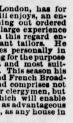
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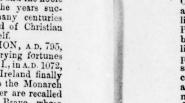
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"CHRISTIANDS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

VOL. 6.

WEEK ENDING SATURDAY, JULY 26, 1884. FOR THE

NO. 302

CLERICAL.

We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House.

N. Wilson & Co., 136 DUNDAS STREET Written for the "Catholic Record." A Farewell.

Fare-you-well, fare-you-well, House by the silvery nocks: Happy may your inmates dwell, While me, memory mocks. Many a time with bilthesome heart Have I your threshold passed; Sadly now I will depart, For it is the last.

Fare-ye well, fare ye-well, Friends who have turned cold, Ye would not bear the ordeal well, The test that trieth gold. Yet wish levery happiness, Affections fond and true-And every blessing, none the less, In bidding ye adieu.

Fare-ye-well, fare-ye-well, Friends I have loved sodear; Did oceans wide between us swell I were less ionely here. A deeper guif between us lies, No bridge from shore to shore, Alas i for human destinies, We meet, we meet no more.

LITURGY.

The Prayers ordered to be said after every Low Mass by the Pope.

REV. Sir-Will you kindly give us, Missionary Priests, your valuable opinion Nev. SI--Will you kindly give us, Missionary Priests, your valuable opinion in a matter affecting the correctness and uniformity of our public service. I refer to the prayers lately ordered by the Holy Father to be said after every Low Mass.
1. In some places those prayers are said before the De Profandis, but the more general usage is to say them after it. Which practice is right?
2. Some priests stand when saying the prayer, "O God, our refuge and our strength," but the greater number say it kneeling. Which is the correct way?
3. In some churches the people are encouraged to join in saying the Holy Mary in response to the Hail Mary said by the priest: but generally the Mass. server only answers, and the congregation is not invited to join. Which course should be adopted?
4. Finally, what of the "Hail, Holy Queen;" is this to be said by the priest only, or is the congregation to join in this prayer also?

this prayer also?

In the cause of correctness and uni-formity, I ask for your decision. A VICAR.

ance regarding all the points you refer to in your letter. And we may not have to wait for this direction longer than next week, when their Lordships hold their the second secon

their summer meeting at Maynooth.

THE SCHOOL ENTERTAINMENT. The entertainment given in the new chapel attached to the Convent by the children of the Separate school yester-day, was of the most interesting kind, and proved a success beyond the antici-pations of all. The children acquitted themselves, without exception, in the most perfect manner, and great praise is due those ladies to whom belongs the credit of such careful and efficient train-ing. After the opening hymn the child-ren presented an address of welcome to his Lordship Bishop Jamot, who retions of your people, and that you may be consoled by our fervent practice of Christian virtues; and that in the end

his Lordship Bishop Jamot, who re-sponded. There were a large number of people present who thoroughly enjoyed the entertainment provided. The fol-lowing is the presentement.

PROGRAMME.

BISHOP JAMOT.

THE SCHOOL ENTERTAINMENT.

lowing is the programme :

Duet. Misses Fraser and Healy.

Pianoforte Duet..... Una Clavet and Laura Conmee.

Duet

citation.....Jane's Conquest. By the Fourth and Fifth Classes. Recitation Miss L. McLean. W. Pape. Solo.....

Chorus......Cuckoo. Duet......J. As Undina Clavet and L. Conmee. .J. Ashir.

Parish of Saint Andrew's, of Port Arthur, draw near to you to extend our most hearty welcome, to this, one of your fav-orite parishes. To see you once again amongst us is a matter of heartfelt joy to your devoted flock of this parish. This feeling could arise from the personal magnetism and inspiration your presence amongst us causes, but in addition to that, we have many reasons to acquaint you of our profound respect and joy to see you here again. Your liberality to this parish has been proved frequently by so many valuable donations; your pa-ternal solicitude for us, as evidenced in your numerous letters and visits, in spite of the distance which seems to separate us; every village, yea, even every house-hold has cause to have profound joy in the remembrances of you, as, following in the footsteps of the Missionaries of this present visit is marked with a very neculiar interest to us. We have long

console. And so it is our joy, great in-deed, to feel that your Lordship knows us as sheep of your flock and that amidst your many cares and solicitudes we have a share in your good and paternal heart. United in heart and soul to your Lord-ship and thanking the Heavenly Father for the choicest of gifts with which He has endowed you; and acknowledging our indebtedness to Christ's Vicar, the illustrious Leo XIII, for the high dignity to which he has meritoriously exalted you, we pray in conclusion that you may be spared for many years to adorn the Episcopate by your learning and virtues, to continue rich in the love and alte-tions of your people, and that you may

strengthen their growth by securing their incorporation, and he likewise knew that Oliver Mowat took little heart in the work Andrew's, Port Arthur. GEORGE CLAVET, J. P. THOMAS RYAN. for reasons purely his own. But, although Mr. White knew all this, he was not the man to confine his calumnies to Mowat

HOMAS RYAN. DANIEL COVENY. His Lordship replied at considerable length, thanking the congregation for their kind words and dealing generally with Catholic Church affairs in this dis-

In the afternoon the Bishop adminis-tered the rite of Confirmation to thirty children and five adults.

the part of the work, minimum sol good men and true, ever ready to celebrate the victories achieved in the past, and to defend their principles in the future. It was sad to think, having only lately come from poor priest-ridden Ireland, that (Pennetic come compiler and the pennetic) formity, I ask for your decision. 1.—It is our opinion that the prayers to which you refer, and which were ordered by a decree of the Sared Con-gregation of Rites (Jan. 26th, 1884), at the express desire of the Holy Father, should be said before the *De Profundis*. Our reason for saying so is because they are *liturgical* prayers. They are as strictly liturgy to be said in the Mass, but those prayers form the part of the liturgy to be said after Mass ("peracto Missee sacrifi-cio.") As such, they take precedence of all other prayers after Mass, which have not this liturgical character; and the *De Profundis*, though made obligatory by custom in this country, and sanctioned ber the Sund of Mannooth as actioned ber the Sund of Mannooth as achildrer the sund as actioned ber the Sund of Mannooth as ac

ministered.—Port Arthur Daily Sentinel, July 12.
from poor priest-ridden Ireland, that Orangeism occupied such a low position
HIS LORDSHIP PRESENTED WITH AN ADDRESS ON SUNDAY LAST.
PORT Arthur Herald, July I7.
His Lordship Bishop Jamot was presented with the following address by the congregation of St. Andrew's Church, of this town, after High Mass last Sunday, the beattifully prepared document being read by Mr. Thomas Ryan:
To His Lordship the Right Reverend John Francis Jamot, Bishop of the Diocese of Peterborough:
To His Lordship to the Right Reverend John Francis Jamot, Bishop of the Diocese of Peterborough:
To His Lordship to Catholic of Seint Andrewis of Seint And of innocent people and the foulest deeds which tarnish the pages of history, he is treating us in flowery terms, to a luscious store of his cherished bigotry. Can he call an association great, founded to commemorate the name of William, Prince of Orange as way of cherry commemorate the name of William, Prince of Orange, a man of gloomy temper, cold, distant, caring nothing for the country he governed, but how he might enruch himself out of the spoils of the treasury? Can he call him great when history, both Catholic and Protes-tant, proves him to be a tyrant of the most cruel and ruthless kind or does a most cruel and ruthless kind, or does a most cruel and ruthless kind, or does a man of his type, who swore to the Treaty of Limerick, allowing the Catholics of Ire-land freedom of worship, and the next day caused this treaty to be broken, descrve to be exultingly honored? He (Taylor) sighs over the low position of Orangeism in this country, but he must sigh in vain. Orangeism originated with he groans. in the footsteps of the Missionaries of old, you dispensed the Spiritual blessings and peace to the members of such households in parts that seemed inac-cessible, and surrounded with dangers and hardships that beset you. Your Lordship will be so gracious as to allow us still further to assure you that bits present visit is particed with a very bits present visit bits present bits Poor Orange-ridden Ireland would have sounded more appropriately to the cir-cumstances of a land where Roman Cathbeen desirous of expressing to you the joy we have all felt upon hearing of the appointment of your Reverend and worthy calf as the first titular. Bishon of the Dio stay only on condition that they gave their names into the government with the assurance that no others should come into the country. Where Catholics were forbade to educate their children but the addition of other portions taken from other Dioceses and placed under your ever kindly but masterly hands grants to you the administration of a field which your known indefatigable energy, boundless bounty and praise-worthy zeal, truly merits and deserves. We look upon the fact of the choice made by the Hulf. See of town records the start there ther energy, boundless bounty and praise-worthy zeal, truly merits and deserves. We look upon the fact of the choice made by the Holy See of your person for this past portion of the Divine Vine-yard, as confirming us in our belief, that the paternal heart is inexhaustible inits charity; and that, while embracing the general interests of the House of God, it knew how to keep a tender concern for and suffering, joy and grief of for all local benefits, even towards the comfort and suffering, joy and grief of every individual. With reference to in-dividual recollections, many of us have come to us in times needed to encourage and the time of this respect to us in times needed to encourage and the time of the ti

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idence of the Catholic Record. Corresp LETTER FROM ORILLIA.

The semi-annual examination and closing exercises of the separate school took place here on Monday, 14th inst., pable falsehood that could be uttered on a public platform. Mr. White knew well to the contrary of what he said concerning the Archbishop. He knew well that Hon. Edward Blake op-posed the incorporation of the Orange society from private convictions, he (White) never expected Blake to sup-port Orange incorporation, for it was pat-ent to all that Blake knew too much about Orange atrocities in Ireland and their Orange attocities in Ireland and their Christian virtues; and that in the end the Crown of glory will be yours to your continued joy and happiness. And now we ask for the blessing of your Lordship upon ourselves and our families. Society the (White) never expected Blake to sup-port Orange incorporation, for it was pat-ent to all that Blake knew too much about Orange atrocities in Ireland and their shameful deeds in this country, to tranothen their growth by securing their took place in this flourishing school, and searching examinations that ever took place in this flourishing school, closing with several recitations and dia-logues of a very amusing nature, which kept the audience in roars of laughter. "The Downfall of Poland," recited by Wastor Stanken Conner was clavely "The Downfall of Poland," recited by Master Stephen Connor, was cleverly rendered. Also those given by the Masters Quinlan were equally well done and brought down the house. Masters Joe O'Neill, Gribbin, Cramer, Craney, McLoughlin and others, done exceeding-ly well. This being the first time the separate school boys were brought face to face in public declamation with an and Blake alone. No, that would have no effect. If he must succeed he must sow seeds of dissension between the Catholic Hierarchy and independent Protes-tant Reformers of Canada, and nothing short of laying the wrongs of Canada legislation on the head of the Archbishop would have the desired effect. But Mr. White will find, later on, how much weight his selfish, prejudiced speech has on the Protestant Reformers and Cath-lic Conservatives of Ontario to face in public declamation with an Orillia audience, and an Orillia audience, while noted for much indulgence in this respect, is also noted for being very crit-ical, it requires a good deal of what is

In the Frotestant Reformers and Cath-lic Conservatives of Ontario. Mr. Hewitt, of Toronto, the next speaker, said "that we have been long enough ruled by the Bleu element of Qaebec and that we should clip their ical, it requires a good deal of what is called brass with self-possession and a thorough mastery over one's subject to face the public of Orillia nowadays. Considering all those things the boys were equal to the occasion. The prepar-ation though somewhat hurried was most successful. The teachers made the par-ents and friends assembled feel that they were canable of accountishing many wings. The Orangemen had made a great mistake by supporting Separate Schools. That Act should be repealed in the inter-ests of Protestants and Catholics." Mr. Hewitt was certainly shooting wide of the mark when he deemed it in the paragreative the Orange Society fits die the the mark when he deemed it in the wire capable of accomplishing many the mark their approval of. The singing of the Bleus of Quebec." The past record of Orangemen shows us that they have ruled with a high hand to the extent of their power and if it were possible for them to crush the power of the *Bleus* it would have been done here. More attention is being given to long ago. That Orangemen made a great mistake in supporting Separate Schools is something new to the Roman Catholics of Canada. When, I wonder, did the Separate Schools of Ontario receive support from Orangemen? Let your readers answer. If Protestant Separate Schools are necessary in Lower Canada, where the Protestants are in the minority, surely Catholic Separate Schools are necessary in Cover Canada, where the ansers to he on the Catholic store in the minority. There is a grievance in this question but it havens to be on the Catholic store is a grievance in this question but it havens to be on the Catholic store is a grievance in the greation is be on the Catholic store is a grievance in the substance in the substance is a grievance in the substance in the substance in the substance is a grievance in the substance is a grievance in the substance i were capable of accomplishing many things outside the ordinary routine of duty as teachers, and which every one in

Amongst the most prominent girls who sang and took their respective parts in the various dialogues, were the Misses Madden, Donnelly, Cavanagh, Frawley, Moore, O'Neill and Coffee. At the close of the programme, a large parcel containing candies and other sweetmeats was brought up from town and laid on the teacher's desk, the gift of Mrs. James McGuire for distribution among the pupils, a treat which was reamong the pupils, a treat which was re-ceived with smiles and duly appreciated

the Catholic. Where is the seven is the seven is the catholic onvents and numerous in the intring in their efforts to advance their pupils, fit them for the battle of life, and show their parents and friends that following words: "He was sorry to find that many Protestants were educating their daughters in convents and numeries."

Does he not know that there are Catholic of children seater before us, we come not help thinking of the poetical influ-not help thinking of the poetical influscene. It vividly recalled to our mind the following words of a favorite author: "Youth is a beautiful season of life, it i full of brightness and radiant in smiles. Youth possesses charms which entwines our hearts and chains us to their smiles and innocence, but somebody bids us stop, we are getting poetical and going outside our subject. If so, we cannot help it, Mr. Editor. There is something ine x-South. plicably fascinating in the charms of youth, and if this be considered idolatry, we confess we are not ashamed to worshi at its shrine. The exercises were now brought to close. Father Campbell addressed the pupils in complimentary terms, telling them they could now amuse themselves to suit their own tastes during the holi-days, and not take a book in hand if they chose, during the next six weeks, but hoped they would be just as attentive to their religious duties as before the closing of the schools. They must attend mass and vespers with the same regularity which characterized them hitherto. The various classes were now marched out in military precision, thus ending the most amusing and successful examination of attending in Orillia. Rev. Father Mulcahy, of St. Michael's Rev. Father Mulcahy, of St. Michael's College, is spending his vacation here, and is the guest of his brother, Thomas Mulcahy, Esq. Master Vincent Mulcahy is also home from St. Michael's, and as seen by the papers, has given a good ac-count of himself as an industrious and successful student. Orillia boys are de-termined to make their mark in litera-ture as in generating alor. There is no ture as in everything else. There is a growing desire, which is becoming more manifest every day among Catholic parents here, to give their children a lib-eral education. There are already many Orillia Catholic young men in various cities of the Dominion, filling positions of meat threat and honce. (on extended great trust and bonor. Our esteemed pastor, who is an educationist of much experience, is never tired of impressing on the minds of parents the great impor-

of interest on their wedding tour. Miss Poupore, who was very popular every-where, received many beautiful and costly presents on the eve of the happy event.—Pembroke Observer, July 18. In educational as well as religious mat-ter, the Catholics of Orillia have no cause for complaint. In educational as well as religious mat-ters, the Catholics of Orillia have no cause for complaint.

cause for complaint. We had the pleasure of a call from your indefatigable agent, Mr. Crowe, this week, who is on a business tour in this neighbourhood. He reports progress everywhere for the Riccono. Its friends here consider it already the leading Catholic journal of the Dominion. CELT.

OBITUARY.

Died at his father's residence in Mc-Gillivray, on the afternoon of Monday, 7th July, 1884, Ronald Macdonald, aged

The deceased gentleman, Mr. Macdonald, was one of our most highly esteemed citizens and a leader in every good cause pertaining to our Church. More especially at the picnics was his aid most valuable.

He was a most successful school teacher for a great many years till failing health compelled him to relinquish the profession some three years ago. He was interred at the Mt. Carmel

cemetery on the morning of the 9th inst., when a requiem high mass was celebrated by Father Kelly. The musical part was most effectively rendered by the McGillivray choir. The funeral was the largest and most

respectable that has been here for many years, there being about one hundred carriages in the procession, which shewed how highly he was thought of by the people, irrespective of creed or national-Kind reader, in your charity, pray for his poor soul.

THE CHURCH AMONG THE NEGROES.

The Church is, we are happy to be enabled to note, making sure progress amongst the negro population of the South. From St. Joseph's Advocate we gladly learn that His Grace the Most Rev. Archbishop administered the holy sacrament of Confirmation in St. Francis Xavier's Church, Baltimore, May 18, to 108, all colored, including 37 adult converts from Protestant denominations, more than double the number reported in the papers, owing to a mistaken informant at the presbytery. We also learn from the same source that the Rt. Rev. Bishop Northrop of Charleston, representing his Grace in the rural missions of the Eastern Shore, &c., about the same time administered the same holy acrament to 2,235, about two-thirds of whom were colored.

In the Jesuit missions of St. Mary's County, Maryland, the following is the ecord of Confirmations

record of Contrinations :	
WHITE.	COL'I
St. Inigoes'27	58
St. George's	26
St. Nicholas'27	43
Leonardtown	36
Sacred Heart	85
St. Joseph's	77
Mechanicsville	32
St. John's	58
Newton	30
Hedlev's Neck 26	40

trict. SEAFORTH.

To the Editor of the Catholic Record : DEAR SIR-Will you permit me, through the columns of the RECORD, to make some reflections on what has been said by the speakers at the Orange cele-bration held in Clinton on the 12th inst. The Catholics of Ontario, as may be seen from the report of the Orange celebration, from the report of the Orange celebration, are no less free from misrepresenta-tion and calumny than are those of Ire-land. The religious animosities which break the ties of unity between Protes-tants and Catholics in Ireland and which, unfortunately, to some extent, exist in Canada, are gradually wearing away, but we can never hope for their total extinction while the Orange their total extinction while the Orange society exists, with such men at its head as Rev. Taylor, John White, Hewitt and

as fiev. Taylor, John White, Hewitt and Farrow. Rev. Taylor in his speech puts it thus:---"This is a great society, great because of its association with one who founded it, of glorious, pious and immor-tal memory, great because there were gathered round the Orange standard, in every part of the world, millions of good men and true, ever ready to celebrate

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gical prayer. It has come to our knowledge that so strictly liturgical are those prayers after Mass, that the Roman authorities will not allow them to be said in French, or

not allow them to be said in French, or English, or any language but Latin, with-out the gravest cause and the permission of the S. Congregation. IL—Seeing that the prayers are strictly liturgical, the Oratio "Daus, refu-gium et virtus," should be said by the prayer at Benediction and similar func-tions standing. This is the practice of Rome where those prayers have been in use since an early date in the reign of Fus IX. Pius IX.

III.-The congregation, and not the mere Mass servers, should answer the "Holy Mary." The object of the Pope is to get the priest and people to join in public prayer for the necessities of the Church : "Ut quod Christianae reipublicae in commune expedit, id communi prece populus Caristianus a Deo conten-dat, auctoque supplicantium numero, divinae beneficia misericordiae facilius assequatur."

assequatur." It is certainly the duty of the priest to instruct the people how to answer those prayers and to encourage them to join in answering the Holy Mary.

IV.—It is the unvarying practice of Rome for the people as well as the priest, to say the Salve Regina; and the practice of Rome, where those prayers have been in common use for so many years, is our best and safest model to follow.

We should remark here that one of the obvious results of the liturgical character of those prayers is that we should strictly adhere to the form of prayer prescribed, neither adding to it nor taking from it. Hence we should not say the Gloria Patri after the Hail Marys, nor the Divinum Auxilium at the end.

It is obviously most desirable and indeed necessary, as you remark, that in saying those prayers which are now made a permanent part of our public service, uniformity of practice should be observed, not only through all the dio-cesses of ireland, but with all parts of the princered (Church Of course our Bichers universal Church. Of course our Bishops will in due time consider the matter and

self as the first titular Bishop of the Diocese of Peterborough. The extent of your

field of labors, as Vicar Apostolic, surpas-sed the other Dioceses of this Province, but the addition of other portions taken

give us a practical decision for our guid.

boys and young men attending almost every Protestant educational institution in this country, except those institutions, where theology is taught ? As to Catholic where theology is taught { As to Catholic girls being exclusively educa-ted in Catholic convents it may be well to tell Mr. Farrow that it is a wise choice, and when Protestant parents hand their daughters into the charge of the nuns, they do so under the conviction that they are present under the conviction that they are procuring for them a better system of training than that afforded by their own institutions. If Mr. Farrow will take the trouble to consult those Protestant young ladies who have received their education in the convents, he will doubtless be relieved of a great portion of the bigotry under which

ity. There is a grievance in this question but it happens to be on the Catholic side. In Lower Canada the Catholic and Protes-tant schools are established on an equal

Orangeism in this country means Orangeism in Ireland. They claim to be liberal, loyal and benevolent, but their liberality means power; their loyal their ho-erality means of getting it; and their benevo-lence, no pope or popery. Orangeism in this country is a failure. The soil is not congenial to its growth. The people of Canada prefer freedom of conscience and freedom of conscience and freedom of worship to the despotic bigotry of Orange principles. What government, considering the future welfare of a country, holding dear the principles which wipe away the race and religious jealousies that tend to destroy peace, harmony and order in a country, would so far for-get its duty to the state as to encourage turbulent Orangeism by granting it incor-poration? Whatever may have been the chance, at one time, of carrying this measure with a high hand, the record of their past deeds in Canada and their determina-tion to foster enmity, jealousy and politi-cal animosity between Catholics and Protestants, bar them how purpose. future of attaining their purpose. Vours truly, P. J. M. estants, bar them from all hope in the

Yours truly, Seaforth, July 21st, 1884.

MARRIAGE.-Miss Rose Poupore, merly of Chichester, and daughter of Mr. John Poupore, Crown timber agent, Ot-

In all, 458 white and 485 colored, total 943. This is, indeed, a gratifying exhibit, showing that the colored race is by no means neglected by the apostolic missionaries of the Church of Christ. The Jesuits have met with singular success in their missions among the colored population in Maryland and elsewhere in the

At the recent discussion, before the Nineteenth Century Club, of New York, of the respective claims made by Catholic-ity, Protestantism, Judaism, and Agnos-ticism, the Rabbi Gottheil, who defended Judaism, the radio Gotthell, who defended Judaism, candidly avowed that Catholi-cism stood peerless, above the din and con-flict of the Protestant sects. He said that the Church was capable of inspiring men to renounce all claims to the enjoyment of to renounce all claims to the enjoyment of life, surrendering themselves solely to her. "The world," he continued, "has never seen an organization like that, and no one who remembers her great deeds of one who remembers her great deeds of charity can ever forget what service she is rendering to humanity. I confess, when I meet one of those good Sisters wandering up and down on her holy mission, I, in thought, take off my hat, and only regret that charity, that bright guardian angel of man, should be obliged to walk the earth in those sombre garments, and not wear those bright, cheerful colors to which their deeds and kindness of heart entitle them."

"The admission of Colonel George Bliss "The admission of Colonel George Bliss, of this city, into the Catholic Church, has furnished the newspapers with a theme for curiosity and a topic for funny com-ment. We see no special occasion for either the curiosity or the comment. Mr. Bliss had the right to seek admission into the Catholic Church if he chose, and the Church had an equal right to receive him. Church had an equal right to receive him. The better way for the newspapers, in regard to such a matter, would be to mind their own business."—The Independent.

The Rev. Father Burke, the pastor of the Church of St. Benedict the Moor, for colored Catholics, in New York city, is doing splendid work. Every week since he undertook charge of the parish he has

Written for the "Cutholic Record." First Communior,

"Suffer the little children, O, bid them com

to me ! Let them draw near My table in their child-hood's purity ! While the angel-light of incocence beams from each youthful face. Oh, let them come and tasle My love, My all-illuming grace !" Thus Jesus from His altar-throne repeats His loving call. loving call, s He tenderly invite the little chilit, but she was saved before contact with Thus dren all; The kind and gentle Shepherd for His sweet

lambs doth yearn, That from His blessed fips they may the ways of virtue learn.

Those eyes divine that loved to gaze on childhood's purity childhood's purity At Nazareth, or when He trod the streets of Galilee.

FOR THE SAKE OF THE CROSS, and redeemed by the cross, she was kept from all stain of sin. The angei Gabriel came to Mary, as the bad angel, the ser-peat, came to that first woman, Eve. The bad angel tempted the first Eve, and the good angel tries the second Eve, and makes her an offer to become the Mother of Gal Whe? Do man thick Gal Gaillee, N yw rest with wondrous love upon each trusting youthful heart Wherein He longs to take repose and never thence depart; Those same dear han is that loved to bless the little once always Unto His Heavenly Father for them He still doth raise:

of God. Why? Do you think God would force Mary to become His Mother? doth raise: That Sacred Heart so merciful, so humble, and so mild, Yearns for the warm, confiding love of each dear little child. Does he force any man? I ask you, is it not the one most tremendous fact about us that no man is forced; he has a free

Then children, let your hearts be pure, O, keep them free from sin. That Jesus joyously may come and always rest therein ! Adorned with His most precious grace et er the soils should be Whitch are the living temples of the God of purity.

And units. From their heavenly home in And angels from their heavenly home in a reverent awe look down, And marvel as the infinite love which makes Himself your ord, irme God and Man, unto each little chird, O, may He for His coming make your hearts all undefiled !!

FATHER W. ROBINSON ON "MAR-IOLATRY."

London Universe, June 28.

us that no man is forced he has a free will, and the great God most jealously preserves that ireedom. It was only an offer to Mary, and she might have refused, and that without sin. In contrast with the first woman giving way to the temp-tation, the second one says, "Behold the handmaid of the Lord; be it done unto mean the locarnation was effected. Some of you are shocked at the words, "Mother of God." Do you know why i I am sorry to say it is because you are beretics. You say she is the Mother of Christ but not the Mother of God. Then, if that be true, God has never been made man. What does any human being derive from his mother i Flesh and blood. The soul is created by God out of nothing and in-fused into this body, and is born a man, the son of his mother. What did our On Sunday a very large congregation On Sunday a very large congregation was present at the evening service in the Pro-Cathedral, Kensington, when, after Robinson preached on the Catholic prac-tice of devotion to the Blessed Virgin. In sermon, which laster for some fifty three minutes, the rev. preacher proceeded to say: I suppose if I was to go into the street to-night, and ask half a-dozen—the his soul. I see you smile; so you may. first half doz in I met—of the citizens of London what is it they object to in the Catholic Church, they would say the wor-ship of the Virgin. Although our Lady bet word ittore the literation of the signed and the sis the signed and the signed a come to the first act of our Lord's min-istry-the miracle of Cana in Galilee. That is the Alpha; I will show you the Omega. The Mother of Jesus observed the failing of the wine at the marriage feast, and said to our Lord, "They have ship of the Virgin. Although our Lady has said "Henceforth all generations shall call me blessed," they will not call her blessed. They say that the worship peculiar to God we give to our Lady. That charge is most unjust, and made either by people who are grossly ignorant or very wicked. I will endeavor to night to show you, first, where the Catholia no wine." These words were a beautiful prayer of suggestion-not taking a liberty with God, as I once heard a Dissenting preacher ordering God about. The reply of our Lord was "Woman, what is that to to show you, first, where the Catholic Church does place Mary and what kind of worship the Church gives her, and for that purpo a l shall take you to the Scriptures, and nowhere else. We, Cathol c, are not afraid to thee and to Me?"

ONCE MORE COMES THE LEARNED PROTES take and says that our Lord addressed His

else. We, Cathol c, are not afraid to go to the Scriptures, though you may say we are. Let us go to our first picture the b autifil picture of the Grden of Eder. There is the tree, and near it is a woman-her name is Eve; and there, the word woman'' to-night, I am going a state of the graven is the tree, and near it is a woman-her name is Eve; and there, the the word "woman'' to-night, I am going a state of the graven is the series of the graven is the series. The series of the graven is the series of the gr grass is the serpent. That magnificent the immediately afterwards performed the garden, with that lovely tree in all its beantiful foliage, and primitive happiness, is a lovely picture; but it is, also, the first act of this public ministry He is stamping her as the woman prophesied four thousand years before as the one who was to crush the serpent. Let us go to the omega, the end of our Lord's ministry. tree; that is my first picture. The serpent tempts and deceives the woman. The command of God was that they ware

FOR THE SAKE OF THE CROSS,

serpent tempts and deceives the woman. The command of God was that they were not to eat of the fruit of that tree. Some people will say, "Fancy the world being lost because a woman ate an apple. They might have been told not to throw a stone. It is the same thing; it would have been the tree of the cross of the same.

human imagination can bridge the dis-tance ; still she is the Mother of God, and have done that? No. That is one reaso have done that? No. That is one reason why in all the books written in her life very little was said of her cut of rever-ence, out of respect, or rather out of deli-cacy. She is immaculate; saved by the cross of Christ, as you and I. She is the greatest triumph of the cross, the greatest of all the redeemed; but without the cross of Christ, she could not be redeemed. We are saved from sin after contact with it, but she was saved before contact with tance; still she is the Mother of God, and the Church, therefore, gives her the high-est respect and veneration. If you love and honour Jesus you must honour His mother. Do you show your love to a friend if you say "I like you but I don't think much of your mother." If you love a friend you will respect his mother for his sake. We give to the saints a homage inferior to that adoration we offer to God, and to Mary we give a superior veneration to that due to the saints. When the priest goes about among his people they ask him to pray for them. That is intercession, the Church is a very community of interces-sion, because we can pray one for another. it by the cross, and by the cross only. She was put in the same position as Eve was before the fall.

sion, because we can pray one for another. It is even our duty to do so; charity and sometimes justice compels us to do this. The prayer of the just man availeth much, and the prayer of a saint more than that of a sinner, even though that is effective. If the prayer of a saint is powerful, how much more that of the Mother of God. The mind of the Church is to be found in The mind of the Church is to be found in its prayers. What shall we sing presently ? "God the Father of Heaven, have mercy on us; "Holy Mother of God, pray for us." That is the position in which we place the Mother of God. I have only one thing more to say to my Protestant friends, and that is, that you do not know what the Catholic Church is, or how close it is to Jesus and Mary. What is the Catholic Church ? NOTHING BUT THE HOLY FAMILY NOTHING BUT THE HOLY FAMILY

NOTHING BUT THE HOLY FAMILY grown larger. Look at them at Nazareth — Mary the Mother of God, Joseph the foster father, and Jesus the child. The Catholic Caurch is the expansion of the Holy Family throughout the world, in which Mary is the mother. Thank God I have a mother in grace. Poor Protes. Which Mary is the mother. Thank God I have a mother in grace. Poor Protes. tants, poor things, you have no mother. What can make up for that? Nothing? and you have no mother. Oh, if I can only show one to you to night given to me on the cross by God. Men of the world, is there anything more beautiful than the relation of mother and child. Hard men of the world, will not a mother's love and tears soften you when everything else will fail? What a beau-tiful thing is a mother. Mary is our mother, Joseph our foster father, and Low our bother the compiler of Jesus our brother ; the expansion of Nazareth, that is the Catholic Church. W are the same family. Oh, beautiful Catholic Church; on every side that I look at you, you are more beautiful. Oh, my brethren, have I shown anyone in these sermons anything of the beautiful Catholic Church? Mary is our mother in life, in joy, and in sorrow, in adversity dence of the zeal of the people to second the efforts of the pastor was manifest in this magnificent building which was in course of construction, which, when com-pleted, would be a witness of the out and in disappointment, the mother of mercy and the refuge of sinners in life and in death. As I bend over the bed of death I whisper this into the ears of the dying, and how beautiful to see the smile come over the face, "Jesus, Mary, and Joseph, I give you my heart and my

soul. Jesus, Mary, and Joseph, assist me in my last agony. Jesus, Mary, and Joseph, may I breathe forth my soul in peace with you." Such is the last word to the dying Catholic who is going home to that family, into which may God of His infinite mercy, draw at least some one

DIOCESE OF HAMILTON.

RISHOP CARBERY IN GUELPH. Guelph Mercury, July 14.

This prelate of the Roman Catholic Church made his first official visit to Guelph on Saturday. His Lordship, ac companied by Rev. Father Heenan, V. G. arrived by the 9 o'clock train in the morning. They were met at the station by Fathers Doherty and Kenny. In the afternoon his Lordship examined the children, who had been on retreat for

consoling sight to see the youth of the l congregation barded together in the cause of temperance. While there was so much good being done he was sorry to hear of some evil. In reference to the holy Sacrament of Matrimony, which the church blessed with solemn rites, her children who entered into this holy state and called down the blessing of God, there were some offences. The church discountenanced the union of any of her children to those of different faith, and withholds her hands from calling down the his charge, he had met with a most his charge, he had met with a most cordial welcome. Throughout the diocese the most cordial relations existed between the priests and the people. Al-together there was great reason to be thankful. This feeling of harmony sub-sisting had greatly cheered him, and he had much confidence that all things in connection with the church would go on had much confidence that all things in connection with the church would go on and prosper, and to this end they had first to seek the glory of God. A spirit of self-sacrifice had been manifested among the people of this mission by the erecting of this church. He hoped that God would bless them in their herds, their flocks, and their families, and in their different avocations in life. He would cherish this address for the kind expres-sions of loyal submission which it conchildren to those of different faith, and withholds her hands from calling down the blessing of Heaven, holding such unions in abhorrence. In cases that were hopeful a special dispensation might be given, but what is to be thought of persons who go before Protestant ministers to have this ceremony performed in cutempt of the church, and in defiance of its authority? He was sorry that some few cases of illicit church, and in defiance of its authority 7 He was sorry that some few cases of illicit marrisges had occurred here, and called on the brethren to pray God to enlighten these stray sheep of their flock, so that they might have true contrition when they came to seek it at God's own mercy seat. Another point called to his attention was the system of education. The theil

The engrossing of the address was done by Mr. J. P. Aylward, and was exceed-ingly chaste and well executed. At the by Mr. J. P. Aylward, and was exceed-ingly chaste and well executed. At the top was a pen and ink drawing of the tiara resting on two keys, with the bishop's coat of arms beneath. In the afternoon His Lordship addressed the St. Vincent de Payl Society Another point caned to his attention was the system of education. They had every-thing that was needed for the training of the young in the schools. There educa-tion was based on a true and solid foundation-that of religion-and they had able and efficient teachers. This was different

Rev. Father Fleck. This morning the Bishop visited St. Joseph's Hospital and said mass. VISIT OF THE BISHOP TO ARTHUR.

schools. His Lordship urged on the par-ents to assist the promoters in fostcring and multiplying that splendid institution the League of the Cross. He would like to see every one combine together against intemperance. It ruined the body and the soul. In after days the young men would hack back with crating at the zeal of ment, many of the congregation proceeded From the Arthur Enterprise. A couple of hundred Catholic children look back with grafitule at the zeal of the Fathers in their behalf. He hoped sustain their priests of the Society of only for God and for them. An evidence of their zeal was amply manifested in their and the establishment of new missions throughout their jurisdiction. An evi-dence of the zeal of the people to second the forts of the pastor was manifest in carriages. On the procession the procession were carriages. On the procession the procession the second the people of the people to second the second the procession the procession the procession the carriages. On the procession the procession the procession the second the people to second the efforts of the pastor was manifest in this memificant the the procession the procession the procession the procession the procession the procession the carriages. On the procession the procesi I met and joined on the way by many Pro-testants, among whom we recognized our townsmen, John Anderson, Esq., Registrar; R. Rudd, Esq., of Peel; Mr. M. McMartin, Mr. T. J. Neil and others, with handsome carriages. On the procession approaching and during its progress through the town the public bell was pealed as a mark of respect by the citizens, many of whom appeared in holiday attire, and wended their way to the church at the door of which the Bishop was met by Father D-herty and the sanctuary boys, and the s elected it which the Bishop was met by Father f the people Doherty and the sanctuary bys, and the ingratulated usual ceremonies of the church com-which had menced, after which he proceeded to his erection of thread by Vicar-General Heenan and Father Doherty, and assuming the etion. This pontifical robes, ascended the altar and fathers and the recogregation then advanced and form the robe, the congregation then advanced and form the durch weights a semi-circle hefere the ed themselves in a semi-circle before the Bishop, when Mr. O'Callaghan read the

As the following address: May it Please Your Lordship: On behalf of the Catholics of the Parish of Arthur, we have pleasure in tendering to your Lordship on the oc. asion of your first visit here, a cordial welcome and in assuring you of our assured and remove assuring you of our respect and venera-tion. From the moment your appoint-ment was heralded we felt an abiding in-terest in your name and fame, and hailed with the liveliest gratitude the announce-

our school in this village, and realize the advantages accruing to our children from their continuous zeal in this behalf; knowing as we do that they have kept abreast of the children of other schools in secular education while at the same time being carefully instructed in the know-ledge of religion and trained in moral pre-For a quarter of a century good, pious and devoted priests, who never considered any labor too arduous, in the discharge

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of their duties and in attending to our among the people of this mission by the erecting of this church. He hoped that God would bless them in their herds, their flocks, and their families, and in their different avocations in life. He would cherish this address for the kind expres-sions of loyal submission which it con-tained. He hoped the people would pray constantly for his faithful fulfilment of the duties of the Bishopric. He gatin thanked them for the address mas done by Mr. J. P. Aylward, and was exceed-

tiara resting bishop's coat of arms beneath. In the afternoon His Lordship addressed the St. Vincent de Paul Society and blessed the statue. In the evening solemn pontifical vespers were sung, His Lord-ship Bishop Carbery officiating. The Rev. n Father Doherty addressed the people. h He said that it had been the intention of ae His Lordship to speak, but his strength hai. day. It will atways sure to welcome your Lordship anton. sure to welcome your Lordship anton. us and we trust that you will visit us often, and we fervently pray the dispenser of all good to so guide your administra-tion of this diocese as to contribute to the edification of all as well as the greater honcr and glory of G.d, and finally we humbly request for ourselves and our families your benediction. E. J. O'Callaghan, John Harcourt, Daniel Driscoll, M. J. Kirby, McCarthy, Ed. Fitzpatrick,

M. J. Kirby, Ed. Fitzpatrick, John McNab, Thomas Keough, John P. Jordan, John O'Donnell. James Madden, James Phelan, J. A. Devlin, M. D. M. C. O'Donnell, McMahon, M.D. George Stortz, J. J. Landy, Duncan McIntosh, Garret Cavanagh Maurice Halley,

Arthur, July 5th, 1884. His Lordship feelingly and appropriately replied. He complimented the peo-ple on the good will subsisting between them here and which he trusted would ever continue, and said such friendly feelings and so many kindnesses had been ex-tended to himself, by all classes of people since his arrival in Canada, as could never be forgotten. Religion should be no bar-rier to friendly intercourse and in their social relations should not be a disturbing element. He further said that the country though comparatively new was mak-ing giant strides in material progress and prosperity, and we could well dispense without repining, with the cherished relics of barbarism and feudalism subsisting on the continent in exchange for the mild laws, modified manners and munificent system of education prevailing in the Dominion. The committee, after receiv-ing a special blessing, retired, when all amined them very particularly in the cate-chism and Christian doctrine for some time, appearing pleased with their pro-ficiency. In the evening the Arthur brass band, under the proficiency of Mr. Patrick, serenaied the bishop, who, from the balcony of Father Doherty's residence, returned thanks to the members for their

returned thanks to the memoers for their courtesy. On Sunday at 6:30 a.m. his Lordship celebrated mass, attended by Fathers Heenan, V. G. and Doherty, and adminis-tered the sacrament of confirmation to over 200 children and adults, after which headdrened the abildren on the color might have been told not io throw a stone. It is the same thit; i to some the test of obdimes. There is the transmitter the first of the store and there store the test of obdimes. There is the same the difference the store with the tote of the store and to the store of the store and to the store of the store and you since your coming the server of this attr, we bid you welcome this morning to Guelph. Suppose ages. Here are no fields made famous by the feats of valor performed in the cause of freedom against tyranny or where liberty was cloven down and for the the dagger of despot-freedow the dagger of despot-selves to make everyone as comfortable as At the conclusion of the mass the Bishop gave his own and the papal bene-diction, and again addressing the people, diction, and again accressing the people, expressed his satisfaction with the congre-gation for the manner in which they exerted themselves to wipe out the debt on the church, the pleasure he would ex-perience when this debt was entirely extinguished in consecrating the sacred edi-fice; his satisfaction with their pastor for selves, and imparitally administered. As we make and mould and place in position our rulers and executive administrators, so we meet and treat them, and are re-Robert Lubbuck, Cedar Rapids, writes "I have used Dr. Thomas' Eclectric Oil both for myself and family for diphtheria, would use no other." When buying Dr. Thomas' Eclectric Oil, see that you get blessing upon your you very many happy years, fun of fruitful labors for the greater glory of God and the honor of the Queen of the Most Holy Rosary, Signed on behalf of the parishioners of the Church of Our Ludy. Guelph, 13th July, 1884. His Lordship thanked Mr. Harris and the congregation most sincerely for their The sentiments exthe genuine. Beware of imitations. point. You say God keeps His mother out of sight. Are you ware there is only one book of the Testament written after her death, the Apostles to have been comely for the apostles to have of God when she was among them, to have for ut all the specific Cure the finite difference between Jesus and frout at lt hey with good taste and reverence Couli they with good taste and reverence

JULY 26, 1884 Kyri

ADELA In joy and pain a Father, Thy has But some among Deny their faith They will not ask But we kneel fo Are they not still Pity, O God ! an Thy peace, O Lor On their desolat Dark nees is all or

For them the star No hymn of wo For them earth's Breathe not Th In heaven they ki No father and n And life is all the And death they Their eyes, O Lorc To the glories of To the glories of To the sining of Kyrle Eleiso

Darkness is all ar Kyrie Eleise

By the love Thy S And the sorrows Leave not these ei To wander thus By Thy tender nai The name they b By thy bitter deat And the cross w By the anguish Ti And the glory Ti By Thy glory and Christe Eleis

Pray for them glor And ye bright a Who chant his preser And in his preser And thou O gentle Queen of the star Ye saints, whose t Join your voices In Thy terror and Call them ere life For his sake who o Kyrie Eleison

BISHOI

VISITS ST. FINNAN'S AND BLESSES T THE NEW CHURC MONY.

ALEXAN On Saturday last Cleary arrived her blessing the corner Finnan's Church, w erection. This bein visit to the parish Europe, he was wel-and heartily. Upv carriages in process between here and S come out via Corn The streets were

with evergreens an with suitable motto On Saturday ev accompanied by R Rev. J. S. O'Conn Kally (coa) attractor Kelly (sec.) attende his honor by the Si of the Convent of number of the pare Convent girls were ter of the entertain in which it was carr highest credit on the The musical prog arranged and consis A few dialogues we address was spoken pressions of welcom return of His Lor Five little girls, atti presented His Lord

atural flowers. Th

took the principal pa were Misses McDons McLeod, Kate McD ald, Catherine McD At the conclusion

oquent address in the excellence and re convent training; or ponsible duties dev whose lives are given instruction of the their sex, and on t female character des purity of thought, in of demeanor, in rev to superiors, and in His L knowledge. that during his long thoughts were ofte in the convent as v schools of his diocese forgotten them in hi Sovereign Pontiff. On Sunday mornin brated Low Mass a after High Mass, whi Rev. Thos. Kelly, a j to the new church he in full Pontificals, at McDonnell, pastor, Perth, former pastor (secretary), Rev. M Rev. J. Duffus, (St Gauthier (Williamsto then followed about including many from county. The grand a of the blessing of t then performed, the Hodson, Montreal. Hodson, Montreal, John R. Chisholm, John R. McDonald assisting in placing t Copies of The True lic Record, Globe, wall Freeholder and with other articles, cavity of the stone. The silver trowel ing inscription : Presen

ward expression of an inward conception of the Church of God. When a beautifu and magnificent church was erested in and magnificent church was elected it tended to elevate the minds of the people to the things of God. He congratulated the congregation on the work which had already been done towards the erection of the church, and the efforts they were a present making for its completion. This edifice showed the zeal of the Fathers and the disinterested sacrifices of the people and will be a monument in after days to and will be a monument in alter days to future generations of the Christian piety and faithfulness of their forefathers. He hoped they would continue the good work of completing the church and contribute

towards this end according to their means. When completed the church would be an when completed the church would be an honor to the people and an ornament to the country. If the cemetery had not been so far from the church they would have gone in procession to the graves and prayed for the souls of the departed. They would, however, unite in praying for their dear departed friends, which was accord-inely done.

and efficient teachers. This was different from the common schools where re-ligion was ignored. Some people who yield to worldly wisdom will send their children to such schools against the mandates of the church, and to the parents who did so he would remind them that "evil communi-cations corrupt good morals." Everything in connection with the church at the pub lic schools is often misrepie eited, thus bringing the church into disrepute. The bringing in church into disrepute. The church, to mark its dis, deasure, forbids to give the grace of absolution to any of the parents of the children who attend such schools. His Lordship urged on the par-

PROTESTANTS ALWAYS WANT TO RUSH ON. Dou't get out of breath, but keep to this point: "Between thy seed and her seed. She shall crush thy head, and ther shall lie in wait for her heel." It is per-fectly certain that God must have meant by this some other woman, for Eve was to this monten that and the cross was our for the cross was call ble da large congregation. After High mass the Bishop addressed a few words to the children, explaining the importance of the ordinance. About 800 altogether sentence spoken from the cross was our lord once more stamping her as the ble da large congregation. After High Mass was celebrated by Father Doherty, assisted by Fathers Kenny and Conolly woman. Why was she standing by the cross? Because she was taking her part in the redemption, and by the death of her son crushing the serpent's head. In by this some other woman, for Eve was not to live for ever; therefore, there must be a successor, another woman; the woman is to rise, between whom and the devil there is to be a deadly enmity. The the twelfth chapter of the Apocalypse, the real paraphrase of that is this: You, the serpent, have succeeded in leading away this woman; taken advantage of the deceive her; you have triumphed over her, and it is a cowardly thing. "I shall mead this tweith chapter of the Apocatypse, the wery omega of the Bible, we shall find a wonderful figure—"A woman clothed with the sun and the moon under her feet, and on her head a crown of twelve stars, and behold a great red dragon." deceive her; you have triumphed over stars, and bench a great red dragon." her, and it is a cowardly thing. "I shall Read this twe?th chapter, the final omega take another woman," says the Almighty, "and put enmity between you. You shall hate her, and do everything in your power against her; but she shall triumph over aposties.

what no we gather FROM ALL THIS? Mary is the Mother of God. This little child in her arms is her son. What an There is the plain statement of that his our first picture. There are people here who come to listen to the Catholic pesition on this question. I am glad of it, for it gives me a magnificent opportunity to show what the Church teaches. The Protestant will say "How is it the Gos-pels keep Mary out of sight," and be will answer his own question, "Oh, I will tell you why; it is because God knew there was going to be a thing called Mariolatry, ard to give mankind the lesson, she was to be kept out of sight," Imagine God keeping His mother out of sight, in agine Jesus ashamed of her i The silence of the Gospels about our Blessed Ludy is a wonderful thing, and instead of being my weak point, it is a nagnificently strong point. You say God keeps His mother tory of the Garden of Eden, that is our awful mystery, you say. So do I. It is weak point, it is a nagnificently strong all their magnificent intelligence and all point. You say God keeps His mother their splendid endowments, she is their

At hall-past ten there was again assem-bled a large congregation. After High Mass was celebrated by Father Doherty, assisted by Fathers Kenny and Conolly as deacon and sub-deacon, His Lord-ship ascended the pulpit and addressed the people. He said thy were no doubt aware of the object of his visit, the which was to make an inquiry as to how religion was carried on among them, and if there was any scandal or abuse existing

the people had any complaints to make against the pastor he was prepared to hear them. From what he had seen this morn-ing at the confirmation, it appeared to him that pastor and people were doing their duty, which was a source of deep deep gratification to him. When in northern portion of the county he had smple evidence of the work being done by the people in Guelph in establishing missions, which evidenced practical faith and piety on the part of the people and pastor. Of those examined in the morn-

ing every one was prepared to answer to the questions of Christian doctrine. This reflected credit on the pastor and his assistants and on the people, and showed a determination on the part of the parents to rear up their children in the fear of God, also showing that the parents had done their duty. No matter what the pastors and teachers might do to bring the young up in the faith, it required the co-

operation of the parents to make their efforts successful. This was a matter of

Guelph. It is our happiness, cs Your Lordship knows, to live our lives under the special patronage and protection of Our Lady the Virgin Mother of God. From the day when your appointment by the Vicar of Cbrist to the See of Hamilton was and admiration of ages, in their durability consummed to us by our restors, we have loved and regarded as more than a mere coincidence, as matter of fervent thanks-these, a people who are proud of their loved and regarded as more than a mere coincidence, as maîter of fervent thanks-giving, that in the very year which will be recorded in the annals of the Church country, and for the most part prosperous and happy, contented and at peace with if there was any scandal or abuse existing that would exceed the power of their pas tor's correction and required that of the higher power of the Bishop. He was here duties and how the people responded. If the people had any complaints to make against the pastor he was prepared to hear great St. Dominic feature of God shou'd so we meet and treat them, and are re-the earth, the providence of God shou'd so we meet and treat them, and are re-thave committed the charge of this diocese garded by them with courtesy and respect. to the faithful keeping of an illustrious That debasing servility so common in son of St. Dominic and a devoted Apostle of the most Holy Rosary. Nor are we a people esteeming themselves free, and dition to the music pertaining to the ser-vice many of the pieces mentioned above were charmingly rendered. of the most holy fosary. Nor are we a people esteeming themselves free, and forgetful of the gratitude we owe to your Lordship for the example you gave us all of loving confidence in the Mother of God, in making choice of the feast of the patronage of Oar Lady for forming, by your Engeneral consecution, your and the holy of the your Episcopal consecration, your union with your devoted people. every movement by which the honor and interest of our country are promoted. the best remedy for this disease, and

your Episcopal consectation, your union with your devoted people. With grateful hearts, then, we beg of God this morning to pour down his best blessing upon your Lordship and to grant you very many happy years, full of fruifful labors for the greater glory of God and the honor of the Queen of the Mast Holy Roarr.

MOST REV. JA CLEARY, Lord Bishop On the occasion of t ner st St. FINNAN

Alexa July 13

The ceremony of la being concluded, the welcome was read Hon. D. McMillan,

ishioners : To the Right Rev. Ju S. T. D., Bishop of My LORD,-The parish of St. Finnan most respectfully to a ship and tender you a It is but a few day has ibeen greeted by of your diocese with your safe arrival at from your visit to th we feel the present a extend to you our w happiness upon findi

LY 26, 1894.

and realize the children from this behalf; hey have kept ther schools in the same time in the know-d in moral pre-

ry good, pious ever considered a the discharge tending to our hose fostering ided and flourdes. Our pres-tic pastor took and found us neumbrance of and cemetery neans of liquid-ngratulate ourfree from debt urged forward under construcand substantial e requirements ears, and which

r reception im-er holidays. ee of great plea-rdship amongst ou will visit us ay the dispenser ur administre ur administraas the greater and finally we elves and our

hn Harcourt, . J. Kirby, I. Fitzpatrick, hn McNab omas Keough, hn P. Jordan, C. O'Donnell, orge Stortz, rret Cavanagh, urice Halley,

and appropri-nented the peosisting between trusted would th friendly feel-asses of people , as could never ould be no bar-be a disturbing that the coun-new was mak new was mak-al progress and well dispense the cherished udalism subsistchange for the ners and munie, after receiv-tired, when all severally pre to His Lordship courteous and ich the people , however, re-rdship, who ex-arly in the cate-trine for some with their pro-ng the Arthur oficiency of Mr. shop, who, from erty's residence, embers for their

his Lordship ed by Fathers y, and adminis-confirmation to lts, after which on the solem-onished them to a.m. high mass . Father Lillis, oram pontifice. day, which was ap. 15, VI-10, ep, his Lordship therly discourse made a deep regation. The rship of Miss K. sister, Miss M. of Toronto and of Tor. Village, sa display versi style, display-vocal powers in both high mass classical pieces. Maria, Luzzi. Salutaris " Maria Millard egina, Bassini ccatus, Rossini. e exerted them

JULY 26, 1884.

THE CATHOLIC RECORD.

Kyrie Eleison. ADELAIDE PROCTOR.

In joy and pain and sorrow, Father, Thy hand we see; But some among thy children, Deny their faith and Thee, They will not ask thy mercy. But we kneel for them in prayer; Are they not still thy children? Pity, O God ! and spare. Thy peace, O Lord ! has never On their desolate path way shone Darkness is all around them Kyrie Eleison !

For them the starry heavens No hymn of worship raise; For them earth's innocent flowers Breathe not Thy silent praise; In heaven they know no Saviour, No father and no friend, And life is all they hope for And each they call the end; Their eyes, O Lord ! are blinded To the glories of the sun To the shining of the sea-star Kyrle Eleison.

By the love Thy Saints have shown thee And the sorrows they have borne Leave not these erring creatures To wander thus forlon; By Thy tender name of Saviour-The name they have denied; By thy bitter death and passion, And the cross which they deride; By the anguish Thou hast suffered, And the giory Thou hast won; By Thy glory and by Thy pity-Christe Eleison.

Pray for them glorious scraphs, And ye bright angel band, Who chant his presence stand; And tho U gentle Mother, Queen of the starry sky; Ye saints, whose toils are over, Join your voices to our cry,-In Thy terror and Thy mercy, Call them ere life is done; For his sake who died to save them Kyrie Eleison.

BISHOP CLEARY

VISITS ST. FINNAN'S PARISH, ALEXANDRIA AND BLESSES THE CORNER-STONE OF THE NEW CHURCH—AN IMPOSING CERE-MONY.

in which it was carried out reflected the highest credit on the Sisters. The musical programme was very well arranged and consisted chiefly of choruses. A few dialogues were given and a verbal address was spoken which contained exaddress was spoken which contained ex-pressions of welcome and joy, at the safe return of His Lordship to his diocese. Five little girls, attired in spotless white, presented His Lordship with bouquets of natural flowers. The young ladies who

took the principal parts in the programme were Misses McDonald, M. C. McDonald, K. McLaw, K that during his long absence in Europe his thoughts were often with the little girls in the convent as well as in the public schools of his diocese, and that he had not forgotten them in his interviews with the A bishop, on the day of his consecration, vows before the mace that he will go at every call to the throne of the Sovereign Pontiff to give an account of his diocese and the flock committed to his care Sovereign Pontiff. On Sunday morning His Lordship cele-brated Low Mass at eight o'clock, and, after High Mass, which was celebrated by Wherefore, it was, that he went last year in response to the call of His Holiness. He Rev. Thos. Kelly, a procession was cenebrated by Rev. Thos. Kelly, a procession was formed to the new church headed by his Lordship in full Pontificals, attended by Rev. Alex. McDonnell, pastor, Rev. J. S. O'Connor, Darth former provide the the theory of the had to give the Pope an account of his diocese and of everything in it, of its churches and schools, and parishes and priests, and of the relations existing tween the Catholics themselves and be-tween them and the sects around them, and Perth, former pastor, Rev. Thomas Kelly (secretary), Rev. Mr. Cicolari (Lochiel), Rev. J. Duffus, (St. Raphaels), Rev. C. in telling the Sovereign Pontiff of his dio-Gauthier (Williamstown) and ten acolytes ; then followed about two thousand people, cese he had to come down to Glengarry the cradle of Catholicity in Ontario. Cath olicity had been planted in Ontario. Cath-olicity had been planted in Ontario by that great old man Alexander Macdonell, who had come into this county with the fathers and forefathers of many in the including many from every parish in the county. The grand and solemn ceremony of the blessing of the corner-stone was The grand and solemn ceremony then performed, the architect, Mr. Wm. Hodson, Montreal, the contracter, Mr. John R. Chisholm, Alexandria, and Mr. congregation. He came with them as their father and pastor. He laid the foun-dations of Catholicity in Ontario which John R. McDonald and Mr. McDonald assisting in placing the stone in position. Copies of The True Witness, Post, Cathoat that time was all one diocese, that of Kingston. The spread of the Catholic religion in Ontario since that venerable prelate's arrival in the country lic Record, Globe, Mail, Gazette, Corn-wall Freeholder and Reporter, together religion in Ontario since that venerable prelate's arrival in the country was remarkable, inasmuch as there was then orly one bishop and three priests, while now there are seven bishops and three hundred priests. Little Bishop Macdonnell thought, although he was a farseeing man that half a century would with other articles, were placed in the cavity of the stone The silver trowel used bore the follow-In silver trowel used by the follow-ing inscription : Presented to MOST REV. JAMES VINCENT CLEARY, S. T. D., Lord Bishop of Kingston, On the occasion of the laying of the corfarseeing man, that half a century would see such a marvellous growth, would see churches and cathedrals and schools and convents and bishops and priests spread far and wide, from the Quebec line to ner stone of ST. FINNAN'S CHURCH, ner stone of ST. FINNAN'S CHURCH, Alwandria, July 13th, 1884. The ceremony of laying the corner-stone being concluded, the following address of welcome was read to His Lordship by Hon. D. McMillan, on behalf of the par-ishioners: Tc the Right Rev. James Vincent Cleary, S. T. D., Bishop of Kingston: My Lond, The congregation of the S. T. D., Bishop of Kingston: My Lord, The congregation of the parish of St. Finnan, in Alexandria, beg most respectfully to approach your Lord-bin and trades you a bearty welcome. forever. He expressed his delight at being here on this occasion. It was an event which might not again occur for a thouship and tender you a hearty welcome. sand years. They had chanted the psalms and said the prayers put into their mouths by the faith of the Lord Jesus Christ, and It is but a few days since your Lordship has ibeen greeted by the clergy and laity of your diocese with congratulations upon of your diocese with congratulations upon your safe arrival at the Episcopal See from your visit to the Eternal City, and we feel the present an opportune time to extend to you our warmest affection and happiness upon finding your Lotdship re. Had laid the corner-stone and blessed this from your visit to the Eternal City, and ment for centuries to the love they bore extend to you our warmest affection and happiness upon finding your Lotdship re. Had laid the corner-stone and blessed this from your visit to the Eternal City, and we feel the present an opportune time to hand. We must not love they bore the customary collection was then taken up and aggregated the handsome sum of

after an absence of many n. nths, with re-newed strength and vigor. newed strength and vigor. It is gratifying to learn that although your absence had been prologed beyond the time you expected, that is has been productive of much good and that your most ardent wishes have been realized. That your labors in the interest of the

ted clergy and laity have been more than repaid, the fruits of which will be reaped in due time. The occasion of your visit at this time

The occasion of your visit at this time is one of importance to the Catholics of this parish. It is now closing on three scores of years since the corner-stone of the church that stood upon the grounds now occupied by the new one was laid. Since that time, though comparatively but a short period, many have been the changes and few, if any, of those present at that ceremony are alive but the faith at that ceremony are alive, but the faith then possessed by the good people of that day who were the pioneers of Catholicity in the county, is as strong, as unchanged, as obediently observed by their descen-dants as it may in them the strong stro

Father and filial affection and obedience to his ministers, among whom Your Lordship is a brilliant star. That God may preserve you in that sphere of use-fulness, with length of days, administer-ing to the spiritual wants of the flock under your charge, will be the unceasing prayer of your dutiful people in this par-ish.

MONY. ALEXANDRIA, July 14, 1884. On Saturday last His Lordship Bishop Cleary arrived here for the purpose of blessing the corner-stone of the new St. Finnan's Church, which is now in course of erection. This being His Lordship's first visit to the parish since his return from Europe, he was welcomed enthusiastically and heartily. Upwards of seventy-five carriages in procession met His Lordship between here and St. Raphaels, he having come out via Cornwall and St Andrews, The streets were handsomely decorated with suitable mottoes, were erected. On Saturday evening His Lordship, accompanied by Rev. Alex. McDonall, Rev. J. S. O'Connor, and the Rev. Mr Kelly (sec.) attended a reception given in which it was carried out reflected the highest credit on the Sisters. The musical programme was very well arranged and consisted chiefly of choruses. A few dialogues were given and a very well arranged and consisted chiefly of choruses. A few dialogues were given and a very well arranged and consisted chiefly of choruses. A few dialogues were given and a very well arranged and consisted chiefly of choruses. A few dialogues were given and a very well arditess was spoken which contained ex-mention for the parents and firends of the highest credit on the Sisters. The musical programme was very well arranged and consisted chiefly of choruses. A few dialogues were given and a very well arditess was spoken which contained ex-mention for which he faith which makes sacrifices for humanity, a faith that hab is woren sond controls society. He was happy to be able to mention both from governs and controls society. He was happy to be able to mention both from his own observations and from the assurances of Father McDonnell, the universal good feeling and brotherly love which existed between the Scotch population in Glangarry and their prighters of other in Glengary and their neighbors of other nationalities. It pleased him. He him-self loved the shamrock, the French loved

turn to the scene of your spiritual labors,

Kingston Daily News, July 14. The following letter, which explains itself, was read by the Rev. P. A. Twohey in St. Mary's Cathedral yesterday. The Palace, Kingston, July 11, 1884 — My Dear Father Twohey: I regret being under the necessity of leaving home to-day for the purpose of laying the foundation stone of a new church in Alexandria next Sunday. It would give me great pleasure to be with my people of Kingston and address them from the pulpit next Sunday on two most import-ant subjects which engage my thoughts at present in their regard. In the first place, I would like to express my great pleasure in the county, is as strong, as unchanged, as obediently observed by their descen-dants as it was in those days, for they have the religion transmitted from Him that established His Church upon the Rock, and which Church is to prevail against all adversities till the consumma-tion of the world. The progress made in the interest of religion materially as well as spiritually since we last had the pleasure of your Lordship's presence smongst us has been due to the energy and assiduity of the Rev. Father Macdonell, our worthy pas-tor, and we consider this a fitting oppor-tunity to testify our warmest thanks and appreciation to him for his untiring zeal and labor in our behalf. Permit me, my Lord, on behalf of this congregation, to assure you of our spirit-ual loyalty and devotion to the Holy Father and filial affection and obedience to his ministers, among whom Your

the Diocese. In the second place, I should like to set First Epistle of the New General of the before the full congregation in distinct form the three primary considerations which I submitted on Wednesday evening to the highly respectable and representative body of gentlemen who composed our meeting in the Brothers' School, with a

meeting in the Brothers' School, with a view to our undertaking the glorious work of repairing and improving and bringing to completion our noble cathedral. 1. Certain repairs are absolutely ne-

cessary to insure the solidity and durability

cessary to insure the solidity and durability of the sacred edifice. 2. That certain alterations in the in-terior of the church are necessary for supplying fair and just accommodation to the large number of our people who, through want of sufficient space for pews, are compelled to remain standing through-out the long services both marking are compelled to remain standing through-out the long services, both morning and evening, on Sundays. These good and worthy persons have a claim upon our consideration all the more, because there are amongst them persons of delicate con-stitution and many of them are fatigued after labors of the week, and others come a long distance to the church. Surely it is but reasonable that the nearly in cona long distance to the church. Surely it is but reasonable that the people, in con-junction with me, should turn our atten-tion to the question as to how pews should be provided for this deserving and hither-to neglected section of our congregation. 3. The exterior of the cathedral obviously demands that an effort should be made to finish it in accordance with the design of its original foundation. The truncated tower and turrets challence the observatower and turrets challenge the observa-tion of all visitors to this city, and when

nearly six hundred dollars, himself and Rev. Alex. McDonell, the pastor of St. Finnan's, subscribing \$50 each.—True Witness. LETTER FROM BISHOP CLEARY. HE HAS GONE TO LAY THE CORNER STONE OF A NEW CHURCH AT ALEXANDRIA— THE IMPROVEMENTS TO THE CATHE-DRAL. Kingston Dally News, July 14. Charles of the state of the

those present for their attendance and the interest they had shown in the work, ex-pressing regret that the very unfavorable state of the weather had prevented many from attending who would otherwise have been present at the gathering. Hon Mr Lynch, Hon. Mr. Taillon, Hon. Mr. Blanchet, and Mr. Fisher also made a few remarks expressive of the pleasure they felt in being present on such an occasion, and of the beauty of the county of Brome and the harmony which existed in it. in it.

in it. The rest of the afternoon was occupied by the bazar, which drew many persons, and a liberal amount was collected. Dur-ing the afternoon music and singing were given at the hotel, and Hon. Mr. Taillon, given at the hotel, and Hon. Mr. Taillon, whose social abilities are well known, favored those present with several of his choice songs, which, it is needless to add, were loudly encored. The excursionists from the city left for home by the night express. Hon. Messrs. Taillon and Blanchet, who, in company with Hon. Mr. Lynch, spent the last few days in a visit to Lake Memphremagog and other places in the county, returned to the city last even-ing, and expressed themselves as highly ing, and expressed themselves as highly delighted with what they saw and with the cordial and enthusiastic reception they met with .- True Witness.

TO THE JESUITS.

Organization.

The first epistle of the new General of the Jesuits, who succeeded to the office upon the retirement of Father Beckx, has been issued to the order, and printed in Florence by the Episcopal printing office. The original is in Latin, of which the following, with but slight omissions, is a

lowing, with but sight omissions, is a translation: The highest law by which religious or-ders are ruled is this, that they obey the sovereign Pontiff, and are subject to his will and desire. The Vicar of Christ has the first place among all those who pre-side; he embraces all with his right and power, and every faculty of other supe-riors emanates from him as from a rich power, and every faculty of other supe-riors emanates from him as from a rich and inexhaustible source. The Holy See has, availing itself of this power, endowed religious orders with excellent laws and ruled them with grace, charity and ben-evolence, so far that, freeing them in many things from interference, it has ren-dered them attached and obedient only to dered them attached and obedient only to itself. This singular benefit was declared solemnly by our very Holy Lord Leo XIII, as certain and evident by right (ex All, as certain and evident by light (cc jure). It is therefore fitting that our piety, gratitude and obedience should vie with the liberality and munificence of the sov-ereign Pontiff. Now, as our desire, what-ever it may be, can never compete with so great a benefit, let us at least acknow-ledge it with humble mind, and deem ourselves unworthy of receiving such a grace. It is specially becoming to our

not only shall we be ready to obey, but also to worship his very holy authority and respect his dignity with thoughts and words, and to supply words with deeds by means of strength, labor and effort. At any moment we ought to be ready to act strenuously, and to fight also, when the Church is in danger. This danger is evidently great, extreme and iniquitous. The causes of this danger that is to be feared we find in the Encyclical Humanum genus, an epistle worthy of the Pontifical dignity, a wonderful one, and to be eter-I request you, Reverend Fathers and Brothers in Christ, to turn your minds to spect it and know from it the machina-tions, the deceptions and frauds of the enemies of the Church, and to thoroughly understand, also, the weapons whi must have ready at the command of the sovereign Pontiff. We are taught by that letter that the Christian world has no more powerful enemy than that secret association which, born in darkness, breaks forth out of the gloom, and confidently and impudently proclaims itself able to destroy the Church of God. The nature of this secret association is composed of simulation and falsehood. While, indeed, it acts so as to appear honest, good and benevolent, it hides and conceals its aims, and shows them only to those who at a hint are ready to commit any crime in order to obey its despotism. Of these crimes the most hateful is that by which they endeavor to overthrow from the foundation that order of religion which was erected by Christ, and to build auother one according to their whins, drawing from naturalism their fundamental law. (Encycl. Leonis XIII.) As-serting human reason to be the only guide work of the Catholic Church in their whims the Vicar of Christ, robbed of

The miss hot only mind cultivated people, but the ignorant, too, and it will and pewer, and therefore it is necessary to appose truth to and firmly held by them. As tender are true and firmly held by them. As tender are the souls redeemed by the blood of the souls redeemed by the blood

than some other exercises, as for instan-

reaching. Here is what we should oppose to secret associations. Leo XIII, has advised us to defend the Christian communion. It is the duty of the children of the Church to the duty of the children of the Church to praise those societies which the Pope has praised and recommended, and help to spread and to strenuously promote them. As now some societies are akin to our order, and we know these better, and are accustomed to them, I think that we ought to regard them according to the view of the Pope.

Christ if we endeavor carefully to found societies of young men and children under the name and protection of the Mother of God, and to attend to those which are al-ready established. It seems almost provi-dential that the three hundredth anniver-to the constraint of the Congregation are of the institution of the Congregation

we rightly call false and fallacious. We wilk know them better from the same pontifical letter; and to know them it is not enough to read it, bat we must carefully consider it, in order to retain it deeply in our minds. We learn from that letter what danger we are threatened with, not only by the wickedness of the opinions, but also by their connection and alliance.
It is, therefore, our duty to strive to and alliance.
It is, therefore, our duty to strive to advect the epistle of the Sovereign Ponoi fill. He affirmed that for a leng time no vice like this has been heard : that the pope has spoken is such as way as to evident and communion of principles.
Thave very little to say about principles which for the best of the Church and of our which we see with great joy grows daily and brings forth those beautiful friends to is encouraged by all who profess which are the results of obedience to the sovereign Pontifi, God gives His blessing, for which are the results of obedience to the have ready at hand those principles which
We shall then strive by every effort to have ready at hand those principles which

which are the results of obedience to the Holy See.
We shall then strive by every effort to have ready at hand those principles which are fit to establish Catholic truths and to destroy the errors of materialists in order to destroy the errors which form the defence of secret societies.
To this teachers of young men, publishers of books and preachers of the Gospel will pay special attention.
We finist not only mind cultivated people, but the ignorant, too, and it will be a good idea to spread many examples of the Pontifical letters in little books, with explanations, from which Catholies
Christ.
These things, with paternal mind and great love for you, I thought I ought to the lop of a second provide the source of secret societies.
To this teachers of young men, publishers are of books and preachers of the Gospel, but the ignorant, too, and it will be a good idea to spread many examples of the Pontifical letters in little books, with explanations, from which Catholies

is a veritable repertory of his opinions on the most important subjects. We commend the present edition to our readers.

mend the present edition to our readers. The Scrawhie Guide, a manual for the members of the Third Order of St. Francis, According to the recent decision for the the Holy See, by a Franciscan Father. (Cust. S. Joan. Bapt.) With the approximation of the Most Rev. Archibishop of Cluck and and of the Right Rev. Bishop of Colonal ton. Cloth, 6bc; Roan, red edges, 75c. Benziger Brothers, New York, Cluchn-nati, and St. Louis.

This excellent little work has been preaccustomed to them, I think that we ought to regard them according to the view of The first among them is the Sodality of the Blessed Virgin Mary. I think that we will carry out the desire of the Vicar of Christ if we endeavor carefully to found of the battle data and cannized Saints of the popularize devotion to him.

Luther's Own Statements concerning his teaching and its results. Taken excin-sively from the earliest and best editions of his German and Latin works. By Henry O'Connor, S. J. 12mo, paper, 15c This is a work deserving the very widest possible circulation. Of its accur-

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the mass the he papal benesing the people, with the congrewhich they ex-out the debt re he would exas entirely ex-the sacred edi-heir pastor for m as evidenced arish and the d by his people rge atten m. when in adning to the serentioned above

s comfortable as

Rapids, writes : s' Eclectric Oil y for diphtheria I regard it as is disease, and hen buying Dr. that you get imitations.

of Wild Straw. Cholera, Colic, . No person is

writes : "I have pepsia for the emedies I tried hrop & Lyman's Dyspeptic Cure notice. I have best results, and ommend it to anner." Sold ıggists, Dundas

Yours very sincerely, +JAMIES VINCENT CLEARY, Bishop of Kingston

FESTIVITIES AT KNOWLTON.

RAISING FUNDS FOR THE CATHOLIC CHURCH -ADDRESSES BY MESSRS. LYNCH, TAIL-LON AND BLANCHET.

Monday was announced as the occasion of a grand bazaar and picnic to take place in aid of the Catholic Church of Knowlin ald of the Catholic Church of Knowi-ton, and but for the unfavorable state of the weather the day would have been a gala one for the French Canadians of the County of Brome. As it was, the gathergreatly to the credit of those who had charge of the day's proceedings. The weather, however, was of the most un-favorable description, as from morning until night it rained almost incessantly. The nine o'clock Southeastern train fr Montreal, however, brought out a large number of excursionists from the city, and the gathering was made merry by the arrival of the St. Pie band, which furthe nished music during the day. Owing to the rain, the open air picnic, which was to have taken place at a grove on the lake, Was had to be abandoned, and the visitors had to be contented with the amusements afforded within the walls of the County

Exhibition building. Shortly after 1 o'clock Hon. Mr. Lynch, Commissioner of Crown Lands, accom-panied by Hon. Mr. Taillon, Attorney-General, Hon. Mr. Blanchet, Provincial Secretary, and Mr. Owens, M. P. P. for Argenteuil, who had been visiting some of the beautiful portions of this exceed. ingly beautiful section of country, arrived upon the ground, and met with a highly enthusiastic reception. The band struck enthusiastic reception. The band struck up a lively air, and for a time those pre-sent were kept active in attending to the requests of fair maidens and others whose object was to secure contributions towards the work of the Catholic Church in their whose to yield to be only guide Catholic Church. Nay, they turn their church, and want to rule according to the work of the Catholic Church in the the whose the View of the to the to be only guide up a lively air, and for a time those pre-sent were kept active in attending to the Knowlton, which, under Rev. Cure Petit, now numbers some three handred and fitty communicants. The seals of truth, they abuse so much of the light of reason as to persuade

while the Virgin Mother's help of the Christians has alone destroyed all heresies in the whole world. This event must stimulate our industry, and as this by lapse of time and rolling years generally declines, we must arouse our minds by recording the ancient days in which the pro-

examples, how great is the strength and virtue of the sodalities of the Blessed Virgin Mary.

In our times great work must be done with the young men. Let us bring them together, teach them piety, defend them against errors and the temptations of vice. Hence, if we can in some way, according to the encyclical letter of the Pope, warn

the pupils against the pernicious character of secret societies, we must do it, in order that the young may thoroughly learn how to avoid many deceitful arts by which their advocates are accustomed to ensnare men. Those who prepare children for the first communion will do well if they per-suade each of them to promise that they will never give their names to any society will never give their names to any society without the consent of their parents, of their pastor or of their confes

But in a cause of so much importance we must not confine our work within the bounds of the societies. Whenever an opportunity arises, according as prudence opportunity arises, according as prudence suggests, we must take every chance, in churches, in colleges, in private conversa-tion, even in epistolary intercourse, we must endeavor to arouse the ardor of many, and chiefly of those who are prominent in piety, learning, and intel-lectual power or authority. Great oppor-lectual power or authority for the set of lectual power or authority. Great oppor-tunities arise during the times of retreat and in the sermons or lectures given priests or other pious people while mi given by ile minds priests or other pious people are more ready to receive the light of truth, and more disposed to put into practice what they have learned. Such occasion will not fail, as in many countries it is customary for men to retreats, and it is constantly admitted that in order to call back men to God necessary to use diligence and care. A Catholic meeting, held at Isola, November 26, 1882, stated that thus we must repair the damages caused to civil and domestic society. Other means will also be suggested by

the desire of serving the Church.

We must begin without delay or hesita-

sible circulation. Of its accu acy and trustworthiness some idea may be formed from the following facts :

Not a single quotation from beginning to end is second-hand.
 Each individual passage quoted has been seen with the Author's own eyes in the work property to.

the work referred to.

There is not a single quotation from the Table Talk, which, though published in the more recent editions of Luther's in the more recent editions of Luther , Works, was not written by Luther himself. 4. Not one quotation is taken from a Catholic author. Even the editions of Luther's works referred to were published by Luther's Protestant friends and admir-

5. In every single instance the transla-tion is by the Author, who recently spent seventeen years in the almost exclusive society of Germans. The translation itself is both literal and accurate.

6. Exact foot-note references are given for every passage quoted. 7. The references to the Wittenberg

editions are interesting from a scientific point of view, inasmuch as they are reli-able and faithful copies of the original title

8. The proof-sheets have been corrected till the Author was unable to find any in-accuracy either in the translation, in the quotations, or in the references.

The work is divided into two parts, the first containing five and the second two chapters, as follows : PART I. -LUTHER AND HIS TEACHING.

Luther rejects the Authority of the

Luther admits the Authority of the Devil.

Luther proclaims his own Authority and Infallibility. Luther acts with Authority and Infalli-

bility. Luther's Intolerance against those who refuse to submit to his Authority and In-

fallibility. PART II - RESULTS OF LUTHER'S TEACHING.

Moral Results.

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There is no rival for Dr. Fowler's Extract of Wild Strawberry. It is the acknowledged champion for the cure of all Summer Completion all Summer Complaints.

Prejudiced People.

Many people are prejudiced against patent medicines but all who try Bur-dock Blood Bitters are compelled to acknowledge it worthy a patent as a valu4

THE CATHOLIC RECORD

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Alvertising races made known erform Approved by the Bishops of London, and recommended by the Bishops of Ottawa, Kinggton, and Peterboro, and leading Cath-olic Clergyme n throughout the Dominion. All correspondence addressed to the Pub-lisher will receive prompt attention. Arrears must be paid in full before the paper can be stopped. Persons writing for a change of address should invariably send us the name of their former post office.

Catholic Record.

LONDON, SATURDAY, JULY 26, 1884. OFFICIAL.

We are authorized to announce the following ecclesiastical appointments in the diocese of London :

Rev. Father Molphy, late pastor Maidstone, to be pastor of Ingersoll. Rev. Father O'Connor, P.P., Wawanosh to replace Father Molphy in the pastorate of Maidstone

Rev. Father West, late pastor of Raleigh and Ridgetown, to succeed Father O'Connor as pastor of Wawaposh. Rev. Father Hodgkinson, late of Maid.

stone, to be pastor of Raleigh and Ridge town. THE JESUITS.

On Thursday last our city contemporary, the Advertiser, published a series of interviews with the clergymen of the various Protestant denominations of this city on the subject of the Salvation Army.

Among the interviewed was the Rev. Canon Innes, rector of St. Paul's Anglican Cathedral of this city. The rev. gentleman, in reply to the courteous representative of the Advertiser, favored him with a written document of great length, lofty pretensions, and, we are sorry to say, little erudition, though intense narrowness. The Canon, who was interviewed concerning the Salvation Army, devoted much of the space taken by him

in the Advertiser to air his views on the Jesuits. He savs : "The rules which the Word of God lays down for the guidance of Christians are so clear and definite that nothing but ignorance could misinterpret them. Romans, 13; Matt. 26-52; the whole of the First Epistle of Peter (especially the second chapter). These were written concerning laws passed by heathen mag-istrates, and have the twofold force of obligation when pressed upon professably Christian people in a professably Christian land. But my chief cause of regret is because these people are under obligation to act as the mere tools of

others, who are in no way affected by any punishment that may fall upon them. In other words, they are not what every Christian man and woman ought to be, independent actors and thinkers. They are parts of a mere machine. greened by the rules that have been laid down by an ambitionis, unscrupulous, self constitu ter commander; rules that are most evicently compiled from two books, neither

of which will commend themselves to men of independent thought or Christian principles, namely the rules of Ignatius Loyola for the government of the Jesuits, and those of Joseph Smith for the guid-ance of the Mormons; the principles of these works underlie the whole of "Gen-

professing] to be a Christian minister should, without any provocation whatever, take occasion to offend a large body of his neighbors and fellow-citizens. And it was generally felt that such a course of action was calculated to disturb the harmony and extinguish the good-will happily subsisting between all classes of the citizens of London and that it called for a rejoinder. As a result of these convictions and feelings, the following letters appeared in the columns of our city contemporary :

men eminent for learning, sanctity and

zeal. It was asked why a gentleman

TO THE EDITOR :- In your issue of this day I find that the Rev. Canon Innes is reported in his statement of views on the Salvation Army as saying that "their

the salvation Army as saying that then rules are most evidently compiled from two books, neither of which will com-mend themselves to men of independent thought or Christian principle, namely, the rules of Ignatius Loyola for the gov-ernment of the Jesuits, and those of the solution for the government of the ernment of the Jesuits, and those of Joseph Smith for the government of the Mormons." Now, sir, since the worthy Canon proclaims that he has made a careful study of this matter, I beg as one of your readers to ask whether it was of the Salvation Army, or of the Jesuits, or of the Mormons, or of all three, that ware courteous representative sought of the Mormons, or of all three, that your courteous representative sought information from the Canon? This gen-tleman I know not, but judging from the malevolence of his ill-connected, though pompous production in your issue of to-day, I would say that, Canon though he be, he might learn Christianity from even General Booth or Joseph Smith. He will not find anywhere, even in their He will not find anywhere, even in their rules, that which he clearly practices, viz, injustice to his neighbor. Injustice to his neighbor did 1 say? Yes, sir, this Christian minister, this dignitary of

a church professing peace and charity a church professing peace and chariy to all men, tells us, in your issue of to-day, that no man of independent thought or Christian principle can approve the rules of Ignatius Loyola. He makes the assertion, but advances no proof. I ask him, sir, as one of your readers to give us his proof and I will he prepared to give us his proof, and I will be prepared to meet him in a fair dis-cussion of the subject. I may tell him, that in my estimation the rules of Ignatius Loyola have produced Chris-tians of whose heroism he knows nothng-men whose hearts were never set on rich preferments or fat salaries. As far as Joseph Smith and the Mormons are concerned, the good but loose talk-ing Canon might well have left him and them alone. Does or does not Canon Innes believe in the right of private judgment? If he does, then what fault can he find with Joseph Smith for exercising

that right? Does not the church of which Canon Innis is a dignitary permit divorce with the right of remarrying? Then what, my good Canon, is divorce as thus understood but successive polygamy, while Mormonism is simultaneous polygamy? And are the deleterious effects of the latter greater than those of the former? These are a few questions which, in his leisure, the worthy gentleman might, sir, discuss with some profit to himself and with interest to the public. But when he again appears in print, let him disrobe himself of prejudice and seek to put on the armor of truth, however ill fitting he may find it. London, July 17. INQUIRER. To THE EDITOR :-- In your issue of Sa-turday last I read the following paragraph

'For some time past we have given the public the use of our columns to discuss the Salvation Army, and we have printed the letters pro. and con. impartially This impartial attitude we intend to maintain, though we cannot help feeling that a good many of our correspondents manage to steer clear of the real point at issue. Hereafter we must request correspondents to attach, for publication, their names to their letters on this par-

THAT SENATORSHIP. used language of hatred and menace in regard of his Catholic fellow-citizens, for There is at this moment a vacancy in whom it is now proposed that he should he Senate, created by the death of the sit as a legislator? Has he not been the late Senator Skead, of Ottawa. The leader of the most insulting demonstranumber of aspirants for the position is, of tions of Orange and Young Briton sav course, large, but the friends of two of the agery that have ever disgraced the capiandidates are particularly busy in urging heir respective claims. These two candidates are Dr. Grant, at one time M. P. for Russell, and Mr. F. Clemow, Orange County Master of Carleton. Believing that the former gentleman has no chance whatever of appointment, we desire again to refer to Mr. Clemow's claims to fill the seat vacated by the death of the Hon. James Skead. We will take for text the following paragraph which appeared in the Ottawa Free Press of the 12th inst : "That much of the animosity existing between the Orange and Green elements of Canadian political life, as assumed for the purposes of the poli-ticians, is illustrated by the fact that a pro-minent gentleman in this city who is a Roman Catholic, is hawking etition, asking in the name of the undersigned Roman Catholics that an Orange-man be made Senator. The gentleman in charge of the petition, however, has not

in charge of the perturb, now even, in Those undertaken a pure labor of love. Those who are behind the scenes know that he, as the Catholic, and the person named in the petition as an Orangeman, have struck as the Catholic, and the person named in the petition as an Orangeman, have struck up a partnership. They have divided two important positions between them without even asking the Premier's "By your leave." The Orangeman, in return for assistance granted, in obtaining him the Senatorship, will aid in getting for the Catholic the Postmastership. Two Catholics, however, have refused to sign the petition in favor of making the Orangeman a senator, as they decline to Orangeman a senator, as they decline to be party to the transaction. Private conferences between members of the govern ment and the two candidates are going on ment and the two candidates are going on ; and wires are being pulled more vigor-ously than ever so that the prizes may speedily fall. As a Liberal organ, under a system of 'to the victors belong the spoils,' it is useless suggesting the proper appointments to be made ; but, neverthe-less, we cannot refrain from being annused at the trickery and duplicity being prac-ticed to force the Premier's hand."

We are not, we must confess, surprised at the intelligence conveyed by our contemporary that there is a Catholic in Ottawa hawking around a petition asking, in the name of those Catholics who may sign it, the appointment of an Orangeman (Mr. Clemow) to the Senate. We are not at all surprised by this statement, for we know that there are individuals at Ottawa. as at every seat of government, ready to traffic in anything, no matter how sacred to gain their own small ends. We know of several so-called Catholics in Ottawa who have trafficked in their profession of Catholicity; in its practice they had little to barter. But not one of these persons can be termed prominent Catholics-some in fact, hardly deserve to be termed Catho lics at all. A prominent Catholic is, to our mind, a gentleman of mark in the social, political or business life of the nation, who distinguishes himself by a strict adherence to the rules of the church and by a generous support of its good works. But loud-mouthed professions do not make a prominent Catholic, nor mere wealth, nor brazen ignorance, nor relentless self-seeking. Any man claiming to be a

Catholic who would sign such a requisi-

tion as that spoken of by the Free Press,

either is ignorant of Mr. Clemow's

career, in which case he is to be adjudged

tal? Has he not, in language of fiercest emphasis, proclaimed himself the deadly foe of the religion of nearly one-half the people of Canada? Could Catholics then expect justice at his hands in the legislation of the country. It was the vote of the late Senator Skead which secured Catholic Schools for the North-West. What if Mr. Clemow had then been in the Upper Chamber ? Sir John A. Macdonald owes it to his sense of public duty to refuse to make any such appointment as that of Mr. Francis Clemcw to the Senate of Canada. The French Cana dian minority of Ontario is entitled to the senatorship made vacant by Mr. Skead's demise. The Premier, if not through any other motive, at least through a sense of gratitude to the French Canadians of Ontario, who have enabled his party to win and hold so many constituencies in this Province, should now honor some one of

the many French gentlemen in Ontario fitted for the position with a call to the Senate. From amongst the French minority of the Province he can easily make a selection acceptable to the general public and of benefit to the legislature. The interests of a great and growing portion of the community are in this matter at stake, interests that the government of Canada cannot afford to disregard by refusing to them a voice in the Senate.

A VOICE FROM THE EAST.

"The London CATHOLIC RECORD says we did it an injustice in our comments, a few weeks ago. We would make amenda if we knew in what the injustice con isted. It also says that we showed mis apprehension of the question at issue-by insisting that for Catholics the Bible is a rule of faith and morals."

If the Aurora had read our article on the Bible in schools with any great care it must have perceived that we spoke of the Protestant version of the Bible, which is not a rule of faith and morals for Catholics. In fact, no version of the Bible, when not approved and interpreted by the church, can be termed a rule of faith and morals even in the most restricted gense. The church is the Catholic rule of faith and morals. The Aurora showed a total misapprehension of the question at issue in various ways, notably in speaking of a Bible history for the use of our schools, when no one in this Province ever heard mention of any such proposal. The question with us is ust this, whether or not the reading of the Protestant version of the Bible is to be made obligatory in the public schools. We hope our friend now at last under stands the issue.

THE BIBLE IN SCHOOLS.

We publish with pleasure a letter from the Bishop of Erie, on the subject of bible reading in schools. This letter, addressed to a respected Catholic contemporary, fully endorses our position on

this important subject. Here is the a very fool for commending a man he letter:

THE SALVATION ARMY.

be cause the bible said : "Render unto The London Advertiser has, as else Caesar the things that are Caesar's and where stated, taken measures to collect unto God the things that are God's." the various opinions of the city ministers Rev. E. Middleton had sympathy of various Protestant churches on the for the boys and girls in jail, but he subject of the Salvation Army. These thought the by-law should be obeyed. opinions are, as may well be supposed, Rev. Mr. Grant looked on the salvation very diverse in character and purport. parades, with their racket and display, We do not propose to inflict on our readas seriously interfering with the quiet ers a detailed statement of these views. We have, however, for their interest, not and sacredness of the Sabbath. He was to say entertainment, made a selection against Sunday parades of all kinds. of some of these ministerial expressions Bishop Baldwin thought it was not conof opinion. For the benefit of those not sistent that a person should be drummed resident in Loudon, we may premise by into becoming a Christian, or that it was stating that the Salvation Army had, in necessary such playing and demonstrathe eyes of a large number of our fellowtion should be used at all in winning citizens, become a veritable nuisance by souls to Christ. The methods of the its daily demonstrations in the shape of army were not endorsed by the Church of processions, with flags flying and drums England, and he was assured that the eating. Persons especially living in church performed its spiritual work the neighborhood of the "Barracks' quite as well without having recourse to were very seriously inconvenien-ced by the noises made by the such excitable methods. He did not like to say anything against them at Army. Public opinion grew more and present, because he had not had an more decided on the subject, till at opportunity of observing the effect length the City Council passed a bylaw of their work, and knew little of his prohibiting the beating of drums, singing personal knowledge about the inward of hymns, and such like displays on the working of the movement and its republic streets. No one living outside of sults. London can form an idea of the extent of the obstruction on the principal thoroughhearty sympathy with the salvation peofares caused by the processions of the ple. He replied to the reporter in these Salvation Army. Large crowds collected terms: at the various street corners to see the "I have scrupulously retrained from any words of condemnation on the Salva-tion Army. Many of their methods and principles I could not approve of, but in the main their object seems to be good, and I believe they seek to exalt Christ and point sinners to him. Remember-ing the manifold and numerous infin soldiers pass, doorways and the entrances to shops and offices were blockaded; be-

sides, life and property were, from time to time, exposed to danger and loss by the sudden fright caused to horses by the drums and cymbals and fifes, and the glare of the huge red flags wherewith men were invited to salvation. The passing of the bylaw gave satisfaction to large body of citizens, but a large

ing the manifold and numerous innu-ences around us for evil, every true servant of God must welcome any instru-mentality, however imperfect, which God employs for the pulling down of the strongholds of Satan and the building up of this own blassed Kingdom among of His own blessed Kingdom am number sympathized with the armymen. especially when some of the soldiers, He, however, advocated submission to male and female, had been for its infracthe by-law. tion consigned to prison. A mass meet-Kev. E. B. Ryckman. "The army have in two ways made themselves a nuisance. First, by dis-turbing the congregations of churches and Sunday schools in drum-beating past and near the buildings on Sundays, which ing was held and resolutions adopted condemnatory of the action of the City Council in passing the bylaw and a deputation appointed to wait on the council and near the buildings on Sundays, which was the means of drawing away many to request its repeal. Meantime the army persisted in its displays and actuyounger scholars from attending Sunday school. They had not disturbed the church or Sunday school of which he ally set the bylaw at defiance. The deputation which waited on the City Counwas pastor, but as chairman of the dis-trict, he had been consulted by pastors of other Methodist Churches in the city, cil presented a proposition from the Army, which was read by Mr. E. T.

Essery. Its main points were : who complained of the disturbance created by the army's playing. In the 1. That we will not beat drums or cym-bals while passing any house where there is sickness. 2. That we will not annoy or disturb second place, their playing is a nuisance, because they have not respected the rights of others, but opposed their claims and openly defied the ordinances of the the members of any church or Sunday school by beating our drums, etc., while These are, in brief, the views of many

passing said churches or schools. 3. That we will not beat drums or of the Protestant clergymen of this city cymbals or make any unnecessary noise on the subject of the salvation army. It within the barracks. 4. That we will not beat the drums on will be seen that even underlying the

cymbals when passing the houses in the immediate neighborhood of the barprofessions of sympathy made by many for the army there is a feeling of bitter racks. ness against its methods and influence

racks. 5. That we will not parade Dundas or Richmond streets on Saturday nights. The fact is, the army has in many quarters superseded the churches, and the min-6. That we will exercise extra precau tion against accidents, by appointing officers whose duty it shall be to look isters have to preach to empty benches. Inds lachrymae. We have no sympathy out for restive horses, Sunday schools, whatever with the army, but must look churches, etc., etc.

on it as we would any other Protestant Other speakers followed Mr. Essery to urge the repeal of the by-law, but the movement. It is the misfortune of Procouncil, by a vote of 6 to 4, refused to take this step. Since that time the dis. testantism to be from time to time, as we shall show, afflicted with aprisings of the cussion of the subject has proceeded in spirit of fanaticism that bring religion into ridicule and contempt, and lead to the press. The Advertiser, as before the gravest social disorders. The army, stated, conceived the idea of obtaining in our estimation, stands religiously on the views of the Protestant city clergy a principle quite as sound as that of any on the subject and gave its readers on of the other heretical sects. The Salva-Thursday, the 11th inst., a compendium tion Army is the outcome of the exercise of their opinions : of the Protestant right of private judg-

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ing more harm than good. The Salva-

tionists should submit to the by-law

Rev. J. B. Richardson is evidently in

"I have scrupulously refrained from

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Rev. E. B. Ryckman :

Scripture ; I am s done to defy the r a few Sundays a King street chui the singing and be and they came ou mence again. And parades were carr

"Bartholomew (of the Coffee Hou city, and a mem Army ; have been Army ; have been months probably through the world forms of worship, worship to assemb pray and sing ; ev we have done this doing this my des and tell what Go believe it is God was my sole motiv was my sole motiv morning ; we had the market square join the Army un that was nearly a we marched to t other defendants l the beating of the were not insulted drum or cymbal consult us; the selves the responsand cymbals; I King street was the singing was of inhabitants unles

We have not

declared, any syn tion Army, its m it is, we must sa of Protestant p have exercised th ants boast of exe by private judgm to believe. The doctrines and a which, to their commend themse the Presbyterian doctrines may a practices ludicron same standards o and practice of may be condemn The leaders, get army, have just as the ministers condemn them. darkness, both from the salvatio themselves apos

RETREAT AT

We announce retreat would Heart Convent and those from attending, to be on the 20th in conducted by S. J., Montres hundred and s selves of the op retreat. Many Toronto, and el given by the highly apprec inculcated will those privilege The retreat cl the 20th. In His Lordship tion of the Mo Convent cha ladies present they had enjoy them to perse

eral" Booth's guide book for the discip-line of the Salvation Army. I should justly be condemned for making such an assertion as this had I not the most in disputable testimony of the work in question now before me on my table.

I quite concur in the justice of your claim to impartiality in regard of the God in mercy deliver us from a reli gion that feeds its followers upon noise, confusion and excitement; that would, if it could, close all the churches where there is order and decency of worship that instils into its people the Jesuitical principles illustrated in the above quotathe dignity of journalism. The reading of the above cited paragraph, however, tions; that takes away from them the highest glory of manhood—the right to think, judge and act for themselves, and ing the insertion over a nom de that boldly and unblushingly so limits of my letter in reply to Canon Innes' statements in regard to the Jesuits. To the reading of its instructors as to pre-clude the possibility of their teaching being anything but the babbling of ignor-Mr. Editor, I was at first strongly disposed to favor this movement. I have carefully studied it, and now unhesitat. ingly I condemn it. Let me conclude by responsibility for its preparation and publication. That letter was written i giving a copy of the following letter, pub protest against unfounded and unwarrant-able charges against an illustrious body of lished with the consent of the writer The Earl of Shaftesbury is well-known al men-men whose exalted services in the the world over as a godly, earnest, devoted and whole-hearted Christian cause of civilization are acknowledged by the unprejudiced and enlightened amongst non-Catholics. It was written, sir, in protest against the course taken man, whose life has been given to the romotion of the spiritual welfare of his Writing upon the characte by Canon Innes in going out of his way to offend the Catholic body, and in conof this movement called "the Salvation Army," he says: "It seems to me the work of the devil, who, having long tried demnation of an uncalled-for attempt to disturb the harmony happily subsisting amongst the citizens of London of all to make Christianity odious, has changed his hand, and endeavors to make it ridi classes and creeds. Of that letter I have culous. The great and only strength of not one word to withdraw. I may, how-ever, be permitted to add to its statethe party lies in their attack upon beer thops and gin palaces; and, like true ments that judging from his produc-tion of Thursday last, ordinance of Jesuits, they justify the means by the end. Even when assuming for arguheavier calibre than Canon Innes' will ment's sake there is a species of good be required to demolish the Society of produced, it is at the sacrifice of all rev-erence for religious things. Worship has Jesus. I am, sir, very respectfully yours. Jonx F. COFFEY, Priest. London, July 21. become grotesque and gymnastic. All these unprecedented manifestations of the wildest actions, the wildest thoughts, and the most satanic purposes, indicate that some mighty changes are at hand. God in His mercy grant it may be the 'second advent' of our blessed Lord.

SHAFTESBURY." Yours truly, The publication of statements so inaccurate, nay, so utterly baseless, excited real purposes and scope of the Society of and of its most cherished practices and no little attention. It was on all sides asked why Canon Innes should, in a the calumnies uttered by the malevolent men should respect he has openly con- presented several of the priests of the manner so offensive and under circum- and the ignorant against the sons of Ignastances so unjustifiable, attack a body of tius of Loyola.

ticular subject. There may be some not, or is acquainted knows point in the controversy not yet touched with that career, in which case upon, but we doubt it. The city clergy he is to be considered devoid of every have not hesitated to allow their nam sense of shame and self-respect. We to be used in the expression of their views. There is no reason why anyone else should object to doing so." know not the names of any of the subscribers to this document of hamiliation,

but whoever its subscribers and promoters may be, we fearlessly tell them that as discussion on the Salvation Army, You have, indeed, extended to all your cor-respondents the widest latitude com-patible with prudence of discussion and Catholics they can command neither influence nor respect by the course they pursue in this regard. We may remind Mr. Clemow's Catholic friends, the candireminded me that I, sir, have been a trespasser on your kindness in procurdate for the postmastership included, that a senator represents not a portion of, plume but the whole of a province. If by an impossibility Mr. Clemow were recomremove all misconception as to the authorship of the letter signed "In-quirer," which appeared in your issue of Friday last, I beg to state that I assume mended by the half, or even whole, of the Catholics of Ottawa, we should still condemn his appointment to the Senate of Canada. Too often have appointments been made to that body which neither

regard for the public interests, nor respect for the dignity of Parliament, could justify. The Senate now requires all the strength that the highest qualifications in its individual members can confer. Its very existence, not to speak of its usefulness as a legislative body, depends very the subject that could lead to such a largely on the character of the selections made to fill up vacancies from time to time arising in its ranks. If men offen. public schools in this Province to read sive to large and respectable classes of the a Protestant version of Scripture were to people be selected the senate is irreparably paired. We repeat in the strongest terms our tant worship, Catholics cannot therein statement that Mr. Clemow's appointment participate. We further held that the would be an outrage on decency and an bible is for Protestants their rule of faith unqualified insult to the Catholics of the and practice, while for Catholics it is the Province. We desire the Premier to Church alone that is such rule and guide. understand that no number of names In Church teaching the Scriptures have the young people of both sexes for the

- We direct attention to the letter of can make Mr. Clemow acceptable out note or comment, and of an unap-Father Anderledy, General of the Jesuits, to the Catholic body. He has too often proved version, can never be accepted which appears in another column. It will transgressed all rules of decency in his as a source of Catholic instruction. convey to our readers an exact idea of the public utterances in regard of the Church

Jesus. It is, in fact, a complete answer to highest articles of belief. That which all temned, the conscientious rights of his fellow-men. Has he not time and again their removal to new fields of labor.

ERIE, June 30, 1884. Editor Lake Shore Visitor. DEAR SIR—Within the last two or

three months I have been asked repeatedly: In schools where the Protestant Bible is read, Protestant prayers are recited, and Protestant hymns sung, can Catholics allow their children to take part in, or be present at these exercises? Can Catholic teachers employed in such

schools, conduct, be present at, or take part in such exercises These questions I answered then and (as the matter concerns all) do so now

by a decided negative. Such custom, wherever it prevails, is inconsistent with the faith which a Catholic professes, and without which he cannot be saved Besides, in my opinion, were the ques-tion tested, it would be decided by the tate Superintendent, and the Courts, that such custom is unconstitutional. i not (as it must appear to any impartial citizen) a plain violation of the rights of

+ T. MULLEN. conscience. Bishop of Erie. When our article on this subject ap

peared, we were told by one of our Catholic exchanges that our line of argument would lead to the belief that Catholics were afraid of the Bible. There was not a single line in our whole production on belief. We held, as we hold now, that to force Catholic children attending the invade their conscientious rights, and

- We are unavoidably compelled to

hold over till next week the addresses diocese of London on the occasion of

Rev. T. S. Johnston said :

It is certainly not my way of doing the ment. The bible is with the army, like Lord's work. I have no sympathy with with all other Protestant sects, the rule the mode of procedure adopted by the of faith. In the Guide Book of the army alvation Army. Their movements have we find the following : been injurious in a greater or lesser degree to my congregation by the beat-"What authority has the Bible with The ing of drums, not only during Sunday services and Sabbath school, but like-wise on prayer-meeting nights. If they Army? "While we hold that God does, by His Spirit, speak as directly to His people in this age as in any other, still The Army does sciencely and most emphatiwould confine the drum-beating and marching to week days, however, I would not complain. cally regard the Bible as the divinely authorized standard by which all other professed revelations are to be tried,

The Rev. L. W. Wickett thought otherwise. He said :

and, if any professed revelations speak, I am glad I have an opportunity of conand square not according to that stand-ard, such revelations are to be rejected tradicting the report that I am an enemy to the army. Such is not the case. I to the army. Such is not the case. I say, let them do their work as they think as having no truth in them. Whatever s contrary to the teaching of this book proper, provided they do not conflict with the rights of other congregations must be considered talse and throw with the rights of other congregations. While I may have my doubts as to the overboard. "To the law and to the testimony: if propriety of the methods they adopt, yet I will not say nay, as long as they do they speak not according to this word, it is because there is no light in them."— Isaiah viii, 20."

not disturb my congregation. Rev. J. A. Murray pronounced him-During the trial of the members of the self strongly in favor of the civic by-law. Army for infraction of the city by-law and the Rev. R. W. Williams believed the evidence given by the Salvationists the army capable of a great deal of misprove that they, like all other Proteschief. He was of opinion that a Salvatant bodies, look on the bible as their injurel and its usefulness gravely im- that as bible reading is an act of Protes- tion Army in a city like London, or a rule and guide. We find one, for intown like London East, and operating as stance, testifying :

they have been, is calculated to do a "Tessie Hall-Am a member of the vast amount of injury to the young people. First, by disturbing the Sabbath schools, and drawing after them purpose of spending a pleasant Sabbath afternoon. Secondly, by inculcating a want of reverence in the minds of the young by Sabbath school children continually listening to the Almighty being addressed in song, prayers, and fre quently in exhortation in a serio-comic and flippant manner.

Salvation Army and hold the rank of Captain ; have been a member for three ars and stationed in various parts of the world ; it is part of our worship to

assemble on the market squares, and march through the streets and this is done all over the over world and permitted ; I am responsible for the drum beating; I directed it and none of the others were responsible or consented to or authorized it : the singing and beating of drums is not a ance but a pleasure to me, and I do not think it can be a nuisance to any one else ; the beating of drums and singing on the streets is part of our service and Rev. T. O'Connell was of the very decided opinion that the army was do- in doing so I think we are obeying the

BISHOP CLE

We publish port of the sol stone of St. F. which took pl Lordship the at the ceremo numerous cle laity from all garry. Hon. behalf of the address breath of the most ge lovalty. His from the rep terms. The which will b completed, b cese of King Ontario, We McDonnell o in the inaugu of religion, v ment of his and generosi

THE I

The annu ers of the which took a report wil was the occ statement of tion. We that the B one of the best manag tions of th Henry Tay respects h difficult an in the ins themselves the Pres secured fo

26, 1884

The Salvathe by-law Render unto laesar's and e God's." sympathy

iail. but he be obeyed. he salvation and display, h the quiet th. He was of all kinds. was not conbe drummed r that it was demonstral in winning thods of the the Church of red that the iritual work g recourse to He did not inst them at not had an the effect little of his t the inward and its re-

evidently in salvation peoorter in these

frained from on the Salva-methods and ove of, but in s to be exalt Christ Remembermerous influ-, every true ne any instru-erfect, which ng down of the ne building up gdom among submission to

o ways made First, by dis-s of churches m-beating past undays, g away many ending Sunday disturbed the of which he an of the dis-ted by pastors hes in the city, disturbance aying. In the g is a nuisance, respected the ed their claims

views of many en of this city tion army. It nderlying the made by many eling of bitterand influence. many quarters and the minmpty benches. e no sympathy but must look ther Protestant fortune of Proe to time, as we aprisings of the bring religion pt, and lead to rs. The army, religiously on as that of any ts. The Salvae of the exercise of private judgthe army, like sects, the rule ook of the army

JULY 26, 1884.

to defy the authorities or any one done to defy the authorities or any one; a few Sundays ago, as we came to the King street church, I gave orders for the singing and beating of drums to stop and they came out and told us to comyear. mence again. Another testified that the parades were carried out by command of

Bartholomew Cottam-Am proprietor "Bartholomew Cottam—Am proprietor of the Coffee House, a ratepayer in the city, and a member of the Salvation Army; have been a member for twelve months probably; the Army is known through the world; they have particular forms of worship, and it is part of their worship to assemble on the market and country. worship to assemble on the market and pray and sing; ever since I have belonged we have done this without hindrance; in doing this my desire was to benefit others and tell what God has done for me; I believe it is God's command; and that was my sole motive; I was marching that morning: we had our usual exercises on was my sole mouve; 1 was marching that morning; we had our usual exercises on the market square that morning; I didn't join the Army until the service was over, that was nearly a quarter to eleven, and we marched to the barracks; I and the other defondant had nothing to do with er defendants had nothing to do with other defendants had nothing to do with the beating of the drums or cymbals; we were not insulted at the beating of the drum or cymbals; the captain doesn't consult us; the officers took on them-selves the responsibility of these drums and cymbals; I consider the singing on King street was very nice; I don't think the singing was calculated to disturb the inhabitants unless they were biased against """

We have not, as we have already declared, any sympathy with the Salvation Army, its methods, or its aims. But it is, we must say, the natural outcome of Protestant principles. Its members have exercised the right which all Protestants boast of exercising, that of deciding by private judgment that which they are to believe. They have embraced a set of doctrines and adopted a line of practice which, to their minds and consciences, commend themselves. To the Anglican, the Presbyterian, or the Methodist, these doctrines may appear absurd, and these practices ludicrous, but, according to the same standards of judgment, the doctrine and practice of any of these other sects may be condemned by the Salvationists. The leaders, general and captains of the army, have just as much mission to teach as the ministers of all sects so ready to condemn them. Both are groping in darkness, both outside the true fold, far from the salvation of which they proclaim themselves apostles.

RETREAT AT THE SACRED HEART.

We announced some weeks ago that a retreat would be held at the Sacred Heart Convent for the ladies of London and those from elsewhere desirous of on the 20th inst. The exercises were conducted by the Rev. Father Kenny, S. J., Montreal. No fewer than one hundred and sixty ladies availed themselves of the opportunity of making the retreat. Many attended from Detroit, Toronto, and elsewhere. The instructions given by the Rev. Father Kenny were inculcated will be long remembered by The retreat closed, as we have said, on

Scripture ; I am sure of this ; it is not public favor and a renewed lease of gen- stood wishes of the majority of the electors and people of Ottawa. The division eral confidence. We congratulate the bank on its healthful state, and wish it of the city into wards, as proposed by increased prosperity during the coming the town council, did not meet the views

As a local institution the Bank of those of the member for the town, Mr. London in Canada is, we need not say, Yeilding, who by a deplorable misunderdeserving of the heartiest support of the standing, had been returned at the general election of 1854 to represent Bytown people of London and the adjoining in the Legislative Assembly of Canada, nor those of the member in charge of

AN INIQUITOUS SCHEME. An interesting, suggestive and in-structive page of history is that of the

incorporation of the city of Ottawa. Previous to the first Monday of January, 1855, Ottawa was called Bytown. Founded about the year 1828, it was, till 1841, a place of comparatively small importance, but in that year it was made a Parliamentary borough and for the ten years between 1844 and 1854 its growth was very rapid. In the latter year its population was variously estimated at from ten to twelve thousand souls, the latter being most likely the correct figure. Nearly two-thirds of the population of the town of Bytown was at this time Catholic. But the Protes. tant minority was aggressive, determined, and united, resolved, at the first

favorable opportunity, to acquire predominance in the municipal affairs of the place. Though no Catholic had as municipality. vet sat for Bytown in the legislature of the country, though the civic chair had been filled in turn by worthy Protestant gentlemen, the Orange faction felt aggrieved, restless and uneasy because the terms: majority of the town council was Catholic, and that this rising burg gave promise of becoming a Catholic city.

The Order of the day for the third reading of the Bill to erect the Town of Bytown into a City, under the name of the City of Ottawa, being read; Mr. Powell moved, seconded by Mr. Yeilding, and the Question being pro-posed, That the Bill be now read the third time: The Honorable Mr. Robinson moved in amendment to the Question, seconded In 1854 Mr. Henry James Friel, being Mayor, the town council of Bytown resolved to petition the legislature of Canada for the incorporation of the town as a city under the name and title of the in amendment to the Question, seconded by Mr. Crawford, that all the words after "be" to the end of the Question be city of Ottawa. The growing importance of the place as a trading point, and its rapidly increasing population, justified this step on the part of the corporation of Bytown. The Council had a bill prepared for the incorporation of the proposed city and its division into wards, in accordance with right and justice. Let us follow the bill through its progress in

left out, and the words, "recommitted to a Committee of the whole House, for the purpose of amending the same, by leav-ing out the word "Ottawa" and inserting the word "Bytown" instead thereof, and localized the bill with the bill with the bill leaving out that part of the Bill which gives power to change the name of "Bytown" to "Ottawa" inserted instead thereof :

And the Question being put on the Amendment, the House divided ; and Parliament. On the 27th of Sept., 1854, Mr. W. F. Powell, member for Carleton. the names being called for, they were taken down. Yeas 10, Nays 49. presented the petition of the town coun-

cil of Bytown, which on the 29th of the same month was read, "praying for the passing of an act creating the said town for his efforts to protect the a city, under the name of the City of minority from the conspiracy which attending, to begin on the 14th and close Ottawa." The petition was, of course, referred to the committee on standing orders, from which, on the 3rd of October tollowing Mr. Langton reported : "Your committee have examined the petition of the town council of Bytown, for an act to erect the said town into a city, under the name of the city of Ottawa, and find that sufficient notice was given highly appreciated, and the lessons he so far as the incorporation of the said 1854. Its second section provided for town is concerned, but the name of the those privileged to assist at the retreat. proposed city is stated therein to be Queensborough, while in the petition the the 20th. In the afternoon of that day, name is given as the city of Ottawa." His Lordship the Bishop, gave benedic. The journals of the Legislative Assembly tion of the Most Holy Sacrament in the for the same day contain the following

the representation in the City Council. We need hardly say that the census of 1871 likewise established the existence of very great disproportion between the population and consequently the repreof the ultra-Protestant minority, nor concerned, of these Wards, the figures then given being: Wellington Ward, 4,039; Victoria Ward, 3,156; St. George's Ward, 3,474; By Ward, 5,138; Ottawa Ward 5,738; total, 21,545, which, by the census of 1881, it is shown that the bill, nor of others from the Ottawa the three Wards east of the Rideau district. Their desire and purpose it Canal have a total population of 16,058, was, in so far as they could carry into effect that desire and purpose, to hand

THE CATHOLIC RECORD.

and those west of the Canal 11,364, the former having nine and the latter six over to an intolerant minority of members in the City Council. Ottawa the municipal government of the It is to be observed that the populacity. For this purpose the Catholic majority was most shamefully "hived" tion of the western portion of the city by the provisions of the amendment has grown very rapidly, especially within the last ten or fifteen years. It is now made to the clause of the bill dealing nearly as great as was that of the whole with the division of the city into wards. city in 1861. It has so grown that Vic-Nearly two-thirds of the population of

toria Ward, where, in 1861, there were the city was grouped together after the most approved method of gerrymandercomparatively few Catholics, there is now a majority, with the prospects of its being and a wretched oligarchy placed for coming in time more and more Catholic years in control of the city of Ottawa. in voting power and population. And No Catholic could be elected Mayor of this is just what the clique of narrow Ottawa, nor could any Catholic hold bigots, who propose a second gerrymander office under the bigoted council. The worst days of the exclusiveness and bitof the city of Ottawa, with a view to the terness of Irish Protestant corporations disfranchisement of theCatholic majority. were revived in this new country, with greatly fear. They see that with the rapid growth of the Catholic body in the saddest results to the progress of the numbers and influence, even in wards But let us proceed with the history of gerrymandered in 1854 into Protestant strongholds, that to retain a majority in the bill. On the 30th of November the the city council a new struggle is necesbill was put through its final stages: The Journals record its passage in these sary. The Ottawa Citizen gives us a clear insight into the workings of the faction, The Order of the day for the third which, to gratify bigotry, would sacrifice the best interests of the Dominion

metropolis. Said the Citizen of a recent date : "Many weeks ago it was stated in these columns that an active movement was on foot to redistribute the wards of the city, and that should it be successful Ottawa would have seven wards instead

of five. The outlines of the wards, ac-cording to the proposed redistribution, were also given. By the addition of two were also given. By the addition of two new wards to the city, under the present system of three members to each ward, the Council would be increased from fifteen to twenty-one members. This by some was considered an objectionable feature, as it would render the Council

feature, as it would render the counter a body cumbersome in numbers, and probably unnecessarily prolong their debates. It was suggested by others that this difficulty could be overcome by reducing the representatives of each ward to two, making the Council one less in number. It was generally understood that the two Lower Town, By, and Ottawa Wards, would not be By, and Ottawa Wards, would not be affected, but that the two new wards would be constructed by a division of St. George's, Wellington and Victoria Wards. At a meeting of the Council, held on May 5th, a resolution was car-ried, moved by Ald. Cox, seconded by Ald. Erratt, affirming the expediency of a new division into wards of the city, and a committee consisting of Alds. Cunand a committee consisting of Alds. Cun and a committee consisting of Alds. Cun-ningham, Cox, Brown, Swalwell, and Desjardins was appointed to prepare a scheme for that purpose, and to apply to the Lieutenant Governor in Council to ratify such scheme, and to authorize the Mayor and City Clerk to sign any such petition and to attach to it the seal the following manner : "The said city of Ottawa shall be and of the Corporation. This resolution of the Council vested in the hands of the committee without appeal to its author-ity to decide on a re-division of the wards, and also to petition the Lieutention of the Most Holy Sacrament in the for the same day contain the following three Wards, and the portion of the City lying westerly from the Rideau Canal ladies present on the singular privilege they had enjoyed, and earnestly exhorted to bring in a bill to erect the town of the daily be divided by the centre two Wards shall be divided by the centre two Wards s be divided by the centre treet, George street, Vic-and the concession line shadowed in the Citizen a considerable time ago. It is proposed that the two new wards shall be known as Rideau and Chaudiere Wards. The latter will in-clude the whole of Victoria Ward and that portion of Wellington Ward lying between Wellington and Sparks streets as far as Elgin street. The former will take in that portion of Wellington Ward west of the canal and that portion of St. George's Ward east of the canal to Nich olas street. The new Victoria Ward will be no portion of the former ward of that name, but a sub-division of a western portion of Wellington Ward. Wellington Ward will be bat a sub-division of a part of old Wellington Ward. As stated be fore, the two Lower Town wards will not be interfered with." Or, in plainer terms, since the Citizen does not say it, we will, this committee proposes to establish five new wards in the city of Ottawa, to secure for the 11,-000 Protestants there a representation of fifteen members in the City Council, thereof, shall constitute a third Ward, to be called Ottawa Ward." leaving the Catholic majority a represen-tation of six. This is representation ac-To demonstrate the complete unfairness cording to population with a vengeance. of this division we need but point out | Representation according to population was an old time doctrine of Mr. C. R. Cunningham, whose crafty hand we disinto wards in accordance with the said cern in this disgraceful gerrymander. Mr. Cunningham used to protest a dislike Wellington Ward, 2,343; Victoria Ward, of gerrymandering, but with him, after 2,039; St. George's Ward, 2,437; By all, anything is acceptable when the end is the killing of Popery. Mr. Cunningham's name will, indeed, be a marked otry. By adding a portion of Welling-

majority of Ottawa, but the respectable Protestant minority of the Lower Town wards made to suffer the most grievous injustice. Their interests are in common, in this regard, with sentation, in so far as population was those of their Catholic fellox-citizens. The whole action of the council appears to us illegal. We are of opinion that the mayor cannot, on behalf of the Council, sign the prayer of the Committee to the Lieutenant Governor, or that the seal of the corporation can be legally attached to a document which has not been revised or approved by the council. Such a delegation of powers to a committee was never contemplated by the Municipal Act. The law is, to our mind, clearly against this infamous gerry

mander. The revised statutes of Ontario, Title XII., Division II., deals with the point at issue in these terms :

In case two-thirds of the members of the Council of a City or Town do, in Council, before the fifteenth day of July Connect, before the interest in day of July in any year, pass a resolution affirming the expediency of a new division into Wards being made of the City or Town, or of a part of the same, either within the existing limits or with the addition of any part of the localities adjacent, which, from the proximity of streets or buildings therein, or the probable future exigencies of the City or Town, it may seem desirable to add thereto respectively, or the desirability of any addition being made to the limits of the City or Town, the Lieutenant-Governor may, by proclamation, divide the City or Town proclamation, divide the City or Town or such part thereof into Wards, as may seem expedient, and may add to the City or Town any part of the adjacent Township or Townships which the Lieu-tenant-Governor in Council, on the grounds aforesaid, considers it desirable to attach thereto. 36 V. c. 48, s. 18.

But whether strictly legal or not, let the action of the committee be met by a stern, vigorous and united protest to the government of Ontario. We appeal to that administration to see that justice is in this regard done the Catholic majority, French and Irish, of Ottawa, in this all-important matter. We ask that at least an appeal be made to the electorate of Ottawa before such a revolution be inaugurated in the municipal affairs of one of the leading cities of the Province. The action of the government on this question will be eagerly watched by the Catholics, not alone of Ottawa, but of the whole Province.

THE FRANCHISE BILL.

An Autumn'session is now a certainty. Meantime the breach between the Lords and Commons is daily widening, and the bitterness between the contending parties becoming more and more intense. The Marquis of Salisbury is defiant, Mr. Gladstone determined. A cable despatch informs us that the liberal and independent papers are daily stiffening in tone. The Times, until now cautious, supports Mr. Gladstone on this question without reserve, stating that a second rejection of the Franchise Bill by the Lords would entail the most serious consequences, and reduce the whole business to a naked struggle for supremacy between the two Houses. It is said to predict openly what Ministers have been saying quietly, that Mr. Gladstone would ultimately, instead of dissolving the

a just claim. The Citizen concludes with the statement :

"The Public School cannot be attacked without the Provincial University sharing in the effects of the onslaught. We feel satisfied that the Gov-ernment will have back-bone enough to take a bold stand on this question, and to give the assailants of both the Public School system and the assailants of the Provincial University an answer so une-quivocal that there will be no mistaking its meaning and its significance."

We hope, indeed, that the government will take a bold and a firm stand on the question of university education, that it will see that justice is done all parties, and the Catholic minority placed on a footing of perfect equality with their fellow-citizens of other denominations.

EDITORIAL NOTES.

- Articles on the feast of St. Anne and other subjects, besides a summary of Bishop Ireland's great lecture on Progress through religion, are unavoidably held over.

- We are reluctantly compelled to hold over the report of the presentations made to Mr. J. P. Aylward, late Principal of the Separate Schools of Guelph, on the occasion of the severance of his connection with these schools.

- We are happy to announce that the Rev. Father Tiernan continues to improve in health. We are also very much pleased to note that Dr. McGuigan, for some time dangerously ill, is now rapidly approaching convalescence.

- We deeply regret to chronicle the tidings that Judge Lacourse, of Berlin, by taking an overdose of gelsaminum, a powerful drug, to cure neuralgia, almost died on Wednesday last. We hope that the learned judge will soon be fully recovered from the effects of this untoward accident.

- We have very much pleasure in informing our readers of the clergy that there will, in the RECORD, be hereafter reserved due space for authenticated decisions on liturgical subjects. This column will, we doubt not, prove of great interest and usefulness to our many clerical readers.

- Many persons here profess to be horrified at the insubordination of the Salvationists in refusing to obey the city by-law. But their insubordination is, as we will next week show, the natural outcome of Protestant rebellion against all authority, and quite insignificant beside the results brought about through the teachings of Luther and the early reformers

- The Ridgetown Plaindealer pays the following tribute to a deserving priest : -- Rev. Father West, late of Raleigh and St. Michael's, Ridgetown, has been given charge of a parish at Ashfield, near Goderich. Very many Protestants as well as Catholics will regret his removal. He is an accomplished and genial gentleman as well as a de-voted parish priest. It will be always gratifying to his old parishioners and to his many warm friends here to learn that he is prosperous and well and happy.

- St. Peter's Cathedral in this city was on Sunday last filled to overflowing by a most attentive congregation, eager to hear the sermon of the Rev. Father preached on the necessity of confining profession to practice. It was a masterly and scholarly effort. We may here remark that Father Kenny is a son of the late Hon. Sir Edward Kenny, who, from 1867 to 1870, held a seat in the Dominion cabinet, and for many years represented Nova Scotia in the Senate of Canada. Sir Edward was also for a time administrator of Nova Scotia. It was Father Kenny who preached the sermon on the memorable occasion of the consecration of the late Archbishop Hannon, of Halifax, in 1877, the consecrator being His Excellency the Most Rev. Dr. Conroy, Apostolic Delegate to Canada. - We have received from the Rev. Dr. Spetz, of St. Jerome's College, Berlin, a copy of the splendid lithograph portrait of Bishop Carbery, of Hamilton, presented to His Lordship by the Alumni Union of St. Jerome's College. on the 1st of July last. We have received likewise, with hearty thanks, a very beautiful and lifelike lithograph portrait of Rev. Dr. Louis Funcken, C. R., Berlin, Ont., which has just been executed by the renowned artists, Kurz and Allison, of Chicago, Ill. These por-traits are ready for distribution on the following conditions: 1. Former stu-dents and friends of the College who contribute books, or any amount in cash, or both, to the Library of St. Jerome's College, will receive the portrait gratis as a memento; 2. Others can procure it from Rev. Theo. Spetz, D. D., at the from Rev. Theo. Spetz, D. D., at the following rates: 1st size, 14x22 inches, 50 cents; 2nd size, 22x28 inches, 75 cts. A copy mailed free to any address upon receipt of price. All orders should be addressed to Rev. Theo. Spetz, D. D., C. R. On the 1st of May, at Rome, Mrs. Templeton Strong was received into the Church at St. Alphonsus de Liguori on the Esquiline. Cardinal Hohenlohe the Esquiline. Cardinal Hohenlohe received the abjuration of Mrs. Strong, and administered to the new convert the Sacraments of Confirmation and the Holy Eucharist. Mrs. Templeton Strong was assisted by the Counters Higelstrome, who assisted by the Councess Digestrone, who represented the Princess Witgenstein, and Mrs. Astor Bristed and Madame Reggio. Amongst those present at the ceremony was Vather Douglas, of the Redemptorists.

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e Bible with The

od does, by His to His people other, still The most emphatias the divinely which all other re to be tried, relations speak, to that stand-to be rejected em. Whatever ng of this book se and thrown

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members of the the city by-law he Salvationists ll other Protese bible as their ind one, for in-

member of the old the rank of nember for three various parts of our worship to the streets all over am responsible directed it and responsible or ized it : the sings is not ne, and I do not nce to any one ums and singing our service and are obeying the

they had enjoyed, and earnestly exhorted them to perseverance.

BISHOP CLEARY AT ALEXANDRIA.

We publish in another column a reond time on Tuesday next. The bill was not, till the 9th of November, port of the solemn blessing of the cornerread a second time, when it was referred stone of St. Finnan's Church, Alexandria, to the Committee on Miscellaneous Privwhich took place on the 6th of July. His ate Bills, from which, on the 17th, a re-Lordship the Bishop of Kingston presided port was received, stating that the Comat the ceremony, which was attended by a mittee had gone through the bill and numerous clergy and a vast concourse of laity from all portions of Catholic Glen. made certain amendments thereunto garry. Hon. Senator MacMillan read, on which they begged to submit for the behalf of the Catholics of Alexandria, an consideration of the House. address breathing in every line sentiments

The Journals for the 29th of November contain the following item : of the most generous and devoted Catholic

The House, according to Order, re solved itself into a Committee on the Bil loyalty. His Lordship, as will be seen from the report, replied in most felicitous to erect the Town of Bytown into a City. terms. The new church of Alexandria, under the name of the City which will be of solid stone, will, when and after some time spent therein, Mr. Speaker resumed the Chair; and Mr. Mattice reported, That the Committee completed, be one of the finest in the diocese of Kingston and in the Province of had gone through the Bill, and made an Ontario. We heartily congratulate Father amendment thereunto. McDonnell on the success he has met with Ordered, That the Report be now rein the inauguration of this splendid work

Mr. Mattice reported the Bill accord. of religion, which will long stand a monuingly ; and the amendment was read, ment of his zeal and of the devotedness

and generosity of his faithful people. THE BANK OF LONDON IN CANADA.

The annual meeting of the share-holders of the Bank of London in Canada, which took place last week, and of which and a report will be found in another column, was the occasion of a very satisfactory statement of the affairs of this corporation. We have no hesitation in saying that the Bank of London in Canada is one of the most solid, because one of the best managed, of the monetary institutions of the country. Its President, Henry Taylor, Esq., is a gentleman in all respects highly qualified for the very difficult and responsible position he fills in the institution. The directors did themselves credit by re-electing him to

sented the said bill to the House, and the same was received and read for the first time : and ordered to be read a sec-

and agreed to. Ordered, That the Bill be read the

third time to morrow. And the Question being again pro-posed, That the Bill be now read the third Mr. O'Farrell moved in amendment to the Question, seconded by Mr. Fournier, That the word "now" be left out

the words "this day six months' added at the end thereof ;

Then the main Question being put; Ordered, That the Bill be now read the third time. The Bill was accordingly read the third

time. Resolved, That the Bill do pass. Ordered, That Mr. Powell do carry desire their concurrence.

It is here pertinent to remark upon the Presidency, and have thereby moment the bill was introduced, had than two-thirds of the total population mittee. Not only would injustice be insecured for the bank a continuance of been at work to defeat the well under- of the city, it enjoyed but three-fifths of flicted by this division on the Catholic

Bytown into a city, under the name of the city of Ottawa. He accordingly pre-toria Terrace and the concession line known as the Richmond road, to the limits of the City; and the portion lying north of the said streets and road, shall constitute one Ward, to be called Victoria Ward; and the portion lying south

Mr. O'Farrell deserves the grati-

tude of the people of Ottawa

had virtually compassed their disfran-

chisement. His efforts proved unavail-

ing in the presence of a solid Ottawa

delegation in favor of the bill as amended.

The bill was brought to the Legislative

Council as ordered by Mr. Powell, and

passed through all its stages in that body

with little or no difficulty, and was

assented to on the 18th of December,

the division of the city into wards after

is hereby divided into five Wards, viz: That portion of the City lying easterly from the Rideau Canal shall constitute

the following manner :

of the said streets, shall constitute a Ward, to be called Wellington Ward; the portion of the City lying easterly from the Rideau Canal, as aforesaid, shall be divided and called as follows, viz: The whole of Rideau street and the por-tion of the City south of it shall consti-tute a Ward, to be called St. George's Ward; that portion of the City from the line dividing Rideau and George streets and a continuation of such line, termin. ating on the Rideau Canal in one direc tion, and on the waters of the river Rideau in another, to the centre of St. Pat-rick street, and in a continuing line there-with, east and west, to the waters of the rivers Ottawa and Rideau, shall consti-tute a second Ward, to be called By Ward, and the remaining portion lying north of the line above described on St. Patrick street and the continuation

that the census of 1861 showed the population of the City of Ottawa, as divided Act of incorporation, to be as follows :

Ward, 3,930; Ottawa Ward, 3,689; Hospital and other Institutions, 231; total, 14,669. In other terms, By and one in the annals of metropolitan big-Ottawa Wards alone contained, in 1861, 7,619 inhabitants, more than one-half of ton to Victoria Ward the population of the total population of the city, and the latter could easily be increased to had but the same representation in the 5,500, and the former reduced to about

City Council as Wellington and Victoria Wards, with a total population of 4,382 ity be removed-thus all reason for a persons-not one-third of the total population of the whole city; the official City Council be obviated.

figures likewise prove that while all that portion of the city lying east of the Rideau Canal had, by the census of the base conspiracy which, from the 1861, a population of 10,056, or more quitous course proposed by the com-

the same figure. Thus would all inequalwholly uncalled for augmentation of the

We hope that the citizens of Ottawa, irrespective of creed, will unite in a protest to the government against the ini-

nounces an hereditary chamber intolerable on any principle accepted at the present day.

It does seem that the Lords are at last to be dealt with as they should long since have been dealt with, either completely effaced or rendered powerless for evil.

THE UNIVERSITY QUESTION.

In the Ottawa Citizen of the 21st inst. we read : "An article appears in the London RECORD, a church organ, in which, according to the Evangelical Churchman, the university situation in

Ontario is grossly misrepresented.' And further on :

"The Evangelical Churchman deserves credit for its courage in meeting the misrepresentations which, it is said, appear in the statement published in the RECORD." The Citizen then takes it for granted, on the word of the Evangelical Churchman, that we misrepresented the Provincial University. We beg to state that we did nothing of the kind. What we did was to insist on the concession to the Catholics of Ontario of the same rights in the matter of university education as those enjoyed by the supporters of the Public School system; whose copestone is the Provincial University. We may inform the Citizen that its purpose of defending the Provincial University will not deter us from persistence in defence of Catholic rights in this most important matter. We have no quarrel with the public schools or the univer-

sity. We say that they do not meet the wants of Catholics, and under this conviction maintain that Catholic separate schools should be placed on a par in all regards with the public schools, and a Catholic university in Ontario placed, in the matter of state aid and recognition, on the fullest terms of equality with the Provincial University. Our contemporary may indeed consider this a bold, but it is

A Gate of Flowers.

6

O rosebud morn of other years How sweet thy golden light! Far down the path of manhood's vale 'hy sun beams warm and bright; i urn me to that morn of youth, and lingering with the hours, feel the breach of childhood's days, weep through this gate of flowers.

And entering in-how strange a sight ! The flowers are wither'd low. The rose that blush'd at eventide Is crush'd beneath the foe. The starry eyes that beam'd with love-The ilps incarnate red-Those orphans of the early morn Are number'd with the dead.

O sweet-lipped rose, so dear to me, How oft thy pouting smile Enchain'd my heart with trnder love, Endear'd me with its wile, How oft hath memory clad my thoughts With hue of purple light. Caught from the charms that deck'd thy O rose of morning light !

How off I've walk'd the same o'd path And pluck'd the floweret wild. And dreamt a dream of peaceful hope That lulled me as a child; How oft in amber light of morn I've peep'd among the trees, And waich'd the leaves in sportive joy Betray the morning breeze

I love those cheery morns of old-Their sunshine bright and clear-Pair nurshings clad in rainbow light Embalm'd with heav'nly tear; But, ah ! the triends of other days-Those are the gate of flowers That bloom with tender memories From buds of golden hours.

E'en now I see the blushing rose-sweet flo zeret child of grace-E'en now I see the lily droop. The fuchsia hide her face; O tender flowers! O tender years! O mornings kindly bright! Within my heart your memory lives In rays of love and light! Barrie. Ont. Turowas O'Hac

THOMAS O'HAGAN. Barrie, Ont.

NEWS FROM IRELAND.

Dublin.

On June 26, what purported to be in-vitations from the Provost and Fellows of Trinity College were received by a large number of Dublin gentlemen. The invitations, which were neatly got up, invited to meet the Earl and Countess Spencer, after the Commercements, in the Examination Hall of Trinity College, at two o'clock, the word "music" being attractively printed on one corner of the card. The point of the thing is that the Countess Spencer visited Hengler's Circus at the hour named, and Lord Spencer went down to Dollymount (where the rifle competition was taking place) early in the day. The recipients of the invitations were obliged to pay twopence post-age, since the jokers posted them without

uccess.

speakers.

Catholics

Tyrone.

stamps. Very considerable numbers attended, and then only discovered that they had been hoaxed. It is stated that steps are being taken to

establish an organization (apart from the Orange Society) for the support of the Irish "loyalists," to provide men and, if necessary, arms on any great emergency threatening the integrity of the Union. The organization will be in communication with the Orange Society in England and Ireland. A large sum has been sub-scribed for the building of a grand Orange hall for Ireland in Dublin. The Droight for a grand the Borne of the Borne and the Borne of the Borne and the Borne an project arose out of the Rossmore inci-dent. A number of noblemen and army officers are among the subscribers.

Kildare.

It reads like a tale of the last century, or at least "sixty years since," that a hun-dred cars and a break, filled with enthusiastic cockfighters, were seen in the county Kildare, that five "mains," or battles were fought, with the result that Queen's Counfought, which the results over the city of Dublin, and that close on $\pounds_{1,000}$ were at stake, yet all this is said to have taken

stake, yet all this is said to have taken place in an outlying district of the Cur-regh, on June 23d. Wexford. The climax of absurdity is furnished by this story, which the Wexford Peeple tells. A box of type lately consigned to the office, had evidently been subjected to the attentions of the detective centlement the attention the the attention the the attention th the othice, had evidently been subjected to the attentions of the detective gentlemen, and a sight to make not an angel but "the devil" to weep met the gaze of the em-ployees who opened the box on receipt. All the bright material was in "pye." It must take weeks to extract order out of the sustained. On this point, the chairman, chaos which the head of panic and the hand of clumsiness had made. If the Crimes' Act were a twacedered event the other eight magistrates togethe there would be some comfort for the side is single. side is single. King's County.

that ex-suspects are the only fit and pro-per candidates for public offices in the gift of the people. In despair the Express (trying to be comical) says--"Anyone who has been in jail is regarded as a man whose sterling patriotism has got the Half-mark upon it. The latest instance of this re-cognition of the fitness of things is by the falway quardians, on Saturday when a of the constituencies comprised in the diocese over which he rules with such wis On June 22, a deputation, consist ing of delegates from various branches of the National League in the county Lim-erick, waited on Dr. Butler to ask for his approval of the forthcoming county con-vention. This approval the Bishop read-ily and heartily gave, and then, referring to the Parliamentary representation of the county, he advised the electors to leave the choice of candidates in the hands of Mr Parnell For himself he said he was Galway guardians, on Saturday, when a Mr. Flaherty was elected a rate collector. He was strongly recommended by the Rev. Father O'Donnell, P.P., and atten-tion was called to the fact that he was an ex-suspect." It is very painful to the Orange garrison that a man who is reason-ably suspected of being really Irish should be the only eligible candidate for a making Mr. Parnell. For himself, he said, he was prepared to abide by the choice of the Irish leader, even though the result might be to displace one of the present members, who was his personal friend. Such a spirit of self-sacrifice in the interest of Ireland be the only eligible candidate for a public office. Time was when none but anti-Irish scoundrels were elected, regardless of their dirty moral character, but those of self-sacrince in the interest of Ireland is worthy of the patriotic prelate who fills the see of Limerick, and is one also that if it is largely imitated in the interval between now and the general election can-not fail in sending into Parliament as large a following for Mr. Parnell as he could hope to obtain. days are no more.

Clare. When a Catholic first sees the accusa

The Clare Grand Jury are doing their best to help Mr. Trevelyan in his pinch of hunger policy by increasing the taxation on the county. Pauperise and export are tions made against the Church, which he has been trained up to venerate, he is scandalized, he is shocked. He marvels at the evil in the hearts of men that the twin principles in the policy of the Chief Secretary to the Lord Lieutenant of could lead them to such slanders. Perhaps he becomes wrathy, he give way to Ireland. The double game is Trevelyan's scorn. But in doing so he overlooks one simple fact which we desire to empha-size with all our power : It is only na-tural that such should be the case. Thus only claim to statesmanship—excepting his dirty defence of the befouled charac-ters who help the English Government to rule Ireland.

CATHOLIC FRESS.

Catholic Mirror.

has it been from the beginning. Take the estimates of the pagan world about the Christians in the first three centuries. Tipperary. On June 25th, Mr. Henry J. Qainn, On June 25th, Mr. Henry J. Qainn, sub-sheriff's deputy, accompanied by a large force of constabulary and bailiffs, proceeded to Conghaleigh, on the estate of Captain John Weldon Creagh, and evicted two tenants, Patrick Horan and Thomas English, for nonpayment of rent. Professor Baldwin visited this estate, and it is very probable it will be purchased by the Migration Company, when the old tenants will be reinstated on their farms. An open air meeting was held at the When the awful form of Christianity loomed before the eyes of the multitudes of the Roman Empire, they beheld it with dismay. All other religions had been calmly tolerated by Rome, but this was something new, something strange, something with a potency in it which seemed to threaten the downfall of that proud and bloated Babylon. All sorts of wild rumors filled the air. Christians were painted as the most abominable An open air meeting was held at the Rock of Cashel, on June 22d, in support of Mr. Parnell's Land Purchase and creatures. They were accused of meet-ing together for the purpose of slaying and eating a newborn babe; of being assassins, adulterers, liars and thieves. Settlement Company. Dean Quirk, P.P., presided, and said when the affair was taken up by Mr. Parnell it was certain of Those ten horribl Those ten horrible persecutions which occurred before God stretched out His access. Professor Baldwin, Land Sub-mmissioner and Director of the Comhend of vengeance were indeed the re-sult of the sincerest convictions of the pany, explained the objects of the under taking, which were supported by other pagan mind. Similar are the charges made against Catholics in these so-called Antrim

enlightened days of the nineteenth cen tury. To a man who does not become a docile child of the Church, she must The true character of Northern "liberalism" has been strikingly illustrated by the recent action of the Whig lieutenant of the county Antrim, Lord Waveney. necessarily appear as the earthly em-bodiment of Satan. Even the most lib-To this personage the names of six Catholics were forwarded, with a reeral Protestant, while his lips profes Friendship, has some reserve, some lurk-ing suspicion that his Catholic friend will, sooner or later, show the cloven foot. There is no use in becoming quest that he should give the recommen-dation necessary in order that the Lord Chancellor might appoint them to the commission of the peace. When one reflects on the fact that out of 145 magisangry or in showing impatience. The only way to meet these foul aspersion trates in Antrim, no more than eight are of the Catholic creed, the request will not and unworthy suspicions is to be patient, mild and charitable. Every Catholic should regard it as a duty to steel his appear extravagant. It was, however, refused. Lord Waveney would give no recommendation to the "Papists"; and bosom against offence, to act as a true son of the Church, and to calmly await so the proceedings came to naught. the result.

San Francisco Monitor.

If all the various propositions evolved from the minds of men who undertook The appeal which the Rev. Father o'Mahony, C. C., of Dromore, lodged against the sentence of two months' im-prisonment, with hard labor, passed on the work of releasing Ireland from Eng-lish control could be compiled in a volhim by the Irvinestown mogistrates, on June 12th, for having, as it was alleged, ume, it would make a literary curiosity that would be unexcelled in the history June 12th, for having, as it was alleged, assaulted a police sergeant named Boy-lan, was heard before the Euniskillen magistrate, on June 23rd. Mr. J. C. Neligan, Q. C., Recorder of Derry, pre-sided, and eight other magistrates, all of whom were Protestants, took the trouble to be present on the occasion. Mr. D. B. of the world. The very latest method proposed by those ultra-patriots who have no patience with Parnell's parliamentary tactics is to manufacture bal-loons, fill the space not occupied by gas and gas makers with fireworks, set from some neutral ground—if such a spot can be discovered—float along through ethereal space until the balloon reaches an English city site, and then reaches an English city site, and then hurl down explosives upon the doomed inhabitants below ! The result might be to kill Pat Murphy's pigs, to hurt the widow Heffernan's hens, or to destroy Dan Maloney's cottage, but what care such inflated invincible imbeciles so long as they wreak destruction upon something or somebody so as to keep up their notoriety as the valorous representatives of the Irish people! To the credit of the common sense and the Christian character of the Irish people, be it said, however, they repudiate the ridiculous and sinful schemes of such aerialite assassins. There are but two legitimate ways whereby Irish freedom can ever be accomplished—one is by the peaceful parliamentary procedure pursued by Parnell, the other is to await the coming of the time when England's difficulty will present Ireland's opportunity, and then be prepared for the contest prefigured by Davis in his poem on the Irish militia

On the contrary, it is the only thing that makes existence bearable and fills the heart with anticipations of a greater joy than is possible for the creature to attain in this world. It sobers the mind, it is in this world. It sobers the mind, it is true; but it is more patent still, that it does not sour it. It checks the mirth of fools, but its gleam of joy in the Chris-tian's eye nothing can obscure. Milwaukee Citizen.

THE CATHOLIC RECORD.

Somewhere Cardinal Newman says "I could hear Mass forever and not grow tired." The vividness with which he realized the sublime mystery transpiring in the holy sacrifice explains this remark. Want of a living faith and its concom-itant a complex densities in the heat of the subitant, a genuine devotion, is at the bottom of the average Catholic's lukewarmness and inattention during Mass. What Cardinal Newman could attend with devotion "forever," the ordinary Catholic can barely listen to for an hour. In the cities he complies with the precepts of the Church by attending the earlies and the shortest Masses. And then he takes good care that he does not come taces good care that he does not come too early; he seems rather to prefer to be a little late. The rest of the day, called "the Lord's day," the Catholic devotes to the world. Suppose we do not quarrel with him, at present, upon this score. Let us merely insist that the short time that he does word in which short time that he does spend in church, short time that he does spend in church, he shall spend well-something in the same spirit that we may imagine Car-dinal Newman hears Mass. Instead of the apathetic, inattentive, fidgeting disposition that he now experiences during the brief time that an early Mass requires, let him endeavor to concentrate his whole power and energy in earnestly entering into the spirit of the great sac rifice that is transpiring before him.

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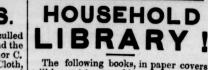
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LETTE Catho DEAR PAREN

JULY 26, 18

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time in the execution of his duty. Noth-ing remained for Mr. Sullivan to do after this, but to call evidence to show the true At the Tullamore Quarter Sessions, on June 25th, Mr. John Adyne Curran, Q. C., congratulated the grand jury on the fact that there was not a single criminal case to go before them. He was pre-current with the ensternary white gloves. case to go before them. He was pre-sented with the customary white gloves. Louth.

Donegal.

Following the example of their breth-ren in Tyrone, the landlords of Donegal have issued a circular, setting forth the great dangers with which "the loyal and Lord Gormanstown probably thought himself a very clever fellow when in 1874 he got a couple of his tenants to sign leases purporting to contract themselves out of the Land Act of 1870, and stuffed with penal rents reserved in the lease; propertied classes" are threatened by the passage of the Franchise Bill. The conbut the chances are that he is of a different opinion now, since on the Friday of last week the Commission cancelled Reilly and Denning's leases under the Land Act of 1881, and gave costs against Lord Gorstituency, as at present, is represented by 4,840 votes, and the effect of the bill would be to increase the electorate to something like 38,600. The newly enfranchised electors would, it is pointed out, come largely from the cottier and laboring classes so that not only the landlords but the manstown. Cork.

On June 24, a horse, butt, and some agricultural implements, were put up for agreenterrat in premients, were put up for sale at Ballyhooly. They were the prop-erty of Mr. Donovan, of Ballinaragha, near Killavullen, who is at present an inmate of the Cork Lunatic Asylum, and were seized for non-payment of rent by Mr.

"The patient dint, and powder shock, Can blast an empire like a rock, A soldier's life is the life for me— A soldier's death, so Ireland's free!"

But while patiently preparing for that time, it is wisdom to pursue the pathway of peaceful agitation when it points to the goal of Ireland's constitutional amelioration, and thus in time of peace pre-pare for war. But all such absurd and criminal concoctions as this aerial assas sination scheme will serve only to fasten the manacles more tightly upon the Irish people, who are held accountable for the so that not only the landlords but the farmers would be completely "swamped." Finally, the "loyal subjects" of Donegal are solemnly asking whether they are go-ing to permit this nefarious measure to folly of all such firebrands as fulminate such schemes as that which the follow such schemes as that which the follow-ers of James Stephens propose to carry out in their newly discovered madness to make the Irish people seem ridicu-lously insane incendiaries in the eyes of

tion Did She Die ! "No !

"She lingered and suffered along, pining away all the time for years," "The doctors doing her no good;" "And at last was cured by this Hop Bit-

ers the papers say so much about." "Indeed! Indeed!" "How thankful we should be for that medicine

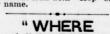
A Daughter's Misery.

Eleven years our daughter suffered or "Eleven years our daughter suffered on a bed of misery, "From a complication of kidney, liver, rheumatic trouble and Nervous debility, "Under the care of the best physicians, "Who gave her disease various names, "But no relief, "And now she is restored to us in good health by as simple a remedy as Hop Bit-ters, that we had shunned for years before using it "THE PARENTS.

ising it,"-THE PARENT Father is Getting Well.

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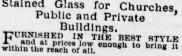
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JULY 26, 1884.

THE CATHOLIC RECORD.

LETTER TO PARENTS.

Catholic Columbian.

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whose fault is it? Parents, look well to it—you are to blame! You know your duty as Catholic parents and what is required of you. Do you see that your children go at the times appointed to receive from their priest the religious instructions imparted by them? Do you see that these children study the lessons marked out for them by

s Letters to in the Sacnonies and h, by the 5 cents. he Nun of ichael and

26, 1884.

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MAGNIFICENT SCENE IN ST. PETER'S AT ROME.

Piazza in front completely covered with the mass of people who had gone out before me, and there was still an enormous crowd to follow."-Times correspondent.

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The Best Builter Color. The great unanimity with which dairy-men of high reputation have adopted, in preference to anything else, the Improved Butter Color made by Wells, Richardson & Co., of Burlington, Vt., is remarkable. It shows that the claims of imitative colors are baseless, wise dairymen will use no other.

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"Notes on Ingersoll."

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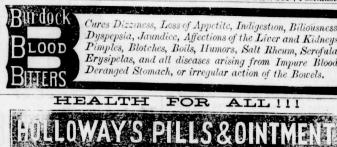
The following excerpts are from some of the many and lengthy notices which these "Notes" have received from the Press-Protestant and secular as well as Catholic-through-"They are written by the hand of a master."-- Washington Catholic. "Remarkable for keenness of logic and (these Notes) play havoe with many of the infidel's pet theories."

"They are written by the hand of a master."-- Washington Catholic. "Remarkable for keepness of logic and (these Notes) piay havoe with many of the infidel's pet theories." "The author completely turns the table on the doughty Colonel. We commend the volume to all who would see the assumptions and crudities and mistakes of Ingersoil turn-ed inside out, upside dows, end for end, over and over."--Chicago Star and Covenant (Leading Universalis) paper in the Western States.) "There is neither truth, nor life, nor argument left in Ingersoil when Father Lambert and one with him."--Chicago Western Catholic. "The author takes up and thoroughly riddles the impious blasphemer."--Louisville West-ern Recorder (Protestant) "It is a book that should be in the hands of every Catholic."--Notre Dame Scholastic. "Reader, get this book, and after reading it yourself, pass it to your neighbor,"--Dona-hoe's Magazine. "Should be read by Christians of all denominations. Father Lambert scourges the little infidel with his own whip."--Dringfield [Miss.]Herald. "Father Lambert has completely upset all the infidel's sophistry and exposed the shal-lowness of his eloquence."-Catholic Coumbian. "We hope this pamphlet will fish numerous readers among non-Catholics who desire, to see the rot and rant of Ingersoil rubbed out by the learning and logic of Father Lambert -San Francisco Monitor. Sent on Receipt of Price of Counties

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For further particulars' address: — Morites 48.1y BUPERIOR. 48.1y URSULINE ACADEMY, CHAT-HAM, ONT.--Under the care of the Ursu-line Ladies. This institution is pleasantly situated on the Great Western and the Ursu-inde Kon Detroit. This spacement way, so modious building has been supplied with a co-modious building has been supplied with a co-modious building has been supplied with a co-system of heating has been introduced with success. The grounds are extensive in-cluding groves, gardens, orchards, etc., etc., the system of education embraces every branch of polite and useful information, in-cluding the French language. Plain sewing, fancy work, embroidery in gold and chemille, wax-flowers, etc., are faught free of charge. Board and Tuition per annum, paid semi-annually in advance, \$100. Music, Drawing and Pairting, form extra charges. For fur-ther particulars address, Morther Buverkion. A SSUMPTION COLLEGE Sayn.

A SSUMPTION COLLEGE, SAND-WICH, ONT. -The Studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses), Canada money, \$150 per annum For full particu-lars apply to Rev. DENIS O'CONNOK, Presi-dent. 46-1v

Mectings.

CATHOLIC MUTUAL BENEFIT CASBOCIATION - The regular meetings of Londoy Branch No. 4 of the Catholic Mutua Benefit Association, will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually, ALEX, WILSON, Pres. C. HEVEY, Rec. Sec.

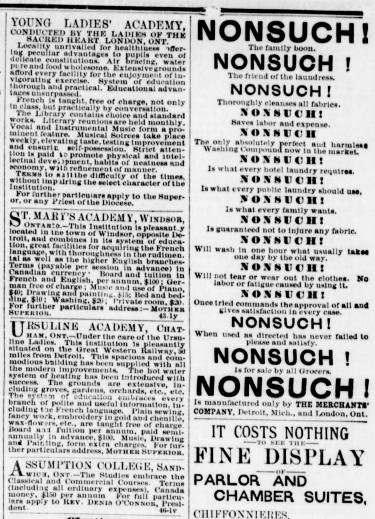
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Assets, 1st January, 1883: \$310,781.97. With 39,719 Polieies in Force.

Farm Property and detatched residences in cities, towns and villages insured at low-est safe rates. Parties will be called on by P. J. Quinn, our agent for City and Suburbs, or Jas. Mc-Leod, London East, by leaving word at Head Office, 428 Richmond Street. D. C. McDONALD, MANAGER.

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PRESENTATION TO MR. F. J. GIL-LESPIE.

On Thursday evening a very pleasant gathering took place in McDonald's hotel, Uptergrove, composed of leading men of the township and a few invited guests to give some tangible apprecia-tion of Mr. F. J. Gillespie's efforts in promoting the project of regulating the waters of Lake Simcoe. A substantial dinner was served by "mine host" in excellent style and to it full justice was done. The chair was occupied by Coun. P. Thompson, and the vice-chairs by Mr. Thos. Mulvihill and Mr. J. Fox. Among those present were Messrs. I. J. Gould, M. P. P., Uxbridge; Judge Dart-nell of Whitby; Dr. McDonald of Orillia; P. J. King, Orillia; C. D. Barr of The P. J. King, Orillia; C. D. Barr of The Post, Lindsay; Mr. Currans of the News-Letter; and some others besides numer-ous local friends. Mr. A. P. Cockburn, ous local friends. Mr. A. F. Cockburn, M. P., had expected to be present but was unavoidably prevented, greatly to his regret. The chairman proposed the usual loyal toasts which were duly honored. The parliaments and legislamuch consideration and am fully famil-iar with it, and therefore know whereof I speak. A great deal more could be said on this burning question from sani-tary and other ground, but I will leave that for abler hands to handle, knowing tures elicited a practical speech from Mr. Gould, which was cordially appre-ciated. Mr. Gould reterred to the ance of the undertaking to Mr. Gillespie and others had devoted so much time. He explained that he had been enquiring why the work had not already been commenced and found that owing to the illness of Hon. Mr. Fraser there had been some delay, but he fully expected that work would be in full swing by the end of the month. He believed it would be done in a thorough manner, so that the greatst amount of benefit would accr farmers of Mara who were so deeply prize, I will take my seat. . . . Speeches and toasts followed until a late—or rather a seasonable hour. Among those who spoke were Messrs. King and Dr. McDonald of Orillia, Barr, Currans and Secord ; W. R. McPhee, P. Thomson, Cillencia Loba Ever and chear. M. Los interested in it. This announcement gave much satisfaction and showed that Mr. Gould had been looking closely after the interests of his constituents. "Canada our home," was replied to by Judge Dartnell in felicitous terms. The Secord ; W. R. McPhee, P. Thomson, Gillespie, John Fox and others. Mr. Jos. Fox, who has great natural oratorical talent, replied for "The ladies," making one of the best speeches we have heard. We must not forget to state that Mr. J. A. Gillogly of the Post, contributed a number of songs to the evening's enter-tainment and was warmly applauded chairman, who discharged his duties admirably and made very sensible remarks, spiced with a fair share of To Francis J. Gillespie, Esq., Uptergrove,

18

tainment and was warmly applauded. Mr. Gould proposed "The host and hostess" in complimentary terms, and thus concluded an extremely pleasant

THE FIRST ANNUAL MEETING OF THE BANK OF

LONDON IN CANADA.

The President having explained the

purpose of the meeting, called upon the Manager, who acted as secretary, to read

PROFIT AND LOSS ACCOUNT.

\$7,490 83

\$ 57,490 83

1,337 57

3,939 51

355,306 25

Net profit for the half year during which the bank has been in opera-tion, after deducting charges of management, paying for books, stationery, and all current ex-nenses

Which has been divided as follows: Interim dividend from date of pay-ments on capital account. Dividend No. 1 for half year ending 30th Juny 1881. A mouth of dengraving bank notes for divident on

Total liabilities.....

Assets immediately available..... Bills discounted and advances cu

ASSETS.

and others.

the Directors' report.

Ont. DEAR SIR,—On behalf of the people in-terested in the regulating of the waters of Lakes Simcoe and Couchiching we have assembled here to night to convey to you our her tifelt thanks and give some tangible proof of our gratitude for your very valuable services and un-wearied efforts to further the success of this cause. We are well owners that the evening.-Lindsay Post. this cause. We are well aware that the this cause, we die well swate that the time you, in your zeal, devoted to the discussion of this question both upon the platform and through the public Canada was held yesterday afternoon at 3 o'clock, the following gentlemen being 3 o'clock, the following gentlemen being present : James A. Blair, G. W. Danks, Henry Taylor, W. R. Meredith, W. A. Gunn, W. H. Winnett, B. Cronyn, I. Danks, John Labatt, John Hunter, J. Milne, P. Fawcett, L. C. Leonard, T. Hook, Geo. Taylor, Arthur Wallace, S. Crawford, T. McCormick, J. D. Noble, and others press must have been to you a source of nconvenience and expense, neverthe less as a true patriot you never flinched from the position you assumed till your labors were crowned with success, which we the more admire because we are con-versant with the fact that you own no versant with the fact that you own no land in the flooded districts; so that in this case you had no personal interest to subserve, and that whatever you have done has been in the interest of the people you have served so well. We have great pleasure in bearing testimony to your efficiency as a teacher in educat-ing and training the youth of this sec-tion as likewise in complimenting you

for a likewise in complimenting you for your kindness, courtesy and careful attention in the faithful discharge of your frequently unpleasant duties as clerk of the seventh division court for the county of Ontario, as well as the very creditable manner in which you have filled other public positions. In conclusion we ask your acceptance of this gold watch as a small token of our esteem towards you and our appreciation of your valuable services. Signed on behalf of those interested,

THOMAS MULVIHILI EDWARD GETTINGS, P. THOMSON, JOHN FOX, JR. PATRICK CLARKE, Liabilities to the public..... WM. JOHNSTON. Capital paid up. Reserve fund...

The watch, which was purchased from

gives a total of from \$400,000 to \$600,000. This would be an acquisition to the ban-ner province of Ontario and municipal-ities interested that should not be ig-nored. This large amount of real estate would in a few short years be improved and brought under cultivation, and would te worth fully \$1,000,000 not to speak of the increase in our population caused thereby. All this can be accom-plished by the judicious expenditure of from \$12,000 to \$15,000, according to the ontario government in 1881. Now the statesman that by an expenditure of

Ontario government in 1881. Now the statesman that by an expenditure of \$15,000 or even \$30,000, added one mil-lion, or even half a million dollars worth of real estate and a population of from 2,000 to 3,000 to his country would be just ly praised throughout the land, and this rather soon to speak positively as to the success of the departure, he had assurance that gave him confidence in the future. He concluded by moving the following can be accomplished almost beside us. I have given this important question much consideration and am fully famil-iar with it and therefore know wherefor the departure in the future. That the report of the Directors now

That the report of the Directors now read be adopted, and printed for the in-formation of the shareholders. Figure 1, and therefore know whereof said on this burning question from saition of the shareholders.
The Vice-President, in seconding the above, made a few remarks upon the prospect of an exceedingly bountiful harvest throughout Canada, and trusted that the bank, together with many other enterprises, would feel the effect in the increase of business which would naturally follow.
The vice president, in seconding the above, made a few remarks upon the prospect of an exceedingly bountiful harvest throughout Canada, and trusted that the bank, together with many other enterprises, would feel the effect in the increase of business which would naturally follow.
The resolution was then carried unanimously.
Messrs. Mulvihill and Thomson of Mara, Mr. Jas, Quina of Orilla, Mr. Angus Ego of Georgina, and the worthy representives of the people around the lakes, such as Mr. A. P. Cockburn, M. P., I. J. Gould, M. P. P., and Mr. W. Mulock, Q. C., M. P. And again thanking you for your valuable and to me cherished prize, I will take my seat. . . Speeches
and toasts followed until a data and the worth and a speeches and toasts followed until a data and the worth and the marker of the Bank of London in Canada:

SIR,-We, the undersigned scrutineers, appointed at the general meeting of the shareholders of the Bank of London in Canad., held this day, hereby declare the following gentlemen duly elected Direct-ors for the ensuing year, viz. : Henry Taylor, John Labatt, I. Danks, John Morrison, W.R. Meredith, Thos. Kent, Wm. Duffield, B. Cronyn, Thomas Long, Henry S. Northrop, John Leys, jr. Your obedient servants,

G. W. DANKS, L. C. LEONARD, (Signed) Scrutinee

After passing a vote of thanks to the

After passing a vote of thanks to the scrutineers, the meeting adjourned. At a meeting of the new Board of Directors, held subsequently, Henry Taylor, Esq., and John Labat, Esq., were unanimously re-elected President and Vice President, respectively.

Ayer's Sarsaparilla is the most effec tive blood-purifier ever devised. It is reccommended by the best physicians. The first annual general meeting of the shareholders of the Bank of London in

PARISH OF VINTON.

A great many picnics have been held lately in various parts of the country; but the boss picnic is to come off at Vinton, Upper Litchfield, on the 5th and 6th August next, as will be seen by reference to another column. An elaborate programme has been got up, and from the great numbers from every township in the county, who have ex-pressed their intention already of attending, it is certain to be a monster attending, it is certain to be a monster demonstration. In addition to the demonstration. In addition to the numerous and varied games and sports numerous and varied games and sports there will be an exciting contest on the first day. The four candidates will be Mr. Denis Shea, Mr. T. McWilliams, Mr. R. McRitchie and Mr. D. M. Rat-tray. As two of the above gentlemen are Reformers and the other two Conservatives a lively time may be expected at the polls. But will the ladies have votes? Yes, indeed, and there will also be two lady candi-dates. Miss Bryson and Miss White, and dates, Miss Bryson and Miss White, and there is no doubt but that the ladies of Pontiac have both the nerve and pluck Pontiac have both the nerve and pluck to see to it that their favorite candidate is well supported. A silver cup will be presented to the gentleman obtaining the largest number of votes, and a beau-tiful gold bracelet to the most popular lady. The ladies' election takes place on the second day of the demonstration. lady. The ladies' election takes place on the second day of the demonstration. Already the hum of preparation is heard



IMPROVED 1884, FOR COAL OR WOOD,

BIRTH

GENTLEMEN'S FURNISHINGS-THE LARGEST STOCK IN THE CITY TO CHOOSE FROM. W. E. TURNER, Garlick's Old Stand. TO THE CLERGY MR. J. M. DENTON, of London, has for many years enjoyed, and still enjoys, an en-viable reputation for turning out ordered clothing for the Clergy. A large experience gives him an advantage in this regard en-olyed by few other merchant tailors. He always makes his purchases personally in the English market, selecting for the purpose above named, the choicest and most suit-able textures manufactured. This season his stock of West of England and French Broad-Cloth is unusually large, and comprises not only those goods suitable for elergymen, but also lines in Tweeds, etc., which will enable him to carry on business on as advantageous terms for the general public, as any house in

Our own make White Shirts 75c., \$1, \$1.25 and \$1.50.

DENTON & WADSWORTH, MERCHANT TAILORS, Richmond St., next door to Revere House, London, Ont.

AYER'S HAIR VIGOR is entirely free from uncleanly, dangerous, or injurious sub-stances. It prevents the hair from turning gray, restores gray hair to its original color, prevents baldness, preserves the hair and promotes its growth, cures dandruff and all diseases of the hair and scalp, and is, at the same time, a very superior and desirable dressing. PREPARED BY

WM. CAREY CRANE."

Dr.J.C. Ayer & Co., Lowell, Mass. Sold by all Druggists.



Industrial Enterprise, TO BE HELD AT

ONDON, CANADA, SEPTEMBER. 22, 23, 24, 25 AND 26, 1884.

\$17,000.00 IN PRIZES

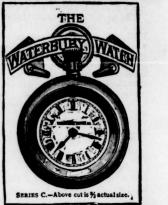
8',049 in Special Prizes by Friends of the Western Fair.

The Western Fair for 1884 will far surpass all its predecessors. The prizes are larger, and the new features and novelles to be introduced will make it the most attractive Exhibition ever held in Canada. Wait for it. Write or call on the Secretary for Prize Lists, Posters, Frogrammes, or information required.

E. R. ROBINSON, GEO. McBROOM, President. Secretary N. D. DU SACRE COEUR Young Ladies' Literary Institute, RIDEAU STREET, OTTAWA, - CANADA.

THIS FLOURISHING INSTITUal of the Dominion, is complete in all its ppointments.

La of the Dominion, is complete in all its appointments. Superior facilities are offered for a thor-ough acquisition of the modern languages, particularly French, which, with English, is a common language of the school. In the Department of Music this establish-ment has acquired a brilliant reputation. The superior department of the Conserva-tory is devoted exclusively to Sacred Music, to the training of organists and singers for church service, and to the special instruction of pupils who may desire to follow music as a profession.



B. POWELL & CO. A.

So as to cause big sales for this month we will give to every purchaser of Dry Goods or Clothing to the amount o. \$25, one Nickle Silver, Stem winding Watch. Goods never so cheap, Come and see.

THE GREAT KID GLCVE HOUSE.

IRELAND :

PAST AND PRESENT.

THE SUBJOINED HEADINGS will

enable the intelligent inquirer to form a fair idea of the scope of this great work: PAGAN IRELAND. — Founded by Partholan, B. C. 1969, or about 312 years often the Deluce

after the Deluge. CHRISTIAN IRELAND. — Arising from the slough of Paganism to glorify St, Patrick's mission, which commenced

D. 432. IRELAND, the ISLAND of SAINTS-

Rivalling Paradise with the virtues of such holy and learned men and women as the Prophet, Saint Columbkille and the noble

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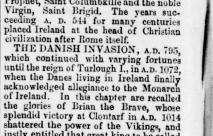
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\$2.000 in excess of 1883.

Interim dividend.... Dividend No. 1. Balance at credid of Profit and Loss account.... Mr. Thompson of Orillia, bore the follow ing inscription :-

resented to Fresented to F. J. GULESPIE, re Regulating Lake Simcoe, by T. Museum, P. M. T. MULVIHILL, P. M., W. MULOCK, Q. C., M. P., A. P. COCKBURN, M. P., I J GOULD, M P P, A R McDonald, M D, P THOMSON, J P, REV P REV, P P,

rent..... Office furniture...... Other assets..... et al. Mr. Gillespie replied in effect as fol-lows:—The language that I can com-mand is wholly inadequate to convey to you the deep debt of gratitude under which you have placed me this evening, Total assets.... In presenting the above, their first tatement, to the stockholders, the Board of Directors have much pleasure in being able to say that while the business of the bank has been necessarily limited during not only by the flattering, address and valuable gift with which you have preits first six months, the progress so far made, the friendly feeling locally enter-tained toward us, and the numerous ad-vantageous offers of good accounts we have had, enable us to express full conbly which has gathered here to night. The address which you have just read contains so many warm feelings of affec-tion and esteem that I exceedingly regret that I am not more worthy of it. This gold watch, your beautiful gift, I shall ever treasure as one of the grand-

fidence in the inture prospects and pros-perity of the institution. The Directors having received a proposal to take the transfer of the office of the Molsons Bank at Ingersoll on very est presents of my life, and will retain ce of and wear it as a souvenir of your magand wear it as a souvenir of your mag-namimity and generosity. This brilliant and representative assembly that I see here to-night, assembled to do me honor, can only be accounted for by the great interest that is being taken in this great question of regulating the lakes. That favorable conditions, have pleasure in stating that they have opened a branch at that point.

At that point. With regard to the large cash reserves held by the bank, we would merely say that the general depression in trade and the existing feeling of uneasiness in financial circles are the motives inducing this question is a live and important one no one at all familiar with it will attempt to deny. By keeping the waters at low the Board to adopt a restrictive policy for the time being, which, doubtless, will meet with the approval of the sharewater mark the townships of Mara and King alone would reclaim over 5,000 meet w acres of what is known to be the best holders.

lands in those townships, while the town-ships of North and South Orillia, East, West and North Gwilliamsbury, Georgina Thorah, Innisfil and others are largely

interested. Besides the townships we have many villages and towns interested in this great question, such as Bradford, Holland Landing, Barrie, Orillia, etc., etc. If the lakes were permanently kept at low water mark, it is a well-known fact that about 20,000 acres would be re-claimed, which when dry would readily sell for from \$20 to \$30 per acre, which

. \$339,756 38 . 140,605 00 . 50,000 00 . 1,337 57 . 3,939 51 on all sides, and Father Fereri has commenced work with such will and determi 328 75 nation that the coming event shall eclipse anything of the kind hitherto attempted \$535,967 21 anything of the kind hitherto attempted in the Ottawa Valley. Neither pains nor expense will be spared to make it a grand success, and an occasion long to be remembered by the thousands who are sure to attend. Everything possible will be done to insure the comfort of vis-tions found all are condially invited to 3,681 89 23,209 69,224 2,525 8,430 28,498 32 38,755 43 itors, 'and all are cordially invited to attend,-Pembroke Observer, July 18. \$174,328 77

to its many virtues.

2,000 00 4,332 19 Hall's Vegetable Sicilian Hair re newer never fails in restoring gray hain to its youthful color, lustre, and vitality. \$535,967 21 Dr. A. A. Hayes, State Assayer of Mas sachusetts, endorses it, and all who give it a fair trial unite in grateful testimony

MARKET REPORT.

OTTAWA. Correct report made every week for "The Catholic Record."

Correct report made every week for "1 he Catholic Record." GRAIN-Oats, 44 to 47c. Pens, 70c; Spring wheat, 1 00 to \$1 15; Fall wheat, 1 00 to \$1 0; Scotch, \$1 20. Beaus, 1 25 to \$1 50. DIARY PRODUCE-Butter in pails, fresh 14c to 15c; tubs, 60 to 00c; prints, 60 to 20c, Cheese, 12 to 15c. Eggs, 17 to 15c per doz. PORL-MESS in barrels, 60 60 to 19 00; Salted Bacon, 19 to 11c, per pound; Young Pigs, 2 00 to 4 00 each. Turkeys, 175 to 250 each. MISCELLANEOUS-Hay,1500 to 16 60 per ton. Straw 0 (0 to 6 60 per ton. Potatoes (old) \$1 00 to \$1 00 per bag, (new) 00 to 20c per gallon. Flour No. 1, 550 to 575. Cat-meal, 475 per barrel; Provender 140 pr hundred. Bran, 90c per hundred. Shorts, 1 30, per hundred.

the Board to adopt a restrictive policy for the time being, which, doubtless, will meet with the approval of the share-tholders.
The Directors are pleased to express their entire satisfaction with the efficient discharge of their duties by the officers of the bank.
(Signed) HENRY TAYLOR, Pres.
The President, in moving the adoption of the report, said that he, together with the rest of the Directors, had great pleasure in being able to present so favorable a statement as that just read by the Secretary, and he was sure that the shareholders, after taking into con-sideration the unpropitious time for the
a 30, per hundred.
30, per hundred.
Wheat-Spring, 175 to 15); Deihl, \$2000 157; Clawson, 100 to 170; Reed, 100 to 150. Barley, 110 to 115. Peas, 150 to 130. Barley, 110 to 115. Peas, 150 to 200. Flour-Pastry, per cwi, 300 to 325/Family, 275 to 300. Corn-enal, 20 to 250. Shorts, ton, 20 00 to 22 00. Bran, 120 to 1400. Hay, 800 to 1000. Straw, per load, 20 to 300. Butter-pound rolls, 16 to 176; crock, 14 to 166;tubs, 13 to 146. Eggs retail, 17 to 180; Cheese, 19 to 1000. Straw, per pair, 70 to 300. Directores, per bag, 75 to 125. Onions, per 10. Apples, per bag, 75 to 125. Onions, per 10. Apples, per bag, 75 to 125. Onions, per 10. Apples, per bag, 75 to 125. Onions, per 100, per 16, 65 to 69c. Lamb, per 16, 67 to 07c. Hops, per 100 lbs, 20 to 2 c. Wood, per cord, 500 to 550.



A.D. 1169, and THE REFORMATION, A.D. 1535, oc. cupy sad chapters of Irish history. THE VOLUNTEERS, A.D. 1782. THE UNION, A.D. 1801. CATHOLIC EMANCIPATION, A. D. 1829: THE REPEAL AGITATION, A. D. 1840 to 1847. THE FENIAN MOVEMENT, A. D. THE FEATRA STOPPSIES, A. D. 1860 to 1867. THE WRETCHED CONDITION of the COUNTRY—Coercion and oppression. THE LAND WAR, and THE LAND LEAGUE MOVEMENT. A RETROSPECT-1782 and 1882. THE DUBLIN EXHIBITION, August 5th, 1882. THE IRISH HIERARCHY - Their

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churches of om tion (Kyrie eleisor would be inconv to sing this an

It is then our the Litany these be repeated, pro conveniently an wise; but there why they should Litany is not sur Christe, audi nos; be said only one We may here own as to whe gained when, in

very common p is sung only after Is this sufficient We doubt it st which the indul Ora pro nobis afte

The Rosary as a s

A. has receive stitute the fifte for the Divine (disposed to ave ege, from want has a similar the day of toil, is it convenien college days th choro, and now gether. A. givin B. responding Please inform their obligation instead of the

method. The sufficien cising the priv have no hesita mode of recitin tory. It seem required as to that it should such a manner approval of th Rosary said Church does n

> The What is the serving the S lunette from 1 from Benedicti purified at M week? Would