub-deaconship from the hands of Cardinal Pianetti, Bishop of Viterbo.

The annexed reference to the death of the distinguished prelate is taken from the Hamilton Times of the 19th instant:—"Bishop Carbery died to-day," was the brief message I received this morning by Vicar General Heenan from St. Mary's Priory, Cork.

Co-operating with his zeal for the beauty of God's house and characteristic energy in all his undertakings, Father Carbery spent in a most gloriously short time the beautiful Church of St. Saviour's for his Order, as it now stands in that city.

Dr. James Joseph Carbery was born in Mullingar, County of West, in 1822. He received the rudiments of his early education in the principle school of that town, under a teacher whose name and abilities have not yet died out of the memory of that locality, Mr. John Hogan.

He was admitted to solemn profession on taking his religious vows, and was detained in the same place to make a course of two years' philosophy under excellent professors, Fathers Vincent Aguroni and Pelliquetti, and here he received sub-deaconship from the hands of Cardinal Pianetti, Bishop of Viterbo.

ly (during which Dr. Carbery had been on a visit to his convent of St. Mary and had left on route for Rome) the Most Rev. Dr. Delaney had forwarded to the Bishop of Hamilton an episcopal ring of great value and beauty, as a most significant souvenir in perpetuum memoria of His Lordship's long and most cordial friendship with the Dominican Bishop.

THE THIRD BISHOP.

Dr. Carbery was the third Bishop of the Diocese of Hamilton. He succeeded the late Bishop Crinon, who was consecrated at Stratford in 1874 and died in Florida, where he had gone in search of health in November, 1883.

It is altogether likely that the remains of the deceased Bishop will be interred at Cork. He was the fifth bishop which the Dominican Community at Cork gave from its members to serve the cause of religion at home and abroad.

A GOSSIP.

The Mail has a London correspondent who, under the name of "Our London Gossip," telegraphs all kinds of rumors which may be expected to injure the cause of Irish Home Rule.

It is very possible that, as a war measure, an attempt was made by some Nationalists to enter Leinster Hall, in order to protest against the impudence with which a packed meeting professed to speak in the name of Dublin's wealth and intelligence.

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Irish Constabulary, Dublin. I dressed to Mr. Jones, who occupied similar, but subordinate position. It is as follows:—

The Castle, Dublin, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

My DEAR JONES: I want Government use a short and coteroy of the Pousonby estate agity you do it for me?

1. Were the rents reason-lythero well paid?

2. Was there a harsh landlord or the reverse?

3. How did the agitation orig-how do matters now stand?

4. Any interesting facts or cir-known to you?

Please reply direct in a Spe-Cover.

Oblige yours faithfully, S. A. W.

Here is a complete vindica-wronged and persecuted patri-the same time an unblushing-bee government which now the destinies of the British Emp-actually knew nothing of the case on which they adjudi-twelve months ago, and the going to look into it! And he-proceeding? Their method is-par with their antecedents.

police man writes to a Cork por-fall information on the case. of Cork sends the letter to a man, Kerin, District Inspector which is in the centre of the Estate. This Kerin, who is to whole question whether the reasonable or not, is a person no more about the value of la-dog does about a holiday, Ireland declares. He is whether Mr. Pousonby the Mr. Blakeney the agent is "reverse." The fate of the men, women and children is the balance, awaiting the dec-mighty arbiter of human des-dispute is on a difficult and de-ian question, and for its se-Government appoints a pol-to do the duty of a Land Com-But the comedy of the tran-end here. Mr. Kerin companion of Blakeney, Mr. agent; and no doubts soon Mr. Waters' letter, he carri-Blakeney to consult with his answer to be given to the que-ther a harsh landlord or a reverse? A most monstrous-never heard of, even in tration of the law in Ireland.

DISGRACEFUL TACTICS.

While Mr. O'Brien is serving his time in prison, for advising Mr. Pousonby's tenants to hold out for the very moderate reduction of rack-rents which they demanded, it has occurred to Mr. Balfour that possibly Mr. O'Brien was in the right. The Government has, up to the present, taken Mr. Pousonby's side. They have supported him with all the forces at their command, and have, for his sake, inflicted untold suffering on the people of an entire barony.

Numerous were the cases perfectly like these, and it was this wholesale robbery which Mr. O'Brien advised resistance. It was on this estate that honest and hard-working families were driven from homes built by themselves, and lands made valuable by their own capital and toil.

THE SCHOOL SYSTEM.

The Mail is much trouble-fate, which impends over States schools. "They are the destruction." We read in the 13th inst:—"The people of the Unit-evidently becoming awake to which threatens their school-

And what is the danger I found stated in an address the Rev. Dr. Justus L. Strong of the Christian Conference-ton, in which he appeals to for united action, thus: "as doubt that the ten or tw of Church members in this if united in aim and metho any moral reform within possibility. Christian sent-organized, and cannot, the due weight upon public que the Ultramontane attach- schools, and the attempt to funds to the support of the The common school is the of the body politic, in which generous material coming to and assimilated."

There is no attack made from any quarter, and Catholic Schools, which the adopt and make its own; y the greatest liberality to- particular affection for Cath it feels so giving an interest- stantly giving us advice he enjoy civil and religious Mail is, in fact, like "the snuff," "a direction post- telling the way to a pla- goes there."

We will speak plainly. Josiah L. Strong states falsehoods in the above Mail is equally respons- Strong, for he adopts the in the United States the montane attack on Public is there any attempt on the lios at perverting public fu- port of sectarian schools. the absurd application of- tarian" when Catholic is that the speaker meant to illic which to rob the public- lic schools, but we pres- ignorance of his mother to- able to express himself ac-

1st. Catholics have no United States attempt- Public Schools. The M many times, to make it did so, but the stories he- gress misrepresentations out at the time.

Catholics do wish to children religiously. We

Irish Constabulary, Dublin. It is addressed to Mr. Jones, who occupies the similar, but subordinate position in Cork.

The Castle, Dublin, 13, 11, 1887.

MY DEAR JONES: I want for private Government use a short and concise history of the Fenian estate agitation.

- 1. Were the rents reasonable, and hitherto well paid? 2. Was there a harsh landlord or agent, or the reverse? 3. How did the agitation originate, and how do matters now stand? 4. Any interesting facts or circumstances known to you?

Please reply direct in a Special Branch Cover.

Oblige yours faithfully, S. A. W. WATERS.

Here is a complete vindication of a wronged and persecuted patriot, and at the same time an unblushing confession of the brutality and stupidity of the insect government which now sways over the destinies of the British Empire.

THE SCHOOL SYSTEM.

The Mail is much troubled about the fate which impends over the United States schools.

"The people of the United States are evidently becoming awake to the danger which threatens their schools."

And what is the danger? It is to be found stated in an address delivered by the Rev. Dr. Josiah L. Strong, at a session of the Christian Conference at Washington, in which he appeals to the Churches for united action.

"There can be no doubt that the ten or twelve millions of Church members in this country could, if united in aim and method, accomplish any moral reform within the limits of possibility. Christian sentiment is not organized, and cannot, therefore, get its due weight upon public questions.

There is no attack made on Catholics from any quarter, and especially on Catholic Schools, which the Mail does not adopt and make its own; yet it professes the greatest liberality towards all, and a particular affection for Catholics.

It has been stated that Mr. Gladstone, in using the figures of Mr. Mulhall, very much exaggerated the number of those evicted since 1848.

Catholics do wish to educate Catholic children religiously. We wish them to be instructed in the Catholic faith; but surely this can be done without any attack being made on Public Schools.

Mr. Mulhall says: "I have before me a table which I copied in the British Museum, showing the number of evictions, and of persons reinstated as caretakers."

The Government Blue Books show that during the same period, 3,130,000 persons emigrated from Ireland. Evicted persons, it is known, constitute the majority of emigrants, so that this is collateral evidence of the truth of Mr. Mulhall's figures.

It is almost certain that the negotiations for a settlement of the Fishery question have failed. The folly of the Salisbury Government in appointing Mr. Chamberlain will now be apparent even to the warmest friends of the blundering and bullying Cabinet.

MR. BALFOUR ON EVICTIONS.

On Wednesday night, Dec. 14th, Mr. Balfour addressed an immense assemblage at Manchester.

He maintained that evictions were less frequent under his administration than under that of Sir George Trevelyan, though Sir George said: "The farmers are being evicted by wholesale."

Mr. Balfour said that Mr. Mulhall's figures were in reality small; and this statement has been made again in England and Ireland in a campaign pamphlet issued by the Conservative Associations, and repeated in the columns of the Toronto Mail.

Mr. Mulhall says: "I have before me a table which I copied in the British Museum, showing the number of evictions, and of persons reinstated as caretakers."

EDITORIAL NOTES.

It is rumored that Lord Randolph Churchill will soon re-enter the Cabinet.

AUBERTIN, who attempted to assassinate M. Ferry, being attacked by dements, has been sent to a mad-house.

DETROIT has beaten the record in divorces. Mrs. Book secured a divorce in twenty-four hours, having employed eminent lawyers to conduct her case.

It is announced on good authority that the Hon. Edward Blake will probably not be present during the next Parliamentary Session.

Mr. J. J. Carran, Q. C., M. P., will leave for Hamilton on the 19th, where he will deliver a lecture, on the 21st, under the auspices of the Society of the League of the Cross of that city.

The Pope's JUBILEE robes will be made of Irish white poplin, manufactured at Dublin.

It is asserted that the mission of the Duke of Norfolk as special envoy to the Queen, is not merely to bear a civil message to the Pope, in acknowledgment of the Pope's Jubilee gift.

ARCH-ABBOT BONIFACE WIMMER.

The Rev. Boniface Wimmer, Arch Abbot and founder of the Order of St. Benedict in America, died at St. Vincent's Abbey, near Beatty, Pa., on December 8, aged seventy-eight years.

He was born January 14, 1809, at Thalaching, Bavaria, studied for the priesthood at Ratibon, and was ordained July 31, 1831.

Prince Lichtenstein presented to the Pope the jubilee presents of the Austrian Emperor. His Holiness expressed his gratitude, and said that he regarded the gifts as a fresh proof of the Emperor's unwavering friendship.

On the 17th inst. the Pope gave audience to the Duke of Norfolk. The Duke expressed the congratulations of Queen Victoria on the papal jubilee, and her thanks for the mission of Mgr. Scilla on occasion of her jubilee.

St. Ann's Church was on the evening of Sunday, the 11th, the scene of a most impressive demonstration.

Russia has massed large bodies of troops on her Western frontier, thus threatening Austria, so that it is feared that within an incredibly short space of time war on a large scale may again break out.

THE PIONEER BENEDICTINE OF AMERICA DEAD.

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The Rev. Boniface Wimmer, Arch Abbot and founder of the Order of St. Benedict in America, died at St. Vincent's Abbey, near Beatty, Pa., on December 8, aged seventy-eight years.

This grand old prelate was a most noble and conspicuous figure in the Church in this country; and his personal worth and boundless charity endeared him fondly to the people of his immediate neighborhood.

The United States Congress met on the 10th inst.

SPECIAL TO THE CATHOLIC RECORD.

MONTREAL CORRESPONDENCE.

St. Ann's Church was on the evening of Sunday, the 11th, the scene of a most impressive demonstration.

The monthly meeting of the St. Patrick's T. A. and B. Society was held on the 11th.

The business meeting of the Irish Catholic Temperance Convention was held on the 13th.

That owing to the very great increase of intemperance arising from the abuse of intoxicating liquor, and caused in a great measure by the excessive number of saloons now existing, and also the unlawful sale of liquors by the glass.

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THE CAUSE IN ENGLAND.

BY J. J. CLAWY, M. P., B. L.

In the eighteen months that have elapsed since the commencement of the Home Rule struggle in England...

It was, on the Liberal side, a time of doubts and fears, and confusion. Very many even of the men who had remained true to Mr. Gladstone...

As it has been in Scotland with the Irish members, so it has been in England. They have been for many months, and are still, in universal demand...

Even Mr. Goschen admits that by "presenting their plausible case" to the masses of the people the Irish members have won election after election...

Some of the experiences of the Irish members in England have been of a nature to console them for much of the suffering of the present period of trial.

The Home Rule candidate at one of the elections which took place at a distance of over one hundred miles from their home...

It is not, however, all plain sailing with the Irish members on English platforms. They sometimes meet with audiences that are not only apathetic but hostile...

In England, as in Scotland, the masses of the people, generally speaking, seem to be on Mr. Gladstone's side...

The farmers of England, I think, are generally speaking, against Home Rule, and the worst of this is that a good many of them endeavor to influence the agricultural labourers...

On the whole, the Irish cause has not yet made such progress in England as it has made in Scotland...

That pure blood is the life nourishment of the body, and means perfect health no one can deny.

CELTIC ANTIQUITY.

Report by the Ottawa Union of a lecture delivered before the St. Patrick's Literary Society of Ottawa...

By some mistake the lecture had been announced as "Celtic Literature." He would not, however, at present undertake a subject so difficult and extensive.

The Celtic populations of Ireland and the Western parts of Scotland enjoyed the use of letters at a very early period.

The Druidical priesthood possessed the same mode of recording the events or mysteries of their religion which prevailed among the eastern hierarchies.

Without the use of letters as a safeguard, the language spoken by the Celts of Ireland could not have retained its purity...

The tale of the children of Uisneach "one of the three tragic stories of Erin," was dramatically represented in the play characters.

That pure blood is the life nourishment of the body, and means perfect health no one can deny.

from alluding to the music and the harp of Erin. The early structure of the harp is not known.

Nasal Catarrh—Not Consumption. GENTLEMEN:—I have obeyed you to the letter...

TACTICS OF INFIDELS. BY THE REV. L. A. LAMBERT, -AUTHOR OF- "NOTES ON INGERSOLL."

FOR SALE BY THOMAS COFFEY, CATHOLIC RECORD OFFICE, London, Ont.

The following is Father Lambert's preface to this excellent work:

In 1884 I published a series of letters reviewing Ingersoll's tactics and assertions against Christianity and religion in general...

My anticipation was justified by the fact, Ingersoll, so talkative generally, maintained a studied silence...

GRATEFUL-COMFORTING. EPP'S COCOA. BREAKFAST.

NOTICE. HAVING purchased the stock of Mr. C. R. Switzer, Tobacconist, my friends and the public generally will find the Largest, Finest and Freshest stock of goods in the city.

HAVANA CIGARS. 25 lines of the finest in the market, AT OLD PRICES.

LEWIS KELLY. C. B. LANGTOT. 1664 Notre Dame Street, MONTREAL, P. Q.

ALTAIR WINES OF ALL KINDS. SILES, MERINOS, BLACK SAYS AND LINENS.

JOHNSTON'S FLUID BEEF

—THE GREAT— STRENGTH-GIVER.

IT CONTAINS Every element of meat that strengthens and sustains life.

—THE— winter beverage GREAT MUSCLE-FORMER.

HEALTH FOR ALL!!!

HOLLOWAY'S PILLS & OINTMENT

Purify the Blood, correct all Disorders of the LIVER, STOMACH, KIDNEYS AND BOWELS.

THE OINTMENT. Is an infallible remedy for Bad Legs, Bad Breasts, Old Wounds, Sores and Ulcers.

Manufactured only at Professor HOLLOWAY'S Establishment, 78, NEW OXFORD ST. (LATE 538, OXFORD ST.), LONDON.

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SPECIAL STYLES MADE FOR CHURCHES

SEND FOR CATALOGUE FREE.

W. BELL & Co., GUELPH, ONT.

ST. CATHARINE'S. Struthers, Anderson & Co.

WHOLESALE IMPORTERS OF STAPLE & FANCY DRY GOODS.

SMALL WARES, STATIONERY, JEWELRY, ETC.

333 RICHMOND STREET, - LONDON, ONT.

Headquarters for Church Candles

ESTABLISHED 1835.

R. Eckermann & Will's BEES-WAX ALTAR CANDLES

With Self-Fitting Base.

The general favor with which our Hand-made and Moulded Altar Candles have been received...

NEW STYLE CANDLES WITH SELF-FITTING BASE.

The advantages in this style of Candles over the ordinary shape consists in the tapering base...

For the present, we make this style in Bees-wax Candles, also in a Stereotype Candle...

Ask your dealer for R. ECKERMANN & WILL'S ALL TRADE BRAND.

BEES-WAX CANDLES and take no substitutes. If not kept in stock, send for our prices.

R. ECKERMANN & WILL, SYRACUSE, N. Y.

NASAL BALM. A POSITIVE Cure For GOLD IN HEAD, CATARRH, RHY FEVER, &c.

Beware of dangerous and harmful Liniments, Salts and Counterfeit powders.

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To Farmers, Mechanics and Others Wishing to borrow Money upon the Security of Real Estate.

Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate...

Persons wishing to borrow money will complete their own interest by applying personally or by letter to

F. B. LEYS, MANAGER OFFICE—Opposite City Hall, Richmond St. London Ont.

Good-by, Friend World!

Good-by, proud world! I'm going home. I'm not my friend; I am not too long through weary struggles...

Good-by to Flattery's fawning face, To Grandeur with his wim grinnace, To upstart Wealth's averted eyes...

I do not seek my own hearthstone, Boomed in your green hills alone, A secret lodge in a pleasant land...

Oh, when I am safe in my svanah I mock at the pride of Greece and Rome, And when I have striven, I count it vain...

When man in the dust with God is joined, Good-by, proud world! I'm going home.

—Ralph Waldo Emerson

FIVE-MINUTE SERMON FOR EARLY MASSES By the Paulist Fathers

Freshened in their Church of St. Agnes, Fifty-ninth Street and Avenue, New York City

THIRD SUNDAY OF ADVENT "In everything by prayer and thanksgiving, let your peace be made known to God..."

My brethren, what are the persons who would like to be known to God? Are we to seek personal favors; or should we seek sympathies beyond the limits of selfish interests?

Christian civilization is a powerful influence in the welfare of our country.

Without it this nation men cannot enjoy lasting progress in education, God will not give glorious results that came with zeal unless we patiently sow the virtues by teaching thorough doctrines of His Church.

What shall we ask, brethren, remain in them; that vice and falsehood may never be permitted to enter. Conflicting opinions...

What shall we ask, brethren, remain in them; that vice and falsehood may never be permitted to enter.

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Good-by, Proud World!

Good-by, proud world! I'm going home; From art not my friend; I am not thine; Too long through weary crowds I roam...

I go to seek my own heart's home, Bowed in my green hills alone; A secret lodge in a pleasant land...

FIVE-MINUTE SERMONS FOR EARLY MASSES

Preached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth Avenue, New York City.

THIRD SUNDAY OF ADVENT. In everything by prayer and supplication, let your petitions be made known to God in the days of the day...

My brethren, what are the petitions or requests we would like to have made known to God? Are we to seek only for personal favors...

What shall we ask, brethren, for our homes? That happiness may always remain in them; that vice and folly and falsehood may never be permitted to enter them...

Whatever may be the trials which beset us, we can rejoice in the Lord, as St. Paul did, by remembering that God is near us and willing to listen to our petitions...

Stopping Papers.

"There must be somebody backing that paper, for I ordered my paper stopped, and I know three or four more who got mad and stopped theirs, but the paper comes to come out just the same."

Foolish man, don't think because you get angry and stop your paper it will make any difference with the run of the office...

A High Valuation.

"If there were only one bottle of Hagyard's Yellow Oil in Manitoba, I would give one hundred dollars for it," writes Philip E. Erent, of Manitoba...

Keep in Good Humor.

This injunction applies not only to the mental but the physical welfare. Salt rheum, erysipelas, and all obstinate humors of the blood are perfectly curable by Burdock Blood Bitters.

On the Platform.

Public speakers and singers are often troubled with sore throat and hoarseness and are liable to severe bronchial attacks...

THE CONFSSIONAL.

THERE YOU CAN REST, MY LADEN SOUL, AND BE REFRESHED.

Turn here, weary pilgrim, on life's journey—rest here sin-laden soul! The Saviour calls you to come and be refreshed. There you can lay down your burden at the foot of the cross...

Here at the confessional the sinful and the innocent meet. Here your forefathers came to receive spiritual consolation in their days of joys and sorrow...

One stays away through pride, but a Christian made to "meek and humble of heart." Pride made the angels fall. Turn your eyes towards the Second Person of the Blessed Trinity...

One stays away on account of shameful sins committed. In a case of this kind St. Francis de Sales said what every priest feels and could say with equal truth...

My friend, bear with me while I tell of the confessional, that others may take heart. Here at this blessed place the soul is refreshed, in order to renew the struggle against the temptation of the flesh...

My friend, bear with me while I tell of the confessional, that others may take heart. Here at this blessed place the soul is refreshed, in order to renew the struggle against the temptation of the flesh...

Mr. Henry Harding, of Toronto, writes: My little daughter, seven years of age, has been a terrible sufferer this winter from rheumatism, being for weeks confined to her bed...

One trial of Mother Graves' Worm Exterminator will convince you that it is not equal as a worm medicine. Buy a bottle and see if it does not please you.

THE EXAMPLE SET US BY THE PURITANS.

N. Y. Catholic Review.

Our dear friends, the descendants of the old Puritans, are very much exercised in those days lest the "Remnants" get the upper hand. In answer to the question, "What then?" we are told that the poor Protestants will be persecuted, deprived of their rights, and read know what will become of them at last...

This question has been suggested by reading an exceedingly interesting article in the November number of the Magazine of American History, entitled "The Monks of Shelter Island, Historic Home of the Sylvester, by Maria J. Lamb."

And led by him no man nor devil I fear! So the gray Southwicks from a rainy sea, Saw, far and faint, the loom of land and the wave. Wise old voices thank for kindly ground...

The son and daughter of the Southwicks were fined ten pounds each, and, as an expedition for raising the money, the General Court at Boston absolutely passed a resolution to sell them into slavery...

But we have no heart to continue the melancholy and disgusting details. We take no pleasure in reproducing facts which are familiar to all who know anything of our early colonial history...

But we have no heart to continue the melancholy and disgusting details. We take no pleasure in reproducing facts which are familiar to all who know anything of our early colonial history...

For more than twenty-five years has Hagyard's Yellow Oil been used by druggists, and it has never yet failed to give satisfaction as a household remedy for pain, lameness and soreness of the flesh...

NATIONAL PILLS are the favorite purgative and anal-bilious medicine; they are mild and thorough.

Catarrah, Catarrah Dea nosc. and Hay Fever.

A NEW TREATMENT.

Sufferers are not generally aware that these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and eustachian tubes. Microscopic research, however, has proved this to be a fact...

Dr. W. Maguire, of Franklin writes: I was afflicted with pain in my shoulder for eight years—almost helpless at times—have tried many remedies, but with no relief, until I used Dr. Thomas' Electric Oil...

Worms often destroy children, but Freeman's Worm Powders destroy Worms, and expel them from the system.

To Remove Dandruff.—Cleanse the scalp with Prof. Low's Magic Sulphur Soap. A delightful medicated soap for the toilet.

HOLIDAY GIFTS.

The publishers respectfully invite your kind attention to the following selection of Holiday Presents, which will be found attractive as well as most pleasing gifts at this season of the year...

PRAYER BOOKS.

Specially made up for presentation purposes, bound in Morocco, Calif. Velvet and Tortoise Shell.

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In Garnet, Coral, Jet, Amber, Pearl, Agate and Cocoa.

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Cross and Crucifixes in Nickel, Bone, Ivory, Pearl, Ebony, silver and Gold.

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RELIGIOUS XMAS LACE PICTURES. At 30c., 40c., 60c., \$1.00, \$1.50 per dozen and upwards.

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ELLIMAN'S

EMBRICATION

FOR SPRAINS, CURES, AND SWELLINGS WHEN FORMING.

FOR OVER-REACHERS, CHAPPED HEELS, WIND GALLS.

FOR RHEUMATISM IN HORSES.

FOR BROKEN KNEES, BRUISES, CAPTED HOOF.

FOR SORE SHOULDERS, SORE BACKS.

FOR FOOT ROT, AND SORE MOUTHS IN SHEEP AND LAMBS.

FOR SPRAINS, CUTS, BRUISES IN DOGS.

SPECIMEN TESTIMONIALS.

From His Grace The Duke of Devonshire, Dec. 1, 1897.

"I think—Elliman's Royal Embrocation is used in my stable."

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ACADEMY OF THE SACRED HEART.

Conducted by the Ladies of the Sacred Heart, London, Ont. Locally unrivalled for healthiness offering peculiar advantages to pupils even of delicate constitutions.

CONVENT OF OUR LADY OF LAKE Huron, Ontario. This institution offers every advantage to young ladies who wish to receive a solid, useful and refined education.

ST. MARY'S ACADEMY, WINDSOR, Ontario. This institution is pleasant, located in the town of Windsor, opposite the city and combines in its system of education, great facilities for acquiring the French language.

URSULINE ACADEMY, CHATHAM, Ont.—Under the care of the Ursuline Ladies, this institution is pleasantly situated in the town of Chatham, Ontario.

ASSUMPTION COLLEGE, SANDWICH, Ont.—The Sisters embrace the Classical and Commercial Courses.

DR. WOODRUFF, No. 185 QUEEN'S Avenue, third door east Post Office. Special attention given to diseases of the eye, ear, nose and throat.

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RAYDON & MCCANN, BARRISTERS, Solicitors, etc. Office: 78; Dundas St. London, Canada. Private funds to loan on real estate.

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Meetings.

CATHOLIC MUTUAL BENEFIT ASSOCIATION.—The regular meetings of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the home of Mrs. J. J. Conroy, Castle Hill, Albion Block, Richmond St. Members are requested to attend punctually.

FLOWERS

EXTRA STRENGTH

STRAWBERRY

Cures Cholera, Cholera Morbus, Dysentery, Cramps, Colic, Sea Sickness, and Summer Complaint; also Cholera Infantum, and all Complaints peculiar to children.

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Outside of the Undertaker's Ring Always open. R. DRISCOLL & CO. 424 Richmond-st., London, Ont.

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Stained Glass for Churches, Public and Private Buildings. Furnished in the best style and at prices low enough to bring it within the reach of all.

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Cheap Homes on long time and Liberal Terms. The Stevens County Abstract and Real Estate Agency has One Million Acres of the best Farming Lands, Best Dairy Land and Best Wheat Land in Western & Central Minnesota that are to be found in the world.

HAGYARD'S YELLOW OIL

CURES COUGHS, COLDS, HOARSENESS, ETC.

FREEMAN'S WORM POWDERS.

Are pleasant to take. Contain their own Purgative. Is a safe, pure, and effective Destroyer of Worms in Children or Adults.

Electricity, Mollere Baths & Sulphur Saline Baths.

URE OF ALL NERVOUS DISEASES. J. G. WILSON, LECHEOPATHIST. 227 Dundas Street.

TRY

The New Shoe Store when you are in want of Boots and shoes. My stock is all new, of the best material, and the prices are as low as any house in the trade.

GENERAL DEBILITY.

All suffering from General Debility, or unable to take sufficient nourishment, keep the system, should take Harkness' Beef, Iron and Wine. We are sure in saying there is no preparation in the market which will give better results.

HARKNESS & COY

DRUGGISTS, Cor. Dundas and Wellington Sts. LONDON, ONTARIO.

JOHN O'MEARA, BARRISTER, SOLICITOR & NOTARY, P. O. Box 155, Fort-Borough.

Collections promptly attended to.

"MISTAKES MODERN INFIDELS."

New Book on Christian Evidence and Complete Answer to Col. Ingersoll's "Mistakes of Moses." Highly recommended by Cardinal Taschereau of Quebec, Archbishop Ryan, Philadelphia, and other Catholic Archbishops and Bishops, five Protestant Bishops, many other prominent Clergy, and the press of thirty-seven countries.

St. JEROME'S COLLEGE.

BERLIN, ONT. Complete Classical, Philosophical & Commercial Courses.

For further particulars apply to REV. L. FURCKER, C.E., D.D., President.

NOTICE

COAL & WOOD

We would respectfully announce that we have bought the coal and wood yard lately occupied by James Sloan, as agent for G. H. Howard & Co., and are prepared to furnish coal of all kinds and hard and soft wood, cut, split, and delivered. We have purchased a supply of coal from the best mines and can fill all orders promptly. Give us a call. Telephone.

D. DALY & SON, 19 YORK STREET WEST.

GO TO MILLER'S BAZAAR

GREAT BARGAINS.

Shirts, Flannels, Ticking, Grey & White Cottons, Yarns, Table Linen, Crotonas, Laces, Hosiery, Dress Goods, etc. See our 25-inch Grey Flannel for 25 cts. See our 25-inch Grey Flannel for 25 cts. See our 25-inch Grey Flannel for 25 cts.

JOHN A. MILLER & COY. 240 Dundas Street.

CHURCH PEWS.

SCHOOL FURNITURE.

The Bennett Furnishing Co., of London, Ont., make a specialty of manufacturing the latest designs in Church and School Furniture. The Catholic Clergy of Ontario are respectfully invited to send for catalogue and prices before awarding contracts.

Bennett Furnishing Company, LONDON, ONT., CANADA.

References: Rev. Father Bayard, Sarnia; Rev. Father Gagnon, London; Rev. Father Corcoran, Parkhill, Twyn, Kingston; and Rev. Bro. Arnold, Montreal.

CELEBRATED COOK'S FRIEND

BAKING POWDER

Is a PURE FRUIT ACID POWDER. It contains neither alum, lime, or ammonia, and may be used by the most delicate constitution with perfect safety.

Trade Mark on Every Package. COOK'S FRIEND IS GENUINE.

WILLIAM HINTON, UNDER-SEKER, ETC.

The only house in the city having a Complete Assortment of Carriages. First-class Hearses for hire. 202 King Street, London. Private residence, 254 King Street, London, Ontario.

TO THE CLERGY

The Clergy of Western Ontario will, we feel assured, be glad to learn that WILLIAMSON BROS., General Grocers, of London, have now in stock a large quantity of St. Ignace Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marsala. We have ourselves seen the original of the certificate, and can testify to its authenticity.

C. M. B. A.

Rev. Father... has sent the... C. M. B. A. Branch in...

Bro. O'Meara, of Peterborough, will... C. M. B. A. Branch, on...

The Grand Secretary has received... C. M. B. A. Deputy, a...

On Tuesday evening, 15th inst., Bro. O'Meara, C. M. B. A. Deputy, Peterborough, addressed a large meeting...

Wallaceburg, Dec. 8th, 1887. Received from Dennis Duggan, Esq., Secretary of Branch No. 22, C. M. B. A., two thousand dollars...

Ottawa, Dec. 16, 1887. Received from L. Lafontaine, Secretary of Branch No. 29 of the Catholic Mutual Benefit Association, two thousand dollars...

The following are the branches that up to this date, Dec. 30th, have paid No. 15 assessment with the date on which the money was received at the Grand Secretary's office:

- Branch No. 61 - Merriton Dec. 10
Branch No. 39 - Neudstadt " 12
Branch No. 1 - Windsor " 13
Branch No. 13 - Stratford " 13
Branch No. 23 - Searth " 13
Branch No. 25 - Cayuga " 13
Branch No. 36 - Port Lambton " 13
Branch No. 51 - Berlin " 13
Branch No. 63 - Mount " 13
Branch No. 9 - Kingston " 14
Branch No. 32 - Wingham " 14
Branch No. 50 - Montreal " 16
Branch No. 28 - Montreal " 17
Branch No. 62 - Winnipeg " 19

Resolutions of Condolence. St. Agatha, December 12th, 1887. At the last regular meeting of Branch 10, St. Agatha, held on Saturday, the 10th December, the following resolutions were unanimously adopted:

Whereas, in the providence of the God of Wisdom the long and useful life of Mr. Anthony Kaiser, father of our esteemed Brother, Joseph Kaiser, has been brought to a close, and whereas in his death our church loses a faithful and devoted son and upright citizen, and our brother Joseph Kaiser has suffered bereavement by losing a very good father,

Resolved, that we, the members of Branch 10, do hereby signify our deepest feelings of sorrow, and extend to our brother, Joseph Kaiser, our sincere and heartfelt sympathy in the loss he has sustained.

Be it further resolved, that a copy of these resolutions be sent to the family of Brother Kaiser, and also inserted in the CATHOLIC RECORD and the C. M. B. A. MONTHLY.

DEAR SIR AND BRO.—At the last regular meeting of Branch 4, C. M. B. A., the following resolutions were unanimously adopted:

Whereas, it has pleased Almighty God in His infinite wisdom, to remove from our midst our worthy brother, Joe Ryan, deceased, that this Branch, in the death of Bro. Ryan, has lost a true and good member, his family a kind and affectionate husband and father.

Resolved, that the members of this Branch tender our sincere sympathy to his bereaved wife and children in their sad and hour of sorrow and affliction.

Resolved, that our charter be draped in mourning for sixty days, that a copy of these resolutions be sent to the family of our deceased brother and also published in our official organ the CATHOLIC RECORD.

Committee—M. Hartman, Philip Cook, W. Corbarr, Rec. Sec.

THE SUPPER.

When the meeting adjourned the brethren repaired to the City Hotel where Bro. Brennan had prepared for them an excellent supper...

When the supper was done justice to the chairman arose. Owing to the lateness of the hour he would dispense with the usual preliminaries and at once propose the health of their Grand President.

The Grand President in reply expressed his high appreciation and deep gratitude to the members of the branch for the honor they had done him in providing this entertainment. He was very much pleased to see such interest manifested in the association by the Quelp brothers.

The association was doing a great work going on in its noble course smoothly and harmoniously. A reserve fund had recently been established, and it was contemplated to have a separate beneficiary from the United States. They did not wish to see the fraternal relationship existing between them and their American brethren separated, but only in a financial sense.

The Grand President concluded his speech with happy terms of gratitude and brotherly sympathy. Bro. E. J. O'Brien paid a high eulogium to the Grand President, commending the work he had done, and said that the association was proud to have such a man at its head.

Mr. O'Brien then spoke in favor of financial separation with the United States, and stated if it had been accomplished before the Canadian Order would have been much better off. He concluded by expressing his pleasure at being present on this occasion, and hoping that the visit of the Grand President would result beneficially.

The toast "The Press," was duly honored and responded to by representatives present. Bro. Kennedy sang with much feeling "The Beautiful Wreath of the Shamrock."

"The New Officers" were toasted amidst great enthusiasm. Bro. Heffernan proposing the toast. Bro. Keough, the newly elected president, made a fitting response.

Bro. Moran coupled the "Host and Hostess" with a toast, to which Bro. Bunyan replied. With cheers for the Grand President the gathering broke up.

Election of Officers. BRANCH 26. President—James Meek. First Vice-President—J. J. Curran. Second Vice-President—Patrick Murray.

BRANCH 27. Spiritual Adviser—Rev. Dr. Kilroy. Chancellor—M. F. Goodwin. President—E. O'Flaherty.

BRANCH 28. Spiritual Adviser—Rev. N. Dixon. President—P. J. Gilroy. First Vice-President—George W. Downs.

BRANCH 29. Spiritual Adviser—Rev. F. Marselle. President—Jacques Pajot. First Vice-President—Jacques McMenot.

BRANCH 30. Spiritual Adviser—Rev. T. P. Tasey. President—T. P. Tasey. First Vice-President—J. Carroll.

THE IRISH CAUSE IN OTTAWA.

A large and enthusiastic meeting of the friends of Ireland was held in Ottawa last week in St. Patrick's Hall. Among the prominent persons present were many French Canadian, Scotchmen, and Englishmen.

Mr. C. J. Higgins, president of the Irish National League, presided. Others who participated in the proceedings were: Hon. E. W. Scott, Mrs. John Costigan, P. Backhouse, Mr. P. P. Thon, George, G. O'Donohy, J. B. Lynch, M. C. McCormack, P. Dunn, George Plankett, John Plankett, M. Walsh, John Devine, John Lyons, Thomas Burns, J. Burke, T. P. Harris, J. McCarthy, Jas. Higgins, J. Dunn, O. Lavogue, C. Devlin, Aylmer, A. Devine, M. Bennett, John Bennett, J. Manogue, M. Mason, M. Flood and John Dool.

Mr. C. J. Higgins explained that the object of the meeting was to raise funds to assist Ireland in her efforts to obtain Home Rule.

The Hon. E. W. Scott being called for by the audience delivered an eloquent address, a synopsis of which we copy from the Ottawa Freeman. He said he did not think it required many words from him to explain the duties of Irishmen on an important occasion like this present one.

He said he had seen in the papers that the Hon. E. W. Scott had been called for by the audience delivered an eloquent address, a synopsis of which we copy from the Ottawa Freeman.

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Mr. John Flood, London Township. We regret very much to announce the death of an old and very highly respected resident of London Township, Mr. John Flood, D. passed away in the 84th year of his life. His death took place on the 15th of December.

The deceased came to Canada about the year 1830, and was identified with all the trials and hardships of the early settlers. He bought a farm in London Township, on the 10th of December, 1830.

He was a true son of old mother Erin and a steadfast and earnest adherent of the grand old faith of St. Patrick. By his relatives and neighbors he will ever be remembered for his many sterling qualities, and all we know will join with us in a prayer that he is now enjoying the reward of his faith and good works.

Ontario Lotteries. During the last session of the Ontario Legislature "an Act Prohibiting certain Church Lotteries" was placed on the statute book of Ontario. These statutes, however, will not be in force until December 31st, 1887, and will not, on that account, interfere with the Bothwell drawing of prizes which will take place without fail on December 26th and 27th, 1887.

Prizes already awarded: Mrs. Jarro, Cornwall, \$5; Mr. Kane of Toronto, \$10; Mrs. Sullivan of Indians, \$10; the last barometer letter that reached Bothwell on Monday, December 19th, was sent by Madame Broseau, of Canadaire, and she will receive \$20 in gold.

Now the last \$1 barometer letter reaching Bothwell December 27th will entitle the sender to \$25 in gold besides giving five chances on \$600 worth of other prizes. This is a rare offer and should not be missed, and in order to give persons at a distance a fair chance the letter must bear the post mark "December 26, 1887."

Resolved, that our deepest sympathy be conveyed to the family in the loss of so good and kind a mother, and we earnestly pray that our divine Saviour may shed on them the balm of sweet consolation and Christian resignation to bear the loss they have sustained. Be it further resolved, that these resolutions be recorded in the minutes of the League, that a copy be sent to Bros. N. and W. Bucke, and also that a copy be inserted in the Times and Spectator of this city, and in the CATHOLIC RECORD of London.

Benrizer's Catholic Home Almanac: for 1888. By the time this issue of the Record reaches our readers our first shipment of the Almanac will have arrived. They will be mailed to those who send for them in the order in which remittances are received. Send 25c in stamps or scrip. Address Thomas Coffey, Catholic Record Office, London Ont.

Dr. Orville has located permanently in El Paso, Texas, (P. O. Box 153) and would like to hear from all his old patients and friends in and about London.

A LONDON BOY'S SUCCESS.

Most of our young men will remember Mr. Henry Cassidy, who for many years lived in London Ont. They will all, we feel assured, be pleased to hear that in Des Moines, Iowa, he has earned for himself the confidence and respect of his employers to such a degree that he has been appointed assistant general freight agent of the Fairmont, Elk Horn and Missouri Railroad. We congratulate Mr. Cassidy on his deserved promotion.

On the occasion of his departure Mr. Cassidy was presented by his fellow employees with a very valuable ebony gold headed cane. The Des Moines Leader says that Mr. Cassidy, during his stay in Des Moines, had rendered himself deservedly popular, not alone among railway employees, but with the business people generally.

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THE BAKING POWER.

It should be in every Irish home. An excellent likeness, giving as it does the habitual expression of the Irish leader—Michael Davitt.

It is difficult to discern any difference between it and an oil painting. All admirers of Mr. Parnell will doubtless be glad to possess one. Montreal Post, Nov. 20/87. Mailed on receipt of 60c.

Callahan & Co., Publishers, 215 Fortification St., Montreal.

Glad Tidings. 30c. Silk Hkfs. for 25c. 75c. Silk Hkfs. for 80c. See Our Silk Plush Scarfs.

Pethick & McDonald, 393 Richmond St.

Concordia Vineyards, Sandwich, Ont.

Ernest Girardot & Co. Pure Native Wines. After Wine a specialty. Only Native Alvar wine used and recommended by His Eminence Cardinal Taschereau.

Wanted Active men. For the best photos made in the city or to any Bro., 380 Dundas street. All and examine our stock of frames and parpartents, the latest styles and finest assortment in the city. Children's pictures a specialty.

Wanted. A lady wanted to teach in C. O. A. Unna Separate School for year 1888. One who can sing preferred. Address Rev. Father Michel Cornea, Post Office, St. Agathe, Quebec.

Wanted. An experienced female Catholic teacher for 3rd class certificate. Wanted for the middle class division of the Public School. Penetanguishene. Knowledge of French desirable, but not indispensable. Apply, stating qualifications, experience, references, salary expected, etc. till Dec. 20th, to Rev. Th. F. Labrosse, Penetanguishene.

Wanted. An experienced male teacher for separate St. Joseph's School for the year 1888. State salary and send testimonials to Patrick Nagle, Elmfield, P. O. 478 3w

Law Practice for Sale. A Catholic Barrister. A large business, practicing for last six years at Papezons county seat in central Ontario, desires to dispose of his practice. Satisfactory reasons given. Excellent chance for a Catholic. Address, "Barrister," care Catholic Record.

Catholic Home Almanac for 1888. Free by mail, 25 cents. Contains original contributions from Rev. John J. Keane, D. D., Bishop of Richmond; Rev. B. D. Dewey, S. J.; Rev. Martin S. Brennan; Maurice F. Egan; Christmas; Easter; Malholand; Eleanor O. Denahy; Anna T. Madier; Helen O'Donnell; Mary M. Moline; and other Catholic writers; besides a rich selection in Prose and Verse of other Tales, Anecdotes, Short Poems, Biographies, Histories, and Descriptive Sketches, Statistics, Astronomical Calculations, etc., making it the

Best Family Reading for the long Winter Evenings. 50th Thousand of Catholic Belief, 40 CENTS. Sold by all Catholic Booksellers and Agents.

Benrizer Brothers. Manufacturers and Importers of Vestments & Church Ornaments, New York, Cincinnati and Chicago.

Knabe Piano Fortes. Unequaled in Tone, Touch, Workmanship and Durability. Sold by all Catholic Booksellers and Agents.

Information Wanted. Of Isaac Atkinson for Hodgkin's Lung, who resided in Liverpool, England, in the fall of 1857, with his brother Edward in the ship Aurora, and landed in Toronto, Can. Last heard of him he was in Goderich, Ontario, Can. He lost three fingers of his left hand in an accident in England. Any information of him would be gratefully received by Peter McGlade, 62 Richmond St., London, Ontario.

Mail Contract. Sealed Tenders, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, January 20, 1888, for the conveyance of Her Majesty's Mails on two proposed contracts for four years, six and twenty-four times per week each way, respectively.

New York Catholic Agency. The object of this Agency is to supply as the regular channel, as many separate trades as imported or manufactured in the United States.

Thomas D. Egan, Catholic Agency, Barclay St., New York.

Church Supplies. Wax Candles, Pure Beeswax, Moulded Wax, Sperra (French), and Paraffine. We carry the largest stock in the Province of the above.

J. & C. J. Brennan, Hamilton.

R. F. Lacey & Co. Manufacturers and Wholesale Dealers in Every Variety of Boot and Shoe Uppers.

Nicholas Wilson & Co. VOLUME 9. GLOVES, UNDERCLOTHING, AND SOCKS. THE BEST GOODS IN THE TRADE. 119 DUNDAS STREET NEAR TALBOT. The Two Pops. BY ELSAISON C. DONNELLY.

Special to the Catholic Record. DIOCESE OF PETERBOROUGH. BISHOP DOWLING VISITS THE PARISH OF ENHAMMORE. Ennammore, December 19th, 1887. Bishop Dowling of Peterborough needs to be a happy man. His appointment as Bishop was hailed with enthusiasm by the priests and people of the diocese immediately concerned, only did they give him a reception as an emperor might envy, knowing with Dr. Johnston, that were the sons of Heaven, with their hands on the shoulders of earth, they would have secured the Bishop that they only longed for an opportunity to manifest in a fitting manner their love and loyalty. An opportunity soon presented itself. There was no Bishop's Palace in the Episcopate of Ennammore. Just six miles from the city. The Bishop interviewed the parish people, the feeling of the priests and people, purchase a Bishop's palace; and people will pay for it. He visited different parishes—everywhere he met priests and people not only willing, eager to contribute. The feeling manifested in a marked manner on the Festival of the Immaculate Conception of the parish of Ennammore. Just six miles from the parish, the Bishop had occasion the people manifested extraordinary warmth in welcoming his ship. But on this occasion the people appreciated the situation; their coming among them to see what in the exercise of his powers the Bishop could demand as a right of his office. The Bishop had previously had a bell. On one occasion the people manifested extraordinary warmth in welcoming his ship. But on this occasion the people appreciated the situation; their coming among them to see what in the exercise of his powers the Bishop could demand as a right of his office. The Bishop had previously had a bell. On one occasion the people manifested extraordinary warmth in welcoming his ship. 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