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THE CATHOLIC RECORD

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EMBER 3, 1911

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rs ago this old weman man, pretty and gay, and strong of heart, and y of living. Soe was rried a man no better but they both had youth ndustry, and ambition, it working shoulder to their fortune.

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to Business

Was the Suffering Itching Piles

Years of Pile Torture Cure Came With

e's Cintment

risk and you make no in you use Dr. Chase's es. Many doctors still as that nothing but an I effect a cure. But expensive and danger-tall in their results. expensive and danger-fall in their results. cured by Dr. Chase's operations had falled. Ointment truly has a d as a cure for piles and n diseases. B-re is a reported recently:— '. Marshall, 14 Barnes . Marshall, 14 Barnes
Nfid., writes:—"For upy years I was troubled
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In from piles have tried of treatments that they that cure is possible, name to send a sample box who encloses a two-cent ostage.

Ointment, 60c a box, at Edmansen, Bates & Co., atc.

THE CATHOL'S RECORD

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The Catholic Record

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THOS. COFFEY, LL. D., Editor and Publisher.

as order.

Approved and recommended by the Archbishops of tecento, Kingston, Ottawa and St. Boniface, the ishops of London, Hamilton, Peterborough, and gedeaburg, N. V., and the clergy throughout the

Messrs, Luke King, P. J. Neven, E. Broderick, M. Hagarty, Mrs. W. E. Smith and Miss Sara Hanley

Subscribers changing residence will please give old well as new address.

LETTERS OF RECOMMENDATION,

LONDON, SATURDAY, DECEMBER 2, 1911

writer of this article I totally dissent.

His treatment of the question in what he was pleased to call its "theological phase" will not find favor with any theological phase "will not find favor with any theological phase "will not find favor with any theological or note. The writer wishes at the outset to disabuse certain "timid Catholics" of their "ludicrous fears" regarding taking part in any local option ampaign. He proposes to do this on "theological grounds." He makes a good start when he begins by quoting St. Thomas from whom he hurriedly parts after citing him as holding what the use of wine but with its sale.

Severages, and prohibiting others from exercising that right; if that be an entirely it that be an entirely go up like a rocket and come down like one, for there is no stability in the sects who have been lopped off from the parties the license system.

Local option is simply going a step farther in applying the principle which underlies the license system.

Local option does not concern itself with the use of wine but with its sale.

All true fciends of humanity are grieved and alarmed at the rapid spread of soc alism, than which no more darget.

Can the liceuse law take the right away? I say emphatically, no, gical objections are urged. only forbid the exercise of the right which is altogether a different thing. He continues, "local option goes a step farther and gives to the rate-payers of a certain district the right to say that it shall not be sold there at all." No theologian has ever held any such views. To admit this is to allow the exercise of might for the assertion of right, to give to the plurality of votes vidual rather than the individual for the community. And that as a conthe faith I cherish as my birthright. local option, but we shall not prophesy.

Having the right or moral freedom of It is enough that she has not done will to choose what is not evil, I hold so, and we hold, therfore, that that it would be against the best inthat it would be against the best interests of the State to legislate against the use of what I consider one of my most elementary rights, that of eating and drinking what I can honestly get. For the State to thus act would be to oppose its own welfare on the assumption that the strength of the instinct is the individual and the strength of the interest of the invividual and the strength of the invivious strength of the invividual and the strength of the invividual a individual, and the strength of the in-

matter of fact the State cannot man by exercising his right to use alcoholic drinks, may

happen the experience has been all the time wrong. Be that as it may, we have great respect for those sober municipalities but withhold those sober municipalities but withhold from them the right of constituting themselves the 'Ecclesia docens'. The Church has never authoratively declared herself in favor of local option and never will because it is wrong in principle. It lacks sanity more than prohibition. To advocate it is to commit the sin it is intended to complat—intemperance. it is intended to combat-intemperance. By all means do not refuse our Metho perance scheme it truly reflects Method ism in the extent of its sentimentality

and the unsoundness of its theology.

In the support of temperance why not insist on the exact observance of the liquor laws? On the appointment of upright license inspectors whose position will be placed above the influence of casts well the above the influence of the liquor laws. party politics? Why not establish as

Catholic doctrine I take the liberty to correct some false statements made in a leading article of your issue of the 11th inst. anent "local option." From the writer of this article I totally dissent. writer of this article I totally dissent.

In his capacity of theologian he lays down "it does not follow that every one may sell wine anywhere; the license law takes that right away from the vast majority." Can the license law takes that right away from the vast majority." Can the license law takes that the theological selection of the license law takes the selection of the license law takes the selection of the license law takes the license system against which no theology.

"The Church has never declared her-

Practical local option has existed in

Catholics are entirely free to judge it views on the question, should have is the free exercise of his given us the opportunity of placing them also before our readers.

> THE REV. G. OSBORNE TROOP "Is the bishop of Rome or the Crown of Great Britain to be supreme in this

This is the opening sentence of an inman by exercising his right to use alcoholic drinks may become a drukard and as a consequence an undesirable citizen. Can the State step in here and forestall the abuse by prohibiting the nece 2 By no means. Such legislation smaller by no means. Such legislation will are not a such Again my theological friend tells us deal of the prejudice against this de-

The reverend centleman is very much ant and tyrannical as to compel Angli-caus to become Presbyterians, or Jews

who wishes to know whether or no what is called the Layman's Missionary local option, judged in the light of ex- Congress, sometimes called the Layperience, is an improvement on the man's Forward Movement, whose aim license system. Our answer was in is to Christianize the world in a the affirmative, in so far at least as course of a generation, have found rural municipalities are concerned. amongst some of the sects an apathy most startling. We are told that not a theological objections as Father Cline's, single candidate for the Methodist mindid we touch on what might be called the control of the whole the theological phase of the question.

theological objections as Father Cline's, single candidate for the Methodist mindid we touch on what might be called the control of the whole the theological phase of the question. Father Cline's article in which he We admitted that our views on to go far afield to seek a reason for this vigorously dissents from the views ex the use of wine were those of The young men are beginning to realize pressed in these columns on the ques- all Catholics; but pointed out that that Methodism is lacking. In some Dear Mr. Editor,—As I consider the Catholic view does not preclude the regulation of the sale of intoxicating drink. The license law, however it may vary in detail, regulates the manufacture and sale of alcoholic howevers.

good start when he begins by quoting St. Thomas from whom he hurriedly parts after citing him as holding what the Catholic world has never denied, viz., that the "use of wine is not in itself illieit." But he might have even made a better start by quoting a greater than St. Thomas "not that which goeth into the mounts defleth a man."

Local option does not concern itself with the use of wine but with its sale. The rate-payer, in a municipality which has adopted the no-license by law, is still free to eat and drink what suits him, hence local option does not concern itself with the use of wine but with its sale. The rate-payer, in a municipality which has adopted the no-license by law, is still free to eat and drink what suits him, hence local option does not concern itself with the use of wine but with its sale. The rate-payer, in a municipality of soc alism, than which no more da: gerous enemy of the human race has ever arisen in the world. There is no gain-saying the fact that socialistic ideas are becoming very popular in many countries. Australia is to-day governed by socialists. Germany has the unenviable distinction of possessing the most perfect ly organized socialist party in the world, There, too, dwells the most famous living exponent of communism, the notorious Bebel, author of the infamous book British Independent Labour Party has which is more to the point, especially if United States is growing apace. The serves to promote the simple innocent boarding or day school, they are of of right, to give to the plaralty of votes the decision of right and wrong and thus open the way to every form of rasselity and tyranny that those in the majority may choose to exercise as we see to-day exemplified in France and Portugal. Has the writer forgotten that the community exists for the individual for the community exi The "Ecclesia docens" has never proof the same creed, Schenectady, N. Y.,
work. How to remedy all these abuses

grants, is made to turn the children's nounced against this determination to is ruled by a clerical socialist mayor. is the problem of the age. The spirit of minds away from the faith of their parkeep bar rooms out of the neighborhood, In fact in nearly all the departments of license is abroad in the land. We have ents. Of one thing Protestant parents dividual stands above that of the community. If therefore I have the natural of the license was the parish priest. It is government the socialists now have their representatives. True, the socialists now have their representatives. True, the socialists now have their representatives. True, the socialists now have room for thousands of such lecturers as may rest assure, that if they place their representatives. True, the socialists now have room also for their children in the hands of the number of their children in the hands of the number of their children in the hands of the number of their children in the hands of the number of their children in the hands of the number of their children in the hands of the number of their children in the hands of the number of would be quiet as safe for us to assert that the Church will never condemn than it could compel me to disbelieve that the Church will never condemn than it could compel me to disbelieve that the Church will never condemn than it could compel me to disbelieve that the Church will never condemn than it could compel me to disbelieve that the Church will never condemn the form of their representatives. True, the social is candidates advocated nothing very thousands of workers in the ranks who they will receive an education in security that the church will never condemn the form of their children in the hands of the number of the form of the condemn that the church will never condemn the form of th ment for the ennunciation of their true serve to degrade humanity. principles has not yet arrived. When their ranks have been strengthened by future successes at the polls then they aloud their revolutionary platform.

years it has obtained. This is like would the Jews be obliged to submit? time members of socialistic organizabringing one's experience forward as a prove? Catholics tions. Both became convinced of the proof to an argument when it might happen the experience has been the experience has been recognize the supremacy of the Crown revolutionary and un-Christian character of the men who not what becomes of their threat not to within certain limits. Matters of re-s it for ligion or conscience do not come within all in their power by pen and tongue to To make his little work complete the guarantee that the scaeme is a good one ment? Sir Edward will have to try "The Roman Church may well take warning in time that the Reformation principle is certain to be established fully—that the Bishop of Rome hath no jurisdiction in the realm of England."

save others from being mesmerized by author has forgotten a very important point. He should have given us the names of prominent citizens and men of rectitude on the board of directors. It is possible that of their children. We make apology for prove that it is frankly materialistic in its referring to this little book at all. We conception of life and that its ethics are would not do so were it not that we you read an advertisement holding out. save others from being mesmerized by author has forgotten a very important because you see the names of prominent again. diametrically opposed to the Christian wish to point out that amongst a few promises of anywhere from 8 to 15 Protestant conventicle the presiding excited, and in his excess of patriotism forgets that, on occasion, we Britons are wont to beast of liberty of conscience. To prevent Catholics from obeying the Head of the Charles is united as intolers. The Charles is a quite as intolers. code of morality. It advocates the abol- non-Catholic zealots in Ireland the old per cent dividends, especially if guaran-" Nation of Fatherless children." It their country for a mess of pottage. reverence and admire, and stands for the utter destruction of the State as at pres

All the while the children are allowed which we have copied from the Intergets the cigarette habit; and both boys a Protestant, gives us the truth in fairly full detail. One erroneous imtheir spare hours at the picture shows or vaudevilles, where they are too often would like to refer to here. Our separ confronted with the most vulgar and ated brethren are under the impression most criminal phases of life. In this that the teaching orders of the Cathoway the seed is sown and we need not lie Church are over anxious to bring be astonished if we are in consequence into their convents for instruction the confronted every day with young people children of Protestants. No where is who will in the years before us become such the case. If any of our Protestant undesirable citizens. The country boy neighbors are under the impression that called "Woman." In England the and girl are more fortunate. The same sending their children to a Catholic temptations to evil are not thrown in school would place that institution capitulated to socialism. It is a strong their way. While the city appears to under special obligation to them, they party too, now, and is led by Ramsay
MacDonald, M. P. Socialism in the

their way. While the city appears to their way. While the city appears to the flavorite recruiting station for the enemy of mankind, the country life tant children go to a Catholic convent. most ominous phenomenon of the November elections in the great repub- country life. In many country districts, consideration bestowed on Catholic speeches. But the psychological move- demon and other agencies of evil which the mind which will be a precious

"THE SOUPERS"

will throw off their masks and proclaim By this name were known the agents The saying that "a fool and his money flammatory pronouncement on the Ne York a school for the training of Cathocomes to us a little pamphlet which rebe can purchase that number of shares. Tipperary." prejudice, the more especially as a great combat against the Goliath of socialism. Let us hope that the roll-call of tion it contains is of startling character, receive from the letter carrier a large land might be scared by his threat, to the ecclesiastical history of the countries of t deal of the prejudice against this decree is due to ignorance of its provisions of the students of this much-needed Catholic school may be a long one. Another modern times. We are told by this way of dividend. He waits in vain. In true value, John remembered that but with the dawning of better days such The Rev. Mr. Troop would surely ad. hopeful sign of the times is the large proselytizer, who is ashamed to give his due time he finds out that not only will when there was fighting to be done it aspirations as arose naturally therefrom The Rev. Mr. Proop would surely admit in calmer moments that the British Crown is not supreme in matters of conscience. In such matters not only Catholies but members of every sect would assert their liberty.

on the dangers of socialism. Irish Church was not under the jurisdictic look upon the face of the promoter, but he carries a broad inward smile.

Tipperary and Galway. The bogey of issurrection having failed to scare generation ago as Father C. P. Mechan, is previous issues of the Record.

This peculiar individual, who has a genassert their liberty.

assert their liberty.

This peculiar individual, who has a gencent of the control of the rich stores of the first of the rich stores of the first of the control of the rich stores of the first of the control of the rich stores of the first of Tattaches to liberty. Is he free cannot realize his legitimate decannot realize his legitimate descriptives des

CONVENT EDUCATION

more right to force Catholics into his way of thinking about marriage than the civil law has to regulate his convictions on divorce.

This book is a valuable contribution to the anti-socialistic literature of the day and we hope that it may have a wide circulation and help not a little in the work of casting into the depths of the sea the colossus of socialism which now A dieser range of truth in every field of attndy. Hence the convent bred girl into random to the hands of your lawyer and bestrides the earth.

CITY CHILDREN

Mr. Geo. H. Locke, Public Librarian of Toronto, recently delivered an address before the Women's Canadian Club in this city in which he drew a

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asset to them as long as they live.

BE CAREFUL

The "Captains of Industry" will take hold of it themselves, and the stock will not be for sale until such time as it is Paul it was good enough for him. Aposition Delegative Collars, June 19th, 1956.

Aposition Delegative Collars, The Chicago Inter-Ocean, one of the most prominent as well as one of the most prominent as well as one of the considerable sum of money invested in truly represent the mental attitude tofrom the men who guaranteed security ity of nine-tenths of the adherents of for your capital and promised liberal Protestantism, among them the presidanything which sane men hold dear. tion and the attractions of public in-

gentleman, together with many of his departure for the southern seas been urg-Club in this city in which he drew a comparison between the conditions surrounding the rising generation in cities and in rural districts. He declared also there never was a time like the present when men must stand the test of integrity against the strength of corporations. None too soon has the danger signal been raised as regards these two. Opportunity for learning and culture is gentleman, together with many of his brother clergymen, for business reasons, look askance at the Ne Temere decree. And here is the reason. A press despatch from Niagara Falls, dated Nov. 21, tells us that the marriage of four able. The future points to wider and more varied obligations, which demand a higher and broader education for all. Opportunity for learning and culture is gentleman, together with many of his brother clergymen, for business reasons, And here is the reason. A press despatch from Niagara Falls, dated Nov. 21, tells us that the marriage of four eloping couples took place there on that day. All buttone couple were married by light of this utterance, too modest by far. To his laurels as preacher and signal been raised as regards these two momentous topics. Mr. Locke has set the ball rolling and we hope all good Canadians will lend assistance to push it. So far as the rising generation are concerned the great evil that confronts us is the want of the old-fashioned home life. Many of the fathers seek the club for whiling away the evening hours and for whiling away the evening hours and It is a thousand pities that our Joseph Geiger, of North Collins and twentieth century improvements in the fancy that life would not be worth livseparated brethren, because of prejuCatherine Spangler were married by way of "views" and speculation, is ing did they not have an opportunity of dice engendered by misconception of Mr. Quinn. Richard Silvester and certainly a conception beyond the enjoying social festivities and exchang- the real Catholic Church, have formed Hester Murroe of Buffalo were an elop ordinary, and one calculated to lift its ing views on all manner of topics. And their work. We need not point out the good wife has her engagements of a and their work. We need not point out minister. Sixty-year-old James Hubbard dizz est heights of eminence. Modernmore or less praiseworthy character. in what regard, because the extract minister. Sixty-year-old-James Hubbard dizz est heights of eminence. Modernand Julia Plummer, fifty, both of Fulton, ism and Higher Criticism (as popularly full fling to do as they please. The boy Ocean, a secular publication edited by but had become estranged after an organization take the place of authority N. Y., had been schoolday sweet hearts un'erstood) will in this wonderful new elopement had been planned. When and the sacramental life is the old, and they made up a few days ago they the dogmas of Jacksonism as preached decided to carry out their former and practised in Victoria University

plans and eloped to Niagara. telligence that on the 22nd word was will not say utter) but listen with received at Niagara Falls that war- patience to such manifest absurditles rants had been issued for the arrest of James Hubbard and Julia Plummer, a profound. couple married yesterday by Rev. A. E Quinn, pastor of the Main Street Baptist church. The charge is bigamy. Hubbard left a wife and family in Fulton N. Y., and Mrs. Plummer, with whom he eloped, left a husband and family in with the active co-operation of such the same place. They came to Niagara men as Cardinal Logue and the Archand procured a marriage license from bishop of Taam the work which it has Station Agent Jackson, of the Michigan undertaken is certain to be prose Central Railroad, and were directed with vigor and discernment. As the by him to the home of Rev. Mr. Quinn. circular outlining the objects of the All which is respectfully submitted to society states: "until the mass of unthe consideration of Mr. S. H. Blake, published documents which serve to

ANCE very long ago

to resist Home Rule. Fifty thousand would-be warriors, after being worked favor of the establishment of an Irish up to the martial key by "General" Sir Catholic Record Society, and at the same Eiward Carson, went home to rifle time appointed a few of its members to practice. A provisional government arrange the necessary perliminaries. had been formed, and immediately of the Irish Church Mission Society soon parts" holds good the world over Home Rule had received the Royal and will confine itself entirely to the The Catholic Church is the most for- whose business was to draw the Celt | One of our subscribers writes us con- Assent, the word would go forth, the | publication of documents in Iri-h, Latin, midable obstacle in the way of the real- from the old faith. These people went cerning a corporation, launched appar- legions of Ulster would cross the Boyne. English, etc., which may help to illusization of the cherished dreams of those into the poorer districts, where men, ently for the special purpose of afford- and the grand march on Cork would trate the early, mediæval, or modern revolutionaries. If socialism is to be women and children were in the old days ing people with limited means an oppor- have begun. Of course Sir Edward religious history of Ireland." repulsed the Catholic phalanxes must suffering from hunger, and, if they conbear the brunt of the battle. The leads sented to accept and read King James' think of it! The shares are only \$1. A his wig and gown to don a khaki coat ers of Catholic thought and action in version of the Scriptures, would be working man has a little nest egg put and a spiked believet, and even if he had portant work done by the English the ranks of both clergy and laity are becoming daily more convinced of that be no soup for those who refused to sposfact. There is now in the city of New tatize. All the way from old Ireland he ought to draw out \$100 for which ly; "I wouldn't like to be with him in circles but in every learned body in the

COLUMBA.

NOTES AND COMMENTS

THE GLOBE reproduced in its humor ous column a few days ago a little story to the effect that when in a certain holder who remarked that "if the King James Version was good enough to wards the Bible and towards Christian-

THE REV. Dr. Milligan, whose preeminence as a theologian and philosopher is vouched for by the Globe and It would be fair to suppose that this the Presbyterian, has on the eve of his become the one test of fitness for the And here is a supplement. On the ministerial calling. And the marvel

throw light upon the religious development of the country has been made ac ULSTER AND PASSIVE RESIST. cessible to students, no satisfactory ecclesiastical or general history of Ire ere told land can be written." The circular that the Uister Orangemen were aiming goes on to say: "For this reason the Maynooth Union passed a resolution in The society is in no sense controversial,

of Ulster will practice as this? And if they do es of their threat not to e Home Rule Governward will have to try " COLUMBA.

ND COMMENTS

produced in its humordays ago a little story at when in a certain venticle the presiding the scriptural lessons d Version as a variation honored King James the change met with rked that "if the King was good enough for enough for him. cident really lies more ction as such by the self. For, does it not the mental attitude toand towards Christianhs of the adherents of mong them the presid-Rev. Dr. Milligan reminiscent of that of e placard "Please kick

k laughing at the dog es in kind than in de

. Milligan, whose pretheologian and philosofor by the Globe and an, has on the eve of his e southern seas been urgngregation the desirabilr church union, fer, said eat desires is that a Cathshurch should be formed ire." The claims made d gentleman are, in the terance, too modest by urels as preacher and ould, beyond doubt, be a humorist, and we are if, by one bound, he has reputations of other as on adepts in the science eopardy. A "Oatholie ch," brought right up te rnished with all the ory improvements in the s' and speculation, is conception beyond the t further ado, on to the of eminence. Modern-Criticism (as popularly ll in this wonderful new ke the place of authority ental life in the old, and Jacksonism as preached e test of fitness for the lling. And the marvel

edly serious men can (we utter) but listen with uch manifest absurdities ions and applaud them as

cion of a Catholic Record and is a step which canthan important and valu-Under the anspices and ve co-operation of such m the work which it has certain to be prosecuted ad discernment. As the ning the objects of the : "until the mass of unuments which serve to untry has been made actudents, no satisfactory or general history of Ire-written." The circular : "For this reason the ion passed a resolution in establishment of an Irish rd Society, and at the same d a few of its members to necessary perliminaries. in no sense controversial, ine itself entirely to the documents in Irish, Latin, which may help to illusly, mediæval, or modern ry of Ireland."

are conversant with imdone by the English y and the interest aroused every learned body in the not need to be told that at field lies open to the oper-Irish organization. By long continued reign of Ireland in former days it ble to give that attention astical history of the coun glorieus past warranted, awning of better days such arose naturally therefrom form in many minds and ents of such writers of a o as Father C. P. Mechan. dieation of the rich stores or the industrious investiy. The journal which the s to publish will be under supervision of Rev. Dr. of Maynooth, and a strong tative committee has been p-operate with him in the anuscript material bearing esiastical and civil history

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THE COUNT One of the the falling awareness from the is their seeking

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In recent numbers of London Truth Prof. Von Ruville tells how he "came back to the Holy Church." The step which he took was attended with the usual consequences. He says:

"I would rather not say much about certain remarkable experiences which I had to bear at the time of my conversion; many people thought much worse of me in consequence of it than if I had become a liberal Protestant, or free-thinker, or an atheist, or God knows what. I recognized that so-called toleration embraces almost anything except truth, before which it halts."

The experience of Dr. Von Ruville is far from unique. Many, if not most, of far from unique. Many, if not most, of

our work to God; the frequent receiving of the Sacraments. Many people consider these things of little account. The woman in the Gospel had lost only one groat, yet she swept her house to find it, and having found it called her neighbors to rejoice with her. How anxious we are about a little money, because we know that great loss may arise from small defects. Should we not also, my dear Christians, be just as oarefal, if not more so, in regard to things eternal?

You see, my dear Christians, be just as oarefal, if not more so, in regard to things eternal?

You see, my dear Christians, what can be learnt from the little mustard seed. Let us take the lessous to heart. Let us humble ourselves in all things and give God alone the honor and praise! Let us in future not neglect small things, as great results may come from them. We may not be able to perform great deeds which call forth the praise of the world, but let us with humility perform our little deeds for the love of God, and our reward shall be great. "Therefore, my beloved brethren, be ye steadfast and unmovable; always abounding in the work of the Lord, knowing that you labor not in vain in the Lord" (I Cor. xv, 58). Amen.

Lonverts have much to Endure from Friends

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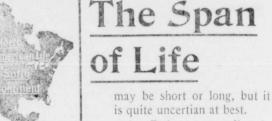
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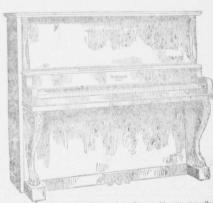


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MARILTON, - ONT.

DIOCESE OF HAMILTON:

REOPENING OF SIL AUGUSTINES
OHUROH, DUNDAS

The opening of Sil Augustine's of the state Gaelph, assistant prices and Rev. Father Feeney, paster of St. Augustine's, master of coremonies. At the conclusion of the Gospel, His Lordship preached a very effective aermon, in which he tool coresis as other soaps.

In the congrabulate she congregation of St. Augustine's parish and their pastor. Tabler Feeney, for the peccellent work they had accomplished. He was favorably impressed with the beautiful decoration of the church. His Lordship mid the Catholies helieved in beautifying the Homeo of God, which was a house of prayer. He made special reference to the iadies who had donated the handsome cathedral antique windows. In the catentration of the M. as His Lordship shewed wonderful vigor, singing beautifully, his voice being clear and full, both in chanting the mass and full bear full bear fully bear full bear full bear full bear full bear f

can be should show a good example, and let their life so shine as to glorily God and edify their neighbors.

At the so-acclusion of High Mass Rev Father Feeney thanked his Lordship on behalf of the congregation for his kindness in venturing out in such inclement weather in order to mark the reopening of the church. His Lordship briefly replied that he was pleased to be present so long as Alwighty God gave him the strength. And he was glad to see the large congregation present, who had so cheerfully contributed toward decorating she House of God. He hoped each and every one would share in the pione sudeavor to continue in the good work.

In the evening Rev. Father Zunger delivered a very eloquent address. A large congregation was present, many being of those outside the congregation. The speaker said no Christian could visit Dandas parish with sut being edified at the noble work carried on. No Catholic could visit the church without an increase of faith, joy and religious hope. You have here a large and beautiful church, schools, and a magnificent home in the House of Providence, for aged and infirm; all those are but a manifest tation of faith. It requires no little sacrifice on the part of Catholics, who must put their hands into their pockets and give a portion of their carnings to God's glory, and not, I hope, through selfish motives. Solely for the honor and glory of God this glory will reflect from heaven and fill your heart with true heavenly confort; you will enjoy to a fullier extent the beauty and glory of God, the beginning and end of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beautiful. The sacrifice you made is a manifestation of the good, true and beauti of God. Your souls will drink in the very essence of God, the beginning and end of the good, true and beautiful. The sacrifice you made is a manifestation of your faith. Catholics have a strong faith in God, the Creator of heaven and enth. Man was created to know and love God. We be leve He has all the at ributes of perfection; that He will exact a just account of all our actions in this life; that He sent down Hus Sun, the second person of the Blessed Trinity; that He established the church and gave it a constitution. We believe Him to be our meat and drink. We be lieve Him to be with us in the Blessed Sacrament in the tabernacle of the altar. truly and substantially. It is because of that strong faith in the Re-ai Presence of our Divine Saviour. That's why we put our hands in our pockets to build a fitting home for the King of Kings. If our earthly ruler went to visit us we would all vie with another in giving Hum a fitting reception, we would save no expense to decorate our largest balls, our stre to and public places."

The speaker showed why all Catholics believed in the Real Presence; how Jesus Christ spoke authoritatively when He established the Sacrament of the Blessed Body and blood to eat and drink. But in giving this command it was the same as that of the A postles: "Go ye therefore, and oreach to all nations"

It was truly a this command it was the same as that of the A postles: "Go ye therefore, and preach to all nations"

It was trule to strong faith in the Carl Presence; how Jesus Christ spoke authoritatively when He established the Sacrament of the Blessed Body and blood to eat and drink. But in giving this command it was the same as that of the A postles: "Go ye therefore, and oreach to all nations"

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It was trule to make the could give His Body and blood to eat and drink. But in giving this command it was the

CAHALAN.—In Artbur, Oat., on Wednesday, Oot. 11, 1911, Mr. William Cahalan. May his soul rest in peace!

DINERN.—In Ashfield, Huron Cc., Oot., on Friday morning Nov. 10, 1911.
Daniel Dmeen in his ninety-first year. A native of County Kerry Ireland, May his soul rest in peace!

THE CATHOLIC RECORD Publishing House has reproduced in pamphlet form the splendid deliverance on the Ne Temere decree of Walter Mills, Esq. K. C., member of the Anglican Synod of Horon. The paper was read at the annual meeting of that body which took place at Strafford on the 15th of June, 1911

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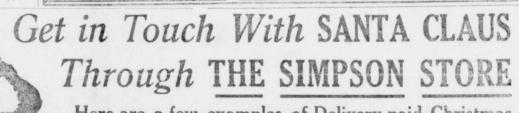
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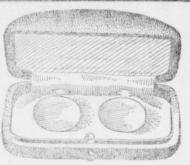
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clared for the THREE MONTHS ending 30th of November, 1911, and the same will be payable at its Head Office and Branglies on and after Fricay, 1st De-cember next.

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