

MINUTES  
OF THE  
FORTY-SECOND GENERAL CONFERENCE  
OF THE  
**Free Christian Baptists**  
OF  
NEW BRUNSWICK,  
HELD AT  
TRACEY'S MILLS, SUNBURY COUNTY,  
October 3rd, 5th, 6th, and 7th, 1874.

OFFICERS OF THE ELDERS' CONFERENCE.

REV. JOSEPH NOBLE.....MODERATOR.  
REV. G. A. HARTLEY.....SECRETARY.

OFFICERS OF THE GENERAL CONFERENCE.

REV. G. W. McDONALD.....MODERATOR.  
REV. JOSEPH McLEOD.....ASSISTANT MODERATOR.  
REV. J. T. PARSONS.....CORRESPONDING SECRETARY.  
PROF. GEORGE E. FOSTER.....RECORDING SECRETARY.  
D. McLEOD VINCE.....ASSISTANT SECRETARY.  
WILLIAM PETERS, Esq.....TREASURER.

FREDERICTON, N. B.:

H. A. CROPLEY, PRINTER, WILMOT'S BLOCK, QUEEN STREET.  
1874.

# NAMES OF ORDAINED MINISTERS, WITH POST OFFICE ADDRESS.

NAMES.	ADDRESS.
REV. CHARLES McMULLIN,.....	Brighton, Carleton County.
" EZEKIEL SIPRELL,.....	Wakefield, Carleton County.
" EDWARD WEYMAN,.....	Mouth Millstream, King's Co.
" JOSEPH NOBLE,.....	Woodstock.
" JACOB GUNTER,.....	Fredericton.
" BENJAMIN MERRITT,.....	Otnabog, W. O., Hamstead, Q. C.
" A. TAYLOR,.....	Hampstead, Queen's County.
" R. FRENCH,.....	St. John.
" JOHN PERRY,.....	St. John.
" WILLIAM KINGHORN,.....	Nashwassis, York County.
" PETER MALLOCH,.....	Welchpool, Campbell.
" G. A. HARTLEY,.....	Carleton, St. John.
" THOMAS CONNOR,.....	Woodstock, Carleton County.
" JOHN MCKENZIE,.....	Jerusalem, Queen's County.
" CYRIL DOUCETTE,.....	Knowlesville, Carleton County.
" J. T. PARSONS,.....	St. John.
" J. N. BARNES,.....	Mouth Oromocto.
" STEPHEN E. CURRY,.....	Upper Caverhill.
" THOS. VANWART,.....	Woodstock.
" F. BABCOCK,.....	Cape Sable Island, N. S.
" SAMUEL DOWNEY,.....	Kars, King's County.
" WILLIAM BROWN,.....	Grand Harbor, Grand Manan.
" JARVIS SHAW,.....	Middle Simonds, Carleton Co.
" GEO. W. McDONALD,.....	Woodstock, Carleton County.
" JOHN E. REUD,.....	Keswick, Y. Co.
" G. T. HARTLEY,.....	Upper Woodstock, Carleton Co.
" JOSEPH McLEOD,.....	Fredericton, York County.
" AARON KENNEY,.....	North Head, Grand Manan, Ch. C.
" SOLOMON SMITH,.....	Rushagornish, Sunbury Co.
" ELIJAH GRAY,.....	Adams' W. O., Wicklow, C. Co.
" BENJ. SHERWOOD,.....	Norton, King's Co.
" CALEB T. PHILLIPS,.....	Sussex Corner, King's County.
" THOS. FITZHERBERT,.....	Kent, Carleton County.
" EDWIN GABRATY,.....	Lincoln, Sunbury County.
" JOHN S. JONES,.....	Caverhill, York County.
" JOHN GRAVINOR,.....	Bath, Carleton County.
" T. W. CARPENTER,.....	Wickham, Q. Co.
" B. COLPITTS,.....	Up. Sussex, K. Co.
" J. HENDERSON,.....	Andover, Victoria Co.
" D. P. HARRIS,.....	Canterbury, York Co.

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## MINUTES.

The General Conference of "The Free Christian Baptist Church of New Brunswick" met in social conference with the Church at Tracey's Mills, North Branch Oromocto, Sunbury County, N. B., on the morning of Saturday, the 3rd October, 1874: The services commenced at 10 o'clock, A. M., at which hour the house was densely crowded. The presence of the Lord was strongly manifested, a spirit of the closest union was everywhere apparent, and the testimonies of God's children were given with an earnestness and power seldom surpassed. Every moment of time was diligently occupied; prayer and speech and song rapidly alternated with each other; and, in the present time of joyous refreshing, all forgot the troubles of the past, and grew lighter with hope for the future.

The General Conference convened in business session at 2 o'clock, P. M., the Moderator, Rev. A. Taylor, in the Chair.

The Recording Secretary called the Roll, when the following answered to their names:

REV. A. TAYLOR, MODERATOR.

" G. W. McDONALD, ASSISTANT DO.

" J. T. PARSONS, COR. SECRETARY.

REV. C. McMULLIN,

" E. SIPPRESS,

" ED. WEYMAN,

" G. W. ORSER,

" JOS. NOBLE,

" B. MERRITT,

" R. FRENCH,

" J. PERRY,

" W. KINGHORN,

" G. A. HARTLEY,

" THOS. CONNOR,

" JNO. McKENZIE,

" C. DOUCETTE,

" J. N. BARNES,

" S. E. CURREY,

" T. VANWART,

REV. SAM'L DOWNEY,

" J. R. SHAW,

" J. E. REUD,

" G. T. HARTLEY,

" JOS. McLEOD,

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" C. T. PHILLIPS,

" THOS. FITZHERBERT

" ED. GARRATY,

" J. GRAVINOR,

" T. W. CARPENTER,

" B. COLPITTS,

" D. P. HARRIS.

## Vicintates.

N. L. PRICE,  
E. W. HARTLEY,

D. McLEOD VINCE.

PROF. G. E. FOSTER, RECORDING SECRETARY,  
D. McLEOD VINCE, ASSISTANT DO.  
W. PETERS, Esq., TREASURER,  
E. C. FREEZE, Esq., S. S. AGENT.

## Delegates and Clerks from District Meetings.

2nd DISTRICT, { G. G. GRAY,  
Z. B. MILLER,  
WM. SLIPP,  
E. M. SMITH,

3rd DISTRICT, ... G. F. ATHERTON,

4th DISTRICT, { DELL SMITH, CLERK,  
JOHN MEALEY,  
JAMES KENNEY.

5th DISTRICT, { JOHN McCREA,  
ALBERT PALMER.

6th DISTRICT, { SETH McLEOD,  
P. S. JONES.

7th DISTRICT, { W. PETERS, Esq., CLERK,  
JACOB BACON,  
JAMES SMALL,  
SAM. H. SHERWOOD.

D. W. CLARK, Esq.,

REV. G. A. HARTLEY,

B. S. PALMER,

MEMBERS BOARD OF MANAGERS.

REV. W. KNOLLIN, COR. DELEGATE FROM F. B. GENERAL  
CONFERENCE OF N. S.

REV. J. I. PORTER, VISITOR FROM F. B. GENERAL CONFER-  
ENCE OF N. S., was also present.

Rev. Jos. T. Parsons, Cor. Secretary, read the fol-  
lowing Annual Report on the state of the Denomina-  
tion:

## ANNUAL REPORT

*Of the Corresponding Secretary of the Free Christian  
Baptist General Conference of New Brunswick.*

DEAR BRETHREN IN CHRIST.—The footsteps of time have  
glided swiftly over the periods that mark the divisions of another  
year. Its changes and circumstances and experiences are as  
varied as our countenances. Some upon whom the year dawned  
with a cloudless sky, a radiant sunshine, and joyous hopes, sit

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to-day amid its closing hours in darkness and gloom, surrounded with the broken fragments of shattered hopes, and unfulfilled anticipations. Others with whom the year commenced sorrowfully, whose sun was beclouded in darkness and gloom, have seen the portentous clouds scatter, and have experienced the genial warmth of the sunshine of hope and joy. Thus our experiences are constantly changing; every day brings its work, its sacrifices, and its cares; and every year brings us so much nearer the end of our earthly pilgrimage, nearer the joy of our eternal rest.

As the year closes my duty is before me, and however much I shrink from its performance through conscious inability to do justice to the task, I know I can count upon your sympathy and charity for its numerous deficiencies, and your patience in walking with me briefly over our denominational field.

**FIRST DISTRICT.** This District numbers twenty Churches, and reports a membership of five hundred and twelve. But little pastoral care was bestowed on this District during the year.

Elders Fitzherbert, Gravinor, Harris and others have expended valuable labour, and have been blessed to see its results in the encouragement and strengthening of the Churches, as well as in the conversion of souls. At Upper Kent, Elder Fitzherbert organized a Church of nineteen members; seventeen of whom he baptized, and which was received into the membership of the District at its last Annual Meeting. Many of these Churches have had visits from ministering brethren which were gladly received, and highly appreciated: but as a District, they report themselves spiritually weak, and in great need of ministerial help and gospel discipline.

This is evidently too important a field to be neglected, comprising as it does one of the finest agricultural districts of our Province; its inhabitants thrifty, enterprising, and intelligent; and the distinctive doctrines of our denomination generally believed and gladly received. A most earnest effort should be made, both by the Churches themselves, and by the Conference, to supply them with earnest, faithful labourers, who will enter into this whitening field and gather in the harvest.

**SECOND DISTRICT.** This District contains the largest number of Churches of any in our denominational field, and also the largest number of communicants. Last year the number of Churches reported was twenty-nine, with a membership of sixteen hundred and thirty. Although the Annual Session of this District was held about the first of July, your Secretary has received no official report from it, although he learns since coming here that one was forwarded by the Clerk, but too late to be available. This is a matter of profound regret, as the information he gives you will be only that which he has been enabled to glean from other sources, and will necessarily be meagre and defective. The 1st Church at Woodstock, one of

the oldest and most influential in the District, was, from various causes, for a length of time unable to secure a pastor to take charge of its interests; and, as a consequence, became somewhat discouraged and weak. At the last General Conference they were fortunate in obtaining the labours of Elder McDonald, who has spent his entire time with them for the past year. God has abundantly blessed the labours of his servant, and placed upon the contract between pastor and people the unmistakable seal of his approval.

During the past winter one of the most powerful revivals with which Woodstock was ever visited was experienced under his labours, the beneficial effects of which eternity alone will disclose. Meetings were continued day and evening for six weeks; scores were moved upon by the Spirit of God to seek salvation, and many were enabled to rejoice in his pardoning love.

Backsliders confessed their wanderings of heart and returned to the fold, and the Church rejoiced that the Lord had again comforted his people, and had mercy on his afflicted. As the result of this revival, forty-three were baptized, and seventy-four added to the Church. Elder Vanwart and other ministering brethren rendered valuable assistance, and the Church cooperated heartily.

A prosperous Sabbath School has also been organized, and we learn that the brethren contemplate the immediate enlargement and improvement of their house of worship.

The 2nd Woodstock Church had the pastoral care of Elder G. T. Hartley. This Church is united, and working with earnestness to advance the interests of the Redeemer's kingdom in the locality in which God has planted it. Although it has seen no especial revival, it stands as a tower of strength in maintaining spiritual worship, and is doing a good work. Brother Hartley's labours are highly spoken of as zealous and profitable.

Elder Perry spent his entire time in the field during the past year. He held pastoral connection with the Churches at Victoria Corner, Wakefield, at 3d Tier, Jacksontown, and at Waterville. In each of these Churches God gave him to see manifestations of his especial favour, in pouring out abundantly of his spirit. The hearts of christian burden-bearers were encouraged, and their hands strengthened for more earnest labour, and a larger usefulness; the sluggish pulses of the apathetic were quickened into more vigorous life; and very many, whose only ideas of pleasure were connected with the world's unfulfilled promises, its evanescent and unsatisfying enjoyments, were induced to conform their lives to harmony with the teachings of the gospel, and give their allegiance to him whose love is exhaustless, whose promises are eternal, whose ways are ways of pleasantness, and whose paths are paths of peace.

The old, the middle aged, the youth, were made the recipients of this precious revival influence, and the Churches gained

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largely in spiritual and intellectual strength and vitality. Eighty-five were baptized by Elder Perry, in connection with this work.

The Church at Tracy's Mills and the branch at Knoxford have enjoyed the constant pastoral oversight of Elder Noble. This is a strong and influential Church, in a populous and thriving centre, and exerting a powerful influence for good. Brother Noble has been blessed to see some fruit of his arduous toil, and five were by him baptized during his year's labour.

The Church at 7th tier, Jacksontown, had the care of Elder Connor for a part of his time, who also enjoyed a precious revival at Eel River, in the upper extremity of the third District. The waters were deeply troubled, and many stepping in received a glorious healing from the malady of sin. Brother Connor had a peaceful and prosperous year, and baptized in connection with his labour twenty-one.

Brother G. T. Hartley made a visit to Brookville, and assisted in a revival in progress under the labours of Brother James Kenney. The work continued, and several were baptized by Brother Hartley. He also made a visit to Northampton and baptized one.

The Churches at Gordonsville and Month of the Presqueisle were cared for by Elder Gravinor. Six were baptized at Gordonsville, and the Church much encouraged and strengthened.

Elder Vanwart visited the Churches at Rockland, Hartland, and Brighton, and preached to them the word of life, but without special engagement.

Elder McMullin extended his fatherly care to a large number of the destitute Churches in this, and also in the first District, breaking to them the bread of life, and extending to them counsel and encouragement, rendered doubly valuable by his advanced age and rich experience. His labours are invaluable in this extensive field, and no one is more cordially received and more heartily welcomed to the hearts and homes of the hundreds among whom he has expended more than half a century of labour. Thank God that he is still spared to be with us to day! He who stood beside the cradle of our denomination in its weakest infancy, and with unswerving loyalty, identified himself in all her struggles, her sacrifices, and her sorrows, has lived to see the "little one become a thousand," and the "small one a strong nation." May he long be spared as the living link, uniting the prosperous present with the struggling past, increasing in usefulness, until the Master shall call him to his everlasting rest.

Elder Orser has had the pastoral care of the Church at Lower Wakefield and also of the Church at Hartland up to the time of its re-organization by a Committee of the Second District Meeting, since which time Elder McMullin has been its pastor. He has also visited other portions of the District, and extended

care and labour as opportunity served. He baptized three during the year.

Elders Colpitts and Hartley expended valuable labour with the Church at Jacksonville. Their labours were very acceptable and profitable, and four were baptized under their labours.

Licentiate D. McLeod Vince extended care, thankfully and gratefully received by the Church at Upper Brighton, and in other localities in the District.

Other Churches in this District may deserve special mention, but in the absence of official information your Secretary is unable to furnish anything further.

Two large and commodious Churches are in course of erection, one at Victoria Corner, and the other at Hartland, and both in an advanced state of completion.

**THIRD DISTRICT.** The Churches of this District are all within the boundaries of the County of York, and number twenty-seven, of which six report pastoral care during the whole or a part of the time, for the past year. The Church at Fredericton still retains the services of Elder McLeod, and reports itself in a healthy and progressive state. During the past spring an interesting revival was experienced, which was a source of great encouragement and benefit. Twenty-four were added by baptism and two by letter.

A course of lectures delivered last winter under the auspices of the Church, were both interesting and instructive, and contributed largely to its interest and influence. It is a matter of congratulation, that under the earnest and judicious labours of its pastor, and the intelligent co-operation of its members, this Church is making itself felt as a power among the moral forces of our provincial capital.

The Church at Douglas has had the earnest, faithful labours of Elder Read for the entire year. The good seed he has sown has, under the blessing of God, been productive of a generous harvest; the weak have been strengthened, the wandering restored, the wayward reclaimed, and sinners hopefully converted. It seemed unfortunate, that just at the time when this work had fairly commenced, our brother was incapacitated from all labour by a severe illness which continued for eleven weeks; and it is no more than reasonable to believe that, had it not been for such illness, much larger results would have been experienced. Eight were baptized as the fruit of his work, and added to the Church.

The Churches at Lower Southampton and Caverhill have had the pastoral oversight of Elder Curry a part of the time, and report his labours as profitable and appreciated.

Elder J. S. Jones spent a part of his time in pastoral labour with the Church at Campbell Settlement. An interesting revival was experienced under his labours, and twenty-five were baptized and added to the Church.

The Church at Eel River had a prosperous year. As before

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reported, they were greatly revived under the labours of Elder Connor. Licentiate E. W. Hartley rendered valuable assistance in this work, and for four months extended to them pastoral care. Brother Hartley also visited other Churches as opportunity offered.

A new Church was organized at Thornton Settlement, consisting of eight members, all of whom were baptized by Elder John S. Jones; and the Church became a member of the District at its last session.

Licentiate A. G. Lounsbury spent one quarter of his time acceptably and profitably with the Church at Prince William.

Elder Doucette organized a new Church at Hamilton's Mountain of nineteen members, three of whom he baptized. This Church was not admitted to the membership of the District, but probably will be at its next Session.

The Churches at Middle Southampton, Kingsley, Stanley, Waterville, Thornton Settlement, and 1st Nashwaak, report no pastoral labour, but visits from Elders Hartley, Jones, Curry, and licentiates Hagerman and Lounsbury. Some revival is reported among them. Seven were baptized by Bro. Hartley at Southampton, fifteen at Waterville, two at Campbell Settlement, and one at Canterbury. Bro. Hartley baptized in all during the year thirty-seven.

Elder Kinghorn, although not engaged in any Church as pastor, spent the most of his time during the year in visiting the Churches of this District, encouraging the weak, strengthening the feeble, and faithfully preaching the Word of Life.

Fifteen of the Churches of this District neglected to send any report of themselves to the annual meeting, and but little is known of them. I am however safe in stating that when there is not sufficient interest among themselves to attend to this duty, it is not suggestive of either health or advancement.

The number added by baptism in this District during the year is one hundred and twenty-seven. Brothers A. G. Lounsbury and Odber M. Bubar were licensed to preach for one year.

**FOURTH DISTRICT.** This District held its Annual Session with the Church at Oromocto in September last, and reports a membership of eleven hundred and ninety-five. Out of its sixteen Churches, seven neglect sending in their reports. Among those reporting, all but one have had pastoral oversight for a part of the time.

The Churches at the north and south branches of the Oromocto, have enjoyed the labours of Elder Gunter for the greater part of the year. His labours have been earnest, faithful and efficient; the ordinances of God's house constantly maintained; the congregations large and appreciative, and the meetings interesting and profitable. Brother Gunter also expended valuable labour at the Fredericton Junction, and with commendable zeal the people have commenced the erection of a commodious

As before

house of worship, which is now in an advanced state of completion.

The Church at Upper Gagetown have had the labour of Elder E. B. Gray for one half his time. The Church in Greenfield has also been under his pastoral care. Brother Gray's labours have been earnest, faithful and abundant, and he has been blessed to see the work of the Lord prosper in his hand.

The Churches at Lincoln, Victoria Settlement, French Lake, Oromocto and Geary have been cared for by Elder Barnes. Brother Barnes has found an abundance to do on his circuit of labour, and with his accustomed industry and faithfulness, has spared no effort, been deterred by no hinderance, and disheartened by no difficulty, in labouring for the upbuilding of the cause of the Master. He found those Churches low and discouraged, and the elements of weakness widespread and apparent, but is hoped that his efforts for their encouragement and strength will bring its promise of fruit, and that his earnest labours will not be in vain in the Lord. He was blessed to see a precious season of revival at French Lake; three were baptized, and a Church of eleven members organized, which was admitted to membership in the District.

The Church at Rushagornish has enjoyed the labours of Licentiate Bubar for three months. They are reported as united and prosperous. Brother Bubar also saw some interest with the 2d Nashwaak Church, and there were seven baptized by Elder Kinghorn as the fruit of this labour.

The Church at Otnabog (coloured) send a report to District meeting. They have no pastoral care, but are striving to hold on.

The Churches at Hampstead, Patterson Settlement, Lincoln, Victoria, Gagetown, Douglas Valley and Mill Settlement send no reports, and are, we presume, in need of labour and encouragement.

**FIFTH DISTRICT.** There are seventeen Churches in this District, situated for the most part in the County of Queen's. Twelve Churches reported themselves at their last Annual Meeting. On the whole, the report from this District is more favourable than last year. There has been more revival experienced, and a larger number of the Churches have been supplied with pastoral labour.

The first and fourth Hampstead Churches have enjoyed the constant pastoral labour of Elder Taylor during the year. In the latter God was pleased in an abundant manner to pour out the Divine Spirit upon the people, and a most blessed reformation was experienced, the Church received new encouragement and strength, the wayward and wandering were reclaimed, and impenitent ones enquiring the way to Zion with their faces turned thitherward, were taken by the hand and led to the Lamb of God who taketh away the sins of the world. Brother Taylor was assisted in this work by Elder Merritt, who ren-

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dered valuable aid; eighteen were baptized as the results of this revival, and, with two others, were added to the Church.

Our Brother was also favoured to see a precious revival in connection with the 1st Hampstead Church, in which seven persons were baptized, and the Church received encouragement and strength. Elder Colpitts and Brother James Slipp assisted the pastor in this work.

The Churches at Jerusalem and 1st Wickham have enjoyed the pastoral labour of Elder Merritt, whose labours among them are affectionately received and highly prized. The Churches report themselves in a healthy and progressive state, with a fair interest, and united purpose to contend earnestly for the faith once delivered to the Saints.

The 4th Wickham Church reports a glorious revival under the labours of Elder T. W. Carpenter; nine were baptized, and the Church was infused with new life and earnestness to "stand up for Jesus."

The 6th Church, Wickham, also enjoyed the pastoral care of Brother Carpenter for one half his time; they report themselves labouring under some discouragements, but are praying and hoping that the cloud will speedily pass, and they again emerge into the sunshine.

Brother Carpenter also rendered valuable assistance to Licensiate Price, in a series of special services with the Church at Holderville. God was pleased to bless them abundantly; wanderers were reclaimed, sinners converted, and the Church that had for a long time been at death's door, greatly quickened and strengthened. Nine were baptized by Brother Carpenter, and ten added to the Church.

The 2nd Wickham Church has had no pastoral labour, but reports visits from Elders Merritt and Carpenter.

The 1st Church, Kars, is at present under the pastoral care of Elder McKenzie. Elder Vanwart made them a short visit in January last, and there were marked indications of good; some quickening was experienced in the Church, and two were baptized. Elder McKenzie afterward made them a most opportune visit, and expended valuable and appreciated labour. A most blessed revival followed, and eighteen were baptized.

Elder Vanwart was also favoured to see the work of the Lord prosper in his hands, in connection with the 2nd Church, Kars. Nine were baptized, and fifteen added to the Church. Elders Merritt, McKenzie and S. Downey also paid visits to this Church, which were acceptable and profitable.

The Churches 1st Greenwich, 3d Johnston, 3d Wickham, 5th Wickham, and 2d Johnston made no report.

**SIXTH DISTRICT.** This District numbers twenty Churches, situated in the Counties of Kings, Westmoreland and Albert, and reports a membership of ten hundred and seventy-three. Twelve of these Churches report pastoral care for some part of the time during the year, and are in a hopeful and healthy state;

some of them, 'tis true, complain of spiritual weakness and a lack of interest, but are in union, and labouring to maintain the worship of God, and the ordinances of his house.

The Churches at Millstream, Upper Sussex, Newton Branch and Apohaqui, have had the constant pastoral labour of Elder Phillips, each a part of the time, for the past year, and report themselves as progressing favourably. The labour of Brother Phillips, extending as it does over so large a field, renders it impossible to concentrate that effort in any one place that would ensure revival, but he has, notwithstanding, been favoured to see some of the manifestations of God's power in saving souls. At Upper Sussex, where he was assisted by Elders Shaw and Colpitts, a most refreshing season of revival was experienced; many whose love had grown cold, were quickened into new life, and penitent sinners found pardon and acceptance through the blood of Christ. Twenty-three were baptized, and with four others, were added to the Church.

Elder Solomon Smith has had the pastoral care of the Churches at North River, Coverdale, Lute's Mountain and Petitcodiac. There has been no especial revival among those Churches, but the care and labour of Brother Smith has been a valuable assistance to them, and they are hopeful that the good seed so faithfully and affectionately sown, will yet yield a generous harvest of souls.

Elder Weyman has spent the entire year with the Churches on this District. He held an engagement as pastor for a part of the time with the Church at head of Millstream, and spent the rest of his time in visiting other Churches, as opportunity served. It is a matter for profound thanksgiving that the health of this dear brother, one of the fathers in the denomination, has been so far restored as to enable him to labour with much of the zeal and energy of former years; and I know you will join me in the prayer that he may long be spared to give us the benefit of his wisdom and experience.

Mill Stream Mountain Church reports valuable labour expended by Elder J. Shaw, resulting in great encouragement to the Church, and the baptism of eleven, who, with two others, were added to their number.

Licentiate S. H. Weyman, J. Robinson and S. Gorham, have been of invaluable service on this District, in visiting destitute Churches and localities where but few religious privileges were enjoyed, and breaking to them the bread of life. They have been everywhere well received and affectionately welcomed and have accomplished for Christ and his cause a good work. They have visited and extended care to the Churches at Upper Dutch Valley, Corn Hill, Portage, Lower Sussex, Middleland and others, and have frequently been blessed to see the conversion of precious souls. Twelve were Baptized at Corn Hill, and thirteen at Middleland, as the result of their labour.

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year, to Brethren S. H. Weyman, Stephen Gorham and John Robinson.

**SEVENTH DISTRICT.** There are ten Churches in this District, all within the boundaries of St. John and Charlotte Counties. The last Annual Meeting was held with the Church at Welsh Pool, Campobello. Nine Churches reported themselves, and six of those as having pastoral care all or part of the time.

The First Church at St. John still retain their old pastor, and report a prosperous year; three services on Sabbath, three during the week, Ordinances regularly administered, congregations increasingly large, and meetings interesting. A gracious revival was experienced during the last Spring, in which twenty-eight were baptized, and thirty-seven joined to the Church.

The Church at Carleton still enjoy the labour of Elder G. A. Hartley whom they have engaged for another year. They report a year of peace and prosperity, and have not been without manifestations of God's especial favour. Last spring under the earnest labours of their Pastor, and the hearty co-operation of the Church, a most precious and timely revival was enjoyed. Christians were awaked to renewed zeal, the apathetic and careless were aroused, the wandering reclaimed, and sinners converted. Twenty-four were baptized and thirty-one added to the Church.

The Church at North Head, Grand Manan, was under the pastoral care of Elder Kenney for the past year. This is a large and influential Church, and is doing a good work. Bro. Kenney's labours are highly appreciated among them, and he is steadily gaining both in influence and usefulness. During the past spring he was favoured to see a glorious revival in connection with this Church, in which twelve were converted and followed the Saviour in his ordinance.

The Church at Grand Harbour, Grand Manan, enjoys the pastoral care of Elder Brown for a part of the time, but as they made no report, I am not aware of anything especially interesting.

The Church at Seal Cove also has the pastoral care of Elder Brown. A revival was experienced during the past spring, in which six professed faith in Christ, and were baptized.

The Church at White Head Island has enjoyed the labour of Brother DeWier, a Licentiate from that District Meeting. His labours have been highly prized, and of great utility; and the Church speak flatteringly of his increasing usefulness; they report themselves united and prosperous.

The Church at Welsh Pool, Campobello, and at Beaver Harbour, Deer Island, were without pastoral care, and in consequence of their isolated position have had but few visits from ministers; but there are in each of them intelligent and loyal brethren, who are struggling to maintain the interests of the cause amid much that is disheartening; and should any of our

ministers feel a "Thus saith the Lord" to pay them a visit, they would be received joyfully. The Churches on Campobello are at the present time enjoying a refreshing from the presence of God, and a number have already been converted. A revival interest began to manifest itself at the District Meeting at Welsh Pool, and under the labours of Elders Colpitts, Malloch and Doucette, and especially of Brother Samuel H. Sherwood, has progressed until twenty-five have been hopefully converted to God, and baptized upon a profession of their Faith.

Elder Garraty held the pastoral care of the Church at Wilson's Beach, Campobello, for four months, and visited other Churches in the District.

Elder French, whom we are rejoiced to see with us to-day, has been under the afflicting hand of God the past two years, and unable to extend his usual labour to the Churches, but is now so far recovered as to again enter the field. During his deep affliction he enjoyed the constant presence and favour of God, and amid all his mental and physical weakness, his faith has been firm in the abiding promises of the Eternal. "Though thou passest through the waters, they shall not overflow thee, or through the flames, they shall not kindle upon thee."

Brother DeWier was relicensed at the last session of this District, to preach for one year.

Of Sabbath School work and Missions, your Secretary need make no mention, as they will be fully reported at the Anniversaries of these Societies.

A number of new Church buildings are in course of erection in the various Districts, and some have been entirely completed. Among the latter is the beautiful building in which we worship to-day.

Out of the one hundred and thirty-eight Churches in the Denomination, forty-three have received pastoral care for the whole or part of the time, extended by twenty-eight of our Ordained Elders. Four Elders were engaged on the Mission field, and others, as self constituted Missionaries, spent the year in visiting our Churches.

Five hundred and thirty-three have been added by Baptism, and ninety-five by letter.

Thus, to the best of my ability, I have gone over our Denominational field, and given at most but an imperfect and unsatisfactory sketch of the condition of our Churches. At a glance all must see that our wants are numerous, and the influences that operate against a large success conspicuously apparent; but how to supply those wants, and control those influences, is not so easily determined. Our Churches must not ignore their responsibilities in this matter. With the hearty co-operation of Churches desiring help, and the blessing of God, we may take higher ground than we have ever yet aspired to. The complaint comes from every District, "send us ministerial help; we are without pastoral care;" and upon looking at the record

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of the labours of our Elders, we find a number without pastoral charge, and others still only labouring a small portion of the time. Something is evidently wrong. If those men are called of God to the great work of saving souls, and are willing to devote their time and talents to that object, and if Churches will not accept their labour, and the cause of Christ suffers in consequence, somebody is responsible; and may we not believe that He, who resents indignities offered to the smallest of his children, as though offered to himself, will say of such Churches, "Inasmuch as ye did it unto one the least of these my little ones, ye did it unto me."

As a rule, ministers not only represent their own strength, but as well the strength of those who sympathize with and assist them; and the greater the number found to give their minister their hearty co-operation and sympathetic assistance, the stronger and more useful he may become. Thus the weakest of God's servants may by the "Aarons" and "Hurs" faithfully and affectionately staying his hands, become like a "giant refreshed with new wine;" while the strongest deprived of this may become like Sampson shorn of his locks, weak and powerless. But the fault may not altogether rest with the Churches. If those of us to whom God has committed this important trust allow the love of the world, secular or selfish interests to interfere with our service to him; or if by being surfeited with the corroding cares of this life, we neglect that cultivation of heart and intellect, that would render us acceptable in presenting gospel truth; we are accountable, and to our own master must answer for ourselves. Look at it as we may, grave and weighty responsibilities are ours, and we must assume them. We are not living for self; the God who has redeemed us by the precious blood of the son of his love, has claims upon us that we can not, dare not ignore. We have enlisted under his banner; we have entered the field; our enemies are numerous and potent, but our God who leads his sacramental host, is omnipotent, and under his leadership we are invincible and unconquerable. Let us then, ministers and laity gird our loins afresh for earnest toil, and make the ecclesiastical year upon which we are about entering one of the most fruitful on our denominational record.

God has planted us as a denomination, and we have our place to fill, and our work to do. That place is an important and prominent one. Our denominational doctrines commend themselves to the judgment of the masses, and by them are readily received, and we believe them the most directly in accordance with God's inspired word. Our work is to glorify God in the salvation of souls; souls for whom the labour and sacrifice, suffering, sweat and blood of God's dear son were so freely given; souls, beside whose priceless value, the wealth of earth's mines, the pearls of her seas, and the glory of her kingdoms and crowns sink into utter insignificance. Shall we not then, dear brethren

ren, sink all minor differences, and merging all our individual peculiarities, lay our souls, our lives, our all, upon the altar of God, and, for the year to come, fully dedicate ourselves to his service.

Brethren, the grace of our Lord Jesus Christ, be with you all. Amen.

J. T. PARSONS,

CORRESPONDING SECRETARY.

TRACEY STATION, October 3rd, 1874.

On motion of Rev. Jno. Perry, seconded by Rev. J. E. Reud, and supported by Brother G. E. Foster and Brother G. A. Hartley,

1. *Resolved*, That the able Report of the Corresponding Secretary be adopted and published in the Minutes.

Rev. W. M. Kpollin, Cor. Delegate from F. B. General Conference of N. S., expressed himself as pleased with again meeting his N. B. brethren in Conference, and conveyed the friendly greetings of the N. S. Conference. He stated that they have in connection with their Conference 30 Churches, 14 Ministers, (13 working and 1 superannuated), over 3,000 Communicants, that there are over 20,000 Free Baptists within their limits; that one New Church (Yarmouth), and 153 persons had been added to their number during the year; that their Home and Foreign Mission and Education Societies have been and are making slow but sure progress; that a very deep and increasing interest is taken in the Sabbath School work, and that the S. S. Convention is the means of rendering their S. Schools increasingly efficient. He also spoke of the harmony which prevailed at their late Session. He then stated that in his own opinion, a Union of the General Conferences of N. B. and N. S. would be for the best interest of the cause. In conclusion he asked on behalf of the N. S. General Conference, for a continuation of the delegation.

Rev. J. I. Porter, visitor from N. S., spoke of the success which has attended the effort to plant a F. B. Church in Halifax. A Church has been organized, Meeting House purchased and repaired (present probable value \$8000), and a good pastor and congregation

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secured. To a union of the two bodies he had no personal objection, but thought it should be federal rather than legislative, and should include the Free Baptists of Ontario (20,000 in number), and if possible the F. W. Baptists of that Province. He concluded by expressing the increasing interest and pleasure he experienced in attending our Annual Conferences.

On motion of Rev. John Perry, adjourned to meet at 9 o'clock, A. M., Monday the 5th inst. Closed by singing and prayer.

#### SABBATH SERVICES.

TRACEY.—Morning, prayer meeting at 9 o'clock, Rev. W. Knollin; afternoon, Rev. J. Perry; evening, Rev. G. A. Hartley.

FREDERICTON JUNCTION.—Afternoon, Rev. J. Noble; evening, Rev. J. E. Reud.

MONTH OF OROMOCTO.—Morning, Rev. G. W. McDonald; afternoon, Rev. G. W. McDonald.

S. B. OROMOCTO.—Morning, Rev. S. E. Currey; afternoon, Rev. S. E. Currey; evening, Rev. C. T. Phillips.

RUSHAGORNISH.—Morning, Rev. B. Merritt; afternoon, Rev. J. G. McKenzie.

FREDERICTON.—Morning, Rev. A. Kenney; evening, Rev. J. I. Porter.

The congregations in all these places were large, and the truth was listened to with attention and profit.

Conference met pursuant to adjournment, on Monday the 6th inst., and was opened at 9 o'clock, A. M. Moderator in the Chair.

Opened by singing and prayer by Rev. Jos. Noble. Minutes of previous session read and approved. Roll called.

The election of Moderator and Assistant for the en-

spring year was then proceeded with, and resulted in the election of Rev. G. W. McDonald, Moderator, and Rev. Jos. McLeod, Assistant Moderator.

Rev. A. Taylor on leaving, and Rev. G. W. McDonald on taking the Chair, made appropriate addresses.

Rev. Jos. Noble, C. T. Phillips, G. T. Hartley, Jno. E. Reid, and Bro. G. F. Atherton, appointed Nominating Committee.

On motion of Rev. A. Taylor, seconded by Rev. B. Merritt,

2. *Resolved*, That Rev. W. M. Knollin, and Rev. J. I. Porter be invited to take seats with us, and have the right to sit and vote at this Annual Session.

Rev. G. A. Hartley from the Committee of the Home and Foreign Mission Societies, reported that the Executives of both Societies had agreed to hold the Anniversary Meeting of each Society on this (Monday) Evening.

On motion of Brother E. C. Freeze, Esq., seconded by Brother Geo. E. Foster,

3. *Resolved*, That the proposition of the Executives of the Home and Foreign Mission Societies, to hold their Anniversaries in conjunction on this evening at 6.30, is cordially endorsed by us.

On motion of Brother G. E. Foster, seconded by Rev. G. A. Hartley,

4. *Resolved*, That copies of the Minutes of the doings of the Annual Session be printed for the use of the Denomination.

On motion of Rev. G. A. Hartley, seconded by Rev. W. Kinghorn,

5. *Resolved*, That the blank in resolution 4 be filled with 2,800.

Moved by Brother W. Peters, Esq., seconded by Brother D. W. Clarke, Esq.,

That the Committee who published the Minutes of last year publish them this year.

To which was moved in amendment by Rev. Jos. McLeod, seconded by Rev. A. Kenney, and

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6. *Resolved*, That the Recording Secretary and assistant Recording Secretary, publish and distribute the Minutes of the doings of this Conference.

On motion of Brother E. C. Freeze, Esq., seconded by Rev. J. R. Shaw,

7. *Resolved*, That a Committee be appointed to consider the propriety of change of time of holding this General Conference in the future, and that said Committee be requested to assign in their Report some of their chief reasons for change.

Brother E. C. Freeze, Esq., Rev. Sol. Smith and Benj. Merritt, appointed said Committee.

On motion of Brother G. E. Foster, Esq., A. B., seconded by Brother E. W. Hartley,

8. *Resolved*, That a Committee be appointed to prepare an "Order of Business," and submit it to the Conference at this session.

Brother G. E. Foster, Esq., A. B., Rev. G. A. Hartley and Brother D. W. Clark, Esq., appointed said Committee.

The Rec. Secretary read the following communication from the clerk, and extracts from the minutes, of the last session of the 4th District Meeting:

RECOMMENDATION FROM FOURTH DISTRICT MEETING TO GENERAL CONFERENCE.

On motion,

*Resolved*, That this District Meeting recommend the General Conference to change the bye-law concerning appointments to District Meetings; making brethren so appointed members without vote of District Meetings.

On motion,

*Resolved*, That this District Meeting recommend General Conference to devise ways and means for sending more Missionary labor to destitute Churches.

On motion,

*Resolved*, That this District Meeting recommend General Conference to change the day commencing Conference, from Friday to Tuesday.

W. D. SMITH, CLERK.

On motion, said communication and extracts considered section by section.

1st section considered, and on motion of Rev. G. A. Hartley,

9. *Resolved*, That the Corresponding Secretary be requested to inform the Clerk of the 4th District, that the recommendation of that District Meeting just read, conflicts with the constitution of District Meetings.

2nd section considered, and on motion of Brother W. Peters, Esq.

10. *Resolved*, that the Corresponding Secretary be requested to inform the 4th District Meeting, through its clerk, that it has always been the first aim of this Conference to supply destitute Churches with labour.

3rd section considered, and referred to Committee on changing time of holding Annual Session.

The following notices of motions were given :

By Rev. E. Weyman, of motion to change the time of holding the Annual Meetings of the S. S. Convention and Educational Society.

Rev. J. McLeod, of motion referring to the granting of local licenses.

Brother B. S. Palmer, Esq., of motion to changing the system of raising funds for the F. M. Society.

The Moderator read the following letter from Rev. G. W. Orser :

TO THE ELDERS AND MESSENGERS OF THE FREE CHRISTIAN BAPTISTS,  
CONVENED IN CONFERENCE AT NORTH BRANCH OROMOCTO.

DEAR BRETHREN,

Owing to the difference of opinion between us in usage and practice, and not being able to reconcile myself to it, I therefore request a letter of dismissal from you as a regularly Ordained Elder, in good and regular standing.

Yours in the gospel,

GEO. W. ORSER.

Lower Wakefield, Sept. 29, 1874.

On motion of Rev. A. Taylor, seconded by Rev. Jos. McLeod,

11. *Resolved*, That the letter just read, be referred to a Committee of five.

Rev. B. Merritt, E. Weyman, W. Kinghorn, J. R. Shaw, and Jos. McLeod appointed said Committee.

On motion of Rev. G. A. Hartley, seconded by Rev. Jos. McLeod,

12. *Resolved*, That a Committee of one be appointed to call upon John Pickard, Esq., M. P., Secretary-Treasurer of the "McLeod Minister's Relief Fund," and endeavour to have the proceeds of said Fund transferred to the "Free Christian Baptist Ministers' Relief Fund Association."

Brother E. C. Freeze, Esq., appointed said Committee.

Rev. John Perry, Delegate to "Free Baptist General Conference of Nova Scotia," read the following report:

Your Delegate to the Free Baptist General Conference of Nova Scotia, submits the following report:

I attended the Conference of the Free Baptists of Nova Scotia which was held in Yarmouth County, town of Glenwood. I was glad to meet these Brethren again, after the lapse of twelve years, and I felt a degree of solemnity come over my mind when I reflected upon the past twelve years, and the changes time had made. My first reflection was in reference to my own position then and now; then I was a Co-Delegate with our venerable Brother Hart, who took the lead in reporting our Conference in that body, but who has since joined the great Conference over the river. Then again the marked change death had made in that Conference!

From among the Ministering Elders, J. B. Norton, T. Brady, E. M. Sullivan have passed away to the better land, and among the leading Lay Brethren, who then took an active part, a number were absent, three of them having finished their work and gone to their reward, brothers Churchell, Dirk, and Hamilton; others, however, have come up to fill their places. I felt myself very much at home with the Brethren, and could scarcely feel otherwise; since meeting with so many of our own Ministers from our own province, and others equally as friendly made me feel it a pleasant privilege. I reported our denomination in the Conference to the best of my ability, and united with them in all their meetings. It is not necessary for me to give a lengthened report of the Conference, as the Recording Secretary, Rev. J. I. Porter, has published a report in the *Intelligencer*; but I would just say that to my mind it was an excellent meeting, and the noble advance the Denomination has made in the past twelve years is indeed glorious. Brother J. I. Porter, who was then a young man, just entering the ministry, and of whom I remarked then to some of the Brethren that he was destined to be one of the leading men of that Conference, has from that time until the present filled a prominent place in the denomination. A very interesting Sunday School Convention was held, Brother Frost taking the lead, and as far as I could judge, I think

he is one of the most efficient Sunday School Superintendents I ever saw. They held a Missionary Meeting which was full of earnestness and zeal, and a very interesting Educational Meeting. In conclusion, let me say that unity and harmony prevailed from the beginning to the end, and your Delegate can join with his predecessor, and say that he received a hearty welcome, and believes that he was in the path of his duty, and humbly trusts did some good.

Respectfully submitted,

JOHN PERRY,

DEL. TO GEN. CON. OF N. S.

On motion of Rev. G. A. Hartley, seconded by Rev. E. Sipprell,  
 18. *Resolved*, That the report just read be adopted.

On motion of Brother G. E. Foster, seconded by Rev. T. Vanwart,

That we proceed to locate the next Annual Session.

On motion, *Ordered*, That the motion just made be laid on the table.

Rev. Joseph Noble from Nominating Committee, submitted a report, which after slight amendments, was adopted as follows:

**Officers of Sabbath School Convention.**

**PRESIDENT.** — Brother Seth McLeod.

**VICE PRESIDENTS.** — The Elders of the Conference.

**RECORDING SECRETARY.** — Brother A. Palmer.

**SABBATH SCHOOL AGENT.** — Brother E. C. Freeza.

**TREASURER.** — Brother G. F. Atherton.

**EXECUTIVE COMMITTEE.** — Revs. J. S. Jones, E. Gray, S. Downey, Peter Malloch; Bros. J. Miller, Dell Smith, P. S. Jones, S. H. Sherwood, E. W. Hartley.

**Delegate to John Scott's General Conference.**

Rev. J. Noble.

**SUBSTITUTE.** — Rev. C. T. Phillips.

**Board of Managers.**

D. W. Clark, Esq., Rev. G. A. Hartley, Robt. Slipp, B. S. Palmer, G. L. Slipp, G. W. Boyer, Esq.

**Committee.**

**ON THE SABBATH.** — Rev. J. E. Bond, E. W. Hartley, Rev. E. Gray.

**ON TEMPERANCE.** — Revs. J. McLeod, Wm. Kinghorn, J. R. Shaw,

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ON CORRESPONDENCE.—Rev. G. A. Hartley, Rev. B. Merritt, Rev. E. Weyman; Bros. Jas. Small and Jas. Kenney.

ON FINANCE.—Rev. J. Perry, Rev. J. Barnes, Rev. J. McLeod, Rev. J. Noble; Bro. E. B. Miller.

ON APPEALS.—Rev. Thos. Connor; Bros. Wm. Slipp, E. M. Smith, Chas. Currie, Chas. Carle.

ON ABSENT BRETHERN.—Revds. T. Vanwart, S. Currey, B. Colpitts, J. McKenzie, J. R. Shaw.

ON EDUCATION.—Prof. Foster, E. C. Freeze, Esq., Rev. B. Merritt, Rev. E. Weyman.

#### Officers of Foreign Mission Society.

PRESIDENT.—Rev. T. Connor.

VICE PRESIDENTS.—Rev. Aaron Kenney, Rev. T. W. Carpenter, Rev. E. Garraty.

CORRESPONDING SECRETARY.—Rev. John Perry.

RECORDING SECRETARY.—Bro. N. L. Price.

TREASURER.—Wm. Peters, Esq.

AUDITOR.—Rev. J. R. Shaw.

EXECUTIVE COMMITTEE.—Revds. B. Merritt, G. A. Hartley, C. Donette, Wm. Kinghorn, John Gravinor, Wm. Brown, Stephen Currie, and the two Secretaries.

#### Officers of Home Mission Society.

PRESIDENT.—Rev. C. T. Phillips.

VICE PRESIDENTS.—Rev. S. Smith, R. French, Brother G. F. Atherton.

CORRESPONDING SECRETARY.—Rev. G. A. Hartley.

RECORDING SECRETARY.—Rev. J. E. Reud.

TREASURER.—Rev. J. J. Parsons.

AUDITOR.—Rev. G. T. Hartley.

EXECUTIVE COMMITTEE.—Wm. Peters, Esq., Jacob Bacon, Esq., D. W. Clark, Esq., Rev. Jos. McLeod, the Secretary and Treasurer.

#### Officers of Ministers' Relief Fund.

PRESIDENT.—Rev. Wm. Kinghorn.

VICE PRESIDENTS.—Revds. B. Colpitts, J. Henderson.

RECORDING SECRETARY.—Rev. J. Noble.

TREASURER.—D. W. Clark, Esq.

AUDITOR.—Rev. T. W. Vanwart.

DISBURSING COMMITTEE.—Rev. B. Merritt, Rev. E. Weyman, Rev. Chas. McMullin, Rev. Jacob Gunter, Rev. Thos. Fitzherbert.

Conference met at 1.30 P. M., in School House.  
Moderator in the Chair. Opened by singing and prayer  
by Rev. A. Taylor.

On motion of Rev. A. Taylor, seconded by Rev. G. A. Hartley,

14. *Resolved*, That Resolution 44 of the forty-first Annual Session (1873) be *rescinded*.

Rev. W. Kinghorn, Delegate to Penobscot yearly meeting, submitted the following Report:

Your Delegate appointed to attend the Penobscot yearly meeting, begs leave to submit the following Report:

I was kindly received by the Brethren, and found them struggling like ourselves in the great work of saving souls, though amidst much opposition, especially from Spiritualism, which has for some time past troubled their State, and unsettled the minds of their Church Members. They have nine quarterly meetings in connection with their yearly meeting, with a membership of about four thousand. The Churches report to the quarterly meetings as being in a low state, and in fact they are troubled, as are we, by many Churches not sending in any Report, and so the Corresponding Clerk cannot lay a full Report before the General Meeting. They are scarcely holding their own in numbers, a fact which they feel and deeply regret, but hope for better times. The Sabbath School and Missions are cared for with a good degree of interest. They have laboured hard to sustain their educational institutions, and have quite a debt upon them in consequence. Brother Bean was present in the interest of their Academy, and a promise has been made by some wealthy men that if the Churches would raise \$7000, they would pay \$10,000, the whole debt being about \$17,000. In accordance with the request of the Brethren, I preached to them the word of life. I found that few of the younger men attended their meeting, a fact which I deeply deplored. They promised a Delegate to our Conference, but he has not come; the reason probably is that their own General Conference is now in session.

Respectfully submitted,

WM. KINGHORN.

On motion of Brother D. McLeod Vince, seconded by Brother W. Peters, Esq.,

15. *Resolved*, That the Report just read be *adopted*.

Rev. Jos. Noble from Committee to Waterville Church, submitted the following Report:

Your Committee appointed to assist the Waterville Church in settling their difficulty, beg leave to report that they attended to their duty immediately.

On investigating the case, we found that in a number of instances the Clerk had failed to perform the duty of his office, having more than once withheld the yearly report, or presented one improperly prepared, which,

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together with other trifling matters, had become a burden to the Church. We also found that the Deacons had failed to admonish the Clerk and labour for his benefit, as the Scriptures direct. Therefore, in view of these facts, your Committee unanimously decided:

1st. That the Clerk should confess his faults, ask forgiveness of the Church, and promise to faithfully perform his duties in the future.

2nd. That the Deacons confess their failure in duty, and each endeavour to restore union among themselves, that the Church might be strengthened thereby; with which request the Deacons immediately complied; while the Clerk, feeling dissatisfied, tendered his resignation, which the Church at once accepted. What further action the Church has since taken in the matter, your Committee are not prepared to state.

Respectfully submitted

J. NOBLE, CHAIRMAN.

On motion of Rev. A. Taylor, seconded by Brother E. C. Freeze, Esq.,

16. *Resolved*, That the Report just read be adopted.  
Rev. Jno. Perry, from the Committee on Temperance, submitted the following Report;

Your Committee on Temperance submit the following Report:

First, we deplore the drinking usages of the day, and with sorrow are forced to the conclusion that they are on the increase; and although the Free Baptists of New Brunswick from the first have taken an active part in the great and glorious cause of Temperance, yet your Committee would urge every minister and layman in the denomination, to take advanced grounds in this noble cause of God and humanity. The tide of Intemperance which is spreading over our country, threatening to envelop us in misery, devastation and death, calls loudly for renewed energy and zeal from every lover of God and man. Your Committee believes that the vending, traffic in, and use of intoxicating drinks as a beverage, is wicked, mischievous, and detrimental to the prosperity of any country, politically, morally, socially and religiously; and consequently is the great evil of the day. Your Committee rejoices in the great good which has been and is being done by the different Temperance organizations, yet feels convinced that moral suasion can never fully remedy the evils, and that a good stringent prohibitory law is required to meet the demand; and in order to accomplish this, that it is necessary for every Temperance man and woman to do all in his power to educate the public mind in this great truth. Your Committee would recommend all our ministers to preach sermons and lecture on temperance, and organize temperance societies, whenever it is practicable.

JOHN PERRY, CHAIRMAN.

On motion of Brother G. E. Foster, Esq., seconded

Rev. Jno. Perry, and supported by Rev. W. M. Knollin and Brother N. L. Price,

17. *Resolved*, That the Report just read, be adopted.

Rev. Jos. Noble from Committee on Sabbath, submitted the following Report :

Your Committee on the Sabbath beg leave to submit the following Report :

As volumes have been written, and hours spent in arguing the lawfulness, righteousness, and reasonableness of the observance of the Christian Sabbath, it is not expected that your Committee would undertake a work like this, but simply show the opinion of this General Conference as a christian body in reference thereto. As the Church is the pillar and ground of the truth, and as we form a part of the great whole, we would give our voice in favour of the proper observance of the Lord's day. At different times reference is made to desecration of different kinds, such as pleasuring, and labour of different kinds, running of Steam Boats and driving of lumber, which is all wrong and should be stopped; and while this should be done, there is another thing which should not be left undone, that is rising early on the sabbath morning. How many there are who do not get into a Sabbath School at 9 o'clock, and some not even to the morning meeting. Ask them why? they did not rise early enough to get ready. Your Committee believe that this is as much the sin of omission as the other is the sin of commission, and should be spoken against. In taking into consideration why a change was made from the last to the first day of the week, it was that Christ arose on that day, and it must have been very early in the morning, for it was yet dark when Mary and others came to the sepulchre, and he had already risen.

Your Committee would recommend all who would do good in their day, to remember the sabbath day, to keep it holy, and begin early in the morning.

Respectfully submitted,

JCS. NOBLE,

CH. OF COM.

TRACY, Oct. 5, 1874.

On motion of Rev. J. Perry, seconded by Rev. D. P. Harris,

18. *Resolved*, That the report just read be adopted.

On motion of Rev. G. A. Hartley, seconded by Rev. A. Taylor,

19. *Resolved*, That the Moderator leave the Chair, and the Conference go into a Committee of the Whole on Licentiates.

Rev. B. Merritt took the Chair.



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Moderator resumed the Chair.

Rev. B. Merritt from the Committee of the Whole  
on Licentiates reported progress, and asked leave to  
sit again.

*Ordered*, That the report be received, and leave granted.

On motion, adjourned till 8 A. M., 6th inst., then  
to assemble in the Meeting House.

Closed by prayer, by Rev. J. Perry.

Conference met at 8 o'clock, A. M., on Tuesday 6th  
instant. Moderator in the Chair. Opened by singing  
and prayer by Rev. E. Weyman. Roll called. Rev. J.  
Henderson, and Bro. G. W. Boyer, Esq., Member of  
Board of Managers, having arrived, took their seats.  
Minutes read and approved.

On motion of Rev. A. Kenney, seconded by Bro. E.  
W. Hartley,

20. *Resolved*, That the time for holding the Annual  
Business Meeting of the Church, North Head, Grand  
Manan, be changed to the *second* Monday in September  
in each year.

Bro. E. M. Smith, Delegate from 2nd District, ap-  
plied for leave of absence.

*Ordered*, That leave be granted.

On motion of Bro. Geo. E. Foster, Esq., seconded  
by Bro. E. W. Hartley,

21. *Resolved*, That the time for holding the Annual  
Business Meeting for election of Trustees of "first E.  
C. B. Church, Hampstead," Queen's County, N. B., be  
changed to the *first* Tuesday in January in each and  
every year.

On motion of Bro. G. E. Foster, Esq., seconded by  
Rev. G. A. Hartley,

22. *Resolved*, That the Moderator leave the Chair,  
and the Conference go into a Committee of the Whole  
on Licentiates.

Rev. B. Merritt in the Chair.

The Moderator resumed the Chair.

Rev. B. Merritt from Committee of the Whole on Licentiates, submitted the following report:

COMMITTEE ROOM, Oct. 6th, 1874.

Your Committee on Licentiates beg leave to recommend to Gen. Con.:

(1.) That Bros. D. McL. Vince, N. L. Price, E. W. Hartley, A. G. Lounsbury, H. Hagerman, O. Bubar, Wm. DeWier and S. H. Weyman be licensed from this Conference.

(2.) That Bros. James Kenney, R. Vince, John Robinson, Stephen Gorcham, Abram Rideout, be continued on their District Meeting Licenses.

B. MERRITT,  
CHAIRMAN.

On motion of Bro. D. McLeod Vince, seconded by Bro. G. E. Foster, Esq.,

23. *Resolved*, That the report of the Committee of the Whole on Licentiates be adopted.

Bro. W. Peters, Esq., Treasurer, submitted his annual report.

*Ordered*, That the report of the Treasurer be referred to Finance Committee.

Rev. G. A. Hartley, Secretary to Board of Managers, submitted the following report:

#### REPORT OF THE BOARD OF MANAGERS.

The Board of Managers in submitting its Annual Report, has to say that it has had need of no special meetings during the year, and the only business done was that of changing the security of one thousand dollars from notes of hand to a mortgage. The papers in our possession are properly filed, and all the money is bearing interest. The Treasurer's Account will show the state of the finances.

G. A. HARTLEY,  
REC. SEC. OF BOARD OF MANAGERS.

On motion of Rev. S. E. Currey, seconded by Rev. Ed. Weyman,

24. *Resolved*, That the report just read be adopted.

Bro. D. W. Clark, Esq., Treasurer of Board of Managers, submitted the following report:

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ACCOUNT OF THE TREASURER OF THE BOARD OF MANAGERS.  
THE F. C. BAPTIST BOARD OF MANAGERS,

*In account with D. W. CLARK, Treasurer.*

1873.		
Oct. 6th.	To amount of securities and cash.....	\$2,457 71
1874.		
March 1.	Six Months' Interest on Mortgage.....	30 00
Sept. 1.	Six Months' Interest on Mortgage.....	30 00
Oct. 1.	Six Months' Interest on \$30.00 Interest.....	90
"	One year's Interest on Mortgage.....	60 0)
"	Interest on \$457.71, cash in Treasurer's hands .....	27 46
		<u>\$2,606 17</u>
1874.	DR.	
Oct. 6.	By cash paid Treasurer of Educational Society, one half year's interest on \$1000, Boyer donation, to October 1st 1874.....	\$30 00
	By cash paid Treasurer of Foreign Mission Society, one half year's interest on \$1000, Boyer donation, to October 1st 1874.....	30 00
	By cash paid Treasurer of Home Mission So- ciety, one half year's interest on \$100, Price donation, to October 1st 1874.....	3 00
	By cash paid Treasurer of Foreign Mission Society, one half year's interest on \$100, Price donation, to October 1st 1874.....	3 00
		<u>\$66 00</u>
	By paid Secretary travelling expenses to Carleton County, on business for Board,	6 15
		<u>\$72 15</u>
	Amount on hand,.....	<u>2,534 02</u>
		<u>\$2,606 17</u>

**SECURED THUS:**

In Mortgages.....	\$2,000 00
Cash in Treasury.....	534 02
	<u>\$2,534 02</u>

D. W. CLARK, TREASURER.

*Ordered,* That the report of the Treasurer of Board of Managers be referred to Finance Committee.

On motion of Bro. W. Peters, Esq., seconded by Bro. S. McLeod,

25. *Resolved*, That the Board of Managers keep a duplicate record of the property belonging to Conference.

Brother E. C. Freeze, Esq., from Committee on change of time of Annual Meeting, submitted a Report, which was not adopted.

Bro. D. McLeod Vince, Com. on Drafts, submitted the following report:

**BROTHER MODERATOR,**

Your Committee appointed to draft forms of Reports from the Clerks of District Meetings to the Corresponding Secretary, and the Sabbath School Agent, begs leave to report that he has attended to the duty assigned, placed the draft in the hands of the Publication Committee who have had them published, and they are now in use.

Respectfully submitted,

D. McLEOD VINCE, COM.

TRACEY, N. B., Oct. 5, 1874.

On motion of Rev. G. A. Hartley, seconded by Rev. Jos. McLeod,

26. *Resolved*, That the report be adopted, and the thanks of this Conference given to Bro. Vince.

On motion of Bro. E. C. Freeze, Esq., seconded by Rev. B. Colpitts,

27. *Resolved*, That the sum of \$30 be paid to the Recording Secretary for publishing minutes of session.

On motion of Rev. G. A. Hartley, seconded by Bro. E. C. Freeze, Esq.,

28. *Resolved*, That Conference as heretofore, publish minutes of different Societies in connection with this Conference.

Bro. G. E. Foster's motion for location next session taken up and passed.

On motion of Rev. T. Connor, seconded by Rev. T. W. Carpenter,

29. *Resolved*, That our next Annual Session be held with the Church at Millstream.

Adjourned to meet at 1.30 P. M. Closed by prayer by Rev. T. McKenzie.

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Conference met at 1.30 P. M. Opened by singing and prayer by Rev. C. McMullin.

Minutes read and approved.

On motion of Bro. B. S. Palmer, seconded by Rev. A. Taylor,

30. *Resolved*, That the expenses of Rev. J. Gunter, W. Kinghorn and John Perry as Delegates, be paid by this Conference.

Bro. G. E. Foster, Esq., from Committee on preparation of "Order of Business," brought in his report, which was adopted. [See first page.]

Rev. Thos. Vanwart, from Committee on Absent Brethren, submitted the following report:

BRO. MODERATOR.

We, your Committee on Absent Elders, beg leave to report the following:

Rev. Bros. Gunter, Malloch, Babcock, Brown, Jones, Sherwood.

We think that Bro. Gunter's absence is excusable from his appointment by this Conference. We are also assured that did not age and infirmity hinder, Bro. Malloch would be one of us to-day.

Bro. Brown has reported himself by letter.

Your Committee consider that Elders Babcock and Sherwood (being hindered from appearing here in this Conference by their engagements outside of this Province) are entitled to indulgence until further knowledge respecting their labours and designs can be obtained.

As to Brother Jones we have to say that we sincerely regret his absence, but are not able to assign any reason therefor.

Humbly submitted,

T. VANWART,

S. E. CURRIE,

J. G. McKENZIE,

B. COLPITTS.

On motion of Rev W. Kinghorn, seconded by Rev. Geo. T. Hartley,

31. *Resolved*, That the Report just read be adopted.

On motion of Brother B. S. Palmer, Esq., seconded by Brother Wm. Peters, Esq.,

32. *Resolved*, That whereas this Conference is obligated to support its Foreign Missionaries, who annually require a sum of \$860 for their salary; and

WHEREAS it appears that another system might be adopted, that would

be more uniform in its operations, and would create a personal interest in the members of our Churches, so that the whole amount might be raised without so much laboured effort at our Annual Meetings; therefore

*Resolved*, That in view of the same, and in consequence of incidental losses, we deem it expedient to aim at raising \$1000 for Foreign Mission purposes; and further

*Resolved*, That a Committee be appointed forthwith, of one member from each District, to apportion the said amount among our several Churches according to their respective abilities as near as the said Committee can ascertain. And that our Churches be requested to take the matter into a favourable consideration, and to raise the amount so assigned them, in such a way as they each may deem most expedient, and pay the same to the Treasurer of said Society at their earliest convenience in each year; lastly

*Resolved*, That the above be a standing rule of Conference, and that our Ministers and Deacons labour to carry the same into effect.

B. S. PALMER.

W. PETERS.

COMMITTEE.—B. S. Palmer, W. Peters, D. McLeod Vince, E. C. Freese and Seth McLeod, Esqrs., and Rev. J. N. Barnes, and D. P. Harris.

Rev. Jos. McLeod, from Committee on letter from Rev. G. W. Orser, submitted the following Report:

TRACEY STATION, Oct. 6th, 1874.

Your Committee to whom was referred the request of Rev. G. W. Orser for a dismissal from the General Conference of F. C. Baptists, beg leave to Report:

The following is the full text of Rev. G. W. Orser's letter to the Conference:

TO THE ELDERS AND MESSENGERS OF THE FREE CHRISTIAN BAPTISTS, CONVENED IN CONFERENCE AT NORTH BRANCH OROMOCTO.

DEAR BRETHREN,

Owing to the difference of opinion between us in usage and practice, and not being able to reconcile myself to it, I therefore request a letter of dismissal from you, as a regularly ordained Elder, in good and regular standing.

Yours in the Gospel,

GEO. W. ORSER.

LOWER WAKEFIELD, Sept. 20th, 1874.

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As bearing on the above request, your Committee herewith give the Report of a Committee of Elder's Conference (the members of said Committee being the members of this Committee), which is as follows:

TRACEY, S. Co., Oct. 3rd, 1874.

Your Committee appointed to elicit from Rev. G. W. Orser the things in the F. C. Baptist denomination to which he objects, and because of which he purposes (as he states), asking for his dismissal from the Conference, beg leave to Report the following:

1. He says that in matters of discipline the denomination does not act in accordance with the word of the Lord.

2. He does not intend to say that the denomination ignores the word of the Lord in all church discipline, but that in cases in which he has been concerned, the Gospel rule has not been followed.

3. He says that in the beginning of the denomination they took the Word of the Lord as their only rule in all things. But as the denomination has advanced, certain things have grown up, and are endorsed by the Conference, that he does not find any warrant for in the Bible. Sabbath Schools and Missions are among these things. He thinks we are following other denominations, rather than the revealed truth. He does not say that there is no good in these things, but he finds no warrant for them in the Law of Christ.

4. He says there are men in the denomination with whom he cannot live.

5. He says he has not been treated as a christian, nor as a gentleman. His opinion concerning matters under consideration in Conference, has, by some members of Conference, been treated with disrespect.

6. He objects to the action of the 2nd District Meeting, in a matter of discipline in Hartland Church. He is grieved also with the action of the Committee of 2nd D. M. in reorganizing Hartland Church.

7. He says that influences are at work to affect his standing in the eyes of the public.

The foregoing was read to Brother Orser, and he says they are the chief points of his objections to the F. C. B. denomination.

(Signed by the Committee.)

Your Committee have carefully examined the case as stated by Elder Orser, and have reached the following conclusions:

1. That the charge against the denomination, that the Word of the Lord is not followed in matters of discipline, is without foundation; and that in Hartland Church case, especially referred to by Elder Orser, the Brethren of the 2nd D. M. pursued a proper and justifiable course.

2. That it is to be regretted (on his account) that Elder Orser makes it a charge against the denomination, that Sabbath Schools and Mission work are encouraged by us.

3. It does not appear from his statements who the men are with whom he cannot live, or why he cannot live with them.

4. We cannot discover that ever Elder Orser has been treated in an ungentlemanly or unchristian way, or with any disrespect whatever, by members of Conference as such, nor can we discover that any members of the denomination are responsible for any influences that may injuriously affect his standing.

In view of the foregoing, your Committee is of opinion that the retention of Rev. G. W. Orser as a member of the Conference, while he frequently and emphatically opposes the work of the denomination, cannot but be seriously injurious. They therefore recommend that he be allowed to retire from the denomination, *not* in "good and regular standing" as he requests, but because of his avowed dissent from the denominational views and practices.

Your Committee recommend also that the Churches be properly made aware of this action, with the causes leading thereto; and that Geo. W. Orser has no longer the right to perform any of the offices of a minister of the Free Christian Baptist denomination.

B. MERRITT,  
E. WEYMAN,  
J. B. SHAW,  
W. KINGHORN,  
JOS. McLEOD.

On motion, taken up section by section, and adopted.

On motion of Brother G. E. Foster, Esq., seconded by Rev J. T. Parsons,

33. *Resolved*, That the Report of the Committee on letter of Rev. G. W. Orser be published in the "Religious Intelligencer."

On motion of Brother E. C. Freeze, Esq., seconded by Rev. Jos. McLeod,

34. *Resolved*, Whereas a question has arisen, as to who should be invited to Free Christian Baptist pulpits of this province; and

WHEREAS it is desirable that a uniform practice should prevail in this matter, therefore

*Resolved*, That our ministers invite only ministers of other Evangelical Churches in good standing; and of our own denomination such as hold a license, either from this Conference, a District Meeting, or a Church.

E. C. FREEZE,  
JOS. McLEOD.

Recording Secretary and Rev. A. Taylor granted leave of absence, on urgent private affairs.

On motion of Brother G. E. Foster, Esq., seconded by Rev. Jos. McLeod,

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35. *Resolved*, That the older members of this Conference be requested to put to paper, at their earliest convenience, all their personal reminiscences as to the rise and progress of our denomination, its history, its founders, and principal men.

Rev. Jos. McLeod, from Committee on Education, submitted the following Report :

#### REPORT OF COMMITTEE ON EDUCATION.

Everywhere, and amongst all denominations, the question of education has received a large share of attention. Of late years there appears to be an increasing amount of thought and effort expended in this direction. No expense is spared that will add to the facilities for giving a thorough educational equipment to the young men entering the ministry amongst them. And the time has fully come when there is no properly conducted denomination of christians, that does not acknowledge the absolute necessity of some prescribed course of study for the candidates for its ministry, and acknowledging such necessity, facilities (to the extent of its ability), for the prosecution of such course of study, are provided. Denominations have each one or more institutions of learning according to their ability, or the extent of territory occupied by them. For instance, the Sackville schools answer the Methodists of Eastern British America; while the Baptists of the Maritime Provinces unite in supporting Acadia College, and there send their young men for training. We cannot but commend the enterprising spirit of both these denominations as manifest in the persistency with which they urge the claims of their Schools, and the hearty support they receive. Such enterprise augurs no small success for these denominations. We have been hoping and praying that their faith and zeal might provoke our denomination to zeal and good works in a like direction.

Can the Free Baptist denomination afford to neglect this matter? It is true the denomination is not very large numerically, nor very strong financially. In these respects, however, there is no cause for murmuring, when it is remembered that our organized existence extends over fewer years than any other christian body in the province. The growth of the denomination has been comparatively rapid. The Lord has very graciously blessed its labours; and the Churches have so multiplied, that the responsibility in the matter of caring for them, is very great. Besides those who are avowedly of our denomination, there are very many who are in sympathy with our doctrines, &c., but who do not attach themselves to us because of our inability to properly care for our Churches. This inability arises from a lack of ministers; and the lack of ministers is largely attributable to lack of facilities for the education of ministers. Now, nobody who knows anything of the denominational views, or of the views of your Committee, concerning some of the essential qualifications of the true

minister of Jesus Christ, will for a moment imagine that we mean to convey the idea that ministers are altogether made in the schools. We mean to say simply this: that many young men who would enter the ministry of our denomination, are prevented from doing so because we do not possess the means of assisting them to secure the education they need, and without which they are unwilling to take the grave responsibilities of the sacred calling. There are instances of young men of Free Baptist families and members of Free Baptist Churches who have entered schools of other denominations, and who have finally left the Church of their first love, and entered the ministry of the denomination in whose schools they were taught. Such cases ought certainly to move the friends of our own denominational life and progress, to look carefully after its educational interests, that our young men may be saved to us to help forward the cause that is dear to us, rather than to give their talents and strength to others. Nor is it probable that the known instances of the kind indicated cover our whole loss in this way. There are, doubtless, many others who have pursued a similar course, with similar result. Others have become discouraged because there was no chance of their securing the education they were aware they needed, and have gone into the work resolved to do the best they could, with their limited attainments; while many more, weary of waiting for a chance to get educated, and having no person to advise them what to do, have crushed out of their hearts all thoughts of entering the ministry, and devoted themselves to some other calling. It is impossible to estimate our full loss, just through lack of active interest in a movement to secure to those desirous of entering the ministry, a suitable education. We are firm in the opinion that our denomination might now occupy a more advanced position, were it not for this sad neglect. It is not claimed by even the warmest friends of educational culture in the ministry, certainly not by your Committee, that every candidate for the ministry should pass through College. It is evident that all do not require to be educated alike. Some are converted at an advanced age, so that an extended course of study is altogether impracticable—hence cannot be demanded. Others are so circumstanced that it is extremely difficult, if not impossible, to break up social or domestic relations for such a purpose. That such are often called of God to preach the Gospel, not man, are disposed to deny. And that they ought to be “obedient to the Heavenly Mission,” and that they may do much good service, as ministers of Jesus Christ, is beyond question. But this class is comparatively small. The majority may become well educated, and because they may, they ought. If each one would go as far as he *can*, the number of well-trained ministers would rapidly increase. In this connection we may be permitted to say that ordaining bodies are sometimes sadly at fault in encouraging *young* men who are without any literary or theological qualifications to enter the ministry at once. Let them, by all means, be encouraged to cherish their convictions concerning the ministry, and let them be advised to obtain the preparation of mind as well as of heart necessary to the efficient discharge of the responsibilities of the high calling, and let them be assisted in

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securing such preparation, but do not let them be thrust into so important a work unqualified, when it is possible for them to obtain what is necessary to make them "approved unto God, workmen that need not to be ashamed." It is true the cause needs labourers, for the fields are all ripe and ready to the harvest; but they need to be skilled labourer, lest they waste more of the precious grain than they reap. The basis of the highest ministerial success is two-fold: high-toned piety and intellectual power. If either is wanting or defective the superstructure is correspondingly defective and weak. Forgetting this, and in their eagerness to have the numerical strength of the ministry rapidly increased, ministers and Churches have in too many instances, tried to discourage young men from pursuing a proper course of study, preparatory to their work.

Your Committee are not unaware of the fact that some good men have serious objections to what in this Report is being urged. The objectors say that they have not yet come to see the necessity of a trained ministry. The time was, perhaps, when with no inconsiderable show of reason, they could and did argue strongly in support of their position. We respectfully submit, however, that that time is past, and that the objections now urged against education for the ministry are mainly because of prejudices resulting from early training and associations. We are sure too that the opposition is not the formidable thing it was a few years ago, and in this we find proof of the statement of the preceding sentence; yet for the opinions of all good men, however greatly they may differ from our own, and however small the minority entertaining them, we must and do have respect.

Your Committee wish to say, however, that they are strongly and deeply impressed with the conviction that this matter of education demands the most intelligent and decisive action at the hands of this denomination. It is not necessary that the denomination undertake the education of all its children. Happily the province has a system of schools that gives to all the children of all creeds, irrespective of position, a secular education. It is not necessary, nor would it be wise if possible, to take this work out of the hands of the state. The great need is to provide for those who will be our ministers. All christian bodies, the whole world over, recognize this as their duty, and set themselves to the task of discharging it. They have preparatory schools, colleges and theological schools in number and standing according to their age and ability. These we cannot have now. They can exist only as the result of long years of patient labour and sacrifice. That the Free Baptists of these provinces ought to look forward to the time when they shall have a properly equipped institution for the training of the candidates for the ministry, your Committee believe. That there ought to be agitation and labour to that end, they believe. The moneyed men of the denomination, in making their wills, ought not to lose sight of this denominational necessity. The ministers should sow the seed that shall, under the influences of the rain and sunshine which the good Father above will send upon it, bear fruit of this character. Every one who wishes the denomination's prosperity and permanency, should

be praying, talking, working and giving with this worthy object in view.

But are we to wait till we shall have reached that so much to be desired point before anything is done towards the actual education of the young men who desire to enter the ministry? If we do so wait, we will never reach that point. To do something now is necessary to the accomplishment of that which we have indicated. What is being done for the young men who are now candidates for the ministry in this denomination? Nothing! They came to us, sent of God. They put themselves in our hands, expressing desire to serve the Lord with us; and they bid us as His servants to do with them as we deem wise. Shall we, dare we, withhold from them anything that is in our power to give that will help to increase their efficiency as servants of the Most High? We should not, for so withholding, we harm them, injure the cause to promote which we have an existence as a denomination, and we rob God of glory that would be to him through their labours, made more efficient and successful by the assistance we may give them.

Shall nothing be done because much cannot be done? "Despise not the day of small things." Be not ashamed or afraid to make a commencement, however small, or however much derision it may provoke. The acorn is small, the oak is large, yet the oak cannot be without the acorn. This denomination cannot afford to be governed by a do-nothing policy, just because it cannot do everything it may wish, in the way it may wish. Some men and some bodies are so governed,—and they die. Let us rather do what we can, with all our hearts, as unto the Lord and for His glory, and we will thus pave the way for doing more, till by and by we shall be able to do all.

In conclusion, your Committee respectfully submit the following for the consideration of Conference:

1. The Conference Rules (see Art. 54 Bye Laws) say that all applicants for licence to preach shall be examined in "soundness of doctrine, ability to teach, literary and general qualifications for the work of the ministry."

We suggest that this rule be strictly enforced, respecting the literary as well as other qualifications of the candidates. And if a candidate be found deficient, let him be informed that he need not expect advancement until he shall have completed a course of study prescribed for him by the Conference.

2. We suggest that for the proper carrying out of the aforementioned Rule of Conference, a special Examining Committee be appointed, whose duty it shall be to conduct the literary examination of candidates, making report to the Licentiate Committee.

3. The Education Society, having at its last meeting, "resolved to aid as far as possible, young men (candidates for the ministry) to secure an education; and that the funds now on hand, with what other can be raised, be used for such purpose," we suggest that the Conference give its most

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heartly countenance, sympathy and support to the Education Society in the carrying out of this design, by calling on the Churches and friends of the Denomination to contribute to the loan in aid of Fund of the Education Society.

J. McLEOD,  
J. NOBLE,  
J. T. PARSONS,  
Wm. PETERS,  
J. E. SHAW.

On motion, taken up section by section.

The preamble was adopted, and report laid over.

Adjourned to meet at 8 o'clock, A. M., 7th instant.

Closed by prayer, by Rev. Jos. Noble.

Conference met at 8 o'clock, A. M., 7th instant.  
Moderator in the Chair. Opened by singing and prayer by Rev. Jno. Perry.

Leave of absence granted to Rev. J. E. Reud, and Brother Seth McLeod, on urgent private affairs.

The Report on Education was taken up, and the 1st section amended by the last sentence of section being struck out, and the following words substituted in its stead:

That if such Licentiate's education be deficient, he be given to understand (except under special circumstances), that he need not expect advancement until he satisfies the Conference as to his educational standing.

2nd Section.—Struck out.

3rd Section.—Amended by all words after "design" being struck out.

On motion of Brother D. McLeod Vince, seconded by Rev. G. A. Hartley,

36. *Resolved*, That the Report of the Education Committee as amended, be adopted.

On motion of Rev. J. T. Parsons, seconded by Rev. G. A. Hartley,

37. *Resolved*, That we proceed to appoint Elders to attend District Meetings.

1st District.—To be held with 1st Church, Perth, on first Saturday in July, 1875. To attend—Rev. J. Perry, G. W. McDonald, T. Vanwart, E. Sipprell, C. McMullin, and J. McLeod.

2nd DISTRICT. — To be held with the Lower Bright-on Church, on the *first* Wednesday after the *first* Saturday in July, 1875.

3rd DISTRICT. — To be held with the Church at Campbell Settlement, on *third* Saturday in September, 1875. To attend — Rev. J. Henderson, E. Sipprell.

4th DISTRICT. — To be held with the Church at Rushagornish, on the *second* Saturday in September, 1875. To attend — Rev. E. Gray, J. McLeod, S. Downey, B. Merritt, and Bro. S. H. Weyman.

5th DISTRICT. — To be held with the 2nd Church, Kars, (Tenant's Cove,) on the *first* Saturday in July, 1875. To attend — Rev. G. A. Hartley, Jno. Perry, Ed. Weyman.

6th DISTRICT. — To be held with the Church at Middleland, on the *third* Saturday in September, 1875. To attend — Rev. J. T. Parsons, G. W. McDonald.

7th DISTRICT. — To be held with the Church, North Head, Grand Manan, on *first* Saturday in September, 1875. To attend — Rev. C. T. Phillips, A. Taylor, W. Kinghorn, J. E. Reud, J. McKenzie, J. Henderson.

Brother D. McLeod Vince, from Committee appointed by Resolution 34, submitted the following Report :

**BROTHER MODERATOR,**

Your Committee appointed to apportion to each of our Churches the amount to be raised by it towards the salary of our Foreign Missionaries, beg leave to submit the following Report :

1. That owing to circumstances for the coming year (1875), we recommend each of the Elders and Licentiates of the denomination to collect at least one share (\$20.)

2. That for the year 1876, and future years, we recommend the following sums to be raised by the districts: 1st, \$40; 2nd, \$240; 3rd, \$200; 4th, \$140; 5th, \$140; 6th, \$160; 7th, \$140. Total, \$1060.

Said sums to be apportioned by each of the District Meetings held during 1875, and succeeding years, among the Churches within its limits.

3. That our ministers be requested to bring the 2nd section of this Report prominently before the next Sessions of the District Meetings which they attend

Respectfully submitted,

B. S. PALMER, CHAIRMAN.

TRACEY, N. B., Oct. 7, 1874.

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On motion of Bro. A. Palmer,

38. *Resolved*, That the thanks of this General Conference are due and are hereby tendered to Bro. Rev. J. Gunter and the people of this community for the kind and hospitable manner in which they have entertained the members and visitors attending this Conference.

This resolution was ordered to be placed in the hands of the Senior Deacon of the Church at Tracey's Mills, to be given by him into the hands of the Pastor on his return, so that it might be read before the Church and Congregation.

Leave of absence granted to Rev. A. Kenney, Brethren Small and DeWier on urgent private affairs.

Rev. C. T. Phillips gave the following notice:

I wish to give notice that next year I will move that a Committee be struck (consisting of one minister from each District) to appoint the Elders who shall attend the General District Meetings.

C. T. PHILLIPS.

Rev. E. Weyman introduced his resolution, notice of which had been previously given, and which contemplated doing away with the public Sabbath School Convention and Educational Meeting, and having the work of these done by Committees which should report to Conference. This was lost, and the following moved by Rev. G. A. Hartley, and seconded by Wm. Peters, Esq., was

39. *Resolved*, That the General Conference grant the Education Society the privilege of holding their Annual Meeting on the evening of the day on which the Elders' Conference meets.

On motion of Rev. Jos. Noble, seconded by Rev. T. Vanwart,

40. *WHEREAS* The "Religious Intelligencer" has been more than 23 years the organ of this Conference, and has in a very satisfactory manner accomplished its work, and further, seeing that it has been recently enlarged and otherwise much improved; therefore

*Resolved*, That this Conference express its gratification at the evident success of the "Intelligencer," and hereby express to its editor, Bro.

Jos. McLeod, its entire confidence, and heartily extend to him our sympathy and support; and further,

*Resolved*, That we recommend that the head of every F. C. Baptist family in this province become a subscriber, and use his influence to extend its circulation.

On motion of Brother N. L. Price, seconded by Rev. Jos. Noble,

41. WHEREAS, we acknowledge our existence and presence both as individuals and as a body to our Heavenly Father, and we still in a very especial degree require a continuation of His presence and favor, and we further are unanimous in the belief that we cannot expect His blessing except we humiliate ourselves before him in prayer and supplication; therefore

*Resolved*, That this Conference recognize the importance of setting apart some day during the ensuing year for especial prayer and fasting for the special outpouring of the Holy Ghost on our Churches and ministers among our people in the various portions of our province, and that the first Wednesday in January be observed as a proper day for aforesaid purpose.

Rev. Jno. Perry from Committee on Finance, submitted the following Report:

Your Committee on Finance begs to report that they have examined the Account of the Treasurer of General Conference, and find it correct. We have also examined the Account of the Treasurer of the Board of Managers, and find it correct, and the property of the Conference satisfactorily secured.

JOHN PERRY, CHAIRMAN OF COM.

On motion of Rev. Jno. Perry, seconded by Rev. T. Vanwart,

42. *Resolved*, That the Report just read, together with the Reports of the Treasurer of Conference and Treasurer of Board of Managers, be adopted.

On motion of Rev. G. T. Hartley, seconded by Rev. T. Vanwart,

43. *Resolved*, That the Conference gratefully acknowledge the generosity of the Managers of Railways, in allowing members to pass to and from Conference for one fare.

Rev. J. Perry read the following appeal from St. Martins, N. B.

DEAR BROTHER,

It is my desire to visit you, but I will consist of Lord, on your united good stand that have yourselves, they seem and I feel Lord and you, and your hum

On motion of Taylor,

44. To the

On motion of Jno. Perry,

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the Trustees, penses,

On motion

B. S. Perry

46. Resolved, That the Conference acknowledge the brotherhood of Religious

On motion of Perry,

47. To meet with the first



ST. MARTINS, Sept. 16th, 1874.

DEAR BRETHREN,

Having for some time past, with some of my Brothers felt a great desire to walk in Church capacity. I therefore address you, hoping you will consider our case, and send amongst us one or more servants of the Lord, on whom rests the Spirit of the living God, that we may be revived and united in Church fellowship. We number twelve at least who are in good standing with Free Baptist Churches, besides a number of others that have not belonged to Churches of the same faith and order with ourselves, three of whom I conversed with about forming a Church here. They seemed much pleased and said at once they would unite with us, and I feel assured that almost all here spoken of are those who love our Lord and Saviour in sincerity and truth. And may the God of Israel bless you, and your deliberations be for His honour and glory, is the prayer of your humble servant,

A. G. TOWNES.

On motion of Rev. Jno. Perry, seconded by Rev. A. Taylor,

44. *Resolved*, That the appeal just read, be referred to the Home Mission Society.

On motion of Rev. G. A. Hartley, seconded by Rev. Jno. Perry,

45. *Resolved*, That the surplus funds in the hands of the Treasurer of Conference, after paying current expenses, be donated to the F. M. Society.

On motion of Rev. Jos. T. Parsons, seconded by Bro. B. S. Palmer,

46. *Resolved*, That the pastor of the Church where the next General Conference is to be held make arrangements for the caring for members of Conference, and also ascertain when preaching is desired in the neighbourhood, and make such arrangement and request known through the Religious Intelligencer, at least two weeks before Conference convenes.

On motion of Rev. A. Taylor, seconded by Rev. J. Perry,

47. *Resolved*, That this Conference now adjourn to meet with the Church at Millstream, King's County, on the first Saturday in October, 1875, at 10 o'clock A. M.

# MINUTES

## OF THE

### Tenth Annual Meeting of the Home Mission Society.

#### OFFICERS OF THE SOCIETY.

(Appointed by General Conference.)

#### President.

REV. C. T. PHILLIPS.

#### Vice-Presidents.

REV. S. SMITH,

REV. R. FRENCH.

G. F. ATHERTON.

REV. G. A. HARTLEY, CORRESPONDING SECRETARY.

" JNO. REUD, RECORDING SECRETARY.

" J. T. PARSONS, TREASURER.

" G. T. HARTLEY, AUDITOR.

#### Executive Committee.

D. W. CLARK, Esq., CHAIRMAN.

WILLIAM PETERS, Esq.,

REV. JOS. McLEOD,

BRO. JACOB BACON,

REV. J. T. PARSONS.

REV. G. A. HARTLEY,

#### LIFE MEMBERS.

#### Male Members.

D. W. Clark, Esq., Carl'n, St. John.

Robert McLeod, Sussex.

William Peters, Esq., St. John.

E. C. Freeze, Esq. Fredericton.

E. J. Underhill, Esq., "

E. R. Parsons, Esq., Woodstock.

Gilbert V.

Wm. D. J.

Master F.

Carleton

Geo. W. J.

Rev. Wm

George B

Edwin W

Rev. J. T

Rev. G. A

Rev. T. V

Mrs. WIL

Mrs. J. T

Mrs. Wm

Mrs. (Wic

Mrs. Yerr

Miss Ida

Mrs. D.

St.

Mrs. G. V

Mrs. Geo.

Mrs. J. E

Mrs. D. V

Mrs. Alle

Mrs. Joh

Mrs. Albe

Gilbert Vanwart, Esq., Woodstock.	Rev. Wm. Kinghorn, Nashwaasis.
Wm. D. Hartt, Grand Manan.	A. B. Marsh, Fredericton.
Master F. A. Peters, St. John.	Rev. C. McMullin, Brighton.
Carleton F. C. B. Sabbath School.	Rev. A. Taylor, Brighton.
Geo. W. McCready, Sussex.	M. White, Esq., Nashwaak, Y. C.
Rev. Wm. Downey, Nova Scotia.	G. W. Boyer, Esq., Wakefield, C. C.
George B. Peters, St. John.	D. C. Clark, Carleton, St. John.
Edwin William Parsons, St. John.	G. Hartley Clark, " "
Rev. J. T. Parsons, St. John.	Charles R. Clark, " "
Rev. G. A. Hartley, Carl'n, St. John.	Ethelbert Cosman, " "
Rev. T. Vanwart, Waterville, C. C.	

## Female Members.

Mrs. William Peters, St. John.	Mrs. G. A. Hartley, Carl'n, St. John
Mrs. J. T. Parsons, " "	Mrs. Wm. Downey, Nova Scotia.
Mrs. Wm. Kinghorn, Nashwaasis.	Mrs. J. N. Barnes, Grand Manan.
Mrs. (Widow) Mitchell, Lincoln.	Miss Isa B. Parsons, St. John.
Mrs. Yerxa White, L. Woodstock.	Miss Ella U. Peters, " "
Miss Ida Tilley Peters, St. John.	Miss Alice M. Peters, " "
Mrs. D. B. Macintosh, Carleton,	Miss Mary A. Peters, " "
St. John.	Miss Charlotte L. Peters, " "
Mrs. G. W. McCready, Sussex.	Miss Augusta Parsons, " "
Mrs. Geo. R. Boyer, Wakefield.	Miss Anna E. Hartley, " "
Mrs. J. E. Reud, Up. Gagetown.	Mrs. C. H. Peters, " "
Mrs. D. W. Clark, Carl'n, St. John.	Mrs. J. Mitchell, Lincoln, S. Co.
Mrs. Allen Steeves, Coverdale, A.C.	Mrs. W. B. McLauchlin, G. Manan.
Mrs. John Leeman, " "	Miss Edna L. S. Harris, Car. Co.
Mrs. Albert Peters, St. John.	Alice L. Barnes, Oromocto.

TRACEY STATION, Oct. 5th, 1874.

The Free Christian Baptist Home Mission Society held its Tenth Annual Meeting with the Church at Tracey, at 7 o'clock, P. M.

The Chair was occupied by the President, Rev. G. W. McDonald.

Meeting opened by singing, reading the Scriptures, and prayer.

The Treasurer, Rev. J. T. Parsons, submitted his report, which was adopted. (See Appendix B.)

The Executive Committee's report was also adopted as follows:

The Executive Committee have held nine meetings, have had engagements with eight Brethren for periods of time from one month to a year, amounting in all to 27 months for one man. The Executive have found *this year as last*, that the forming of District Societies and the scattering of our efforts and strength to be a great drawback to the Society's work. Much more labour might be profitably placed if we had the labourers. While there are some men that might be had, it has been found by the Executive to be necessary to exercise great care, that the men sent to certain localities should be adapted to these localities. It is true that the Executive cannot always know *just who* to send, and if they did, they are not able to get such men as they desire, but they have done as best they could under the circumstances, and would express the hope that the future Board will be better supplied with men and money, and that at our next Annual Meeting we may have our hearts cheered by accounts of work done and souls saved.

WM. PETERS, SECRETARY TO COMMITTEE.

Rev. G. A. Hartley, Corresponding Secretary, submitted the following Report:

**ANNUAL REPORT**  
*Of the Corresponding Secretary of the Free Christian Baptist Home Mission Society of New Brunswick, for the year ending Oct. 1st, 1874.*

**MY CHRISTIAN FRIENDS:**

Once more we have met in our Annual Home Missionary Meeting. It is always pleasant to meet and work for Christ, and cannot be less than delightful when we can trace in the path we pursue the footsteps of our

Saviour, and preceded us a missionary rejoice in his Missionary ascended in gospel He rows of his Jesus Christ the master tors and limited to

universal, and The object of our own Church that are all for help.

and that if essential the centre, and centre to be responding debted to we cannot thers have mission, w we have to work. W obstacles ary and of for the tru ing upon u if we are of the teach Master's v with the k our centre paper is in closed, an labour of to those B

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Saviour, and the long list of noble workers who have followed him and preceded us. The Master has hallowed missionary work by himself being a missionary, and all who love Him and are imbued with His spirit must rejoice in being permitted to unite with Him in a work so pure and good. Missionary work derives its highest glory from the fact that He who descended into the world to become its ransom, was himself a minister of that gospel He commissioned others to preach. Even the privations and sorrows of missionary labour have by Him been sanctified. Yes! the Lord Jesus Christ himself was a missionary, and as the head of the Church and the master of all her assemblies, is the only effectual teacher of all her pastors and ministers. Our Saviour's personal ministry was national, or limited to His own countrymen, the Jews; but His commission was universal, and embraces "all nations" and "every creature."

The object of our Home Mission Society, is, as is well understood, to foster our own Churches and cultivate the numerous fields in our own country, that are already white for harvest and that are imploringly looking to us for help. It is well known that all forces are strongest at their centres, and that if we are to successfully carry forward our foreign work, it is essential that our own churches at home be made strong. Make strong the centre, and the force will be felt far away into distant lands; but allow the centre to become weak, and the efforts to reach those far away will be correspondingly feeble. As Free Baptists, we cannot forget that we are indebted to missionary labour for our very denominational existence; and we cannot hold negligently the inheritance and privileges which our fathers have bequeathed us; and while true to ourselves and faithful to our mission, we must encourage and extend evangelistic work. On every hand we have teeming incitements to perseverance and liberality in our home work. We have no impediments from an adverse government, and no obstacles of a foreign language to overcome. The language of the missionary and of his Bible is the language of the people, and they are hungering for the truth as we hold and preach it. Foreign lands doubtless are looking upon us to see what we think at home of the gospel we send them, and if we are anxious that all our own people shall participate in the blessing of the teachings and truth we recommend and send to them. So that if the Master's work is to be carried on until the whole world shall be blessed with the knowledge of His salvation, we must do our part in strengthening our centre and caring for our Churches and people at home. But as this paper is intended for a report of the doings of the Society during the year just closed, and not as an essay on Mission work, I will proceed to report the labour of the year, and leave the other features of the evening's exercises to those Brethren who shall speak.

Brother N. L. Price was assisted in his year's ministry from the funds of the Society. He laboured at Kingston Creek, Holderville, and on the west side of the Long Reach, and that section of the country. His preaching has been well received, and the cause has been, we think, permanently improved. We gave Brother Price \$100 towards his support, and the

people raised the roat. Ten persons were baptized at Holderville, as a part of the fruits of his mission.

Rev. B. Colpitts has laboured two months under the direction of your Executive Committee, one in Carleton County and the other in Charlotte County. His labours were acceptable and profitable. He baptized five.

Rev. B. Sherwood spent two months with some of the Churches in King's County.

Rev. John S. Jones has laboured three months with Churches in York County, and was much blessed. He baptized twelve.

Rev. Jarvis Shaw has been engaged two months, and was considerably successful in his mission. He baptized five while under the direction of your Executive, and quite a number more after his mission term expired.

Brother H. Hagerman had a mission of three months in places in York County, and God made his labour profitable to the people. Quite a number, we are informed, were converted.

Brother John Robinson was engaged two months. He visited Corn Ridge, and other places in King's County, and saw considerable revival.

Rev. S. E. Curry had a mission of two months on the Nashwaak. He saw souls converted, and baptized five.

Rev. Jacob Gunter had a mission of two months to Stanley. God blessed his mission, and he baptized seven.

Your Committee has done the best it could with the means at its disposal. The Brethren employed have done good in the Master's cause, and we hope the interest hitherto manifested in the operations of our Home Mission Society will not be less than in former years.

G. A. HARTLEY,

CORRESPONDING SECRETARY  
HOME MISSION SOCIETY.

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## MINUTES

OF THE

### Tenth Annual Meeting of the Foreign Mission Society.

#### OFFICERS OF THE SOCIETY.

(Appointed by General Conference.)

##### President.

REV. T. CONNOR.

##### Vice-Presidents.

REV. AARON KENNEY,  
REV. T. W. CARPENTER,  
REV. E. GARRATT.

REV. J. PERRY, CORRESPONDING SECRETARY.

BRO. N. L. PRICE, RECORDING SECRETARY.

WILLIAM PETERS, ESQ., TREASURER.

REV. J. R. SHAW, AUDITOR.

##### Executive Committee.

REV. B. MERRITT,  
REV. J. N. BARNES,  
REV. C. DOUCETTE,  
REV. E. SIPPRELL,  
REV. W. KINGHORN,

REV. JOHN GRAVINOR,  
REV. WM. BROWN,  
REV. G. A. HARTLEY,  
REV. STEPHEN CURREY,  
With the two Secretaries.

#### LIFE MEMBERS.

##### Male Members.

Rev. B. Merritt, Hampstead, Q. C.  
" J. N. Barnes, Grand Manan.  
William Peters, Esq., St. John.  
Capt. B. Corning, Yarmouth, N. S.  
Rev. G. T. Hartley, Up Woodstock,  
" C. McMullin, Brighton, C. C.  
" John Perry, Springfield, K. C.  
" F. Babcock, Blissville.

A. B. Marsh, Fredericton.  
B. J. Underhill, Esq., St. John.  
Church, White Head Island.  
Carleton F. C. B. Sabbath School.  
Rev. Thomas O. De Witt, Oromocto.  
E. C. Freeze, Esq., Fredericton.  
Rev. S. Hart, Jacksontown.  
F. C. B. Sabbath School, St. John.

G. R. Boyer, Wakefield, C. Co.  
Lorenzo Wilson, New York.  
Master F. A. Peters, St. John.  
George B. Peters, "  
Geo. W. McCready, Sussex.  
John N. Perry, Springfield.  
A. Hartley Reud, Upper Gagetown.

F. C. B. S. S., Mid. Southampton.  
C. H. McAlpine, Hampstead, Q. C.  
Daniel C. Barnes, Grand Manan.  
G. W. Boyer, Esq., Vic. Cor., C. C.  
Rev. J. Noble, Woodstock.  
F. C. B. S. North Head, Grand  
[Manan.]

### Female Members.

Mrs. Albert Peters, St. John.  
Miss Ella U. Peters, "  
Mrs. G. W. McDonald, Presque' Isle.  
" J. E. Reud, Hampstead.  
" G. W. McCready, Sussex.  
" F. Babcock, Blissville.  
" J. N. Barnes, Kingston.  
" J. Mitchell, Lincoln, S. Co.  
" William Peters, St. John.  
Miss Ida Tilley Peters, St. John.  
Mrs. B. Merritt, Hampstead.  
" J. Perry, Carleton, St. John.  
" Joel Jenkins, Johnston, Q. C.  
" E. Cosman, Presque' Isle, C. C.  
" Stephen Carlisle, Douglas.  
" James Slipp, Sr., Hampstead.  
" Chas. H. Peters, St. John.

Mrs. G. Vanwart, Indian town.  
" Thos. A. Peters, St. John.  
Miss Willa G. Peters, "  
" Marion B. Harris, C. Co.  
" Alice M. Peters, St. John.  
" Mary A. Peters, "  
" Charlotte L. Peters, "  
" Augusta Parsons, "  
Mrs. E. Cosman, Presque' Isle, C. C.  
" Jos. McLeod, Fredericton.  
Miss R. Smith, S. B. Oromocto.  
" Ella H. Kenney.  
Mrs. J. R. Shaw, Sumerville, C. C.  
Miss E. M. Chaney, Grand Manan.  
" Mary Carl, White Head.  
" Mary J. U. Peters, St. John.  
Mrs. Elijah Cosman, "

### TRACEY STATION,

Oct. 5th, 1874.

The Foreign Mission Society held its Tenth Annual Session with the Church at Tracey, on Monday Evening, 5th inst., at 6½ o'clock. Rev. J. McLeod in the Chair. Meeting opened with singing and prayer by Rev. B. Merritt. The Chairman in a few well chosen remarks, stated the object of the meeting, after which the Treasurer submitted his report, which was adopted. (See Appendix C.)

The Corresponding Secretary, Rev. John Perry, read the following report, which was adopted after speeches by Rev. G. A. Hartley, Rev. J. N. Barnes and others.

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## REPORT.

## CHRISTIAN FRIENDS AND PATRONS:

With the close of another denominational year we come before you, presenting this our tenth annual Foreign Mission Report. Each year in the past it has been our very pleasant duty to report to you steady progress crowning the assiduous efforts of our missionaries, but this year we have to report a step in advance of all former ones. This advance step marks a new era in the Orissa mission, and is fraught with important interest to you, the friends and patrons of this Society. During the year the way has been opened up for Brother Phillips to enter the Santal field. This you will remember has been his unceasing desire since entering the mission; for the realization of this desire he has long prayed, and his prayers have at length been answered. Yes, Brethren, and to-day we, the Free Baptists of New Brunswick, occupy the proud position of sending the first missionary of the Cross to take up ground among the Santals of India. Brother Phillips is actually in the Santal Country surrounded by a little band of native christians, the first fruits of his labours, preaching Christ to this long neglected but very interesting people. Shall we not join with him in the glad exclamation, "Let everything that hath breath praise the Lord." In being relieved from the arduous duties at Midnapore by the return to that mission of Rev. O. R. Bachelor, with reinforcements in December last, Brother Phillips assures us that it was with delight and thanksgiving that he and his companion and party left the dear home at Midnapore,—dear for its joys and dear for its griefs, to make their temporary home with the little band of faithful followers at Bhipmore. This village is distant from Midnapore twenty miles, and will be remembered by you as the place where Brother Phillips, four years ago, organized a branch Church in connection with the Midnapore Church. From this place the sixty village schools on the north, west and south, are more readily reached, and preaching tours more conveniently made.

Last new year's day an independent Church of forty-two believers was organized by Brother Phillips; of this number twenty-eight or just two-thirds were Santals. Since that time fifteen more have been added, fourteen of whom are Santals, and nine of the fifteen heads of families. The two last persons baptized were Santal school masters, who came in from their schools, one twenty miles away, to make a public profession of their faith in Christ. Several others of these teachers are seriously disposed, but being far in the country surrounded on all sides by those clinging to heathen darkness, timidity keeps them back from making a profession. Brethren, let us join with our missionaries in offering fervent prayer during the incoming year for these almost but not altogether persuaded ones. Speaking of the work performed since coming here, Bro. Phillips says, "the Sabbath School, the weekly class meeting, the monthly covenant meeting, the Tuesday evening lecture, the Temperance Society, the women's sewing circle, and the Young Men's Christian Association, all of

which we have found so promotive of church growth elsewhere, have been begun, and are accomplishing a good work." And of the outlook he says, "no where in India have we witnessed greater delight in Christ's service, or greater eagerness for the salvation of souls than among these Santals. The men and women, too, are earnestly at work for their friends. On the market day the scene is most interesting. Little groups may be seen here and there under the trees, and in the centre of each several christian men or women heartily engaged in religious conversation. The women are by themselves singing and talking to little companies of their own sex. How these Santals love singing! Our orphan girls sing the gospel, and some of the older women tell it to eager listeners. The prayer of faith has been offered up in this little Church, and friend after friend has been brought out of pagan darkness into the glorious light of the gospel. There are still some stray ones, the parents, brothers, sisters and children of some in the Church for whom much prayer is being made." The hope is expressed that these may be seen coming into the good shepherd's fold. "The wife of the head man of the village is still an unbeliever, but not the bitter persecutor she was four years ago. His aged mother, long so violent in opposing the truth, now prays to Jesus daily. Thus scattered families are being reunited. The gospel tie now binds together hearts whom the gospel sword had sundered."

The Sabbath School comprises fourteen classes, containing one hundred and fifty Scholars; each class is instructed by a christian teacher, and to facilitate the teacher's proficiency, a teachers' class for prayer and study of the lessons is held each Friday morning. In addition to this nearly all the teachers hold weekly prayer meetings for their classes, and these have already been blessed to the salvation of several. A small Sabbath School library has been secured, which is being gradually improved by contribution from different sources.

As usual, our Missionary's medical skill is constantly sought after, and it affords our Brother no little pleasure to be able to give relief to these poor suffering creatures. This ministering to the sick has its advantages, too, in often opening the way for preaching the Gospel. Thus far our brief report treats of the work at the Station; but much that is cheering to the friends of missions remains to be told, in connection with the work among the Santal Villages, a score or more of which are within an hour's walk of Bhimpore. Here the lay preacher delights to wend his way frequently and tell to quiet, thoughtful listeners, the simple story of the Cross. Several of these Santal laborers manifest the real genuine Apostolic zeal in these tours among the people of the surrounding villages, and one very marked characteristic of this people, is the quiet thoughtfulness with which they receive the word, and the absence of the disturbance which is often met with in the Hindoo Bazaar. This cheers the preacher of the Cross, and with renewed zeal he goes forth to prosecute his Master's work. The Santal schools, numbering sixty, report the aggregate number of pupils in attendance the past year, as over one thousand; but owing to the distress on account of the failure of the rice crop in the Northern and Western

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Section of the Santal Country, a number of the schools toward the close of the year were temporarily suspended until rice became cheaper. The number of girls in attendance has not been large this year, only fifty-four. The teachers find it difficult to keep girls in school, but the prejudice against them learning to read is fast yielding to enlightened views, and so soon as the present distress is past a fresh effort will be made for their education.

In reporting the cold season preaching tours, Bro. Phillips has much that is cheering to tell. These tours have all been in the vicinity of the Santal schools. "In some villages where several days were spent, regular religious services were held daily in camp, and these were largely attended; men, women and children, sometimes the entire village, would come together to hear the Gospel. At one village," says Brother Phillips, "the people manifested a remarkable interest in the Word preached to them. On the sabbath the school-house was packed full of eager listeners, and quite as many sat outside the door catching every word. Morning and evening they came to camp, and remained for hours, not only hearing the Gospel, but asking many questions. The teacher there is one of our lay preachers, and has been very faithful in teaching the villagers the principal facts of the Gospel history, so that their minds were in a measure prepared for our message. It was a touchingly interesting sight, and one we shall not soon forget; those jungle men, young and gray haired together, kneeling with us at evening worship on the green grass, in front of the tent door. Oh, that they might bow their hearts to Him who came to seek and to save just such as they. It seemed to me (says Brother Phillips) the symbol and prophecy of what is soon to come, when their hills and jungles shall become vocal with the high praises of our Lord." Much more that is highly interesting might be said of the work among the Santals, but space will not permit; enough, however, has been said to give you an idea of this new field, to show you that this tribe of heathen idolaters, although enveloped in pagan darkness, recognize the first rays of Gospel light shining across their pathway, and struck with its beauteous altitude, turn enquiringly to the missionary of the Cross to learn of the true source. And where is the brother or sister that learns of the heroic efforts being put forth by our missionaries (with the limited means at their command) for the salvation of these poor pagans, whose heart does not warm up anew and go out in full sympathy with them in their arduous labours, and resolving if they can do no more to smooth their pathway, and hasten the grand results that they will at least show their fervent zeal, "by offering up the prayer of faith coupled with a liberal contribution of the means God has blessed them with?" The missionaries at the other stations in connection with this mission, are tolling on, and although they constantly meet with much that is discouraging, yet they rejoice also for the many encouragements by the way, and by their incessant labours are yearly bringing a goodly number to Christ. During the year a number of new missionaries have been added to the mission, of the departure of whom from the United States you were advised at the time through the Intelligencer.

In addition to these there also sailed on the last day of the month, just past, three more, one of which is the daughter of Brother C. O. Libby, Corresponding Secretary of the Parent Society. Brother Libby has already two daughters engaged in missionary labour among the freedmen of the South, and now this his third daughter has felt it her duty to go work for her master in the scorching fields of India. God grant that this missionary family may be found in the last great day, coming home to Father's house on high, with many rich jewels in their crowns, Soul jewels won by their pious efforts from the power of Satan to God among these dusky tribes of India and America.

And now, brethren, we come to speak of our financial position. As usual, our Treasurer is embarrassed, but he confidently looks to those brethren on whom pledges are binding, and to the friends here assembled, for the required amount. Brethren, we know you will redeem your pledges. Christian friends, we know you will respond (as you have ever done heretofore) promptly to the call. We feel confident you will come forward one and all, and with "a long pull, a strong pull, and a pull all together," relieve us at once from our present embarrassment. One other matter occupying our serious attention just now, is the health of our missionaries. They have asked that they may be permitted to return home for a few months to recruit their health. They have been in the foreign field ten years, and when the fact is taken into account that ten years of incessant toil under the scorching sun of India, is equal to the wear and tear of twenty years at home, their request cannot be refused. And if nothing in Providence prevents, Brother Phillips will sit with us in our next Annual Conference, and you will hear from his own lips of his toils and trials in the missionary field, which may God grant is the desire and prayer of your unworthy friend and Brother,

JOHN PERRY.

The Treasurer, Bro. W. Peters, then explained to the meeting that our missionaries were expected to return home this year, to recruit their health and visit their homes, and on motion of Bro. Wm. Peters, seconded by Rev. Jno. Reud, it was

**Resolved.** That we pay our missionaries their full salary for the coming year.  
Cash collections, \$43.25.

The meeting then adjourned to meet at the time and place of holding the next General Conference.

J. E. REUD, SECRETARY.

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President, Brother D. W. Clarke, Esq., in the Chair.  
In the presence of the Secretary, and by his testimony  
Brother D. W. Clarke, Esq., Secretary.  
**MINUTES**  
OF THE  
Convention opened by singing and prayer, by Bro.  
W. Kingham.  
**Fifth Annual Meeting of the Sabbath School Convention.**  
read the following Report:

**OFFICERS OF THE SABBATH SCHOOL CONVENTION.**

(Appointed by General Conference.)

**President.**

**SETH McLEOD, Esq.**

**Vice-Presidents.**

**ALL THE ELDERS OF CONFERENCE.**

**Secretary.**

**ALBERT PALMER, Esq.**

**Agent.**

**E. C. FREEZE, Esq.**

**Treasurer.**

**G. F. ATHERTON, Esq.**

**Executive Committee.**

**REV. JOHN S. JONES,**

**BROTHER DELL SMITH,**

**" E. GRAY,**

**" P. S. JONES,**

**" S. DOWNEY,**

**" S. H. SHERWOOD,**

**" P. MALLOCH,**

**" E. W. HARTLEY.**

**BROTHER Z. B. MILLER,**

**TRACEY, SUNBURY CO., N. B., Oct. 3, 1874.**

The fifth Annual Meeting of the Sabbath School Convention was held with the Church at Tracey Station, on the 3rd October, 1874, at 7 o'clock, P. M.

President, Brother D. W. Clark, Esq., in the Chair.  
In the absence of the Secretary, and by his request,  
Brother D. McLeod Vince acted as Secretary *pro tem*.  
Convention opened by singing and prayer, by Rev.  
W. Kinghorn.

Brother E. C. Freeze, Esq., Sabbath School Agent,  
read the following Report :

#### REPORT ON SABBATH SCHOOLS.

##### BRO. PRESIDENT :

In presenting my Annual Report on Sabbath Schools, for the present year. I am in a position to furnish a much fuller statistical statement than heretofore, and hence, I trust, a more satisfactory one, in this respect.

Although the returns are still considerably short of a complete statement of the facts, I am now not without the hope that we may so far succeed in obtaining information on this subject, as to be not only satisfactory, but of real practical use in inducing and assisting us to establish schools in places where none now exist, and in aiding those which are struggling hard for life.

I have received from each of the District Clerks, except that of the First, a statement of the Sabbath Schools, as reported to them by the Churches, and from these, I obtain the following information :

That in the six Districts we have reported 66 schools, 371 teachers, 3266 pupils, 8140 vols.; and that money to the amount of \$642.08 was raised. Now, if we allow the First to equal an average of the other Districts, and add it to the above, we have a total result as follows :

Whole number of schools, 75; teachers, 424; pupils, 3732; vols., 9303; and money raised, \$733.79.

The Districts, as reported stand thus :

	No. of Schools.	Teachers.	Pupils.	Vols.	Amount.
First,	not reported.				
Second,	20	106	827	2405	\$188.00
Third,	7	36	325	490	45.37
Fourth,	8	48	396	1136	32.00
Fifth,	8	48	336	1044	55.00
Sixth,	14	46	384	806	36.00
Seventh,	9	92	1008	2267	285.71

Giving a total as above.

While this report is much more complete in statistics than any former one, yet without a single exception, the District Clerks complain of the

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imperfect manner in which the reports from the Churches reach them. Every member of this Conference should decide to have these defects removed, so far as in his power, at least.

It may not be amiss to specify a few of the most prosperous Sabbath Schools in the Denomination; and in doing so, it is with the hope it may stimulate others to greater exertions, that a friendly rivalry among the schools may be begotten, and that every school may strive to be reckoned among the most prosperous in the future.

I have selected several of the most important schools, being equal to one for each District, and find they stand in the following order:

1st. CARLTON, ST. JOHN.—This school has 17 teachers, 400 pupils, 1000 vols. in library, and has collected \$99.71 during the year. It is under the superintendence of Bro. D. W. Clark, and is in every way, probably, the most prosperous school in the Denomination.

2nd. CITY ST. JOHN.—It has 21 teachers, 233 pupils, 400 vols., and collected during the year, \$93. This school, which is conducted by Bro. Wm. Peters, is second only in prosperity to that of Carleton.

3rd. TRACEY'S MILLS. S. CO.—Which is under the management of Bro. John A. Owens; it has 10 teachers, 140 pupils, 550 vols., and raised \$80 during the year.

4th. NORTH HEAD, GRAND MANAN.—Which School is under the fostering care of Bro. M. Green, and has 13 teachers, 131 pupils, 112 vols., and raised \$40; there is also a second school belonging to this Church of 50 pupils, and a good library of 200 vols.

5th. JERUSALEM.—Bro. Wm. Short superintends this school. It has 10 teachers, 96 pupils, and 274 vols.; it does not appear that any money was raised during the present year.

6th. 1st WAKEFIELD.—This school has 11 teachers, 80 pupils, 300 vols., and raised \$27 for school purposes. While it is evidently prospering, it does not appear from the report that it has any superintendent.

7th. FREDERICTON.—This school is conducted by Brother J. L. McInnis, and has nine teachers, 80 pupils, 200 vol. in library, and raised \$40 for school purposes.

There are other schools, which come well up to that of Fredericton, and deserve mention,—such as the one at Lower Southampton, which is well attended, but imperfectly reported.

MR. PRESIDENT, I am aware that it is my province to furnish this Convention with statistical information chiefly; yet, you will allow me to make a few general remarks.

To carry on Sabbath School work, in any community, it must necessarily be voluntary. There are no endowed funds from which we can draw to pay for either labour or stock; there are no state grants or other funds to aid in the work; all must be done by the benevolent and working portion of the Church, or those who sympathise with them. Taking this view of the matter, we should not feel surprised that more is not done; but rather rejoice that so much is done, and that God has so largely blessed this department of christian labour. More especially, when we call to mind the

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fact that, from the same benevolent source, as a rule, which keeps in constant activity each year all our Sabbath Schools, comes the support of the Church, missionary operations, and other benevolent enterprises, directly or indirectly connected therewith; such as Y. M. C. Associations, the temperance movement, &c.; and when we bring this matter down to our own denomination, it is found, that all these religious and benevolent organizations are supported from the same class of persons, either with their means, or by actual labour, or by both, which is more usual. Notwithstanding this, we should not be disposed to murmur, or in the least degree relax our efforts. A question may very properly be raised, whether the Sabbath School of to-day has not departed, somewhat, from the original intention of the organization, and whether we should not make an effort to cause it still to do service in the direction of its original design. The original intention, as I understand it, was more especially to meet the wants of the poor, while to-day, the classes most benefitted are the wealthy and prosperous. I would not lessen the latter result, but would like to see some plan adopted to increase the former: and would here recommend that at the time of electing the officers of the school, a standing committee be appointed, whose exclusive duty shall be to seek out such persons in the community who do not send their children to school, ascertain the cause, and use every legitimate means to remove the obstructions and bring such children to the Sabbath School. Such a Committee, through their quarterly reports, would not only show that pupils had been brought to the School through their agency, but would be able in many instances to bring to the knowledge of the Church objects of charity in our very midst, and by a little timely aid, would do much in bringing such persons in among Christian Associations, and thereby point them to Christ.

Now, Brother President, as no doubt there are several persons present this evening who will dwell upon the Sabbath School theme, and will interest this audience more than a lengthened report, I will, after merely referring to one or two other points, close this Report.

I hope we will hear from some of the speakers, this evening, on the subject of securing the proper kind of teachers, for, as in our parish schools, so largely in the Sabbath Schools, the teacher makes the school. One of the most serious difficulties, in nearly every school, is to get it properly supplied with teachers of the right stamp. Those superintendents who have long been successful in conducting Sabbath Schools, should, on occasions like this, go somewhat into detail, in describing their methods of managing their schools. I regret that from some cause our plans of last year, which were devised for the furtherance of Sabbath School work, was but partially carried out.

“If in the providence of our Heavenly Father, we are spared, I hope we will be able to be more faithful and zealous in the cause, during the ensuing year. I have no doubt that during the year now closed, God has, in his mercy, converted and saved many of our Sabbath School children; yet, as that item is not reported by the Churches, I am unable to give any in-



formation on this point, if I except the Sexton in the St. John school, which was specially reported by the Superintendent.

I may add in conclusion, that I hope God will more abundantly bless the Sabbath School work, in the future, and that we may each be found willing to do our duty in this part of the Vineyard of the Lord.

(Signed)

E. C. FREEZE, S. S. AGENT.

On motion of Brother N. L. Price, seconded by Rev. G. A. Hartley,

1. *Resolved*, That the Report of the Sabbath School Agent be adopted.

The following questions were discussed:

(a.) What is the obligation of the Church in instructing the young in things pertaining to Godliness? By Brother S. H. Weyman, and Rev. Jno. Perry.

(b.) How may teachers become more efficient? By Brother Jacob Bacon, and Revs. E. Weyman, S. E. Currey, and W. Kinghorn.

(c.) How can we best raise funds for Sabbath School purposes? By Rev. G. A. Hartley.

(d.) What kinds of literature are best adapted to our Sabbath Schools? Brothers G. E. Foster, Esq., and N. L. Price.

Brother D. W. Clark, Esq., Rev. D. P. Harris, Rev. B. Merritt and Brother W. Peters, Esq., spoke earnestly and well in favour of Sabbath School work.

On motion,

2. *Resolved*, That this Committee adjourn, to meet at the time and place of holding next General Conference.

Closed by singing and prayer, by Rev. G. A. Hartley,

D. McLEOD VINCE, SECRETARY, *pro tem*.

## MINUTES

OF THE

### Tenth Annual Meeting of the F. C. B. Education Society.

TRACEY, Oct. 2nd, 1874.

The F. C. B. Education Society held its Tenth Annual Meeting in the Free Baptist Meeting House, at Tracey, S. Co., this day at 8 P. M.

The President, E. C. Freeze, Esq., occupied the chair.

The Meeting opened with singing and prayer by Rev. J. Noble.

The President made a few introductory remarks explaining that according to a resolution passed at the last Annual Meeting, the present meeting was a public one, and would be addressed by several Brethren.

The Secretary read his report as follows:

#### BRO. PRESIDENT:

Your Secretary finds that the Constitution of this Society requires him to prepare a written report annually, giving a full statement of all business done in his department.

I regret that I have but little to report.

At the last General Conference (October 1873), G. R. Boyer, Esq., offered to the Conference, in trust for the Education Society, a mortgage on real estate in Carleton County. The Conference directed the Board of Managers to arrange for the transfer of said mortgage according to the wish of the donor. Rev. G. A. Hartley, from B. of M. reported verbally to your Secretary, that he had visited Bro. Boyer, according to Res. of Conference; and that Bro. Boyer stated to him (Rev. G. A. H.), that in view of the destructive fire which had just then swept away his home and other property, he would rather not make the transfer at present. There the matter rests now; but your Secretary has no doubt that, in time, Bro. Boyer will fully carry out his generous intention towards this Education Society.

In accordance with resolution of the last Annual Meeting, arrangements were made for this public meeting, which it is to be hoped may have a good effect, awakening an increasing interest in the work of the Society.

J. McLEOD, SECRETARY.

On motion the report was adopted.

The following resolutions were then discussed :

1st. *Resolved*, That a proper education, other things being equal, largely increases man's ability to discharge efficiently the duties of his calling.

Moved by Rev. G. A. Hartley, and seconded by Rev. Jos. Noble.

2nd. *Resolved*, That it is the interest and duty of the Free Baptist Denomination to use every means in its power to secure to the candidates for its ministry, the education their circumstances seem to demand.

Moved by Rev. John Perry, seconded by Rev. G. W. McDonald.

3rd. *Resolved*, That the Free Baptist Education Society should immediately devise such means as are necessary to afford the needed aid to such brethren (Candidates for the ministry) as are approved by Conference; and that proper appeal be made to the Churches and friends of the denomination for funds for the purposes above mentioned.

Moved by Prof. G. E. Foster, seconded by Rev. J. I. Porter.

Revs. C. McMullin and Jos. McLeod also made some remarks bearing on the question under discussion.

The resolutions all passed unanimously. The meeting was largely attended, and it is believed much interest in the object and work of the Society was awakened.

It being too late to do other business, the meeting adjourned to meet during session of Conference, at the call of the president.

OCTOBER 7th.

The adjourned meeting was held this day at noon. President in the Chair.

The Treasurer reported \$291.23 on hand. Report received.

The President ordered the election of officers, which was done with the following results :

President.

E. C. FREEZER, Esq.

1st and 2nd Vice Presidents.

Revs. B. MERRITT AND J. PERRY.

Secretary.

Rev. J. McLEOD.

Treasurer.

G. W. BOYER, Esq.

According to constitution, G. W. Boyer and J. McLeod ceased to be directors. On the ballot being taken, Rev. J. Perry and G. W. Boyer were selected to fill the vacancies, which makes the directorate for the ensuing year as follows:

REV. J. PERRY, DR. BURNETT,  
G. W. BOYER, Esq., Rev. B. MERRITT,  
GIDEON McLEOD, Esq.

The Secretary read a letter from G. W. McCready, Esq., making a proposition concerning subscribers to the Society's Funds.

On motion, Secretary was instructed to write to those whose subscriptions are unpaid, requesting cash or notes drawing interest.

On motion, extension of time was granted to the Committee on constitutional changes.

It was resolved to give aid to candidates for the ministry on conditions prescribed by the Society.

It was also resolved that the directors call on the friends of the denomination through the "Intelligencer," for aid in carrying on the work of the Society.

During the meeting Rev. Thos. Vanwart subscribed \$20.00 to Society's Funds.

On motion adjourned to meet at Millstream, K. Co., on the Friday Evening preceding the next General Conference.

JOSEPH McLEOD, SECRETARY.

## REPORT

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## APPENDIX A.

### REPORT OF THE TREASURER OF CONFERENCE.

#### FREE CHRISTIAN BAPTIST GENERAL CONFERENCE,

In account with WM. PETERS, Treasurer.

CR.

By Balance on hand at time account was audited, 1873.....	\$130 06
Further amount received up to time of publishing Minutes of Conference.....	192 38
Amount received since up to this date as shewn by lists below....	262 46
	<b>\$574 88</b>

1873.

DR.

Oct. To paid Recording Secretary's bill, Ink, Paper, &c.....	\$ 15
Conference order favour of Assistant Secretary.....	6 00
Discount on American Currency.....	1 31
Paid Conference order, favour of Publishing Committee.....	30 00
Postage on Minutes.....	12 36
G. W. Day's bill, Printing Minutes.....	146 25
Wrapping paper.....	40
Dec. 3 Paid Dr. Burns as ordered by Conference.....	37 73
G. W. Day's bill for Blanks.....	9 00
Rev. John Perry, bill of expenses as Delegate to N. S....	20 33
Bill of postage on circulars or blanks to churches, sta- tionery, &c.....	2 41
Rev. Wm. Kinghorn, expenses to Dover, Me.....	10 00
1874.	
Oct. Recording Secretary's bill of Stationery.....	3 00

**\$279 43**

**295 45**

**\$574 88**

SAINT JOHN, N. B., Oct. 12, 1874.

9

WM. PETERS, TREASURER, G. C.

(65)

**FRENCH**

Albertha S.  
G. Fass  
Phebe Fass  
Cardine Fa  
Francis M.  
Mrs. A. Cog  
Albertha C  
Abigail Woo  
Dority Woo  
George Smi  
James A. S  
John Mealy  
Gertrude M

**APOHAQUI CHURCH.**

APOHAQUI CHURCH.				
	John Burt & wife	50	Mrs. H. Wortman	25
	L. A. Theall & wife	50	Jamca Ayles	25
Mathew Fenwick \$0 50	T. Portmore & wife	50	Isiah Wortman	25
Robert Williams	Nash Bacon	2 1/2	Gilbert Chapman	25
Joseph Riecker	Moah Dowdle	50	Noah Steeves	25
John Foster	Mrs. Jos. Reed	50	Chipman Wortman	25
Frances Holman	A. Bradshaw & wife	50	Peter Steeves	25
Harriet Douglas	Cash	40	Alfred Lester	25
Richard Burgess	H. Jones & wife	50		
Isiah Keirstead	Teressa Best	25		
				\$2 95

BRIGHTON UPPER CH.

C. Rideout & wife	\$0 50	R. A. Mark	25	MR. G. W. Knox	25
J. Bullock	50	R. McGary & wife	50	W. J. Jones & wife	50
Chas. Bullock	50	W. Burgray & wife	50	Alex. Morgan	25
T. J. C. Sewell	25	John A. Munroe	50	Odder Morgan	25
M. Jas. Pearson	25	James Purdy	1 00	John Cunningham	50
Henry Day	25	R. Vaughan & wife	50	Odder Sharp	25
E. E. Campbell	25	D. C. Clark	40	James F. Jones	25
Mrs. G. J. F. Nevers	25	S. Clark and wife	75	Henry Bicker	25
Fred. W. Nevers	25	J. Harris and wife	50	William Whitten	25
Robert Vince	25	Anna McMulkin	25		
		Mrs. Matthews	50		
		John McNeil	50		
		Mrs. Connor	25		
	\$3 00			DUTCH VALLEY. CH.	

**CARLETON CHURCH.**

Daniel Ward	\$0 25	Adam Todd	25	Moses K. Chambers	25
Thomas Roberts	25	Anna Anderson	55	Wm. H. Myres	25
G. W. Holder & wife	50	Lettie Anderson	50		
Mrs. Ellis	23	D. W. Clark & wife	1 00		\$1 75
Mrs. Porter	25	Rev. G. A. Hartley			
Tilley Ellis	25	and wife	50	ERB SETTLEMENT CH.	
Mrs. Stephen Smith	50			Howard Erb	\$0 25
Mrs. McPherson	25		\$24 85	Seth Erb	25
Mary McPherson	25			J. E. Erb	25
J. Stackhouse & wife	50			P. S. Jones	25
E. Campbell & wife	50	COVERDALE CHURCH.		W. Erb and wife	50
Joshua Marney	25			J. Smiley	25
Mrs. Sweet	50	A. Hazen Steeves	\$0 25	J. Patterson	25
Joseph McNeill	50	Mr. J. Leeman	25	J. Asbill	25
Jas. Earle & wife	50	A. W. Lesman	25	T. J. Asbill	25
Miss Williams	25	Mrs. Abel Steeves	25	W. E. Ellison	25
Lydia McAuley	25	Jonah Steeves	20	C. Erb	25
Mrs. White	25	Robt. Lester	25		
Malkiah Sprague	25	Wm. W. Steeves	25		
Wm. Lyman & wife	50	Joseph Ayres	25		\$3 00

COVERDALE CHURCH.

A. Hazen Steeves	\$0 25	W. Erb and wife	00
Mr. J. Leeman	25	J. Smiley	25
A. W. Leeman	25	J. Patterson	25
Mrs. Abel Steeves	25	J. Asbill	25
Jonah Steeves	20	T. J. Asbill	25
Robt. Lester	25	W. E. Ellison	25
Wm. W. Steeves	25	C. Erb	25
Joseph Ayres	25		
			\$3 00

**CAVERHILL CHURCH.**

T.W.Smith & wife	\$0 50
Mrs. W. W. Sleep	25
Mrs. G. W. Knox	25
A. W. Jones & wife	50
Alex. Morgan	25
Odber Morgan	25
John Cunningham	25
Odber Sharp	25
James F. Jones	25
Henry Bicker	25
William Whitten	25

## DUTCH VALLEY, CH.

J. Patterson & wife	\$0 50
J. Myers and wife	50
Samuel Gordon	25
Moses K. Chambers	25
Wm. H. Myres	25
	<hr/>
	\$1 75

ERB SETTLEMENT CH.

Howard Erb	\$0 25
Seth Erb	25
J. E. Erb	25
P. S. Jones	25
W. Erb and wife	50
J. Smiley	25
J. Patterson	25
J. Asbill	25
T. J. Asbill	35
W. E. Ellison	25
C. Erb	25
	\$3 00

**FAIRHAVEN**

Job Garlne  
Mary J. We  
Isaac Randa  
Sarah Randa  
Emma Holn  
Sarah Doug  
Joanna Boy  
Welth A. R  
Eliza A. Ho  
Mary E. Ho  
Mary E. Dea  
Margaret Br  
John Bridge  
John Dean  
Mrs. P. We

**FREDERIC**

Rev. J. McL  
Mrs. J. McL  
David Carr  
A. G. Ingraham  
wife  
E. C. Freeze  
Jas. Cowpert  
and wife  
Miss B. J. O  
G. N. Tierne  
Mrs. Colwell  
C. Burt & w  
Asa DeLong  
Addle Case  
Augusta Smi  
Prof. G. E. F  
John Atherton  
Mrs. T. W. S  
Oliver Burde  
Lizzie Burde  
Geo. F. Athe

## FRENCH LAKE CH.

Albertha Smith	\$25
G. Fass	25
Phelo Fass	25
Cardine Fass	25
Francis M. Fass	25
Mrs. A. Cogswell	25
Albertha Cogswell	25
Abigail Wood	25
Dority Wood	25
George Smith	25
James A. Smith	25
John Mealy	25
Gertrude Mealy	25

\$3 25

## FAIRHAVEN CHURCH.

Job Garlner	\$0 25
Mary J. Wentworth	25
Isaac Randall	25
Sarah Randall	25
Emma Holmes	25
Sarah Doughty	25
Joanna Bovington	24
Welth A. Randall	25
Eliza A. Holmes	25
Mary E. Holmes	25
Mary E. Dean	25
Margaret Bridges	25
John Bridges	25
John Dean	25
Mrs. P. Wentworth	25

\$3 74

## FREDERICTON CH.

Rev. J. McLeod	\$ 25
Mrs. J. McLeod	25
David Carr	60
A. G. Ingraham and wife	50
E. C. Freeze & wife	1 00
Jas. Cowperthwait and wife	50
Miss B. J. Offit	25
G. N. Tierney	50
Mrs. Colwell	25
C. Burr & wife	50
A. S. DeLong	1 00
Addie Case	25
Augusta Smith	25
Prof. G. E. Foster	50
John Atherton, Sr.	1 00
Mrs. T. W. Smith	25
Oliver Burden	25
Lizzie Nesbitt	25
Geo. F. Atherton	50

\$3 00

Mrs. S. Louder	25
G. R. Atherton	50
E. Shepherd	50
B. Atherton	1 00
C. L. Estabrooks	50
Mrs. Swan	30
J. Rice	25
J. A. Vanwart	25
W. Vanwart	25
Alfred Nevers	25
Jas. Burden	25
J. L. McAnis and wife	50
Geo. Marsh	48
Alton Hallett	25
Augusta Dormady	25
Mrs. Russel	32
Miss Estey	25
Israel Atherton	1 00
Mrs. C. Smith	25
Minnie McLeod	25
T. C. Atherton	25
Amelia Atherton	25
Albert DeLong	25
Mrs. S. Jones	25
R. Stephenson	45
David Colwell and wife	50
R. Boone and wife	50
W. G. Gaunce	25
Emma Milbery	25
Mrs. B. Stickney	25
J. H. Smith	50
Mrs. J. H. Smith	50
Mrs. W. C. Brown	20
Alex. Boone & wife	50
Lizzie Boone	20
Rev. Wm. Kinghorn	25
Jared Smith	25

\$22 30

## GREENFIELD CHURCH.

R. Smith	\$0 25
John Smith	25
T. S. Banks	25
E. L. Banks	25
H. Hersey	25
	\$1 25
GRAND MANAN—CH.	
BEAVER HARBOUR.	
James Eldridge and wife	\$0 50
Christopher Cross	25
Jesse Wright	25
Julia Wright	25
John Best & wife	50

Wm. S. Best	25
Sent last year too late for minutes	3 00
	\$5 00

## GRAND MANAN—CH. WHITE HEAD ISL'D.

Sidney Guptil	\$0 50
Edward Carrol & wife	50
Isabella Miller	25
James Cosseboone	25
Wm. Treccartin and wife	50
Mary Miller	25
Isaac Wilson	25
Henry Cheney and wife	50
Hannah Wilson,	25
	\$3 25

Of which 2.50 is American currency.

## GAGETOWN UPPERCH.

Charles Gunter	\$0 25
W. Weston	25
Maggie Coy	25
Mary A. Chase	25
	\$1 00

## GEARY CHURCH.

Wm. A. Smith	\$1 00
E. Carr and wife	50
	\$1 50

## HAMPSTEAD 1st. CH.

Elizabeth Worden	\$0 25
Eliza Durgan	25
A. Palmer & wife	50
Emily Cameron	25
S. Smith and wife	50
Peleg Smith	25
G. Clark and wife	50
Annie J. Clark	25
Reed Slipp & wife	50
Thomas Graham	25
Jos. Wasson & wife	50
John Watts	25
Farris Stults	25
B. Palmer and wife	50
Elizabeth Graham	25
James Slipp	25
Ben. Palmer & wife	50
James Sawdoy	25

Agnes Thompson	25	Mrs. Sam'l Hayden	25	S. W. G. Cosseboone	25
Angus McKay & wife	50	Mr. & Mrs. S. H. Shaw	51	Susan Tool	25
S. Wood and wife	50	Mr. E. B. McIsaac	25	Levi Jones & wife	50
W. Clark and wife	50			Mary J. Downey	25
Asa Slipp and wife	50			Emmy M. Downey	25
Rev. A. Taylor & wife	50			Hugh Davis	25
James A. Slipp	25	JERUSALEM CHURCH.			
May Towery	25				\$2 50
Wesley Towery	25	Wm. H. Redstone	\$0 25	KARS 1st. CH., K. CO.	
Alfred Slipp & wife	50	Alexander Machum	25	Jacob V. Morrell	\$0 25
Phoebe Slipp	25	S. E. Smith	25	Noah Morrell	25
William Rice	25	John Becket	25	Thos. Davis	25
Susan Dollar	25	Wm. H. Short	25	Joseph Combes	25
Geo. Palmer & wife	50	Albert M. Short	25	Samuel Scribner	25
Catharine Vanwart	25	Mark T. Short	25	Wm. Urquhart	\$0 25
Martha Vanwart	25	Elizabeth S. Short	25		
Mrs. Susan Merritt	25	Stephen Keirstead	25		\$1 50
Sarah Merritt	25	Wm. Vanwart	50	MIDDLELAND CH.	
Hannah Merritt	25	George Hamilton	25		
J. Gardiner & wife	50			Douglas McLeod and wife	\$0 50
E. Slipp and wife	50			Abraham Colpitts and wife	50
John Slipp & wife	50			Enoch Colpitts	25
Isaac S. Vanwart	50	KNOWLESVILLE CH.		Mrs. Abner Mercer	25
Daniel Palmer	25			Hugh Davis and family	1 00
Francis A. Palmer	25	D. McLeod Vince	\$0 25	Dr. Sharp	25
Geo. Slipp and wife	50	F. E. Anderson	25	Hugh Walker and wife	50
	\$15 75			Mrs. Ann Dibblee	25
HAMPSTEAD 4th. CH.		KESWICK CHURCH.		Benj. Mercer & wife	50
J. Stockport & wife	\$0 50	Mrs. I. Yerxa	\$0 25	Mrs. Joseph Mercer	25
I. Jarvis and wife	50	Walter Allen	25	G. R. Sherwood	20
Calvert P. Davis	25	Whinart Williams	25	Mrs. Mary McLeod	44
	\$1 25	Ludlow Yerxa	25	Isaac Scofield	25
HAMPSTEAD UP. CH.		Benj. Yerxa, Jr.	25	G. W. Sharp	25
John Slipp & wife	\$0 50	Baxter Williams and wife	50	Jacob Gillies	25
W. Robinson & wife	50	William Hallett and wife	50	Peter L. Cosman and wife	50
	\$1 00	Howard Wallett	25	Elijah Cosman	25
HAVELOCK 1st CHURCH		Moses Yerxa & wife	50	Sarah A. Cosman	25
Wm. O. Dunfield and wife	\$0 50	Maggie Williams	25	George Cosman and wife	50
C. M. Hunt, Esq. and wife	50			W. G. Sherwood, Jr.	25
Hugh Brown	25	KEIRSTEAD MOUNTAIN CHURCH.		W. G. Sherwood, Sr. and wife	50
Alexander Brown	25	Moses Brown	\$0 25	George E. Case	25
Sarah A. Brannen	25	Geo. Kelly & wife	50	E. W. Case	25
Martha A. Harper	25	John S. Gregg	25	John Howe	25
Lydia Harper	25	Mrs. Deborah Gregg	25		\$3 64
Samuel Wayman,	25	Richard Keirstead	25	MILLSTREAM CHURCH.	
	\$2 50	Mrs. Sarah Gibbon	25	W. Haney & wife	50
HARTLAND CHURCH.		Henry A. Bonnell	25	W. Musgrove,	25
Mr. Samuel Orser	\$0 25			A. B. Musgrove	25
" G. R. Burt	25	John Erb & wife	\$0 50	Mrs. M. McLeod	25
		Gabriel Vanwart	25	Miss M. A. McLeod	25

Mrs. N. J.  
John G.  
Wm. McLe  
E. McLe  
S. Fenwi  
Hannah  
R. McLe  
C. Fenwi  
Seth McLe

NORTHAN

Jesse Sha  
Jas. Gray  
W. T. Gr  
Amasa M  
A. W. H  
wife  
Mary Sha  
Arvard G

NORTH R

Wm. L. E  
Samuel S.  
Mrs. A. T  
E. Eagles  
Abner Ta  
F. Taylor  
Sarah A.  
Mary Lew  
Silas Lew  
Mary Kili  
Amelia L  
Eliza Lem  
Catherine  
A. Morton  
Susan Tay  
James O'N  
A. Lewis  
Banford L  
Wm. Roge  
Alma Nick  
John O. B  
T. M. McK

NEWTOW

Miss M. Co  
John H. W  
Miss Jane  
Mrs. Alber  
" Jame  
" John  
John A. G



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CHURCH.  
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Mrs. N. M. Barnett 25  
John Good 50  
Wm. McLeod 50  
E. McLeod 50  
S. Fenwick 50  
Hannah Musgrove 25  
R. McLeod 50  
C. Fenwick 25  
Seth McLeod 50

\$5 25

## NORTHAMPTON UP. CH.

Jesse Shaw \$ 25  
Jas. Gray & wife 50  
W. T. Gray, 25  
Amasa Much 25  
A. W. Hovey and 50  
wife 50  
Mary Sharp 25  
Arvard Gray 25

\$2 25

## NORTH RIVER CHURCH

Wm. L. Eagles \$ 25  
Samuel S. Taylor 25  
Mrs. A. Taylor 25  
E. Eagles 25  
Abner Taylor 25  
F. Taylor 25  
Sarah A. Lewis 25  
Mary Lewis 25  
Silas Lewis 25  
Mary Killam 25  
Amelia Lewis 25  
Eliza Leman 25  
Catherine Taylor 25  
A. Morton 25  
Susan Taylor 25  
James O'Neil 20  
A. Lewis 25  
Banford Lewis 25  
Wm. Rogers 25  
Alma Nickerson 5  
John O. Blances 25  
T. M. McFarlane 25

\$5 25

## NEWTOWN CHURCH.

Miss M. Coates \$ 25  
John H. Wilcox 25  
Miss Jane Knollin 25  
Mrs. Albert Mace 25  
" James Coates 25  
" John Goshin 25  
John A. Gosline 25

\$1 75

## OBOMCTO, S. B. CH.

Daniel E. Smith \$ 25  
A. W. Mersereau 25  
Richardson Webb 25  
Mrs. Chloe Webb 25  
" Phebe Smith 25  
Olive M. Smith 25  
W. D. Smith 25

\$1 75

## OBOMCTO MOUTH CH.

Alfred Hatch and 50  
wife 50  
Martin Emerson 50  
and wife 50  
Mrs. John Kimball 25  
Jas. Griffith 30  
Geo. M. Davis 25  
J. P. Kenney & wife 50  
John Courier 25  
Louisa Currie 25  
John Parsons and 50  
wife 50

\$3 30

## PRINCE WILLIAM CH.

Wm. Vanwart \$ 25  
Asa Smith 25  
Mrs. Wheeler 25  
Benj. Cliff 25

\$1 00

## PETTICODIAC CHURCH

W. E. Fowler and 50  
wife 50  
John Lewis and 75  
family 75  
John Good and 75  
family 75  
Mrs. B. Freeze 25

\$3 25

## PORTAGE CHURCH.

Rodney McLeod \$ 25  
Nelson Jonah and 25  
wife 25  
Mrs. Geo. Teakles 50  
J. McAnespy 25  
W. S. Teakles and 50  
wife 50  
B. H. Teakles 25  
Jas. Dunfield and 50  
wife 50  
George Dunfield 25

William Teakles 25  
Mrs. A. O. Burnett 25

\$3 25

## PEEL UPPER CHURCH.

Charles Boyer \$ 25  
Jacob Rideout and 50  
wife 50  
Wm. B. Tompkins 50  
and wife 50  
Josiah Lockhart 25  
Maria Hartley 24  
Mary Byrne 25  
James Boyer 25  
Kasiah Boyer 25

\$2 49

## PEEL CHURCH.

For 1873, too late for last year

Jacob Rideout and 50  
wife 50  
Geo. N. Boyer and 50  
wife 50  
W. B. Tompkins 25  
Chas. Boyer 25  
Jane McIsaac 25  
Maria Hartley 25

\$2 00

## PEEL 2nd CHURCH.

Mrs. J. Tompkins \$ 25  
John Donnelly 25  
E. Tompkins and 50  
wife 50  
Mrs. A. Tompkins 25  
Geo. Wm. Brooks 25  
Jas. Tompkins 25  
Chas. Rideout, Jr. 25

\$2 00

## RUSHAGORNISH CH.

Mrs. W. Sinclair \$ 25  
Rev. J. McKenzie 50  
and wife 50  
N. Milbery, Wicklow 25  
Geo. L. Good and 25  
wife, Lower 25  
Millstream 50  
Rebecca Smith 25  
Rev. Jos. Noble & 50  
wife 50

\$3 25

ST. JOHN 1st. CHURCH.			M. Cole and wife	50	Mrs. John Sproul	25
William Peters and family	\$1 25		Chas. Jones & wife	50	Finemore McLeod	25
C. W. Day & wife	50		E. H. Duval	25	Mrs. C. T. Phillips	25
William Day	25		Mrs. R. French	25	Miss C. McKenzie	25
Dexter Sadler and wife	50		C. H. Peters & wife	1 00	Rev. C. T. Phillips	25
Frank Sadler	25		Almira Powers	25		\$7 75
Ida Sadler	25			\$22 00	SOUTHAMPTON LR. CH.	
Annie Robinson	50		STANLEY CHURCH.		John F. Stair	\$ 25
Mrs. M. T. Purdy	50		Mrs. Wm. Merrill	\$ 25	Alf. Short	25
David Marney	25		Stephen Merrill & wife	50	Israel S. Stair	25
C. H. Wetmore	25		John Rogers	25	Jas. Dunlop	25
John O. Flanders and wife	50		Thoma- Griffin	25	Nelson Thornton	25
Deborah Flanders	25		Sarah Jon- h	20	Benj. Thornton	25
Sarah O'Brien	25		Lorinda Jonah	20		\$1 50
Hattie Lawson	25		Ella Kelly	25	TRACEY'S MILLS, C. C. CHURCH.	
Eliza Barden	25		Charles Porter	25	E. Estabrooks and family	\$1 00
James Machum	25		Mary Merrill	10	A. E. Hartly and wife	50
A. Flewelling and family	75			\$2 25	John A. Owens & wife	50
John Vanwart	25		STUDHOLM LOWER CH.		E. Cosman	25
Mrs. E. Fuddington	25		Geo. F. Seord	\$ 25	Z. B. Miller & wife	50
Eljah Cosman and wife	50		Andrew Wilcox	25	Wilmot Webb	25
George Colwell	25		John H. Wilcox, Jr	25	John W. Page	25
John Wilcox	25		John Webster	25	Mrs. Henry Bishop	25
Calvin Phipps and family	75		Wm. M. Sproul	25	" J. Peterson	24
Ada Jones	25		Henry Haney	25	" Andrew Page	25
Mary Worden	25		Lewis Patriquin	25	J. Miller and wife	51
Captain Weldon	25		Andrew W. Sproul	25	C. A. West	25
E. McLeod	25			\$2 00	E. Tracy and wife	50
T. A. Peters & wife	1 00		SUSSEX UPPER CH.		Jas. Fitzherbert	25
Rev. J. T. Parsons and wife	50		Rev. B. Colpitts	\$ 25	Charles White	20
Ida B. Parsons	25		G. McLeod & wife	50	W. A. Miller & wife	50
A. Peters & wife	1 00		C. Freeze & wife	50	Charles Steve	25
Elzina Gosline	50		Mrs. Blanch	25	Z. Mills, Esq. & wife	50
Thos. Graham and wife	50		Miss Isabel Morton	25	Widow West	25
William Whittekar	25		" M. Freeze	25	Widow Tracy	25
S. H. Sherwood	25		Mrs. Nelson McLeod	25	Deacon Hovy	25
Geo. Williams and wife	50		" Andrew Phelps	25	Capt. Adam & wife	50
John Palmer and wife	1 00		" Geo. Morton	25	Mrs. Mark Tracy	20
Wm. Cosman and wife	50		Geo. Wallace & wife	50	E. W. Miller & wife	50
Whitfield Cosman	25		John A. Wallace	25	Isaac Tracy	25
Almeda Cosman	25		Miss M. Montgomery	25		\$9 15
Annie Cosman	25		Wm. Fairweather	25	WICKHAM 4th CHURCH.	
Alice Jones	25		Robt. McLeod & wife	50	Francis Furlong	\$ 26
Mrs. D. Speight	25		Miss Fanny Hall	25	James McCrea	45
Mrs. M. McLeod	25		Fredk. Yarwood	25	Ephraim Mann	24
Newton Hatfield	25		Miss M. E. McLeod	25	J. W. Macready	25
Gulford Colwell	25		" C. J. McLeod	25	Andrew Macready	24
J. Kimble & wife	50		" Diana Mattox	25	John Coleman	48
Hattie Kimble	25		Winslow McLeod	25	James Green	25
			Mary McLeod	25		
			Isabel McLeod	25		

Jesse J.  
Mrs. A.  
P. Jas.  
Mrs. F.

WICKHAM  
L. S. V.  
Mrs. W.

WICKHAM  
George  
John M.  
Widow  
Margare  
Ann Mc  
Catherin  
Isaac Lo  
Alfred J  
Widow I  
John W.  
Henry R  
Sarah A.  
Albert D  
Isaac Fo  
George R

WICKHAM  
Rev. T.  
and v.  
T. Carper  
Isaac Car  
Charlotte

WAKEFIELD  
Mrs. E. S.  
Daugh  
S. H. Sha  
Abram R  
G. & Ann  
R. Holme  
G. R. Boy  
I. Merrit  
Amos Sha  
Oliver Rid

Jesse Jones 22  
 Mrs. Alex. Webster 25  
 P. Jas. Smith 20  
 Mrs. F. Delong 20

\$3 04

WICKHAM 6th. CHURCH

L. S. Vanwart \$0 25  
 Mrs. W. Shaw 25

\$0 50

WICKHAM 1st. CHURCH

George Foster \$ 25  
 John McCrea 25  
 Widow McCrea 25  
 Margaret J. McCrea 25  
 Ann McCrea 25  
 Catherine Monteith 25  
 Isaac London 25  
 Alfred J. Brooks 25  
 Widow Foster 25  
 John W. London 25  
 Henry Ricker 25  
 Sarah A. White 25  
 Albert Day 25  
 Isaac Foster 25  
 George Rice 25

\$3 70

WICKHAM. 2nd. CH.

Rev. T. W. Carpenter  
 and wife \$ 0 50  
 T. Carpenter & wife 50  
 Isaac Carpenter 25  
 Charlotte Carpenter 25

\$1 50

WAKEFIELD 1st CH.

Mrs. E. Siprell and  
 Daughter \$ 50  
 S. H. Shaw & wife 45  
 Abram Rideout 25  
 G. & Anna Farley 25  
 R. Holmes & wife 50  
 G. R. Boyer & wife 50  
 I. Merritt and wife 50  
 Amos Shaw & wife 50  
 Oliver Rideout 25

J. McGee & family 1 00  
 Stephen Ryder 25  
 J. Kelly & wife 50  
 B. Gallop and wife 50  
 Ella Seely 24  
 S. M. Boyer & wife 48  
 Seth Siprell & wife 50  
 Armanilla McIntitch 25

Abner McIntitch 25  
 Abner Siprell 25  
 Mrs. E. Siprell 25

J. W. Boyer & wife 50  
 Mrs. V. J. Boyer 25  
 Miss A. E. Boyer 25

Stephen and Miriam  
 Rockwell 50

Sarah J. and Evard  
 Rockwell 50

W. Stephens & wife 50  
 Olivia & C. Stephens 50

Ezra McLaughlan 25  
 S. Siprell & wife 50

W. H. & N. Siprell 50  
 W. E. & Anna B.  
 Siprell 50

Abner Siprell & wife 50  
 Mary E. Rideout 25

Nathaniel Rideout 24  
 Cyrus Shaw & wife 50

Annettie K. Shaw 25  
 Samuel McKee & wife 50

Elijah Gallop 25  
 Melborn Tompkins 25

John J. G. Carr 25  
 Mrs. Amos Gallop 25

Otis Shaw & mother 50  
 L. Shaw 25

Dr. Rackliffe 25  
 Emma J. Buck 25

S. Shaw & wife 50  
 D. Archibell & wife 50

H. Brittain & wife 50  
 J. Vandine & wife 50

G. Vandine & wife 50  
 G. W. Boyer & wife 50

W. Taylor & wife 50  
 Harris Cox 25

E. Hatfield & wife 50  
 \$21 66

WOODSTOCK 2nd. CH.

G. T. Hartley and  
 wife \$ 50

Alma F. Hartley 25  
 David Phillips and  
 wife 50  
 Thos. G. Prichard 25  
 James W. Brown 75  
 Jos. N. Noble & wife 50  
 Chas. Jackson and  
 wife 50

\$3 25

WOODSTOCK CHURCH.

Lucy Burr \$ 25  
 Stephen Jems 25

Albert Jems 25  
 Mrs. Stephen Jems 25

George Bridges 25  
 S. L. Churchill and  
 wife 50

Mrs. J. Snow 25  
 \$2 00

WOODSTOCK 1st. CH.

Rev. G. W. McDonald  
 and wife \$ 50

Elihu Shea 25  
 Mrs. Elihu Shea 25

" Annie Shea 25  
 Eugenia Jackson 36

Ella Feilng 25  
 S. L. Churchill 25

Mrs. S. L. Churchill 25  
 W. Noddin 25

Mrs. W. Noddin 25  
 Hugh Davis 25

Annie Oare 25  
 Mary Foldins 25

Zebulon Connor 25  
 Mrs. Z. Connor 25

Lavinia Marshal 25  
 James Brewer 24

Annie McLean 48  
 J. G. Vanwart 25

Mrs. Berry 30  
 Mrs. Wm. Stickney 25

Rev. T. Vanwart 25  
 Mrs. T. Vanwart 25

Simon McLeod 25  
 Mrs. Simon McLeod 25

\$6 88

## APPENDIX B.

### REPORT OF TREASURER OF HOME MISSIONS.

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY

In account with J. T. PARSONS, Treasurer.

1874.		Cr.	
	Balance in hand from last year.....		\$253 28
Nov. 3d.	Cash Elzina Gosline, .50,— (Dec. 22d.) collected by Rev. B. A Sherwood, \$34 03.....		34 53
Mar. 16th.	John Long \$1.06, Samuel Jones \$6 50.....		7 50
" 17th.	Collected by Rev. J. Gunter while on mission.....		21 16
Jun. 18th.	W. J. Starking \$4 00, Church North Head, Grand Manan \$10.....		14 00
Oct. 4th.	Collected by Rev. S. E. Curry while on the mission.....		60 99
" " "	" " B. Colpitts " " " ".....		50 00
" " "	" " Brother John Robinson while on the mission.....		53 10
" " "	" " Harvey Hagerman while on the mission.....		79 06
" " "	" " Rev. Jarvis Shaw while on the mission.....		49 88
1873.		Dr.	\$623 45
Dec. 22d.	Paid Bro. B. A. Sherwood two mos. H. M. labour.....		\$66 66
1874.			
Mar. 17th.	Paid Rev. J. Gunter two mos. H. M. Labour.....		66 66
Oct. 4th.	" Brother N. L. Price partial payment for 12 mos. M. labour.....		100 00
" " "	" Bro. Harvey Hagerman two mos. and ten days H. M. labour.....		83 00
" " "	" Rev. B. Colpitts two mos. H. M. labour.....		60 00
" " "	" Bro. J. Robinson " " " ".....		53 10
" " "	" Rev. S. Curry " " " ".....		66 66
" " "	" " Jarvis Shaw " " " ".....		50 00
	Discount on American Money.....		90
Oct. 5th.	Amount in Treasurer's hand at date.....		76 47
			\$323 45

Respectfully submitted,

J. T. PARSONS, TREASURER.

I have examined the above account and find it correct.

October 5th, 1874.

J. W. BOYER, AUDITOR.

CONT

AMOUNTS

Received of  
Manage  
Price of  
Albert Pal  
Dr. Simps  
Wm. McA  
D. S. Trac  
Annie L. I  
Joshua Tr  
Mrs. Josh  
A. M. Pete  
Edwin Gar  
Rev. G. T.  
S. H. Sherv  
D. Clark J  
P. S. Jones

FREE CHRIS  
REV.

Benj. Brym  
A. McLean  
M. P. Kelly  
A. Smith  
H. A. Smith  
Marshall M

To two mon

Amount paid

FREE CHRIS  
REV. S.

W. Kinghorn  
Jacob Gunter  
John Dains  
G. T. Allen  
Nelson Thorn  
Alfred Thorn  
D. Jones  
A. Smith



# CONTRIBUTIONS TO HOME MISSION SOCIETY.

AMOUNTS COLLECTED AT ANNUAL MEETING, TRACEY STATION,  
OCTOBER 5th, 1874.

Received from Board of	Mrs P. S. Jones	20	Helen Davis	1 20
Managers Interest on	S. Tracy	50	E. W. Hartley	2 00
Price donation \$3 00	Fred. Tracy	50	Rev. G. A. Hartley	2 00
Albert Palmer	Rev. B. Colpitts	1 20	D. W. Clark	50 00
Dr. Simpson	Mrs John Kimble	50	Rev. W. Kinghorn	10 00
Wm. McAnulty	E. M. Smith	2 00	Rev. J. Henderson	49
D. S. Tracy	Henry Mersereau	25	Jacob Bacon	1 00
Annie L. Hartley	James Small	1 00	Jane Knollin	1 00
Joshua Tracy	William Shipp	1 00	James B. Tracy	25
Mrs. Joshua Tracy	William Peters	5 00	Seth McLeod	1 00
A. M. Peters	Charles D. Tracy	1 00	Samuel M. Nason	25
Edwin Garraty	Nancy Tracy	50	Rebecca Smith	1 50
Rev. G. T. Hartley	Charles Webb	1 00	C. A. Currie	1 00
S. H. Sherwood	Oliver Tracy	1 00	Collection	3 80
D. Clark Jr.	William Embleton	1 00		
P. S. Jones	Benjamin Webb	50		
				\$102 04

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
REV. B. COLPITTS. BY AMOUNTS RECEIVED AS FOLLOWS:

Benj. Brymer	\$ 1 00	Mrs. Israel Smith	50	Collections	22 72
A. McLean	1 00	Mrs. Green	56	Collections at Cam-	
M. P. Kelly	1 00	James Perkins	52	pobello and Mid-	
A. Smith	1 00	Mrs. Mary Esty	20	dleland	20 00
H. A. Smith	1 00	Collected by Albert			
Marshall Mills	50	Smith and other			\$50 00

DR.

To two months' Home Mission labour.....\$60 00  
50 00

Amount paid by Treasurer.....\$10 00

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
REV. S. E. CURRY. BY AMOUNTS COLLECTED AS FOLLOWS:

W. Kinghorn	\$1 00	James Logan	1 00	James Robinson	48
Jacob Gunter	1 00	A. Logan	50	C. Peterson	1 00
John Dains	1 00	Stephen Merrill	1 00	Barthara Cliff	20
G. T. Allen	1 00	J. B. Holston	1 00	J. Peterson	26
Nelson Thornton	1 00	Friend	20	B. Goodspeed	2 00
Alfred Thornton	1 00	B. Holston	50	B. N. Goodspeed	2 00
D. Jones	1 00	Charles Goodspeed	25	D. Soles	50
A. Smith	1 00	Jonathan Cliff	2 00	Thos Goodspeed	2 00

Charles Wade	1 00	HARTLAND.	Richard Currie	2 00
Collection	5 17		H. A. Watson	95
Lower Nashwaak		Edward McIsaac	1 00	
Church Collec-		Collection	6 77	
tion	10 00	Jonathan Currie	10 00	\$60 99
		Joseph Crain	1 00	

DR.

To two months' Home Mission labour.....\$66 66

60 99

Amount paid by Treasurer.....\$ 5 67

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
REV. JACOB GUNTER. BY AMOUNTS COLLECTED BY HIM.

STANLEY.		Mary A. Merrill	12	Col. at Fredericton	
Collection	\$5 35	Charles Porter	1 00	Junction	2 98
Robert Kelly	1 00	Mrs. W. Manzer	62	Col. at Upper Mills	3 51
Richard Merrill	1 00			" Fredericton	
A friend	1 00	OROMOCTO.		Junction	1 38
Mrs. Wm. Merrill	60	Mrs. Daniel Smith	1 00		\$21 16
Miss Merrill	60	" Secord	1 00		

DR.

To two months' Home Mission labour.....\$66 66

21 16

Amount paid by Treasurer.....\$45 50

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
BRO. HARVEY HAGERMAN. BY AMOUNTS COLLECTED AS FOLLOWS:

Elizabeth Tapley	\$0 50	Edmund Tompkins	50	Perso Hickey	5
Eleta Hickey	5	Ira Dunlap	50	Robert McHatten	50
H. McFarland	1 00	Amanda Smulling	15	Elizabeth McHatten	50
H. C. Grant	50	Adam Stairs	1 00	George McHatten	25
Lemuel Dunlap	1 00	Robert Stairs	1 00	Jacob Hickey	50
Elizabeth Tomkins	50	George Young	25	Eliza Hickey	10
Roaling Stairs	50	Hezekiah Fox	50	Albert Hickey	48
Wm. Stairs	50	Freeman Fox	50	Asa Tapley	10
Lavinia McHatten	50	John Bragdon	50	Mrs. T. Falkoner	1 00
Samuel McHatten	50	N. B. Stairs	25	Jane Grant	25
Mary A. McHatten	10	Emeranda Stairs	25	Wallace Grant	25
Elizabeth McHatten	10	Asa D. Chase	1 00	Aram Grant	25
Justus Clowse	50	Oscar Chase	25	Marsfield Grant	25
A friend	1 00	Simeon Young	20	Zephilion Grant	20
Joseph S. Cole	50	Phoebe Young	25	Atrute Ferguson	25
Amelia Cole	50	Elizabeth Hickey	25	Welsley Feero	1 00
Gabriel Tompkins	1 00	Geo. C. Anderson	25	Thos. Hagerman	1 00

Martha D  
Drusilla D  
Herman C  
John Hick  
William W  
John Way  
John Furn  
Rankin Mc  
Jane McF  
Hannah N  
Amaziah V  
John Way  
Byezer W  
Wm. War  
Mary A. R  
Mrs. John  
Josuna Dic  
R. Price  
R. Robinson  
T.F. Barker  
Geo. Clark  
Charles Cla  
Jerusha Co  
Olive Collie  
Wm. Collie  
Jerusha Co

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Mr. Charles  
Miss Carolin  
Mr. Geo. Sm  
" Absalom  
Mrs. John F  
Miss Amand  
Mrs. James  
Master A. S  
" Jas. S  
Mrs. Chas. S  
Mr. Thos. H

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Martha Dunlap	50	B. Collicut	50	Thos. Kilcollins	50
Drusilla Dunlap	50	John Feero Jr.	75	Amp Tracey	1 00
Herman Cole	1 00	Warren Hillman	50	Mrs. Young	25
John Hickey	20	Sarah Feero	1 00	John Durling and	
William Wilson	1 00	Hugh Ritchie	1 00	wife	1 00
John Way, Jr.	1 00	S. Ferguson	2 00	W. H. Anderson	2 00
John Furnahan	50	Huldah Ferguson	50	Frederick Grant	50
Rankin McFarland	1 00	Artrude Ferguson	25	Geo. Collicut & wife	75
Jane McFarland	50	Mary Ferguson	25	Matilda Grant and	
Hannah Nason	50	Cordelia Hull	50	son	75
Amaziah Way	50	A. Bertha	1 00	Geo. Hull	1 00
John Way, Sr.	1 00	Jane Dore	25	Richard Hull	50
Byezer Way	75	Susanah Freeman	25	Samuel Hull, Jr.	25
Wm. Ward & wife	1 00	Wm. Jamison	1 00	Aram Grant & wife	50
Mary A. Ritchey	25	Geo. F. Manuel	48	Mansfield Grant	25
Mrs. John Ritchey	25	John McLean	75	David Grant, Jr.	25
Joanna Dickerson	25	Rainsford Miller	1 00	Sarah Grant	25
R. Price	50	J. M. Tracey	1 00	Mrs. Young	25
R. Robinson M.P.P.	4 00	Mrs. Sarah Tracey	30	Wm. W. Grant	1 50
T.F. Barker M.P.P.	2 00	A. Tracey	1 00	Albert Harris	1 05
Geo. Clark	25	Israel Tracey	30	Charles Stairs	1 00
Charles Clark	20	S. Tracey	2 00	Nehemiah Stairs	50
Jerusha Collicut	50	Robert Vince	2 00	Abram Hillman	50
Olive Collicut	25	T. W. Longstaff	1 00		
Wm. Collicut	50	B. Hagerman	25		
Jerusha Collicut	25	Jacob Currie	25		

\$79 06

## DE.

To three months' and ten days Mission labour.....\$83 00

79 06

Amount paid by Treasurer.....\$ 3 94

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
REV. J. SHAW. BY AMOUNTS COLLECTED AS FOLLOWS:

Collected by Miss Francis		Mrs. Thos. Harper	20	Miss Anna Carr	12
E. Carr.		" Wm. Howe	10	Mr. W. H. Smith	30
GEARY, SUNBURY CO		Miss Lois Harper	5	Mrs. James Meade	25
Mr. Charles Smith	\$ 25	Mrs. John Boone	12	" Samuel Boone	10
Miss Caroline Smith	25	Miss Abigail J. Smith	25	Miss Annie Perry	5
Mr. Geo. Smith	1 00	Mr. Albert Boone	25	Mrs. Israel Mills	10
" Absalom Smith	1 00	Mrs. Albert Boone	25	" John Till	10
Mrs. John Foss	25	Mr. John Blair	50	Mr. Asa Carr	50
Miss Amanda Smith	5	" Chas. Armstrong	20	" Samuel Boone	25
Mrs. James Smith	20	Mr. Franklin Carr	25	" Obed Smith	25
Master A. Smith	1	" Edward Carr	25	Miss G. A. Stennix	5
" Jas. Smith	1	" Eben Smith	25	" Ruth C. Smith	24
Mrs. Chas. Smith	12	" Amasa Carr	60	Mrs. Gain Wood	15
Mr. Thos. Harper	20	" T. S. Banks	25	Mrs. George Smith	1 00
		" Howard Hersey	9	Miss Annie Mills	10
		Mrs. Calvin L. Smith	7	Mr. James Meade	25

UPPER MILLSTREAM.		Mrs. Mary Cosman	25	Collected by Frankie Parlee	
Collected by Miss Mary R. Soper.		William A. Carson	1 00	Mrs. Jane Parlee	\$1 00
		John A. Patterson	1 00	Annie Wright	25
		J. Alex. Patterson	1 00	Charles Parlee	30
John Soper	\$1 00	Barnard Parlee	1 00	Caroline Scribner	25
Caroline Soper	1 00	Isabell C. Soper	25	Fletcher Long	1 00
James Willcox	1 00	Sarah S. Soper	25	Mrs. John Little	25
James B. Soper	1 00	Maudy Soper	25	Ansley Keith	50
David Cook	1 00	Mrs. F. Folkins	25	Samuel Keith	50
Allan W. Parlee	1 00	" Wanamake	25	John Little	20
Agnes E. Parlee	50	Jane Carson	25	Mary Wright	25
James Cosman	50	Col. Kelstead Mount-		Alma S. Sproul	50
John Kelsoe	30	ain	2 20	Geo. E. Case	50
William Kelsoe	50	Isaac Tinsling	50	Albert Taylor	1 00
Nelson J. Cosman	1 00	Amanda Tinsling	1 00	Mrs. Albert Taylor	1 00
George H. Gorum	50	John Grigg	25	James Wright	1 00
Richard Cosman	1 00	John Grigg	25	James Wanamake	50
Albert McCully	25	Col. at Geary	3 30	W. B. Wright	1 00
Mrs. Lisy McCully	25	F. Erb	50		
William Parlee	50	W. McLeod	4 00		
					\$49 83

DR.

To two months' Home Mission labour.....	\$50 00
	49 83
Amount paid by Treasurer.....	\$ 17

Collected by Samuel Jones.		George F. Noble	1 00	Amanda J. Jones	50
		Wm. Noble	50	Elizabeth Sinclair	25
Maggie Kerr	\$ 25	George Carr	75	Cash	23
Georgie A. Kerr	25	Mrs. S. Waugh	22		
Mrs. B. Rice	25	A. A. Nason	50		\$6 50
Lydia Phillips	50	Mrs. A. A. Nason	50		
Abigail Cowie	30	Mary Jones	50		

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
BRO. JOHN ROBINSON. BY AMOUNTS COLLECTED AS FOLLOWS:

Jas. A. Robertson	\$50	Wellington J. Clark	25	Stephen Gorum	25
Alymos Painter	50	Mrs. Clark	25	Mrs. H. Allison	20
Catherine Bathy	50	Ruth Clark	25	" John White	25
Ida C. Bathy	25	John E. Keith	50	" Wm. Allison	25
Mrs. Sam'l Stockton	50	Annie J. Flaherty	50	" Babbirk	50
" Newton Stockton	50	John Branskum	50	W. H. Babbirk	50
Jane Pain	50	James Burlock	1 00	Hiram Brittain	50
James Langell	50	Wm. B. McLeod	25	William Secord	50
Mary Langell	25	Bella McLeod	25	Geo. Case	50
Mary Ann Hickson	50	Annie Pain	25	A friend	25
Ann Dibblee	25	John Church	50	R. Knollin	1 00
Mrs McFarlane	50	Caroline Harper	10	John A. Parlee	25
Gertrude M. Burnett	50	John Keith	40	Charles R. Howe	25
Hiram Mercer	50	John Robertson	50	Mrs. Geo. Case	25
Lydia Harper	25	Philip Kelly	25	Geo. Case	50
John W. Harper	20	Jane Robertson	50	John Howe	1 00
Abraham Harper	1 00	Geo. Robertson	50	Albert Humphreys	50

Sam'l J.  
James G.  
Amos H.  
Amy Nie  
J. W. Fai  
Robert H  
Colbey N  
J. H. Gos  
John Nick  
Frances F  
Charlotte  
Geo. W. I  
Rufil Kelt  
Naomi Du  
Mrs. Dunf  
Alexander  
Mrs. Brow  
" E. St  
Henry Bra  
Mrs. Brau  
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50

Sam'l J. Nickerson	50	Margaret Robertson	50	Josiah Keith	25
James Goslin	1 00	Letitia Robertson	50	Fenwick Coates	50
Amos H. Harper	25	Seth McLeod	1 00	John Keith	40
Amy Nickerson	25	T. Mercer & wife	50	Mrs. John Keith	50
J. W. Pain	50	S. Fairweather	25	Mary Keith	25
Robert Harper	1 00	Mrs. Fairweather	25	John Brown	50
Colbey Nickerson	25	Thos. Fairweather	25	John Burlock	25
J. H. Goslin	25	Sophia Nickerson	5	Mrs. John Burlock	25
John Nickerson	50	Samuel Goslin	60	Mary Brown	25
Frances Pattison	25	Colbern Pain	50	Hugh Brown	1 00
Charlotte Pattison	25	Mrs. Hugh Davis	50	W. D. Coates	50
Geo. W. Hunt	40	Mary A. Davis	25	David Rouse	1 00
Rufil Keith	25	Susan A. Davis	25	Samuel Coats	1 00
Naomi Dunfield	50	John P. Davis	50	Mrs. David Rouse	25
Mrs. Dunfield	50	Mr. Hugh Davis	1 00	Henry Harper	50
Alexander Brown	1 00	John B. Webster	50	Lustre Stockton	50
Mrs. Brown	50	J. D. Baxter	1 00	L. N. Sharp	2 00
" E. Stocton	50	Joseph Robertson	50		
Henry Branscum	1 00	Mary Fantasel	50		\$53 10
Mrs. Branscum	1 00	Lewis Patriquin	50		
Mr. C. Clark	25	Christiana Asbill	50		

DR.

To two months' Home Mission labour.....\$53 10

FREE CHRISTIAN BAPTIST HOME MISSION SOCIETY IN ACCOUNT WITH  
REV. B. A. SHERWOOD. BY AMOUNTS COLLECTED BY HIM:

Col. at Norton	Col. at Erb Settle-	Col. at Corn Ridge
Station \$ 70	ment 1 70	Church 20 40
Col. at Norton Stat'n 80	P. S. Jones 50	John A. Robertson 50
" Apohaqui 50	G. E. Sherwood 1 00	
Matthew Fenwick 1 50	Col. at Norton 90	\$34 03
Col. at Middleland 4 98	" Bellisle Creek 55	

To two months' Mission labour.....\$66 66  
34 03

Amount paid by Treasurer.....\$32 63

## APPENDIX C.

### REPORT OF TREASURER OF FOREIGN MISSION SOCIETY.

FREE CHRISTIAN BAPTIST FOREIGN MISSION SOCIETY

In account with WM. PETERS, Treasurer.

DR.

For balance due Treasurer last year.....	\$55 71
" paid Rev. C. Libby, Treasurer of Free Will Baptist Foreign Mission Society, Salary of our Missionaries, "Rev. J. L. Phillips and wife," up to January 1st, 1875.....	860 00
" premium on gold draft for same.....	2 15
" discount on American currency.....	1 59
" loss on one of the lists handed in at Annual Meeting, paid short..	3 55
	\$922 99
By amount received since publishing Minutes last year as per accompanying lists.....	\$848 20
Balance due Treasurer.....	74 79
	\$922 99

SAINT JOHN, N. B., Oct. 12, 1874.

### CONTRIBUTIONS TO FOREIGN MISSION SOCIETY.

WOODSTOCK.			
J. G. Vanwart	\$2 00	G. W. Vanwart	1 00
J. S. G. Vanwart	50	Simon McLeod	1 00
D. F. Merritt	1 00	BATH.	
Lina Stoddard	25	Mrs. Murphy Giberson	\$1 00
Lucretia H. Vanwart	25	Mrs. S. Barker	1 00
T. E. Smith	50	Hamilton Giberson	1 00
F. B. Smith	25		\$19 75
Stephen G. Jones	50		
Friend	50		
David Phillips	2 00	Col. M <sup>th</sup> Oromocto	5 00
Coll. in Church	8 27	" Lincoln	3 67
Sarah J. Bell	25	" French	1 85
Manning Taylor	50	Rev. B. Colpitts	20 00
Mary Larrison	48	Mrs. Eben Estabrooks, L. M.	10 00
Joseph Vanwart	50		
		Board of Managers	
		int. on Boyer donation	30 00
		Board of Managers	
		int. on Price donation	3 00
			\$73 62
		FREDERICTON.	
		A. G. Ingraham	\$4 50
		Mrs. Jas. Thompson	1 00
		Mrs. C. H. McAlpine, life mem.	10 00
		Jas. J. Fox	2 00
		Elias Shepherd	5 00

Miss R.  
J. A. V.  
W. Van  
Jacob E.  
Thos. S.  
Prof. G.  
Cyrus B.  
Mrs. Jol  
Oliver I.  
Jas. Bu  
G. F. A.  
wife  
J. L. M.  
wife  
Geo. M.  
Alton H.  
Augusta  
Israel A.  
Mrs. C.  
" J. J.  
Minnie  
Ida Mel  
Harry K.  
T. C. A.  
Alf. Ne  
Mrs. E.  
G. N. T.  
D. Colw  
Emma  
John F.  
Jared S.  
Richard  
Mrs. Bl  
Boo  
Rev. J.

RC

John Be  
Charles  
Augusta  
Mrs. W  
Wm. Hay  
John Cr  
Mrs. Isa  
Geo. Cr  
Charles  
W. Nev  
Geo. Ha  
L. H. Es  
Frank B  
H. Bely  
J. D. Sh  
Mrs. L.  
broo  
Mrs. G.  
Louisa K  
Mrs. G.  
Allison

Miss R. J. Cliff	1 00	George Stewart	25	Mrs. C. Watson	50
J. A. Vanwart	2 00	Aaron Hayward	25	William Belyea	50
W. Vanwart	2 00	Charles Belyea	50	George Pagett	50
Jacob Hazelton	2 00	Mrs. Charles Belyea	25	Collection 2 D. M.	3 00
Thos. Staples	1 00	Deacon Craig	75	E. B. McIsaac	60
Prof. G. E. Foster	5 00	Daniel Craig	50	G. B. Gallop	50
Cyrus Burt & wife	1 00	Jerusha Clark	10	S. W. Shaw	1 00
Mrs. John Atherton	1 00	Col. in Church	1 53	Elmirah Rideout	20
Oliver Burden	50			A friend	12
Jas. Burden	1 00		\$13 28	Master S. Boyer	6
G. F. Atherton & wife	2 00	HARTLAND.		Mrs. William Taylor	50
J. L. McInnis and wife	2 00	Col. by Mrs. T. Vanwart.		Solomon Tracey	25
Geo. Marsh	2 00	Mrs. T. J. Boyer	\$ 50	John Ferguson	25
Alton Hallett	25	Darius Burt	16	S. H. Shaw	1 00
Augusta Dormady	25	F. Bradley	25	William Rideout	30
Israel Atherton	1 00	Birdie Boyer	25	Master McGee	50
Mrs. C. Smith	25	Albert Shaw	25	Mrs. A. McNinch	10
" J. McLeod	1 00	George Burt	25	Asa McNinch	50
Minnie McLeod	1 00			F. H. Hall Esq.	1 00
Ida McLeod	25		\$1 66	Mrs. R. Glitchel	50
Harry F. McLeod	25	UPPER HAMPSTEAD.		Master Elmer Boyer	10
T. C. Atherton	1 50	Col. by Rev. E. B. Gray.		H. N. Boyer	25
Alf. Nevers	50			Blanch McGee	2 00
Mrs. R. Stephenson	1 00			Henry Hart	2 00
G. N. Turner	2 00				\$51 15
D. Colwell	1 00	G. W. Boyer	\$5 00	Jos. Ebbet	\$2 00
Emma Milbery	1 00	Mrs. G. W. Boyer	1 00	C. B. Ebbet	2 00
John Freeman	1 00	James W. Boyer	4 00	J. G. Fox	1 00
Jared Smith	75	Israel Meritt	5 00	Jas. Barnett	1 00
Richardson Boone	1 00	E. M. Smith	4 80	R. Slipp and wife	3 00
Mrs. Richardson Boone	1 00	Benjamin Delong	50	Cordelia A. Slipp	1 00
Rev. J. McLeod	5 00	A friend	25	Ellen A. Slipp	1 00
	\$85 00	James Whitney	1 00	John Slipp & wife	4 00
		Joseph Kelley	31	Jas. McAlpine	1 00
ROCKLAND.		A. Burningham	30	John McAlpine	1 00
John Belyea	\$ 50	Sanford Shaw	25	Adelaide McAlpine	1 00
Charles Boone	50	G. R. Boyer	1 00	Chas. Leonard	1 00
Augusta Belyea	25	Lorenza Grass	24		\$19 00
Mrs. Wm. Hayward	24	Aaron Grass	25		
Wm. Hayward, Esq.	1 00	U. Estey	50	Collected by Elzina Gosline.	
John Craig	25	Sanford Ingraham	22	Elzina Gosline	\$ 50
Mrs. Isabel Nevers	24	William Taylor	50	John Lewis	1 00
Geo. Craig, Jr.	50	Darius Dickeson	20	George L. Slipp	5 00
Charles Snow	1 20	Abraham Rideout	25	Sarah A. Branscombe	50
W. Nevers	25	Adolphus Boyer	6	John Branscombe	40
Geo. Hayward	75	W. J. Doucette	1 00	A. Branscombe	25
L. H. Estabrooks	50	John Brown	50	William E. Mann	20
Frank Belyea	11	Samuel B. Orser	50	James Hughson	25
H. Belyea	54	W. K. Snow	25	Ann M. Nickerson	25
J. D. Shaw	1 00	Mrs. Barnett	50	A friend	20
Mrs. L. H. Estabrooks	30	Amos Boyer	1 00	Amy Clark	25
Mrs. G. Belyea	25	Allan Bradford	60	John Kuth	75
Louisa Estabrooks	27	Charles Watson	1 00	John Dunfield	50
Mrs. G. Stewart	25	Widow Giberson	1 00	C. M. Hunt	30
Allison Clark	25	Collection 1 D. M.	2 00	Harriet Harper	25
		Jonas Karney	1 00	John Nickerson	25
		James Karney	50		
		Mrs. Lee Phillips	25		
		E. Briggs	2 00		

Lister Stockton	50	James E. Good	50	Wm. Bragdon	25
Ruth Clark	25	Hannah Musgrove	1 00	Mrs. Diana Bull	24
Mrs. James Gosline	50	Wm. McLeod	2 00	" Samuel Fox	1 00
C. A. Hunt	25	Seth McLeod	1 00	Peter Caverhill	30
W. J. Clark	20	C. W. Weyman	1 00	Johannah Fox.	30
Col. by Miss Helen Brown.		W. McLeod Jr.	1 00	Mrs. Abigail Fox	50
Hugh Brown	\$1 00	Robert McLeod	1 00	Manzer Fox	1 00
Alex. Brown	1 00	Mrs. John Mitchell	2 00	Melissa Cronkite	25
John Brown	1 00	" Jos. Ebbett	2 00	Ezra Cronkite	25
L. Cochran	25	Collected by J. Jenkins.		Anna Hartley	50
Levi McAlister	25	E. McCutchin	\$1 00	Col. by Miss Amelia McFarland.	
Mary Brown	25	Porter McCutchin	1 00	Charles Fox	\$ 16
Mrs. L. Keith	25	Joel Jenkins	5 00	Matilda Fox	20
Robert Coates	25	Daniel Jenkins	4 00	Jane Fox	25
William Coates	25	Manan Jenkins	1 00	Amos Fox	30
Sarah Nickerson	50	Vina Jenkins	50	Worden Bradley	25
Alb. Herrington	25	William Pattison	2 50	John F. Stairs	25
Ed. Perry	25	Aaron Jenkins	2 00	Frederick Stairs	20
Isaiah Keith	25	Ephraim Jones	1 00	Richard Stairs	12
Raymond Knollin	15	Thos. O'Donnell	2 00	Botsford Stairs	25
Teressa Hanington	15	—McCully	1 00	Gideon Stairs	2r
Lizzie Turner	1 00	S. M. Starkey	1 00	Gertrude Stairs	10
John Long	2 00	Justus Dunham & wife	1 50	Israel S. Stairs	30
S. S. North Head		Mrs. J. C. Maston	50	John Stairs	50
Grand Maun (L. M.)	20 00	Mary Horton	6	Isral Stairs & wife	50
George Secord	2 00	Wm. Dunlop	2	Friends	6
Mary Richards	50	Abraham Scriver	75	Edward Haines	5
Amy Anderson	25	Judson Stairs	25	Colin McKay	25
Mr. Dickinson	1 00	Col. by Drusilla Thornton.		Five friends	25
Mrs. J. C. Grant	1 00	Alfred Thornton & family	\$ 50	George Miller	1 10
James Hallet	1 00	Mrs. John Davidson	25	Mrs. Ralph White	50
Phoebe T. Smith	25	" Thos. Clark	25	John Munroe	25
Mrs. E. Perley	1 00	" R. Woodman	20	S. M. McFarland & wife	70
" Eliz. Secord	1 00	H. M. McFarland	25	William Wilson	60
" D. E. Smith	1 00	Ira Dunlop	25	William Munroe	24
D. E. Smith	1 00	Mary J. McFarland	25	John Munroe	25
Charles McAlpine	2 00	Charles Clark Sr.	10	Wm. McFarland	24
Miss E. McAlpine	2 00	Charles Clark Jr.	10	Edward Thornton	25
John C. Seely	1 00	Mrs. Levi Morris	15	Albert Hickey	25
Col. by Miss J. Fenwick.		" Geo. Pelkey	10	Andrew Oliver	25
Edward McLeod	\$1 00	" Jas. McDonald	25	Charles Stairs	25
George Ryan	50	Adam Stairs	40	Morgan Thornton	20
Susan Grigg	43	T. F. Barker	1 00	Jared Ingraham	25
William Good	25	H. S. Strange	25	John Staples	24
Jane Good	25	Mrs. Matilda Clark	10	Andrew Calder Esq.	50
Mrs. J. A. Fenwick	50	Two friends	29	Mrs. Jos. Ebbett	2 00
Samuel Fenwick	1 00	Samuel Stain	12	C. & G. Estabrooks	1 00
H. F. Sharp	50	Robert Robinson	1 00	Mrs. Elijah Cosman (L. M.)	10 00
M. J. Fenwick	1 00	J. J. Fraser	1 00	Elijah Cosman	2 00
John Good	1 00	Col. by Melissa Cronkite.		G. C. Cosman	1 00
Col. by Miss H. Musgrove.		George D. Fox	\$ 25	Eliza A. Cosman	1 00
A. G. Musgrove	\$1 00	Alex. Fox	25	Zeb. Miller	2 00
Wm. Musgrove	2 00	G. H. Fox & wife	50	John Owens	1 00
Mrs G. L. Good	1 00			James Fitzherbert	1 00
George L. Good	2 00			Mrs. Parlee	25
				Mary E. McLeod	25

Mrs. Dou  
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 Mrs. L. L  
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 S. Gray  
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 Isa Keist  
 Wm. F. M  
 George S.  
 Edward P  
 W. B. W  
 John Sops  
 Alfred Co  
 H. H. Cos  
 Alex. Bro  
 Charles L  
 Thomas B  
 James Mc  
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 John Bran  
 G. Worden  
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 Angus Mc  
 Edward W  
 Mrs. E. W  
 Michael P  
 Rev. A. Ta  
 Miss Ella F  
 George G.  
 Mrs. Geo. C  
 John Slipp  
 Albert Fair  
 Mrs. A. Pal



25	Mrs. Douglas	20	Samuel Dunham	50	T. A. Peters	1 00
24	" Fren-h	50	Stephen Wood	25	William Cosman	1 00
1 00	" R. Cleavland	1 00	Mrs. Mal. Watson	25	Mrs. Wm. Cosman	50
30	Richard McLellan	10	Thos. Durgan	25	John Kimble	1 00
30	Diana Mattox	50	Mrs. B. Durgan	24	Mrs. John Kimble	1 00
50	Jane Pierce	20	" James Lowrey	25	Frederick Kimble	50
1 00	Mrs. L. McCready	50	" John Worden	24	George Colwell	50
25	" Charles Secord	50	" Joseph Wasson	25	Cash	50
50	" Mills	25	Stephen Smith	50	Henry Flewelling	1 00
	Abram Kuptrey	50	Mailda Wilson	28	Ephraim Jones	1 00
	B. N. Noble	1 00	Elizabeth Graham	25	Ethelbert Cosman	1 00
	Mrs. Helen Sharp	1 00	Daniel Palmer	1 00	V. S. White	1 00
	" R. Dryden	20	Mrs. D. Palmer	50	Mary Addison	1 25
	James Dryden	25	Frances A. Palmer	1 00	Carrie Forrester	25
	Friend	5	James Slipp Esq.	1 00	Mary Worden	50
\$ 16	W. H. Myers	1 00	Reed Slipp	4 00	J. E. Slipp	1 00
20	Jesse Myers	20	B. S. Palmer Esq.	1 00	Frank Sadler	2 00
25	Charles Erb	25	Edgar B. Palmer	25	James Thompson	5 00
30	Mrs. Anna Dibblee	24	James Lowrey	50	Unknown	1 00
25	S. H. Weyman	1 00	Leveret D. Coy	20	George Kimble	1 00
20	S. Gray	87	Mary J. Gardner	60	C. W. Sadler	2 00
12	Wm. Dunham	40	Alfred E. Slipp	2 00	Thomas Finley	5 00
2r	Isa Keirstead	25	Ansa Merritt	1 00	C. H. Wetmore	2 00
25	Wm. F. McLeod	25	Joseph Slipp	1 00	Mrs. Cornell Jones	50
10	George S. Gray	50	George Palmer	1 00	Mrs. J. T. Parsons	1 00
30	Edward Parlee	10	Mrs. Geo. Palmer	1 00	Rev. J. T. Parsons	2 00
50	W. B. Wright	50	Bradford Palmer	1 00	E. McLeod Esq.	5 00
wife	John Soper	24	Mrs. B. Palmer	1 00	C. H. Peters	4 00
6	Alfred Colpits	1 00			Mary Underhill	
5	H. H. Cosman	1 00			Peters (L. M.)	5 00
5	Alex. Brown	1 00				
1 10	Charles Little	25	ST. JOHN.			
50	Thomas Burges	25	James Machum	\$2 00		
25	James McDonald	25	Gilford Colwell	1 00		
25	James McCrossin	20	Sarah O'Brien	1 00		
	John Branscomb	25	David Marney	1 00	LAKEVILLE, CAR. CO.	
	G. Worden Hunt	25	— Kimble	48	Collected by Robt. Vince.	
70	Noah Steves	1 00	Elisha Cosman	2 00	Robert Vince	\$2 00
60	Peter Steves	2 00	James White	50	Mrs. Capt. J. S.	
24	Samuel Taylor	50	E. W. Duval	1 00	Carvell	25
25	Wellington Williams	25	Hattie Lawson	1 00	Colin King	12
24	Abner Erb	50	Albert Flewelling	1 00	James King	13
25	Robert Williams	25	Anthony Appleby	1 00	Henry Wilson Esq.	12
25	John Foster	50	Matilda Chapman	1 00	A friend	50
25	Alex. Leeman	1 00	Augusta Chapman	1 00	James King Esq.	25
25	John Good	1 00	Different parties	1 25	Israel Tracy	25
25	John Lewis	1 00	Mrs. Geo. Williams	50	C. Churchill Esq. J.P.	20
25	Wm. Fowler	1 00	Geo. Williams	50	Mrs. B. Carvell	20
Esq. 50	Rev. S. Smith	5 00	Mrs. Joshua Laskey	50	Capt. J. S. Carvell	24
2 00	George Clark	1 00	Robert Vanwart	25	Master Frank B.	
ksl 00	Angus McCay	1 00	G. F. Simondson	1 00	Carvell	12
an	Edward W. Slipp	1 00	Stephen Jones	1 00	John F. Williams	12
10 00	Mrs. E. W. Slipp	1 00	George Hatfield	1 00	Master Edwin White	25
2 00	Michael P. Dunham	1 00	Abby Phinney	50	" G. B. White	5
1 00	Rev. A. Taylor	1 00	Thomas Graham	1 00	" Wm. White	15
1 00	Miss Ella P. Taylor	24	C. W. Day	2 00	W. S. Corbett Esq.	25
2 00	George G. Slipp	1 00	William Peters	4 00	Miss Fannie Waters	25
1 00	Mrs. Geo. G. Slipp	1 00	Mrs. Wm. Peters	2 00	" I. Waters	25
1 00	John Slipp	1 00	Ella U. Peters	2 00		
25	Albert Palmer	50	Ida T. Peters	1 00		
25	Mrs. A. Palmer	50	Alice M. Peters	1 00		



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William Slipp 1 00  
Darius Jones 1 00  
John McCrea 1 00  
Z. B. Miller 2 00  
Wm. Peters (to  
make Master H.  
H. McDonald  
L. M.) 10 00  
Rev. C. T. Phillips 1 00  
Mrs. C. T. Phillips 1 00  
E. W. Hartley 2 00  
Miss F. N. Seely 50  
Rev. G. A. Hartley 3 00  
Jacob Bacon 1 00  
R. Goslin & wife 2 00  
James O. Tracy 75  
Letitia Jones 10  
Wm. D. Smith 1 00  
Benedict Jones 75  
G. A. Hoyt 1 00  
John Smith 1 00  
Mrs. Eliz. Seoard 1 00  
" J. Mitchell 1 00  
Rebecca Smith 2 00  
Gertrude M'Donald  
(under 12 years  
L. M.) 5 00  
Melchitable Jones 25  
Col. at An. Meetings 3 80

## RUSAGORNISH.

Collected by Samuel Jones.

Christiana Smith \$1 00  
T.H. Jones & family 2 00  
Ludlow Smith 1 00  
Hiram Phillips 1 00  
Melissa Kerr 20  
M. McKenzie 50  
Judson Phillips 1 00  
Absalom Nason 1 00  
W. K. Nason 25  
Pamella A. Nason 20  
Frederick Jones 1 00  
Mrs. Daniel Jones 1 00  
Alvaretta Kerr 25  
S. K. Nason 1 00  
George Grass 1 00  
Andrew Kerr 25  
Walter Kerr 25  
Elizabeth Morgan 50  
Samantha Morgan 25  
Geo. F. Grass 1 00  
Herbert Phillips 11  
Abner Smith 50  
O. M. Bubar 1 00  
Col. by Melissa  
Bunker 1 50  
Samuel Jones 2 24  
\$20 00

## MILLSTREAM MOUNT.

Francis McFarland \$ 25  
Mrs. Kelley 25  
J. C. Kelley 15  
Mrs. Charlotte Grigg 25  
Ezekiel Fenwick 50  
Sarah Fenwick 25  
Margaret Long 20  
Abner Long 10  
Miss Eliza Wyles 20  
" Jane Patterson 25  
George Kelley 15  
Miss M. Gamblin 25  
N. F. Keirstead 50  
P. W. Keirstead 50  
William Fenwick 50  
Miss H. Fenwick 20  
Mrs. Susan Brown 25  
Miss Eliza Brown 25  
Robert Patterson 25  
Mrs. E. Snider 50  
Miss Susie Grigg 25  
Stanley Keirstead 20  
Geo. B. Keirstead 25  
A friend 10  
Mrs. A. L. Keirstead 25  
" Ann Thompson 50  
Thomas Gibbon 25  
Henry Chapman 25  
Mrs. Deborah Grigg 50  
Isaac Tinning 50  
George Long 25  
\$9 05

## UPPER BRIGHTON.

Col. by Miss M. A. Sewell.  
Joanna Bubar \$ 10  
William McAdam 25  
Charles W. Bubar 34  
Angeline Rideout 10  
Maggie A. Sewell 25  
Mrs. A. W. Rideout 25  
Annie Harmon 50  
Miss L. Ferguson 25  
Jas. A. Pearson 50  
Mrs. Samuel Harmon 25  
Willie Lewis 50  
Edgar Ebbett 25  
T. J. C. Sewell 25  
Joseph McLean 25  
G. A. Campbell 50  
Mrs. C. Rideout 25  
Charles Bubar 1 00  
John Bubar Esq. 1 00  
Mrs. C. Bubar 30  
James Bubar 40  
Stephen Bubar 40

George Bubar 45  
Ben. Atwaters 50  
Olive Sewell 20  
M. A. Sewell 25  
\$9 34

Col. by Miss M. A. Nevers.

F. W. Nevers \$2 00  
G. J. F. Nevers 80  
Mrs. G. J. F. Nevers 50  
David Day 25  
Mrs. Chase 25  
F. E. Anderson 1 50  
Mrs. S.E. Campbell 10  
James Campbell 27  
Mrs. J. Bubar 50  
" Henry Day 50  
" C. W. Bubar 25  
H. F. Nevers 10  
M. A. Nevers 25  
Mrs. D. Tucker 25  
S. E. Campbell 25  
Mrs. W. McAdam 25  
Maggie Bubar 30  
Mrs. S. H. Shaw 50  
D. McLeod Vince 2 00  
G. G. Gray 1 00  
Jane Cook 12  
Collection 70  
\$12 29

Acknowledged in "Intelligencer" since Con. 1873.

Wm. Cliff \$3 00  
Mrs. Wm. Cliff 2 00  
B. Hallett 2 00  
Miss E. Woodworth 1 00  
Christmas Wishes 2 00  
Benj. Connolly 1 00  
John Heustis 1 00  
John Alexander 1 00  
M. C. McDonald 1 00  
Charles Taylor 2 00  
George G. Gray 2 00  
Mrs. R. Hammond 1 00  
G. A. McClarey 1 00  
Mrs. W. J. Boyer 2 00  
Anonymous 5 00  
Mrs. Hutchinson 2 00  
W. H. Vanwart  
(U.S. Cur.) 5 00  
Jas. Campbell 50  
Five Little Boys 2 00  
G. H. Vanwert 2 00  
Mrs. G.H. Vanwart 2 00





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# ERRATA AND ADDENDA.

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Page 19, fifth paragraph, read "mouth" for "month."

" 19, tenth " " "5th" for "6th."

" 25, Treasurer of Home Mission Society, "J. T. Parsons" for "J. J. Parsons."

" 32, last paragraph, read "J." for "T. McKenzie."

" 52, as Life Members Foreign Mission Society, add  
 Master H. H. McDonald,  
 Mrs. Eben Estabrooks,  
 Mrs. C. H. McAlpine,  
 Miss Gertrude McDonald.

District M  
 Elders of  
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 Licentiate  
 Reports:

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**M. A. CROPLEY, PRINTER, WILMOT'S BLOCK, QUEEN ST., FREDERICTON.**