

1198

THIRTY-EIGHTH YEAR OF PUBLICATION

1893-4

BAPTIST
YEAR BOOK

FOR

ONTARIO, QUEBEC, MANITOBA

AND THE

NORTH-WEST TERRITORIES

WITH ILLUSTRATIONS



Compiled by REV. D. M. MHELL, M.A., B.Th.



TORONTO:

PUBLISHED BY AUTHORITY OF THE BAPTIST CONVENTION OF
ONTARIO AND QUEBEC.

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Abstract of Financial Statement for Year ending Dec. 31, 1892

Cash Income for the year 1892	\$446,474
Expenditure (including death claims, endowments, and all payments to policy-holders)	246,336
Assets	1,421,981
Reserve Fund (including claims under policies awaiting proof, \$4,500)	1,120,346
Surplus for security of Policy-holders	541,635

WM. McCABE, Managing Director.

St. W. THIRTY-EIGHTH YEAR OF PUBLICATION.
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THE
Baptist Year Book

FOR
ONTARIO, QUEBEC, MANITOBA AND THE
NORTH-WEST TERRITORIES

CONTAINING
Carefully Compiled Information.

REPORTS OF SOCIETIES, COLLEGES, ASSOCIATIONS,
LIST OF CHURCHES, WITH THEIR PASTORS, CLERKS AND MEMBERSHIP,
ALPHABETICAL LIST OF MINISTERS WITH THEIR ADDRESSES,
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With Several Illustrations.

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1893-94

TORONTO:
PUBLISHED BY AUTHORITY OF THE BAPTIST CONVENTION
OF ONTARIO AND QUEBEC.

THE YELLOWS !!

Yes, they will get **THE YELLOWS**
and you will get **THE BLUES !**

BUT DON'T WAIT TILL THEN—it don't pay. Put your Peach Trees and Grape Vines and Orchards into good condition, so that you may get a good crop of Sound Fruit next year. Give them **BOYD'S POTASH SALTS AND BONE BLACK**—give every tenth tree a feed—if you are afraid to give them all some—and see how it improves them.

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DON'T try the same trick the man did with his horse. He got the poor beast down to a straw a day. Then there was a dead horse.

Some of us will be having **DEAD ORCHARDS** and **DEAD VINEYARDS**—or small, bad crops, which amount to the same thing—if we don't watch out and give them something to live on.

What have you fed them on in the last ten years? **DONT YOU NOTICE A CHANGE IN THE ORCHARDS ?** Is it any wonder? Tons of Fruit, tons of Corn, Hay, Straw and other truck—but never a mouthful of food for the Trees and Vines.

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ARE DANGEROUS!
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PREFACE.



THIS is written merely to call attention to one or two necessary corrections and one new feature. On page 45, in the report of the Home Mission Board, in paragraph 6, the word Sully should read Seely. In paragraph 5, between the words Toronto and White insert the name of the Arnprior church. The estimates of the Foreign Mission Board, which appear pages 173-176, should have followed the Report, but was omitted through an oversight of the printer.

One new feature appears this year, viz., at the close of the book, an alphabetical arrangement of the churches with contributions to Home and Foreign Missions and Grande Ligne in tabulated form.

D. M. McHELL.



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Treasurers of Boards and Societies.

Foreign Missions.

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Box 454, Toronto.

Home Missions.

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JOS. RICHARDS,
114 St. Peter Street, Montreal.

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Women's Foreign Mission Society (East).

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Women's Foreign Mission Society (West).

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Women's Home Missionary Society.

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Women's Home Missionary Society (East).

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MISS M. REEKIE,
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McMaster University.

J. S. McMASTER,
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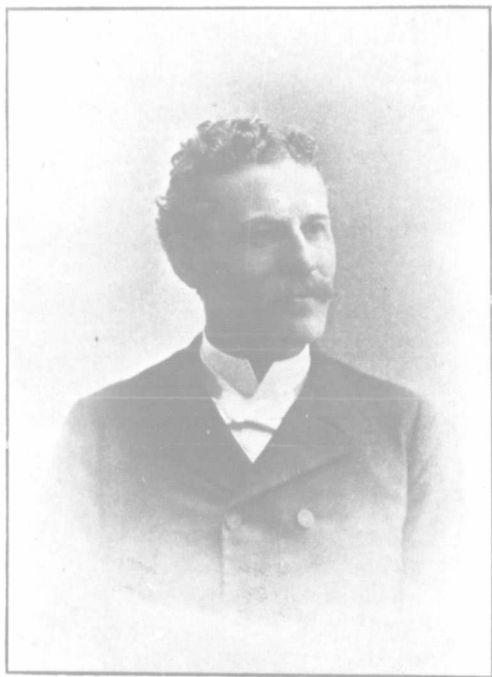
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PRESIDENT OF CONVENTION, 1893-94

Baptist Convention of Ontario and Quebec.

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PROCEEDINGS OF THE BAPTIST CONVENTION OF ONTARIO AND QUEBEC FOR 1893.

WATERFORD, ONT., Friday, Oct 13th, 1893.

The Fifth Annual Meeting of the Baptist Convention of Ontario and Quebec, under the new charter, was held in the Baptist Church, Waterford, beginning Friday, October 13th, at 2 p.m.

The Convention opened with devotional exercises, led by Bro. W. H. Cline, of Paris.

The President, Rev. E. W. Dadson, B.A., of Woodstock, delivered the Annual Address, speaking to the subject, "Christian Business." He urged various motives to emphasis its importance and imperativeness. A fitting introduction to a successful Convention. A vote

of thanks to the retiring President for his able address and efficient services was passed unanimously.

The Convention then proceeded to the election of officers for the ensuing year. All were elected by acclamation, as follows:

President, Rev. D. Hutchinson, Brantford; 1st Vice-President, J. S. Buchan, Esq., Montreal; 2nd Vice-President, Rev. John Dempsey, Ingersoll; Secretary-Treasurer, Rev. D. M. Mihell, London.

The President then called upon the Convention to appoint the various Committees, with the following result:

Enrolment.—Brethren J. B. Kennedy, G. B. Davis, S. Cunningham.

Arrangements.—Brethren A. Murdoch, T. S. Johnson, D. D. Burtch, W. H. Cline, D. Dack.

Obituaries.—Brethren B. D. Thomas, W. J. McKay, J. Dempsey, Geo. Richardson, W. H. Porter.

Auditors for Convention Account.—Brethren A. J. Watson, J. W. Westervelt.

Scrutineers.—Brethren G. M. Leehy, J. F. Barker, C. H. Emerson, J. A. Keay, C. Cook.

Resolutions.—Brethren D. Spencer, James Grant, J. H. Hunter, S. S. Bates, E. Hooper, O. C. S. Wallace.

The matter of change in form of Associational church letters being introduced, after some discussion, participated in by several brethren, viz., J. S. Buchan, A. P. McDiarmid, W. H. Brownlee, J. Beardsal, W. H. Cline, G. R. Roberts, W. T. Tapscott, it was, on motion, referred to a committee consisting of brethren W. H. Cline, G. R. Roberts, John Beardsal, O. C. S. Wallace, George Richardson, R. D. Warren.

The Secretary was, on motion, instructed to pay the caretaker of the church \$10 for services rendered during the sessions of the Convention.

The Convention account was then read, received and adopted.

The matter of assessment of the churches for Convention expenses, provoked considerable discussion, several brethren participating, viz., J. F. Barker, T. Watson, W. H. Cline, S. Cunningham, O. C. Carey, P. R. Foster, G. R. Roberts, M. Marshall, J. W. Mann, J. H. Holt, T. Fothergill, T. S. Johnson, A. P. McDiarmid, A. Murdoch, E. D. Sherman, O. C. S. Wallace, J. H. Haviland, W. H. Brownlee. The result was a motion re-affirming the policy of last year, with the addition, that the Secretary was instructed to notify churches that failed to respond to the call.

The meeting then adjourned, with prayer by Bro. O. C. S. Wallace.

FRIDAY, Oct. 13th, 1893.

EVENING SESSION, 7.45 P.M.

Home Mission Platform Meeting. President D. Hutchinson in the chair. After devotional exercises, with a selection from the choir, which contributed much to the interest of the evening session, Bro. Fothergill delivered an earnest and forcible address. Subject, "I can plod."

Bro. J. B. Kennedy spoke to the subject, "Farther still," kindly taking the place of Bro. A. J. Vining, who, through sickness, was unable to be present.

This was followed by an earnest Scriptural address by Bro. E. Harris. Subject, "I can do all things through Christ."

A collection was lifted for Home Missions, amounting to \$29.69. Adjourned with prayer and benediction.

SATURDAY, October 14th, 1893.

MORNING SESSION

Opened with prayer meeting from 9-10, led by Bro. W. F. Cuthbert.

10 a.m. Home Mission Board resumed its sessions. President D. Hutchinson in the chair.

The minutes were read and adopted, after which Bro. J. P. McEwen, read the Home Mission report, which was full of interesting facts and indicated substantial progress.

Bro. J. S. Buchan moved the adoption of the report, seconded by Bro. O. C. S. Wallace.

Considerable discussion followed involving also the question of engaging evangelists, participated in by brethren G. B. Davis, W. H. Porter, J. F. Barker, E. D. Sherman, E. Bosworth, Ira Smith, M. Van sickle, W. T. Tapscott, R. L. McDougal, Jas Grant, J. P. McEwen.

The report was then on motion adopted.

Adjourned with prayer.

SATURDAY, Oct. 14th, 1893.

AFTERNOON SESSION.

Vice-President J. S. Buchan, presiding.

After devotional exercises, the matter of election of members to fill vacancies on the Home Mission Board was brought forward, when

the Secretary was instructed to cast a ballot for the following: Brethren Jas. Ryrie, J. S. Buchan, John Stark. These were declared elected.

The election of brethren by Associations, to serve as chairmen of Associational Boards, and as members of the General Board, was confirmed.

The report of the Treasurer of the Home Mission Board was read and, on motion of Bro. C. Goodspeed, seconded by Bro. E. D. Sherman, was received and adopted.

Discussion of Home Mission report resumed, the following taking part, Brethren D. D. Burtch, Jno. Alexander, J. P. McEwen, A. P. McDiarmid, Ira Smith, G. B. Davis, Jno. Dempsey, G. R. Roberts, P. C. Parker, W. E. Norton.

A paper was read, in the absence of the writer, Bro. S. J. Farmer, by Bro. C. E. McLeod, subject, "The value to the Country of Baptist Teaching."

Bro. B. D. Thomas read a paper entitled "Heroism in Home Missions." A strong characteristic paper. The thanks of the Convention were, on motion, tendered to Bro. Thomas for his admirable paper.

Rev. R. W. Leitch, pastor of the Presbyterian Church, and Rev. J. Saunders of the Methodist Church, were introduced and addressed the Convention briefly.

Adjourned with prayer and benediction by Bro. C. Goodspeed.

LORD'S DAY, Oct. 15th, 1893.

Three special services were held during the day in the interests of Foreign and Home Missions and Education. 11 a.m. Foreign Mission sermon, Rev. A. P. McDiarmid, M.A. Subject, "How we can help Foreign Missions." Text, Matt. xxviii: 18, 19, 20.

3 p.m.—Educational sermon, Rev. D. Spencer, F.R.G.S. Subject, "Christian Education." Text, Matt. xxviii: 18, 19, 20.

7 p.m.—Home Mission sermon, Rev. J. Denovan. Text, John xii: 32.

MONDAY, Oct. 16th, 1893.

MORNING SESSION.

6-10—Prayer meeting.

10—President D. Hutchinson in the chair.

After devotional exercises Bro. Jno. Dempsey read the report of the Superannuated Ministers, Widows and Orphans' Board.

After some discussion, participated in by brethren P. C. Parker, W. H. Cline, J. Puttenham, R. Marshall, T. Watson, W. H. Porter, Chas. Hatch, H. J. Haviland, C. H. Phillimore, the report was, on motion, received and adopted.

Those elected to fill vacancies on the Superannuated Board are, brethren J. Dempsey, B. D. Thomas, Wm. Lamport.

The Treasurer's Statement was then read by Bro. Chas. Raymond, and on motion of Bro. R. Weaver, seconded by Bro. Jno. Beardsall, was received and adopted.

Bro. P. C. Parker then read the report of the Church Edifice Board. Its adoption was moved by Bro. J. H. Hunter, and after some discussion was adopted, the following taking part, brethren W. Byerlay, E. D. Sherman, Jas. Grant, D. Spencer, W. H. Cline.

The following were elected to the Church Edifice Board, brethren E. Hooper, S. J. Moore, W. H. Cline.

Bro. A. Murdoch here rose to a question of privilege. He referred to the fact that the report of the Committee appointed at the Convention of 1892, to consider the question of change of time of meeting of Convention, had been laid on the table, and requested that the body provide time for its further discussion during the present session.

On motion of Bro. A. Murdoch, seconded by Bro. J. B. Kennedy, a committee was appointed to consider the question of the change of time and report before the Convention adjourned, the following to be the committee: Bro. C. Goodspeed, the Superintendent of Home Missions, the Secretary of Foreign Missions, the Secretaries of the various Boards, and a representative from each Association.

The following were appointed to represent the Associations:—
 Brant—C. H. Emerson; Canada Central—W. Holbein; Eastern—D. Grant; Elgin—E. S. Wilson; Middlesex and Lambton—Ira Smith; Midland—J. D. Freeman; Niagara—A. Purves; Hamilton—R. G. Boville; Northern—Jno. Currie; Norfolk—D. Dack; Ottawa—Geo. Richardson; Owen Sound—W. E. Norton; Peterborough—R. Marshall; Toronto—O. C. S. Wallace; Walkerton—G. B. Davis; Weston—M. P. Campbell; Woodstock—J. B. Kennedy; Whitby and Lindsay—Jas. Fraser.

MONDAY, Oct. 16th, 1893.

AFTERNOON SESSION.

Foreign Missions.

2 p.m.—President D. Hutchinson in the chair.

After devotional exercises and the reading and adoption of the minutes, Bro. A. P. McDiarmid read the report of the Foreign Board.

This was, on motion of Bro. W. E. Norton, seconded by Bro. Jas. Ryrie, received and adopted. The Convention then confirmed the appointment of District Foreign Missions Secretaries, for which see Foreign Mission Report.

The Committee *re* Associational Church Letters brought in their report, with the request that said Committee be continued to report at the next meeting of the Convention. Granted. The following to compose said Committee, brethren W. H. Cline, G. R. Roberts, Jno. Beardsell, O. C. S. Wallace, G. Richardson, R. D. Warren.

Bro. P. McDiarmid brought in a recommendation from the Home and Foreign Board as below :

In accordance with the provision of section 7 of the Dominion Act respecting the Baptist Convention of Ontario and Quebec, it is hereby resolved that the resolution adopted by the Convention in 1889 regulating the number of members constituting the several Boards be amended, as respects the Home and Foreign Mission Boards, as follows:—"For the Home Mission Board one representative for each of the Associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the Superintendent of Home Missions and 12 others; for the Foreign Mission Board one representative for each of the associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the General Secretary of Foreign Missions and 12 others."

The above, on motion of Bro. McDiarmid, seconded by Bro. S. S. Bates, was adopted.

The discussion of the Foreign Report was conducted in an earnest spirit, the following taken part, brethren G. B. Davis, A. P. McDiarmid, J. Gibson, S. S. Bates, C. H. Emerson, T. S. Johnson.

On motion, the Convention proceeded to the election of members to take the place of those retiring this year. The following were elected on the first ballot, brethren Wm. E. Watson, R. R. McKay, A. A. Ayer.

Miss S. J. Hatch read a paper "Educational Work in India—the need and provision to meet it."

This was followed by discussion and questions, brethren W. F. Cuthbert, A. P. McDiarmid, J. Puttenham, G. B. Davis, R. R. McKay, J. P. McEwen, Jno. Dempsey, G. R. Roberts, T. Watson, participating.

A paper was read by Bro. E. Hooper, "The place and power of Medical Missions."

Discussion participated in by brethren B. D. Thomas, A. Murdoch, W. H. Porter, Ira Smith, the last named moving that Miss Hatch be requested to speak at the platform meeting in the evening.

Bro. D. Spencer, chairman of the Committee on Resolutions, reported, urging the Convention to break through the stereotyped system of passing a set of formal resolutions.

The Committee appointed to consider the question of change of time in meeting of the Convention reported through the chairman, Bro. C. Goodspeed, in substance as follows:—The Committee were unanimous not to have it in May. A motion to hold it the week before

the last Lord's Day in September was lost by one vote. A motion that it should remain as it is was carried by one vote.

Bro. A. Murdoch then moved, seconded by Bro. B. D. Thomas, that the time of meeting be the week before the last Lord's Day in September, and that the Committee of arrangements provide the time for further discussion. The time fixed for discussion was 11 a.m. Tuesday.

Adjourned with benediction by Bro. Tennant.

MONDAY, Oct. 16th, 1893.

EVENING SESSION.

Foreign Mission platform meeting.

8-30 p.m.—President D. Hutchinson in the chair.

After devotional exercises Bro. W. M. Walker read a paper entitled "Obstacles to Foreign Mission work."

Brethren J. D. Freeman, J. H. Hunter, G. R. Roberts, discussed the paper.

Miss S. I. Hatch addressed the meeting briefly. A paper was read by Bro. I. Smith, subject, "The Success of the Work."

A collection was then lifted for Foreign Missions, amount \$20.

The meeting closed with the doxology and benediction.

TUESDAY, Oct. 17th, 1893.

MORNING SESSION.

Foreign Missions continued.

From 9-9.30 was occupied with a prayer and praise service. At 9.30 Vice-President J. Dempsey took the chair.

The minutes of the previous session were read and approved.

Bro. J. Denovan then read a paper; subject, "A Forward Movement in Foreign Missions."

This was followed by a paper read by Bro. M. Vansickle, subject, "The Relation of Pastors and Officers of our Churches to a Forward Movement."

A third paper was presented by Bro. O. C. S. Wallace, subject, "Relation of the Societies of the Local Church to a Forward Movement."

The whole question of a "Forward Movement" along the lines suggested by the papers read, was discussed, brethren A. P. McDiar-mid, C. H. Emerson, Ira Smith, T. S. Johnson participating, the last

named suggesting that special prayer be offered, which was accordingly done, with much profit.

The report of the Committee on Memorial *re* "Government aid to schools in India," was read by Bro. Jno. Dempsey, and on motion was received and adopted. The report in substance is to the effect that our own schools do not accept of the assistance offered by Government, and says, "Your Committee would in closing this report recommend, that both the Board and the Convention, express their satisfaction with the present attitude of our mission schools in India, in relation to Government aid, and dismiss the subject from further consideration.

Bro. Jno. Firstbrook, treasurer of the Foreign Board, then read his statement, which was on motion adopted.

Adjourned with prayer by Bro. J. D. Fulton.

TUESDAY, Oct. 17th, 1893.

AFTERNOON SESSION.

2 p.m.—President D. Hutchinson in the chair.

After devotional exercises and the reading and adoption of the minutes, the report of the Senate and Board of Governors was read by Bro. T. H. Rand.

Its adoption was moved by Bro. Rand, seconded by Bro. W. H. Cline, and carried.

Several brethren took part in the discussion which followed, viz: R. G. Boville, J. H. Hunter, J. B. Kennedy, T. S. Johnson, W. M. Walker, P. C. Parker, F. I. Patten, Ira Smith.

The discussion was interrupted by a motion which prevailed that the Convention proceed to election to fill vacancies. Several were nominated, when the question was raised as to the views of the various candidates *re* educational matters. A motion was then carried that two minutes be given to each nominator and nominee, to state reasons for said nominations and views *re* educational policy.

The result of the voting was the election of brethren, D. Hutchinson, J. S. Buchan, D. W. Karn, C. J. Holman.

The Treasurer's report was then read by Bro. Jas. S. McMaster. This on motion of Bro. J. S. McMaster, seconded by Bro. D. E. Thomson, was received and adopted.

Miss Alice M. D. Fitch, the newly appointed lady principal of Moulton College, was at this point introduced to the Convention by Bro. T. H. Rand. Her remarks were well received.

Adjourned with benediction by Bro. A. Murdoch.

TUESDAY, Oct. 17, 1893.

EVENING SESSION.

Educational platform meeting.

President D. Hutchinson in the chair.

After devotional exercises Bro. A. Murdoch introduced the question of change of time of meeting of Convention, in accordance with motion already recorded.

After considerable discussion it was finally decided that the time of meeting remain as before, with the exception that the sessions of the Convention begin on Thursday instead of Friday.

The Committee on resolutions then submitted the following :

TEMPERANCE.

Resolved, that we earnestly recommend pastors and members of churches to use every endeavor to secure such an expression of opinion at the coming plebiscite, as will induce those in authority to advance at once to prohibitive legislation, in respect to intoxicating liquors.

Moved by Rev. S. S. Bates, seconded by

CANADIAN BAPTIST AND BOOK ROOM.

Resolved, that we recognize with thankfulness the efforts of the editor of the *Canadian Baptist*, in the work entrusted to him, and urge upon the pastors and members of the churches to press the matter of the circulation of our paper in their respective communities. The Convention observes with pleasure an improvement in the Book Room business and earnestly recommends Pastors, Churches, Sabbath Schools, Young Peoples' Societies and Colleges, to do all they can to promote the interest of the same.

INDIAN MISSION.

After the reading of a communication from the Ontario Indian Mission Committee, Bro. O. C. S. Wallace, moved the following :—

Resolved, that we record our thankfulness to God for the blessings which He has showered upon the work among the Indians of our Northwest, and express our sympathy with the same.

Moved by Rev. O. C. S. Wallace, seconded by

HOSPITALITY.

Resolved, that this Convention express its sincere gratitude to the Waterford church, its pastor, and members of other churches for the cordial reception, unbounded hospitality and kindness shown to its members during their stay in the town.

Moved by Bro. B. D. Thomas, seconded by Bro. C. Goodspeed.

Bro. W. H. Cline here gave notice of motion with respect to a

proposed change in the constitution of the Superannuated Ministers' Board.

The motion *re* change of time of Convention was taken off the table for consideration. After a lengthy discussion the motion to change to the week before the last Lord's Day in September was lost.

Bro. D. Spencer, on behalf of the St. Thomas brethren, cordially invited the Convention to meet with them next year. Bro. Jas. Grant moved that the matter of place of meeting of Convention be left to the Executive Committee, adding that the cordial thanks of the Convention be tendered to the St. Thomas church for the hearty invitation.

Bro. J. I. Bates, then read a paper entitled "Complete Education."

Miss Fitch was then asked to come to the platform, and she responded in a few well-chosen words *re* the work in which she is engaged.

Then followed an address by Bro. D. Grant on "Christian Education."

Bro. O. C. S. Wallace, who was to have addressed the Convention, waived his privilege, owing to the lateness of the hour.

Meeting adjourned with doxology and benediction.

WEDNESDAY, Oct. 18th, 1893.

MORNING SESSION.

After an hour spent in devotional exercises the time was taken up in a desultory discussion *re* work among Romanists, there being no special business assigned, the time being given to the meeting of the various Boards.

WEDNESDAY, Oct. 18th, 1893.

AFTERNOON SESSION.

2 p.m.—Vice-President J. Dempsey in the chair.

After devotional exercises the minutes were read and approved.

The President then called for the report of the Publication Board, which was read by Bro. C. Goodspeed, who also moved its adoption, Bro. A. White seconding. Some discussion followed in which the following took part, brethren C. H. Emerson, D. Spencer, C. C. McLaurin, J. H. Haviland, E. D. Sherman, G. R. Roberts, A. A. Ayer, John Dempsey.

The motion to adopt the report was then carried. The following were elected on the first ballot to fill vacancies: Brethren W. K. McNaught, E. W. Dadson, D. Spencer.

Bro. Jos. Richards presented the report of the Grande Ligne Mission, moving that it be taken as read, inasmuch as printed copies had been distributed. Carried.

The adoption of the report was moved by Bro. Ira Smith, seconded by Bro. E. J. Stobo. The report was adopted after some discussion, participated in by brethren, A. Murdocd, A. E. De. St. Dalmas, P. C. Parker, D. Dack, J. D. Fulton, A. A. Ayer. District Secretaries were then appointed in the interests of Grande Ligne work. See Grande Ligne Report.

MANITOBA AND THE NORTH-WEST.

Bro. H. G. Mellick, Superintendent of Missions in the North-West, read a report from the Convention of the North-West, conveying greetings to the Convention of Ontario and Quebec, and giving a summary of work done during the year.

After some discussion by brethren D. Grant, M. Gold, D. Spencer, R. M. Cunningham, M. Vansickle, H. G. Mellick, it was moved and carried that this Convention cordially accept the greetings conveyed in the report.

A resolution was then presented by Bro. E. Bosworth and carried:

That the Executive Committee be requested to give the sessions of a whole day to North-West and Grande Ligne Missions, in the programme of next year.

Meeting adjourned with prayer.

WEDNESDAY, Oct. 18th, 1893.

EVENING SESSION.

In the absence of a presiding officer, Bro. A. A. Ayer was requested to take the chair.

After devotional exercises, led by Bro. J. L. Gilmour, the Convention named District Secretaries for Manitoba and the North-West. See Report of N. W. Convention.

Bro. S. S. Bates moved that the thanks of the Convention be given to "The Globe" for its courtesy in sending a special reporter, and for excellent reports of the proceedings which it contains. Carried.

Bro. H. G. Mellick was then called upon to speak as representing Manitoba and the North-West. The appreciation of the Convention was shown in a collection amounting to \$31.63.

The choir which had rendered such efficient service was, on motion, tendered the thanks of the Convention.

Bro. W. S. Bullock then spoke as representing the Grande Ligne Mission. At the close of his exceedingly interesting address, several brethren took part in discussion, viz: A. P. McDiarmid, A. A. Ayer, Jos. Richards, J. D. Fulton.

A collection was then lifted to assist in paying for the new chapel at Maskinongè amounting to \$125.25.

Bro. J. D. Fulton then stated that he would see they also had a bell.

Adjourned with doxology and benediction.

THURSDAY, Oct. 19th, 1893.

MORNING SESSION.

9-10 a.m.—Prayer and praise meeting.

10 a.m.—On motion, Bro. Ira Smith took the chair.

After devotional exercises the minutes were read and approved.

Bro. P. C. Parker spoke to a communication from the Prison Reform Association, when, on motion of Bro. E. Bosworth, the following were appointed to represent the Convention: Brethren P. C. Parker, E. Harris, Robt. Hall.

The report of the Committee appointed to promote the inner life of the churches was read by the chairman, Bro. C. Goodspeed.

Your Committee appointed to prepare a plan for systematic work, and to press it upon the attention of our churches, after careful deliberation, submits the following:

THE PLAN.

Watch Care Department.

1. To help members uniting with the Church, to form habits of earnest Christian work.
2. To go after those who are living in neglect of privilege and duty.
3. To help with sympathy and counsel those who are in temptation or are yielding to its power.
4. To minister to the needs of the poor and the sick.

Church Service Department.

1. To strive to get all church members to attend to preaching, and to take part in prayer and social services.
2. To strive to get the unsaved to attend prayer as well as preaching services.
3. To show a loving interest in those who do attend.
4. To stand ready to assist in connection with evangelistic services, cottage prayer meetings, etc.

Bible Study Department.

1. To visit absentees from the Sunday School.
2. To look up new scholars.
3. To teach.
4. To stand ready to take the place of regular teachers when they are absent.
5. To promote and advance Bible study by example and co-operation.

Social Department.

1. To promote sociality among members of Church and congregation.
2. To see that none are left to feel themselves neglected.
3. To call upon strangers moving into the Church district, invite them to services and report to pastor when necessary.
4. To greet strangers at Church services.

Beneficence Department.

1. To distribute information about the great departments of our work.
2. To stand ready to act as solicitors.

Personal Work Department.

1. To seek opportunity to press the claims of the Saviour upon the unsaved.
2. To carry the Gospel to those who do not put themselves in reach of the means of grace.
3. To assist the pastor in dealing with inquirers.
4. To seek the restoration of those who have made themselves liable to discipline.
5. To warn and help the young who are in danger through appetite, etc.

In presenting this plan the Committee desires to add some reasons why our pastors should give it their favorable attention.

The work outlined in the plan is of great importance and needs to be done. Were it undertaken in all our churches, in loving dependence upon God, very many of their members would be kept from inconsistent lives, dishonoring to Christ, and injurious to His work. Moral earnestness and spiritual power would be greatly enlarged, and multitudes who neglect the means of grace would be reached with more strongly enforced Gospel truth.

In most of our churches the greater part of this work is left undone. How little is done to reach the unchurched masses. How many of our church members are left without Christian watch care and only receive attention when by inconsistency they need to be disciplined. How little is done to train up the converts in habits of fidelity in the first few fateful months of the new life. How few there are who do direct personal work with the unsaved. In most churches, how little of real work is attempted beyond that of the Sunday school.

In the larger number of our churches this work is not left undone because there are none who might do it. In most churches, the burden bearers form but a small proportion of the membership. The greater part of the working power is unemployed.

For want of just such work as this plan outlines the graces of very many of our church members are at a low ebb, and their lives instead of helping on the Lord's work often hinder it, by a listlessness which, in those who are pressed by such unspeakable motives of love to God and men, is the most glaring inconsistency, and often by a life given over to worldliness, if not of positive sin.

We believe that those who neglect this work, when they might do it with such profit to themselves and others, are inactive not so much because they were below the average in consecration at the beginning of their Christian life, as because the churches have not had large enough ideas of their work, and have not pressed it upon the young members until active Christian habits have been formed and confirmed. When a Church does not embody its ideal of what it should attempt in a broad plan of work to which it is constantly striving to attain, the actual work attempted is soon regarded as the measure of what should be done.

If our people are to be saved from sloth and non-spirituality, and our churches from the consequent paralysis of soul-saving power, they must be led generally, to take up work for Christ and the perishing. Nothing quickens desire for the good of men, and promotes growth in grace like practical work, while even prayer without effort may react upon good desire and kill it.

If our people are to be induced to become active, with all that would follow for them and for the work of Christ, we believe it must be by so planning work that each will have some special work to do. In this way, each will be under the double pressure of the expectation of his brethren and the claims of a work which is wholly dependent upon him for its being done. Without some such plan of work, young Christians especially, because of a modest shrinking from appearing officious, will seldom undertake work, and yet during the first few months of their new life, they are forming the habits which will ensure or wreck their future usefulness. We are sure that there are thousands in our churches to-day who are left to the mercy of worldiness and some of outbreking sin because their churches have no organization for work by which they might have been directed to some form of Christian activity in the early decisive days of their Christian life.

It is also evident that a general plan of work which includes all the work and all the membership is necessary to the best disposition of the work, and the most economical disposition of the workers.

There are also obvious advantages in a general plan for all our churches. If each Church and pastor have a different plan, each change of field or pastor will involve a change of plan for either pastor or for church, with all the consequent re-adjustments, delays and risks. If we have a common plan for all, changes in the pastorate will not involve changes of plan for ministers or Church. In this case also, church members, on removal to a new field, could take up the same lines of work in which they have had profitable experience.

Your Committee is convinced that if our churches are to become organized bodies of workers, with all this involves of increase of power, it will not be by any convulsive effort, but by patient persistency in the face of slow progress and many discouragements, on the part of conventions and associations, pastors and more active church members. But is not the end to be reached worth all the effort which may be needed in its attainment? We would therefore suggest, should this plan or any modification of it be adopted, that it be commended to all our associations for their action in any way which may be deemed most helpful, as well as to the churches, and that a Committee be appointed to have a general charge of pressing its importance and claims. Might it not also be well to broaden the scope of the report of this Committee, should it be appointed, so as to include all pertinent facts which might be gathered as to the state of religion among our people?

This was, on motion of Bro. C. C. McLaurin, seconded by Bro. D. D. Burtch, adopted. On motion of Bro. W. E. Norton, the Standing Committee appointed last year was continued. Said Committee is composed of the following brethren: C. Goodspeed, J. H. Farmer, C. C. McLaurin, E. W. Dadson, D. D. Burtch.

The above report was discussed by Brethren J. H. Hunter, C. Goodspeed, W. T. Tapscott, S. Cunningham, W. E. Norton, P. A. Tinkham, G. R. Roberts, D. Dack, J. D. Fulton, W. F. Cuthbert, E. Hooper.

The Committee on Obituaries reported:

REV. WM. LAMBERT.

Among those we miss in this Convention is our brother Rev. Wm. Lambert. He was an Englishman by birth, and enjoyed in the old land, in his early days, the advantages of a liberal education. When a young man, he was brought to know the Lord as his Saviour, and soon after connected himself with the Baptists. He was somewhat eccentric, but a sound, liberal and true brother in Christ. He was ordained as an evangelist, to work as God might open up his way, chiefly in the Muskoka region. He has passed from among us to be forever with the Lord. His end was peace.

REV. JOHN KING.

Rev. John King, of Dalesville, Quebec, was called from earth to Heaven on the 25th of August, at the age of 74 years. Our late brother came from Scotland to Canada in 1841, when 22 years of age. After a short time in Montreal Baptist College, preparing for the work of the ministry, he settled with the church in Dalesville. With the exception of a few years in Northfield, Glengarry, the labors of his ministerial life were devoted to the Dalesville Church. Mr. King was a firm believer in the divinity and power of the old, yet ever new, Gospel, and in his ministrations he clearly and earnestly expounded its life-giving truths. A number of revivals occurred under and by his ministry, and many of those brought to Christ through his labors were trained into nobleness of Christian character and usefulness under his teaching. Eight or nine years ago, disease had made such inroads on his once strong frame that he was unequal to pastoral work, and was able to occupy the pulpit only occasionally. He has now passed away from us, but his work remains. We desire to thank God for such a useful life, and to put on record our deep sympathy with his aged widow and the family in the loss of a husband and father, and our prayer is, that the God who sustained our late brother may ever be their comforter and helper.

REV. JOHN BURKE.

Rev. John Burke, for more than a quarter of a century a willing and successful worker among the Tuscarora Indians, passed away from his self-sacrificing labors to his well-earned rest, at the advanced age of nearly eighty years, June 7th, 1893. Through long years of unobserved and unrewarded toil among these dark-skinned brothers, he reared for himself a monument more enduring than time.

REV. H. J. WARE.

Rev. H. J. Ware was born in England, and early in life brought to Jesus. He became an enthusiastic worker for his Master, and for many years was connected with the evangelization of the East End population of London, Eng. He came to Canada on the invitation of members of the Evangelical party of the Episcopal Church, and spent some years in earnest mission work under their direction. He was led to accept Baptist views through the instrumentality of Bro. A. Grant, by whom he was baptized in London, Ontario. His pastorates were Kincardine, Tilsonburg, and Chatham. In the latter pastorate he especially did a noble work. He left this church, much to the regret of the members, at the request of the H. M. B., to devote himself to evangelistic work. For nearly two years he threw himself earnestly into this work, and was greatly blessed. The strain of this service was too great on his nervous nature, and he had to leave the work. He became pastor of the Lindsay Church, but only served about a year. He was suddenly called away last June, no one being nigh to witness his sad end. Our brother was a marked man in the denomination; he was a spiritually-minded, large-hearted, unselfish, zealous and devoted minister of Jesus Christ. He had a large place in our hearts, and we mourn him as a prince fallen in Israel.

REV. J. H. DOOLITTLE, B. A.

Brother Doolittle was born in the year 1859, at Columbus, Ont. Like most of the boys who have become Canadian Baptist ministers, he spent his boyhood on the farm. At fifteen the Saviour found him. He was by nature an amiable lad; by grace he became a Christian of very sweet and beautiful spirit. Very soon after his conversion the conviction awoke that his appointed work was that of the ministry, and while still in his early teens, he made his way to Woodstock to begin his preparatory studies. After four or five years there, he entered the University of Toronto, and in due course obtained his B. A. degree. He then gave himself to theological studies at Toronto Baptist College, and was graduated with the class of 1885. He was a universal favorite. His last vacation before leaving College was spent in missionary labor at Emerson, Man., and the mutual attachment then engendered led, a year later, to his settlement at Emerson as pastor. His work there was much blessed. After about four years of service at Emerson, the brethren of the Manitoba and North-West Convention called him to the work of Superintendent of Missions. In this work he labored devotedly for about a year, serving not one church but all the churches, and establishing happy personal relations with the scattered brotherhood of Baptists throughout that vast territory. On relinquishing the Superintendency, he resumed pastoral work at Rapid City, and there, as elsewhere, made full proof of his ministry. Before the second year was ended, however, he was constrained to recognize that his health had become seriously impaired, and that rest was imperative. Coming East in 1891, he soon learned that the trouble was of a serious if not hopeless nature. Medical treatment, a trip to Georgia, the loving ministry of friends, all proved unavailing, and before long it was evident that the end must be death. Like so many another workman, the sound of the summons at noonday startled him. His work seemed only well begun. How eager he was to fill out his day in the holy service! A little while, however, and his Gethsemane was passed, and with joyful self-surrender he could exclaim: "Not my will, but Thine be done." He fell asleep in Jesus February 27th, 1893, aged 34 years. His memory is very blessed.

A communication was received from the Dominion Alliance requesting the appointment of a Temperance Committee. In accord with the request, the following were named: Brethren P. C. Parker, O. C. S. Wallace, D. Spencer, J. B. Warwick, I. Wardell, D. Bentley, said committee to have in hand the appointment of delegates to represent the Convention in meetings of the Dominion Alliance and other temperance work.

Miss Alice Hitchon, who is about to engage in mission work among the Indians of the North-West, was introduced and addressed the Convention.

The Home Mission Board having stated the estimates for the coming year as \$27,000.00, the Convention endorsed the same.

Manitoba and the North-West presented their estimates at \$5,000.00, the Convention endorsing the same.

The Grande Ligne estimates were placed at \$12,000.00, the Convention sanctioning the same.

Bro. E. Bosworth was appointed to represent the Baptist Convention of Ontario and Quebec at the annual meeting of the Manitoba and the North-West Convention, next year.

Adjourned with prayer by Bro. H. Shaw.

THURSDAY, Oct. 19TH, 1893.

AFTERNOON SESSION, 2.30 P.M.

Bro. D. Bentley on motion took the chair.

After devotional exercises a communication was read from Bro. T. Trotter, to the effect that the Sunday School Committee had been unable to prepare its report. The Secretary was instructed to embody the same in the minutes when received.

The first topic on programme for consideration was, "Exposition and Illustration of Outline Inductive Sunday School Lessons."

By request Bro. J. L. Gilmour opened the discussion. He was followed by Brethren A. Murdoch, H. J. Haviland, C. H. Phillimore, D. Dack, E. D. Sherman, A. R. McDonald, J. W. Silcox, P. C. Parker, J. Puttehan, W. H. Porter.

Bro. C. Goodspeed then introduced the subject, "The Baptist views of Public Education and the Responsibilities it Imposes with respect to Sunday School work."

Brethren A. Murdoch, J. D. Fulton, J. L. Gilmour, Ira Smith, discussed the subject.

A suggestion was offered to the Executive Committee to provide time for conference and prayer, other than that already given, when all can participate.

Considerable desultory discussion followed, when the suggestion was adopted.

On motion of Bro. J. H. Hunter, Bro. C. Goodspeed was asked to prepare his address on the matter of "Bible Teaching in Public Schools," for publication in the *Canadian Baptist*. Carried.

Adjourned with prayer by Bro. A. Murdoch.

THURSDAY, Oct. 19TH, 1893.

EVENING SESSION.

Young People's meeting—7.30 to 8 P.M. Praise service conducted by Bro. J. A. Keay.

The Convention then elected the Sunday School Committee, to be the same as last year. See Sunday School report.

The following programme was carried out, with Bro. T. M. Harris in the chair: 8.8.15—Address, "Fidelity to Truth," J. R. Cresswell. *Christian Culture Courses*—8.15 to 8.35—"Sacred Literature and Bible Reader's Course, J. H. Hunter. 8.35 to 8.50—"The Conquest Meeting," G. R. Austin." 8.50-9—Address, "Toronto, '94," P. C. Parker. 9.9.15—Address, "What we Ought to Be," W. H. Merry. 9.15-9.30—Address, "The Ideal Programme," H. L. Stark. 9.30-9.50—Four Addresses, "Stumbling-Blocks": Indifference, E. B. McDermid; Selfishness, R. B. Wallace; Ignorance, J. L. Gilmore; Worldly Amusements, J. B. Kennedy. Address by Bro. J. D. Fulton, subject: "Christian Manhood, the Need of the Age."

After the singing of "God be with you 'till we meet again," the Convention was dismissed with the benediction by the Pres., D. Hutchinson, to meet at the call of the Executive in 1894, at such place as shall be arranged for.

D. M. MIHELL,

Secretary of Convention.

The special report of the Programme Committee was presented and taken up *seriatim*. Clauses 1, 2 and 4, reading as follows: (Clause 1) That the officers of the Convention shall be a President, two Vice-Presidents, and a Secretary-Treasurer; (Clause 2) That such officers shall be elected annually by ballot, after open nomination; (Clause 4) That members of all Boards be elected for four years, but so arranged that one-fourth of each Board shall retire annually—were adopted.

In accordance with the provision of section 7 of the Dominion Act respecting the Baptist Convention of Ontario and Quebec, it is hereby resolved that the resolution adopted by the Convention in 1889 regulating the number of members constituting the several Boards be amended, as respects the Home and Foreign Mission Boards, as follows:—"For the Home Mission Board one representative for each of the Associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the Superintendent of Home Missions and twelve others; for the Foreign Mission Board one representative for each of the Associations within the boundaries of the Convention who may be nominated by the Association for election by the Convention, the General Secretary of Foreign Missions and twelve others."

STANDING COMMITTEES.

The following clause is taken from the minutes of the Convention held in Woodstock, 1890:

Standing Committees to represent the Convention at meetings of religious bodies and other societies connected with movements in which Baptists generally are deeply interested. Such Committee to consist of the following: The President, and Vice-President of the Convention, the Chairmen of the several Boards; a representative of the University and the editor of the *Canadian Baptist*.

CONVENTION ACCOUNT.

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CONVENTION ACCOUNT.

1892-93.

CASH RECEIVED.

Carried forward from previous year.....	\$ 135 16
Assessments from Churches.....	322 13
Advertisements.....	35 00
Superannuated Board.....	21 25
Foreign Mission ".....	161 50
McMaster University.....	93 50
Grande Ligne.....	51 00
Home Mission Board.....	136 00
Church Edifice ".....	12 75
Standard Publishing Co.....	17 00
Sale of YEAR BOOKS.....	85

\$ 986 14

BY PAID OUT.

Caretaker, Brantford.....	\$ 10 00
Secretary's Salary.....	150 00
Bingham, Photo-Engraving.....	15 00
Alexander & Moore.....	5 00
Dudley & Burns.....	625 66
Standard Publishing Co.....	5 58
Postage and Incidental Expenses.....	23 91
Bank Book.....	144 41
Cash and Stamps.....	6 58

\$986 14

Audited and found correct,

EDWARD B. FREELAND, } *Auditors.*
HARRY RYRIE.

October 6, 1893.

CONSTITUTION.

BILL OF THE DOMINION PARLIAMENT.

An Act Respecting the Baptist Convention of Ontario and Quebec

[Assented to 20th March, 1884.]

Whereas, by an Act passed by the Parliament of Canada, in the forty-first year of Her Majesty's reign, "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" was incorporated for the purposes and with the powers in the said Act set forth: And whereas, by letters patent, dated the twelfth day of October, one thousand eight hundred and eighty two, issued under "The Canada Joint Stock Company's Act, 1877," a joint stock company was incorporated by the name of "The Standard Publishing Company, Limited," for the purpose of publishing a newspaper, or newspaper for and in the interests of the Regular Baptist denomination in Canada, publishing books, papers, tracts and other literature, carrying on book rooms for the sale of religious and other books, papers and literature, and disseminating religious literature by means of colporteurs, and other agencies; and whereas the said letters patent provided that none of the shares of the capital stock of the said Company should, at any time, be subscribed for by or allotted to or transferred to any person not a member in good standing of some Regular Baptist church, and that those shares only of the capital stock subscribed for and held by members in good standing of Regular Baptist churches, upon which there were no calls in arrear, should be entitled each to one vote; and whereas the nominal capital stock of the said Company consists of two thousand shares of fifty dollars each, of which one thousand one hundred and ninety-seven shares have been subscribed and allotted, and eight hundred and three are unallotted; and whereas eight hundred of the said shares have been paid up in full, and the said paid up shares are held by Malcolm McVicar, L.L.D., Humphrey E. Buchan, M.D., and Charles J. Holman, and Daniel E. Thomson, Esquires, as trustees for the benefit of the following denominational societies of the Regular Baptists, namely, fifteen-fortieths for the said Regular Baptist Foreign Missionary Society of Ontario and Quebec, nine-fortieths for the Regular Baptist Missionary Society of Ontario, three-fortieths for the Regular Baptist Missionary Convention East—which two last-mentioned bodies have united, so far as it was practicable for a incorporated and an unincorporated body to voluntarily unite—three-fortieths for the Manitoba and North-West Convention of Regular Baptists, and ten-fortieths for the Society for the Relief of Superannuated Regular Baptist Ministers, and the widows and orphans of Regular Baptist Ministers; and three hundred and ninety-seven shares (being the residue of the said subscribed and allotted shares, and upon which only ten per cent. has been called up or paid,) are held by various persons who are desirous that the denomination of Regular Baptists should have the benefit, in the manner hereinafter provided, of the amount paid thereon; and whereas it is desired that the work of the various denominational societies of the Baptist churches of the Provinces of Ontario and Quebec should be under the control of representatives of the said churches; and whereas the said societies and the said Standard Publishing Company, and the shareholders thereof, have petitioned for an Act giving

them such representatives in convention assembled, authority to appoint members of corporate boards for the purpose of carrying on the said work as hereinafter provided: Therefore, Her Majesty, by and with the advice and consent of the Senate and House of Commons of Canada, enacts as follows:—

1. Each Regular Baptist Church within the limits of the said Provinces, shall be entitled to send two or more delegates to an assembly to be called "The Baptist Convention of Ontario and Quebec."

2. Until the said Convention otherwise provides by a resolution, passed by a vote of two-thirds of the delegates present, after a year's notice of the proposed change, the delegates shall be elected as follows:

(a.) Each church having a membership of one hundred or under, shall be entitled to send two delegates:

(b.) Each church having a membership of over one hundred shall be entitled to send an additional delegate for each additional hundred of membership, or fraction of a hundred, provided such fraction of a hundred exceeds fifty.

(c.) Each delegate must be a member of a Regular Baptist Church situate within the territorial limits of the convention, and appointed at a meeting of the church, and duly certified by the clerk of the church as having been so appointed. The church clerk shall also certify to the convention the number of members composing the church of which he is clerk.

3. The objects of the convention shall be the promotion and prosecution of such work and enterprises as are deemed in the interests of the denomination, and particularly those specified in section five.

4. The convention shall have a president and any other officers that it deems necessary. It shall meet annually or oftener, at such times and places as it appoints. The first meeting shall be held at the City of Ottawa on the third Thursday of October next, at ten o'clock in the forenoon. The annual meetings need not be held at absolute intervals of twelve months, and a period not exceeding fifteen months may intervene between two annual meetings.

5. The convention shall, at its annual meetings, appoint members of board for the following purposes:

(a.) A board for the prosecution of mission work within the Dominion of Canada, including the aiding of weak churches, to be called "The Home Mission Board of the Baptist Convention";

(b.) A board for the prosecution of mission work outside of Canada, to be called "The Foreign Mission Board of the Baptist Convention";

(c.) A board for the purpose of assisting and supporting aged ministers of the denomination, and the widows and orphans of deceased ministers, to be called "The Ministerial Superannuation Board of the Baptist Convention";

(d.) A board for the purposes hereinbefore set out as the purposes of the Standard Publishing Company, to be called "The Publication Board of the Baptist Convention";

(e.) A board for assisting churches, by loan or gift, in the acquisition, erection and maintenance of church edifices, and the acquiring lands as sites therefor, to be called "The Church Edifice Board of the Baptist Convention." The Board, when it deems it expedient, may itself acquire and hold the land, and erect and maintain the buildings.

6. Each of the said boards, and its successors, shall be a corporate body, and shall be capable of taking by devise, gift or purchase, any real or personal property, lands or tenements, and of alienating the same at pleasure: Provided, however, that the corporation shall, within ten years after the acquisition of any such real estate, sell or otherwise dispose of and alienate so much of such real estate as is not required for the use and occupation or other like purposes of the

corporation; and provided also that such devise of real estate shall be subject to the laws respecting devises of real estate to religious corporations in force at the time of such devise in the province in which such real estate is situated, so far as the same apply to the said corporation.

7. Each of the said boards shall consist of as many members as the convention from time to time determines. The members of the board shall be elected by ballot at the annual meetings of the convention: Provided that the Manitoba and North-West Convention may appoint a member of the Publication Board aforesaid.

8. The convention may direct that the members of any board, or a certain proportion of them, shall hold office for one, two or three years, or otherwise, as is deemed expedient, and may determine how many shall constitute a quorum of any board, and may define the scope of the work of the several boards.

9. Each of the said boards shall appoint such standing committees and such officers and employees, whether salaried or not, as it considers expedient, and may pass by-laws for regulating the conduct of its affairs: Provided that the convention may, by a standing rule, assure the appointment of the officers or employees of the said board.

10. Each board shall render to the convention annually, or oftener if required, a report of its proceedings, for the information and approval of the convention, and containing such particulars as are required by the convention.

11. A board shall not be dissolved by the failure of the convention in any year to appoint members of such board, but the persons theretofore appointed shall continue to constitute the board until their successors are appointed; and in case, for any reason, the annual meeting of the convention is not held, the person last elected president of the convention, or any six members of any board or boards, may, by public notice, published for at least three weeks in the *Canadian Baptist*, or other denominational publication previously named by the convention for that purpose, call a meeting of the convention; and such meeting shall have the same authority as a regular annual meeting.

12. Upon an order of the Governor in Council being passed, declaring that it has been shown to his satisfaction that "The Foreign Mission Board of the Baptist Convention" has been appointed, all the rights, property and liabilities of "The Regular Baptist Foreign Missionary Society of Ontario and Quebec" shall be and become vested in the said board, and the said society shall cease to exist.

13. Upon an order of the Governor in Council being passed, declaring that it has been shown to his satisfaction that "The Publication Board of the Baptist Convention" has been appointed, the shares of the said "Standard Publishing Company, Limited," other than the said eight hundred paid-up shares, shall be extinguished, the said letters patent shall cease to have any force or effect, and all the rights, property and liabilities of the said "Standard Publishing Company, Limited," shall be and become vested in the said Publication Board; and the members of such board shall possess all the powers and authority theretofore possessed by the shareholders of the said Company, under the said letters patent.

14. The capital stock of the said publication board shall be forty thousand dollars, being the amount of the said eight hundred shares; and the said stock shall not thereafter be transferable.

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REV. J. P. MCEWEN,
SUPERINTENDENT OF HOME MISSIONS

Board of Home Missions

OF

Baptist Convention of Ontario and Quebec.

OFFICERS FOR 1893-'94.

Chairman,
JOHN STARK.

First Vice-Chairman,
JAMES RYRIE.

Second Vice-Chairman,
J. S. BUCHAN.

Treasurer,
HARRY L. STARK.

Superintendent,
JOHN P. McEWEN.

Secretary,
JAMES GRANT.

Elective Members,
Retiring 1897.

J. RYRIE, J. S. BUCHAN, JOHN STARK.

Retiring 1896.

B. D. THOMAS, D. BENTLEY, H. L. STARK.

Retiring 1895.

P. C. PARKER, IRA SMITH, G. MATTHEWS.

Retiring 1894.

J. DRYDEN, CHAS. RAYMOND, C. GOODSPEED.

District Secretaries.

Brant	D. Hutchinson.....	Brantford.
C. Central	D. Laing	Kingston.
Eastern	D. Grant	Montreal.
Elgin	D. Spencer	St. Thomas.
Hamilton	R. G. Boyllev	Hamilton.
Middlesex and Lambton	C. C. McLaurin	Sarnia.
Midland	W. J. McKay	Stratford.
Niagara	Jas. Keay	Dundas.
Norfolk	D. D. Burtch.....	Villa Nova.
Northern	J. C. Dunlop.....	Stayner.
Ottawa	J. R. Coutts	Ormond.
Owen Sound	W. E. Norton.....	Owen Sound.
Peterborough	John Trotter	Peterboro'.
Walkerton	Wm. McGregor	Wingham.
Western	J. H. Sowerby	Chatham.
Whitby and Lindsay	A. White	Claremont.
Woodstock	J. B. Kennedy	Norwich.

FORTY-SECOND ANNUAL REPORT.

Before entering upon a review of the work undertaken and performed during the past year, we desire humbly and gratefully to acknowledge the great goodness and manifold mercies bestowed upon us by our Father in heaven. High as the heavens are above the earth, so high have been His ways and thoughts above our ways and thoughts. He has crowned the year with His goodness and made our paths to drop with fatness.

Our imperfections and shortcomings have hindered the wealth of blessing which He would have delighted to bestow; but manifest and manifold though our shortcomings have been they have neither exhausted His infinite forbearance, nor sealed the fountains of His beneficent grace and pardoning love.

In a year of meagre returns from the farm and from the shop, from the forest and from the mine; a year of exceptional commercial depression, shrinkage in values, and financial stringency, He has enabled us to meet all obligations assumed during the year, and in addition nearly wipe out the deficit of over three thousand dollars with which we entered upon our work in October last. He has made it possible for us to plant our banners on seven hitherto unoccupied fields, and at the same time hold and strengthen the positions formerly taken. He has given us peace within our borders, and maintained unbroken the happy relation which for years has existed between brethren on the Board and brethren on the Mission fields. He has been gracious to our Missionaries, and again we are permitted to say that no standard bearer has fallen at his post. One indeed, a princely man—a member of the Board—with body wasted and spent, and with mind and heart overtaxed through a Christ-like passion for souls and quenchless zeal for the honor and glory of his Master fell exhausted by the way. His sun went down while it was yet day. As Dr. Thomas so aptly said when the news came that Bro. Ware had passed so mysteriously from the strife and toil of earth into the blissful rest upon the other shore, "The more intimately I became acquainted with him the more I was impressed with his many excellent qualities of heart and head. He was a leading spirit wherever he went. However great the crowd he could easily be singled out."

Personal mention may, without seeming to be invidious, be made of another, whose voice was seldom, if ever, heard in public assemblies, but whose interest in Home Missions was deep and abiding: the late Miss Lailey, daughter of the late Thomas Lailey, who for over a quarter of a century had no higher ambition than to be helpful in planting and nurturing Baptist churches in Ontario and Quebec.

Her generous gift will perpetuate her name and memory in connection with Baptist Home Missions, and by it she being dead will continue to speak.

The year which has just closed has not been marked by many widespread religious awakenings on mission fields, nor by radical changes in our plans and methods of work. The gospel of God's grace faithfully proclaimed by men who have experienced its saving power, has been our hope and our confidence. We are not in the market for numbers, nor for the approbation of men. We know that our work shall be made manifest, for the day shall declare it, because it shall be revealed by fire, and the fire shall try every man's work of what sort it is; hence our anxiety to build with indestructible material, gold, silver, precious stones; and not with wood, hay and stubble upon the foundation which God has laid in Zion.

Yet God has not called us to labor in vain, nor spend our strength for nought. We are able to report that over 90% of the Mission churches have been permitted to welcome happy converts into their fellowship; and so far as we can judge our position and prospects have distinctly improved during the past year.

Within the bounds of the Eastern Association we can see undoubted evidences of progress. Faithful and aggressive work has been the rule, and conversions and baptisms have been more frequent than during recent years. A church has been organized at Bulwer, and a chapel dedicated at Potton.

The former is one of the results of the wisely directed efforts of the Sawyerville pastor to plant Baptist churches at strategic points within seven or eight miles of the parent church. His field is the loveliest and most promising in the Province of Quebec, but he is attempting to do the work of two men and ought to have an assistant at the earliest date possible.

His neighbor at Coaticook and Barnston has had a busy and prosperous year. Not content with three services on the Lord's Day, coupled with a drive of fifteen miles, he has added a fourth, and God has already set his seal of approval upon the forward movement. Assisted by Evangelist Curry special meetings were held, conversions and baptisms followed, and it is safe to say that Barnston has not had such a year for over a quarter of a century. Here also a student helper should be sent during the summer months. In Sherbrooke the progress has been, and will necessarily be, slow; yet, there has been gain both in congregation and membership, and this is likely to continue, for the pastor enjoys the confidence and esteem not only of the church but of the citizens in general. He also preaches fortnightly in a school-house four miles from the city. At Lachute the pastor has patiently waited for the clouds to break in blessing. It is doubtful if the church has of late given him the loyal and hearty support that insures happy results, and in addition his health has been considerably impaired, partly from

overwork and partly as the result of a series of carriage accidents. Special services are being held at present, and the earnest prayer of many is that great blessing may rest on Lachute.

Baldwin's Mills has a fortnightly service from the Dixville pastor, while Potton and Beebe Plains have had very acceptable student service. Within the past month a new chapel was dedicated at Potton and the outlook is very encouraging.

No person is competent to pass judgment upon the work in Quebec until he has made himself familiarly acquainted with the conditions under which the churches and missionaries labor. The constantly decreasing Protestant population in the towns and rural districts does not tell the whole story. Protestant Quebec still suffers from the withering blight produced by the Millerite craze of over fifty years ago. "Isus" of all kinds abound on every hand. Spiritual torpor to an alarming extent binds in its icy embrace the membership of the churches, while an easy, self-indulgent, indifferent spirit animates and largely controls the world without. Quebec needs missionaries cast in heroic mould, brethren of the stamp and quality described by Dr. Culross, "Men of princely manhood, wide and various culture, grasp and sweep of intellect, valour, hardihood and fulness of resource," and over and above all these gifts, hearts that throb with heavenly sympathy and thrill to the touch of Divine love. Strong, buoyant warm hearts animated and controlled by the over-mastering Spirit of God must consent to spend and be spent in the effort to lift Quebec from the thraldom of Papal superstition, lifeless formalism and unveiled scepticism which at present all but universally prevail.

In the Ottawa Association the conditions are happier. In almost every church you find a nucleus of choice men and women, the spiritual children of such stalwart pastors as Edwards, Gilmour, King, Fraser, McPhail, Dempsey, and Anderson, and wherever these are found, you can rest assured that you are clasping hands with devoted intelligent Christians, and uncompromising Baptists. On the Quebec side of the Ottawa river the missionaries have large fields to cultivate: 25 to 30 miles to travel on Sunday and a still more liberal mileage during the week. No wonder though they find their strength giving way under the strain.

Grenville, though aggressive, holds her own with difficulty: Papi-neauville, North Nation Mills, and St. Amadee, have enjoyed a larger measure of prosperity, while Clarendon and Billerica have had an exceptionally prosperous year. Generous additions have been made to the membership of both churches and an excellent chapel has been dedicated and paid for at Clarendon. Templeton, Mulgrave, and the Augmentation have had student supply during the summer months, and all three report progress.

On the Ontario side of the river Vankleek Hill reports hopefully. Evangelists Moore and Whyte have assisted the pastor in special work

during the past few weeks. A goodly number of conversions are reported, and it is expected that the Church will gain considerably in strength and influence. Cornwall has lost heavily through deaths and removals, and probably is somewhat weaker than it was a year ago. The Church and the Board may confidently reckon on a protracted and costly effort before self-support is won for Cornwall, yet neither Church nor Board must falter, for the town has grown to the dimensions of a city, and is by all odds the most important point between Montreal and Brockville.

No marked change has taken place at Kenmore, but the pastor has rendered very helpful service to other fields in special work. We cannot too strongly express our approval of such co-operation on the part of churches and pastors.

Concession Street, Ottawa, has enjoyed a year laden with blessing and encouragement. Crowded congregations, frequent baptisms and a commodious chapel nearing completion cheer all hearts. Student labor has been bestowed on Dempsey, South Indian, and Riceville with happy results. Riceville experienced a very gracious revival, and if the church were in a happier condition a large proportion of the converts would have found within the Baptist church their spiritual home.

The churches in the Canada Central Association are not making the progress that could be desired. We are barely holding our own in the large and important district embraced within the limits of this Association. Some of the churches seem to have lost confidence in their ability to make any headway, and are losing that confidence and healthy expectant aggressiveness that neither anticipates nor accepts defeat. It would be folly to overlook or underestimate the obstacles that stand in the way of progress, but, "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain, and he shall bring forth the headstone with shoutings, Grace, grace unto it. The hands of Zerubbabel have laid the foundations of this house, his hands shall also finish it."

Under the gaze of the hosts that have gone before and the conquering legions that are to-day winning the world for Christ, let us with the confidence of assured victory shout the old battle cry, "God is our refuge and strength," a very present help in trouble. Therefore will not we fear though the earth be removed, and though the mountains be carried into the midst of the sea: the Lord of hosts is with us, the God of Jacob is our refuge," and march right on.

Real progress has also been made on several of the Mission fields. Pembroke has we presume entered upon self-support, as no application for help has appeared; so have Arnprior, White Lake and McNab, and within the past few weeks "showers of blessings" have fallen upon Arnprior. Evangelist Pugsley assisted the pastor. Renfrew became pastorless the first of July, but an acceptable student was ready to step into his place the following Sunday, and the work has moved on very

satisfactorily. Renfrew is probably the most important point on the Upper Ottawa, and we are happy in being able to report that arrangements have already been made for the supply of the pulpit during the fall and winter months.

Almonte, never a strong church, has within the past two or three years lost one-third of her membership; yet the church and pastor are vigorously attempting to recover the ground lost by these removals. Drummond, Lanark, and Middleville are full of hope, and are with good reason expecting to reap a bountiful harvest.

Special services are in progress at Drummond, and happy results are confidently expected. Athens, Plum Hollow and Toledo are slowly but surely advancing, and are evidently on the threshold of self-support. Westport, Elgin and the Mount in appointments have surprised us by the response which has attended the pastor's efforts, while Beckwith bravely holds its own, notwithstanding the defection of some families who at one time were prominent in its counsels and support.

Peterboro' Association comes next in order. Belleville, owing to losses and removals, has been compelled to ask again for a little help from the Board. It is uphill work for Baptists in Belleville; but strength and larger blessing are in prospect. A number were added to the church during the past year. Brighton, Colborne and Huddiman have worked together during the year, but the pastor's health is giving way under the strain. If the Colborne pastor had a body that could keep pace with the purposes and longings of his heart he would be found preaching in every Baptist chapel, and half the school houses in that district. Cramahe and Fenella is an excellent and promising field. The additions to the churches, and the reports that come from the field, tell that healthy progress is being made. Campbellford has lately secured the pastor of her choice and confidently looks for happier and more prosperous days. Bailiboro' and Bewdly have had some cheer during the year, and have greatly improved their parsonage property. On the Norwood, Warsaw, and Dummer field clouds as well as sunshine have been the portion of the pastor. Norwood and Dummer were never in better condition and have had an exceptionally good year; but Warsaw is passing through a crisis which imperils the large possibilities which God has placed at her disposal.

Lakefield has had a year of large blessing. Conversions and additions have gladdened the hearts of pastor and people, while their new chapel is as near perfection as could be desired. Cobourg has been pastorless during the whole year. College supply during the winter, and student supply during the summer have brought increase of strength to the church. Special services were lately held and a number professed conversion.

In the Whitby and Lindsay Association we have had some happy surprises. Manilla and Cannington had the help of Evangelists Moore and Whyte, and a very gracious work was the result. Student supply

during the summer carried on the work very happily ; but a good pastor must be secured without delay or much of the ground gained will be lost again. Six months ago Sunderland and Brock were so disheartened that they hesitated to seek or accept of student supply for the summer ; but the Lord has been gracious to them, quite a number of conversions have taken place, and the prospect is much brighter than it was a few months ago. Whitevale and Green River have become pastorless. We lose a good missionary, but Tilsonburg and Brownsville secure a good preacher and pastor. Stouffville and Markham have made progress, especially the former, (during the year) and the aim of the pastor is self-support at the earliest date possible.

Oshawa is pastorless, and must receive careful attention and generous help from the Board. God grant that we may be able to secure pastors for the score of town churches that are languishing through our lamentable poverty in this respect.

Reahoro' is a problem difficult of solution. Isolated, weak, and yet very hopeful and responsive, as the past six months plainly shows. We must not lose the vantage ground that has been won, but must in some way make provision for this field.

Fenelon Falls continues to suffer grievously from removals, but the membership is well handled, well instructed, and fully resolved, through God's help, to "hold the fort." Kinmount is probably the largest and most exhausting field within the limits of our Convention. The Haliburton District is practically the parish of the missionary. Horses, buggies and pastors, wrestle courageously and hopefully, for a time, with the rocks, hills, stumps and other impedimenta which abound throughout the district, but neither man, horse nor rig need expect long life if the calls and needs of this overgrown parish are faithfully attended to. This is one of the ideal Home Mission fields.

Toronto Association shows decided advance during the past year. Churches have been organized at Kenilworth Avenue, and Weston ; Lansdowne Avenue and Ossington Avenue have become self-supporting. Zion has entered into alliance with York Mills and asks no help. Tecumseth St. and Toronto Junction supplied by students have really done very well. Aurora and Bethel have made satisfactory progress in material as well as in spiritual things.

One field only, Schomberg, 1st and 2nd King, is in distinctly worse position than it was a year ago. A wise, vigorous and aggressive pastor is sorely needed on this field.

In the Northern Association there are 23 churches, five of which, Collingwood, Barrie, Orillia, Stayner, and Creemore, are self-supporting. The last two work together and declared for self-support in January last. Barrie, Burk's Falls, Doe Lake, Dwight, Marchmont, Minesing, Oro East and West, Parry Sound, Sault St. Marie and Sundridge are without settled pastors. What an appalling statement and how distressing and disheartening both to the Board and to the Churches. We

must have help, and that of the right kind in this respect, or heart and hope vanish.

Nine students found work within the bounds of this Association during the summer, and the results have been highly gratifying. At Fort William a chapel was dedicated early in the year, and the summer's work more than met our sanguine expectations. At Sundridge the chapel has been moved to a central location, and already the congregations have nearly doubled.

Burk's Falls reports conversions, baptisms and increasing congregations. Doe Lake also has a number of additions, and Sprucedale is busily engaged in chapel building. Dwight and surrounding territory have again been taken hold of and the student reports hopefully. A chapel built and dedicated at Sunnidale, with most inviting prospects for the future. Minesing and Sunnidale must receive the special attention of the Board. Additions and better cheer at Oro East and West; a summer of delightful increase at Marchmont and Uthoff, and the Blue Mountain church, organized at Pretty River Valley, are evidence of the faithful work performed on these fields. Parry Sound has been very distinctly helped by the student pastor, and the prospect has brightened very materially. Midland holds its own, and the pastor is reaching out to Victoria Harbour and other points. Bracebridge worships in a chapel that has practically been rebuilt, and reports increase in congregations and additions to the church.

North Bay with much rejoicing and hope dedicated their beautiful chapel less than a week ago. The pastor of the Sault St. Marie Church resigned after a year of excellent service, but his place is already filled by a worthy successor, and the Port Arthur Church is under the care of the Fort William incumbent during the absence of the pastor.

The Owen Sound Association has had another prosperous year. The missionaries are all young men, but a more wideawake, aggressive and devoted brotherhood does not report to this Board. They have moved northward into the heart of the peninsula, and broken virgin soil at Tobermory and vicinity. Mar and Sauble, that formerly worked with Wiarton, has become a separate field, while Wiarton has reached out to Clavering, reaped a generous harvest, and parting with Mar and Sauble has declared for self-support. Port Elgin has also given us a surprise; 18 baptisms besides additions by letter were really more than we could have expected. Burgoyne and Elderslie have held their ground, while North Bruce and Underwood revealed possibilities that have stirred the hearts of those connected with the work, and today they are clamoring for a pastor to carry on the work.

Chesley is in decidedly better shape than it has known for many a year, and Tara shows healthy steady development.

Keady and Sullivan have reached out to Williamsford and report inviting prospects over the whole field. Durham, as for years past, has done well, while Bentinck and Glenelg have enjoyed exceptional blessing. Flesherton, Priceville and Glenelg have been getting their forces into working order, and are with good reason much more hopeful than

they were a year ago. South Sydenham, Showell's and Woodford have decided to work together, and have also decided for *self-support*. Daywood, Morely and Bay View, a new combination, make a heavy but hopeful field. The pastor ought, if possible, to secure assistance for special work.

We venture no prophecy concerning Meaford and Cape Rich, but we think that the ground lost during the past three or four years bids fair to be more than recovered in the near future. The churches, pastor and Board must resolutely face the difficulties incident to this field, and determine through God's help and blessing to win success. Thornberry for the time being has dropped out of sight. Throughout this Association very manifest progress has been made, and every year improves our position and prospects.

The reports from the Walkerton Association are not so favorable. Kincardine has suffered to an alarming extent from removals; probably one-half the working and contributing force of the church has left the town during the past six months, the pastor has resigned, and both church and Board are at a loss to know where to turn or where to look for a successor. Howick and Gorrie have had closed doors for months past, while Clinton and Base Line have scarcely realized the very sanguine expectations expressed by the pastor and people twelve months ago. Palmerston has shown decided improvement during the year; a renovated chapel, increased congregations, additions to the membership, and a reduced grant bring cheer to us, as well as to them.

Kenilworth and Farewell have made notable progress. Chapels have been built at both places and the field is in a most interesting and hopeful condition. Listowel and Atwood are weaker than they were two years ago, and have evidently been passing through critical experiences, but a very happy pastoral settlement has been effected within the past few weeks and we look hopefully into the future.

Walkerton and Wingham have supported their pastors throughout the year, without aid from the Board. Teeswater and Lucknow have within the past few months, been formed into one field, a good pastor has accepted their call, and we regard the outlook as much more hopeful than it has been for several years.

The Midland Counties Association has had a satisfactory year. With one exception, the mission churches do not report large ingatherings, but a steady well directed effort has been rewarded by a substantial increase in strength and efficiency. Brampton and St. Marys report larger congregations, deepening interest, and expect to reap more generous harvests in the very near future. Fullarton and Sebringville were pastorless for three months, but have just secured the services of an able and experienced preacher, and are girding themselves afresh for the conflict. Tavistock has had another good year. This church is one of the most devoted and aggressive on our list. For the past four years they have had student supply, but they have at length secured the services of a pastor.

Hespeler is happy in the possession of a church home—a model

building by the way in every respect—and Doon their out-station promises church organization at no distant day. Galt has welcomed over fifty persons into church fellowship during the year and stands in immeasurably better position than it did twelve months ago. The heavy debt resting on their building seriously hinders them in their work, but a supreme effort is being made to reduce their obligation by at least \$1000. Help to a small extent is again sought for from the Mission funds. Orangeville, pastorless for nearly two years, has lately succeeded in securing a pastor and reports improvement all around.

Hamilton Association has three Mission fields. Victoria Ave., Hamilton, Northern, in the same city, and Bronte and Oakville. Victoria Avenue was for years heavily handicapped through insufficient and unsuitable church accommodation, but on the first day of this month they were permitted to dedicate their new, beautiful and commodious church edifice. May the glory of the latter house greatly exceed that of the former. Very acceptable student supply has gladdened the hearts of the membership of the Northern Church, and the present prospects are so hopeful that we expect to see the ground lost a couple of years ago fully regained. Bronte and Oakville promise hard work. Strength and self-support are evidently in the somewhat distant future, but having put our hand to the plough we must not look back. Honest, faithful, prayerful effort will not remain unrewarded and unblest.

During the past year the Niagara Association has scarcely kept pace with the rapid onward strides which marked the two preceeding years. Yet chapels have been erected at Windecker and Bethesda, and a good brother at Port Colborne has found it in his heart to erect two or three additional buildings in destitute localities. Canboro', North Cayuga, Windecker and Virgil have had student supply.

Their summer's work brought decided improvement to both fields, and it is earnestly hoped that satisfactory arrangements may be effected for the continuance of the work. Dumville and Sherbroke are pastorless. Here is a field that if its needs and conditions were known would have irresistible attractions for men of heroic soul; men whose spirits rise and quicken as difficulties multiply. Good chapels, a live progressive town, a fertile country, an ample supply of material to work upon; and withal difficulties great and numerous enough to prevent a pastor from worrying himself to death over trifling or imaginary ills, grievances or difficulties. Fonthill, quiet and somewhat conservative, continues to grow solidly, if not rapidly. Thorold has not made the progress that was expected, yet let it be said that both pastor and church have labored and sacrificed in a way that wins our admiration and commands our respect. Progress in this town will certainly be slow. Niagara Falls pleads for a pastor. This is a critical time with both churches and our earnest prayer is that the Lord may direct to a wise and speedy pastoral settlement.

Brant Association enjoys the unique distinction of having no

English speaking mission within its borders. The work on the Indian Reservation never brought more satisfactory returns than during the past year. Our Missionary and the Brantford brethren who have for years taken a deep interest in this mission feel greatly encouraged.

Last year Woodstock Association had two missionary pastors, and one student mission field. To the joy of all Norwich became self-supporting six months ago. The progress made on this field has been phenomenal. Three years ago their chapel was heavily mortgaged, the church disheartened, and a grant of \$300 was necessary to give a living support to the pastor.

Months ago the mortgage formed part of a bonfire, and shortly after the Board was notified that further help was not desired. Oxford Street, Woodstock, is the only church in this Association that has needed help throughout the year. This church has lost heavily through removals, and is somewhat disheartened, but we have no doubt that patient persistent effort will issue in strength and self-support. East Zorra, a student field, may require a little assistance, but the little church will not ask help unless absolutely necessary.

During the past year we proffered help to two fields in the Norfolk Association, and the results have amply justified the steps taken. Langton has had a prosperous year; congregations have increased, conversions have gladdened the hearts of the pastor and people, and a comfortable parsonage is being built; while from Fontsville, St. William and vicinity, reports of exceptionally good cheer and progress come to us. Hagersville has been without regular pastoral care for nearly a year, but has had excellent student supply, and the work has prospered. A Sunday afternoon service has been started in a hall some three miles from the town, and the congregations and interest manifested have greatly encouraged both pastor and church.

Our work has been reduced to small proportions in the Elgin Association. Sparta and Jaffa became self-supporting last year, and First and Second Southwold followed suit at an early date this year. Dutton and West Lorne have decided to work together, and though this arrangement does not bring present relief to the Board, it does bring needed strength and larger hope to pastor and people. During the summer months we gave liberal help to the Bayham, Houghton and McCurdy settlement field. For years this large district has been criminally neglected, but if we can follow up the work so happily begun this summer, we have no doubt but two or three churches of considerable strength will be our best evidence that money and effort were not bestowed in vain upon this field. Springfield also has had student labor for a part of the summer; a chapel is in course of erection, and arrangements have been perfected whereby regular preaching is assured. The building is largely the work of one person, and is ample evidence of her strong desire to see Baptist preaching maintained in the village.

It will be remembered that through a re-adjustment of fields in the Western Association a year ago, a considerable saving of funds

was effected. The changes made have on the whole worked well though it is probable some modifications will have to be made. Windsor reports crowded congregations, and expects to become self-supporting within six months.

Wallaceburg has been much depleted by removals, but still retains a good working force, and is pressing the work with vigor and earnestness. Dresden is weak and shows little, if any, improvement; but Florence, its yoke-fellow, has made very happy progress during the year.

Wilkesport has had student supply during a part of the summer, and a very gracious revival has been one of the results. A good pastor is the need of the hour for this promising field. Essex Centre and Woodslee have improved their position somewhat during the year. There are loyal and devoted brethren at Essex, but the difficulties which nearly wrecked the church years ago, necessarily hinder rapid growth. They and we must be patient and persistent. Kingsville and Brooker are, by their own confession, in better position than they have been for twenty years. Quite a number have been added to the Brooker church. We are giving a little help to Harrow and Colchester until the pastor gets the work into better shape. Help will neither be needed nor desired beyond a very limited period of time. Rodney and Aldboro' have had student supply during the summer, and by working Palmyra in conjunction with these two, no help from the Board has been needed. This field is in a critical condition, needs a wise, devoted and aggressive pastor, and needs him at once. Financial help may be necessary, until the scattered forces become re-united.

We have now reached the last of the Associations, the Middlesex and Lambton. Arkona and Thedford report increase in congregations and encouraging outlook. Calvary and Wyoming have had a year of unusual prosperity; the additions to their membership, and the spiritual quickening which attended a very gracious work during the winter months, have greatly improved our position and prospects on that field. Weidman and Oil Springs have enjoyed still more marked tokens of the Divine favor; a chapel built and paid for at Weidman, a church organized at Oil Springs, and, better still, a revival of marked power and blessing lead us with unfeigned gratitude to "Praise God, from whom all blessings flow."

Brigden, Moore Centre, Courtright and two school-house appointments form a parish which embraces the greater part of two townships; genuine St. Clair clay townships at that, but neither the execrable mud nor the magnificent distances, abate the ardor, or ruffle the temper of our hardworking missionary on that fruitful field. He always has a good time, and every year brings increase of strength to the churches under his care.

Forest has for the past year and a-half been principally engaged in cultivating the soil, and sowing the good seed of the kingdom; but the time for reaping has come, and they are now thrusting in the

sickle. Grosvenor Street, London, is not making rapid progress, but the church and pastor are doing excellent work on a difficult and needy field. Like their Master, they are reaching after the lost and the neglected, and through God's grace their labor has not been in vain.

Our report already exceeds the *space* and *time* limit which we imposed upon ourselves. We have honestly striven to give a reliable account of the work performed, and of the position and prospects of the churches under our care, according to our light, information, and best judgment. We are thankful to Almighty God that we have been permitted to share with our brethren on the field, the burdens and disappointments, as well as the joys and triumphs, which have attended our joint efforts to establish, nurture and multiply Baptist churches in our own beloved country.

We also desire to place on record our deep obligation to the Women's Home Missionary Societies both west and east. They have had ten mission fields under their care, and looking to them for support, and in addition, the Western Board has presented us with \$1,000 towards student mission fields.

For the convenience of pastors and those specially interested in Home Missions, we append the following brief summary of our year's work :

1. We have had 88 missionaries engaged in the work during the year, and in addition to these, 42 students upon mission fields during college vacation.
2. The Gospel has been preached at 278 churches and preaching stations, and 892 baptisms have been reported to the Board.
3. Chapels have been dedicated at Stonefield, Potton, Clarendon, Lakefield, Hespeler, Windecker, Weidman, Glenelg Centre, Kenilworth, Sunnidale, Fort William, North Bay and Victoria Avenue, Hamilton.
4. Churches have been organized at Monck, Oil Springs, Bulwer, Weston, Blue Mountain, and Kenilworth Avenue.
5. Self-support has been reached by Norwich, Stayner and Creemore, Ossington Avenue and Lansdowne Avenue, Toronto, White Lake and McNab, South Sydenham and Woodford, and Warton.
6. Work has been begun during the year at Bulwer, North Indian, Pendleton, Blue Mountain, Sully Settlement, Clavering, Tobermory, Weston and Oakville.

May this record of happy achievement and hopeful prospect lead our churches throughout the two Provinces to give a larger place in their thoughts, prayers and benefactions to this most important of all our missionary enterprises, and may the beauty of the Lord Jehovah be upon us, and may the work of our hands be established.

Respectfully submitted.

BAPTIST HOME MISSION BOARD.

In account with Harry L. Stark, Treasurer.

RECEIPTS.

Total subscriptions for Convention year.....		\$20,288 46
Being (1) Churches—		
(a) Ordinary.....	\$11,676 67	
(b) Self-Denial.....	595 03	
	—————	\$12,271 70
(2) Sunday Schools—		
(a) Ordinary.....	\$1,048 53	
(b) Self-Denial.....	1 00	
	—————	\$1,049 53
(3) Individuals—		
(a) Ordinary.....	\$2,986 66	
(b) Self-Denial.....	35 26	
	—————	\$3,021 92
(4) Mission Bands.....		56 33
(5) Women's Circles.....		18 00
(6) Young People's Societies.....		105 51
(7) Association Collections.....		30 78
(8) Women's H. M. Society West.....		3,108 00
(9) Women's H. M. Society East.....		396 00
(10) Special contribution for Evangelistic Work..		110 00
(11) Special contribution for Colportage Work..		100 00
(12) Convention Collection.....		20 69
Hon. Wm. McMaster Estate.....		2000 00
Standard Publishing Co. Dividend.....		360 00
Total Legacies.....		1,539 00
Being		
Wm. Davies, Jr., Toronto.....	\$500 00	
R. Cull, Woodstock.....	25 00	
Duncan Munro.....	250 00	
Interest on D. Munro Legacy.....	10 00	
Hon. Alexander Mackenzie, Toronto.....	500 00	
Charles Davies, Toronto.....	200 00	
Miss Marilla Clark, Smith's Falls.....	44 00	
Miss Ella M. Turner, Cornwall.....	10 00	
Balance.....		\$ 377 92
		—————
		\$24,565 38

FORTY-SECOND ANNUAL REPORT.

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DISBURSEMENTS.

Balance due Treasurer October, 1892.....	\$ 3,030 83
Total appropriations.....	18,361 23
Being January.....	\$4,088 28
April.....	3,983 62
July.....	3,938 53
October.....	6,350 80
Special Evangelistic Work.....	\$ 60 00
Special Colportage Work.....	48 23
Superintendent's Salary.....	1,500 00
Superintendent's Expenses.....	385 00
Secretary's Salary and Expenses.....	252 00
Travelling expenses of Delegates.....	125 85
Commission on Post Office Orders, Exchange, etc.....	78 19
Cash Book, Post Cards, Postage Receipts, forms, etc., for Treasurer.....	39 03
Balance Home Mission Maps.....	6 00
Proportion Expenses re YEAR BOOK.....	136 00
Interest on Overdrafts.....	194 64
Standard Publishing Co., account including stationery, postage, printing, rent, etc.....	348 38
	<u>\$24,565 38</u>
Balance due Treasurer.....	\$377 92

HARRY L. STARK,

TORONTO, October, 1893.

Treasurer.

DETAILS OF CONTRIBUTIONS.

BRANT ASSOCIATION.

	Church.	S. S.	Individuals.	Sundries.	Total.
Ancaster	\$17 00	\$4 00	.....	.....	\$21 00
Brantford, 1st Church.	716 00	73 00	.....	.....	789 00
Rev. T. S. Johnston.	.....	.....	.....	.....	20 00
A. Harris . . . . .	.....	.....	320 00	.....	100 00
T. M. Harris . . . . .	.....	.....	100 00	.....	100 00
Lloyd Harris . . . . .	.....	.....	100 00	.....	50 00
Brantford, Park Ch..	90 30	.....	50 00	.....	90 30
Y. P. S. . . . .	.....	.....	.....	\$50 00	50 00
Geo. Foster (Special)	.....	.....	50 00	.....	50 00
M. . . . .	.....	.....	2 00	.....	2 00
H. Moyle . . . . .	.....	.....	4 00	.....	4 00
Calvary	19 83	5 55	.....	.....	25 38
North Star. . . . .	.....	.....	.....	.....	.....
Burch.	25 45	.....	.....	.....	25 45
Drumbo. . . . .	.....	.....	.....	.....	.....
Governor's Road. . . . .	.....	.....	.....	.....	.....
Onondago 1st. . . . .	.....	2 00	.....	.....	2 00
" 2nd	50 00	.....	.....	.....	50 00
Paris	57 00	6 25	.....	.....	63 25
Fred Moyle. . . . .	.....	.....	13 00	.....	13 00
Louisa Howell . . . . .	.....	.....	00 25	.....	00 25
Plattsville.	41 57	48 73	.....	.....	90 30
St. George.	111 50	.....	.....	.....	111 50
Friends S. D. . . . .	.....	.....	.....	3 00	3 00
Wolverton	20 35	6 10	.....	.....	26 45
Tuscarora	10 00	.....	.....	.....	10 00
Medina	10 00	.....	.....	.....	10 00
Johnville	5 00	.....	.....	.....	5 00
	\$1174 00	\$145 63	\$339 25	\$53 00	\$1731 88

An increase of \$365.32.

CANADA CENTRAL ASSOCIATION.

Algonquin	\$ 2 05	.....	.....	.....	\$ 2 05
Almonte.	36 00	.....	.....	.....	36 00
Arnprior	27 65	.....	.....	.....	27 65
Athens.	12 50	.....	.....	.....	12 50
Beckwith.	21 01	.....	.....	.....	21 01
Brockville.	48 00	\$ 9 70	.....	.....	57 70
Carleton Place.	69 04	.....	.....	.....	69 04
Delta	14 25	.....	.....	.....	14 25
Drummond	27 80	.....	.....	.....	27 80
Kingston	43 82	4 00	.....	.....	47 82
" Mission	4 00	.....	.....	.....	4 00
Lanark	18 40	18 40
Middleville.	8 75	8 75
McNab.	25 00	25 00

DETAILS OF CONTRIBUTIONS.

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	Church.	S. S.	Individuals.	Sundries.	Total.
Pembroke					
Perth	54 18	6 48			60 66
Phillipsville	17 20				17 20
Plum Hollow		5 00			5 00
Renfrew	17 75				17 75
Mrs. R. Airth			\$ 5 25		5 25
Smith's Falls	50 00	6 50			56 50
Miss M. Clark (beq.)				\$44 00	44 00
Toledo					
Westport	14 00				14 00
Rev. J. R. Jackson			10 00		10 00
White Lake	28 00				28 00
	<u>\$530 40</u>	<u>\$31 68</u>	<u>\$15 25</u>	<u>\$44 00</u>	<u>\$630 33</u>

A decrease of \$92.21.

EASTERN ASSOCIATION.

Abbott's Corners	\$20 75				\$20 75
Baldwin's Mills	2 05				2 05
Barnston	11 00				11 00
Beebe Plains	9 50				9 50
Rev. C. Gould			\$5 00		5 00
Bulwer	2 40				2 40
Coaticooke	26 25	\$3 67			29 92
Dalesville					
Dixville	45 50	1 00			46 50
Eaton (Sawyerville)	61 00				61 00
Grande Ligne					
Kingsey Falls					
Lachute	35 00				35 00
Montreal, 1st	144 40				144 40
" Olivet	557 19				557 19
" Grace					
" Pt. St. Charles					
Potton	5 30				5 30
Sherbrooke	13 00	1 00			14 00
Quebec				10 00	10 00
Marieville	7 00				7 00
Friend, Montreal			200 00		200 00
Eastern Ass'n Collect'n				10 00	10 00
	<u>\$940 34</u>	<u>\$5 67</u>	<u>\$205 00</u>	<u>\$20 00</u>	<u>\$1171 01</u>

An increase of \$63.40.

ELGIN ASSOCIATION.

Aylmer	\$92 57				\$92 57
Mrs. R. Abell			\$0 51		51
Bayham and Malahide	45 75				45 75
Y. P. S.				\$5 65	5 65
Calton	27 00				27 00
Mrs. G. Spence			50		50
Dutton	8 10				8 10
Fingal	10 25				10 25
T. W. Charlesworth			4 00		4 00
Gladstone	21 00	\$3 30			24 30

HOME MISSION BOARD.

	Church.	S. S.	Individual.	Sundries.	Total.
Jaffa.....	5 89	.....	.....	.....	5 89
Houghton and Bayham.....	2 10	.....	.....	.....	2 10
Malahide Jubilee.....	23 80	.....	.....	.....	23 80
Berean.....	15 00	.....	.....	.....	15 00
Mount Salem.....	1 50	.....	.....	.....	1 50
New Sarum.....	3 00	.....	.....	.....	3 00
Port Burwell.....	11 00	.....	.....	.....	11 00
Sparta.....	15 38	.....	.....	.....	15 38
Olive Young.....	.....	.....	25	.....	25
St. Thomas.....	100 00	.....	.....	.....	100 00
Springfield.....	.....	.....	.....	.....	.....
Southwold, 1st.....	16 61	.....	.....	.....	16 61
" 2nd.....	11 64	.....	.....	.....	11 64
Yarmouth.....	.....	.....	.....	.....	.....
	\$410 59	\$3 30	\$5 26	\$5 65	\$424 80

A decrease of \$89.99.

HAMILTON ASSOCIATION.

Bronte.....	\$10 00	.....	.....	.....	\$ 10 00
Burlington.....	.....	.....	.....	.....	.....
Hamilton, James St.....	163 62	\$15 00	.....	.....	178 62
" Victoria Ave.....	28 55	9 18	.....	.....	37 73
" Herkimer St.....	8 00	.....	.....	.....	8 00
" Northern.....	5 25	.....	.....	.....	5 25
" Wentworth.....	10 00	.....	.....	.....	10 00
Waterdown.....	.....	.....	.....	.....	.....
Westover.....	11 78	.....	.....	.....	11 78
	\$237 20	\$24 18	.....	.....	\$261 38

A decrease of \$57.19.

MIDDLESEX AND LAMBTON ASSOCIATION.

Arkona.....	\$35 90	.....	.....	.....	\$35 90
Alvinston.....	7 61	.....	.....	.....	7 61
Ailsa Craig.....	62 35	\$ 4 00	.....	.....	66 35
Brigden.....	9 93	.....	.....	.....	9 93
Brooke.....	3 96	.....	.....	.....	3 96
Calvary.....	12 00	.....	.....	.....	12 00
Caradoc, Zion.....	9 00	.....	.....	.....	9 00
Courtright.....	9 87	.....	.....	.....	9 87
Denfield.....	35 65	\$12 00	.....	.....	47 65
East Williams.....	12 00	.....	.....	.....	12 00
Forest.....	19 97	10 00	.....	.....	29 97
Lobo.....	23 28	.....	.....	.....	23 28
London, Talbot St.....	113 36	21 10	.....	.....	134 46
" Adelaide St.....	48 25	5 50	.....	.....	53 75
" South.....	77 90	3 41	.....	.....	81 31
" Grosvenor St.....	23 50	.....	.....	.....	23 50
Mount Brydges.....	12 00	.....	.....	.....	12 00
McGillivray.....	4 42	1 09	.....	.....	5 51
Melbourne.....	.....	.....	.....	.....	.....
Middlemiss.....	21 05	.....	.....	.....	21 05
Moore Centre.....	12 30	.....	.....	.....	12 30
Poplar Hill.....	27 00	4 36	.....	.....	31 36

DETAILS OF CONTRIBUTIONS.

	Church.	S. S.	Individuals.	Sundries.	Total.
Petrolia.....	50 00	.....	.....	.....	50 00
Parkhill.....	8 65	3 00	.....	.....	11 65
Plympton.....	8 00	.....	.....	.....	8 00
Sarnia.....	61 20	5 00	.....	.....	66 20
" Brock St. Miss..	.....	3 40	.....	.....	3 40
" Township.....	41 50	10 00	.....	.....	51 50
Strathroy.....	55 10	.....	.....	.....	55 10
Theford.....	4 34	.....	.....	.....	4 34
Weidman.....	5 00	.....	.....	.....	5 00
West Missouri.....	3 50	.....	.....	.....	3 50
Wyoming.....	12 62	.....	.....	.....	12 62
Oil Springs.....	9 43	.....	.....	.....	9 43
	<u>\$840 64</u>	<u>\$82 86</u>	.....	.....	<u>\$923 50</u>

A decrease of \$296.99.

MIDLAND COUNTIES ASSOCIATION.

Acton.....	\$10 00	.....	.....	.....	\$ 10 00
Belfountain.....	14 50	.....	.....	.....	14 50
Brampton.....	37 27	\$ 9 30	.....	.....	46 57
Cheltenham.....	.....	1 00	.....	.....	1 00
Pastor Hamilton.....	.....	.....	\$ 5 00	.....	5 00
Flamboro'.....	12 00	1 40	.....	.....	13 40
Edmonton.....	21 35	.....	.....	.....	21 35
Miss R. Groat.....	.....	.....	50	.....	50
East Nissouri.....	12 25	2 25	.....	.....	14 50
Erin.....	1 25	.....	.....	.....	1 25
W. Worden.....	.....	.....	1 00	.....	1 00
Freelton.....	7 80	.....	.....	.....	7 80
Fullarton.....	29 18	2 00	.....	.....	31 18
Galt.....	19 50	2 08	.....	.....	21 58
Georgetown.....	25 00	.....	.....	.....	25 00
Guelph Ist.....	71 90	.....	.....	.....	71 90
" Trinity.....	39 74	11 45	.....	.....	51 19
Hespeler.....	13 50	6 35	.....	.....	19 85
Hillsburg.....	22 50	1 65	.....	.....	24 15
" Y. P. S.....	.....	.....	6 23	.....	6 23
Orangeville.....	8 20	4 28	.....	.....	12 48
St. Marys.....	52 75	3 56	.....	.....	56 31
Stratford.....	67 55	18 55	.....	.....	86 10
Seaforth, S. Trott.....	.....	.....	8 00	.....	8 00
Sebringville.....	8 50	.....	7 00	.....	15 50
Tavistock.....	32 75	5 00	.....	.....	37 75
	<u>\$507 49</u>	<u>\$68 87</u>	<u>\$27 73</u>	.....	<u>\$ 604 09</u>

A decrease of \$95.41.

NIAGARA ASSOCIATION.

Beamsville.....	\$80 85	\$ 5 40	.....	.....	\$ 86 25
Binbrook.....	10 50	.....	.....	.....	10 50
Caistor.....	2 50	.....	.....	.....	2 50
Canboro'.....	30 00	2 68	.....	.....	32 68
Cayuga, North.....	4 02	.....	.....	.....	4 02
" South.....	.....	.....	.....	.....	.....

HOME MISSION BOARD.

	Church.	S. S.	Individuals.	Sundries.	Total.
Dundas.....	40 00	8 05	.....	.....	48 05
Dunnville.....	15 00	.....	.....	.....	15 00
Fonthill.....	15 00	.....	.....	.....	15 00
Grimsby.....	26 40	2 00	.....	.....	28 40
Niagara Falls.....	10 58	98	.....	.....	11 56
" " South.....	5 85	1 00	.....	.....	6 85
Port Colborne.....	29 27	3 33	.....	.....	32 60
J.....	.....	.....	\$ 2 00	.....	2 00
Rainham Centre.....	.....	.....	.....	.....	.....
Sherbrooke.....	15 00	.....	.....	.....	15 00
St. Catharines.....	82 80	.....	.....	.....	82 80
" Lynn St.....	20 00	10 00	.....	.....	30 00
" Y. P. S.....	.....	.....	5 00	.....	5 00
Thorold.....	2 50	10 00	.....	.....	12 50
Tyneside.....	4 50	.....	.....	.....	4 50
Virgil.....	20 00	.....	.....	.....	20 00
C. W. King.....	.....	.....	5 00	.....	5 00
Mrs. Anderson.....	.....	.....	1 00	.....	1 00
Windecker.....	4 31	2 05	.....	.....	6 36
	\$419 08	\$45 49	\$13 00	.....	\$ 477 57

An increase of \$88 02.

NORFOLK ASSOCIATION.

Bloomsburg.....	85 00	.....	.....	.....	85 00
Boston.....	55 00	87 00	.....	.....	62 00
Charlotteville.....	5 00	.....	.....	.....	5 00
Cheapside.....	7 45	83	.....	.....	8 28
Courtland.....	15 00	2 10	.....	.....	17 10
Cultus.....	2 65	.....	.....	.....	2 65
Decewsville.....	16 10	.....	.....	.....	16 10
Y. P. S.....	.....	.....	.....	\$0 70	70
Delhi.....	22 33	.....	.....	.....	22 33
Eden.....	21 50	.....	.....	.....	21 50
W. T. Bunt.....	.....	.....	\$ 5 00	.....	5 00
Forestville.....	22 55	.....	.....	.....	22 55
Glenmeyer.....	3 50	.....	.....	.....	3 50
Hagersville.....	20 35	.....	.....	.....	20 35
Hartford.....	30 00	2 40	.....	.....	32 40
Houghton, 1st.....	9 40	1 00	.....	.....	10 40
Langton.....	23 35	1 05	.....	.....	24 40
Lynnville.....	.....	.....	.....	.....	.....
Middleton, North.....	6 25	.....	.....	.....	6 25
" South.....	12 00	.....	.....	.....	12 00
Port Rowan.....	28 69	.....	.....	.....	28 69
Pine Grove.....	.....	.....	.....	.....	.....
Port Dover.....	.....	.....	.....	.....	.....
Round Plains.....	5 00	.....	.....	.....	5 00
Simcoe.....	55 16	5 54	.....	.....	60 70
Lover of Missions.....	.....	.....	10 00	.....	10 00
Friend.....	.....	.....	2 00	.....	2 00
Selkirk.....	9 62	.....	.....	.....	9 62
Spring Arbor.....
Teeterville.....	1 00	1 00
Tyrrell.....	15 00	15 00

DETAILS OF CONTRIBUTIONS.

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	Church.	S. S.	Individuals.	Sundries.	Total.
Villa Nova.....	50 00	50 00
Vittoria.....	28 90	28 90
" C. E. Shearer..	.....	.....	5 00	.....	5 00
Waterford.....	54 45	.....	.....	.....	54 45
" Grange.....	.....	.....	.....	.....	.....
Association Collection..	.....	.....	.....	5 38	5 38
	\$525 25	\$19 92	\$22 00	\$6 08	\$573 25

A decrease of \$64.05.

NORTHERN ASSOCIATION.

Barrie.....	.....	\$1 37	.....	.....	\$1 37
Bracebridge.....	88 84	4 60	.....	.....	13 44
Burk's Falls.....	2 95	1 50	.....	.....	4 45
Collingwood.....	19 00	3 00	.....	.....	22 00
Creemore.....	9 30	70	.....	.....	10 00
Doe Lake.....	5 09	4 05	.....	.....	9 14
Dwight.....	.....	.....	.....	.....	.....
Josephine.....	3 00	.....	.....	.....	3 00
Marchmont.....	9 00	2 52	.....	.....	11 52
" M. B.....	.....	.....	.....	\$ 5 00	5 00
Midland.....	10 11	75	.....	.....	10 86
" Rev. J. Kendall	.....	.....	\$ 5 00	.....	5 00
" Y. P. S.....	.....	.....	.....	1 58	1 58
Mining.....	.....	.....	.....	.....	.....
North Bay.....	9 80	1 30	.....	.....	11 10
" Y. P. S.....	.....	.....	.....	1 20	1 20
Orillia.....	22 82	6 00	.....	.....	28 82
Oro, East.....	6 25	.....	.....	.....	6 25
" West.....	5 75	1 01	.....	.....	6 76
Parry Sound.....	14 63	4 75	.....	.....	19 38
Rev. J. R. Jackson	.....	.....	5 00	.....	5 00
Port Arthur.....	5 45	23 65	.....	.....	29 10
Sault Ste. Marie.....	.....	.....	.....	.....	.....
Rev. J. B. Huff.....	.....	.....	5 00	.....	5 00
Stayner.....	12 00	1 00	.....	.....	13 00
Sterling Falls.....	1 66	.....	.....	.....	1 66
Sundridge.....	9 50	.....	.....	.....	9 50
Unthoff.....	5 00	.....	.....	.....	5 00
Port Carling.....	.....	.....	2 50	.....	2 50
J. S. Wallis.....	.....	.....	.....	2 00	2 00
Association Collection..	.....	.....	.....	.....	2 00
	\$160 15	\$56 20	\$17 50	\$9 78	\$243 63

A decrease of \$136.14.

OTTAWA ASSOCIATION.

Billerica.....	\$12 00	.....	.....	.....	\$ 12 00
Breadalbane.....	23 35	.....	.....	.....	23 35
Buckingham.....	21 50	\$ 8 37	.....	.....	29 87
Clarence.....	18 00	.....	.....	.....	18 00
S. Tucker.....	.....	.....	\$15 00	.....	15 00
Jas. Erskine.....	.....	.....	6 25	.....	6 25

HOME MISSION BOARD.

	Church.	S. S.	Individuals	Sundries.	Total.
Clarendon.....	10 00	.....	.....	.....	10 00
Cornwall.....	21 65	.....	.....	.....	21 65
Cumberland.....	.....	.....	.....	.....	.....
Dempsey.....	10 00	1 00	.....	.....	.....
Dominionville.....	16 50	.....	.....	.....	11 00
Grenville.....	28 00	1 00	.....	.....	16 50
Lancaster.....	16 70	.....	.....	.....	29 00
Kemptville.....	17 25	.....	.....	.....	16 70
Kenmore.....	40 50	4 00	.....	.....	17 25
" Mission Band	.....	.....	.....	.....	44 50
Morrisburg.....	90 00	.....	.....	\$12 16	12 16
Friends.....	.....	.....	9 50	.....	90 00
Mulgrave.....	.....	.....	.....	.....	9 50
N. Nation Mills.....	10 01	.....	.....	.....	.....
Ormond.....	102 68	5 00	.....	.....	10 01
" Mission Band	.....	.....	.....	.....	107 68
Osgoode.....	92 35	.....	.....	3 40	3 40
Osnabruck.....	.....	.....	.....	.....	92 35
Ottawa 1st.....	321 03	37 33	.....	.....	.....
Ottawa, Concession St.	48 70	.....	.....	.....	358 86
Papineauville.....	8 25	.....	.....	.....	48 70
Riceville.....	4 90	.....	.....	.....	8 25
Flora McGregor.....	.....	.....	50	.....	4 90
Rockland.....	5 30	.....	.....	.....	50
Roxboro'.....	17 00	.....	.....	.....	5 30
South Gower.....	.....	.....	.....	.....	17 00
South Indian.....	13 46	.....	.....	.....	.....
Templeton.....	5 50	1 15	.....	.....	13 46
Thurso.....	43 50	10 00	.....	.....	6 65
Vankleek Hill.....	43 60	.....	.....	.....	53 50
Miss L. K. Anderson.....	.....	.....	2 00	.....	43 00
West Winchester.....	50 00	.....	.....	.....	2 00
St. Amadee.....	6 60	.....	.....	.....	50 00
Association Collection..	.....	.....	.....	7 40	6 60
					7 40
	\$1097 73	\$68 35	\$33 25	\$22 96	\$1322 29

A decrease of \$372.65.

OWEN SOUND ASSOCIATION.

Bay View.....	.....	.....	.....	.....	.....
Bentlinek.....	\$13 25	.....	.....	.....	.....
Burgoyne.....	16 00	\$ 1 25	.....	.....	\$ 13 25
Cap. Rich.....	8 00	.....	.....	.....	17 25
Chesley.....	15 00	.....	.....	.....	8 00
Daywood.....	20 00	5 00	.....	.....	15 00
Durham.....	35 00	.....	.....	.....	25 00
Elderslie.....	18 00	.....	.....	.....	35 00
Flesherton.....	19 15	2 00	.....	.....	18 00
Glenelg.....	12 45	.....	.....	.....	21 15
Keady.....	47 90	1 12	.....	.....	12 45
Mar.....	4 00	.....	.....	.....	49 02
Meaford.....	9 00	1 00	.....	.....	4 00
Morley.....	.....	.....	.....	.....	10 00
North Bruce.....	23 32	.....	.....	.....	.....
Owen Sound.....	83 57	5 00	.....	.....	23 32
" M. B.....	.....	.....	.....	\$ 2 00	88 57
					2 00

DETAILS OF CONTRIBUTIONS.

55

	Church.	S. S.	Individuals.	Sundries.	Total.
Paisley.....	72 51	.....	.....	.....	72 51
Port Elgin.....	10 00	2 00	.....	.....	12 00
Priceville.....	24 15	.....	.....	.....	24 15
Sullivan.....	10 00	.....	.....	.....	10 00
South Sydenham.....	.....	.....	.....	.....	.....
Sauble Falls.....	4 35	.....	.....	.....	4 35
Tara.....	10 00	.....	.....	.....	10 00
Thornberry.....	5 00	.....	.....	.....	5 00
Warton.....	15 62	2 14	.....	.....	17 76
" Y. P. S. ....	.....	.....	.....	79	79
Woodford.....	9 55	.....	.....	.....	9 55
	<u>\$485 82</u>	<u>\$19 51</u>	.....	<u>\$2 79</u>	<u>\$508 12</u>

A decrease of \$69.81.

PETERBORO' ASSOCIATION.

Ballieboro'.....	\$27 00	.....	.....	.....	\$ 27 00
Belleville.....	22 02	\$ 2 50	.....	.....	24 52
Birthday offering...	.....	.....	.....	\$ 1 00	1 00
Brighton.....	9 00	.....	.....	.....	9 00
Campbellford.....	.....	.....	.....	.....	.....
Cobourg.....	.....	.....	.....	.....	.....
Colborne.....	11 60	11 65	.....	.....	23 25
Cramahe.....	29 30	4 00	.....	.....	33 30
Dummer.....	2 55	1 00	.....	.....	3 55
Douro.....	1 20	.....	.....	.....	1 20
Faraday.....	.....	.....	.....	.....	.....
Fenella.....	3 70	.....	.....	.....	3 70
Gilmour Memorial.....	15 00	2 34	.....	.....	17 34
Haldimand.....	13 00	.....	.....	.....	13 00
Lakefield.....	36 89	3 50	.....	.....	40 39
Norwood.....	12 39	1 17	.....	.....	13 56
Rev. W. H. Stevens	.....	.....	\$ 5 00	.....	5 00
Peterboro'.....	76 27	5 25	.....	.....	81 52
Port Hope.....	99 11	5 12	.....	.....	104 23
Wm. Craig.....	.....	.....	50 00	.....	50 00
Selwyn.....	.....	.....	.....	.....	.....
Sidney.....	1 37	.....	.....	.....	1 37
Sterling.....	4 35	26	.....	.....	4 61
Warsaw.....	15 31	1 83	.....	.....	17 14
Hubble Hill.....	2 20	75	.....	.....	2 95
Nehemiah Hubble...	.....	.....	5 00	.....	5 00
	<u>\$381 26</u>	<u>\$39 37</u>	<u>\$60 00</u>	<u>\$ 1 00</u>	<u>\$ 481 63</u>

A decrease of \$76.29.

TORONTO ASSOCIATION.

Aurora.....	\$20 00	.....	.....	.....	\$ 20 00
Bethel.....	26 76	.....	.....	.....	26 76
Miss E. Telfer.....	.....	.....	\$10 00	.....	10 00
Dixie.....	11 00	\$ 1 00	.....	.....	12 00
Ebenezer.....	10 00	1 65	.....	.....	11 65
Highfield.....	.....	.....	.....	.....	.....

HOME MISSION BOARD.

	Church.	S. S.	Individuals.	Sundries.	Total.
King, 1st.....	16 20	.....	.....	.....	16 20
" 2nd.....	12 00	.....	.....	.....	12 00
Markham, 2nd.....	.....	.....	.....	.....	.....
Schomberg.....	13 50	.....	.....	.....	13 50
Zion.....	.....	.....	.....	.....	.....
York Mills.....	14 25	6 00	.....	.....	20 25
TORONTO.					
Toronto Junction.....	.....	.....	.....	.....	.....
Aggie Robertson.....	.....	.....	1 00	.....	1 00
Beverly St.....	95 15	3 00	.....	.....	98 15
Birch Avenue.....	.....	5 31	.....	.....	5 31
Bloor St.....	886 03	55 00	.....	.....	941 03
Friend Evang'l work	.....	.....	60 00	.....	60 00
John Stark, special..	.....	.....	100 00	.....	100 00
College St.....	58 46	10 00	.....	.....	68 46
Dovercourt Road.....	47 11	22 07	.....	.....	69 18
First Avenue.....	.....	5 00	.....	.....	5 00
G. and R. Weston....	.....	.....	20 00	.....	20 00
Immanuel.....	180 57	.....	.....	.....	180 57
Wm. Davies.....	.....	.....	1050 00	.....	1050 00
Mrs. Wm. Davies.....	.....	.....	300 00	.....	300 00
Wm. Davies, Jr., bequest.....	.....	.....	.....	\$500 00	500 00
Chas. Davies, bequest	.....	.....	300 00	.....	300 00
Mrs. M. E. Davis....	.....	.....	.....	200 00	200 00
Jarvis St.....	1706 12	150 00	.....	.....	1856 12
Rev. Wm. Muir and family.....	.....	.....	100 00	.....	100 00
Kenilworth Avenue...	15 43	.....	.....	.....	15 43
Ossington ".....	6 25	9 50	.....	.....	15 75
Lansdowne ".....	5 50	7 75	.....	.....	13 25
J. P. McEwen, special	.....	.....	10 00	.....	10 00
Parliament St.....	.....	.....	.....	.....	.....
Queen St.....	.....	.....	.....	.....	.....
Royce Avenue.....	1 20	.....	.....	.....	1 20
Sheridan Avenue.....	12 69	5 57	.....	.....	18 26
Tecumseth St.....	10 03	.....	.....	.....	10 03
Walmer Road.....	53 72	6 50	.....	.....	60 22
Rev. E. Harris.....	.....	.....	50 00	.....	50 00
Mrs. ".....	.....	.....	50 00	.....	50 00
Prof. P. S. Campbell	.....	.....	10 00	.....	10 00
Asso. Collection.....	.....	.....	.....	6 00	6 00
	\$3201 97	\$286 35	\$2061 00	\$706 00	\$6257 32

An increase of \$1,109.23.

WALKERTON ASSOCIATION.

Atwood.....	\$37 75	\$15 89	.....	.....	\$53 64
Base Line.....	11 00	1 00	.....	.....	12 00
Clinton.....	12 00	5 00	.....	.....	17 00
Farewell.....	13 60	1 36	.....	.....	14 96
Gorrie.....	2 50	.....	.....	\$ 1 50	4 00
Glammis.....	32 00	.....	.....	.....	32 00
Greenock.....	4 00	.....	.....	.....	4 00

DETAILS OF CONTRIBUTIONS.

57

	Church.	S. S.	Individuals.	Sundries.	Total.
Howick	9 00				9 00
Kincardine.....					
Kenilworth.....	28 71	1 21			29 92
Listowel.....	18 00	1 02			19 02
Lucknow.....	5 75				5 75
Monck.....	6 00				6 00
Mount Forest.....	34 50				34 50
Palmerston.....	18 00				18 00
Teeswater.....	20 46				20 46
Tiverton.....	27 50	1 75			29 25
" Willing Workers				15 00	15 00
" Friend.....			\$ 5 00		5 00
Underwood Mission...	13 75				13 75
Walkerton.....	35 50	5 25			40 75
Wingham.....	11 25				11 25
	\$341 27	\$32 48	\$5 00	\$16 50	\$395 25

A decrease of \$218.74.

WESTERN ASSOCIATION.

Aldboro'.....	\$1 00	\$0 75			\$1 75
Bethlehem.....	3 50				3 50
Blenheim.....	2 40				2 40
Chas. Senior.....			\$1 00		1 00
Blythwood.....					
Bothwell.....	6 25	2 70			8 95
Brooker.....					
Cedar Springs.....					
Chatham.....	21 25	16 46			37 71
" Y. P. A.....				13 80	13 80
Colchester.....	15 00				15 00
Dresden.....	15 26				15 26
Euphemia.....	21 65				21 65
Essex.....	15 20				15 20
Florence.....	15 31				15 31
Harrow.....	10 00				10 00
Kingsville.....	17 00				17 00
Leamington.....	38 00				38 00
Louisville.....	10 15				10 15
Mosa.....					
Newbury.....					
Palmyra.....	4 25				4 25
D. McCormick.....			10 00		10 00
Ridgetown.....	6 20	1 53			7 73
Rochester.....	1 50				1 50
Rodney.....	8 00				8 00
T. Carey.....			10 00		10 00
Thamesville.....	5 50				5 50
Thorncliffe Mission...	1 50				1 50
Wallaceburg.....	23 00				23 00
Wilkesport.....	13 00				13 00
Wheatley.....	6 16	2 00			8 16
Friend.....			1 00		1 00
West Lorne.....	7 00				7 00
Windsor.....	24 30	6 00			30 30
Zone.....	6 75				6 75
	\$299 13	\$29 44	\$22 00	\$13 80	\$364 37

A decrease of \$174.48.

WHITBY AND LINDSAY ASSOCIATION.

	Church.	S. S.	Individuals.	Sundries.	Total.
Baddon	\$3 70				\$ 3 70
Brooklin	35 25				35 25
Baker Hill		\$1 03			1 03
Bobaygeon	16 25	1 65			17 90
Brock	8 61				8 61
Claremont	79 95	5 00			84 95
Cannington	6 60				6 60
Fenelon Falls	5 00				5 00
Goodwood					
Green River					
Kinmount	25 00				25 00
Lindsay	85 00				85 00
G. M.			\$200 00		200 00
Manilla	13 72				13 72
Markham Ist.	9 71				9 71
Oshawa	13 00	5 00			18 00
Port Perry		2 51			2 51
Reaboro'	4 50				4 50
Sutherland	3 60				3 00
Scotch Line	20 00				20 00
Uxbridge					
Whitby	4 85				4 85
Whitevale	10 00				10 00
Pickering, M. C.				\$7 00	7 00
Stouffville	19 50				19 50
	\$363 64	\$15 19	\$200 00	\$7 00	\$585 83

A decrease of \$646.58.

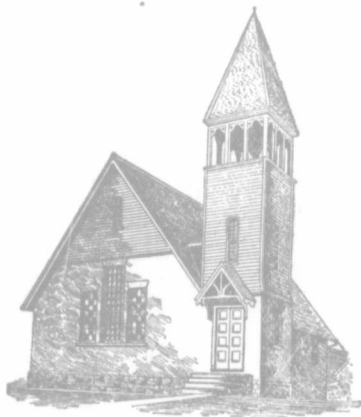
WOODSTOCK ASSOCIATION.

Beachville	\$37 45	\$13 70			\$51 15
Bookton					
Brownsville	9 30				9 30
Burford	21 47				21 47
Burgessville	44 65	2 00			46 65
Goble's	26 00				26 00
Goshen	14 00	1 15			15 15
Ingersoll	10 00	8 00			18 00
" Y. P. S.				\$11 86	11 86
Mount Elgin		2 00			2 00
Norwich	51 52	2 80			54 32
Otterville					
Oxford, East	3 00	1 60			4 60
" West	9 70				9 70
" Mrs. M. Smith			\$2 00		2 00
Princeton Baptists.			2 50		2 50
Salford	15 45				15 45
Scotland	46 65	3 00			49 65
Springford	14 00				14 00
Tilsonburg	40 18	2 50			42 68
Woodstock, Ist.	123 68	11 50			135 18
" R. Cull (bequest)				25 00	25 00
" Oxford St.	34 00	1 10			35 10
Zorra	20 00				20 00
	\$521 05	\$49 35	\$4 50	\$36 86	\$611 76

A decrease of \$326.35.

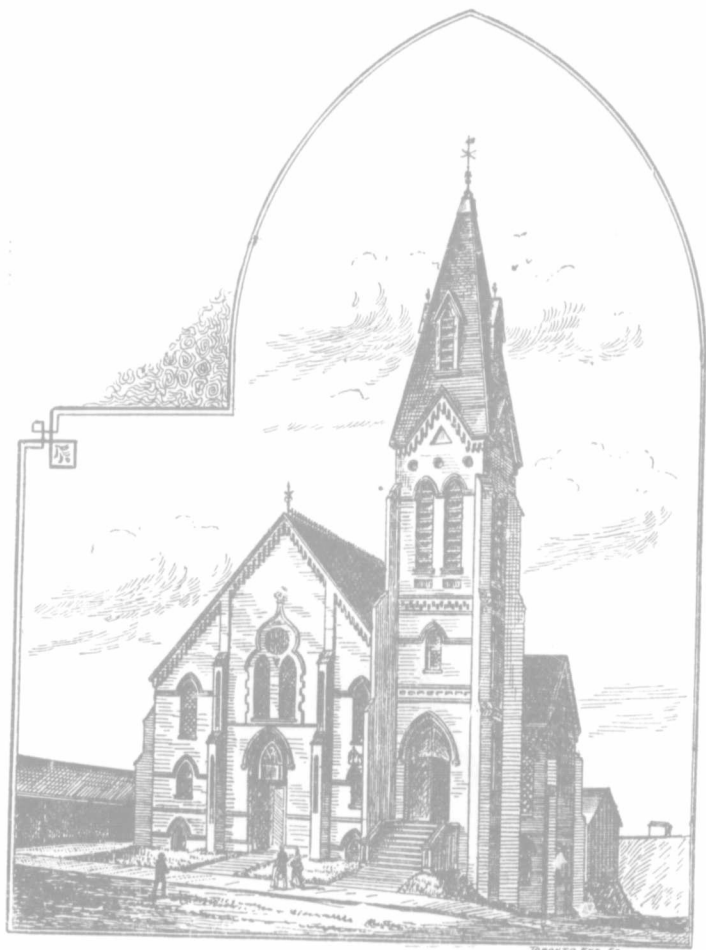
INDIVIDUAL CONTRIBUTORS WHOSE CHURCH CONNECTION IS
UNKNOWN TO THE COMPILER.

F. Tracy, M.A., \$5, Mr. and Mrs. A.H. Clutton \$6, N. McDougall \$5, Mrs. J. M. Shuttleworth \$10, A friend, Michigan, \$5, Miss McMaster \$45, P. Hender-shot \$1, B. C. \$5, Ewing Cameron \$5, Rev. Wm. Pugsley, Jr., \$2, Miss J. Richards \$1, T. Large \$1, Mrs. H. Beam \$2, Miss Alice Beam \$2, Mrs. W. R. McD. \$50, Friend \$2, the late Deacon D. Munro, West Lorne, \$2.60, W.H. S. \$1, the late Hon. Alexander Mckenzie \$500, T. H. Decew \$25, I. Turner \$5, Rev E. Bosworth \$10, No name \$10, J. Morgan \$1, B. W. Zieman \$10, Friend \$2, Union S. S. 60c., J. \$2, Anon. \$2.26, Miss Alice Fastlake \$3, Friend 50c., Friend \$5, B. H. Ives \$5, C. L. Ives \$2, A. Smith \$5, Country Pastor \$8, Mrs. W. Mabie \$1, Mrs. Woodburn \$5, Bequest E. M. Turner \$10, Exeter \$5, M. A. S., Valleyfield, \$20, Mrs. Randall \$5, Over payment \$2, Friend \$2, Friend \$5, Mrs. J. Jones \$1.25, Mrs. Nancy Ryerse \$2, Convention collection \$20.69, Standard Publishing Co., dividend \$360. Total, \$1387.80.



NORTH BAY BAPTIST CHURCH,

DEDICATED OCT. 8, 1893.



WATERFORD BAPTIST CHURCH.

MEETING PLACE OF CONVENTION 1893.

Women's Baptist Home Missionary Society of Ontario.

OFFICERS FOR 1893-'94.

President.

MRS. A. R. McMASTER, 94 Isabella St., Toronto.

1st Vice-President.

MRS. C. J. HOLMAN, 75 Lowther Ave., Toronto.

2nd Vice-President.

MRS. BARKER, Ingersoll.

Treasurer.

MISS EMMA DRYDEN, Brooklin.

Cor. Secretary.

MRS. JOHN LILLIE, 40 Nanton Cres., Rosedale.

Rec. Secretary.

MISS M. BOYD, Toronto.

Sec. Mission Bands.

MRS. C. T. STARK, 174 Park Road, Rosedale.

Board of Managers.

MRS. J. W. ALEXANDER, Toronto.

" J. A. BOYD, "

" L. C. BARBER, Boston.

" DR. CLARKE, Aylmer.

" J. COWAN, Toronto.

" CRAWFORD, Brantford.

" D. DACK, Simcoe.

" EDWARDS, St. Thomas.

" J. G. GOBLE, Gobles.

" GREY, Eden.

MISS ANNIE GRANT, Toronto.

MRS. HEWSON, St. Catharines.

" JOHN HARRIS, Brantford.

" D. HUTCHINSON, "

" J. B. HUNTER, Peterboro'.

MRS. HOUSE, Toronto.

" LUTES, Waterford.

" R. W. LAIRD, Toronto.

" JAS. MILLS, St. Catharines.

" D. MILLS, London.

" CHAS. PEASE, Toronto.

" G. F. ROBERTSON, London.

" T. H. RAND, Toronto.

" CHAS. RAYMOND, Guelph.

" A. T. SOVERBY, Aylmer.

" W. M. SCOTT, Toronto.

MISS ANNIE TROTTER, Lindsay.

MRS. WELLS, Toronto.

" WURTLE, "

" H. LLOYD, Hamilton.

ABSTRACT OF CORRESPONDING SECRETARY'S
REPORT.

It has seemed to us that no more fitting words could be found with which to commence this Ninth Annual Report than "Praise God from whom all blessings flow." Surely, as a Society, we have great cause to give thanks, and praise Him who has led us thus far. "He that goeth forth weeping, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him."

So it has been with our Society; we went forth into the year, whose finished work we are about to record, with heaviness of heart; we were burdened with a deficit; financial depression was abroad in the land; truly the outlook was not encouraging. But to-day, standing in the light of our Heavenly Father's dealings with us, we are ashamed, and mourn our lack of faith and courage, and we thank God for the brave woman—a member of the Foreign Mission Board—whose faith in God's promises, and in the Baptist women of Ontario, enabled her to stand up in our Convention one year ago, and by word and deed, set the ball rolling that has since brought into our treasury not only sufficient to pay off the deficit, but to meet all our appropriations for the year. Again, we say, "Praise God from whom all blessings flow."

Your Board would express their sense of deep gratitude to the directors and members of Circles for their hearty support and co-operation given during the year.

During the year nine new Circles have been organized, and six, that have been asleep for some time, have *woken up*—in other words, been re-organized. There are at present 211 Circles contributing to the Home Missions. Of this number, according to the directors' reports, 90 Circles have increased their contributions to Home Missions this year, and in 77 there has been a falling off.

Hamilton and Northern Associations contend for first place in having the smallest number of Circles reporting a decrease, there being only two in each Association. To Hamilton Association belongs the honor of giving the largest increase in proportion to the number of Circles of any Association, there being only six Circles in the Association, and these have given an increase of \$35. We have noticed that several Circles report monies sent to Grande Ligne. We would like to ask if this money has been sent through our Treasurer, Miss Dryden? If it has not, we would suggest that in future all monies raised by Circles for Grande Ligne should be sent in this way. Your Board is pledged to a specific work at Grande Ligne, and look to the Circles for

means to carry this out. Then, too, you do not receive credit for any money that does not pass through Miss Dryden's hands.

More glad are we than words can express over the work done by the Bands this year, under the able leadership of their Secretary, Mrs. Chas. Stark. Not only has a larger amount been given this year than ever before, but a greater number of Bands have contributed, showing that the interest is increasing. May it continue to increase, until every Band has some part, be it ever so small, in this work of telling the story of a Saviour's love in their own land.

The Bands have raised this year, as you already know, \$500.15, an increase of \$43.24 over last year. Ever since special work has been given to the Bands, there has been a steady increase on their part in interest and gifts. This shows, we think, the wisdom of having given to the Bands the support of Mr. and Mrs. Grenier, for children do like work that is their "very own."

Mr. and Mrs. Grenier are carrying on the good work in Quebec, with discouragements on the one hand and encouragements on the other. They sow the seed wherever an opportunity is offered—and souls have been won for His Kingdom. The work is slow, but the grace of God is working in the hearts of many, and all their meetings are followed by increased interest on the part of the hearers. Mrs. Grenier's school is most encouraging. May the seed she is now sowing in the hearts of the little children take root and bear an hundred fold. Remember Mrs. Grenier in your prayers, dear sisters, for her's is no light task. The five pupils under our care at Grande Ligne school are making good progress. They are children of our Society; let us bring them often to the "mercy seat." We give, as in years past, \$250 towards their support.

As to the work done on the fields under our care, I have very little that is new to relate. Our little *Visitor* devours every fresh item of news as fast as it is received, and as you all read the *Visitor*, you, of course, are posted. But I wonder if you all know the names of our missionaries? We are all familiar with the names of our Foreign workers; let us learn the names of those who hold the "fort" at home.

At Burke's Falls, Doe Lake, and the region round about, we have a new man since we last met. Mr. Coultman is now in charge, and is doing efficient work.

North Bay is a station taken up by our Society last year. It is not altogether a new one, as some years ago we supplied a student in this locality. We gave to the building \$200.

The report from the church under our care at Bracebridge is most encouraging. They are now the happy possessors of a neat little church, almost free from debt. The Rev. John Blatherwick is pastor, and good work is being done. We give to Bracebridge \$300.

The attendance at the Sunday, week-night, and young people's

meetings at Midland, another church in the Northern Association under our care, is increasing. They report baptisms recently, and more enquiring. Mr. Kendall is pastor. His wife is a help-meet in very truth; she is the Director of the Northern Association, and during the past two years has faithfully performed the duties pertaining to that office. The grant to Midland is \$300.

Parry Sound is at present pastorless. Mr. Pockock, a student from McMaster, occupied this field during the summer months.

Mr. J. F. Vichart, a student from McMaster, has decided to remain out for one year, and has accepted a call to the Sundridge and Stirling Falls Churches. The Sundridge Church has been moved into a more central locality in the town, and they will ask the new Board to make them a small grant towards renovation.

At Sault Ste. Marie, Rev. W. J. Scott is pastor. The outlook, all things considered, is hopeful, both at the Soo and Canal Missions. We give to Sault Ste. Marie \$350.

We have given this year \$1,000 to student labor, besides giving the \$500 due this fund on last year's account.

The church at Calgary in the North-West is still under our care. Mr. and Mrs. Wise have the sympathy and love of their people, and are doing a good work at Calgary. We give \$350 to pastor's salary.

We have given \$400 to building in the North-West. This is \$100 less than the previous year. Petitions came for an additional grant during the year, but we were unable to comply.

Dear sisters, Christ has given us the privilege during another year of being "workers together with Him," of taking part in the same grand work that brought Him from Heaven to earth. Remembering the way by which we have been led, remembering the sin and misery in our own land, the many who are without Christ, let us enter into the work of another year resolved to be more faithful—to sacrifice more to spread the knowledge of His Kingdom, so that at the close of another year we may be able to say, from glad and grateful hearts, "Praise God from whom all blessings flow."

Respectfully submitted,

MRS. JOHN LILLIE,
Cor. Secretary.

REPORT OF RECORDING SECRETARY.

At the first meeting of the Women's Home Mission Board, held at Paris, October, 1892, Miss Dryden, of Brooklin, was elected Treasurer, and Miss King, Recording Secretary.

As the finances of the past year had failed to meet the appropriations, it was decided to reduce appropriations for the coming year by giving \$100 less each to the North-West and Grande Ligne.

At the quarterly meeting in January, the Treasurer was instructed to pay over to General Treasurer all special money received for deficit as it came to her. Mrs. Lillie informed the Board that the funds on hand would not meet the first quarterly payments. Mrs. McMaster reported a balance on hand from subscriptions to *The Visitor*, and it was voted that \$50 of this be paid into the treasury. Mr. McEwen requested that permission be given to use the money appropriated to Doe Lake, for North Bay, until required at the former. The request was granted.

At the semi-annual meeting a letter of instruction to Circles was adopted with changes proposed by Foreign Mission Board.

On account of Miss King's resignation, Miss Boyd was elected Recording Secretary. Mrs. Chas. Stark was elected Secretary of Mission Bands, the office having become vacant through the death of Miss West.

MARGARET BOYD,
Rec. Sec.

TREASURER'S STATEMENT.

RECEIPTS.

Balance from Oct., 1892.....		\$ 71 22
Amounts from Circles.....	\$3,627 41	
" " Bands.....	502 15	
" " Specials.....	359 01	
Miscellaneous Contributions.....	113 39	
From Collections.....	137 42	
From private subscriptions for Deficit.....	115 00	
Collected at Convention for Deficit.....	63 80	
" Baptist Visitor " funds.....	50 00	
	<hr/>	\$4,968 18

\$5,039 40

DISBURSEMENTS.

Missionaries Salaries.....	\$1,638 00
Student Labor.....	1,000 00
North-West Building Fund.....	400 00
North Bay " ".....	200 00
Grande Ligne.....	850 00
Calgary.....	350 00
For Sprucedale.....	\$43 25
Visiting Associations.....	8 15
Associational Director's expenses.....	12 31
Printing Cards and Badges.....	9 75
Deficit of 1892.....	470 00
Expenses of Billetting Committee.....	1 25
Treasurer's Stationery.....	6 73
Recording Secretary's Stationery.....	88
	<hr/>
Balance on hand.....	4,990 32
	<hr/>
	49 08
	<hr/>
	\$5,039 40

Number of Circles heard from.....	211
" " Bands " ".....	73

EMMA J. DRYDEN,

Treasurer.

Brooklin, Oct., 17th, 1893.

Examined and found correct.

F. H. STARR,	} Auditors.
GEO. T. HOLMAN.	



VICTORIA AVE., BAPTIST CHURCH, HAMILTON,

DEDICATED OCT. 8, 1893.

Women's Baptist Home Missionary Society of Eastern Ontario and Quebec.

OFFICERS OF THE SOCIETY.

President.

MRS. G. W. AVERY.

First Vice-President.

MRS. W. R. STROUD.

Second Vice-President.

MRS. McELHENNY.

Secretary.

MRS. C. E. PARSON.

Treasurer.

MRS. J. D. McLEAN

Board of Managers.

MRS. N. LINK,	Ottawa.	MRS. K. McDONALD,	Ottawa.
" HALKETT,	"	" S. WHITCOMB,	"
" A. B. HUDSON,	"	" E. A. COLE,	Carleton Place.
" E. WILMOT,	"	" JAS. BURGESS,	Brockville.
" N. S. TARR,	"	" J. McEWEN,	Vankleek Hill.
" BLACKADAR,	"	" D. McLaurin,	Metcalf.
" R. O. SMITH.	"	" D. BENTLEY,	Montreal.
" J. C. JAMIESON,	"		

Superintendent of Mission Boxes.

MRS. DE VAUX, Brockville.

Auditors.

N. S. TARR.

A. K. BLACKADAR.

TREASURER'S REPORT.

RECEIPTS.	
Circles and Bands.....	\$417 87
*Delegates' expenses returned.....	
Collection at Annual Meeting.....	3 20
Balance from last year.....	62
	<hr/>
	\$421 69
DISBURSEMENTS.	
Student support.....	\$396 00
Special contribution for Mr. Marcotte's work.....	6 00
*Delegates' expenses.....	
Printing and Stationery.....	5 61
	<hr/>
	\$407 61
Balance.....	14 08
	<hr/>
	\$421 69

ANNA S. McLEAN, *Treasurer.*

Audited and found correct, N. S. TARR,
A. H. BLACKADAR. } *Auditors.*

*The Auditors think it best to leave out the items, "Delegates' expenses," etc., thus making the totals different.—A. S. McLEAN.

CIRCLES AND BANDS HAVING CONTRIBUTED DURING THE YEAR.

Arnprior Circle.....	\$ 3 00
Brockville ".....	35 00
" Girls' Mission Band.....	5 00
Carleton Place Circle.....	25 50
Delta ".....	18 00
Dominionville ".....	5 00
Drummond ".....	14 00
Grenville ".....	5 00
Kingston ".....	28 00
Montreal, 1st Ch. ".....	25 50
" Grace ".....	5 00
Maxville ".....	3 50
Osnabruk Centre ".....	15 00
Osgoode ".....	11 62
Ottawa, 1st Ch. ".....	113 28
Phillipsville ".....	20 00
Pembroke ".....	4 00
Perth ".....	28 00
Plum Hollow ".....	10 00
Roxboro' ".....	5 00
Roxboro' Mission Band, for French work.....	6 00
Stratford ".....	2 12
Thurso Circle.....	14 21
Vankleek Hill Circle.....	11 77
West Winchester ".....	4 37
	<hr/>
	\$417 87

MISS McLAURIN.

DR. SMITH.

MRS. SMITH.



MR. CHUTE.

MISS PRIEST.

MISS MURRAY.

NEW BAPTIST MISSIONARIES.

Board of Foreign Missions.

OFFICERS FOR 1893-'94.

Chairman.

REV. S. S. BATES, B.A., 358 Markham Street, Toronto.

Vice-Chairman.

PROF. J. FARMER, B.A., 41 Howland Avenue, Toronto.

Secretary.

REV. A. P. McDIARMID, M.A., 391 Markham Street, Toronto.

Treasurer.

WM. ELLIOT WATSON, Esq., P. O. Box 454, Toronto.

Executive Committee.

REV. S. S. BATES, B.A.,
PROF. J. FARMER, B.A.,
REV. A. P. McDIARMID, M.A.,
WILLIAM ELLIOT WATSON, Esq.,
JOHN FIRSTBROOK, Esq.,

J. G. SCOTT, Esq., Q.C.,
REV. E. HOOPER, M.D.,
WILLIAM CRAIG, Esq.,
REV. O. C. S. WALLACE, M.A.,
JAMES BAIRD, Esq.

Members of the Board.

Retiring in 1897.

A. A. AYER, Esq., REV. R. R. MCKAY, B.A., WM. ELLIOT WATSON, Esq.

Retiring in 1896.

WM. CRAIG, Esq., D. BENTLEY, Esq., REV. S. S. BATES, B.A.

Retiring in 1895.

JOHN FIRSTBROOK, Esq., REV. E. W. DADSON, B.A., PROF. J. FARMER, B.A.,

Retiring in 1894.

REV. E. HOOPER, M.D., J. G. SCOTT, Q.C., J. S. McMASTER, Esq., JAMES
BAIRD, Esq.

District Secretaries

Brant.....	Rev. C. H. Emerson.....	Onondaga.
Canada Central.....	" J. Weeks.....	Smith's Falls.
Eastern.....	" W. T. Graham.....	Montreal.
Elgin.....	" Geo. Mason.....	Calton.
Hamilton.....	" F. T. Tapscott.....	Hamilton.
Middlesex and Lambton.....	" W. M. Walker.....	London.
Midland Counties.....	" J. D. Freeman.....	Guelph.
Niagara.....	" J. O'Neil.....	Beamsville.
Northern.....	" J. Blatherwick.....	Bracebridge.
Norfolk.....	" P. R. Foster.....	Boston.
Ottawa.....	" Jas. Counts.....	Kemptville.
Owen Sound.....	" M. Vansickle.....	Paisley.
Peterboro'.....	" G. M. Leehy.....	Port Hope.
Toronto.....	" O. C. S. Wallace.....	Toronto.
Walkerton.....	" W. S. Walker.....	Mt. Forest.
Western.....	" A. J. Vining.....	Windsor.
Whitby and Lindsay.....	" J. Frazer.....	Fenelon Falls.
Woodstock.....	" J. Dempsey.....	Ingersoll.

TWENTY-SEVENTH ANNUAL REPORT.

(TWENTIETH OF OUR INDEPENDENT WORK.)

Probably never before since the beginning of the Christian era have the conditions been so favorable for the speedy evangelization of the world as they are at the present moment. As never before the world is open to Christian effort. A century ago when openings were sought it was difficult to find them. Judson encountered tremendous obstacles eighty years ago in seeking to enter the Orient with the Gospel. It is only thirty-three years since China (with the exception of the five harbor cities which were opened in 1842), has been opened to the Gospel and to trade. Not till about the same time was Japan accessible, and even up to 1872 public preaching was prohibited. It is less than twenty years since the way into the heart of the great Dark Continent has been opened. To-day the world lies almost wholly open to the Church in the prosecution of her divine mission. Within the last few months a missionary lady, Miss Annie Taylor, penetrated that hermit country, Tibet, within three days of the capital, Lassa, and, claiming the country for Christ, is now seeking missionaries to go in and take possession for Him.

The inventions and discoveries of our generation have practically reduced distances, and in this respect, as in many other respects, have made the heathen world more easily accessible than ever before. And certainly never has there been committed to the stewardship of Christian men and women such vast wealth as to-day; committed to their stewardship to be faithfully employed in the world's evangelization.

We Baptists of Ontario and Quebec, enjoy no higher and more hallowed privilege, than in being permitted to share in this great work which is so dear to the heart of Christ that He put His whole priceless life into it. And into it He bids us put our lives for His sake. One million and a half of Telugus in India to win for Christ! This is the inspiring mission He has assigned us. And it is an inspiring mission. See what they are! Ignorant, degraded, sin-enslaved, hopeless! See what God through the Gospel can make them! Sons of God, joint heirs with Christ to an inheritance that is incorruptible, undefiled and that fadeth not away! And to us is committed the mission of giving them the Gospel, which is the power of God in effecting this infinite transformation. What zeal ought to characterize us in the pursuit of such a mission!

One year ago you committed to us as a Board the management of this work, and to-day we appear before you to give an account of our stewardship.

Eleven months ago the present Secretary of the Board entered on the duties of his office. In addition to large correspondence and the duties of Board and Committee meetings, he has spent much time in visiting the churches. During the eleven months he has delivered 168 missionary sermons or addresses, attended 12 of the Associational meetings in June, and in this service of the Board travelled by railway and steamer 8,250 miles, and in other conveyances about 1,000 miles. He desires to have put on record the great kindness with which he has been almost universally received for the work's sake, and his conviction of a growing interest in mission work in many sections of our constituency. In some churches, however, the interest in this work is in a painfully low state. We wish it could be said that *all* our pastors are earnest teachers and leaders in mission work. It ought to be possible to say it.

The Board desires gratefully to acknowledge the valuable assistance heartily rendered by the Associational Secretaries. We desire to record also our high appreciation of the cordial co-operation of the Women's Boards, West and East, in this great work of Telugu evangelization. A large share of the work done on the field is due, under God, to the earnest and devoted efforts of our sisters.

Much to the disappointment of the Board, and more to himself, Rev. A. B. Lorimer was compelled to return home about a year ago. This was explained in the last annual report. His resignation was accepted at a meeting of the Executive Committee in November last, with an expression of appreciation of the loss the missionary cause is sustaining in his being compelled to abandon the work among the Telugus, to which he had proposed to devote his life.

The largest party of new missionaries ever sent out at one time by our Board is now on the way to the distant field. Dr. E. G. Smith was appointed in February, 1892, but at the request of the Board remained to pursue some theological studies. He was married to Miss

Chamberlain in August last. In January last Mr. J. E. Chute received appointment. He and Dr. Smith were ordained in May. Miss E. Priest is to be supported in the field by the Women's Board of Manitoba and the North-West, the Women's Board of Ontario having provided for her outfit and passage to the field. Miss Kate S. McLaurin was appointed directly by our General Board. The Walmer Road Church in Toronto very generously assumed all financial responsibility in connection with her appointment. In this the Walmer Road Church has set an example that ought to be an inspiration to others. Miss Anna Murray has gone forth as the representative of the Women's Board of Eastern Ontario and Quebec. One of the greatest and best missionary meetings in the history of our work was held in the Walmer Road Church, on the evening of the 25th September, to bid God-speed to these six workers going forth. A similar meeting was held in Montreal on the 27th Sept., and the party, in company with 20 missionaries of the American Baptist Missionary Union, sailed from Boston on the 30th September.

At the request of the Board, Dr. Smith and Mr. Chute spent about two months in the early summer in visiting churches and Sunday schools in the interest of the work.

In May last Miss S. I. Hatch, missionary of the Women's Board, who has done excellent service in our Seminary at Samulcotta, returned home on furlough. She will be heard with gladness at the meetings of this Convention.

During the year one of the best friends and supporters of our foreign mission work has gone to his reward. Dea. William Elliot, whose heart warmed towards all Christian work, and whose hand gave liberally for its support, has passed within the veil. Besides giving \$500 this year to the Carey Fund, in his will he remembered our work, bequeathing \$250 to Dr. E. G. Smith for surgical instruments, and a like amount to Miss Pearl Smith, now in the third year of her medical course, for the same purpose, providing that she goes to India within three years as a missionary or the wife of a missionary.

The effort inaugurated in the spring of 1892, to raise a special centennial fund has been fairly successful. Up to the time of the Convention last year there had been received \$3,884 48. Since that time the receipts for this fund has been \$5,470.35, making in all \$9,354 83. It is expected that some contributions will yet come in for this special fund. Special mention ought to be made in this connection of the gifts of Mr. and Mrs. Wm. Davies and family of Toronto. In addition to \$500 last year from the estate of the late Charles Davies, there came into the Carey Fund this year from the estate of the late Wm. Davies, Jr., \$975, and from Mr. and Mrs. Davies \$2,250, in memory of four sons removed by death within a brief period, at the opening of lives giving promise of great usefulness. Under these circumstances it is proposed—should they give their consent—to designate one of the new mission stations being opened by the Carey Fund, "the Davies, Memorial Station."

The entire receipts of the Board during the year from all sources and for all purposes are \$30,568.30, including \$450 not passing directly through the Treasurer's hands. The total expenditure has been \$34,936.96, leaving a deficit in the general account of \$4,368.66. Deducting the balance, due the bank at the beginning of the year, \$791.27, it is seen that the expenditure belonging strictly to the year's work is in excess of the receipts of the year in the general fund to the amount of \$3,577.39. There is a balance of the Carey Fund unused amounting to \$3,103.77, of which \$2,803.77 is available for use in building operations included in the estimates for 1894. When the financial stringency of the past few months is taken into consideration this showing is perhaps as good as might have been anticipated. The receipts of the year are \$1,287.32 in excess of the receipts of any previous year. The entire receipts for foreign missions since the organization of the Society in 1866 have been \$296,291.94. The amount received and expended since the opening of our own field in 1874, is about \$275,500. We have in India, including Carey Fund, remittances already made to be expended in land and buildings, mission property to the value of \$48,413.

ON THE FIELD.

Several of our missionaries have suffered from fever and other disorders induced by the debilitating climate of India. Mercifully death has not entered any of our missionary homes. The work on the field has been very encouraging. Although much time had to be given by some of our missionaries to the material equipment of their stations, yet even in these cases much was accomplished in the direct work of evangelization. The blessing on the work calls for our fervent gratitude, and ought to inspire us with new ardor. During the year 344 converts were baptized. The Seminary in Samulcotta opened in July last with 110 students as against 78 last year.

The Conference in India is inaugurating an advance movement in the educational department of the work. Besides the village schools and Sunday schools on the different fields it is proposed to open boys' boarding schools at several of the stations. There are already girls' boarding schools at Cocanada, Akidu and Tuni, which have been most helpful in the work of the mission.

We shall now refer briefly to the work on each of the fields, taking them in alphabetical order.

AKIDU.

The Rev. John Craig, the missionary in charge of this field, was with us at our last annual meeting. Sailing from Quebec on the 11th Nov. last, he landed in Bombay on the 19th of the following month. After attending the Decennial Conference in Bombay, he reached Akidu early in January. During his absence Mrs. Craig and Miss Stovel carried on the work with most commendable courage and success.

In January Brethren Craig and Brown, with the Telugu brethren of the two fields, Akidu and Vuyyuru, organized a new association, naming it the Kolair Association. It is so named, as Thomas Gabriel's work also when independent was designated the Kolair Mission, because in the region of the Kolair Lake. This new Association has now a membership of fourteen churches, with over 2,000 members. Subsequently Mr. Craig made four tours, covering a period of 40 days, visiting 49 villages. At the beginning of each month the workers usually assemble at the station for a meeting, which lasts two or three days. At these meetings appointed lessons on the Bible are recited and commented on; reports are given of the work done during the previous month; and questions concerning the work in general are taken up. These meetings are a great stimulus to the teachers and preachers. Services are maintained regularly at the station on Sundays, and a prayer-meeting on Thursday evening. The Girls' Boarding School, of which Mrs. Craig has the oversight, has been well attended. During the last six months there were 30 girls in attendance, besides a number of boys and girls as day pupils. "All the work around Gunnanapudi is independent of mission aid," and some of the village schools are quite a success.

In the Gunnanapudi part of the field, besides Pastor Peter, "who holds on his way a power for good," there is one preacher and nine village school teachers. These are mentioned separately, as they receive no mission aid. The same is true also of the pastor of the church at Akidu. There are in all on the Akidu field four ordained preachers and seven unordained.

The Sunday school work has its encouraging features. Many non-Christians attend some of the schools. This work is under the oversight of Miss Stovel, who reports particulars regarding it to the Women's Board.

Regarding the state of the churches, Mr. Craig writes, "We have not seen such large additions to our churches as we might reasonably have expected. And the conduct of some of our members has been very trying. Some persist in working on Sunday in the busy season." We, in Canada, need to remember that the keeping of the Sabbath day is something entirely new to these people, and also that there is largely a destitution of pastoral oversight and teaching. In some places they are without regular services on Sunday. We need to remember, too, that their mode of life and thought through many generations has been hard on moral fibre and spiritual nerve. As Mr. Craig says, "They are not like most of Paul's groups of converts, among whom could usually be found men not only able to read, but even versed in the Holy Scriptures of that day." Remember that these people, to whom the Gospel has so recently come, were fearfully degraded, enfeebled in will and purpose, and very ignorant. "Let him that is without sin among you cast the first stone" at them.

Progress in the matter of giving is reported.
There were seventy-nine baptisms during the year.

COCANADA.

Rev. J. E. Davis writes: "A year ago, I handed over to Mr. McLeod the Ramachandrapuram field. Since that time I have been breaking comparatively new ground in Cocanada Taluk, which means a great deal of labor with small visible return."

Three preaching services have been held in different parts of the town each Lord's Day. Besides conducting prayer meetings during the week, the missionary might often have been seen, lantern in hand, in the different palems of the town, preaching to the poor laboring classes who could not be reached through the day. In the daytime, we may sometimes see him on the shop verandas telling the Gospel to groups of boys and men who come to buy, and on market days preaching in the open air. He has occasionally visited educated Hindoos at their homes, and since February has had a Bible class with the Hindoo college students. A few secret believers came to him to borrow books and talk about the Way of Life—one of them coming and praying with him, "if the doors are all shut."

Besides the day pupils attending the classes of the Girls' Boarding School, there are two other schools at either end of the town in which the Bible is taught, and which are attended by about sixty boys and girls. About one hundred attend the two native Sunday schools.

Mr. Davis has been pastor, since September, 1892, of the English Baptist church, and preaches there every Sunday evening. He is also manager of the Timpany Memorial Boarding and Day School—a school for the education of English-speaking children.

In addition to his work in the city, he has spent ninety-four days in visiting villages from three to ten miles distant—in all, forty-six villages. Two central villages have been selected, houses built and preachers located in them to be permanent witnesses of Christ. Mr. Davis says: "It takes one or two years for the people to get any true idea of our message." Mr. Davis thinks the weakness of our mission is in the lack of *trained* native workers. He says: "Jonathan Burder, who was a caste man, is the only man I have who is able to stand with me and preach in Cocanada town. The others can do good work in the villages and among the outcasts." He reports good work done by his two colporteurs. One has sold 11 Testaments, 39 Bible portions, 1,075 tracts, 74 hymn books, besides freely distributing handbills and preaching as he found opportunity. The other has been selling English Bibles, and has disposed of 35 Bibles and 178 Bible portions, chiefly to educated Hindoos.

Though the people thus far gathered in are very poor, they are being faithfully taught the duty of giving. Sixteen were baptized during the year.

NARSAPATNAM.

This is the newest field in our mission. It is just one year since the appointment of Rev. Geo. H. Barrow to this field was confirmed by the Board. It is a very extensive field, embracing more than 300 villages. And to the west, a distance of 200 miles, to Hanamaconda, the nearest station of the Missionary Union, little or nothing is being done to give the people the Gospel. Mr. Barrow finds the hill people much more ready to hear the Gospel than those of the larger towns and villages of the plains. Nor does caste prevail among them to so large an extent. The missionary says: "In the villages near the hills a large percentage of the hearers are women, and when Mrs. Barrow and I were encamped at Konta Suntha, a village at the foot of the Ghauts, hundreds of women came to the tent to see Mrs. Barrow. They were very ignorant and stupid, and, though they listened well, they gained but little from what had cost the Bible-woman with us so much to give. They are very, *very* superstitious, and weave their own garments, which a god ordered them to weave by their own hands. This one garment—their sole clothing—is s'illfully woven in a very curious way. No other cloth is ever worn but this one during their lifetime under pain of the god's curse."

Necessarily a good deal of time has had to be given to building operations in this new field. Extensive alterations and repairs had to be made on the old bungalow purchased early in the year. A temporary chapel, two preachers' houses and a baptistry have been constructed.

Towards the end of February Mrs. Barrow was stricken with a very severe attack of fever, her temperature rising at times to 106°, and rendering her unconscious. Up to the middle of May this attack was followed by six others. How much our missionaries need our sympathy, and they have it.

The following will give an idea of the regular work at the station when not on tour: "Two services are held each Lord's Day at the bungalow, where as many as 80 have gathered together. In the afternoon a service is held in the bazaar. On Wednesday a regular prayer-meeting in the evening. Everyday at noon a meeting is held to which all are invited, when singing, prayer, reading and exposition are made."

"While I was on tour at Konta Suntha—where no missionary ever preached before—hundreds flocked to my tent, to whom the preachers and I preached incessantly all day. While I was at meals the preachers alone, and then I alone, while they were at meals. Sometimes we formed ourselves into groups and talked to the poor ignorant ones."

In his last report Mr. Barrow says, "A rich young widow is asking for baptism, but law trouble is anticipated to get her property from the village munsiff, who is her uncle, and who was entrusted with

the property until she came of age. She is now of age, but he refuses to yield. . . . One boy has been sent to the seminary, and a school opened at the station. The outlook is good and encouraging. Violent opposition in some villages, which I regard as a good sign. A lack of workers is felt."

PEDDAPURAM.

Rev. J. A. K. Walker, after reporting progress in building operations, tells the story of spiritual work. At the station bazaar preaching has been regularly carried on. Nearly every Sunday he was at home he might have been seen with his helpers standing in the "market-place" counselling men and women to buy of Christ heavenly treasures. The malapilly and other portions of the town are visited and preaching services held. Nearly all the children in the Sunday school, conducted by Mrs. Walker, can repeat the Ten Commandments, the Lord's Prayer, the beatitudes and portions of a catechism. Mrs. Walker has frequently visited a number of the zenanas. Much has been done also in ministering to the sick, some of whom have given evidence of spiritual as well as physical benefit.

Of the 27 baptized on the field during the year 11 were baptized in the town reservoir, some having come 15 miles and others 21 miles to be baptized.

Sixteen tours were made during the year. Some of the roads are so bad that there is no other way of travelling than on foot. On many occasions our missionary might have been seen wading through rivers and brooks, with his trousers rolled above his knees and carrying his boots and socks in reusable school-boy fashion. Mr. Walker says, "Touring is really a very enjoyable part of our work; we meet so many people and get such grand opportunities of telling them of the Great Saviour. What though the road be often long and dangerous! The Master often took journeys just as long, and more weary, for He had even less privilege of riding than we." . . . "Frequently while standing within two yards of people suffering with the small-pox, the promise 'Thou shalt not be afraid for the pestilence that walketh in darkness, etc.,' has flashed into my soul the sense of protection." Many inquirers come to the tent and these are instructed and prayed with in the intervals between the street services.

Mr. Walker says he finds it hard to correct the tendency of the native preachers to dwell too much on the folly of idolatry. Most of them do best in a quiet way in conversation. His *colporteur*, formerly a Brahmin, was recently stoned in his own town. The case was so grave that the missionary had the guilty parties fined. He has sold and distributed gratuitously a large number of books and tracts over the whole field.

The school work is making some progress, and the children as they pass along the street or through the fields may be heard singing

the hymns they have learned—Behold God's Love, Nothing but the Blood of Jesus, etc. These are sung in their homes until even the mothers at their work may be heard singing the same hymns. Four young Seminary students alternately taught school and preached in as many different villages during their vacation. It is claimed that a few people are ready for baptism, as a result of their work. Eight students—some unusually promising—are in the Seminary this year.

Speaking generally the missionary says, "The outlook on the whole field is very bright in many respects. There seems to be a greater desire to hear the Gospel. Our visits are now looked for. The people are taking a deeper interest in our work, and opposition is very gradually breaking away. Enquirers are becoming numerous, and our work becoming recognized as a fixed institution."

RAMACHANDRAPURAM.

During July and August, 1892, Rev. A. A. McLeod was confined to his room, and most of the time to his bed, with a severe attack of fever. In April and May, 1893, Mrs. McLeod was laid so low with nervous prostration that her recovery seemed doubtful. The only hope lay in getting away from the heat of the plains. On the 15th of May she was removed to Bangalore. The change has proved helpful, and it was hoped she would be able to return to her home in September or October. Our warmest sympathy is extended to our brother and sister in their afflictions.

This is another of our new stations, though the field is not altogether a new one, and thus lays upon the missionary the burden of building operations, in addition to his direct work of evangelizing. There are three churches on this field, one of which has been organized during the year. Sixty were baptized during the year, making the membership of the churches 364.

During the year Mr. McLeod took on two new preachers, one teacher and two Bible women. These, he says "are being supported by private funds, the mission funds at my disposal being sufficient to support the old staff only." He adds, "There are about 20 more promising openings where I could place workers at once if I had the money to support them. Last week I had to refuse to employ five experienced Christian workers because I had not the money to feed them. At the present rate of exchange \$30 a year would support a teacher or a preacher—not a large amount, but large enough to give the gospel to ten or fifteen heathen villages for one year." Besides the regular force the missionary had eleven lads from the Seminary during the holidays teaching in different villages. As he puts it, these lads would get more from the work than the work would get from them, but the drill would fit them for more efficient service in the future.

Mr. McLeod spent 122 days in touring over his broad field with its 260 villages and about 260,000 people.

SAMULCOTTA.

No department of our work is more important than the training of native Christians to be efficient workers among their own people. The Rev. J. R. Stillwell and his wife and Miss Hatch, with native associates, have been doing an excellent work in the Seminary in this regard. There were 78 students in attendance last year. Mr. Stillwell says, the faithful and painstaking work of the four teachers in the secular department was shown in the good standing of the pupils at the yearly examinations. In addition to the secular work there were the usual theological and Bible classes. These were taught by the principal, Miss Hatch, and M. Jaganaikalu. In the theological class were six men all of whom were graduated at the close of the year.

We are glad to have with us to-day, at home on furlough, a representative of the teaching staff of whom Mr. Stillwell writes :—" Miss Hatch continued in charge of the senior Bible classes, besides making her influence felt in many other ways. She has been connected with the Seminary for rather more than four years, during which long period she gave her best to the work. She is now enjoying a well-earned rest in the home land."

Among others who gave addresses to the students during the year, the principal mentions Jonathan Burder, the able and eloquent pastor of the Cocanada Telugu Church, who gave a lecture on the method and matter of village preaching, a subject that few can handle as well as he.

The conduct of the students during the year was good, with the exception of four who had to be expelled.

" During the year plans were also maturing looking toward the organization of the Seminary into two schools, namely, a Boarding or Secular school, and a Theological school. With the beginning of this year (July, 1st, 1893) this has been effected. Exclusive of day pupils and students from other missions, there are in the boarding school 74 pupils, and in the Theological school, including wives, 36 students, making a total of 110. Five years ago the bungalow was shared by the missionary and the school, classes reciting in every part of the building; to-day we have class-rooms accommodating both the secular and the theological school. There were then one Christian and two Hindoo teachers; there are now three Christian men teaching in the theological school, whilst a fourth is preparing for the work by further training, and five Christian men in the boarding school. Then the students were living in thatched houses in the same compound with the missionary; now they and the teachers have their own separate compound, there being five excellent tiled teachers' houses, ten tiled houses of stone and mortar for the boarding boys, and 24 tiled houses for families. During these five years graduates and partial-course men have been sent out and are now preaching the Gospel to their countrymen on almost every field in the two missions."

Besides the Seminary work, the work of evangelizing is carried on in and round about Samulcotta. The students go out on Sunday to preach in the villages.

TUNI.

During the year Rev. R. Garside spent 65 days in touring, visiting 97 villages, and travelling 1,192 miles. He preached in all 244 times and conducted 64 prayer-meetings. Thirteen were baptized on the field.

The heaviest monsoons ever known in that part of the country, continuing from June till the end of October, hindered very much the work of touring during the earlier part of the year. In Tunni itself preaching was kept up in the streets, malapalems, and at the weekly fair. The mission and message are coming to be better understood. Mr. Garside thinks the language needs to be converted as well as the people. The only terms in which the way of salvation is explained have in turn to be explained. For example, the word "God" has a very different meaning to the Hindoo than it has to the Christian. Caste is found to be the most serious obstacle to the work. "Some are nearly convinced of the truth of the Gospel, but tell us plainly that they will not come out for Christ, as they would be driven from home and friends. How shall I get a living if I accept Christ is really a momentous question with many a Hindoo who wishes to become a Christian."

"Most of my field," writes Mr. Garside, "is among the hills and mountains. Cultivated fields and thick jungle, villages and tanks and mountain streams alternate and diversify the landscape. It is only yesterday that a tiger came within three miles of our Tunni bungalow, and killed two cows and wounded two more. We have barely touched the outskirts of this great field. There are many villages hid away among the fever-haunted hills and jungles that have never heard the Gospel once."

Of those baptized on Tunni field, ten were Madigas. This is practically the beginning of ingathering from that caste on the Tunni field. It is the caste from which multitudes have been gathered in in the Kistna district.

The great obstacle to the progress of education in his field, Mr. Garside finds in *the poverty of the people*. The government opened a school for Malas and Madigas in Tunni and provided a teacher, but only four or five could be persuaded to attend. There are three village schools on the Tunni field. The Girls' Boarding School, under the care of Mrs. Garside, has an attendance of nineteen this year, with four or five day pupils. Others have had to be refused for lack of room. Every year there are conversions in this school.

The missionary has found medical work a necessity, and expresses his indebtedness to Mr. McKinnon, of Messrs. Lyman & Co., Toronto, for a consignment of most useful medicines.

English services have been held on Sunday evenings, attended chiefly by the clerks and engineers of the East Coast Railway.

VUYYURU.

In his abundant labors on this field the Rev. J. G. Brown has had the joy of seeing much fruitage.

To begin with building operations—he has had constructed in the mission compound a chapel, a preachers' house capable of accommodating three families, a well, and a cook-house, containing a go-down with stable rooms in the rear. Two valuable chapel school-houses have been built in other parts of the field.

Mr. Brown says of touring, "This is hard but joyful work, the true missionary's 'native air.' About 70 days only have been spent on tour. This might easily have been doubled, but for sickness in the home, great rains and floods, and especially building operations in the compound. One of the tours was especially memorable. Away among the Eastern Ghauts in the Nizam's Dominions is a little band of real Baptist Christians belonging to my field, numbering about 90 souls. To see these dear people your missionary travelled 20 miles by cart, 25 by rail, and many miles on foot. We received a royal welcome, and our tour over the villages was a memorable one. Forty persons were baptized from one village, seven from another, from another two, and from another thirty. In the latter a great work of grace had been done through our evangelist Yacob. The whole palem seemed turned to Christ, and many made application for baptism, who, for want of instruction were asked to wait until a future occasion. On the morning of our departure, just before we conducted a little open air service, the people searched their houses and brought out their idol gods. They piled them all in a heap, and, with their fullest consent, the evangelist Yacob, who had taught them the way of life, broke with a large stick their idols into splinters. Having no more use for liquor they sold the little grove of palm trees near the village from which they formerly made their toddy, and with some of the money purchased a house for their teacher. I have placed in this village my only Seminary graduate for this year, who, I hope, in time may prove himself worthy to become the pastor of all the Christians in that region."

Into the fellowship of the four churches on this field 143 converts were baptized last year. Discipline has been found necessary, and 62 were excluded for various causes. The churches have made progress in the matter of giving. Mr. Brown says: "No part of my work occupies my thought more than this. Self-support is the goal we are after. The amount given by my Christians surprises many missionaries but it does not begin to satisfy me." Of his native helpers he says: "They have on the whole worked faithfully during the year."

In many of them there is a true and manifest love for souls. They have led many to Christ; I thank God for them. They are almost without exception free from the tobacco habit, which is so common and hurtful in India. Many of the Christians are, through their exhortation and example, giving up the filthy weed."

The missionary speaks of the following specially encouraging features of the work: "1. The steadfastness of the new converts. *Very few* of the 230 baptized since I came on the field have backslidden. This is due, I believe, chiefly to an earnest effort to shepherd the flock. 2. The increased gifts of the Christians. Towards new chapels and school houses many have given nobly. 3. Students in the Seminary—about 20 from this field, many of them fine promising fellows. 4. Ripening harvests—Indications seem to point to a large ingathering on this field in the near future. We now number about 500, and in five years more I should not be surprised if we had 2,000 Christians."

He enumerates pressing needs. 1. More pastors; four churches and only one ordained pastor. The churches suffer from lack of proper pastoral oversight. 2. Evangelists. This is very pressing. "The harvest truly is plenteous, but the laborers are few." Whole regions lie unoccupied. The southern portion of this field should soon be made into a separate field with its own missionary. 3. A lady missionary to help in the work among the women and children. Thank God, that lady is now on her way to the field in the person of Miss Anna Murray. 4. A boys' boarding school. 5. Above all, the power of the Holy Ghost.

VELLAMANCHILI.

Though Rev. H. F. Laflamme, our missionary on this field, had to spend a good deal of time in the erection of mission buildings, he yet did much work in direct evangelizing effort. Besides station work 35 days were spent on tour; 76 villages were visited. Of these 42 were never before to his knowledge visited by a missionary. At his 245 services during the year he had over 10,000 hearers. To his many other lines of work he has added that of dentistry, having extracted 317 teeth during the year, and having done something also at filling teeth.

On the last day of 1892 our missionaries left the little, old thatch-roofed house of sun-dried bricks to the white ants, the bats and the rats, and moved into the commodious, comfortable and favorably situated new mission house, though it was not yet quite finished. "With the move," says Mr. L—, "we seemed to take a new lease of life, and our health has since been uniformly good."

In October, 1892, the spirit of the faithful and loving preacher David, passed away. On December 4th, the missionary baptized two men. One had been his house servant for more than a year; he gave clear evidence of a new heart; when the usual opportunity was given

at the weekly prayer-meeting to confess Christ, he came forward and with intense emotion read a short prayer, which is translated by Mrs. Laflamme as follows: "O Lord of hosts, whom innumerable companies of angels praise, saying, 'Holy, holy!' hallowed be Thy name on the earth. May Thy Kingdom come to us. My Father! having known the truth since many days, I now through Jesus Christ, the true way, without shame, and with my whole mind, confess Thy name before Thy servant, Rev. Laflamme and before the people gathered here. As I have received this blessing, so, O Lord, bless these assembled here who do not believe. Although they know Thou art the true God, give them yet more understanding. And as thou hast taken all fear from my heart, so wilt Thou take all fear and the love of the world from all hearts, that without fear they may receive Thy kingdom into their hearts. This I beseech Thee through the name of Jesus Christ. Amen." "His prayers," says Mr. L—, "in our weekly meetings have manifested the ripeness of an old Christian and he has altogether proved so satisfactory, that I suggested to him that perhaps God had a higher calling for him than that of a house servant." He is now in the Seminary.

There will be found appended to this report, when printed in the YEAR BOOK, tables of mission statistics, a mission directory and the approved estimates for the coming year.

In conclusion, your Board desires to earnestly commend this work, which has never been so promising as it is to-day, to the deepening sympathy, and enlarged support of all our churches. God grant that we may rise to the mount of true vision and see that

"We are living, we are dwelling,
In a grand and awful time,
In an age on ages telling,
To be living is sublime."

We adopt the words with which Dr. Pierson closes his recent book on "The Divine Enterprise of Missions." "God is moving on, His march is swift and our time is short. No such age has ever before shone on this planet. No such doors ever before opened to His church. Who will fall into line with God? Join in His majestic march, and, in the sure advance of His plan, reach the golden fruition of the ages?"

MISSION STATISTICS FOR YEAR ENDING JUNE 30TH, 1893.

STATION.	No. of Churches.	Baptisms.	Members p June 30, '93	Native Preachers				Bible Women.	Day Schools.	Christian Teachers.	Value of Mission Property.
				Or- dained.	Unor- dained.	Colpor- teurs.	Women.				
Akidu	10	79	1596	4	7	...	5	21	26	\$4,680	
Cocanada	2	16	90	1	...	2	3	2	2	*17,480	
Narsapatnam .....	...	...	...	3	...	2	2	1	1	625
Peddapuram	2	27	120	1	3	1	2	5	5	1,875	
Ramachandrapuram	3	60	364	2	11	1	3	12	12	1,093	
Samulcotta	2	4	97	1	1	...	4	2	2	5,600	
Tuni	1	13	96	...	5	...	3	3	3	4,050	
Vuyyuru	4	143	497	1	13	1	2	12	12	3,255	
Yellamanchili	1	2	9	...	2	..	1	1	1	2,755	
TOTALS	25	344	2779	10	45	5	25	59	64	*41,413	

*Including English Chapel, \$1,000, and Timpany Memorial School, \$3,000

†Adding \$7,000 of Carey Fund, remitted for land and buildings, the total will be \$48,413.

MISSION DIRECTORY.

MISSIONARY.	RESIDENCE.	DEPARTURE TO INDIA.
Rev. G. H. Barrow and wife	Narsapatnam	July
Miss A. E. Baskerville	Cocanada	August
Rev. J. G. Brown, B.A., and wife	Vuyyuru	Sept.
Rev. J. E. Chute, B.Th.	Cocanada	Sept.
Rev. John Craig, B.A., and wife	Akidu	October
Rev. J. E. Davis, B.A., and wife	Cocanada	Sept.
Miss E. A. Folsom	Cocanada .....	.....
Rev. R. Garside, B.A., and wife	Tuni	Nov.
*Miss S. I. Hatch	Woodstock, Ont.	Sept.
Rev. H. F. Laflamme and wife	Yellamanchili	Sept.
Miss K. S. McLaurin	Bangalore	Sept.
Rev. A. A. McLeod and wife	Ramachandrapuram	July
Miss Anna Murray	Vuyyuru	Sept.
Miss Ellen Priest	Cocanada	Sept.
Miss Martha Rogers	Tuni	October
Miss S. A. Simpson	Cocanada	August
Rev. E. G. Smith, M.D., and wife	Yellamanchili	Sept.
Rev. J. R. Stillwell, B.A., and wife	Samulcotta	August
Miss F. M. Stovel	Akidu	August
Rev. J. A. K. Walker and wife	Peddapuram	Sept.

*At home on furlough.

TREASURER'S STATEMENT FOR YEAR ENDING
WITH CONVENTION, 1893.

RECEIPTS.

From Churches.....	\$10798 61	
“ Schools.....	1604 42	
“ Individuals.....	1905 53	
“ Young People.....	185 67	
Ladies' Society of Ontario.....	\$7005 87	
“ “ Eastern Ont. and Que.....	1760 24	
“ “ Manitoba.....	140 00	
	<hr/>	8906 11
Associations, etc.....	281 44	
Bequests.....	339 17	
Sec., Pulpit Supply.....	27 00	
Standard Publishing Co.....	450 00	
Renfrew, for Investment.....	150 00	
Carey Fund.....	5470 35	
	<hr/>	\$30118 30
Legacy Fund Transferred.....	1545 42	
Balance Overdraft.....	3868 66	
	<hr/>	\$35532 38

PAYMENTS.

Oct. 20.		
Balance due Bank.....	\$ 791 27	
“ Legacy Account.....	\$1250 25	
Added to “ “.....	295 17	
	<hr/>	1545 42
India Appropriations, etc.....	21573 52	
“ Carey Fund.....	5163 15	
Sec., Salary and Expenses.....	1446 13	
Dis. Sec. and Board Expenses.....	292 80	
Printing.....	196 68	
Mr. Lorimer, special grant.....	195 42	
Convention Account, YEAR BOOK, etc.....	161 50	
Mr. Pickard, Interest on Bequest.....	35 00	
Dr. Smith and Mr. Chute, Visiting Churches.....	279 96	
Miss Hatch, Expenses.....	129 22	
Passage of Six Missionaries.....	2204 56	
Outfit of Five “.....	1000 00	
Drugs for Medical Missionary.....	131 81	
Mite Boxes.....	50 00	
Sundries.....	18 00	
Bank Charges.....	317 94	
	<hr/>	\$35532 38

Respectfully submitted,

JOHN FIRSTBROOK,

Treasurer.

Toronto, 7th Nov., '93.

Audited from date of last audit up to October 31st, 1893, and found to be correct.

E. B. FREELAND, }
Wm. E. WATSON. } Auditors.

DETAILS OF CONTRIBUTIONS.

BRANT ASSOCIATION.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Ancaster.....	\$18 45	\$5 00	.....	\$10 55	\$34 00
Brantford, 1st Church	634 55	.....	.....	S. S. 2 00	636 55
" Park Ch....	90 70	62 00	.....	.....	152 70
" Calvary....	32 23	15 35	.....	.....	47 58
" North Star.	6 00	.....	.....	.....	6 00
Burtch.....	17 60	3 00	.....	.....	20 60
Drumbo.....	.....	6 00	.....	.....	6 00
Governor's Road.....	.....	.....	.....	.....	.....
Johnsfield.....	.....	.....	.....	.....	.....
Medina.....	.....	.....	.....	.....	.....
Onondago 1st.....	18 06	1 25	.....	.....	19 25
" 2nd.....	27 50	.....	.....	.....	27 50
Paris.....	92 80	9 00	.....	.....	101 80
Plattsville.....	56 46	38 96	.....	3 75	99 17
St. George.....	31 35	.....	.....	.....	31 32
Tuscarora.....	.....	.....	.....	.....	.....
Wolverton.....	.....	11 48	.....	.....	11 48
	<u>\$1025 61</u>	<u>\$152 04</u>	.....	<u>\$16 30</u>	<u>\$1193 95</u>

CANADA CENTRAL ASSOCIATION.

Algonquin.....	\$25 00	.....	.....	\$ 7 32	\$32 32
Almonte.....	22 00	.....	.....	.....	22 00
Arnprior.....	13 50	\$ 6 50	.....	.....	20 00
Athens.....	.....	.....	.....	5 00	5 00
Beckwith.....	.....	.....	.....	.....	85 14
Brockville.....	78 25	6 89	.....	.....	71 32
Carleton Place.....	54 65	6 50	.....	10 17	16 00
Delta.....	16 00	.....	.....	.....	17 00
Drummond.....	17 00	.....	.....	.....	80 15
Kingston.....	75 15	5 00	.....	.....	5 00
Lanark.....	.....	.....	.....	.....	5 00
Middleville.....	5 00	.....	.....	.....	.....
McNab.....	19 00	3 50	.....	.....	22 50
Pembroke.....	61 87	10 36	.....	.....	72 23
Perth.....	.....	.....	.....	.....	.....
Phillippsville.....	.....	.....	.....	.....	.....
Plum Hollow.....	.....	.....	.....	.....	.....
Renfrew.....	10 00	2 25	.....	.....	12 25
Smith's Falls.....	50 00	55 00	.....	.....	105 00
Toledo.....	.....	.....	.....	.....	.....
Westport.....	20 00	.....	.....	.....	20 00
White Lake.....	.....	.....	.....	.....	.....
Kingston Mission.....	1 30	1 30
	<u>\$468 72</u>	<u>\$96 00</u>	<u>\$22 49</u>	<u>\$587 21</u>

DETAILS OF CONTRIBUTIONS.

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EASTERN ASSOCIATION.

	Church.	S. S.	Individuals.	C. C. Fund.	Totl.
Abbott's Corners.....	\$25 00	\$0 82	\$25 82
Baldwin's Mills.....	3 11	.....	.....	.....	3 11
Barnston.....	8 00	.....	.....	.....	8 00
Beebe Plains.....	7 00	.....	.....	.....	7 00
Clarenceville.....	.....	.....	.....	.....	.....
Coaticooke.....	12 98	.....	.....	.....	12 98
Dalesville.....	5 00	.....	.....	.....	5 00
Dixville.....	33 00	.....	.....	.....	33 00
Inverness.....	.....	.....	.....	.....	.....
Kingsley Falls.....	.....	.....	.....	.....	.....
Lachute.....	3 65	.....	.....	.....	3 65
Montreal, 1st.....	54 63	50 00	.....	S.S. 135 28	239 91
" Grace.....	51 95	.....	.....	.....	51 95
" Olivet.....	493 75	150 00	.....	.....	643 75
Potton.....	5 00	.....	.....	.....	5 00
Sawyerville.....	55 75	3 50	.....	.....	59 25
Sherbrooke.....	8 67	50	.....	.....	9 17
Quebec.....	99 05	.....	.....	.....	99 05
Eastern Ass'n Collect'n	19 00	.....	.....	.....	19 00
	\$885 54	\$204 82	.....	\$135 28	\$1225 64

ELGIN ASSOCIATION.

Aylmer.....	\$81 00	.....	.....	.....	\$81 00
Bayham and Houghton.....	.....	.....	.....	.....	.....
Berean.....	25 00	.....	.....	.....	25 00
Calton.....	56 00	.....	.....	.....	56 00
Dorchester (Gladstone)	30 25	\$3 10	.....	.....	33 35
Dutton.....	6 70	.....	.....	.....	6 70
Fingal.....	6 50	2 00	.....	.....	8 50
Jaffa.....	5 00	.....	.....	.....	5 00
Lakeview and Jubilee..	27 00	.....	.....	.....	27 00
Malahide.....	61 00	2 93	.....	.....	63 93
Middlemiss.....	11 00	.....	.....	.....	11 00
Mount Salem.....	1 51	.....	.....	.....	1 51
New Sarum.....	11 25	4 00	.....	.....	15 25
Port Burwell.....	14 60	1 60	.....	.....	15 60
Sparta.....	28 80	.....	.....	.....	28 80
Southwold, 1st.....	6 00	.....	.....	.....	6 00
" 2nd.....	9 73	.....	.....	.....	9 73
Springfield.....	.....	1 00	.....	.....	1 00
St. Thomas.....	68 26	20 00	.....	.....	88 26
Yarmouth 1st.....	16 00	.....	.....	.....	16 00
	\$465 00	\$34 63	.....	.....	\$499 63

HAMILTON ASSOCIATION.

Hamilton, James St. . .	\$176 60	.....	.....	.....	\$176 60
" McNab St. . .	.....	.....	.....	.....	.....
" Victoria Ave.	29 39	\$ 9 35	.....	.....	38 74
" Wentworth St	10 00	.....	.....	.....	10 00
" Herkimer St.	.....	\$35 00	.....	.....	35 00
" Ferguson Ave	.....	.....	.....	.....	.....

FOREIGN MISSION BOARD.

	Church.	S. S.	Individual	C. C. Fund.	Total.
Bronte	2 25				2 25
Freelton	7 00				7 00
Burlington					
Waterdown					
Westover					
	<u>\$225 24</u>	<u>\$44 35</u>			<u>\$269 59</u>

GRANDE LIGNE ASSOCIATION.

Grande Ligne					
Maskinonge	\$37 00				\$37 00
Montreal	10 00				10 00
Roxton Pond					
St. Marie	5 00				5 00
St. Pie					
South Ely					
St. Constant					
St. John					
	<u>\$52 00</u>				<u>\$ 52 00</u>

MIDDLESEX AND LAMBTON ASSOCIATION.

Arkona	\$14 25	\$ 3 00			\$17 25
Alvinston					
Ailsa Craig	30 74	4 00			34 74
Brooke and Eniskillen..		6 63			6 63
Brigden	5 24				5 24
Caradoc, Zion	7 00				7 00
Calvary					
Courtright	6 46				6 46
Denfield	32 18	12 00			44 18
East Williams	10 00				10 00
Forest	15 20	1 20			16 40
Lobo		1 44			1 44
London, Adelaide St. ..	37 00	6 00	\$ 5 00		48 00
" Grosvenor St. ..	48 25	10 00			58 25
" South	100 00	5 60		10 00	115 60
" Talbot St.	136 77	12 07		10 00	158 84
Mount Brydges	10 00	4 60			14 60
Melbourne					
McGillivray	4 13				4 13
Poplar Hill	40 50	5 47			45 97
Petrolia	16 64				16 64
Plympton	9 75				9 75
Parkhill	4 25	5 50			9 75
Strathroy	31 00	6 50			37 50
Sarnia	68 49	6 75			75 24
" Township	27 00				27 00
Theford					
Wyoming	9 50				9 50
West Nissouri	15 00				15 00
Widman					
Association Collection..	16 00				16 00
Moore Centre	4 40				4 40
Oil Springs	4 00				4 00
Moore, 2nd Line		1 50			1 50
	<u>\$703 75</u>	<u>\$92 26</u>		<u>\$25 00</u>	<u>\$821 01</u>

DETAILS OF CONTRIBUTIONS.

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MIDLAND COUNTIES ASSOCIATION.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Acton.....	\$10 00	\$ 10 00
Belfountain.....	.....	.....	.....	.....	.....
Berlin.....	64 88	.....	.....	.....	64 88
Brampton.....	37 55	.....	.....	.....	37 55
Cheltenham.....	23 00	.....	.....	.....	23 00
East Flamboro'.....	13 00	.....	.....	.....	13 00
East Nissouri.....	.....	\$1 75	.....	.....	1 75
Edmonton.....	15 00	.....	.....	.....	15 00
Erin.....	1 50	.....	.....	.....	1 50
Fullarton.....	.....	3 00	.....	.....	3 00
Galt.....	30 00	3 00	.....	.....	33 00
Georgetown.....	25 00	.....	.....	.....	25 00
Guelph 1st.....	71 90	.....	.....	.....	71 90
" Trinity.....	41 70	11 45	.....	.....	53 15
Hespeler.....	9 50	5 00	.....	.....	14 50
Hillsburg.....	12 00	6 50	.....	.....	18 50
Orangeville.....	4 65	.....	.....	.....	4 65
St. Marys.....	33 90	3 00	.....	.....	36 90
Stratford.....	66 64	71 55	.....	SS 9 38	147 57
Sebringville.....	4 00	2 00	.....	.....	16 00
Tavistock.....	23 85	5 15	.....	.....	29 00
Association Collection.....	13 00	.....	.....	.....	13 00
Wilmot.....	30 00	.....	.....	.....	30 00
	\$531 07	\$112 40	.....	\$9 38	\$ 652 15

NIAGARA ASSOCIATION.

Beamsville.....	\$75 85	\$ 5 43	.....	.....	\$ 81 28
Binbrook.....	13 50	.....	.....	.....	13 50
Caistor.....	2 70	.....	.....	.....	2 70
Canboro'.....	15 50	.....	.....	.....	15 50
Cayuga, North.....	.....	1 15	.....	.....	1 15
" South.....	.....	.....	.....	.....	.....
Dundas.....	30 00	5 75	.....	.....	35 75
Danville.....	6 25	.....	.....	.....	6 25
Fonthill.....	.....	.....	.....	.....	.....
Grimsby.....	22 00	.....	.....	\$34 00	56 00
Niagara Falls, South.....	17 30	.....	.....	.....	17 30
Port Colborne.....	25 52	3 00	.....	.....	28 52
Rainham Centre.....	5 00	.....	.....	.....	5 00
Sherbrooke.....	22 19	.....	.....	.....	22 19
St. Catharine Lyman St.....	29 43	10 00	.....	.....	48 43
" Queen St.....	78 81	16 72	.....	.....	94 53
Thorold.....	2 50	5 00	.....	.....	7 50
Tyne-side.....	3 00	.....	.....	.....	3 00
Virgil.....	12 51	.....	.....	.....	22 51
Windecker.....	.....	.....	.....	.....	.....
Niagara Falls.....	15 50	.....	.....	.....	15 50
	\$376 56	\$47 05	.....	\$43 00	\$ 466 61

FOREIGN MISSION BOARD.

NORFOLK ASSOCIATION.

	Church.	S. S.	Individuals	C. C. Fund.	Total.
Bloomsburg.....	\$7 00				\$7 00
Boston.....	77 40	\$7 00			84 40
Charlottesville.....					
Chesapeake.....	7 00				7 00
Courtland.....	8 00				8 00
Cultus.....					
Delhi.....	12 00				12 00
Decewsville.....	8 20				8 20
Eden.....	20 00	3 50			23 50
Forestville.....	5 00				5 00
Glenmeyer.....					
Houghton, 1st.....	12 54				12 54
Hagersville.....	7 50				7 50
Hartford.....	40 00				40 00
Langton.....	4 00	1 30			5 30
Lynnville.....					
Middleton, North.....					
" South.....	2 25				2 25
Port Rowan.....	20 08				20 08
Pine Grove.....	6 00				6 00
Port Dover.....					
Round Plains.....					
Selkirk.....	5 00				5 00
Spring Arbor.....					
Simcoe.....	53 13	12 72			65 85
Teeterville.....	1 00				1 00
Tyrrell.....	12 44				12 44
Vittoria.....	27 90				27 90
Villa Nova.....	46 50				46 50
Waterford.....	60 57				60 57
Association Collection..	5 37				5 37
	\$448 88	\$24 52			\$473 40

NORTHERN ASSOCIATION.

Barrie.....	\$33 50	\$1 37			\$34 87
Bracebridge.....	2 00				2 00
Burk's Falls.....					
Collingwood.....	24 00	5 00			29 00
Creemore.....	6 73	70			7 43
Doe Lake.....		2 82			2 82
Dwight.....					
Gravenhurst.....					
Marchmont.....	8 97				8 97
Midland.....					
Minesing.....					
Orillia.....	48 00				48 00
Oro, East.....	5 40				5 40
" West.....					
Parry Sound.....		1 00			1 00
Port Arthur.....	12 10	14 25			26 35
Spence.....					
Stayner.....	9 25	1 00			10 25

DETAILS OF CONTRIBUTIONS.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Sault Ste. Marie.....		6 01			6 01
Sundridge.....					.....
North Bay.....	2 65				2 65
Association Collection..	2 00				2 00
Fort William.....	20 00				20 00
Uhthoff.....	2 00				2 00
	\$176 60	\$32 15			\$208 75

OTTAWA ASSOCIATION.

Breadalbane.....	\$63 00				\$63 00
Bristol.....					.....
Buckingham.....		\$10 10			10 10
Clarence.....					.....
Cornwall.....		15 00			15 00
Cumberland.....					.....
Dempsey.....					.....
Dominionville.....	24 22	2 90			27 12
East Templeton.....					.....
Grenville.....	9 00				9 00
Kemptville.....	24 75	2 00			26 75
Kenmore.....	33 50	3 50			37 00
Morrisburg.....					.....
Mulgrave.....	8 24				8 24
North Lancaster.....					.....
North Nation Mills....					.....
Ormond.....	92 24				92 24
Osgoode.....	97 30	6 97			104 27
Osnabruk.....	8 00				8 00
Ottawa 1st.....	333 74	37 82			371 56
Ottawa Second.....	43 80				43 80
Papineauville.....		35			35
Riceville.....					.....
Rockland.....	3 35				3 35
Roxboro'.....		3 35			3 35
South Gower.....	43 75				43 75
South Indian.....	4 60	1 25			5 85
St. Amadee.....					.....
Thurso.....		10 00			10 00
Vankleek Hill.....	79 95				79 95
Winchester.....	67 10	10 00			77 10
Association Collection..	7 40				7 40
	\$943 94	\$103 24			\$1047 18

OWEN SOUND ASSOCIATION.

Bay View.....					.....
Bentick.....					.....
Burgoyne.....	\$10 00				\$ 10 00
Cape Rich.....	5 00				5 00
Chesley.....	16 75				16 75
Daywood.....	10 52	\$ 2 73			13 25
Durham.....	8 35				8 35
Elderslie.....	13 00				13 00

FOREIGN MISSION BOARD.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Flesherton.....	12 68	.....	.....	.....	12 68
Glenelg.....	.....	.....	.....	.....	.....
Keady.....	21 00	1 50	.....	.....	22 50
Meaford.....	8 40	.....	.....	.....	8 40
Morley.....	.....	.....	.....	.....	.....
North Bruce.....	17 30	.....	.....	.....	17 30
Owen Sound.....	114 28	4 00	.....	.....	118 28
Paisley.....	102 51	.....	.....	.....	102 51
Port Elgin.....	5 00	.....	.....	.....	5 00
Priceville.....	10 00	.....	.....	.....	10 00
Sullivan.....	5 00	.....	.....	.....	5 00
Sydenham.....	4 00	.....	.....	.....	4 00
Tara.....	4 40	.....	.....	.....	4 40
Thornbury.....	.....	.....	.....	.....	.....
Warton.....	22 48	4 05	.....	.....	26 53
Woodford.....	16 25	.....	.....	.....	16 25
Mar.....	3 00	.....	.....	.....	3 00
	<u>\$409 92</u>	<u>\$12 28</u>	.....	.....	<u>\$422 20</u>

PETERBORO' ASSOCIATION.

Bailieboro'.....	\$15 00	.....	.....	.....	\$ 15 00
Belleville.....	47 00	.....	.....	.....	47 00
Brighton.....	5 25	.....	.....	.....	5 25
Campbellford.....	.....	.....	.....	.....	.....
Cobourg.....	.....	\$3 00	.....	.....	3 00
Colborne.....	6 25	9 81	.....	.....	16 06
Cramahc.....	11 00	.....	.....	.....	11 00
Dummer.....	5 00	60	.....	.....	5 60
Douro.....	.....	.....	.....	.....	.....
Faraday.....	.....	.....	.....	.....	.....
Fenella.....	1 00	.....	.....	.....	1 00
Haldimand.....	.....	.....	.....	.....	.....
Lakefield.....	25 28	3 35	.....	.....	28 63
Norwood.....	12 82	86	\$0 45	.....	14 13
Peterboro'.....	71 00	3 30	32 50	.....	106 80
Port Hope.....	109 02	32 15	.....	.....	141 17
Selwyn.....	.....	4 00	.....	.....	4 00
Sidney.....	3 50	.....	.....	.....	3 50
Smith, (Gilmour Mem.)	11 00	2 75	.....	.....	13 75
Sterling.....	7 89	.....	.....	.....	7 79
Warsaw.....	10 02	8 93	.....	.....	18 75
Park St. Mis. Peterboro'	1 80	7 45	.....	.....	9 25
	<u>\$342 83</u>	<u>\$76 00</u>	.....	<u>\$32 95</u>	<u>\$ 451 76</u>

TORONTO ASSOCIATION.

Aurora.....	\$ 8 33	.....	.....	.....	\$ 8 33
Bethel (King).....	\$17 35	\$1 09	.....	.....	\$18 44
Dixie.....	4 00	2 66	.....	.....	17 56
Ebenezer.....	16 00	1 56	.....	.....	6 66
Eglinton.....	2 10	.....	.....	.....	1 65
Highfield.....	.....	.....	.....	.....	.....
King, 1st.....	1 65	.....	.....	.....	1 65
" 2nd.....	4 00	7 85	.....	.....	4 85

DETAILS OF CONTRIBUTIONS.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Markham, 2nd		3 77			3 77
Schomberg	5 00				5 00
York Mills	14 25				14 25
TORONTO.					
Beverley St.	78 82	6 30			85 12
Bloor St.	816 11	75 00			891 11
College St.	102 65	51 70			154 35
Dovercourt Road.	25 60	38 53			64 13
First Avenue.	13 86	10 00			23 86
Inmanuel.	244 65	60 00			304 65
Jarvis St.	788 12	150 00		\$10 00	948 12
Lansdowne Avenue.	5 85	7 75			13 60
Ossington "	12 10	4 65			16 75
Parliament St.		16 82			16 82
Queen St.		6 05			6 05
Royce Avenue.					
Sheridan Avenue.	9 28	8 18			17 46
Tecumseth St.		5 50			5 50
Toronto Junction.					
Walmer Road.	550 00	35 00			585 00
Pirch Avenue.		5 00			5 00
Kenilworth Avenue.	20 00				20 00
	<u>\$2739 72</u>	<u>490 41</u>		<u>\$10 00</u>	<u>\$3240 13</u>

WALKERTON ASSOCIATION.

Atwood	\$19 48	\$15 86			\$35 34
Base Line					
Carrick					
Clinton		\$4 20			4 20
Farewell	4 20				4 20
Glamis	42 79	7 00			49 79
Gorrie					
Greenock	3 00				3 00
Howick					
Kenilworth	11 25				11 25
Kincardine	10 10				10 10
Listowell	2 44	1 33			3 77
Lucknow					
Mount Forest	10 40	7 50		\$10 00	27 90
Palmerston	2 25				2 25
Teeswater	6 01	3 18			9 19
Tiverton	36 65	2 41			39 06
Walkerton	33 07	8 41			41 48
Wingham	10 30				10 30
Hanover	13 43				13 43
	<u>\$205 37</u>	<u>\$49 89</u>		<u>\$10 00</u>	<u>\$265 26</u>

FOREIGN MISSION BOARD.

WESTERN ASSOCIATION.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Aldborough.....	\$ 3 40	.....	.....	.....	\$ 3 40
Bethlehem.....	.....	.....	.....	.....	.....
Blenheim.....	10 65	\$ 4 77	.....	.....	15 42
Blythewood.....	3 50	.....	.....	.....	3 50
Bothwell.....	3 25	50	.....	.....	3 75
Booker.....	.....	.....	.....	.....	.....
Chatham.....	45 27	.....	.....	.....	45 27
Colchester.....	.....	.....	.....	.....	.....
Dresden.....	11 02	.....	.....	.....	11 02
Euphemia.....	15 71	.....	.....	.....	15 71
Essex Centre.....	5 32	3 00	.....	.....	8 32
Florence.....	15 70	.....	.....	.....	15 70
Harrow.....	.....	6 00	.....	.....	6 00
Kingsville.....	.....	.....	.....	.....	.....
Leamington.....	19 00	.....	.....	.....	19 00
Louisville.....	13 25	1 10	.....	.....	14 35
Mosa.....	.....	.....	.....	.....	.....
Palmyra.....	.....	.....	.....	.....	.....
Ridgetown.....	24 32	.....	.....	.....	24 32
Rodney.....	4 00	.....	.....	.....	4 00
Thamesville.....	.....	2 20	.....	.....	2 20
Wallaceburg.....	41 05	4 08	.....	.....	45 13
Wheatly.....	12 07	2 00	.....	.....	14 07
Wilkesport.....	.....	2 27	.....	.....	2 27
West Lorne.....	6 00	.....	.....	.....	6 00
Windsor.....	7 50	10 00	.....	.....	10 00
Woodslee.....	.....	.....	.....	.....	.....
Zone.....	7 75	.....	.....	\$ 7 20	14 95
	\$248 76	\$35 92	.....	\$ 7 20	\$ 291 88

WHITRY AND LINDSAY ASSOCIATION.

Brooklin.....	\$11 10	.....	.....	.....	\$11 10
Bobcaygeon.....	10 00	\$1 00	.....	.....	11 00
Brock.....	6 00	.....	.....	.....	6 00
Claremont.....	27 00	7 00	.....	.....	34 00
Cannington.....	3 10	.....	.....	.....	3 10
Fenelon Falls.....	29 00	2 00	.....	.....	31 00
Goodwood.....	12 00	4 00	.....	.....	16 00
Green River.....	.....	.....	.....	.....	.....
Kinmount.....	4 15	.....	.....	.....	4 15
Lindsay.....	35 00	.....	.....	.....	35 00
Manilla.....	19 75	70	.....	.....	20 45
Markham, First.....	.....	.....	.....	.....	.....
Oshawa.....	18 00	1 00	.....	.....	19 00
Port Perry.....	.....	2 51	.....	.....	2 51
Pickering.....	.....	.....	.....	.....	.....
Reabro'.....	10 00	.....	.....	.....	10 00
Sunderland.....	2 00	.....	.....	.....	2 00
Stoffville.....	20 00	1 30	.....	.....	21 30
Somerville.....	5 50	.....	.....	.....	5 50
Scotch Line.....	.....	.....	.....	.....	.....
Uxbridge.....	14 65	5 00	.....	.....	19 65
Whitby.....	7 00	.....	.....	.....	7 00
Whitevale.....	19 75	1 00	.....	.....	20 75
	\$254 00	\$25 51	.....	.....	\$279 15

DETAILS OF CONTRIBUTIONS.

97

WOODSTOCK ASSOCIATION.

	Church.	S. S.	Individuals.	C. C. Fund.	Total.
Beachville	\$37 63	.....	.....	.....	\$37 63
Brownsville .....	.....	.....	.....	.....	.....
Burgessville .....	.....	\$2 25	.....	.....	2 25
Burford	36 00	.....	.....	.....	36 00
Gobles	9 00	4 00	.....	\$6 25	19 25
Goshen .....	.....	1 00	.....	.....	1 00
Ingersoll	28 00	11 91	.....	.....	39 91
Mount Elgin .....	.....	.....	.....	.....	.....
Norwich	25 00	.....	.....	.....	25 00
Otterville	10 60	.....	.....	.....	10 60
Oxford, East .....	.....	.....	.....	.....	.....
" West	7 00	.....	.....	.....	7 00
Salford	4 00	2 45	.....	.....	6 45
Scotland	41 25	3 00	.....	.....	44 25
Springford	10 00	1 00	.....	.....	11 00
Tilsenburg .....	.....	.....	.....	.....	.....
Windham .....	.....	.....	.....	.....	.....
Woodstock, 1st	165 54	8 80	.....	.....	174 34
" Oxford St	88 67	2 12	.....	62 50	153 29
Zora, East .....	.....	.....	.....	.....	.....
	\$462 96	\$36 53	.....	\$68 75	\$567 97

INDIVIDUAL CONTRIBUTIONS.

Mrs. Robert Airth, Renfrew	\$5 25	Mrs. Copland, Harriston	4 00
A. W. Berrie, Essex Centre.	3 18	(Sp'l) .....	.....
W. T. Bunt, Tilsenburg...	5 00	Mrs. A. Cameron, Wardner,	5 00
B. B., Lucknow	10 00	Idaho .....	.....
F. Carey Bone, Rochelle,	.....	Mr. and Mrs. A. H. Clutton,	6 00
N. V.	30 00	Dunlop .....	.....
Mrs. S. Bates, Woodstock..	50 00	Ewing Cameron, Owen	5 00
Alice S. Beam, Black Creek.	2 00	Sound	1 00
Rev. E. Bosworth, Tilsen-	.....	Jennie and Harry Cross....	2 00
burg	5 00	Joseph Canfield Iona	100 00
Mrs. J. Cormack, Guelph...	10 00	J. H. Davidson (Sp'l for	15 00
Wm. Craig, Port Hope	50 00	Scriptures)	1 50
Prof. P. S. Campbell, Tor...	23 20	Rev. J. Dempsey, Ingersoll.	.....
Mrs. Colin Cameron, White	.....	Rev. J. C. Dunlop, Stayner.	30 00
Salmon, Wash	5 00	Geo. Damen, St. Thomas,	.....
Mrs. D. Colman, Mt.	.....	(Nat. Pr.)	40 00
Brydges	1 00	Mrs. Wm. Davies, Jr., Tor.	1 75
Mr. and Mrs. A. M. Camp-	.....	(Nat. Pr.) .....	.....
bell, Dominionville	10 00	Mrs. Jno. Dale, Toronto...	5 00
Seldon Church, Chelsea...	5 00	C. D. Dunke, Berlin, (for	3 65
Geo. and Harmon Cole, Car-	.....	medical work)	10 00
leton Place (Nat. Pr.)	15 00	Jas. Erskine, Rockland...	.....
A. Caswell, Belleville	2 50	In memory of W. W. Edwards	2 00
J. A. Cameron, Ottawa	.....	Friend, Brantford	1 00
(Nat. Pr.)	25 00	" .....	.....

Friend, Simcoe.....	2 00	W. Langdale, Ayton.....	\$3 00
" Plattsville (Nat. S.)	10 00	F. J. Lugsdin, Toronto...	1 00
" St. George.....	50 00	Miss Jennie McArthur, Corn-	
" Whately.....	1 00	wall.....	20 00
" Unknown.....	10 00	Miss McMaster, Parkdale..	85 00
" London.....	5 00	Mrs. W. Mabee, Ingersoll..	12 00
" Plattsville.....	2 00	Dea. J. McConuell, Lake-	
" St. George.....	5 00	view (Nat. Pr.).....	40 00
" of missions.....	5 00	George Mathews, Lindsay..	200 00
" of missions, Tor...	5 00	W. L. Martin, Bertram, Minn.	2 50
" Toronto.....	25 00	Duncan McGregor, Lachute..	25 00
" St. George.....	5 00	Miss Jessie McGregor, "	20 00
" Strathroy.....	2 00	Member of North Bruce Ch.	50
" Reaboro'.....	10 00	John Morgan, Ingersoll....	1 00
" Plattsville (Nat.		Rev. Wm. Muir, Toronto..	50 00
Student).....	6 00	Mrs. Wm. Muir, ".....	30 00
Thos. Fuller, Leamington,		Miss Muir, ".....	20 00
(Nat. Pr.).....	40 00	James McConnell, Lakeview	5 00
W. O. Franklin, Leamington	20 00	Miss G. Montgomery, Fen-	
Rev. E. T. Fox, Toronto...	15 00	ella.....	1 00
Thos. Fair, South Woodslee	6 00	Manitou, Man....	1 00
Rev. W. Freed, Hespeler ..	1 00	A. McCormick, Palmyra,	
Four girls, Warwick (Nat.		(Nat. Pr.).....	10 00
Pr.).....	40 00	Miss Elizabeth Parsons, Centra-	
John Gordon.....	2 00	lialia.....	10 00
Dr. Graham, Fenelon Falls		W. Pocock, McMaster Hall..	3 00
(Special).....	15 00	Kilbert Parsons, Lobo.....	3 00
R. Garside, Brantford.....	3 00	Jos. Payne, Wheatly.....	20 00
Alice R. Hitchon, Park Hill		Wm. Roy, Owen Sound.....	2 00
(Nat. Pr.).....	40 00	A. Smith, Egmondville.....	5 00
B. Hooking, Everton.....	2 00	Rev. J. H. Sowerby, Chat-	
A. Hancock, Salford.....	6 00	ham.....	2 00
E. Hanson, Wheatley.....	1 00	Mrs. Mary B. Smith, Peebles	20 00
Rev. John Higgins, Lachute	25 00	Donald Sinclair, Walkerton	15 00
B. W. Harrington, Rylstone		Mrs. Thos. Stewart, Belle-	
(Nat. Pr.).....	5 00	ville.....	5 00
Geo. Henderson, Winchester		Rev. H. Shaw, Tilsonburg..	15 00
(Special).....	25 00	Chas. G. Shearer, Vittoria..	5 00
Mrs. J. Heron, Vienna....	1 00	Mr. and Mrs. Stovel, Mt.	
Nehemiah Hubble, Stirling	5 00	Forest.....	10 00
R. J. Hunter, Toronto....	1 00	Twosisters, Valleyfield, P.Q.	40 00
B. H. Ives, Georgeville, P.Q.	5 00	Samuel Trott, Seaforth....	8 00
Rev. J. R. Jackson, West-		U. S.,.....	15 00
port.....	5 00	Rev. H. Ware, Lindsay,	
Mrs. J. Jones, Kemble....	1 00	(Nat. Pr.).....	20 00
Miss Jackson, Port Hope..	2 50	Mrs. Jas. Wood, Rockland..	10 00
		S. Woodslee.....	1 30
		Geo. Whelpton, Burk's Falls	3 00
		Mrs. T. J. Wilkie (Spl.)....	5 00
		W. Wordin, Erin.....	1 00
		H. B. Whelpton, Glen Ade-	
		laide, N. W. T.....	5 00
		M. G. Wood, Ottawa.....	10 00

INDIVIDUAL.

Dr. J. D. Kellock, Perth...	\$10 00
Rev. J. H. Kelly, Louisville	2 00
A. P. Kennedy, Lobo.....	3 00
Lady of Blood St., for Bicycle	125 00

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DETAILS OF CONTRIBUTIONS.

99

J. S. Wallis, Port Carling..	\$2 50
Young Lady, Toronto (Medi- cal Missions).....	100 00
Mr. & Mrs. Ziemman, Preston	10 00
B. W. Ziemman, " "	5 00
Total.....	\$1917 33

REQUESTS.

Mrs. Gibson, Port Hope...	\$12 17
Richard Cull, Woodstock...	25 00
Duncan Munroe, West Lorne	258 00
Marilla Clark, Smith's Falls	44 00
*Wm. Elliot, Toronto.....	250 00
	\$589 17

* To Dr. E. G. Smith for Surgical Instruments

WOMEN'S SOCIETIES.

W. B. F. M.S. of Ontario	*\$7205 87
" of Ont. & Que..	1760 24
" of Manitoba...	140 00
	\$9106 11

* Including \$200 paid direct to Miss Priest for outfit.

MISCELLANEOUS.

Standard Publishing Co...	\$450 00
Secretary for Pulpit Supplies	27 00
Judson Missionary Society, Woodstock College.....	6 00
Bible Class, Chester.....	3 00
Collection at Dr. Smith's Or- dination.....	10 66
Collection at farewell meet- ing, Walmer Road.....	85 32
Collection at Convention, Waterford.....	20 00
Sale of Carey Pamphlets, Prize Essays, etc.....	61 35
	\$663 33

FOR INVESTMENT.

A friend, Renfrew.....	\$150 00
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CAREY FUND CONTRIBUTIONS.

Churches and S. Schools...	\$380 35
Mrs. Alexander, Toronto...	5 00
Hiram Calvin, M. P., Kings- ton.....	500 00
Rev. T. W. Charlesworth, London.....	2 00
Rev. John Craig, India.....	25 00
Wm. Craig, Port Hope.....	375 00
Rev. W. H. Cline, Paris...	10 00
Rev. J. Craig's Maps.....	40
Estate of Late Wm. Davies, Jr., Toronto.....	975 00
Wm. Davies, Toronto.....	1250 00
Mrs. Wm. Davies, Toronto...	1000 00
Mrs. G. Dodge, Stromness..	1 00
Wm. Elliot, Toronto.....	500 00
A friend, Brantford.....	5 00
" Western Ontario..	5 00
" London.....	6 00
Mrs. E. T. Fox, Toronto...	20 00
" John Harris, Brantford	150 00
Miss Carrie Hendrie, Lon- don.....	1 00
Miss Jackson, Port Hope...	5 00
" Belle C. Lorimer, Beebe Plain.....	5 00
J. K. McDermid, London..	5 00
Montreal Thanksgiving Meet- ing.....	70 00
Rev. J. E. Moyle, Delta....	5 00
Fred. Moyle, Paris.....	10 00
Mrs. J. M. M., London....	2 00
Harry Pritchett, London...	1 00
Mrs. W. Robertson, Bobcay- geon.....	1 00
W. E. Sharman, Stratford..	10 00
Donald Sinclair, Walkerton.	50 00
Miss Stovel, India.....	9 10
F. W. Waters, Salford.....	5 00
Mrs. E. Wright, London...	1 00
Women's Mission Circle, Pt. Hope.....	10 00
Women's Associational Meet- ing, Phillipsville.....	10 00
Women's Mission Circle, Burgessville.....	10 00
Mrs. Widdin.....	50
A young lady, Toronto....	50 00
	\$5,470 35

Acknowledged in last YEAR

BOOK.....	3,884 48
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Total Carey Fund..\$9,354 83

Women's Baptist Foreign Missionary Society of Ontario.

MEMBERS OF BOARD 1893-94.

President.

MRS. BOOKER, Woodstock.

First Vice-President.

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Second Vice-President.

MRS. YULE, Brantford.

Recording Secretary.

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Secretary for Bands.

MRS. C. T. STARK, Toronto.

Treasurer.

MISS ELLIOT, Toronto.

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" W. H. PORTER, Brantford.

" HASTINGS, Toronto.

" HARRIS, Toronto.

" SINCLAIR, Toronto.

MISS C. PALMER, Dundas.

MRS. W. J. ROBERTSON, Toronto.

" JNO. FIRSTBROOK, Toronto.

MISS TAPSCOTT, Hamilton.

" ALEXANDER, Toronto.

MRS. D. WALKER, St. Catharines.

" JOS. JEFFERY, London.

" S. DADSON, Paris.

" A. P. MCDIARMID, Toronto.

" DRYDEN, Brooklin.

" CHAS. RAYMOND, Guelph.

" J. J. BARKER, Ingersoll.

" A. H. NEWMAN, Toronto.

" E. W. DADSON, Woodstock.

" GEO. HILL, Brantford.

" HANSIL, Hamilton.

" COHOON, Calton.

MRS. J. G. Goble, Gobles.

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Elgin—MRS. WETTER, St. Thomas.

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Midland Counties—Miss M. MC-

KECHNIE, Brampton.

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ton.

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DRYDEN, Brooklin.

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town.

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Woodstock—MRS. GOBLES, Gobles.
Victoria Ave. N., Hamilton.

ABSTRACT OF RECORDING SECRETARY'S REPORT.

During the past year the Board has had four regular meetings and one extra meeting. At the first meeting of the newly appointed Board for the year, held in the Paris Baptist Church on October 26th, the following appropriations were made.

Akidu—Seminary students, village schools, books and tracts, \$300; Narsapatnam—Books and tracts, \$10; Ramachandrapuram—Seminary students, village schools, books and tracts, \$205; Yellamanchili—Village schools, books and tracts, \$75; Cocanada—Village schools, books and tracts, \$160; Peddapuram—Bible women, Seminary students, village schools, books and tracts, \$130; Tuni—Seminary students, village schools, books and tracts, \$85; Samulcotta Seminary—Miss Hatch's salary, \$500; teachers, \$375; students' support, \$950; books and tracts, repairs and miscellaneous, \$225; Vuyyuru—Bible women, Seminary students, village schools, books and tracts, \$195; Women's Work for Women—Akidu, \$660; Tuni, \$450; Samulcotta Bible Work, \$80; Cocanada School, \$1000; Cocanada Zenana Work, \$610; Total, \$6,010.

It is with much sorrow that we record the death of our Secretary for Bands, Miss Hattie West, of Toronto, who passed away on the 28th of December last. In spite of great weakness, Miss West had continued to the last in her much loved work. After her removal Mrs. West kindly carried it on for a time, but was obliged to relinquish it, when Mrs. C. T. Stark, of Toronto, was appointed to the vacant office.

A kind offer was received from an anonymous gentleman friend, for the Board to order mite-boxes at his expense. This offer was gratefully taken advantage of, 5000 boxes being ordered and advertised to be procured at the Book Room, or from Miss Stark, President of the Bureau of Missionary Information.

Through the Rev. O. C. S. Wallace, an unknown friend expressed to the Board a willingness to contribute \$200 toward the \$500 required for providing a missionary boat for Miss Stovel, of Akidu, on condition that the balance should be raised by our women as an extra effort. The offer was gratefully accepted by the Board, and the necessary \$300 has since been collected and paid over.

The following appropriations were made for the year:—Seminary students, \$200; village schools, \$870; books and tracts, \$240; Bible women, \$160; Samulcotta Seminary, \$1,550; Woman's work, Akidu \$700; Tuni, \$550; Cocanada, \$1000; Cocanada, Zenana, \$910. Total

for India on regular work, \$6,200. Miss Hatch's furlough allowance and probable passage to India, \$710; home expenses \$79. Total \$7,000.

As this is equal to the total amount raised last year, including \$500 extra for the boat, it was felt that the Board could not undertake more at present, but would make a special effort to raise \$600 for girls' dormitories, and \$100 for widows' quarters, to be paid as soon as we are able to do so.

A resolution was passed by the Convention encouraging the Board to go forward and enlarge the work for the coming year. A hearty vote of thanks to the ladies of Hamilton was passed. Next Convention to be held in Jarvis St., Toronto.

The following have been added to the list of Life Members during the year :—Mrs. Wm. Davies, Jr., Toronto; Mrs. Alexander Nelles, Boston; Mrs. Cooper, Toronto; Mrs. Maria E. Bell, Grimsby; Miss Annie Moyle, Brantford, five in all.

* Respectively submitted.

ELLEN DAVIES,

Rec. Secretary.

ABSTRACT OF CORRESPONDING SECRETARY'S REPORT.

The will of God our Saviour is that *all* men shall "be saved and come to a knowledge of the truth," "for there is one God and one mediator between God and men, the Man Christ Jesus; who gave Himself a ransom for all."

What part have we as Baptist women taken to carry out the last command of our ascended Lord; the record of the past year will tell.

The appropriations made by the Board at its annual meeting were \$700 *less* than the income of the previous year. This was done in the hope that the society might be able this year to send out and support another missionary in India.

We fear that our young friends in the Bands are losing sight of India's children and students, for the income from them is more than \$150 short of last year.

The returns from the Associations show 208 Circles, of which only 206 have reported to the Treasurer. Of these only 79 have come up to the standard of *one dollar a year for Foreign Missions*, seven have given \$2 and over per contributor, three have given \$3 and over, one has given \$5 per contributor, but as this Circle only reports *two* contributors and 200 women in the church, it is not a fair estimate.

Ninety-three Circles have increased their offerings to Foreign Missions, sixteen have given the same as last year, and 67 have given less, and others have reported too late

A number of new Circles have been organized this year.

Again has the Board been disappointed in its hope of soon having a medical lady on the Akidu field. In January the resignation of Miss May Macdonald as a prospective missionary was unanimously accepted. Still the cry comes across the ocean—"India's women and children are suffering for want of proper treatment, come over and help us." Will no one answer to the call?

WORK AMONG THE TELUGUS.

Miss Hatch.—The first few months of the year found Miss Hatch recovered from the severe fever that laid her low during her visit to Bangalore, and she was able to visit the villages and Yetlapalem more regularly than before.

Miss Hatch has been in India nearly seven years, and has been connected with the Seminary for rather more than four years—years which she has filled with service of all kinds—teaching—Sunday school work—village work—correspondence with Circles and Bands, besides making her influence felt in many other ways.

Miss Baskerville and the Cocanada Girls' School.—The school is larger than ever before—there are over 50 boarders. It engages all Miss Baskerville's attention and strength, so that she has been obliged to give up visiting in the Malapillys. Her heart has been made glad in the conversion and baptism of ten little girls from the school.

In the two Sunday schools under Miss Baskerville's charge, although the attendance is not large, the children have learned a great deal of Scripture truth.

Miss Simpson and Zenana Work.—Miss Simpson has treated 1029 patients, made 1498 visits in town, had 3987 women hearers; 34 new houses have been opened to her in Cocanada, making 186 to which she has entrance, and 64 visits to villages have been made. These figures speak for themselves; no comment is needed.

Miss Simpson reports the caste girls' school as very encouraging

The reports of the zenana workers show encouraging progress; there are more women who appear really in earnest and always glad to hear the word, but yet there are still some indifferent ones.

Miss Gibson reports no difficulty in getting into the houses, and, as a rule, has had good audiences. The women universally condemn their idols and acknowledge the truth of what is taught them by the zenana visitor. Miss Gibson says, "It shows us how tired they have become of their idols. I believe that many of them do feel that they would like to serve the Saviour, but caste keeps its thousands out of the kingdom."

Miss Beggs begins with a note of praise that in all her difficulties and discouragements the Lord Himself has been her stay. She has always met with a warm welcome from the ladies of the houses, and none of them object to her reading the Bible and speaking about it. She says, "I wish I had another baptism to write about to gladden the hearts of those who are interested in this work, but when we remember the narrow, secluded lives these women lead, how they are for the most part uneducated and unaccustomed to think for themselves, it does seem at times almost impossible for those who have husbands and children, to leave their homes and profess Christianity openly."

Miss Rogers has spent the whole year on the Tuni field, with the exception of a few days at the Conference and eleven days in touring in Yellamanchili; for until there is a lady for this field, Mr. Laflamme claims a share in Miss Rogers. Much attention has been given to Sunday schools; three new ones have been started, making in all seven now under Miss Rogers' direction, four of which are for caste children.

Miss Stovel reports the brightest and best year for and among women and children on the Akidu field. During Mr. Craig's absence in Canada she had the use of his boat, and was with it able to do so much more work and reach so many villages which hitherto she had been unable to visit, that the January Conference decided to ask for a boat for her use. Several letters to the *Link*, written while on tour, told of her glad reception by the women and children.

Seminary and Students.—Some changes have been made in the Seminary. As there are no boarding schools at the various stations, and instruction in secular branches is a prime necessity, there are now two schools, a theological school and a boarding school. This new order began in July last. In course of time, when there are boys' boarding schools at the various stations, this boarding school will be dropped and the theological school alone will remain. Hereafter the school year will begin in January.

Mr. Stillwell reports the conduct of the students all that could be hoped for, with a single exception. "The Bible instruction given in the boarding school corresponds with that given in the first two years of the theological school, so that approved primary men are admitted into the theological year, and lower secondary men into the third theological year. The object of the boarding school is to prepare teachers. That of the theological school is to prepare evangelists and pastors. Christian boys and children of members in Baptist churches are admitted into the boarding school; approved men only are admitted into the theological school."

Bible Women.—There are over twenty Bible women now busy at work on the various fields.

Miss Stovel reports five Bible women, who have made 1,490 visits. Miss Rogers reports three.

On Peddapuram field, Mr. Walker has Rebecca and an assistant for Rebecca, and Subbamma, a young widow, who requires care and protection, and cannot be sent to work alone. Rebecca is a plain-spoken woman, who draws her bow with a steady, strong hand, and her arrow flies with unflinching effect and irresistible force.

Vuyyuru—Mr. Brown reports the work of Jane and Veerama: "Jane is clever and attractive and can read, Veerama is very earnest, bold and pious, but cannot read." However, with commendable zeal, she has been learning a good deal of the Bible by heart. Veerama with her nephew has occupied Pelavaram and its surrounding villages, preaching the Gospel to many women, on hard soil, but with encouragement.

Mr. Barrow reports two in Narsapatnam field—Anna and Sarah. Anna's work has, except a visit to a village eight miles away, where she found many women eager to listen to the words of life, lain in Dhermasagram, where a few hearts and homes are open to her. She is not strong, so can not visit other villages; she can read well, but can not write. Sarah was formerly teacher of the only village school on this field. She has proved herself an excellent Bible woman; her knowledge of Scripture is exceptional for a native Christian woman.

Mr. McLeod reports noble work done by three Bible women at Ramachandrapuram, and hopes to employ six or seven next year.

The Conference has asked for \$100 toward building widows' quarters in Cocanada. As widows seldom marry again, it will be a great advantage to train them for Bible work. It will also be a real blessing to them to have a home and education.

Village Schools.—These are chiefly for the benefit of the children of native Christians. About sixty-six are reported as having been conducted during the whole or a part of the year. The attendance has varied from one to forty-three scholars. In some places the work has been very satisfactory, in others quite the contrary. In one or two places the school has been directly under the oversight of the wife of the missionary; in these the children have done remarkably well. A few schools have had the good fortune to have trained teachers, others have been taught by the wives of native pastors, or by Seminary students during vacation.

One hindrance is the lack of trained teachers, yet these schools are very important, for from them must come the girls for boarding schools and the students for the Seminary—the future Bible women and preachers and teachers. In many cases these schools have been a means of opening a door into the hearts of the people for the preaching of the Gospel. In them the children are well instructed in Scripture truths, and may be heard going along the streets singing, "Nothing but the blood of Jesus," "Behold God's love." Their mothers, many of whom go out to do daily *coolly* work, may be heard singing the same hymns while preparing mortar, carrying bricks, etc. More school

buildings are needed on many of the fields; village schools are needed on the Vuyyuru field.

Books and Tracts.—A missionary writes: "This is one of the most insinuating and potent influences on the field. When speech has failed to impress, or sacred song to soften, a little tract or booklet, reluctantly accepted by a bystander, has found its way to the home and awakened serious reflection." "It has preceded the preacher, and prepared the way for his message, or where the message has been forgotten or lies unheeded, has awakened conscience and led into light and life."

In hundreds of villages thousands of Bibles, Testaments, Scripture portions, tracts, leaflets, handbills, religious, moral and instructive books have been sold or scattered by the missionary, at home or in town, by the preacher in his village visitations and by the colporteur as he journeys from town to town, from village to village. Even in the priest cities of Upmarka the Brahmans have been known to buy and read portions of Scripture.

In a village in the Narsapatnam field, a sepoy was given a copy of St. John's Gospel, which was the means of his conversion, and through him the conversion of some sixteen souls.

In India, in every department of work there has been growth; the call comes for more workers, and yet, sad to say, we in this land have gone backward instead of forward with the necessary money. What shall the future be? After putting our hands to the plough, shall we draw back? That cannot be—must not be; the work is too pressing, too precious to our Lord and Saviour.

Very soon others of our missionaries will be obliged to come home to recruit. They can not do so until new ones are on the field ready to take up their work.

Our opportunity will soon be past, yet we idle away our time, and while we are indifferent precious souls for whom Jesus died are perishing by thousands. "Now is the day of salvation." Very soon our Lord may return to reckon with His servants, we know not the day nor the hour, but we know His return is certain. Shall we meet Him with joy, returning to Him talents doubled in His service, or shall it be that we, who have professed to love Him, have no returns to offer, no precious jewels from among India's daughters to adorn our Saviour's crown.

"Behold, I come quickly; and my reward is with Me, to give every man according as his work shall be."

JANE BUCHAN, *Cor. Sec.*

MISSION BAND REPORT.

Since meeting together last fall one who served well and faithfully as Mission Band Secretary has been called home and the work has been undertaken by another, who as yet feels very new and strange to it. If this report appears incomplete your indulgence is asked, trusting that by next year, having become better acquainted with the duties of secretary, it may be more satisfactory.

The returns from the Bands shows an increased interest and attendance, and are on the whole cheerful and encouraging, some few seem depressed, others again who have not done much this year are looking for greater results next year.

Of the 124 Bands 99 have reported as against 104 last year, the main difference being in one association from which I have had but one report. In only six associations have all the Bands reported.

The 99 Bands represent 3848 members, 719 more than the 104 Bands of last year, but while the numbers are greater there has been a falling off on the total receipts.

The money has been divided as follows, Home Missions, \$502.15; Foreign Missions, \$1281.02; these are the amounts received by the respective treasurers.

Last year the Bands were about \$58 short of the amount needed for Mr. Grenier's salary; this year they may indeed claim him as their own missionary, having raised somewhat more than the required \$500.

Although the contributions to Home Missions have improved those to Foreign have fallen behind. The pyramids provided by the Foreign Board have proved attractive, several Bands report increased contributions through them. In the Boston Band three Life Memberships are mentioned, one for Mrs Henry Barber by her husband, but I have received no applications for certificates for the other two.

Twenty-five Samulcotta and 21 Cocanada students have been supported by Bands during the year; besides others taken by Circles and individuals there are a number of boys and a few girls still unappropriated.

Those sending money to the treasurers should be careful to mention the object for which it is intended, and please note that the money for Grande Ligne should be sent through the Home Mission Treasurer, Miss Dryden, as if sent to any one else it is not credited in her report. There have been ten Bands organized since May last. Cheltenham Junior Band, Essex, Cheapside, Selkirk, Villa Nova, College Street Junior, Freelton, New Sarum, Staples and Toronto Junction.

MABEL STARK, *Secretary.*

OCTOBER, 1893.

TREASURER'S GENERAL STATEMENT.

RECEIPTS.	
Balance forward.....	\$2,151 71
Amount from Circles.....	\$4,662 57
Amount from Bands.....	1,281 02
Amount from other Organizations.....	154 88
Special Contributions.....	880 09
Bank Interest.....	35 45
" Link " Dividend.....	44 20
Total from our Society.....	7,058 21
Transfer from " Special Account ".....	10 00
Miss Stovel, complete refund.....	70 14
W. H. B., and F. M. S of Manitoba.....	66 00
	\$ 146 14
	<u>\$9,356 00</u>

DISBURSEMENTS.	
Paid to Mr. Firstbrook, General Treasurer, Amount of Estimates, \$6,010.00.	\$5,760 00
(Miss Hatch's salary for six months \$250.00).....	58 25
Special for Native preachers, etc.....	265 38
Balance due for Miss Hatch's passage.....	298 17
Miss Priest's travelling expenses, on account.....	500 00
" For the Akidu Boat ".....	129 07
Miss Hatch's furlough allowance, on acc't.....	7,010 87
Paid to Treasurer, Convention East for Akidu and Tuni Boarding Schools.....	64 31
To Miss Ellen Priest, outfit allowance.....	200 00
Transferred and Deposited to Special Account.....	573 86
Home Expenses.....	88 66
	\$7,937 70
Balance on hand.....	1,418 36
	<u>\$9,356 06</u>

STATEMENT OF "SPECIAL ACCOUNT."

(MEDICAL LADY FUND.)

RECEIPTS.	
1893, Jan 17, Transferred amount on hand.....	\$ 507 81
" " 30 Deposit.....	10 00
Feb. 10 " ".....	15 55
April 26, Transferred from Miss May Macdonald Fund, per order of contributor.....	35 50
June 19, Deposit.....	5 00
	<u>\$573 86</u>

DISBURSEMENTS.

1893 May 1, Transferred to General Account, per order of contributor.....	\$10 00
Balance in Bank.....	563 86
	\$573 86

Total number of Circles heard from.....	206
" " Bands " ".....	104

VIOLET ELLIOT,
Treasurer.

Audited and found correct.

J. B. FUDGER,
FRED L. RATCLIFF, { *Auditors.*

Toronto, Oct. 14th, 1893.

51 71

58 21

146 14

356 00

,010 87

64 31

200 00

573 86

88 66

7,937 70

1,418 36

9,356 06

\$ 507 81

10 00

15 55

35 50

5 00

\$573 86

Women's Baptist Foreign Missionary Society of Eastern Ontario and Quebec.

OFFICERS FOR 1893-'94.

President

MRS. T. J. CLAXTON.

Vice-Presidents

1ST. MRS. A. L. THERRIEN. | 2ND. MRS. GRAHAM.

Recording Secretary

MRS. D. BENTLEY.

Treasurer

MRS. M. A. SMITH.

Superintendent of Bands

MRS. HALKETT.

Corresponding Secretary

MISS NANNIE E. GREEN.

Executive Board

<p>MRS. McLAREN, " SCOTT, " UTTING, " AYER, " RADFORD, " LESTER, " McKERGOW, " WHITHAM, " PORTEOUS, " PENDLETON,</p>	<p>MRS. PICARD, " MILNE, " SIMP-ON, " HUTCHINSON, " WINGHAM, MISS PAYNE, " CRAMP, " CLARK, " BOA.</p>
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Associational Directors

Central Association—MRS. F. KNOWLTON, Chantrey, Ont.

Ottawa—MRS. D. McLaurin, Metcalfe, Osgoode, Ont.

Eastern—MRS. SIMS, 234 St. Martin St., Montreal.

Secretary, MISS TREMAINE, 10 St. Ursula St., Quebec.

ABSTRACT OF CORRESPONDING SECRETARY'S REPORT.

Mrs. President and Ladies.—Another stage of time has arrived when it becomes necessary to report to you of the things attempted and done on your behalf by those you have made your executive.

This year has been prolific in Board meetings, well attended; and while much business, being of a useful, routine, not interesting, character, needs but a passing notice, in one matter we must gratefully report that we have succeeded in carrying out the wishes of the Society as resolved at the last annual meeting, and that we are now in a position to tell of the appointment of Miss Anna Murray as our missionary at Vuyuru, India, there to work under the direction of Rev. J. G. Brown.

Two Life Memberships have been made during the past year—Mrs. Robert Smart, of Brockville, and Mrs. J. Day, of Gananoque.

The changes in the membership of the Board are as follows: Miss Edwards and Miss Parker, Director and Secretary respectively of the Eastern Association, after long and faithful service have retired, giving place to Mrs. Sims, of Montreal, Director, and Miss Tremaine, of Quebec, Secretary of Association.

We are sorry to lose these efficient and faithful members who have been mainly influential in planting Circles and Bands in nearly every church and mission station in their Association. Another member, Mrs. McDonnell, has left us for a residence in the Maritime Provinces.

ASSOCIATIONS.

The reports from the Associations are encouraging, and we have cause for gratitude to those who under many difficulties have worked so faithfully, each in her Circle, for the extension of the Kingdom of our Lord.

From every Association we hear of the blessing of the Circles and Bands. One Band reports that in its meetings their members can first take part in public prayer and worship. Four Circles are in existence where there are no organized churches.

One Association averages more than two dollars per member, another more than one. We cannot compare the third, owing to imperfect returns. Five new Circles have been formed during the year.

FOREIGN FIELD.

Miss Simpson, who has charge of the zenana work, reports many changes in the workers, owing principally to marriage and removal.

The four Sunday schools are carried on as during last year. Josiah Burder, a brother of the late C. Burder, superintends two of them. The caste girls' school, opened in November, reports progress, several of the girls now being able to read New Testament stories, to sing Christian hymns, and have been taught the catechism. As a result, some of them are afraid to worship idols. May they soon worship the true God! The day schools of Madigapella and Malapilly have been merged into one under charge of Susannah, who is doing there a good work. The discouraging feature is the irregular attendance, traceable to the indifference of the parents.

The Bible women all speak hopefully of their work, though sometimes carried on under difficulties. The inattention and carelessness of the hearers, the distraction of other visitors, and the inability to master the texts given, makes the work at times discouraging, but they are content to leave it all in the hands of our Lord, who will give the result His blessing in His own good time.

One missionary, besides the hour spent daily in the caste girls' school, and oversight of the Bible women and their work, tries to increase opportunities for working in new houses by her daily work among the sick who come to her every morning. In all, during the year, 1,027 patients have been treated. To sum up the visits made, we find: Number of visits, 1,498; number of women listeners, 3,987; number of new houses, 34; number of visits to villages, 64; number of women and children listeners, 1,352.

AKIDU GIRLS' SCHOOL.

This school reports a large increase in attendance, now numbering thirty-five pupils. The advance in scholarship is good, many promotions taking place, resulting from the five-days' examination at the end of the term. Mrs. Craig especially commends the sewing in the various classes; that of the second class in particular could not be equalled by many little girls of the same age in Canada. With devout thankfulness we hear that, in May, four of the pupils, after full proof of their trust in Christ as their Saviour, were baptized and admitted to the church.

TUNI GIRLS' SCHOOL.

This school has had, in some ways, a most trying year. The school is now in progress with nineteen pupils. The examination held by the inspector shows good progress in scholarship.

In the schools in Akidu and Tuni we owe a deep debt of gratitude to the wives of the missionaries at these stations, who take the oversight of the schools and teach the Bible classes. I beg to bring this matter to your attention, lest we become so used to the idea that the schools will march of themselves, that we forget how much we are indebted to these devoted ladies for their efficient care of this part of our work.

This year, we hope we have taken a certain step forward, but have we done all that we could or ought? Let us each answer for herself, and strive for the year to come to let no opportunity pass for the furtherance of the Kingdom of our Lord, and to Him be all the praise for ever.

APPROPRIATIONS, 1893-'94.

Akidu Girls' School.....	\$350 00
Tuni Girls' School.....	325 00
Samulcotta.....	150 00
Zenana Workers.....	150 00
Miss Murray.....	500 00
Munshi.....	75 00

Respectfully submitted,

NANNIE E. GREEN,

Cor. Secretary.

ABSTRACT OF MISSION BAND REPORT.

Mrs. President and Dear Sisters:—In presenting this my first annual report as Superintendent of Mission Bands in our jurisdiction, I regret that I am unable to give definite figures regarding the number of Bands now in working order, with the membership belonging to them.

The Bands, except in a few instances, failed to respond to my request, so my report has to take the form of condensed information from the many letters received during the year from the secretaries and other friends of the Bands.

On receiving the books pertaining to my office from your late Superintendent, I found the names of fifteen Mission Bands recorded. These were located at: Barnston, Brockville, Clarence, Dixville, Morrisburg, First Church, Montreal, Osgoode, Osnabruck Centre, First Church, Ottawa, Perth, Papineauville, Rockland, South Gower, Thurso and Tayside.

To these have been added the "Sunshine Band," of Grace Church, Montreal, which was organized in December, 1892, with fifty-three members. They have chosen to support one of the girls in the Akidu Boarding School. This Band meets once a month, before Sunday school. Teachers and scholars are alike interested in the work, and the President feels greatly encouraged. "Little Sunbeams" Band, of Point St. Charles, Montreal, are also supporting one of the Akidu girls. South Indian Band are supporting K. Delama, of the Tuni School. A recent letter from Mrs. Garside contains the good news that this little girl has been baptized this year. Quebec City Mission Band are supporting an Akidu student. Concession Street Church

Mission Band, Ottawa, are supporting a student at Samulcotta. Carleton Place Mission Band are supporting a girl at the Tuni School, and "Willing Workers," of Allan's Mills, are supporting a student at Samulcotta.

Some of these Bands were organized before this year commenced but had not been reported or entered on the roll.

The Brockville Band are supporting two girls at Tuni this year instead of one as in previous years, an evidence of increased interest and missionary zeal.

Sawyerville Band reports about twenty members, some of them young ladies who have grown up in the Band, but who have not outgrown their interest in it, as well as smaller boys and girls. Each member pays twenty-five cents a year, and nearly all have mission barrels also.

Mrs. Baker, Sawyerville, also writes to me that a new Band was organized in August, at Bulmer, with twelve members.

The "Young Helpers," of Perth, report 39 members, boys and girls. The funds are raised by monthly collections and mite boxes. This Band was organized in 1886 and have been supporting a girl in Tuni.

The "Cheerful Gleaners," of Ottawa First Church, were organized in 1884, and have given \$17 a year to Foreign Missions, and the same amount to Home Missions ever since. For the last three years they have also given \$5 to Grande Ligne. No regular fee is charged for membership. Collections are taken at the monthly meetings, and mission barrels are kept by most of the members, and opened at the June and December meetings. Seventy names are on the roll, with an average attendance of about fifty. The Band are supporting D. Lydia, of Tuni, at present. A Flower Mission was organized last year, and flowers and fruit have been sent to the sick in the church and hospital. A temperance pledge has been signed by nearly all of the older members of the Band. The amount raised by mission barrels this year was \$38.10. A special offering through the Band by Mrs. Parsons, for the support of "Ruth Laura," of Tuni, in loving memory of her only daughter who was a member and officer of the Band from the time of its organization until she entered into the rest that remaineth for the people of God. Being dead, she yet speaketh, and her bright example and earnest zeal still influence her fellow-workers in this cause.

BELLA HALKETT,
M. B. Superintendent.

TREASURER'S STATEMENT.

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TREASURER'S REPORT FOR THE YEAR ENDING OCT.
5TH, 1893.

INCOME.

Cash in hand from last year	\$ 302 92
Coll. at H. and F. Con., Ottawa (share of) less expense..	\$ 3 20
Eastern Association, per Miss Parker.....	4 00
Miss Barlow, Winterhill, Mass.....	9 00
Western Asso., per V. Elliott for Akidu and Tuni.....	66 85
Interest on banking account.....	3 47
Share of profits of MISSIONARY LINK.....	8 80
	95 32

SPECIAL DONATIONS.

H. Morton, Esq.....	\$ 10 00	
A. Cumming, Esq.....	10 00	
Mrs. McDougall, Montreal.....	10 00	
Mrs. McDonnell, Pugwash.....	25 00	
Mrs. Waite, St. George.....	5 00	
Loan from General Board.....	150 00	
	310 00	
Subscriptions from C. and M. B.....		1488 38
		\$2,096 72

EXPENDITURE.

To J. Firstbrook, Esq., Toronto :		
Tuni Schools.....	\$225 00	
Akidu Schools.....	350 00	
Miss Simpson.....	250 00	
Samulcotta.....	150 00	
Zenana work.....	250 00	
	1225 00	
Miss Murray's outfit.....		200 00
Passage Money (less \$20.50 sent last year for new missionary)...		335 24
General Board, re-payment of loan.....		150 00
Miss Hatch's expenses to Montreal Con.....		20 00
Drafts, commission on cheques, postage, etc.....		11 20
Cash in hand.....		155 18
		\$2,096 62

Respectfully submitted.

MARY A. SMITH, *Treas.*

8 Thistle Terrace, Montreal.

Audited and found correct,

F. W. WADESWORTH, } *Auditors.*
H. A. BARNARD. }

McMaster University.

BOARD OF GOVERNORS.

THEODORE H. RAND, D.C.L., Chancellor, <i>Ex-officio</i>	Toronto.
D. E. THOMSON, Q.C.....	Toronto.
W. J. COPP, Esq.....	Hamilton.
HON. JOHN DRYDEN, M.P.P.....	Brooklin.
HON. CHANCELLOR J. A. BOYD, LL.D.....	Toronto.
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REV. E. W. DADSON, B.A.....	Woodstock.
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JOHN STARK, Esq.....	Toronto.
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OFFICERS OF THE BOARD.

<i>Chairman</i>	HON. JOHN DRYDEN, M.P.P., Brooklin.
<i>Treasurer</i>	J. SHORT McMASTER, Toronto.
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EXECUTIVE COMMITTEE.

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D. E. THOMSON,	D. W. KARN,
HON. JOHN DRYDEN,	J. S. McMASTER,
CHANCELLOR RAND,	REV. E. W. DADSON.
REV. ELMORE HARRIS,	JOHN STARK,
REV. JAMES GRANT.	

INVESTMENT COMMITTEE.

A. A. AYER,	W. J. COPP,
D. W. KARN,	JOHN STARK.

SENATE.

THE CHANCELLOR, THEODORE H. RAND, M.A., D.C.L., CHAIRMAN.

THE MEMBERS OF THE BOARD OF GOVERNORS.

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PROF. P. S. CAMPBELL, B.A.,	PROF. G. B. FOSTER, PH.D.,
PROF. C. GOODSPEED, D.D.,	PROF. A. B. WILLMOTT, M.A.

From the Faculty of Woodstock College.

J. I. BATES, B.A., PH.M.	H. S. ROBERTSON, B.A.
--------------------------	-----------------------

From the Faculty of Moulton College.

ALICE M. D. FITCH, M.A.	BLANCHE BISHOP, B.A.
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Representatives of the Graduates in Theology.

REV. W. J. MCKAY, B.D.,	REV. S. S. BATES, B.A.,
REV. A. MURDOCH, LL.D.,	REV. W. M. WALKER, B.A.,
REV. W. H. CLINE, B.D.	

Representing the Convention of the Maritime Provinces in matters pertaining to Theology.

REV. E. M. KEIRSTEAD, M.A.,	REV. E. WHITMAN,
H. H. BLIGH, M.A., Q.C.,	HON. WALLACE GRAHAM,
HON. J. W. JOHNSTON, D.C.L.,	REV. E. M. SAUNDERS, D.D.,
REV. J. W. MANNING, B.A.,	F. H. EATON, M.A.

Representing the Convention of Manitoba and the North-West in matters pertaining to Theology.

H. S. WESTBROOK, ESQ.	S. J. MCKEE, ESQ.
-----------------------	-------------------

COMMITTEE ON MINISTERIAL EDUCATION.

CHANCELLOR RAND,	} <i>ex-officio.</i>
PRINCIPAL BATES,	
SUPT. HOME MISSIONS,	
SEC. FOREIGN MISSIONS,	
REV. E. W. DADSON, B.A.,	
REV. D. M. WELTON, D.D.,	
REV. C. GOODSPEED, D.D.,	
REV. R. G. BOVILLE, B.D.,	
REV. JAMES GRANT.	

UNIVERSITY FACULTY.

THE CHANCELLOR, THEODORE H. RAND, D.C.L., Principal.—Professor of Education and Ethics.

ALBERT H. NEWMAN, D.D., LL.D.—Professor of History and Civil Polity.

DANIEL M. WELTON, Ph.D., D.D.—Professor of Hebrew and Cognate Languages, and Old Testament Exegesis.

PETER S. CAMPBELL, B.A.—Professor of the Latin and the Greek Languages and Literatures.

JONES H. FARMER, B.A.—Professor of New Testament and Patriistic Greek.

ALEXANDER C. MCKAY, B.A.—Professor of Mathematics and Physics.

CALVIN GOODSPEED, D.D.—Professor of Systematic Theology and Christian Evidences.

THOMAS TROTTER, B.A.—Professor of Homiletics, Pastoral Theology and Church Polity.

MALCOLM S. CLARK, B.A.—Professor of the Modern Languages and Literatures.

GEORGE B. FOSTER, Ph.D.—Professor of Philosophy, Psychology and Logic.

A. B. WILLMOTT, M.A.—Professor of the Natural Sciences.

D. R. KEYS, M.A.—Lecturer in the English Language and Literature.

H. N. SHAW, B.A.—Lecturer in Elocution.

WOODSTOCK COLLEGE.

FACULTY.

JOSEPH I. BATES, B.A., Ph.M., PRINCIPAL, The Bible and Latin and Greek.

NEIL S. McKECHNIE, B.A., English Language and Literature.

DONALD K. CLARKE, B.A., Modern Languages and Manual Training.

HUGH S. ROBERTSON, B.A., Physics and Senior Mathematics.

WILSON R. SMITH, Science and Junior Mathematics.

ABRAHAM L. McCRIMMON, M.A., Latin and Greek.

R. D. GEORGE, Preparatory Department.

COLLEGE PHYSICIAN.

DR. A. McLAY, Woodstock.

MR. GEORGE PETERS,
Steward.

MRS. GEORGE PETERS,
Matron.

THE ALUMNI ASSOCIATION OF TORONTO BAPTIST
COLLEGE.

OFFICERS FOR 1893-'94.

President—W. M. WALKER, B.A.

Vice-Presidents—W. J. MCKAY, B.A., B.D., A. T. SOWERBY, Ph.B.,
J. D. FREEMAN, B.A., G. E. DAVIS, B.D.

Recording Secretary-Treasurer—W. H. CLINE.

The object of this Association is to cultivate the spirit of fraternity and unity among its members, and to secure hearty and prompt co-operation in all matters pertaining to the interests of Toronto Baptist College, and of ministerial education in general.

MOULTON COLLEGE.

FACULTY.

- ALICE M. D. FITCH, M.A., PRINCIPAL, The Bible.
BLANCHE BISHOP, B.A., English Literature and Natural Science.
MARY S. DANIELS, B.A., Classics and Natural Science.
HELEN S. SHANKS, Modern Languages.
ANNIE M. MCKAY, Mathematics.
MARY H. SMART, Resident Teacher in Music.
H. GERTRUDE HART, Elocution and Physical Culture.
IDA E. R. HOGGAN, Preparatory Department.
MRS. MARY E. DIGNAM, Instructor in Drawing and Painting.

A. S. VOGT, Piano.

W. O. FORSYTHE, Piano and Harmony.

MISS BURKE, Piano.

CATHERINE HARPER, *Matron*

ANNUAL REPORT OF THE SENATE AND THE BOARD
OF GOVERNORS OF McMASTER UNIVERSITY.

To the Regular Baptist Convention of Ontario and Quebec :

BRETHREN,—The Senate and the Board of Governors of McMaster University beg leave to submit the following report :

The organization of our educational work has been more complete the past year than in any former one, and the quality of the work done may undoubtedly be characterized as in advance of that hitherto attained.

The attendance on the several departments was as follows :—
In Arts.—First year, 30 ; second year, 16 ; third year, 16 ; special students, 8. Total in Arts classes, 70. *In Theology*, 30. Total in University classes, 100 ; an increase of 38 over the previous year.

AT WOODSTOCK.

	Fall Term.	Winter Term	Spring Term.	Total.
Boarders.....	88	96	79	104
Day.....	23	18	13	27
Total.....	111	114	92	131

A decrease of 21 compared with the previous year. Of the enrolment, there were in the Preparatory Department 25 ; first year, Junior, 38 ; first year, Senior, 34 ; second year, 15 ; third year, 19.

AT MOULTON.

First Term.	Winter Term.	Spring Term.	Total.
107	106	89	127
In Junior Art class.....			11
			138

Being an increase of 19 over the previous year.

Of the student enrolment proper, 103 were in the regular college classes, 6 in music only, and 29 in art only. The students in residence were 54, 52 and 41, for the respective terms. The total average attendance in the school for the year was 110, against 106 the previous year. The attendance at Moulton was somewhat disturbed at Easter by the appearance of scarlet fever in the college. Prompt measures were taken to prevent the spread of the disease, and the school lost but a fortnight of time.

The gross enrolment in all the departments was :—At the University, 100 ; at Woodstock, 131 ; at Moulton, 138. Total, 369.

Appended is a statement of the students in attendance on the several classes in the University for the past year.

With few exceptions, the students in all the departments have worked with fine spirit and even enthusiasm. This earnestness in study has been most marked in the case of students who are members of regular classes. In the Theological classes, those who had the preparation of a liberal education were easily distinguishable by their power in study and carefulness in thinking. The Chancellor's intimate knowledge of the students of the University proper, enables him to say that, all in all, he does not suppose that any body of students in Canada, of kindred rank, were more worthy of special commendation in respect both of conduct and attainments.

The provisions of the Senate respecting the examination and classification of students in all departments have been carefully enforced, special examiners being appointed to assist in determining the standing of those presenting themselves for graduation in any department.

The oversight of the students resident in McMaster Hall and the adjacent house, by means of an Executive Committee of students associated with the Chancellor, has worked well. The good order and conduct of the students has not suffered by the removal from the Hall of a resident professor.

The moral tone and spiritual life of the students of the several departments have been of first concern to the several Faculties. The Day of Prayer for Colleges was observed with proper solemnity, and the results were especially marked in the University and at Woodstock. Before the year closed there was evidence that every student in the University was a Christian. There were conversions also at Woodstock and Moulton, and the missionary spirit has not been absent. More than usual activity in Christian work was manifested by the young men at Woodstock, while the work of the Fyfe Missionary Society surpassed perhaps in vigor and earnestness, that of any previous year ; the students in Arts taking as deep an interest in this society and its work as those in the Theological classes.

The following students were graduated during the year :

From the English Theological Course—J. B. Warnicker, Alfred W. Stone, T. C. Robinson.

From the B.Th. Course—D. G. McDonald.

FROM WOODSTOCK COLLEGE.

University Matriculation Course—E. W. Brown, J. H. Cameron, J. I. Manthorne, Arthur M. Overholt, W. J. Pady, Geo. H. Sneyd, W. R. Telford.

English Scientific Course—Frank W. Karn.

FROM MOULTON COLLEGE.

University Matriculation Course—Clara C. Crane, Gertrude M. Edwards, Ethel L. Jeffrey, Florence L. Sheridan, Mary VanZile, Mabel F. Woolverton.

Modern Language Course—Lilian Holmes, Edith M. Wilkes.

Classical Course—Bertha L. Johnson.

Course in Instrumental Music—Florence M. Johnson, Muriel H. Laily, Carrie F. Porter, Margaret F. VanEtten, Mary L. Wilson.

Résumé—From the University 4; from Woodstock 8; from Moulton 14. Total graduates 1892-3, 26.

For the first time the Senate issued the past season a Diploma in Music to those students of Moulton College who had completed the course of instruction prescribed for instrumental music. Persons holding this Diploma may enter the final year of the Toronto Conservatory of Music without examination. Students can pursue the musical courses at Moulton in connection with one of the regular College courses by adding the necessary time, and thus graduate in both courses; but no student is allowed to graduate in music who has not completed at least the full equivalent of two years of College work, the Bible study being required of every student. A Course in Vocal Music has also been prescribed.

During the year, a few re-adjustments have been made in the Arts Course and in the Courses in Theology, as experience has shown to be desirable. The most important of these is the addition of another year in the study of the English Bible for all students in Theology. The organization of a single University Faculty has made this addition possible, and the Senate and Board are gratified that they have been able to meet so fully the often expressed desire for a stronger course in the English Bible.

The Senate, with the concurrence of the Board, has also provided that persons engaged in the pastorate who have not enjoyed opportunities of special theological study, may, on notice being given in advance to the Chancellor, board and lodge in McMaster Hall from May 7th to May 30th in any year, having the free use of the library, with special lectures in Homiletics, English Bible, Theology, and Church History. It is hoped that full advantage may be taken of this provision by those who have not had theological training, or may be unable to attend the regular sessions of the University.

The Senate has, during the year, prescribed and published upwards of thirty courses for the degree of M.A., and with the concurrence of the Board, has provided that, on the prescribed notice being sent to the Chancellor, persons desirous of taking any of these courses may board in McMaster Hall from May 7th to May 30th in any year, have the free use of the library and opportunities of instruction from the

professor in whose department the course chosen may be found. Attendance is not compulsory for this degree, but the Faculty are desirous of placing the advantages of the University as fully as practicable within the reach of all. This provision, if availed of, as it is certain to be, will entail much labor upon the professors, but the stimulus thus given to our graduates to take up advanced work will, it is believed, be an additional force operative in the interests of the University.

No changes have occurred in the staff of Woodstock College. Principal Bates and his coadjutors have quietly but earnestly carried forward the work of the school. The work in the Manual Training Department has been most efficiently supervised by Mr. D. K. Clarke, whose salary was increased \$100 during the year, and is now \$1,200. Mr. McCrimmon's salary was also increased \$100, making it \$1,100. Pastor Dadson has generously given helpful talks to the ministerial students on Saturday mornings, thus aiding them in their work of supplying pulpits and in doing mission work.

Miss Smiley, the Principal of Moulton College for the past three years, was obliged, on account of infirm health, to resign her position. The following joint resolution of the Senate and the Board conveyed to Miss Smiley our appreciation of her services and our regret in accepting her resignation :

In accepting your resignation as Principal of Moulton College, we, the Senate (and Board) of McMaster University, desire to express the deep regret with which we do this, and the still deeper regret we feel that the impaired state of your health leaves open to you, and, therefore, to us, no other course than that which is now taken. It was with great satisfaction that we recognized in you at the outset those exceptional qualities of mind and heart, that breadth of experience, and that womanliness, which rendered you, in our esteem, so eminently fitted for the headship of Moulton. Your three years of service have but made us the more sensible of your high qualifications, and of the great loss we sustain in your withdrawal. You cannot but be aware of the enthusiastic devotion of your students and your helpers on the Faculty. We beg to give you assurance, if that can be necessary, of our own admiration and esteem. We trust that a period of rest may bring back health and strength, and that you may be spared many years yet for service in the kingdom of our Lord on earth.

The securing of a suitable successor was a matter of much concern to the Senate and the Chancellor, and great care has been taken to secure a Principal in full sympathy with our educational aims and ideals. The Senate and Board are alive to the consideration that we as a people are embarked in the work of Christian education, and that no degree of excellence in the matter of intellectual education merely, can be considered sufficient. In the appointment of Miss Alice M. D. Fitch, M.A., to the principalship of Moulton, it is confidently believed that Moulton College will be carried forward in its work with complete efficiency, and rapidly attain to the position of commanding influence and power which its place in our educational scheme demands. We bespeak for Miss Fitch the hearty sympathy and co-operation of all.

Miss Stork, the teacher of Mathematics, also tendered her resignation. Her place was supplied by the appointment of Miss Annie McKay, who is believed to possess exceptional aptitudes in this department of study.

The University Faculty has discharged its arduous duties with unanimity and success, the organization of a single Faculty having been promptly and satisfactorily effected at the opening of the past Academic Year. The expectations cherished on the appointment of Professor Foster have been fully realized. He has performed his duties to the satisfaction of all, and is a valued addition to the previous staff of able men.

Mr. Arthur B. Willmott, M.A., B.Sc., who had for a year performed most efficiently and acceptably the duties of lecturer in Natural Science, has been appointed to the Professorship of the Natural Sciences.

Mr. Walter McLay, B.A., has been appointed Lecturer in the English Language and Literature, to enter on duty in October, 1894. The intention is to appoint Mr. McLay to the Professorship of the department after two year's service as lecturer, if at the expiration of that time, it shall be mutually desired. Mr. McLay has been abroad for a year making special preparation for his work, and this preparation will extend over the present year. Mr. D. R. Keys, M.A., of Toronto University was appointed Lecturer in English for 1893-4, for the 2nd, 3rd and 4th years in Arts, the Chancellor taking the 1st year and a portion of the Special English of the 4th year.

Mr. H. N. Shaw, B.A., of the Conservatory of Music, has been appointed Lecturer in Elocution for the year 1893-94, in place of Mr. H. Whidden, B.A., who does not return to the University till next year.

Professor McKay has for the past two years, in response to urgent applications of the Education Department, and with the consent of the Senate and Board, acted as Lecturer at the School of Pedagogy. Now that the full Course in Arts is taught in McMaster, professor McKay's full time will henceforth be given to the work of his department.

Additional apparatus has been supplied for the department of Natural Science and Physics, and some important additions have been made to the University library. A most gratifying donation of five hundred volumes was made by Mrs. Castle, selected from the library of the late Dr. Castle. A joint acknowledgement from the Board and Senate, suitably engrossed, was forwarded to the donor. These volumes are enclosed in a separate case, and will be cherished as helping to perpetuate the memory of the first Principal of Toronto Baptist College. In this connection the hope is expressed that friends of our institutions may from time to time provide special means whereby the

Board may enrich the libraries of Woodstock, Moulton, and the University.

In pursuance of the intimation contained in our report of last year, the Senate and Board made due application to the Legislative Assembly of Ontario, for such revision of the Charter of the University as might be necessary to secure a representation of the Faculty of Moulton College on the Senate. Authority was also secured to organize a University Alumni Association in lieu of separate Associations in Arts and Theology, if the graduates shall so desire. Immediately on the passing of the Act, Miss Smiley and Miss Bishop took their seats in the Senate as representatives of the Faculty of Moulton College. A copy of the Act is appended.

Almost all the ministerial students enrolled the past year at the University, with a goodly number of those enrolled at Woodstock, were engaged during the summer in mission work under the care of the H. M. Board. Superintendent McEwen has rendered the Chancellor and Faculties and Ministerial Committee untold assistance in this matter. The sympathetic co operation of our Home Mission Board has enabled the Faculties to secure remunerative work for ministerial students, and that practice in evangelistic and pastoral work so essential to efficient service. Many pastors also have, with much sympathy and wisdom, supervised the work of students in the field. The following is a statement of the Ministerial Fund for the year :—

Available balance, Oct., 11th, 1893.....	\$ 815 50
Received from churches and individuals.....	1168 48
" from old students as refunds of loans....	190 00
" on deposit from Oct., '91, to July, '93....	45 50
	<hr/>
Total receipts to Oct. 11th, 1893....	\$2219 48
	<hr/>
Paid students for mission work.....	\$1005 91
" expense of collection and administration....	166 80
" Mrs. McMaster's fund.....	190 00
	<hr/>
	\$1362 71
	<hr/>
Available balance on hand Oct., 11th, 1893..	\$856 77
Mrs. McMaster's fund (not available for the present).....	\$555 00

It will be seen that \$945 is still due to Mrs. McMaster's fund. It is hoped that in view of the growing demands an increased liberality will characterize the contributions of the churches to Ministerial Education.

The foregoing are the important facts of the year which seem to

the Senate and the Board necessary to be embraced in this report. They indicate improved organization and growing efficiency in our educational work. The success which is attending the organization of the University is very gratifying, and even beyond that which the Senate and Board had ventured to cherish. It is now clear beyond all question that McMaster University is to meet a want hitherto unsupplied in our efforts in behalf of Christian education. The importance of its work cannot be estimated. It can hardly be overstated. The number and quality of students seeking a liberal education are all that could be desired. They are the flower of the youth of our denomination.

It is clear, also, from the facts presented, that all who have influence among us should make it their concern to bring home to our people the advantages of Christian education, as offered at Woodstock and Moulton, over that offered elsewhere, for their children who leave home to attend school. As soon as the University shall send out in any goodly numbers its graduates, we shall have—as we now have in its students—enthusiastic advocates of our academic schools for young men and young women. But one need not be a student or a graduate to render great service in this behalf. A thoughtful consideration of the claims of Woodstock and Moulton by all our ministers and capable laymen, will result in their influence being used in their several churches and communities to induce parents to give their sons and daughters to these schools. These colleges may not hope to compete with high and collegiate schools in the matter of cost to the student, but as to the quality of training given, which shall tell upon the life and character of the student, they offer immeasurable advantages. These must be more effectively impressed upon our people by all interested in the work of Christian education committed to us. Under such conditions it is believed that neither Woodstock nor Moulton Colleges will lack for students. It is surely full of meaning to us as a people, and something to give thanks for, that to-day there are some 130 ministerial students in our University proper, and at Woodstock, men who have been encouraged by the Ministerial Committee to go forward in preparing themselves for the Christian ministry. Many have prayed for this, and the answer to their prayers should stimulate us to press on yet more earnestly in the work we have undertaken. Our work is as broad as the needs of our people, and the Divine approval is given by enlarged numbers for the service of the ministry.

The Report of the Treasurer is submitted herewith.

Respectly submitted by

The Senate and the Board of Governors.

PAPER B.

No. 12.]

BILL.

[1893,

An Act to amend the Charter of McMaster University.

WHEREAS it has been represented by the petition of McMaster University, that since the incorporation of the said University the Arts College has been established in Toronto, and that it has been found conducive to the interests of the University to have one university faculty in lieu of separate faculties in arts and theology, and further that since the incorporation of the said University the work of female education has been discontinued in Woodstock College, and that Moulton College has been established in Toronto as the academic department of said University so far as female education is concerned; and whereas the said University have prayed for the amendments of the said charter hereby made; and whereas it is expedient to grant the prayer of the said petition.

Therefore Her Majesty by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

1. Section 11 of the Act passed in the 50th year of Her Majesty's reign, intitled *An Act to incorporate Mc.Master University*, is repealed and the following section substituted therefor.

11. The senate of the said University shall be constituted as follows:—

- (a) The members of the board of governors.
 - (b) Six representatives of the University Faculty to be elected by said Faculty annually.
 - (c) Five representatives of the graduates in theology to be elected by the Alumni Association of such graduates, each for a term of five years, retiring annually in rotation.
 - (d) Five representatives of the graduates in arts to be elected by the Alumni Association of such graduates in arts, each for the term of five years, retiring annually in rotation.
- Should the graduates hereafter organize a University Alumni Association, in lieu of separate associations, such University association shall thereafter elect such ten representatives, only graduates in theology being entitled to vote for representatives of the theological graduates, and only graduates in arts being entitled to vote for representatives of the arts graduates.
- (e) Two representatives of the teachers of Woodstock College to be elected by such teachers annually.
 - (f) Two representatives of the teachers of Moulton College to be elected by such teachers annually.

In addition to the senate as above constituted for the general purposes of the University, the following shall be members of the senate, so far as the work thereof concerns the theological course, with the same powers and rights as other members of the senate as to matters pertaining to such theological course.

- (g) Eight members to be elected by the Baptist Convention of the Maritime Provinces to serve for such term or terms as the said convention may decide.
- (h) The president of Acadia University and two of the professors of said University to be elected by the faculty thereof annually.
- (i) Two members to be elected by the Baptist Convention of Manitoba and the North-West Territories to serve for such term or terms as the said convention may decide.

BILL.

*An Act respecting the Boards of the Baptist Convention of Ontario and Quebec.**[Assented to 23rd March, 1889.]*

Whereas an Act is now before the Parliament of Canada, intitled "*An Act respecting the Baptist Convention of Ontario and Quebec,*" for the purpose of placing the work of the various denominational societies of the Baptist Churches of the said Provinces under the control of representatives of the said churches; and whereas by the said Act it is proposed to authorize the said Convention to appoint members of the following Boards, namely: (1) The Home Mission Board of the Baptist Convention, (2) The Foreign Mission Board of the Baptist Convention, (3) The Ministerial Superannuation Board of the Baptist Convention, (4) The Publication Board of the Baptist Convention, (5) The Church Edifice Board of the Baptist Convention; and whereas it is intended that each of the said Boards shall be a corporate body with certain powers and purposes as in the said Act set forth; and whereas it is expedient that the Legislature of Ontario should grant to the said Boards the powers hereinafter conferred; and whereas it is expedient that the Home Missionary Society of Ontario should be merged in the said Home Mission Board of the Baptist Convention, and that the authority now possessed by the Regular Baptist Missionary Society of Ontario and the Regular Baptist Missionary Convention East (which bodies have since become united) to appoint sixteen members of the Board of Governors of McMaster University, be transferred to the said Baptist Convention of Ontario and Quebec, and the bodies interested have petitioned therefor; and whereas the Regular Baptist Church Edifice Society of Ontario and Quebec, and the Society for the relief of superannuated Regular Baptist ministers, and the widows and orphans of Regular Baptist ministers are two unincorporated societies, respectively formed by the voluntary association of members of Regular Baptist Churches with objects similar to the purposes of the said "The Church Edifice Board of the Baptist Convention" and of the said "Ministerial Superannuation Board of the Baptist Convention," and it is desired that the said unincorporated societies should be dissolved and their property vested in the said two last mentioned Boards, and the said societies have respectively petitioned therefor; and whereas to prevent embarrassment it is desirable that this Act should be passed at the present Session of the Legislature, with a provision that the same shall not come into force until a proclamation of the Lieutenant-Governor issues naming a day therefor, so that the same may not take effect until the said proposed Act of Parliament has been passed; and whereas it is expedient to grant the prayers of the said petitions.

Therefore Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:

1. Each of the Boards mentioned in the said Act of Parliament of Canada shall have authority to take by gift, devise, purchase or otherwise and to hold and enjoy any real or personal property, lands and tenements in Ontario, and may alienate the same at pleasure, provided always that no real estate not actually occupied for the purposes of the Board by which it is held shall be held for a longer period than seven years, and the lands in Ontario held by the Board shall not exceed in annual value the sum of \$5,000 at any one time; Provided that no gift or devise of any real estate or of any interest therein shall be valid

unless made by deed or will executed by the donor or testator at least six months before his death.

2. The sixteen members of the Board of Governors of McMaster University who, by section 2 and 6 of the Act incorporating the said University, are to be elected by the Regular Baptist Missionary Society of Ontario and by the Regular Baptist Missionary Convention East or by the united Society, shall, after this Act goes into force, as vacancies occur, be elected by the said Baptist Convention of Ontario and Quebec.

3. When this Act goes into force the rights, property and liabilities of the Regular Baptist Missionary Society of Ontario, incorporated by the Act of the Legislature of Ontario, passed in the thirty-fifth year of Her Majesty's reign, chapter 100, as amended by the Act passed in the forty-ninth year of Her Majesty's reign, chapter 88, shall become vested in the said Home Mission Board of the Baptist Convention, and the said society shall thereupon cease to exist.

4. When this Act goes into force the rights, property and liabilities of the said Regular Baptist Church Edifice Society of Ontario and Quebec, so far as the same are within the authority of the Legislature, shall become vested in the said Church Edifice Board of the Baptist Convention, and any person or persons holding property, within the authority of this Legislature, in trust for the said Society, may transfer and convey the same to the said Board, and shall thenceforth be relieved of his or their trust.

5. When this Act goes into force the rights, property and liabilities of the said Society for the relief of superannuated Regular Baptist ministers and the widows and orphans of Regular Baptist ministers, so far as the same are within the authority of this Legislature, shall be vested in the Ministerial Superannuation Board of the Baptist Convention, and any person or persons holding property within the authority of this Legislature, in trust for the said Society, may transfer and convey the same to the said Board, and shall be thenceforth relieved of his or their trust.

6. This act shall not go into force or effect until a day to be named with respect thereto by proclamation of the Lieutenant-Governor.

TREASURER'S STATEMENT FOR THE YEAR ENDING 30TH SEPTEMBER, 1892.

CURRENT ACCOUNT.

RECEIPTS:	Executors, McMaster Estate.....	\$35,121 96
	Interest on old Endowment.....	2,044 80
DISBURSEMENTS:	Interest, Imperial Bank.....	\$713 17

McMASTER HALL.

JOINT ACCOUNT.

To Boarding supplies.....	\$2,882 45	By Boarding Dept.....	\$4,738 10
" Wages.....	1,272 25	" Balance.....	5,860 93
" Fuel and Light.....	1,548 99		
" Insurance.....	157 50		
" General Expense.....	4,737 84		
	<u>\$10,599 03</u>		<u>\$10,599 03</u>

ARTS DEPARTMENT.

To half balance Joint Account.....	\$ 2,930 46	By Fees.....	\$ 380 00
" Salaries.....	11,104 05	" Balance.....	15,338 58
" Equipment:—			
Science.....	\$ 563 14		
Library.....	308 90		
Physics.....	192 37		
" Proportion University Expense Account.....	1,064 41		
	<u>\$ 15,718 58</u>		<u>\$15,338 58</u>

THEOLOGICAL DEPARTMENT.

To half balance Joint Account.....	\$ 2,930 47	By Balance.....	\$ 14,484 45
" Salaries.....	10,774 92		
" Library.....	159 40		
" Proportion University Expense Account.....	619 66		
	<u>\$14,484 45</u>		<u>\$14,484 45</u>

MOULTON COLLEGE.

To General Expense Account.....	\$ 6,039 72	By Board, Tuition Fees, etc.....	\$ 13,809 19
" Wages.....	1,646 52	" Balance.....	5,007 97
" Fuel and Light.....	1,503 96		
" Insurance.....	188 40		
" Music.....	7,568 90		
" Art.....			
" Salaries.....	1,250 00		
" Interest on Mortgage.....	619 66		
" Proportion University Expense Account.....			\$5,007 97
	<u>\$18,817 16</u>		<u>\$18,817 16</u>

WOODSTOCK COLLEGE.

To General Expense Account.....	\$ 7,730 14
" Wages.....	2,718 25
" Fuel and Light.....	3,002 11
" Insurance.....	470 70
" Library and Reading Room.....	93 52
" Salaries.....	8,292 50
" Interest on Mortgage.....	600 00
" Proportion University Expense Account.....	619 66
	\$ 23,526 88
	\$10,339 34
By Board, Tuition Fees, etc.....	\$ 13,187 54
" Balance.....	10,339 34
	\$ 23,526 88

By Balance at Debit of Current Account for the year..... \$8,716 75

\$45,883 51 \$45,883 51

CAPITAL ACCOUNT.

To balance.....	\$1,008 00
" By Receipts, old Woodstock Endowment.....	\$ 8 00
" Account sale of residence, Woodstock.....	1,000 00
	\$1,008 00

SUSPENSE ACCOUNT.

To balance.....	\$12,072 93
" By WOODSTOCK COLLEGE: Cash Received on Account, year 1893-4.....	\$3,640 86
" MORTLIX COLLEGE: Cash Received on Account, year 1893-4.....	3,432 07
" ENDOWMENT: Cash on hand for Investment.....	5,000 00
	\$12,072 93

GENERAL SUMMARY.

To Capital Account	\$1,008 00	By adjustment, Bank balance and Suspense Acct.	
" Suspense "	12,072 93	last Annual Statement	\$5,078 16
" Imperial Bank, balance	728 45	" Current Account	8,716 75
		" Cash on hand	14 47
	<u>\$13,809 38</u>		<u>\$13,809 38</u>

J. SHORT McMASTER, TREASURER.

We certify that we have examined the books of the Treasurer, and find same in order, and that the balance owing to the Bank of seven hundred and twenty-eight dollars and forty-five cents, and the cash in hand of fourteen dollars and forty-seven cents, are correct.

W. J. DAVIS, }
GEO. B. MEADOWS, } AUDITORS.

TORONTO, 7th Oct., 1893.

MEMO.

Statement showing position of the General University Account on the basis of the annual allowance to Toronto Baptist College of \$14,500.00; to Woodstock College, \$8,000.00; and to Moulton College of \$3,000.00.

Toronto Baptist College.

Overdraft, per Statement 1892.....	\$2,944 97
One year's interest @ 6 per cent.....	176 70
	\$3,121 67
By Cr. Balance 1893.....	15 55
	\$3,106 12

Moulton Ladies' College.

Overdraft, per Statement, 1892.....	\$3,111 47
One year's interest @ 6 per cent.....	186 69
	\$3,298 16
To Dr. Balance, 1893.....	2,007 97
	\$5,306 13

Woodstock College.

Overdraft, per Statement 1892.....	\$ 4,186 37
One Year's Interest @ 6 per cent.....	251 18
	\$ 4,437 55
To debit balance, 1893.....	2,339 34
	\$ 6,776 89

It is necessary, owing to the large number of contributors in the United States, Maritime Provinces, and in England, to issue a full, separate report, with much interesting information. Copies can be had on application to

JOSEPH RICHARDS,
114 St. Peter St., Montreal.

Grande Ligne Mission.

PROVINCE OF QUEBEC.

OFFICERS.

MR. A. A. AYER.....	Montreal.....	<i>President.</i>
REV. THEO. LAFLEUR.....	".....	<i>Secretary.</i>
MR. JOSEPH RICHARDS.....	".....	<i>Treasurer.</i>

REV. DONALD GRANT, Montreal.	REV. W. B. HISSON, Montreal.
" A. L. THERRIEN, "	" W. T. GRAHAM, "
" G. N. MASSE, Grande Ligne.	MR. J. MCKERGOW, "
" M. B. PARENT, "	" JAS. W. TESTER, "
" D. HUTCHINSON, Brantford.	" WM. H. CHAPMAN, "
Dr. D. McN. Parker, Halifax.	" JOSEPH PICARD, "

ADVISORY BOARD.

REV. A. G. UPHAM, Cleveland, Ohio.
 MR. THOS. LEEMING, Brooklyn, N. Y.
 " S. P. HIBBARD, Boston.
 " JOHN A. CAMERON, Ottawa.
 " W. A. MARSH, Quebec.
 " GEO. FOSTER, Brantford.

All Contributions for the Mission to be addressed to

JOSEPH RICHARDS, *Treasurer,*
114 Peter Street, Montreal.

Field Secretary.
REV. E. BOSWORTH.

Gen'l Evangelist,
REV. A. BURWASH.

Agent in Great Britain,
REV. H. F. GRIFFIN, Cambridge.

NOTE.—The regular monthly meetings of the Board are held on the second Tuesday in each month, in Olivet Baptist Church, Montreal, at 8 o'clock p.m.

District Secretaries.

Brant	W. H. Cline.....	Paris.
C. Central		
Eastern	A. C. Baker.....	Sawyerville.
Elgin	A. T. Sowerby.....	Alymer.
Hamilton	F. T. Tapscott.....	Hamilton.
Midland	A. E. de St. Dalmas.....	Georgetown.
Middlesex and Lambton	Ira Smith.....	London.
Niagara	S. G. Harris.....	Binbrook.
Norfolk	D. Dack.....	Sincoe.
Northern	J. C. Dunlop.....	Stayner.
Ottawa	Jas. McEwen.....	Vankleek Hill
Owen Sound.....	O. J. Sh well.....	Owen Sound.
Peterborough.....	A. Casswell.....	Belleville.
Toronto	J. H. Tanner.....	Toronto.
Walkerton	F. Beattie.....	Glamis.
Western.....	M. P. Campbell.....	Essex Centre.
Whitby and Lindsay.....	R. Hamilton.....	Port Perry.
Woodstock	H. Shaw.....	Tilsonburg.

ANNUAL MEETING.

The 57th Annual Meeting of the Grande Ligne Mission was held on the 5th of October, at 2.30 o'clock p.m., in the French Baptist Church (l'Oratoire), in the City of Montreal.

Mr. A. A. Ayer, the President, occupied the chair.

The minutes of the last annual meeting were read and adopted.

The President asked that the report of the Treasurer, Mr. Joseph Richards, and also the report of the Building and Endowment Fund, by the Treasurer, Mr. John McKergow, be presented before the Secretary's general report—which two reports were then read and adopted.

The Secretary, Rev. T. Lafleur, then read his annual report. It showed remarkable progress made during the year, additions to the churches by baptism, and the opening of new fields for evangelization in several localities. The Feller Institute is in a prosperous condition.

After a few remarks from the President, the Secretary, and others, the meeting proceeded to the election of the Board for the ensuing year.

The following persons were, on ballot, elected members of the Board:—

A. A. Ayer, Rev. T. Lafleur, Joseph Richards, Rev. Donald Grant, Rev. A. L. Therrien, Rev. G. N. Massé, Rev. M. B. Parent, Rev. W. B. Hinson, Rev. W. T. Graham, John McKergow, James W. Tester, W. H. Chapman, Joseph Picard, Rev. D. Hutchinson, Brantford, Ont., Dr. D. McN. Parker, Halifax, N. S.

The following were elected as Advisory Board :—

Rev. A. G. Upham, Cleveland, O.; Thomas Leeming, Brooklyn, N. Y.; S. P. Hibbard, Boston, Mass.; John A. Cameron, Ottawa; W. A. Marsh, Quebec; Geo. Foster, Brantford, Ont.

The newly elected Board met and elected the following officers :—

A. A. Ayer, *President*; Joseph Richards, *Treasurer*; Rev. T. Lafleur, *Secretary*.

At 8 o'clock p.m. a platform meeting was held in the same church, and very largely attended. The President, Mr. A. A. Ayer, presided.

Addresses were delivered by the following persons :—

Rev. L. O. F. Coté, on the work in Sorel; Rev. W. S. Bullock, on the work in Maskinongé; Rev. M. B. Parent, on Grande Ligne and Feller Institute; Rev. Donald Grant, on the New Nationality; and Rev. Theo. Lafleur, Secretary, on French Evangelization

EXTRACTS FROM ANNUAL REPORT.

The developments of the Grande Ligne Mission's humble work, a work commenced in the midst of untold difficulties, when the country was yet in a very backward state, have kept pace with its marvellous changes. The converts, at first by tens, many years after by hundreds, and now by thousands, are scattered over this whole northern continent. It would, however, be very difficult to find most of them, with their names altered, translated, lost in English speaking churches, in other denominations, many having become the nucleus of most of the French Protestant Congregations in the United States. We must correct the too common idea of comparing this work of reformation among Roman Catholics, with the work of evangelization among Protestants. The former has to contend with and demolish, an old system of errors, now more than ever overgrown with new superstitions, while the latter has centuries of evangelical teaching and heredity in its favor, both having the same human nature to contend with. Another thing we take exception to: there lingers in the mind of many Protestants, the thought that because Roman Catholics in this country are very zealous in attending to forms of worship, crowding their large churches, they are consequently truly devout. There are such, doubtless, but they are a small minority. Besides, few evangelical Protestants know how far among Roman Catholics religion is divorced from moral rectitude. There is besides a great deal of scepticism, among the men of the educated class, as the *Canada Revue* has

abundantly revealed, but it is counterbalanced by the bigoted education of the women in our enormous and increasing convents. This combined with the comparative ignorance of the masses, make it a difficult work, but nowhere that we know of is there so successful a work in a Roman Catholic country as in the Province of Quebec. If we take into consideration the many obstacles in the way, the diversity of Protestant denominations being one of them, we cannot but feel grateful that God has so greatly blessed this enterprise, begun in His spirit by our old missionaries, and carried on in the same spirit by their successors and converts.

Of late, very remarkable openings have been made in Maskinongé, Sorel, in the Ottawa Valley, and elsewhere. In many of the parishes the people are restive under the yoke of ecclesiastical laws and clerical despotism. They are becoming bolder, and here and there dare to bring their priests before the courts. This is a new and striking proof of independence in its frequency and magnitude, forcing open new doors to our laborers. Maskinongé has remained firm, Sorel has for a few days imprisoned our colporteur, but the truth has gone out with him more free and more powerful than ever to break away the fetters from the souls of the people.

Besides the work of evangelization by evangelists, colporteurs, and Bible women in many localities, the Gospel has been regularly preached in our different stations, with a good many special services. Our churches have more than kept their own, notwithstanding emigration, as baptisms have been administered in connection with all of them, the aggregate being for this year, *thirty-seven baptisms*.

At the centre of our operations and influence, our school, the Feller Institute at Grande Ligne, has been in excellent order, the only drawback being the impaired health of our young principal during the session in May last, after having eleven of its pupils baptized, and sending three of them as laborers on the mission field. The largest number of its pupils during the scholastic year was 122, and it now opens (3rd of October), with such a large increase that rooms have to be hired at the neighbors to accommodate them, and we do not know how many more may apply for admission.

We have largely used the press in different ways during the year, and in nowise perhaps, more effectively than in publishing the Maskinongé letters, in French and in English. We trust that they will help continuing the work begun in Maskinongé, as they are extensively read, and we are glad to say that they will have the honor of being translated by a missionary of the City of Mexico, for the work of evangelization there; so that in a larger sense than ever, our mission is working for the whole of this Northern Continent.

AGENCIES.

In this brief *résumé* of the general report, we have only space to allude to the devoted friends who help us to gather up the necessary

funds to carry on this large and increasing work. Rev. E. Bosworth was engaged in December last, to visit the Churches, Sunday Schools, Associations, with a view of enlisting more contributors to this cause. He has fulfilled his mission with great energy, foresight, and enthusiasm. We feel grateful for the effectiveness of his work. In England, the Rev H. Frank Griffin, of Cambridge, has consented to devote such time, and employ such means as are at his command, to gather up the collections in Great Britain.

We renew our thanks to Ladies' Associations in Brooklyn, N.Y., Philadelphia, Toronto, Ottawa and Montreal, for their continued labors of love and devotedness.

Surely, this work, begun by a sainted woman, helped for many years by Christian sisters, and now taken up by a larger number of Christians, because they see more clearly than ever the hand of the Lord in it, cannot but enlist the sympathies of Baptists to pursue it more liberally and more prayerfully.

THEODORE LAFLEUR,

Secretary.

NOTES.

A number of English speaking young men and women, some of whom having taken Arts, Theological or Academic courses, are now ready to give themselves to this French Mission work, and are anxious to learn the French language, preparatory for it. The language can be acquired at the Feller Institute by young people, while pursuing the regular course of studies preparatory to entering a university. Suitable provision will be made for those of more advanced years and education whereby French may be speedily learned while opportunities are given of seeing and trying actual work.

The church at Maskinongé, P.Q., has been opened since our annual meeting, viz., on 31st October, 1893.

It is proposed to build a principal's residence at Grande Ligne during the spring and summer of 1894. \$1,500 has been subscribed and \$1,500 more is needed—see Treasurer's report.

Senator Sampson, of North Adams, Mass., bequeathed to the Grande Ligne Mission \$15,000. Some \$10,000 more is needed to erect the additional wing of the Feller Institute and \$50,000 to endow it.

Over 140 boys applied for admission to the Institute for season commencing October, 1893. The present capacity of the Institute will only permit receiving 68 boys. There are 11 rooming outside, and 7 day scholars. In the girls' department there are 40, and 5 day scholars. We need a building to accommodate at least 100 more. *This is not a local but a continental work. Our aim is to make this the French Baptist Academy of the North and North-Eastern part of this continent.*

The desire is increasing year by year, on the part of the French young people (Catholic as well as Protestant) to obtain an education.

There are about 2,500,000 French people in New England, New York, Eastern Ontario and Quebec. The majority of these are without Gospel privileges, and, to an alarming extent, without an education, as we understand it.

The Feller Institute at Grande Ligne, and the primary schools at our various stations can be made an ever-increasing power for moulding the destinies of this people, and reaching them with the Gospel message.

Who will come and help us quickly, with liberal gifts, in this wonderful opportunity for sowing seed which shall go on bearing fruit all down through the ages?

NAMES OF WORKERS AND THEIR RESPECTIVE FIELDS OF LABOR.

REV. T. LAFLEUR, Secretary and General Missionary.	
" E. BOSWORTH, Field Secretary.	
" A. BURWASH, General Evangelist.	
" T. BROUILLET, Pastor and Missionary at Roxton Pond.	
" A. L. THERRIEN, " " at Montreal.	
" M. B. PARENT, A.M., Pastor, Missionary and Teacher at Grande Ligne.	
" A. J. LEBEAU, Pastor and Missionary,	Marieville.
" W. L. BULLOCK, B.Th., Pastor and Missionary,	Maskinongé.
" LOUIS DUTEAUD, B.Th., " "	St. Pie.
" L. O. F. CÔTE, " "	Sorel.
" N. GREGOIRE, B.A., Missionary,	St. Johns.
MRS. E. SCOTT, Bible Woman,	Montreal.
" C. W. GRENIER, Bible Woman,	Quebec.
MR. C. W. GRENIER, Missionary,	"
" M. O. THERRIEN, " "	Magog.
" J. CESAN, " "	South Ely.
" L. A. THERRIEN, Student, St. Constant, St. Philip & St. Michel.	St. Michel.
" S. H. USHER, " Clarenceville and St. Sebastine.	St. Sebastine.
" A. L. THIBAudeau, " Colporteur,	St. Eusene.
" M. MARCOTTE, " "	Rockland.
" JOS. GENDREAU, Colporteur,	Mawcook.
" A. GRENIER, " "	Montreal.
REV. G. N. MASSE, B.A., Principal,	Feller Institute.
MRS. MASSE, Matron and Teacher,	" "
MR. ARTHUR MASSE, B.A., Teacher,	" "
MRS. ARTHUR MASSE, Teacher,	" "
MR. ERNEST NORMAN, B.A., Teacher,	" "
MR. FREDERICK RAINVILLE, M.D., Teacher and Physician,	" "
MISS S. PICHÉ, Teacher and Bible Woman,	" "
" CARRIE BULLOCK, Teacher,	" "
" ADA BOSWORTH, Pupil Teacher.	" "
" E. GENDREAU, Teacher,	Sorel, Que.
" PERRON, Teacher and Bible Woman,	Coaticook, Que.

MASKINONGE BUILDING FUND.

DR. *In account with JOSEPH RICHARDS, Treasurer.* CR.

Contributions from			
Ontario.....	\$1,405 25	Land.....	\$ 350 00
Quebec.....	893 00	Contractor.....	2,248 00
United States.....	67 00	Architect.....	50 00
Lower Provinces.....	42 35	Travelling and expenses.....	55 10
Due Treasurer.....	295 50		
	<u>\$2,703 10</u>		<u>\$2,703 10</u>

Examined and found correct.

F. W. WADSWORTH, }
W. S. BARKER. } *Auditors.*

Received during year on account of \$1,000 legacy of the late Peter McLaurin, Riceville, the sum of two hundred dollars (\$200), which practically reduces the old loan to \$800.

CR.
350 00
248 00
50 00
55 10
703 10

Peter
ctically

P. JOHN MCKERGOW, Treasurer, in account with the Grande Ligne Mission Endowment and Building Fund. Cr.

To Balance on hand from last year.....	\$1,053 75	By Sundries.....	\$11 55
Cash received from subscriptions and balance Jno.		Interest to Riendeau Estate.....	54 00
Howard Castle scholarship.....	2,466 32	Rev. G. N. Massé and Mr. Arthur Massé per vote	
Rev. N. E. Wood for Principal's residence.....	1,000 00	of Board.....	150 00
The Francis Cramp Muir scholarship per Mr. G. B.		Legal Expenses to J. McCully.....	20 00
Muir.....	1,000 00	Joseph Richards, 3 Bonds of Merchants' Mfg Co.	3,000 00
		Balance on hand.....	2,284 52
Examined and found correct.	\$5,220 07		\$5,220 07

F. W. WADSWORTH, }
W. S. BARBER, } Auditors.

Memo.—Of the above, \$1,000 was contributed especially for the new Principal's residence, and we are glad to say that an additional \$500 has lately been received from an old friend to be used for the same purpose. Three more amounts of \$500 each are needed for this residence.

It is earnestly desired that the amounts outstanding for the Endowment Fund should be paid in at the earliest possible date so as to close this Fund.

STATEMENT OF ENDOWMENT FUND.

Amount invested in Mortgage and Loan on Bonds.....	\$20,500 00
Amount due on Farms Sold.....	5,050 00
Cash on hand.....	2,284 52
Estimated amount to collect.....	2,500 00
	30,334 52
Estimated value of Mission Farm.....	\$6,800 00
Less amount due Riendeau Estate.....	1,800 00
	5,000 00
	\$35,334 52

To the above add \$29,000 expended on Buildings and Furnishings of Feller Institute, making a total of \$65,334 52.

THE GRANDE LIGNE MISSION.

In account with JOSEPH RICHARDS, Treasurer, from October 1st, 1892, to October 1st, 1893.

CR

\$ 87 37

Dr.	To Contributions from Prov. Quebec, English Churches	\$1,520 45	By Balance due, Treasurer	\$6,154 69
	" " " " French Missions	665 39	Feller Institute, total expenses	3,880 00
	" " " " Montreal Ladies Ass'n, for Mrs. Scott	7,824 57	Less Receipts from Pupils and Sunnaries	2,274 09
	" " " " Home Mission Board	869 50	A. E. Massé, Asst	465 72
	" " " " United States	2,610 87	Montreal Station	410 00
	" " " " Brooklyn Ladies' Association	695 45	Rev. A. L. Therrien	1,490 00
	" " " " Maritime Provinces		Grande Ligne Station, Translating	50 00
	" " " " " " " " " "		Sharville " Rev. M. R. Parent	575 55
	" " " " " " " " " "		Weymouth " A. J. Lebeau	542 91
	" " " " " " " " " "		Moscou " N. Grogire	600 00
	" " " " " " " " " "		Roxton Pond " T. Routhier	590 00
	" " " " " " " " " "		South Ely " J. Cesan	345 25
	" " " " " " " " " "		St. Pie " L. R. Duteaud	519 50
	" " " " " " " " " "		St. Constant " Supplées Sta ent.	300 00
	" " " " " " " " " "		St. Joseph " Rev. M. O. Therrien	350 00
	" " " " " " " " " "		St. Reg " House Rent	25 00
	" " " " " " " " " "		St. Theo. Lafleur " " " " "	695 00
	" " " " " " " " " "		Rev. Theo. Lafleur, salary	\$841 22
	" " " " " " " " " "		" " " " " " " " " " "	320 15
	" " " " " " " " " "		" " " " " " " " " " "	86 50
	" " " " " " " " " "		Rev. E. Bayworth, Agent and Travelling Sec	1,248 27
	" " " " " " " " " "		Jos. Gendreau, Colporteur	750 00
	" " " " " " " " " "		C. W. Grenier, Quebec	225 00
	" " " " " " " " " "		Balance of 1892 to Mr. & Mrs. Grenier	\$620 00
	" " " " " " " " " "			100 00
	" " " " " " " " " "		Miss St. James, Teacher at Coaticook	700 00
	" " " " " " " " " "		" " " " " " " " " "	245 00
	" " " " " " " " " "		" " " " " " " " " "	100 00
	" " " " " " " " " "		Rev. A. E. de St. Dalmas	54 00
	" " " " " " " " " "		" " " " " " " " " "	34 28
	" " " " " " " " " "		" " " " " " " " " "	533 40
	" " " " " " " " " "		Evangelization and Colporteur Salaries	\$745 00
	" " " " " " " " " "		Expense Acct.	132 25
	" " " " " " " " " "		Treasurer	877 35
	" " " " " " " " " "			259 00
	" " " " " " " " " "		Montreal Ladies' Association, paid Mrs. Scott	11,830 51
	" " " " " " " " " "		Travelling expenses of Missionaries and Secretaries	300 00
	" " " " " " " " " "		Printing Reports, Pamphlets, Tracts and Year Book	1,094 06
	" " " " " " " " " "		Insurance, etc.	984 69
	" " " " " " " " " "		Postage	102 23
	" " " " " " " " " "		Miscellaneous	158 41
	" " " " " " " " " "			153 08
	" " " " " " " " " "		Loan to Maskinonge Faml.	9,507 08
	" " " " " " " " " "		Balance forward	295 50
	" " " " " " " " " "			14 91
	" " " " " " " " " "			\$13,175 50

Summarized Statement from verified Cash Book,
 F. W. WADSWORTH, }
 W. S. BARKER, } Auditors.

ISS 41
 Miscellaneous and Collections..... 155 08
 Miscellaneous..... 2,507 08
 Loan to Maskinongé Fund..... 295 50
 Balance forward..... 14 91
 \$15,175 50

\$15,175 50

Summarized Statement from verified Cash Book,
 F. W. WADSWORTH, } Editors.
 W. S. BARKER, }

Superannuated Ministers' Board.

OFFICERS FOR 1893-'94.

Chairman.

DONALD SINCLAIR, Walkerton, Ont.

Secretary.

REV. J. DEMPSEY, Ingersoll, Ont.

Treasurer.

CHARLES RAYMOND, Guelph, Ont.

MEMBERS OF BOARD.

Retiring 1897.

REV. B. D. THOMAS, D.D., MR. LAMPORT, REV. J. DEMPSEY.

Retiring 1896.

W. J. DAVIS, GEO. MATTHEWS, J. A. CAMERON.

Retiring 1895.

REV. W. K. ANDERSON, GEO. EDWARDS, C. RAYMOND.

Retiring 1894.

A. J. LAFLAMME, REV. W. H. CLINE, REV. E. HARRIS.

TWENTY-NINTH ANNUAL REPORT OF THE SUPER-
ANNUATED MINISTERS' AND WIDOWS' AND
ORPHANS' BOARD.

Another year has passed, and the fund committed to the care and management of this Board has conferred the usual benefits on the persons entitled to them. The relief it affords has in some measure added to the comfort of a number of people whose declining years are not liberally supplied with the necessaries of life, without thinking of the luxuries the more favored consider indispensable. Many have praised the Lord for the help of the fund in their time of need, and many a prayer has invoked the Divine blessing on those whose thoughtful liberality gave it existence, and also on the people, whose loving remembrances of past services rendered to the cause of Jesus, sustain its efficiency.

To people accustomed to a somewhat luxurious mode of life, the help this fund affords may seem insignificant. Not so does it appear to those whose circumstances have compelled habits of the greatest possible frugality and economy. These, so far from thinking lightly of what ekes out a scanty inadequate living, regard the help the fund gives as the benediction of God on the last stage of their earthly pilgrimage.

Seven old ministers, ten widows, and five or six children under fifteen years of age, have participated in the benefits of the fund during the year. The amount paid to these annuitants is \$1920.

It is with much satisfaction the Board reports its ability to discharge all the legitimate claims of the year. Though the prospect for money to do this looked somewhat dark last October, it brightened as the months passed away. God, as He often is, has been better to us than our fears. While the Board and this Convention rejoice in the result, the needy recipients of the relief afforded rejoice still more.

Since last annual meeting, is has pleased the Lord of the harvest to call one of the beneficiaries of the fund from the toils of His great harvest field, to the rest and reward that awaited him in heaven. The late Rev. John King, of Dalesville, came from Scotland to Canada in 1841, when 22 years of age. After a short time in the Baptist College in Montreal, preparing for the work of the ministry, he settled with the church in Dalesville, Quebec. For 45 years he was a hard-working, successful preacher and pastor. With the

exception of a few years spent with the church in Notfield, Gleggarry, his ministerial life and labors were devoted to the Dalesville church. Quite a number of revivals occurred under his ministry, precious seasons of ingathering, for which many will praise the Lord to eternity. About ten years ago, heart disease laid him aside from constant preaching and pastoral work. Perhaps no Baptist minister of past time had a more intimate acquaintance with hardship and poverty than Mr. King; yet he never turned aside from the work to which God had called him, in search of greater comfort in some other employment. In October, 1884, he applied for the help he was entitled to from this fund, and from that time till his death he received \$942. His widow still survives to participate in its benefits.

Besides ability to meet all the requirements of the year, there is an additional reason for gratitude and thankfulness. It has pleased our gracious God to put into the hearts of two of His redeemed people, one of whom has passed away, and the other still lives, the desire to help and increase this fund. Through their liberality, \$2500 have been added to the permanent fund in the Conventional year. Of this amount, \$1500 is from the estate of the late Hon. Alexander Mackenzie. The bequest became available after the death of his widow, and was paid over to the Treasurer of the Board a few months ago. One thousand dollars is from a friend in Montreal. This donation needs a few words of explanation. The donor had intended, in making his will, to leave \$1000 to the fund. He changed his mind, and decided to make over that amount in his lifetime, and also to give \$500 to Grande Ligne mission. He held two mortgages on a property in Montreal, one for \$700 and the other for \$800. The property is rated for municipal taxation at \$4000, and these are the only obligations against it. These mortgages have three years to run, at 6 per cent. per annum, the interest payable semi-annually. He offered to make over both mortgages to this fund, on condition that the Board agree to pay Grande Ligne mission \$500 within a year from the date of transfer. After making all needful inquiry about the property, assisted by J. S. Buchan, advocate, a special meeting of the Board was called and the correspondence read to the members present. The investment was considered satisfactory and safe, and the Board gladly and thankfully accepted the generous offer. The transfer of the mortgages was made to this Board on the 20th day of July, 1893, and registered in Montreal on the 24th of August. The original documents are in the hands of J. S. Buchan, advocate, who represented the Board in the transaction and took over the mortgages on its behalf, and a certified copy has been sent to the Secretary. The expense for searching into the validity of titles, registration, and making copies is \$12.20, which has to be paid to Mr. Buchan. The \$500 has been paid to Grande Ligne.

The prospects for money to meet the demands of the coming year are much the same as a year ago. There are no new applications,

and the number of annuitants is the same as last year; for though the Rev. J. King has been called to his rest, his widow takes his place on the list. The amount in the hands of the Treasurer for distribution will appear in his statement. With what is in the treasury, what interest is due on invested capital, and dividend from Standard Publishing Company, there will be sufficient for the first half of the year. As to what follows, "Jehovah-jirah, the Lord will provide." He holds in His hand and disposes as He pleases, the hearts of His people, to whom He has committed the stewardship of what is needed for all departments of the work of His kingdom. The Board in the discharge of their duties, and the needy beneficiaries find their refuge in His loving care, and look to Him, and the liberality of His people, for needed supplies.

As the Secretary's term of service on the Board ends with the present meeting, and he does not consider himself eligible for re-election, it may be well to state what the fund has done since 1867, when it began to confer its benefits on those it was formed to relieve. This is most needful, as his acquaintance with past operations of the fund is more intimate than that of his successor can be for some time to come. It may also furnish a basis for future reckoning, that will make it unnecessary to rummage the records of the past 29 years. The number of persons helped from the fund since 1867 to the present time is 68, exclusive of a considerable number of children under 15 years of age. Of these, 33 were old ministers, and 24 widows. The amount distributed among them is \$40,774.04. They represent 42 families. One widow received only \$50, and one old minister only \$100, or \$150 to both, which, deducted from the sum distributed, leaves \$40,624 to 40 families. This amount if equally divided, giving every family the same sum—which from the nature of the case is impossible—would give to each \$1,015.50. But, as may be expected, some have received much more, some much less. Those who have drawn from the fund the greatest number of years, have got a large amount, while those who have lately begun to draw from it have as yet received but little. The capital fund, exclusive of stock in the Standard Publishing Company, is about \$21,000.

The members of the Board retiring this year are: the Chairman (D. Sinclair), George Foster, and the Secretary. Their places have to be filled at this meeting.

Respectfully submitted,

J. DEMPSEY,

Secretary.

TREASURER'S REPORT.

Superannuated Ministers' Board, from Oct. 14th, 1892, to Oct. 9th, 1893.

RECEIPTS.

Balance on hand	\$ 700 83
Received from Standard Publishing Co.	202 80
John Stark & Co., on Investment	940 79
Churches and Individuals	691 36
Fees	148 00
	<hr/>
	\$2683 78

DISBURSEMENTS.

Paid Annuitants	\$1920 00
Sundries	59 45
	<hr/>
	\$1979 45

RECAPITULATION.

Received	\$2683 78
Paid	1979 45
	<hr/>
Balance	\$ 701 33

CAPITAL ACCOUNT.

The Board has received from the Legacy of the late Hon. A. Mackenzie	\$1497 00
From a friend	1000 00
	<hr/>
	\$2497 00

One thousand five hundred dollars of this sum has been invested, and the balance is in the Savings Bank, awaiting investment.

Respectfully submitted,

CHARLES RAYMOND,
Treasurer.

Church Edifice Board.

MEMBERS OF BOARD.

President.

JOHN STARK, Toronto.

Sec. Treasurer.

P. C. PARKER, 429 Broadview Ave.

Retiring in 1897.

REV. DR. HOOPER.	|	REV. W. H. CLINE.
	|	S. J. MOORE, Esq.

Retiring in 1896.

REV. P. C. PARKER.	|	E. BURKE, Esq.
	|	L. CARTER, Esq.

Retiring in 1895.

REV. JAMES GRANT.	|	REV. J. P. McEWEN.
	|	JOHN STARK, Esq.

Retiring in 1894.

REV. P. K. DAYFOOT.	|	REV. W. H. PORTER.
	|	W. J. COPP, Esq.

ANNUAL REPORT.

Your Committee are glad to report that during the conventional year a deeper interest has been manifested in this Society than for some years past, and we fondly hope that, as in the beginning of its history it was a great help in fostering many weak churches of the Province, it may again get back to its old-time vigor and usefulness.

We have written frankly and faithfully to those churches indebted to the Board which were considered indifferent to their obligations, and the complaint that was made of them at former conventions cannot be made this year. Nearly all those churches have done something, and many of them, considering their circumstances, have done nobly.

Among those which have reduced their indebtedness during the year, may be mentioned Norwich, Green River, Wiarton, Thamesville, White Lake, Essex Centre, Grande Ligne, Flesherton, Tara, Kinmount, North Lancaster, and Colborne. There is yet due, up to date, to the Society from churches, \$4,500. If only this was paid, we might make a grand forward movement in connection with the work of this Board, which would put hope and cheer into the hearts of many churches which are struggling under heavy burdens.

During the year, we have completed a loan of \$500 to the Toronto Junction Church, and another of \$800 to the church at Victoria Ave., Hamilton. We have already before us applications for loans to the amount of \$2,000, but will be unable to make them.

The number of churches making collections to the Society during the year are thirteen, the amount being \$57.75. We were exceedingly glad to receive these contributions as a recognition of awakening interest in our work. It is invidious to mention names or to make comparisons, yet it may be worthy of note that one church alone gave a fourth of the whole amount, whilst three out of the thirteen gave a half. One church gave twice during the year, and out of the whole number of contributors five were Home Mission churches. Some may think this a small showing out of the hundreds of churches within the bounds of the Convention, but we would have you remember that from October, 1889, to October, 1892—three years—only one church, one Sabbath school, and one individual subscribed to the funds of this Society; and the total amount of the contributions was \$22.75.

This year marks the 25th anniversary of the Society. Sixty churches have been aided during its history to the amount of \$22,000. Among these may be mentioned Ottawa (First), Strathroy, Chatham, Paris, Dovercourt, Toronto, Orillia, St. Marys, Belleville, Brampton,

Galt, Grand Ligne, Windsor, and Plattsville. Many of them have ceased to subscribe to its funds. One would have thought that the sixty churches aided in their periods of difficulty would have remembered their friend in the days of prosperity. "Alas! for the rarity of Christian charity." Surely we should mark the twenty-five years of faithful service which this Society has rendered by an annual collection to its funds.

CONTRIBUTIONS FROM CHURCHES TO CHURCH
EDIFICE BOARD.

Claremont.....	\$3 00	London (Talbot St).....	\$13 99
Calvary, Brantford.....	3 25	Port Colborne.....	1 56
McGillivray.....	1 60	Haldimand.....	1 00
Paris.....	5 00	Belleville.....	2 70
Stratford.....	3 30	Hespeler.....	1 25
Beverly St., Toronto.....	10 00	Stratford.....	1 98
Sterling.....	1 25	Total.....	\$57 73
Woodstock (1st Ch.).....	7 85		

TREASURERS STATEMENT.

RECEIPTS.

To Balance from last year.....	\$161 06
" Amount from churches on interest and principal on loans.....	1420 21
Interest on deposit.....	12 91
Contributions from churches.....	57 73
	<u>\$1651 91</u>

DISBURSEMENTS.

By loan to Toronto Junction.....	\$230 00
Baptist YEAR BOOK (D. M. M.).....	12 75
Travelling expenses (W. H. C.).....	3 55
Standard Publishing Co'y. Account.....	11 80
Exchange and Discount.....	95
Loan Victoria Ave., Hamilton.....	800 00
Secretary's Services.....	25 00
	<u>\$1084 05</u>

Board of Publication.

Chairman.

REV. C. GOODSPEED, D.D.

Treasurer.

W. K. McNAUGHT, Esq.

Secretary.

GEO. R. ROBERTS, Esq.

Publication Board.

Retiring in 1897.

W. K. McNAUGHT, Esq., | REV. E. W. DADSON, B.A.,
REV. D. SPENCER, F.R.G.S.

Retiring in 1896.

REV. C. GOODSPEED, D.D., | J. G. SCOTT, Q.C.,
D. BENTLEY, Esq.

Retiring in 1895.

A. BLUE, Esq., | REV. W. J. McKAY, B.A., B.D.,
GEO. LUGSDIN, Esq.

Retiring in 1894.

REV. O. C. S. WALLACE, M.A., | R. D. WARREN, Esq.,
REV. JNO. TROTTER.

REPORT OF THE BOARD OF PUBLICATION.

Your Board respectfully submit the following synopsis of the business of the important interests which you have committed to its charge :

THE BOOK ROOM.

In the Book Department every effort has been made to reduce the stock on hand by buying as little as possible over and above what was required to fill actual orders and to meet the needs of the Sunday schools. Though the business of the Book Room does not show a profit, it is gratifying to know that the loss has been but \$91, after allowance for depreciation in stock has been made. This is the smallest loss yet had on any year's business.

It will be seen by the accompanying statement that our merchantable stock on hand this year is \$4,657, being a reduction of \$717.82 on that of last year. Adding the value of shop fixtures to the amount, the total stock on hand is \$5,050.66.

The cash sales of the year have been \$5,626.24 ; the credit sales, \$7,832.94, being a gain of \$285.27 and \$108.68 respectively over those of last year. The total sales of the year are thus seen to be \$13,062.23, a gain of \$396.95. The liabilities are but \$309.28, the unpaid current accounts of the present month.

In view of the general depression of trade and the competition of bankrupt stocks which have been thrown upon the Toronto market, this is not a bad showing. It also affords ground for a hope that under normal conditions of trade a moderate profit may be anticipated.

We are pleased to add that the most of our Sunday schools are now showing a commendable and gratifying loyalty to our Book Room, by purchasing their supplies from its shelves. It is hoped, as our Sunday schools generally become better acquainted with our excellent stock of library books, and with the favorable terms offered, it may eventually have the patronage of all.

"THE CANADIAN BAPTIST."

This year, in consideration of the hard times, it has been thought best not to adhere closely to the custom of past years, but to defer for a few months the cutting off from the lists the names of subscribers over two years in arrears. A discount of 75 per cent., however, has been made on the 275 subscriptions two years or more in arrears, and one of 10 per cent. on all less than two years in arrears. This, with a discount of 10 per cent. on ledger advertising accounts, makes a total deduction from the earnings of the year of \$1,294.91. After deducting this ample allowance for loss on unpaid subscriptions and accounts,

there is a net profit of \$1,165.38 on the business of the *Baptist* for the year. This, added to the proceeds from investments, less loss on Book Room, gives a total profit on the year's general business of \$1,900.31, and permits your Board to declare a dividend of \$1,200, to be divided among its beneficiaries, while reserving a sufficient sum to meet all probable emergencies. This gives \$360 to Home Missions; \$450 to Foreign Missions; \$90 to Missions in Manitoba and the North-West, and \$300 to Superannuated Ministers' Fund.

Your Board had hoped to have been able to secure for the *Baptist* a circulation of 6,000, thus enabling them to reduce the price to \$1.50 per annum without too much risk. To this end the services of Bro. Robert Yule were obtained as general agent. He began his canvas in February, and did faithful work for three months, adding over 200 to the lists. These, however, did little more than make good the loss of old subscribers, and the lists remain but little in advance of last year. How to increase the circulation of our paper is a serious problem, and we can, under the circumstances of the present, only refer it to our faithful pastors for solution.

C. GOODSPEED,

Chairman.

FINANCIAL STATEMENT

Year ending July 31st, 1893.

ASSETS.		LIABILITIES.	
<i>Book Department—</i>		<i>Book Department—</i>	
Merchandise and Shop Fixtures.....	\$ 5050 00	Liabilities.....	\$ 309 28
Amount owing to Department.....	3370 45		
Cash.....	2340 12		
	<u>\$10761 23</u>		
<i>"Baptist" Department—</i>		<i>"Baptist" Department—</i>	
Subscription List and Goodwill.....	\$10000 00	Liabilities.....	\$ 291 84
Amount due from Subscrib'rs, after liberal discount.....	\$2100 17		
Less paid in advance.....	2081 62		
	18 55		
Plant and Fittings.....	891 55		
Book Accounts.....	2064 61		
Cash.....	6104 84		
	<u>\$19079 55</u>		
Investments.....	\$12432 83	Capital Stock.....	40000 00
Interest overdue.....	35 00	Dividend declared.....	1200 00
" accrued to 31st July, 1893.....	151 10	Contingent Fund, overdraft, 31st July, 1892.....	\$ 41 72
	<u>\$12618 93</u>	" added, 31st July, 1893.....	700 31
	<u>\$42459 71</u>		<u>658 59</u>
			<u>\$42459 71</u>
DR. PROFIT AND LOSS.		CONTRA CR.	
To Book Room Loss.....	\$ 91 23	By "Baptist" Gain.....	\$ 1165 38
" YEAR BOOK, 1893.....	17 00	" Interest on Investments.....	734 82
" Dividend declared.....	1200 00	" Profit on Lease.....	108 34
" Contingent Fund.....	700 31		
	<u>\$ 2008 54</u>		<u>\$ 2008 54</u>

Audited and found to be correct,

Wm. E. WATSON, Auditor.

Toronto, 11th October, 1893.

Br
S.
J.
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G.
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are

The Baptist Convention of Manitoba and
the North-West Territories.

OFFICERS FOR 1893-94.

President.

J. F. MCINTYRE, Winnipeg.

First Vice-President.

D. D. MCARTHUR, Hartney.

Second Vice-President.

F. CHAPIN, Hartney.

Recording Secretary.

GEO. CROSS, Winnipeg.

Treasurer.

H. E. SHARPE, Box 313, Winnipeg.

Statistical Secretary.

A. B. STOVEL, Winnipeg.

Directors.

BRO. VINCENT, Brandon.
S. J. MCKEE, "
J. GILES, Portage la Prairie.
H. E. TURNER, "
G. F. STEPHENS, Winnipeg.
J. H. FAIRCHILD, "
J. ROBINSON, Stonewall.
F. FINDLAY, Rapid City.
A. McDUGGALL, Pilot Mound.
J. A. MCCURDY, Moosomin.
A. R. RUTH, Carman.
P. CAMERON, Long Creek.
BRO. RITCHIE, Boissevain.
J. ROBERTSON, Neepawa.

J. CHALMERS, Manitou.
J. MORGAN, Shoal Lake.
J. W. WHITMAN, Emerson.
W. SHAW, Oak Lake.
R. M. GRAHAM, Melita.
J. H. MATHEW, Hartney.
H. MCINTYRE, Morden.
A. L. SINGLAIR, Strathclair.
J. C. McLAUGHLIN, Regina.
D. McLEAN, "
S. KEYS, Moose Jaw.
BRO. RITCHIE, Edmonton.
BRO. FRANKSE (German), Winnipeg.
BRO. DRAEGER, Ebenezer.

Auditors.

F. I. ALLAN AND W. R. BARTLETT.

Ordained pastors in actual charge of churches within the Convention bounds
are members *ex-officio* of the Board.

District Secretaries.

Brant	H. J. Haviland	Ancaster.
Canada Central	J. R. Jackson	Westport.
Eastern	D. Bentley	Montreal.
Elgin	Jno. Trickey	Sparta.
Middlesex and Lambton	P. K. Dayfoot	Strathroy.
Midland	J. Roney	Orangeville.
Niagara	C. Cook	Fonthill.
Hamilton	T. J. Bennet	Hamilton.
Northern	T. Luckens	Collingwood.
Norfolk	J. W. Mann	Port Rowan.
Ottawa	H. McQuarrie	Osgoode.
Owen Sound	C. H. Phillimore	Chesley.
Peterboro'	T. Watson	Colborne.
Toronto	Thos. Trotter	Toronto.
Walkerton	D. Sinclair	Walkerton.
Western	S. J. Farmer	Wallaceburg.
Whitby and Lindsay	M. Gold	Whitby.
Woodstock	T. C. Robinson	Beachville.

ANNUAL REPORT OF THE BAPTIST CONVENTION
OF MANITOBA AND N. W. T.

To the Baptist Convention of Ontario and Quebec :

DEAR BRETHREN.—In presenting to you a brief report of the year's work, we desire first of all to express our gratitude to God for His kindly dealings with us, and for the tokens of His favor that have rested upon us throughout the year.

To give a full report of work in which the divine purpose of grace is being carried out, and that in which the action of spiritual forces must be traced, is more than we would presume to do. Only a partial record can be made of the proceedings in the up-building of a kingdom that shall never end.

The great North-West is before the eye of the world and its illimitable possibilities are attracting its attention. A mighty tide of immigration from almost all lands is rolling in upon us. What this amalgum of the nation, brought thus together to be fused into something, shall be, God only foresees. Tremendous responsibility rests upon the Baptists of Canada regarding the North-West at this formative period of its development. Unless we are willing to let slip opportunities to exert an influence in advancing the Redeemer's Kingdom, such as have never come to us before and will never come to us again in the history of our country, we must take a firmer grasp of the work now. Unless we are to have the sad history of Christianity in Europe repeated in Canada, we must advance to the rescue at once. Delay is death, for which no future sacrifice we can make will atone.

ENCOURAGING STATE OF THE WORK.

The pillar of cloud by day and of fire by night, by which God led His ancient people, gave no clearer proof of the Divine leadings than those that marked His presence with us throughout the year. Never in the history of our Convention has such advance been made in one year as in the one now closing. The number of pastors settled during that period exceeds that of any former year. Nine English and two German-speaking pastors settled within our bounds in that time. Never before in our history have we had such a force of laborers in the field at once. Twenty-five pastors occupied fields during the year. There are now twenty-one settled, and an Indian missionary, and a General Superintendent.

Besides these, ten young men labored during the student term, four of whom have given themselves to the work recently, and had their first appointments this summer.

CHURCHES ORGANIZED AND NEW FIELDS OPENED.

Three churches were organized during the year. The First Church, Edmonton, was organized in February, with 19 members; it has now 52; pastor Alexander McDonald, the pioneer Baptist missionary to Manitoba is settled with them, and is again into pioneer work with his consecrated vigor. They have a commodious house of worship almost completed. This is perhaps the most important mission field within the bounds of our Convention. It is the centre of a vast tract of a most fertile country, with delightful climate, and the point of attraction for a large influx of immigration. Hundreds of families have settled there during the year. A German church of 50 members including the pastor, was transplanted during the year from the hotbeds of persecution in Russia to a colony near Edmonton. Another church was organized at Grenfel.

New fields have been opened with good prospects at Hilton, Gainsboro' and Reston. We have now 42 churches, of which five are of German-speaking people. These with the out-stations and student fields number about 150 preaching appointments. Railroads are being pushed out into new districts, and towns are springing up rapidly throughout the country; promising new fields are calling for aid, but lack of funds compel us to close our ears to all entreaties to open any more new fields, notwithstanding the large increase in our income during the year. We are now \$4,500 behind. A large number of our churches are pastorless, and a number of our student fields should have permanent settlements. We must have more men and more money or we cannot advance further, and unless we advance our life will be crushed out by the advancing opposing forces.

HOUSES OF WORSHIP DEDICATED.

The number of houses of worship dedicated during the year is nearly equal to the entire number within the bounds of the Convention before. The churches erecting these houses are: Boissevain, Carman, Hartney, Oak Lake, Moosomin, Rosemount, Medicine Hat, Stonewall (enlarged), Griswold. These, with the magnificent structure erected by the First Church in Winnipeg, cost about \$54,000. Twenty-four of our churches have now houses of worship. A number of other churches have purchased lots, and are commencing to build.

SPIRITUAL BLESSINGS.

The past year has been one of great spiritual quickening in our churches generally. Gracious revivals were experienced in a number of the churches, resulting in a large ingathering of souls; Indian and white man sharing alike the Divine favor. Some of the mission fields have advanced toward self-support, and will soon be able to stand alone.

OUR GERMAN WORK.

No department of our mission work demands more careful consideration than that amongst the Germans. These enterprising people are settled in numerous colonies throughout the country, and no other evangelical body is doing regular mission work amongst them but ourselves. There are 17,000 Mennonites in one district in Southern Manitoba, amongst whom we have no missionary. There are now 30,000 Mennonites and Germans in the North-West, and large numbers coming in annually. We have six German churches and three settled German pastors. What are they amongst so many? Rev. F. A. Petereit, our pioneer German missionary, has been compelled, by the failing both of his own and Mrs. Petereit's eyesight, to seek a milder climate. After his departure we found it difficult to direct the German work. We have now entered into an arrangement with the German Superintendent of Missions for the Western States to visit the German's of our Convention and report to us their needs and the general condition of the fields.

SCANDINAVIANS.

During the year a large number of Swedes have settled in the country, amongst whom the Baptists are well represented. These brethren have appealed to us for assistance and an effort is being made to secure a man who will undertake mission work amongst this people.

ICELANDERS.

Large numbers from Iceland are immigrating to the North-West to take advantage of the opportunity offered for securing comfortable homes. There are now about 12,000 of these people in settlements throughout our country, and they are only beginning to come. It is

not unlikely that almost the entire present population of Iceland will remove to the North-West of Canada. Oh that God would arouse the Baptists of Canada to a sense of their duty regarding this work !

OUR INDIAN WORK.

This work is under the direction of our Ladies' Society in conjunction with the Indian Committee of Ontario, but our report would be incomplete without reference to it. During the year God placed the seal of His approval upon this work by the blessings that have rested upon the labors of the missionary, Henry Prince. This faithful servant of God has made several missionary journeys along the shores of Lake Winnipeg, preaching the Word with great acceptance. About 30 Indians have given satisfactory evidence of conversion during the year. Doors are being opened for enlarging the work. A school house, that was partly built by the Indians at Little Saskatchewan, has been given to us, and is now completed and used for a chapel. The Society is now seeking a white teacher to take charge of this school.

A parcel of about five acres of land, in a most beautiful situation on St. Peter's Reserve, has been purchased, and an appeal has been made for funds to erect a chapel for the Indians at that place.

The ladies of the Maritime Provinces have made their first appropriation towards this Indian work this year, and we may expect their gifts to be greatly enlarged in the near future.

The services of the Indian missionary are in such demand that he must have someone to take general oversight of the mission. Pastor B. Davies, of Stonewall, has been asked to undertake this work, and his mind and heart turn favorably toward it. We feel sure the day is beginning to dawn upon our Indian work in the West. These doors of opportunity are opening before our eyes, and unless we enter we must refuse the leadings of the Divine Hand.

This work has the most unqualified confidence of our Convention, and we commend it to your sympathy and support.

OUR RELATIONS WITH THE EAST.

It is with feelings of joy we mention the peaceable and cordial relation that exists between us and all the Eastern Provinces. We are deeply grateful for the hearty reception given our representative, Pastor McArthur, by your churches, and for the timely aid you sent us both by him and directly from the churches.

We must express our thankfulness for the assistance rendered us by the secretaries appointed by you to represent us in your different Associations, and by the kindly visits of brethren from amongst you who have visited us and cheered us by their presence and counsel.

If you could appoint one or more delegates from your Convention to meet with us in our annual gathering, it would encourage us and increase your interest and confidence in the work. We send to you

this year our Superintendent, H. G. Mellick, and ask for him your confidence and co operation.

In closing the outline of our year's history, we breathe a prayer that God may guide you in your deliberations, and that the work of the past year in which we have all been engaged may be accepted of Him who has called us by His grace into this service.

H. G. MELLICK.

Secretary

TREASURER'S REPORT.

RECEIPTS.

Ontario—	
From churches, etc.	\$4331 13
" Women's H. M. Board.	350 00
" Standard Publishing Co	60 00
Quebec	123 44
Maritime Provinces—	
Women's B. M. Union	600 00
Home Mission Board	722 33
New Brunswick and P. E. I.	69 43
Nova Scotia	188 24
Sundry churches, etc.	114 85
Miss M. A. Halfgood	200 00
Manitoba	1996 05
India	5 00
"North-West Baptist"	71 00
Notes now under discount	900 00
Borrowed from Women's Board	250 00

EXPENDITURE.

Superintendent and Pastors	\$6375 76
Students	1285 35
Superintendent's travelling expenses	68 63
Expense of Agents at M. Con. and through Ontario, etc.	306 10
Interest, discount, etc.	112 05
Printing	105 70
Standard Publishing Co	24 65
Paid notes outstanding last year	1300 00
Re-paid Treasurer cash advanced last year	179 43
Paid on account "N. W. Baptist"	186 85
Cash on hand	37 80

We certify that we carefully audited the books, vouchers, etc., of the Treasurer, for the year ending 30th April, 1893, and find the above statement showing a balance on hand of \$37.80 to be correct.

Winnipeg, 13th June, 1893.

F. J. ALLAN,
WILL. R. BARTLETT, } *Auditors.*

H. E. SHARPE, *Treas.*,
Box 313, Winnipeg.

your
 prayer
 ark of
 ed of

Women's Home and Foreign Missionary Society
 of Manitoba and A. W. T.

OFFICERS OF BOARD.

President.

MRS. H. G. MELLICK, Winnipeg.

First Vice-President.

MRS. G. J. LEE, Winnipeg.

Second Vice-President.

MRS. J. GILES, Portage la Prairie.

Corresponding Secretary.

MISS J. STOVEL, Winnipeg.

Recording Secretary.

MRS. J. F. McINTYRE, Winnipeg.

Treasurer.

MISS M. REEKIE, Winnipeg.

MISS L. L. KENNEDY, Secretary of Indian Committee.

Directors.

MRS. G. F. STEPHENS, Winnipeg.	MRS. BURLEY, Portage la Prairie.
" H. S. WESBROOK, "	" LEVER, "
" R. R. DALGLEISH, "	MISS A. DALE, "
" C. W. CLARKE, "	MRS. CHRISTIE, Brandon.
" H. McBAIN, "	" McKEE, "
" H. E. SHARPE, "	" ALEXANDER, "
" WM. POOLE, "	MISS SINCLAIR, "
" H. J. DEXTER, "	MRS. J. BELLAMY, Shoal Lake.
" H. H. STOVEL, "	" R. CHALMERS, Manitou.
" WM. HARGREAVES, "	" P. CAMERON, Long Creek.
MISS PARSONS, "	" RUTH, Carman.
MRS. RAYMER, Portage la Prairie.	" G. H. BULVEA, Qu'Appelle.
" WM. ROBINSON, "	" N. H. FERRIS, Emerson.
" GRABAN, "	" SCHAFFNER, Boissevain.
" TURNER, "	" TINGLING, Rapid City.

ANNUAL REPORT.

EDIFICE WORK.

We are exceedingly interested in this work, because we believe that as our churches are increased and strengthened, so we shall be able to extend our Foreign work; the one cannot be carried on without the other. Last year it was reported that a loan of \$100 was promised to Morden. This was changed to a gift, and paid this year. Carman and Moosomin churches have been given \$100 and loaned \$100 each. Neepawa has been loaned \$150, Griswold was given \$50 and loaned \$100. Gifts of \$15 each also were given to Griswold and Edmonton. Total amount expended, \$860. We have also promised to Edmonton \$200 as a gift and \$200 as a loan, and Shoal Lake a gift of \$100 and loan of \$100, to be paid as soon as work is begun. Last year \$1,009.45 was expended in this work.

INDIAN WORK.

This work shows decided progress. Bro. W. H. Prince continues to merit our confidence, and Brethren Jos. Hall, Deffie, Jno. Seinner, are proving invaluable helpers. Twenty-seven have professed conversion, thirteen have been baptized and others are waiting to follow the Lord in this ordinance. Five acres of land have been purchased for our chapel on St. Peter's Reserve.

It has been proved that no mission work yields larger returns for the amount expended. This has been especially true of our little Baptist mission. We say this humbly, remembering "It is God who giveth the increase."

You can judge of the desire these people have to hear the "Old, old story," from the following: Having heard that Mr. Prince was going to make a trip North, some 200 Indians from different Reserves gathered together and camped out, anxiously watching for him. After some weeks about 100 went home disappointed, but the others remained, and in due time had the pleasure of welcoming Mr. Prince, and listening as he told them of Jesus.

FOREIGN WORK.

Progress in this direction has been slower than we could have wished for. In response to a call for a young lady to go to India as our missionary to the Telugus, one offered, but it was deemed advisable for her to take a course of training in the Missionary Training School at Chicago. In the meantime an application came in from Miss Ellen Priest, of Toronto, Ontario. It was resolved by our Board that if the

Ontario Women's Foreign Mission Society was satisfied as to the fitness of Miss Priest for the work, and if they would bear the expense of sending her out, we would assume her support there, that is, salary of herself and munshi, \$560.

Miss Priest met the Ontario Women's Foreign Missionary Board in February, when it was very unanimously decided to send her to India.

\$310 was sent early in the year towards the erection of a Gospel Hall on Mr. Davis' Field, and \$10 was sent to be distributed among the poor on Mr. Garside's field.

Last year the number of Circles reported was 25, with a membership of 479. Five new Circles have been organized this year, viz., Regina, Moose Jaw, Moosomin, High Bluff, and Calgary. Number reported this year, 23, with a membership of 430. There are Mission Bands in Stonewall, Morden, Portage, 1st Church, Winnipeg, Brandon, Strathclair, and Qu'Appelle.

Total amount raised by the Circles last year was \$2,365.43; amount raised this year was \$2,825.00.

Two Circles, we are sorry to say, have ceased to exist; five have failed to report.

TREASURER'S REPORT.

RECEIPTS.

Balance on hand, July 1st, 1892.....	\$ 752 50
Brandon Y. P. A.....	25 00
" M. C.....	77 50
Balgonic M. C.....	4 00
Boissevain M. C.....	11 90
Carman Church.....	17 25
" M. C.....	12 60
Calgary M. C.....	24 75
" Sunday School.....	25 45
" Church.....	15 30
Collection at Convention.....	40 00
Emerson M. C.....	26 80
" Church.....	25 00
Edmonton M. C.....	12 60
" Church.....	6 25
" Sunday School.....	6 50
Edenwald Church.....	20 00
High Bluff M. C.....	10 00
" Church, E. J. Barron.....	10 00
Hartney M. C.....	38 00
" Church.....	6 70
Individual Offerings.....	71 22
Kelida Church.....	4 00
Morden M. C.....	18 50
" M. B.....	5 80
" Church.....	19 35

Medicine Hat M. C.	\$ 8 50
" " Church	1 50
Moosomin M. C.	16 00
Moose Jaw M. C.	29 00
" " Church	5 00
Manitou M. C., H. Brown	1 00
Melita Church	1 00
Ninga M. C.	6 15
Neepawa M. C.	3 00
" Church	3 00
New Dale M. C.	3 70
Oak Lake M. C.	6 00
Out. Indian Com.	723 75
Portage la Prairie Y. P. A.	2 75
" " M. C.	35 35
" " M. B.	46 10
" " Church	5 00
Pilot Mound M. C.	16 50
" " Church	12 60
Qu'Appelle Church	2 15
" M. B.	10 00
" Station M. C.	20 00
Rapid City M. C.	13 25
Regina M. C.	5 00
" Church	6 55
Rosemount M. C.	2 00
Snoal Lake M. C.	13 65
" Church	4 00
Straithclair Church	8 00
" M. C.	14 50
Stonewall M. C.	18 00
" Sunday School	2 00
" M. B.	18 00
" Church	2 00
" Grass Mere Sunday School	2 05
St. Thomas' M. C. Out.	5 30
Westbourne M. C.	7 60
Winnipeg German Ch. M. C.	8 00
" Fonseca St.	33 25
" 1st. Church Y. P. A.	70 00
" M. C.	220 30
" 1st Church	81 45
" Sunday School	45 00

 \$2825 00

DISBURSEMENTS.

Foreign Work—

Gospel Hall on Mr. Davis' field	\$ 300 00
Poor on Garsile's field	10 00
Winnipeg Sunday School for Jonathan Burder	15 00
Support of Pulmanina	6 00
" Sall Bapanamma	11 00
" N. Nilvate	25 00
" Salla Bapanamma	7 00
Maps for Mr. Craig	5 00
Support of Jonathan Burder	30 00

TREASURER'S STATEMENT.

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Indian Work—	
W. H. Prince's salary.....	520 00
Gift to W. H. Prince.....	5 00
J. Ratt's salary.....	27 00
Travelling and other expenses.....	203 85
Trips to Selkirk (2 men).....	5 00
For Xmas presents, Ont.....	10 00
Bibles, preaching supplies, etc.....	43 20
Building at St. Peter's Reserve.....	50 00
Payment on lot.....	50 00
Grande Ligne—	
Special Grande Ligne Mission.....	25 00
Edifice Fund—	
Neepawa Church loan.....	150 00
Moosomin " ".....	100 00
" " gift.....	100 00
Carman " loan.....	100 00
" " gift.....	100 00
Griswold " ".....	5 00
" " ".....	50 00
" " loan.....	100 00
Edmonton " gift.....	5 00
Mordon " ".....	100 00
Printing, Exchange, etc.—	
Printing and Stationary.....	29 15
Postage and Exchange.....	3 80
Organizing Circles—	
Organizing Circles.....	26 00
" ".....	12 50
Andited and found correct,	\$2229 50

A. B. STOVEL,
S. B. BLACKHALL. } *Auditors.*

Sunday School Committee.

THOS. URQUHART, *Chairman.*
PROF. T. TROTTER, B.A.
REV. P. K. DAYFOOT, B.A.
PROF. A. C. MCKAY, B.A.
S. TAPSCOTT.

REPORT OF SUNDAY SCHOOL COMMITTEE.

The committee in presenting their third annual report have again to note, with a feeling of devout thankfulness, that this important department in the work of our churches still continues to show gratifying results. The number of schools reporting last year was 370. This year only 357 report. The number of pupils on the rolls of these 357 schools is 32,620, being 308 less than the number returned last year, which decrease is probably more than accounted for in the fact that the number of schools reporting this year is 13 less than last year. The average attendance is 23,179, being about 71 per cent. of the total number on the rolls. The number of teachers and officers is 3,930, as against 3,858 last year, and the attendance in the Bible classes number 5,198, being 40 more than last year. The returns show that 5,406 scholars are now members of the church, and 1,272 were added to the churches by baptism from the Sunday schools during the year.

We have again to call attention to the result of the work in the schools upon the membership of the churches. The total number of baptisms in all the churches, according to the returns of the Associations, is 2,647, and 1,272 of these are from the Sunday schools, being 48 per cent. of the whole. This shows how very important the work is and how gratifying the results.

The amount collected by the schools during the year was \$16,176.76, being a decrease of \$726.05. Of this amount \$1,858.05 were contributed to Home Missions, being a decrease of \$366.96, and \$1,964.65 were contributed to Foreign Missions, being a decrease of \$228. The expenditure for school purposes still continues to be large, namely, \$13,476.74, being over 83 per cent. of the total amount col-

lected in the various schools. From the returns of the Associations it appears that nearly all our schools are supported and maintained from the contributions received from the teachers and scholars attending them. In very few cases do the churches maintain the schools, and the amount contributed by all the churches to their support is very small. In a work of such importance as this it seems to us that the local church in many cases might well step in and take upon themselves the whole charge of maintaining the Sunday school, or at least a part thereof, so that the contributions from the schools might be given to missionary objects, and thus the children be early trained to look upon and contribute to the needs of those beyond themselves.

We suggested last year in our report, that some systematic plan should be adopted for increasing the number of schools, and that the older and stronger churches should seek to make the planting of new schools a definite part of the work of the church. We have not yet received any statistics showing whether anything has been done towards carrying out our suggestion, and the Convention has not dealt with the matter. Your Committee would still urge that some forward step should be taken in this line of work. There are so many important centres where we have no churches established, and where there are many persons holding our views, and the formation of a Sunday school would probably mean the formation of a church in the near future. One way of doing something in this direction might be suggested. Where there are a number of our churches within easy distance of each other, why not form a Baptist Sunday School Association, where the pastors and teachers could meet together and discuss the whole situation, and looking over the ground could decide upon the needs of the locality and the points where new schools should be established and manned with teachers.

All of which is respectfully submitted.

THOS. URQUIHART.

Chairman.

SUNDAY SCHOOL STATISTICS.

ASSOCIATIONS.	No. of Schools.	No. Reporting.	No. of Scholars on Roll.	Average Attendance.	No. of Teachers and Officers.	Average Attendance.	After-dance in Bible Class.	Volumes in Library.	No. of Sunday School Papers.	Scholars Members of Church.	Scholars Joined Church During Year.	Amount Collected in Sunday Schools.	Amount Received from Church.	Contributed to Home Missions.	Contributed to Foreign Missions.	Expended for School Purposes.
Brant.....	90	19	3194	1500	230	443	2931	3537	632	159	\$1130 00	\$45 60	\$175 14	\$103 49	\$803 23	
Central.....	22	16	1625	756	116	265	2109	2170	242	14	542 82	2 95	45 85	96 87	265 17	
Eastern.....	16	16	1746	1113	188	165	111	4025	1841	24	162 02	113 14	30 23	45 29	720 52	
Edin.....	21	17	1355	932	174	148	1515	1142	226	73	617 19	39 23	80 62	44 29	639 57	
H. millon.....	8	8	1323	800	150	128	1653	2110	318	37	1078 44	48 30	98 40	133 97	959 05	
Midheax and Lambton.....	26	24	2231	1080	237	142	983	2716	852	131	918 99	80 35	89 25	136 44	752 56	
Midland.....	21	20	1856	1076	272	173	300	2406	12554	271	61	669 42	90 30	47 86	569 89	
Nasare.....	33	28	2385	1779	284	218	460	2290	2 32	441	61	592 30	118 15	46 12	29 61	734 09
North.....	21	15	1053	719	126	85	150	2104	5776	99	34	512 77	25 39	81 33	30 09	433 63
Ottawa.....	25	25	1403	1-99	166	182	327	1904	4097	264	51	971 97	87 03	127 23	20 16	247 12
Owen Sound.....	24	19	97	627	129	108	384	303	303	154	38	440 57	27 94	74 08	130 30	263 62
Perce.....	22	21	1570	825	162	122	578	7891	6111	535	284	39651 53	569 92	595 09	558 67	3124 28
Toronto.....	19	15	1931	716	137	117	292	716	460	347	84	835 84	83 44	39 03	69 97	240 59
Wentworth.....	28	21	2120	1393	246	184	313	23 6	1249	264	61	1398 69	5 63	57 43	1148 94	
Whitby and Lindsay.....	24	19	1175	831	132	108	1492	1818	219	11	415 12	27 55	62 05	61 03	814 07	
Woodstock.....	21	29	1704	1251	274	190	291	1401	3890	813	92	512 35	191 82	04 13	89 23	819 07
Total.....	407	357	32630	23179	3930	3198	5198	43434	19751	1606	1272	\$10170 76	\$15822 81	\$1858 05	\$1994 63	\$18476 74

SUMMARY OF FINANCIAL STATISTICS FOR ONTARIO AND QUEBEC.

(From Association Minutes, 1893.)

ASSOCIATIONS.	Pastoral Support.	Current Expenses.	Building and Repairs.	Home Missions.	Foreign Missions.	Grande Ligne.	Education.	Other Items.
Brant	\$9,322.12	\$4,548.04	\$3,100.90	\$1,851.45	\$2,216.94	509.57	106.68	1,273.16
Canada Central	8,225.00	1,383.33	2,507.74	1,742.96	815.07	296.53	15.70	479.67
Eastern	8,591.37	7,821.22	2,508.03	1,117.75	1,350.49	1,233.38	109.38	962.92
Elgin	6,678.04	2,824.72	1,522.6	965.36	963.27	96.59	73.16	351.41
Hamilton	3,635.15	3,443.02	1,663.94	494.43	498.34	82.45	5.00	721.46
Middlesex and Lambton	11,478.60	4,515.82	3,760.36	1,247.83	1,275.73	346.81	143.10	583.61
Midland	10,481.82	3,986.55	7,107.14	829.82	1,042.08	321.79	30.00	136.70
Niagara	6,601.31	2,293.19	4,156.75	508.57	790.74	123.70	45.10	535.97
Norfolk	7,966.49	1,779.10	1,836.32	481.66	447.72	80.75	4.01	728.72
Northern	5,332.11	1,682.59	1,659.10	417.34	385.39	108.97	170.52	1,917.22
Ottawa	10,761.34	2,950.46	3,714.58	1,209.49	1,487.26	909.45	5.00	382.80
Owen Sound	6,546.10	2,071.67	4,713.46	303.40	3.36	128.40	5.00	240.07
Peterborough	18,249.40	23,227.74	13,698.94	702.17	775.77	200.42	53.16	3,431.11
Toronto	5,697.95	1,808.45	1,882.98	5,021.11	4,253.64	1,226.80	145.85	207.40
Walkerton	6,652.26	2,049.43	1,413.80	435.60	457.93	51.44	4.50	221.87
Western	6,338.50	1,298.51	1,396.71	1,918.44	1,506.87	163.35	5.00	362.43
Whitby and Lindsay	8,646.46	3,301.81	3,875.51	758.29	755.85	310.66	37.20	990.05
Woodstock	148,414.33	71,813.72	59,124.94	19,015.76	17,824.16	6,268.11	1,077.80	14,424.50
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N.B.—The column for "Other Denom'l Objects," includes the following:—Sunday School, Superannuated Minister's Fund, Church Edifice, Manitoba Missions, etc.

Baptist Young People's Union of Ontario and Quebec.

LIST OF OFFICERS.

President.

THOS. URQUHART, 157 Bay St., Toronto.

Vice-Presidents.

E. L. HILL, Guelph. | C. S. KERR, Woodstock.
F. L. FOWKE, Oshawa.

Treasurer.

R. D. WARREN, Georgetown.

Secretary.

H. E. COPP, Hamilton.

Corresponding Secretary.

H. L. STARK, 26 Toronto St., Toronto.

Executive Committee.

E. L. HILL, Chairman.	F. L. FOWKE.
REV. F. T. TAPSCOTT.	H. L. STARK.
REV. R. R. MCKAY.	R. D. WARREN.
THOS. URQUHART.	H. E. COPP.
C. S. KERR.	T. M. HARRIS.

F. L. RATCLIFF.

Board of Managers.

One member from each Association.

Brant—T. M. HARRIS, Brantford.	Owen Sound—REV. M. VANSICKLE, Paisley.
Elgin—MISS CLARK, Aylmer.	Ottawa—H. MILLER, Ottawa
Eastern—REV. J. B. WARNICKER, Mon- treal.	Peterboro'—L. CROWLY, Peterboro'.
Midland—REV. R. R. MCKAY, Bramp- ton.	Walkerton—M. E. NEADS, Attwood.
Hamilton—REV. F. T. TAPSCOTT, Ham- ilton.	Western—MISS L. GREEN, Chatham.
Middlesex and Lambton—E. B. Mc- DERMID, London	Whitby and Lindsay—MISS RAE, Whit- by.
Niagara—A. E. HOOKER, St. Catharines	Toronto—F. L. RATCLIFF, 22 McMillan St., Toronto.
Norfolk—G. R. AUSTIN, Simcoe.	Canada Central—REV. S. SHELDON, Carleton Place.
Northern—RALPH TROTTER, Barrie.	Woodstock—R. O. SMITH, Woodstock.

The Officers are also members of the Board of Managers.

ESTIMATES OF EXPENDITURE ON THE FIELD FOR 1894.

ARIDE :

Mr. Craig's salary	\$1200 00
Preachers	275 00
Colporteur	25 00
Seminary Students	30 00
Girls' Boarding School	350 00
Boys' Boarding School	170 00
Village Schools	200 00
Travelling	100 00
Books and Tracts	50 00
Repairs	50 00
Miscellaneous	50 00
Chapel	500 00

RAMACHANDRAPURAM :

\$3000 00

Mr. McLeod's salary	\$1200 00
Preachers	280 00
Colporteur	35 00
Bible Women	50 00
Seminary Students	35 00
Boys' Boarding School	170 00
Village Schools	180 00
Travelling	100 00
Books and Tracts	35 00
Boat Repairs	80 00
Miscellaneous	25 00
Outbuildings	200 00
Chapel	200 00
Land	200 00

PEDDAPURAM :

\$2790 00

Mr. Walker's salary	\$1200 00
Preachers	175 00
Colporteur	30 00
Bible Women	40 00
Seminary Students	35 00
Village Schools	80 00
Travelling	100 00
Books and Tracts	25 00
Repairs	25 00
Miscellaneous	25 00
Tent	150 00
Travelling Conveyance	100 00
Well	140 00
Compound Wall	140 00

COCANADA :

\$2265 00

Mr. Davis' Salary	\$1200 00
Preachers Salary	175 00
Colporteurs	50 00

stock.

N.

VANSICKLE,

awa

Peterboro'

s, Attwood.

s, Chatham.

SS RAE, Whit-

, 22 McMillan

S. SHELDON,

t, Woodstock.

rs.

ESTIMATES OF FOREIGN BOARD.

Seminary Students.....	\$20 00	
Village Schools.....	120 00	
Travelling.....	100 00	
Books and Tracts.....	50 00	
Taxes.....	40 00	
Tent (balance).....	40 00	
Repairs.....	50 00	
Miscellaneous.....	25 00	
Compound Wall.....	200 00	
		\$2070 00
SAMULCOTTA MISSION WORK:		
Preachers.....	\$35 00	
Village Schools.....	35 00	
Miscellaneous.....	10 00	
		\$ 80 00
TUNI:		
Mr. Garside's Salary.....	\$1200 00	
Preachers.....	250 00	
Seminary Students.....	20 00	
Girls' Boarding School.....	325 00	
Village Schools.....	75 00	
Travelling.....	100 00	
Books and Tracts.....	25 00	
Bungalow Repairs.....	100 00	
Ordinary Repairs.....	50 00	
Miscellaneous.....	30 00	
Girls' Dormitories.....	100 00	
		\$2275 00
NARSAPATNAM:		
Mr. Barrow's Salary.....	\$1200 00	
Preachers.....	160 00	
Bible Women.....	30 00	
Seminary Students.....	10 00	
Boys' Boarding School.....	120 00	
Station School.....	30 00	
Village Schools.....	30 00	
Travelling.....	100 00	
Books and Tracts.....	25 00	
Repairs.....	25 00	
Miscellaneous.....	20 00	
Boys' Dormitories.....	100 00	
Compound Wall.....	50 00	
		\$1900 00
SEMINARY:		
Mr. Stillwell's Salary.....	\$1200 00	
<i>Theological Department—</i>		
Teachers.....	\$125 00	
Teacher in Training.....	125 00	
Students' Support.....	475 00	
		725 00
<i>Boarding School—</i>		
Teachers.....	325 00	
Pupils.....	925 00	
		1250 00
Books.....	125 00	
Repairs.....	50 00	
Miscellaneous.....	50 00	
Building.....	270 00	
		\$3070 00

ESTIMATES OF FOREIGN BOARD.

175

VUYYURC :

Mr. Brown's Salary.....	\$1200 00
Preachers.....	275 00
Colporteurs.....	40 00
Bible Women.....	40 00
Seminary Students.....	50 00
Boys' Boarding School.....	100 00
Village Schools.....	150 00
Travelling.....	100 00
Books and Tracts.....	25 00
Miscellaneous.....	25 00
Boys' Dormitories.....	150 00
Preachers' Houses.....	150 00
Compound Fence.....	125 00
Well.....	75 00

YELLAMANCHILI : \$2505 00

Mr. Laflamme's Salary.....	\$1200 00
Books and Tracts.....	25 00
Travelling.....	100 00
Cemetery.....	50 00
Miscellaneous.....	25 00
Chapel.....	100 00

NEW MISSIONARIES : \$1500 00

Dr. Smith's Salary.....	\$1000 00
Mr. Chute's ".....	0-0 00
Miss McLaurin's Salary.....	500 00
Three Munshis.....	225 00

SPECIAL ESTIMATES : \$2325 00

Prizes for Bible Study.....	\$30 00
Miss Folsom's Salary partial grant.....	200 00

\$230_00

WOMEN'S WORK FOR WOMEN.

COCANADA :

Miss Baskerville's Salary.....	\$ 500 00
Boarding School.....	400 00
Bible Women.....	100 00

COCANADA (Zenana) : \$1000 00

Miss Simpson's Salary.....	\$ 500 00
Assistants.....	250 00
Bible Women.....	40 00
Village Schools.....	40 00
Travelling.....	75 00
Books and Tracts.....	15 00
Taxes.....	10 00
Medicines.....	30 00
Caste Girls' School.....	75 00
Miscellaneous.....	25 00

\$1160 00

ESTIMATES OF FOREIGN BOARD.

AKIDU :

Miss Stovel's Salary.....	\$ 500 00
Bible Women.....	75 00
Travelling.....	100 00
Books and Tracts.....	10 00
Miscellaneous.....	15 00
	<hr/>
	\$ 700 00

TUNI :

Miss Roger's Salary.....	\$ 250 00
Bible Women.....	70 00
Travelling.....	80 00
Books and Tracts.....	20 00
Repairs.....	20 00
Miscellaneous.....	10 00
Tent.....	100 00
	<hr/>
	\$ 550 00

NEW MISSIONARIES :

Miss Priest's Salary.....	\$ 500 00
Miss Murray's ".....	500 00
Two Munshis.....	150 00
	<hr/>
	\$1150 00

INDEPENDENT GIRLS' BOARDING SCHOOL :

Class Rooms.....	\$ 800 00
Girls' Dormitories.....	600 00
Widows' Quarters.....	100 00
Teachers' Houses.....	200 00
Compound Wall.....	300 00
	<hr/>
	\$2000 00

TOTALS.

Akidu.....	\$ 3000 00
Cocanada.....	2070 00
Seminary.....	3670 00
Samulcotta Mission Work.....	80 00
Ramachandrapuram.....	2790 00
Peddapuram.....	2265 00
Tuni.....	2275 00
Narsapatnam.....	1900 00
Vuyyuru.....	2505 00
Yellamanchilli.....	1500 00
New Missionaries.....	2325 00
	<hr/>
	\$24,380 00

WOMEN'S WORK :

Akidu.....	\$ 700 00
Cocanada.....	1000 00
Cocanada (Zenana).....	1160 00
Tuni.....	550 00
Independent School.....	2000 00
New Missionaries.....	1150 00
	<hr/>
	\$6560 00

GRAND TOTAL.

General Work.....	\$24,380 00
Women's Work.....	6,560 00
Special Estimates.....	230 00
	<hr/>
	\$31,170 00

STUDENTS AND THEIR FIELDS OF LABOR,

SUMMER OF 1893.

	H. C. Priest	Sheridan Ave., Toronto.
	H. Stillwell	Chester Mission, "
	E. Russell	Kew Beach, "
	S. Weaver	Tecumseth St., "
	W. S. McAlpine	College St., "
	B. W. Grigg	Toronto Junction.
	H. R. Miller	Queen St., Toronto.
	W. A. Findlay	Y. M. C. A., West End, Toronto.
	O. G. Langford	Grimsby.
	E. Phillips	Belfountain.
	A. P. Kennedy	Markham.
	C. J. Cameron	Port Perry.
	J. Cresswell	St. Catharines.
	C. E. Scott	Fingal.
	J. J. Reeves	Peterboro'.
	H. McNeill	South Indian.
	G. R. McFaul	Dempeay.
	C. Mitchell	Cobourg.
	A. N. Marshall	Port Burwell, Jubilee, and Bercan.
	T. A. P. Frost	Bronte.
	A. Stone	Whitby and Brooklin.
	J. G. Vichert	Sundridge and Burk's Falls.
	J. A. Imrie	Hamilton.
	E. S. Walker	Meaford and Cape Rich.
	B. W. Merrill, B.A.	Fort William.
	J. L. Gurdiner	Flesherton and Priceville.
	H. P. Whidden, B.A.	Walkerton.
	J. B. Warnicker	Point St. Charles.
	W. Waugh	Sunderland and Brook.
	C. W. King	Virgil.
	C. B. Freeman, B.A.	Nova Scotia.
	D. E. Hatt	" "
	Geo. Cross, B.A.	Winnipeg.
	J. Doolittle, B.A.	Highfield and Weston.
	J. A. Armstrong	Canboro', North Cayuga and Windecker.
	G. Menge	Marchmont and Uthoff.
	J. P. McIntyre, M.D.	Collingwood Mission.
	J. C. McFarlane	North Bruce.
	Robert Adams, B.A.	Palmyra.
	W. E. George	Dwight.
	W. G. Gunton	Ottawa and East Templeton.
	P. McGregor	Bentinck and Glenelg.
	H. S. McHale	Bayham and Houghton.
	J. W. Kirkpatrick	Oro and Edgar.
	E. J. Stobo, Jr.	Potton.
	G. W. Young	Doe Lake.
	Chas. Segsworth	Avoca.

W. Pocock.....	Parry Sound.
R. Trotter.....	Barrie.
J. H. Payne.....	Minesing and Sunnidale.
W. Johnston.....	Ebenezer and Dixie.
D. Nimmo.....	Riceville.
A. Durrach.....	Roxboro' and Dominionville.
— Haysen.....	Thurso.
W. J. Thorold.....	Kingston.
J. B. Patterson.....	Montreal Mission.
J. McKinnon.....	Tobermory.
W. T. Bunt.....	Eden, Goshen, and Courtland.
E. Gigg.....	Middleton and Glenmeyer.
J. J. Ross.....	Hagersville.
W. Hoyt.....	Tavistock.
J. Pady.....	Wolverton and Ayr.
J. Jones.....	Woodstock Mission.
D. Bovington.....	East Zorra.
— Sneyd.....	Wilkeport.
H. E. Newcombe.....	Marthaville.
J. Saunders.....	Tilsonburg and Brownsville.
G. E. Williams.....	Atwood and Listowel.
J. H. Cameron.....	Coingham.
A. Creasy.....	Springfield.
A. Torrie.....	Bayview.
J. Farmer.....	Fitzroy.
E. W. Brown.....	Beebe Plains.
G. R. Welch.....	Warton Mission.
W. Telford.....	Renfrew.
S. Foster.....	Dacre.
Robt. Harper.....	Manilla and Cannington.
S. Asher.....	Clarenceville.

ORDINATIONS.

<i>Name.</i>	<i>Place.</i>	<i>Date.</i>
A. N. Frith.....	Ottawa.....	Oct. 1892.
John Putenham.....	".....	Dec. 6, "
C. W. Iler.....	Dunnville.....	" 14, "
D. C. McKay.....	".....	Feb. 15, 1893.
J. A. Osborne.....	Gorrie and Howick.....	" " "
Wm. Spencer.....	Stirling.....	Mar. 23, "
J. E. Chute.....	Strathroy.....	May 5, "
S. Van Tassel.....	Cramahe.....	" 30, "
E. Smith, M.D.....	St. Catharines.....	" " "
J. B. Warnicker.....	Montreal.....	June 12, "
John McQuarrie.....	Daywood.....	" 28, "
J. D. Medcof.....	Westport.....	Aug. 10, "
J. C. Irvine.....	Thorold.....	Nov. 7, 1893.

MINISTERS FROM OTHER COUNTRIES.

W. B. Hinson, from Nova Scotia, to Montreal, Que.

CHURCHES—ORGANIZED, RECOGNIZED AND DEDICATED.

<i>Place.</i>	<i>Date.</i>
Lakefield, Re-opened.....	October 30, 1892.
Kenilworth, Dedicated.....	November 6, "
West Nissouri, Re-dedicated.....	" "
Waterville, Que., Organized.....	" 14, "
Stonefield, Opened.....	" 27, "
Brighton, Re-opened.....	December 11, "
Bethesda, Township of Wainfleet.....	" 18, "
Fort William, Dedicated.....	" "
Windecker, ".....	January 1, 1893.
Oil Springs, Recognized.....	" 10, "
Guelph, "Trinity," Dedicated.....	" 15, "
Bracebridge, Re-opening.....	February 5, "
Hespeler, Dedicated.....	" 12, "
Gleng Centre, Dedicated.....	" 19, "
Newington, ".....	" 26, "
Kingston (Baptist Mission), Dedicated.....	May 7, "
Bulwer, Que., Recognized.....	June 1, "
Cheltenham, Dedicated.....	" 4, "
Wyoming, Re-opened.....	" 18, "
Clarendon, Que., Dedicated.....	" "
Wiedman, ".....	July 2, "
Freelton, Re-opened.....	" 3, "
Sundridge, ".....	" 9, "
Griswold, Man., Opened.....	" "
Kenilworth Ave., Toronto, Opened.....	" 28, "
York Mills, Re-opened.....	" 30, "
Goble's, Corner-stone laid.....	August 24, "
Erin, Re-opened.....	" "
Weston, Recognized.....	Sept'ber 15, "
Mansonville, Que., Dedicated.....	" 19, "
Blue Mountain, Organized and Recognized.....	" 20, "
Bethlehem, Re-opened.....	" 24, "
Clarence, ".....	" 24, "
Calvary, Brantford, Re-opened.....	" "
Uhthoff.....	" 28, "
Victoria Ave., Hamilton (Corner-stone laid June 27), Dedicated.....	October 8, "
North Bay, ".....	" "
Potter.....	" "
Sunnidale.....	} 1893.

DEATHS.

<i>Name.</i>	<i>Date.</i>
Rev. J. H. Doolittle, Sparta.....	February 27, 1893.
" H. J. Ware, Lindsay.....	May 20, "
" John Burke, Hartford.....	June 7, "
" William Lambert, Orillia.....	" 26, "
" John King, Dalesville.....	August 23, "
" John Sirrell, Chantry.....	Sept'ber 20, "
" Wm. Pickard, Guelph.....	October 27, "

Churches, Pastors, Clerks, Etc.,

IN ONTARIO, QUEBEC, AND BRITISH COLUMBIA.

(The names and addresses of Pastors and Clerks are taken from the Association Minutes of 1893.)

<i>Associations.</i>	<i>Time of Meeting.</i>	<i>Clerks and P.O.</i>
Brant	1st Thursday in June	Rev. W. H. Cline, B.D., Paris.
Canada Central	To be decided by Com. of Arrangements	J. D. Kellock, M.D., Perth.
Eastern	2nd Wednesday & Thursday in June	Rev. L. S. Hughson, B.A., Coaticook, Que.
Elgin	1st Thursday in June	Rev. A. T. Sowerby, Ph.B., Aylmer.
Hamilton	2nd Thursday in June	Rev. F. T. Tanscott, 182 Victoria Ave., Hamilton.
Middlesex & Lambton	1st Wednesday after last Sunday in May	J. J. Wellsted, 511 Talbot Street, London.
Midland	2nd Wednesday in June	R. D. Warren, Georgetown.
Niagara	1st Wednesday in June	C. E. Riggins, Beamsville.
Norfolk	2nd Thursday in June	A. N. Gray, Eden.
Northern	3rd " "	Rev. W. L. Palframan, North Bay.
Ottawa	3rd Wednesday in June	A. C. Rutherford, B.A., Kemptville.
Owen Sound	3rd week in June	O. J. Showell, Owen Sound.
Peterborough	In June	Rev. W. H. Stevens, Norwood.
Toronto	2nd Thursday in June	Thos. McGillicuddy, Manning Ave., Toronto.
Walkerton	6th, 7th and 8th of June	Rev. J. R. Webb, Palmerston.
Western	2nd Wednesday in June	Arch. McNea, Windsor.
Whitby and Lindsay	3rd Wednesday in June	Rev. A. White, Clarendon.
Woodstock	In June	J. E. Frith, Princeton.

AMHERSTBURG ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Amherstburg	134	J. A. Holt	Aug. Adams, Amherstburg.
Buxton	59		L. Washington, Buxton.
Chatham	110	A. D. Chandler	A. Blackwell, Chatham.
Colchester	15		M. Matthews, Harrow.
Dresden	51		J. G. Brown, Dresden.
Gosfield	25	Thos. Henderson	W. Norris, Kingsville.
London	32		O. R. Fountain, London.
Mount Pleasant	36		W. H. Morgan, Amherstburg.
Puce River	13		P. Walls, Puce River.
Sandwich	33		W. Watkins, Sandwich.
Windsor	50		L. Noard, Windsor.
Shrewsbury	15		V. Smith, Rondeau.
St. Catharines	10		J. D. Ballard, St. Catharines.
Total	583		

BRANT ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Ancaster	183	H. J. Haviland	D. W. Farley, Jerseyville
Brantford, 1st	467	T. S. Johnson	J. W. Fuller, Brantford.
" Park Ch	402	D. Hutchinson	H. Stenabaugh, "
" Calvary	250	W. H. Porter	Thos. H. Taylor, "
" North Star	69	W. J. Thompson	C. Vansickle, "
Burch	70	P. R. Foster	O. McAlister, Mohawk.
Drumbo	74	.....	D. C. Maynard, Drumbo.
Governor's Road	54	.....	E. Chatterson, Harrisburg.
Johnsfield	23	John Tennent	Lewis Gibson, Tuscarora.
Medina	123	"	O. G. Nash, Hartford.
Onondaga, 1st	81	C. H. Emerson	A. W. Vansickle, Onondaga.
" 2nd	66	"	John Cowie, Caledonia.
Paris	196	W. H. Cline	T. R. Morgan, Paris.
Plattsville	54	Thos. M. Fothergill	George Baird, Plattsville.
St. George	203	James Hollinshead	Walter Patten, St. George
Tuscarora	66	John Tennent	David S. Hill, Ohsweken.
Wolverton	48	Students, Woodstock	A. Wolverton, Wolverton.
Total	2409	Baptisms, 190.	

CANADA CENTRAL ASSOCIATION.

Algonquin	86	.....	.....
Almonte	78	Thomas Hagen	T. J. Dadds, Almonte.
Arnprior	62	William Holbein	F. F. Macnab, B. A., Arnprior.
Athens	40	Thomas Murduck	A. Derbyshire, Athens.
Beckwith	29	J. Matthews, student	A. McKay, Franktown.
Brockville	358	W. W. Weeks	Arthur E. Morris, Brockville.
Carleton Place	135	S. Sheldon	A. H. Edwards, Carleton Place.
Delta	72	John E. Moyle	D. H. Davison, Delta.
Drummond	40	John Cain	Alex. Ferguson, Ferguson's Falls.
Kingston	106	D. Laing	Thos. S. Brookes, Kingston.
Lanark	18	John Cain	Arch. Affleck, Lanark.
Middleville	30	"	Wm. Borrowman, Middleville.
McNab	39	Mr. McAlpine, student	John Affleck, Harvey.
Pembroke	109	D. C. McKay	W. H. Bone, Pembroke.
Perth	148	G. C. Rock	J. D. Kellock, M. D., Perth.
Phillipsville	78	.....	R. M. Stevens, Harlem.
Plum Hollow	41	Thomas Murduck	D. H. Kilborn, Plum Hollow.
Renfrew	75	C. E. McLeod	Jas. Hendry, Jr., Renfrew
Smith's Falls	203	J. W. Weeks	Ogle Cars, Smith's Falls.
Toledo	29	Thomas Murduck	C. A. Wood, Toledo.
Westport	53	J. R. Jackson	J. H. Arnold, Westport.
White Lake	80	William Holbein	Daniel Stewart, Barnstownton.
Total	1823	Baptisms, 80.	

EASTERN ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>P. stors.</i>	<i>Clerks and P.O.</i>
Abbott's Corner.....	39	A. L. Arms.....	Ella E. Tracey, Abbott's Corner, Que.
Baldwin's Mills.....	26	.....	Mr. N. Horn, Baldwin's Mills, Que.
Barnston.....	43	L. S. Hughson.....	Miss R. L. Parker, Barnston, Que.
Beebe Plain.....	19	.....	William Lorimer, Beebe Plain, Que.
Bulwer.....	32	A. C. Baker.....	Willis Jordan, Bulwer, Que.
Coaticooke.....	90	{ L. S. Hughson.....	{ S. B. Humphrey, Coati- cooke, Que.
Dalesville.....	90	{ *Jos. Chandler.....	{ Donald Dewar, Dalesville, Que.
Dixville.....	128	+John Hardy.....	{ A. J. Martin, Dixville, Que.
Kingsey Falls.....	39	*Alvin Parker.....	.....
Lachute.....	67	John Higgins.....	Alex. McGibbon, La- chute, Que.
Montreal (First).....	276	Donald Grant.....	Geo. Filer, 29 Laval Ave., Montreal.
" (Grace).....	161	W. T. Graham.....	E. W. Richardson, 435 St. Paul St., Montreal.
" (Olivet).....	429	W. B. Hinson.....	W. S. Barker, Olivet Baptist Ch., Montreal.
Potton.....	49	+E. J. Stobo, Jr.....	Geo. W. Garland, Mason- ville, Que.
Sawyerville.....	89	A. C. Baker.....	L. H. Annable, M.D., Sawyerville, Que.
Sherbrooke.....	52	C. W. Townsend.....	A. I. Gillies, Box 46, Sherbrooke, Que.
Quebec.....	112	C. H. Day.....	Geo. E. Fry, Box 1067, Quebec, Que.
Total.....	1741	Baptisms, 80.	
*Ordained Ministers other than pastor reported.			+Student.

ELGIN ASSOCIATION.

Aylmer.....	561	A. T. Sowerby.....	L. W. Dorling, Aylmer West.
Bayham & Houghton.	15	H. S. McHale, student.	F. Bogardus, Fairground.
Berean.....	56	A. N. Marshall, student.	H. L. McConnell, Groves- end.
Calton.....	111	G. Mason.....	Adol. McConnell, C. lton.
Dorchester.....	84	C. N. Dewey.....	H. York Belmont.
Dutton.....	58	L. M. Randall.....	J. H. McIntyre, Dutton.
Fingal.....	53	C. E. Scott, student.	Mrs. Wm. Diak, Fingal.
Jaffa.....	58	J. Trickey.....	A. H. Treatwell, Jaffa.
Jubilee.....	53	A. N. Marshall, student.	L. C. McConnell, Lake- view.
Malabide.....	88	Geo. Mason.....	John D. Abell, Aylmer West.
Middlemiss.....	11	E. S. Wilson.....	R. B. Campbell, Middle- miss.

ELGIN ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P.O.
Mt. Salem.....	26	J. Trickey.....	T. T. Smith, Mt. Salem.
New Sarum.....	156	John Gray.....	Cook Newcombe, Yarmouth Centre.
Pt. Burwell.....	60	A. N. Marshall, student.	C. C. Medler, Pt. Burwell.
Sparta.....	85	J. Trickey.....	Phoebe Scott, Sparta.
1st Southwold.....	33	E. S. Wilson.....	Arthur Silcox, Iona.
2nd ".....	48	".....	Alonzo Ross, Iona Station.
Springfield.....	27	A. Creasy, student.....	Lodemie White, Springfield.
St. Thomas.....	352	D. Spencer.....	Win. Grigg, St. Thomas.
West Lorne.....	57	L. M. Randall.....	John Haviland, West Lorne.
1st Yarmouth.....	57	John Gray.....	C. Brown, Union.
Total.....	2049	Baptisms, 136.	

GRANDE LIGNE ASSOCIATION (FRENCH).

Montreal.....	53	A. L. Therrien.....	M. Margroff, Montreal.
Grand Ligne.....	52	M. B. Parent.....	P. Leveque, Grande Ligne.
Roxton Pond.....	42	T. B. ouillet.....	H. Renaud, Roxton Pond.
Marieville.....	50	A. J. Lebeau.....	N. Brouillet, Marieville.
St. Johns.....		N. Gregoire.....	
South Ely.....	40	J. Cesau.....	E. C. ussegrain, South Ely.
St. Pie.....	15	L. Duteau.....	A. Gendreau, St. Pie.
Maskinongé.....	13	W. S. Bullock.....	H. Martin, Maskinongé.
Sorel.....	11	L. O. F. Coté.....	L. O. F. Coté, Sorel.
St. Michel.....			
St. Constant.....		Leo, Therrien, student.	
St. Philippe.....			
Quebec City.....		C. W. Grenier.....	
Sherrington.....		M. B. Parent.....	
Magog.....		M. O. Therrien.....	
Clarenceville.....			
St. Sebastien.....		S. H. Usher.....	
St. Eugene.....		A. L. Thibeau.....	
Rockland.....		M. Marcotte.....	
Total.....	276	Baptisms, 34.	

HAMILTON ASSOCIATION.

Hamilton—			
James St.....	625	R. G. Boville.....	R. C. Stevenson, 209 York St., Hamilton.
Victoria Ave.....	178	Fred. T. Tapscott.....	W. E. Blandford, 177 Walnut St., Hamilton.
Wentworth St.....	66	Geo. Anderson.....	Jno. S. Alder, 145 Erie Ave., Hamilton.
Herkimer St.....	92	T. J. Bennett.....	Fred Dunn, Chedokee.
Northern.....	39	A. Lunn*.....	Miss E. Hughes, 172 Picton St., Hamilton.
Waterdown.....	25	Jno. Yorston*.....	John Wood, Waterdown.
Westover.....	83	W. Peer.....	Jacob Woodley, Westover.
McNab St.....	12	Mr. Applegath*.....	Jno. Frevaskis, 149 Broad-albane St.

HAMILTON ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Bronte	40	T. A. P. Frost*.....	J. B. Mitchell, Bronte.
Freelton	17	W. Peer	Edward Hirst, Freelton.
Burlington	18	Jno. Yorston*.....	J. C. Bent, Burlington.
Total	1195	Baptisms, 70.	

*Pastoral supply.

MIDDLESEX AND LAMETON.

Arkona		F. Harvey.....	Alex. Davidson, Arkona.
Alvistou		M. E. Siple.....	
Alsa Craig	95	P. R. Carey.....	D. H. Gillies, Ailsa Craig.
Brook and Eaniskillen	28	A. R. Park, Student.....	M. D. Cameron, Weidman.
Brigden	36	James Smither.....	A. Heyland, Brigden.
Carradoc, Zion.....	35	P. H. Anderson.....	Thos. Oak, Strathroy.
Calvary	49	J. A. Baldwin.....	J. J. Johnston, Wanstead.
Courtright	44	James Smither.....	J. E. Phillips, Calvary.
Denfield	106	P. R. Carey.....	Edwin Rosser, Denfield.
East Williams.....	34	J. M. Smith.....	David Treharne, Fernhill.
Forest	87	A. P. McDonald.....	Emerson Burney, Forest.
Lobo	110	J. M. Markwick.....	Joshua Irvine, Lobo.
London, Talbot St.....	283	Ira Smith.....	W. E. Mathews, London.
" Adelaide St.....	287	D. M. Mihell, M.A.....	J. J. Catling, 425 Lorne Av.
" Grosvenor St.....	48	T. W. Charlesworth.....	A. Ives, 308 Dundas St.
" South.....	124	W. M. Walker, B.A.....	H. Sutherland, 107 Askin St.
Mt. Brydges.....	88	P. H. Anderson.....	H. H. Black, Mt. Brydges.
Melbourne			
McGillivray.....	34	J. H. Hunter.....	Geo. Harcus, Lieury.
Poplar Hill.....	108	J. M. Smith.....	E. Zavitz, Poplar Hill.
Petrolia	185	R. W. Kelly.....	S. D. Abel, Petrolia.
Plympton.....	21	H. Morgan.....	Mrs. D. McDonald, Plympton.
Parkhill.....	66	J. H. Hunter.....	Wm. Dickson, Parkhill.
Strathroy.....	244	F. K. Davfoot.....	W. M. Smith, Strathroy.
Sarnia	262	C. C. McLaurin.....	W. J. Barber, Sarnia.
Sarnia Township.....	88	H. Morgan.....	Albert Duncan, Sarnia Tp.
Thedford.....			
Wyoming.....	64	J. A. Baldwin.....	A. W. Conse, Wyoming.
West Nissouri.....	38	J. A. Osborne.....	Lizie M. Vining, Thorndale.
Oil Springs.....	22	A. Park, Student.....	J. Marshall, Oil Springs.
Total	2628	Baptisms.....247	

MIDLAND ASSOCIATION.

Acton	50	A. E. St. Dalmas.....	J. L. Warren, Acton.
Belfountain.....	63	E. Phillips.....	W. Pringle, Belfountain.
Berlin	194	G. Fetzner.....	H. Hymmen, Berlin.
Brampton.....	113	R. R. McK...y.....	W. D. Earngey, Brampton.
Cheltenham.....	126	Jas. Hamilton.....	Chas. Haines, Cheltenham.
East Flamboro'.....	50	Wm. Peer	A. Momt, Mountsberg.
East Nissouri.....	84	Jas. Osborne	Vining Gleason, Lakeside.
Edmonton	36	Jas. Hamilton.....	N. V. Watson, Edmonton.

MIDLAND ASSOCIATION—Continued.

Churches.	Members.	Pastors.	Clerks and P.O.
Erin	25	E. J. Haines	Miss L. Graham, Erin.
Fullarton	63	Wm. Carey	John McNeill, Fullarton.
Galt	201	Jas. A. Banton	D. R. Miller, Galt.
Georgetown	86	A. E. St. Dalnas	R. D. Warren, Georgetown
Guelph First	277	Wm. Hartley	A. Linton, Guelph.
Guelph Trinity	143	J. D. Freeman	A. Stewart, Guelph.
Hespeler	47	W. Freed	H. J. Brownlee, Hespeler.
Hillsburg	113	E. J. Haines	John H. Burt, Hillsburg.
Orangeville	80	John Roney	W. Harding, Orangeville.
St. Mary's	91	C. S. G. Boone	Miss M. Delmage, St. Marys
Stratford	270	W. J. McKay	W. J. Marshall, Stratford.
Sebringville	32	W. Carey	Geo. Barthell, Sebringville
Tavistock	47	J. W. Hoyt (student)	A. Miller, Tavistock.
Total	2191	Baptisms 221.	

NIAGARA ASSOCIATION.

Beamsville	207	J. O'Neill	R. Cruikshank, Beamsv'le
Binbrook	57	S. G. Harris	John Guyatt, Binbrook.
Caistor	44	S. G. Harris	John Jackson, Caistor.
Canboro	49	W. Carey	Elgin Birdsall, Canboro.
Cayuga, North	35	J. A. Armstrong (stud't)	W. A. Barnes, Cayuga N.
Cayuga, South	50	Wm. James	J. W. Deamud, Cayuga S.
Dundas	121	J. A. Keay	D. A. Watson, Dundas.
Dunnville	72	— Brunson	J. H. Rowe, Dunnville.
Fonthill	102	C. W. Cook	D. J. Stone, Fonthill.
Grimsby	103	O. G. Langford (student)	L. Woolvorton, Grimsby.
Niagara Falls, South	43	W. T. Tapscott	N. H. Ferris, N. Falls S.
Port Colborne	107	P. A. Tinkham	C. E. Steele, Pt. Colborne
Rainham Centre	67	A. R. Best	John H. Fite, Rainham C.
Sherbrooke	77	— Brunson	Wm. Bicknell, Sherbr'ke
St. Catharines, L. st.	75	J. R. Creswell (student)	R. W. Osborn, St. Cath's
St. Catharines, Q. st.	246	Jesse Gibson	E. Wismer, St. Cathar'es
Thorold	46	J. G. C. Irvine	J. H. Thompson, Thorold
Tyneside	62	S. G. Harris	Geo. Tyley, Tyneside.
Virgil	45	C. W. King (student)	Miss N. H. Anderson, Virgil
Windecker	39	J. A. Armstrong (stud't)	Jas. Vance, Windecker.
Total	1647	Baptisms 120.	

NORFOLK ASSOCIATION.

Boston	183	P. R. Foster	J. Johnson, Boston.
Bloomsburg	84	W. Mason	W. P. Skirrow, Bloomsb'g
Charlotteville Centre	49	Robert Young	
Cheapside	104	A. R. Best	W. L. Tyrrell, Cheapside
Courtland	61	W. T. Bunt (student)	W. A. Byerlay, Court'nd
Cultus	85	T. J. Gannon	A. W. Dunn, Clear Creek
Delhi	95	W. H. Haviland	J. E. Wilson, Delhi.
Delhi Mission			
Decewsville	58	E. Griffiths	G. Wharton, Decewsville
Eden	88	W. T. Bunt (student)	A. N. Gray, Eden, <i>pro tem</i>
Forestville	129	J. Miller	C. A. Caldwell, St. Will'ms

NORFOLK ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Glen Meyer.....	22	J. Grinnell	B. Birdsell, Glen Meyer.
Houghton	101	T. J. Gannon	Thos. Smith, Clear Creek
Hagersville	50	—, Ross (student).....	W. R. Nobbs, Hagersville
Hartford	88	R. Bridgman.....	R. J. Merrill, Hartford.
Langton.....	113	T. Bingham.....	Smith Shaw, Langton.
Lynnuville.....		W. H. Treadwell.....	W. N. Kelly, Lynnuville.
Middleton, North.....	55	J. Grinnell.....	W. H. Earls, Acacia.
Middleton, South.....	45	J. Grinnell.....	W. Wark, S. Middleton.
Port Rowan.....	116	J. W. Mann.....	R. Richardson, Pt. Rowan
Port Dover.....		—, Pugsley.....	John Salt, Pt. Dover.
Pine Grove.....	24	Jacob Van Loon.....	Jno. Botwright, Lynedoch
Round Plains.....	51	A. Slight	Jno. McIntosh, Waterford
Selkirk.....	87	A. R. Best	H. W. Smelser, Selkirk
Spring Arbor.....		Weekly Supplies.....	G. Wingrove, Walsing'mC
Simcoe.....	248	D. Duck	Robt. E. Gunton, Simcoe
Teetersville.....	40	W. H. Haviland	Steph. Miller, Teetersville
Tyrrell.....	93	Walter Mason.....	P. W. Emerick, Tyrrell.
Victoria.....	167	W. L. Newton.....	W. H. Ryerse, Pt. Ryerse
Villa Nova.....	171	D. D. Burtch.....	E. Stafford Hall, Villa Nova
Waterford.....	315	A. Murdoch.....	A. E. McMichael, Wat'rd
Total.....	2722	Baptisms 121.	

NORTHERN ASSOCIATION.

Barrie.....	190	Geo. Lour. Barrie.	
Bracebridge	55	J. Blatherwick.....	W. C. Dennis, Sr., Bracebridge.
Burk's Falls.....	29	*J. F. Vichert.....	C. W. McKague, Burke's Falls.
Collingwood.....	124	T. Luckens.....	Alex. Henser, Colling- wood.
Creemore.....	30	J. C. Dunlop.....	W. J. Honeyford, Aven- ing.
Doe Lake	43	*Geo. W. Young.....	John E. Clark, Doe Lake.
Dwight.....			
Gravenhurst.....			
Marchmont.....	29	*Geo. J. Menge.....	J. S. Nelson, Price's Corner.
Midland.....	60	James Kendall.....	G. J. Proctor, Midland.
Minesing.....	21	*J. H. Payne.....	J. A. McKinlay, Mines- ing.
North Bay.....	23	W. L. Palframan.....	Mrs W. J. Mill, North Bay.
Orillia.....	117	J. Curry	John Maynard, Orillia.
Oro, East.....	37	*J. W. Kirkpatrick.....	R. Reid, Gilchris.
Oro, West.....	23	"	G. Graut, Edgar.
Parry Sound.....	48	*W. Pooock.....	W. Ireland, Parry Sound.
Port Arthur.....	70	Joshua Roberts.....	J. L. Matthews, Port Arthur.
Sault Ste. Marie.....	52	J. B. Huff.....	Cecilia M. Carl, Sault Ste. Marie.
Spence.....			
Stayner.....	89	J. C. Dunlop.....	John L. Sinclair, Stayner.
Sundridge.....	15	*J. F. Vichert.....	John Carter, Sundridge.
Total.....	1055	Baptisms, 108.	
*Student.			

NORTH WESTERN ASSOCIATION (B. C.).

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Bay View.....	16		E. A. Sisson, Padilla.
Ballard.....	45	C. A. Salyer.....	Mrs. J. Donoghue, Ballard.
Black Diamond.....	31		Wm. Prosser, Black Diamond.
Everett.....	49	A. B. Banks.....	Oella Brown, Everett.
Fairhaven.....	29	T. S. Craudall.....	Mrs. W. Williams, Fairhaven.
Ferndale.....	21	J. E. Sanders.....	Mrs. A. Crawford, West Ferndale.
Fremont.....	30	C. A. Salyer.....	A. G. Wooster, Fremont.
Hamilton.....	11	W. A. C. Rowse.....	R. E. Cockroham, Hamilton.
Kirkland.....	44		F. O. Arney, Kent.
Kent.....	70	F. F. Whitcomb.....	B. L. Northup, Kirkland.
La Conner.....	154		Ida R. Peck, La Conner.
Bethesda.....			
Mt. Vernon.....	35	Wm. P. Squires.....	J. H. May, Mt. Vernon.
Nanaimo.....	53	G. E. Good.....	
New Westminster, B. C.			Herbert A. Welch, New Westminster.
Olivet.....	256	J. H. Best.....	
New Whatcom.....	79	C. F. Brownlee.....	E. I. Wells, New Whatcom.
Port Townsend.....		G. N. Annes.....	
Port Angeles.....	31	M. U. Squire.....	Geo. Scott, Port Angeles.
Seattle, First.....	412	G. J. Burchett.....	Agnes Greene, Seattle.
" Market St.....	17	I. W. Read.....	
" North.....	155	M. L. Rugg.....	A. T. Meers, Seattle.
Snohomish.....	37	J. Cairns.....	Mrs. Etta Grover, Snohomish.
*Sumas.....	23	F. L. Pierce.....	W. W. Jones, Sumas City.
Vancouver, First, B. C.	302	W. C. Wier.....	E. J. Peck, Vancouver, B. C.
Vanc'y, Mt. Pleasant.	54	A. B. Lorimer.....	Edward Spain, Vancouver, B. C.
Victoria, Calvary, B. C.	219	J. E. Coombs.....	Lewis G. Hill, Victoria, B. C.
" Emanuel.....	66	P. H. McEwen.....	Ben. E. Howell, Victoria, B. C.
Vashon.....	18	S. W. Beaven.....	A. Judl, Quartermaster.
West Duwamish.....	11	W. R. Burrell.....	Mrs. R. Maryott, Duwami-h.
White River.....	24	E. G. Hamley.....	Emma Wilcoxon, Orillia.
Woolley.....	15	W. A. C. Rowse.....	George McRae, Woolley.
Total.....	2465		Baptisms, 365.

*Applied for admission to Association.

N. B.—It will be noticed that this Association overlaps Canadian and American territory. It was thought best to leave it as given in the minutes.

OTTAWA ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Breadalbane.....	140	James Cross.....	D. P. L. Campbell, Vankleek Hill.
Bristol.....	14	*Robert Scott.....	Mrs. Edey, Billerica.
Buckingham.....	60	Geo. Richardson.....	Alex. Cumming, Buck- ingham.
Clarence.....	81	T. H. Carey.....	J. Erskine, Rockland.
Clarendon.....	17	*Robert Scott.....	J. Crick, Portage du Fort
Cornwall.....	89	L. M. Weeks.....	W. S. Turner, Cornwall.
Cumberland.....	28	Geo. Richardson.....	D. N. McDonald, Cum- berland.
Dempsey.....	16	*Geo. R. McFaul.....	John McDuff, Point For- tune, Que.
Dominionville.....	75	D. McDiarmid.....	James Anderson, Domin- ionville.
East Templeton.....	32	*W. A. Gunton.....	A. S. McLaurin, East Templeton.
Grenville.....	121	J. Robinson.....	J. Hambly, Grenville.
Kemptville.....	41	James Coutts.....	Jennie Wallace, Kempt- ville.
Kenmore.....	96	O. C. Carey.....	Robert Stewart, Kenmore
Morrisburg.....	25		
Mulgrave.....	63	J. J. Reeve.....	Chas. Biehler, Blanche.
North Lancaster.....			
North Nation Mills.....	38	C. A. Parson.....	Horace Schryer, North Nation Mills
Ormond.....	174	J. R. Coutts.....	D. McL. McDonald, Or- mond.
Osgoode.....	207	H. McQuarrie.....	D. McLaurin, Metcalfe.
Osnabruck.....	201	J. W. Clarke.....	Robert C. Warner, Osnab- ruck Centre.
Ottawa, First.....	403	R. R. McKay.....	A. B. Foster, Ottawa.
" Second.....	131	A. N. Frith.....	N. Link, Ottawa, 162 Maria Street.
Papineauville.....	27	C. A. Parson.....	Lucie J. Hews, Papin- eauville.
Riceville.....			
Rockland.....	87	T. H. Carey.....	Angus McLean, Rockland
Roxborough.....	51		D. A. McDiarmid, Sand- ringham.
South Gower.....	101	James Coutts.....	W. A. Cumming, Hecks- ton.
South Indian.....	61	*H. McNeill.....	Anna B. Wallace, Grant.
St Amédée.....	38	C. A. Parson.....	Ernest P. Steen, St. An édée.
Thurso.....	100	*H. J. Hayson.....	Geo. Black, Thurso.
Vankleek Hill.....	63	James McEwen.....	P. Rufus McLaurin, Vankleek Hill.
Winchester.....	69	J. R. Coutts.....	A. J. Laflamme, Win- chester.
Total.....	2505		Baptisms, 186.

*Students.

OWEN SOUND ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Bayview.....	28		P. Bumstead, Bayview.
Bentick.....	50	P. C. McGregor.....	Neil McCallum, Lamash.
Burgoyne.....	22	E. J. Bridgman.....	A. D. McCannel, Burgoyne.
Cape Rich.....	16	E. S. Walker.....	Mrs. G. Dyce, Cape Rich.
Chesley.....	33	C. H. Phillimore.....	D. Anderson, Chesley.
Daywood.....	40	J. M. McQuarie.....	Arthur Cameron, Leith.
Durham.....	92	Wm. F. Cuthbert.....	R. G. Webber, Durham.
Elderslie.....	54	E. J. Bridgman.....	J. McAlpine, Williscroft.
Flesherton.....	52	J. L. Gardiner.....	J. E. Moore, Flesherton.
Glenelg.....	17	P. C. McGregor.....	Jessie McDougal, Dornoch.
Keady.....	91	J. Puttenham.....	Duncan Sinclair, Keady.
Meaford.....	24	E. S. Walker.....	Geo. Day, Meaford.
Morley.....			
North Bruce.....	63	J. C. McFarlane.....	D. M. Cameron, Underwood.
Owen Sound.....	158	W. E. Norton.....	D. W. Morrison, Owen Sound.
Paisley.....	196	M. Vansickle.....	N. Maekechnie, Paisley.
Port Elgin.....	27	J. B. Huff.....	Miss Anna McFarlane, Port Elgin.
Priceville.....	50	J. L. Gardiner.....	Peter McKechnie, Priceville.
Sullivau.....	22	J. Puttenham.....	Mrs. J. Walker, Williamsford.
South Sydenham.....	65	W. H. Stevens.....	A. Torrie, Strathaven.
Tara.....	26	C. H. Phillimore.....	B. Shirreff, Allenford.
Thornbury.....			
Wiaraton.....	147	W. D. Magee.....	Geo. Eidt, Wiaraton.
Woodford.....	44	W. H. Stevens.....	D. C. Day, Woodford.
Total.....	1317		Baptisms, 99.

PETEBORO' ASSOCIATION.

Baillieboro'.....	66	J. C. Pilkey.....	John Riddell, Bensfort.
Belleville.....	118	R. Marshall.....	W. H. Reed, Box 825, Belleville.
Brighton.....	35	T. Watson.....	Miss Rosa Dickens, Brighton.
Campbellford.....	63	W. S. Barker.....	B. F. Butler, Campbellford.
Cobourg.....	28	*C. N. Mitchell.....	Miss Jessie Squires, Cobourg.
Colborne.....	62	T. Watson.....	Wm. Barton, Colborne.
Cramahe.....	95	S. VanTassel.....	Judson, Phinn, Castleton.
Dummer.....	42	Wm. H. Stevens.....	Jas. A. Baptie, Norwood.
Douro.....	12	A. R. McDonald.....	John Quinn, South Douro.
Faraday.....			
Fenella.....	15	S. VanTassel.....	N. J. Curtis, Baltimore.
Bilmore Memorial.....	80	C. E. MaLeod.....	Jas. H. Mann, Bridgenorth.
Haldimand.....	98	T. Watson.....	E. B. Hinman, Grafton.

PETERBORO' ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Lakefield.....	86	A. R. McDonald, B. A.	Jas. Campbell, Lakefield.
Norwood.....	39	Wm. H. Stevens.....	Fred. Anderson, Norwood
Peterboro'.....	225	J. E. Trotter.....	Mrs. E. J. Hunter, Peterboro'.
Park St. Mission...		*J. J. Reeves.....	
Port Hope.....	142	G. M. Leehy.....	Geo. L. Edmund, Port Hope.
Selwyn.....	54	C. E. McLeod.....	J. M. Roberts, Selwyn.
Sidney.....	57	Wm. Spencer.....	W. H. Faulkner, Halloway.
Stirling.....	75	" "	J. S. Chard, Stirling.
Warsaw.....	45	Wm. Stevens.....	Jos. Doughty, Warsaw.
Total.....	1417	Baptisms, 101.	

TORONTO ASSOCIATION.

Aurora.....	20	Richard Weaver.....	Richard Ross, Aurora.
Bethel (King).....	52	" "	George Norman, King.
Schomberg.....	31	Thos. Mulligan.....	
King 1st.....	11	" "	
" 2nd.....	30	" "	Edwin Watson, Schomberg.
Ebenezer.....	34	*W. A. Johnston.....	S. W. Bigham, Islington.
Dixie.....	34	" "	Joseph Haines, Dixie.
Highfield.....	18	*T. Doolittle.....	John Gardhouse, Highfield.
Markham 2nd.....	167	A. P. Kennedy.....	Abner M. Baker, Ringwood.
Eglinton.....	36	Wm. Stewart.....	Robt. Rae, Eglinton.
York Mills.....	37	" "	A. Bathgate, York Mills.
TORONTO.			
Beverley Street.....	360	E. Hooper.....	E. Hood, 408 Queen St. West.
Bloor Street.....	524	O. C. S. Wallace.....	Jno. P. Eastwood, 37 Rosedale Rd.
College Street.....	402	S. S. Bates.....	J. E. Hounsom, 105 Gorevale Ave.
Dovercourt Road.....	319	Jno. Alexander.....	Rich. Smith, 129 North Beaconfield Ave.
First Avenue.....	281	P. C. Parker.....	Harry Tolhurst, 138 First Ave.
Immanuel.....	231		Wilson Fenton, 183 Cumberland St.
Jarvis Street.....	806	B. D. Thomas.....	Robt. Lawson, 14 St. James Ave.
Lansdowne.....	120	S. A. Dyke.....	A. R. Jenkins, 11 Marion St.
Ossington.....	98	E. T. Fox.....	May Bennett, 98 Hamburg Ave.
Parliament Street....	357		W. D. Goodrick, 10 Gifford St.
Queen Street.....	64	*Bros. King and Scott, McMaster Hall.....	Henry Dubney, 16 Elizabeth St.

TORONTO ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Royce Avenue.....	65	F. E. Taylor.....	David Kennedy, 937 Dovercourt Rd.
Sheridan Avenue.....	85	H. C. Priest.....	S. Kendrick, 37 Clarence Ave.
Tecumseth Street.....	113	*S. S. Weaver, McMas- ter Hall.....	Mrs. H. Scott, 24 Vanau- ley St.
Walmer Road.....	410	E. Harris.....	Percy Martin, 22 Lippin- cott St.
West Toronto Junction	66	*B. W. N. Grigg.....	John A. Howson, Toronto Junction.
Total.....	4831	Baptisms, 374.	
*Students.			

WALKERTON ASSOCIATION.

Atwood.....	77	G. B. Davis.....	J. A. Turnbull, Atwood.
Base Line.....		J. B. McKinnon.....	Robt. Askwith, Auburn.
Carrick.....	118	H. Hinzinger.....	C. Diebel, Neustadt.
Clinton.....	27	J. B. McKinnon.....	Henry Josling, Clinton.
Farewell.....	37	C. McLennan.....	W. H. Mallet, Teviotdale.
Glammis.....	157	F. Beattie.....	T. Pickard, Glammis.
Gorrie.....	14		D. S. Milne, Fordwich.
Greenock.....	7		D. McKinnon, Riversdale.
Howick.....	28		Jas. Harris, Newbridg.
Kennilworth.....	69	D. McLennan.....	J. Batho, Kennilworth.
Kincardine.....	46	A. McFadyen.....	N. A. Gunnaer, Kincardine.
Listowel.....	47		Wm. Hearl, Listowel.
Lucknow.....	31	W. Walker.....	Amie McKinnon, Lang- side.
Mount Forest.....	168	W. S. Walker.....	J. J. Cook, Mount Forest.
Paimerton.....	34	J. R. Webb.....	W. H. Welland, Palmers- ton.
Teeswater.....	28	W. Walker.....	Henry Arkell, Teeswater.
Tiverton.....	153	T. Shields.....	A. H. Cameron, Tiverton.
Walkerton.....	101	A. A. Whidden.....	J. s. Morgan, Walkerton.
Wingham.....	120	W. McGregor.....	W. J. Chapman, Wing- [ham.
Total.....	1257	Baptisms 110	

WESTERN ASSOCIATION.

Aldborough.....			
Bethlehem.....	10	J. H. Kelly.....	Miss Pamela Biller, Beth- lehem.
Blenheim.....	207		F. McTavish, Blenheim.
Blytheswood.....	18	H. B. McLennan.....	M. W. Smith, Blythes- wood.
Bothwell.....	16	Leonard Her.....	Miss M. Boone, Bothwell.
Brooker.....	27	E. L. Steeves.....	Mrs. Jerry, Brooker.
Chatham.....	294	J. H. Sowerby.....	T. V. Challiner, Chatham.
Colchester.....	76		Solomon Her, Colchester.
Dresden.....	78	L. McKinnon.....	Miss M. Shaw, Dresden.
Euphemia.....	60	L. Her.....	G. A. Annet, Euphemia.
Essex.....	57	M. P. Campbell.....	John Vosper, Essex.

WESTERN ASSOCIATION—Continued.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P. O.</i>
Florence	51	L. McKinnon.....	Chas. A. Sweet, Florence
Harrow.....	70		Richd. McLean, Harrow.
Kingsville.....	42	E. L. Steeves.....	J. A. Fitch, Kingsville.
Leamington.....	168	Wm. Prosser.....	G. A. Daugherty, Leam- ington.
Louisville.....	70	J. H. Kelly.....	E. Arnold, Louisville.
Moss.....			
Newbury.....			
Palmyra.....	52	Student R. A. Adams..	Jas. Eberle, Palmyra.
Ridgetown.....	123	Thomas Sinclair.....	D. Waterworth, Ridge- town.
Rochester.....	20	M. P. Campbell.....	Wm. Miller, Rochester.
Rodney.....			
Thamesville.....	39	J. H. Kelly.....	F. Black, Thamesville. W. J. McDonald, Wal- laceburg. *
Wallaceburg.....	120	S. J. Farmer.....	D. Omstead, Wheatley.
Wheatley.....	65	W. Prosser.....	Ada E. Bishop, Wilkes- port.
Wilkesport.....	40	R. Hooper.....	W. H. Lugsden, Windsor
Windsor.....	116	A. J. Vining.....	Geo. W. Schott, Zone.
Zone.....	39	L. Iler.....	
Total.....	1867		Baptisms, 148.

WHITBY AND LINDSAY ASSOCIATION.

Brooklin.....	77	*A. W. Stone.....	Moses Doolittle, Columb's
Bobcaygeon.....	26	*J. T. Marshall.....	D. Cain, Bobcaygeon.
Brock.....	11	*— Waugh.....	Thos. Reekie, Vallenynne
Claremont.....	155	A. White.....	Fred. Farmer, Claremont
Cannington.....	25		D. Warville, Cannington.
Fenelon Falls.....	97	James Fraser.....	H. H. Graham, Fenelon Falls.
Goodwood.....	66	J. W. Silcox.....	Price Pugh, Goodwood.
Green River.....	12		Hy. Hopkins, Green Riv.
Kinmount.....	70	Joseph Munt.....	H. Graham, Kinmount.
Lindsay.....	86	B. Trotter.....	Geo. Matthews, Lindsay.
Manilla.....	36		Miss K M'Donald, Manilla
Markham.....	38	T. Booker.....	C. Gregory, Markham.
Oshawa.....	61		F. L. Fowke, Oshawa.
Port Perry.....	75	*C. J. Cameron.....	R. Hamilton, Port Perry
Reaboro.....	54	J. A. Kennedy.....	Wm. Jones, Reaboro.
Stouffville.....	68	T. Booker.....	Jas. H. Ratcliff, Stouffv'le
Somerville.....	31	James Fraser.....	Jno. T. Graham, Baddow
Scott's Line.....	23	*J. T. Marshall.....	T. B. Kennedy, Bobcayg'n
Sunderland.....	38	*— Waugh.....	Thos. Evans, Sunderland
Uxbridge.....	83	J. W. Silcox.....	John Ramsay, Uxbridge.
Whitby.....	70	*A. W. Stone.....	L. Fairbanks, Whitby.
Whitevale.....	62		Joseph Wilson, Whitev'le
Total.....	1264		Baptisms 75.

* Student Pastor.

WOODSTOCK ASSOCIATION.

<i>Churches.</i>	<i>Members.</i>	<i>Pastors.</i>	<i>Clerks and P.O.</i>
Beachville.....	115	T. C. Robinson.....	T. M. Archibald, Beachville.
Brownsville.....	95	H. Shaw.....	W. A. Elliott, Brownsville.
Burgessville.....	141	.....	E. Dennis, Burgessville.
Burford.....	40	D. B. Cohoe.....	E. A. Miles, Mt. Vernon.
Goble's.....	105	R. M. Cunningham.....	F. Vickert, Goble's Cor.
Gosben.....	40	E. D. Sherman.....	O. D. Oatman, Tilsonburg.
Ingersoll.....	247	J. F. Barker.....	J. W. Browett, Ingersoll.
Mt. Elgin.....	44	W. Walker.....	H. Bodwell, Mt. Elgin.
Norwich.....	168	J. B. Kennedy.....	D. S. Butterfield, Norwich.
Otterville.....	38	.....	.....
Oxford, E.....	45	R. M. Cunningham.....	H. S. Buckrell, Oxford, E.
Oxford, W.....	25	" "	W. Bragg, Swoburg.
Salford.....	85	.....	S. Foster, Salford.
Scotland.....	124	D. B. Cohoe.....	J. C. Nunnick, Scotland.
Springford.....	105	.....	S. Pratt, Springford.
Tilsonburg.....	141	H. Shaw.....	J. H. Fraine, Tilsonburg.
Windham.....	40	.....	C. Fairchild, Bookton.
Woodstock.....	439	E. W. Dadsen.....	D. K. Clark, Woodstock.
" Oxford St.....	111	.....	H. D. Gardner, "
East Zorra.....	35	*D. Bovington.....	Thos. Lockhart, Walmer.
Total.....	2183	Baptisms	187.

*Student.

Alphabetical List of Baptist Ministers.

ONTARIO, QUEBEC, MANITOBA AND NORTH-WEST TERRITORIES AND CANADIAN MISSIONS AMONG THE TELUGUS IN INDIA.

Note.—Where no Province is named after the address, Ontario is understood. Quebec and Manitoba are indicated by Que. and Man. respectively. Students by an asterisk (*). Names of ministers not in active service are in italics. It will be noticed that the P.O. does not always correspond to the name of the church. The name of the church of which any pastor has charge is given in the list of Associations.

<i>When Ordnained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present settlement.</i>
—	Adams, R.	Sandringham	Feb., 1892
1873	<i>Ainsworth, Wm.</i>	Brighton	
1861	Alexander, Jno.	Toronto, 128 Dovercourt Rd	Sept., 1884
1868	Anderson, G	Hamilton, 60 Emerald St.	July, 1888
1876	<i>Anderson, J.</i>	Emerson, Man.	
1851	<i>Anderson, W. K. (ret)</i>	Vankleek Hill	
1885	Anderson, P. H.	Mt. Brydges	May, 1892
—	Arms, A. L.	Abbot's Corners, Que.	
1885	Auvache, F. W.	Regina, N.W.T.	Aug., 1893
1872	Baker, A. C.	Sawyersville, Que	
1887	Baker, J. Scott	Jaffa	May, 1887
1865	Baldwin, J. A.	Wyoming	Nov., 1886
1887	Banton, J. A.	Galt	Nov., 1892
1884	Barker, J. F.	Ingersoll	Dec., 1888
1884	Barker, W. S.	Campbellford	Aug., 1893
1890	Barrow, G. H.	Narsapatnam, Vizagapatam Dist., India.	
1881	Bates, S. S., B. A.	Toronto, 358 Markham St.	Feb., 1886
1870	Beattie, F.	Glamis	Nov., 1891
1892	Bennet, T. J.	Hamilton	June, 1892
1879	Best, J. H.	New Westminster, B. C.	July, 1885
1875	Becker, S.	Zurich	June, 1884
1887	Bingham, Thos.	Langton	Oct., 1889
1887	Blatherwick, John	Bracebridge	July, 1892
1855	Bone, T.	St. Catharines Welland Canal, Mission'ry	
1890	Boone, C. S. G.	St. Mary's	1893
1862	Booker, Theoph.	Stouffville	1891
—	Bornshlegel, G.	Arnprior	
1874	Bosworth, E.	Tilsonburg	
1887	<i>Boundy, S.</i>	St. Mary's	
1884	Boville, R. G., M. A., B. D.	Hamilton	Sept., 1887
—	Bracken, J.	Carman, Man.	
1882	Bridgman, R.	Hartford	1892
1876	Brouillet, T.	Roxton Pond, Que.	Mar., 1876
1889	Brown, J. G., B. A.	Vuyyurn, Kistna District, India.	

ALPHABETICAL LIST OF MINISTERS.

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When Ordained	Name.	Post Office.	Date of Present Settlement.
1891	Brown, J. B.	Eden, Goshen & Courtland	Oct., 1893
—	Brunson	Sherbrooke, Que.	Nov., 1893
1892	Bullock, W. S.	Maskinonge	Feb., 1892
1879	Burtch, D. D.	Villa Nova	Jan., 1889
1850	Burns, Geo. (ret.)	Longton	
1880	Burwash, A., B.A.	Montreal, Que.	
1892	Cain, John	Drummond	Aug., 1892
1855	Cameron, J. (ret.)	Tiverton	
1875	Campbell, M. P.	Essex Centre	1892
1884	Carey, O. C.	Kenmore	1890
1874	Carey, P. R.	Ailsa Craig	June, 1888
1871	Carey, W.	Canboro'	D. c., 1893
1856	Carey, G. W. M., M.A.	Ottawa	Oct., 1889
1869	Carey, T. H.	Clarence	
1880	Chandler, Geo. C.		
—	Chandler, A. D.	Chatham	
—	Chandler, Jos. (ret.)	Coaticooke	
1892	Charlesworth, T. W.	London, Grosvenor St. (Address) 830 Waterloo St.	Jan., 1893
1866	Chase, G. S.	Beebe Plains, Que.	Nov., 1881
1884	Chittenden, George	Brantford	
—	Chestam, W.	Br.ckville	
1893	Chute, J. E., B. Th.	Cocanada, India	1893
1864	Clarke, J. W.	Osnabruck	Jan., 1892
—	Clarke, J.	Cobourg	Nov., 1891
—	Cline, W. H., B.A., B.D.	Paris	Dec., 1891
1882	Cohoe, D. B.	Scotland	Jan., 1893
—	Coligne, J. E.	White Water, Man.	
—	Collins, T.	Strathroy	
1857	Cook, R. B. (ret.)	Acton	
1887	Cook, C. W.	Fonthill	Apr., 1887
1887	Coutts, J. R.	Ormond	May, 1889
—	Coutts, James	Kemptville	1890
1876	Craig, John, B.A.	Akidu, Godavari Dist.	
1882	Cripps, S.	Oak Lake, Man.	
1888	Cross, George, B.A.	Toronto	1892
1891	Cross, J.	Breadalbane	1891
1882	Cummings, S. J.		
1875	Cunningham, R. M.	Goble's Corners	Nov., 1888
1865	Cunningham, S.	Waterford	
1874	Curry, John	Orillia	Mar., 1888
—	*Cuthbert, Wm. F.	Durham	Nov., 1892
1883	Dack, D.	Simcoe	1890
1876	Dalson, E. W., B.A.	Woodstock	Dec., 1888
1890	Davies, B.	Pilot Mound, Man.	June, 1891
1878	Davis, G. B., B.D.	Listowel & Attwood	Sept., 1893
1840	Davis, S. H.	Sandwich	Oct., 1886
1887	Davis, J. E., B.A.	Cocanada, India	1887
1882	Dayfoot, P. K., M.A.	Strathroy	Nov., 1886
1892	Day, C. H., M.A.	Quebec	Feb., 1892
1848	Diempsey, John	Ingersoll	
1886	Dennis, R. S.	Burgessville	
1891	Dewar, A.	Laucaster	1891

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office</i>	<i>Date of Present Settlement</i>
—	Dewey, C. N.	Gladstone	May, 1893
—	Dougherty, G. A.	Leamington	
—	Dunlop, A.	Neepawa, Man.	
1880	Dunlop, J. C.	Stayner	
—	Dutaud, L. R.	Emilierville	
—	Dowling, R. M.	Amherstburg	
1859	Dowling, J. T.	Moosomin, N.W.T.	Oct., 1892
1872	Dyke, S. A.	Toronto, 36 Landsdowne Ave.	
1866	Emerson, C. H.	Onondaga	Jan., 1890
—	Everton, G.	South Spring Island, B.C.	
1889	Farmer, S. J., B.A.	Wallaceburg	April, 1893
1865	Felzer, G.	Berlin	Nov., 1876
1883	Freed, William.	Hespeler	Oct., 1892
—	Faulkner, J. W.	Sandwich	
—	Foster, Geo. B.	Prof. McMaster University.	
—	Fothergill, T.	Plattsville	1892
—	Fraser, J.	Fonelon Falls	
—	Freeman, J. D.	Guelph	1890
—	Frith, A. N.	Ottawa	Oct., 1892
—	*Frost, T. A. P.	Oakville	
—	Fox, E.	Toronto, Ossington Ave. (Address 58 St. George St.)	Feb., 1893
1889	Gannon, T. J.	Clear Creek	Mar., 1892
1883	Gay, Alexander	Toronto	1890
1887	Garside, R., B.A.	Tuni, Godavari Dist.	
1880	Gibson, Jesse	St. Catharines	Jan., 1890
1889	Gilmour, J. L., B.A.		
—	Gold, M.	Whitby	
1891	Gooch, F. W.	India	
1892	Gould, Chas.	Beebe Plain, Que.	1892
—	Goodspeed, C., D.D.	Prof. T. B. C., 330 Brunswick Ave., To.	
1877	Grant, Alexander	Winnipeg	July, 1890
1868	Grant, James	Toronto, 568 Parliament St.	May, 1888
1875	Grant, William	Port Burwell	Nov., 1888
—	Grant, D., B.A.	Montr. al.	1890
1872	Gray, John	Springford, Otterville and Bookton	Jan., 1893
1889	Graham, W. T.	Montreal	May, 1892
1880	Gregoire, N.	South Ely, Que.	Oct., 1885
—	Green, J.	(Bible Society) Montreal	
1858	Gruetzner, E.	New Dundee	Dec., 1879
—	Green, Thos. R.	Bolton, Que.	
1889	Gregory, J. W.	Dixville, Que.	May., 1889
—	Grinnel, J.	Glen Meyer	Nov., 1893
—	Hagen, T.	Almonte	June, 1892
1886	Haines, E. J.	Hillsburg	Dec., 1891
—	Hammett, T.	Holt	
1890	Hamilton, J.	Cheltenham	1890
—	Hall, H. H.	Portage la Prairie, Man.	
1883	Haryett, William	22 Churchill Ave., Toronto	
1876	Harris, E., B.A.	Toronto, Walmer Road	Sept., 1889

ALPHABETICAL LIST OF MINISTERS.

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	<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1893	1874	Harris, S. G.	Binbrook	Sept., 1874
	—	Hartley, W.	Guelph	1890
	—	Harvey, F.	Arkona and Thedford	Jan., 1893
	1849	Haviland, W. H.	Delhi	1891
	1890	Haviland, H. J., B.A.	Jerseyville	Jan., 1892
	1888	Heinemann, F.	Killaloe	Oct., 1888
1892	—	Helmrich, A.	Sabastoprie, Que.	
	—	<i>Henderson, Thos.</i>	Kingsville	
	—	Herrington, R. D.	Kingsville	
1890	1866	Higgins, John	Lachute, Que.	Oct., 1886
	—	Hinson, W. B.	Montreal, Olive Ch.	1893
	1883	Holbein, W.	White Lake	April, 1887
1893	1878	Hollingshead, J.	St. George	July, 1892
1876	—	Holt, J. A.	Amherstburg	
	1874	Hooper, E., M.D.	Toronto, 106 St. Patrick St.	June, 1891
1892	—	Holbert, J. D.	Amerstburg	
	—	Hoyt, J. W.	Tavistock	
	1889	Hunter, J. H., B.A.	Parkhill	Jan., 1891
1892	1881	Hutchinton, D.	Brantford	April, 1886
	1873	Huff, J. B.	Port Elgin	1893
1890	—	Hughson, L. S., B.A., B.Th.	Coaticooke, Que.	1890
1892	1883	Ier, Leonard	Ridgetown	Nov., 1888
1893	—	Ier, C. W.	Blenheim	Aug., 1893
	1851	<i>Ier, Jacob</i>	Cottam	
	1893	Irvin, J. C.	Thorold	1893
1892	1863	<i>Jackson, S.</i>	Houghton	
1890	—	Jackson, J. R.	Westport	May, 1893
1890	—	Jenkins, W. H.	Brandond, Man.	
	1873	Johnston, T. S.	Brantford	Jan., 1890
1892	1891	Keay, J. A.	Dundas	1891
To.	1882	Kelly, S. J.	New Westminster, B.C.	
1890	1886	Kelly, R. W.	Petrolia	1891
1888	—	Kendall, J.	Midland	Mar., 1892
1888	—	Kelly, J. H.	Louisville	1890
1890	1887	Kennedy, J. B., B.A.	Norwich	July, 1890
	1866	Rose, H.	Hanover	June, 1884
1893	1887	Laflamme, H. F.	Yellamanchilli, Vizagapatam Dist., India	
1892	1851	<i>Lafleur, T.</i>	Montreal, Que.	
1885	1879	Laing, Douglas	Kingston	1889
1879	1888	Lebeau, A. J.	Maineville	
	1891	Leehy, G. M.	Port Hope	Jan., 1893
1889	—	Lewis, A. M.	Chatham	
1893	1891	Lorimer, A. B., B.A.	Vancouver, B.C.	
	—	Lowe, J. H.	Oxley	1891
1892	1877	Luckens, T.	Collingwood	
1891	—	Ludeke, Julius	Arnprior	
	—	Lyman, W.	Sylvan	
1890	1880	McArthur, D. D.	Hartney, Man.	1889
1889	—	McDonald, A.	Edmonton	1893

When Ordained.	Name.	Post Office.	Date of Present Settlement.
1892	McDonald, A. P., B.A., B.Th.	Forest	June, 1882
1882	McDonald, A. R., B.A.	Lakefield	1892
1880	McDonald, J. C.	Portage la Prairie, Man.	Apr., 1886
1876	McDougall, R. L.	Cannington	
1865	McDiarmid, D.	Dominionville	Dec., 1887
—	McDiarmid, A. P., M.A.	391 Markham St., Toronto.	
1881	McEwen, James	Vankleek Hill	1890
1873	McEwen, J. P.	9 Richmond St. W., Toronto.	
1873	McEwen, P. H.	Spring Ridge, Victoria, B.C.	1892
1873	McFayden, Alex.	Fullarton	Oct., 1893
—	McFarlane, John	Caraduff, Man.	
1878	McGregor, W.	Wingham	1891
—	McIntyre, A.	Creemore	
1888	McKay, W. J., B.A., B.D.	Stratford	Oct., 1892
1887	McKay, R. R., B.A.	Ottawa	Dec., 1893
—	McKay, D. C.	Pembroke	June, 1893
—	McLachey, E. B.	Morden, Man.	
1891	McLeod, C. E.	Renfrew	1889
—	McLeod, A.	Ramachandrapuram, Godavari Dist., India	
1880	McKinnon, J. B.	Clinton	1892
1891	McKinnon, L.	Dresden	
1843	McLaurin, D. (retired)	Newford	
1877	McLaurin, C. C.	Sarnia	Dec., 1898
1886	McLennan, D.	Farewell	Sept., 1891
—	McMunnis, S.	Rosemont, Man.	
1867	McNeil, D.	Port Elgin	Aug., 1883
1891	McQuarrie, H., B.A.	Vernon	Aug., 1891
1891	McQuarrie, John	Daywood	June, 1892
1887	Mann, J. W.	Port Rowan	Feb., 1893
1892	Mack, H. W.	Moosejiv, N. W. T.	May, 1892
1856	Mackie, James	Beausville	
—	Magee, W. D.	Wiaron	
—	Mardwick, J. M.	Lobo Ist	Jan., 1893
—	Margardt, C. L.	Zurich	
1876	Marshall, R.	Belleville	1892
1887	Mason, George	Batham	April, 1877
—	Mason, W.	Rockford	
—	Mascé, S. F.	Montreal	
1886	Matzitch, J. F.	Newstadt	June, 1886
1881	Mihell, D. M., M.A., B.Th.	London, 597 Adelaide St.	Dec., 1892
1891	Miller, J.	St. William and Forestville.	April, 1893
1868	Moore, J. B.	Toronto, 147 Howland Ave.	
1888	Morgan, Henry	Lunyan	Jan., 1898
1882	Moyle, J. E.	Delta	1890
—	Muir, W. M.	Toronto	
—	Mulligan, G.	Chesley, Man.	
1857	Munro, A. H.	St. Thomas	Oct., 1886
1890	Mut, Joseph	Kinmount	Sept., 1891
1873	Murden, W.	Gladstone, Man.	
1892	Murdoch, Thos.	Athens	June, 1892
1871	Murdoch, A., M.A., LL.D.	Waterford	Mar., 1862
—	Myers, J. H.	Woolwich	
—	Newman, A. H., D.D., LL.D.	Toronto, 116 Yorkville Ave.	Prof. Mc- [Master Univ.]
1887	Newton, L.	Vittoria	May, 1887

ALPHABETICAL LIST OF MINISTERS.

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	When Ordained.	Name.	Post Office.	Date of Present Settlement.
	—	Normendeau, L.	Granby, Que.	
1882	—	Norton, W. E.	Owen Sound	Feb., 1893
1890	1890	O'Neil, J.	Beamsville	1890
1893	1893	Osborne, James A.	E. & W. Nissouri, Granthurst.	June, 1893
—	—	Parker, A.	Dixville, Que.	Jan., 1890
1870	—	Parker, P. C.	Toronto, 429 Broadview Ave.	1890
—	—	Palframan, W. L.	North Bay	Dec., 1892
1891	—	Parsons, C. A.	Papineauville	Oct., 1891
1884	—	Peer, W.	Mountsberg Westover, and Freciton	June, 1893
1884	—	Phillimore, C. H.	Chesley	
—	—	Pohlman	N. W. T.	
—	—	Pct euham, J.	Keady	1892
1864	—	Prosser, W.	Leamington	Dec., 1888
1862	—	Porter, W. H., M.A.	Brantford	Feb., 1892
1887	—	Pugsley, W., Jr., Evangelist	Port Dover	
—	—	Pugsley, W., Sr.	"	
—	—	Pilkey, J. C.	Bailieboro'	1891
1891	—	Porter, J. W.	Strathclair, Man.	
—	—	Randall, L. M.	Dutton	Apr. 1892
—	—	Radcliffe, F.	Stouffville	
—	—	Reekie, A. B.	Boisveain	
—	—	Reid, H.	Brisban	
1863	—	Richardson, G.	Buckingham, Que.	1890
—	—	Roberts, E. R.	Selwyn	
1891	—	Roberts, J.	Port Arthur	Jan., 1893
—	—	Robertson, G. P.	London	
—	—	Robinson, A. T.	Greenville, Que.	
1892	—	Robinson, T. C.	Beachville	May, 1892
1883	—	Rock, G. C.	Perth	1892
1891	—	Rooney, J.	Orangeville	
1868	—	Ross, R.	Shoal Lake, Man.	
—	—	Roughley, E. W.	Wood	
—	—	Saunders, H.	Burnside, Man.	
1893	—	Schmidt, R. A.	Hunover	Feb., 1892
1874	—	Scott, W. J.	Sault Ste. Marie	Oct., 1893
—	—	Scott, F. L.	Windsor	
—	—	Seaborn, John	Nugent	
—	—	Service, E.	Kingsville	
1887	—	Shaw, Hutch.	Tilsburg and Brownsville.	Oct., 1893
1889	—	Shields, Thos.	Tiverton	Feb., 1892
1888	—	Sheldon, S. S.	Carlton Place	
1869	—	Sherman, E. D.	Co'chester and Harrow [P. O. Oxley.]	July, 1833
—	—	Silcox, J. W.	Uxbridge	Mar., 1892
1863	—	Sinclair, Thomas	Ridgetown	May, 1888
1890	—	Siple, M. E.	Alvinston	Apr., 1891
1850	—	Slyght, Aaron	Waterford	
—	—	Smith, A.	Aylmer	
—	—	Smith, Eph.	Vienna	
1877	—	Smith, Ira.	London	Jan., 1891
1885	—	Smith, J. M.	Poplar Hill	1890
—	—	Smith, J. T.	Simcoe	
—	—	Smith, H.	Walsh	

<i>When Ordained.</i>	<i>Name.</i>	<i>Post Office.</i>	<i>Date of Present Settlement.</i>
1891	Smithers, J.	Brigden	1891
1885	Sowerby, A. T., Ph.B.	Aylmer	May, 1887
1887	Sowerby, J. H.	Chatham	June, 1891
1893	E. G. Smith, M.D.	India	1893
1893	Spencer, Wm.	Stirling	Oct., 1892
—	Spencer, D.	St. Thomas	1891
1881	St. Dalmas, A. E. De.	Georgetown	Feb., 1893
—	Stillwell, R. J. B.A.	Samulcotta, Godavari Dist India	1884
1889	Stevens, W. H.	Strathaven	Dec., 1893
1849	Stewart, Alex.	Durham	1893
1859	Stewart, Wm., D.D.	York Mills, 1892; Eglington (Address 706 Spadina Ave.)	1893
—	Stevens, E. L.	—	—
1866	Stobo, E. J.	Quebec	—
—	Sweet, H. C.	Shoal Lake	Mar, 1890
—	Taylor, F. E.	Carlton	—
1879	Tapscott, W. T.	Niagara	1893
1888	Tapscott, F. T.	Hamilton	—
1889	Tennaunt, Jehn.	Brentford	—
1870	Therrein, A. L.	Montreal	—
1861	Thomas, B. D., D.D.	Toronto, Roxboro' Ave.	Oct., 1882
—	Tinkham, P. A.	Pt. C. Ibome	1891
—	Topping, E.	Woodstock	—
—	Teal, J. H.	Victoria, B. C.	—
—	Treadwell, W. H.	Port Dover	—
1889	Trickey, J.	Sparta	1890
1887	Trotter, T., B.A.	Prof. McMaster University.	—
1880	Trotter, J. E.	Peterboro'	1891
—	*Troter, R.	Lindsay	Oct., 1893
—	Turney, E. S.	Turtle Mountain City, Man.	—
1839	Vanloon, J.	Delhi	June, 1880
1889	Vansickle, M.	Paisley	1891
1893	VanTassel, S.	Castleton	May, 1893
—	Vining, A. J.	Windsor	April, 1893
1882	Walker, W. M., B.A.	London	Feb., 1891
1863	Walker, W. S.	Mount Forest	June, 1888
1887	Walker, W.	Teeswater and Lucknow	May, 1893
1884	Walker, J. A. K.	Peddapuram, Godavari Dist India	—
1885	Wallace, O. C. S., M.A.	Toronto, 60 Czar St.	1891
1893	Warnicker, J. B.	Point St. Charles, Que.	June, 1893
1866	Washington, J. H.	London	Sept., 1885
1886	Watson, Thomas.	Colborne	May, 1892
—	Webster, H. D.	—	—
—	Weaver, R.	Aurora	July, 1892
—	Webb, J. R.	Palmerston	Dec. 1892
1840	Weeks, J. W.	Smith's Falls	Jan. 1888
—	Weeks, L. W., B.Th.	Cornwall	1891
1886	Weeks, W. W.	Brockville	Nov. 1886
1857	Welton, D. M., Ph.D., D.D.	Toronto	Prof. T. B. C.
1886	Weir, W. C., B.A.	Vancouver	1890
1887	Williams, J.	Vienna	—
—	Wilson, E. S.	Iona	April, 1892
1892	Wise, H. E., E.A.	Calgary	July, 1892
—	Witthem, F.	Pembroke	—
1892	White, Alex.	Claremont	1893
1855	Wright, D.	Lindsay	—

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Baptist Periodicals in Canada.

The Canadian Baptist, the weekly newspaper of the denomination, published on Thursday, at 9 Richmond St. W., Toronto, by the Standard Publishing Co., J. E. Wells, M.A., Editor; G. R. Roberts, Business Manager. Price \$1.75 per year, when paid in advance.

The Canadian Missionary Link, a monthly Baptist paper, devoted to the interests of the Women's Foreign Missionary Societies of Ontario, Quebec, and the Maritime Provinces, published in Toronto. Price 25 cents per year. Mrs. Newman, 116 Yorkville Avenue, Editor and Business Manager.

Baptist Visitor, a monthly Baptist paper, devoted to the interests of the Women's Home Missionary Societies of Ontario and Quebec. Published at Toronto. Mrs. A. R. McMaster, Editor.

The Baptist Year Book, of Ontario, Quebec, Manitoba and the North-West Territories, published annually, under the direction of the denominational Societies. Rev. D. M. Mihell, M.A., B.Th., Editor.

McMaster University, a monthly magazine, published by the McMaster University.

The Messenger and Visitor, the weekly Baptist newspaper of the Maritime Provinces, published at St. John, N.B., by the Maritime Publishing Co. Rev. S. M. Black, M.A., Editor. Price \$1.50 per year in advance.

The Acadia Athenæum, a monthly magazine, published by the students of Acadia College. Price 50 cents per year.

The Baptist Year Book of the Maritime Provinces, published annually by the Publication Society, Halifax.

The North-West Baptist (semi-monthly), published under the direction of Manitoba and North-West Convention. Alexander Grant, Editor, Winnipeg, Man. Price \$1 per year.

TABLE OF CONTRIBUTIONS.

CHURCHES.	HOME MISSIONS.				FOREIGN MISSIONS.				GRAND TOTALS.							
	Membership.	Church.	S. School.	Women's Gives and Bands.	Individuals.	Total.	Church.	S. School.	Women's Gives and Bands.	Carey Fund.	Total.	Church.	S. School.	Women's Gives and Bands.	Individuals.	Total.
Ancaster.....	182	\$17 00	\$4 00	\$4 00		\$25 00	\$18 45	\$5 00	\$17 00	\$10 85	\$51 00	\$6 00	\$2 44			\$8 44
Algonquin.....	86	2 05	25 00			27 05	25 00		25 00	1 25	52 72	38 74			\$10 00	53 73
Amurigo.....	78	36 00				36 00	22 00		3 75		59 75	33 75				93 50
Amurigo.....	62	27 65		5 00		32 65	13 50	6 50	19 00		50 00	6 00			12 00	62 00
Albans.....	40	12 50		8 00		20 50	20 75	25 50	82 13 00		38 52	17 00			7 50	99 25
Abbot's Corners.....	39	0 75				0 75	23 61 70	37 50	178 89	91 75	17 25	10 50	8 70			5 03
Altner.....	601	92 50		82 15 8	51	175 23 61 70	35 00	14 23	3 00		17 25	10 50	8 70			5 03
Atkens.....	57	7 03				7 03					63 60	37 60	1 67		1 25	33 25
Alvinston.....	95	62 35	4 10	8 75		75 10	30 74	4 00	28 05		21 45	2 25	3 00			5 25
Alma Craig.....	50	10 00		14 46		24 46	10 00		14 45		8 33	8 33	3 40			7 73
Aurora.....	20	30 00		16 10 10 01		76 84	19 48	15 56	26 40		61 74	16 67	4 25			20 92
Aurora.....	77	37 75	15 89	27 30		80 94	3 40		4 10		7 50					7 50
Alwood.....	40	716 00	78 00	183 10 270 00		1212 00	634 58	254 00	2 00		8 00	655 00			31 00	158 00
Aldboro'.....	55	116 00	78 00	183 10 270 00		1212 00	634 58	254 00	2 00		8 00	655 00			31 00	158 00
Brantford, 1st Church.....	402	60 80	50 00	55 25 56 00		211 55	90 70	62 00	77 75		230 45	74 45	10 00		10 14	23 50
Park Church.....	20	10 83	5 55	29 50		54 88	32 23	15 35	60 50		138 50	16 00				16 00
North Star Church.....	69	21 50				21 50	6 00		20 50		5 00	3 00				8 00
Beckwith.....	358	48 00	9 70	40 40		97 10	73 25	6 80	160 87		246 01	12 25				13 25
Breckville.....	20	1 00				2 00	3 11				43 00	7 25				5 25
Baldwin's Mills.....	19	1 00				2 00	8 70				12 00	8 25				8 25
Barston.....	40	9 50		5 00		14 50	7 00		5 00		43 00	7 25				8 25
Beebe Plains.....	32	2 40				2 40					4 68					4 68
Bulwer..... and Houghton.....	15	2 10				2 10	51 60		8 60		33 10					4 68
Barnum.....	63	15 00		9 00		24 00	2 25				2 25					2 25
Bronte.....	14	5 00				5 00	19 13				29 24	3 00				3 00
Burlington.....	28	9 23		1 00		10 23	6 63	22 71			5 24	1 72				12 43
Brooks.....	58	9 23		1 00		10 23	6 63	22 71			5 24	1 72				12 43
Briden.....	83	14 50				14 50	5 24		1 00		1 00	12 51				12 51
Belloufain.....	83	14 50				14 50	5 24		1 00		1 00	12 51				12 51

194
113 \$37 27 \$ 30 \$10 85
Berlin..... \$ 64 88 \$16 50
Brampton..... \$ 63 82 \$7 65 \$80 15
..... \$ 67 70 \$20 00 \$ 5 00

TABLE OF CONTRIBUTIONS—Continued.

CHURCHES.	HOME MISSIONS.						FOR 104 MISSIONS.						GRAND TOTALES.				
	M- membershp.	Church.	S. School.	W.omen (T)ies and Bands.	Individuals.	Totals.	Church.	S. School.	W.omen (T)ies and Bands.	Carey Fund.	Totals.	Church.	S. School.	W.omen (T)ies and Bands.	Individuals.	Totals.	
Concord	13	\$15 00	82 1	5 00	.....	\$17 10	\$8 00	.....	.....	.....	\$8 00	84 00	81 10	.....	.....	.....	\$8 10
Cuba	84	9 60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	124	19 00	3 0	18 25	.....	40 25	94 00	5 00	9 75	.....	37 00	1 68	4 00	.....	.....	.....	1 68
C. L. New York	30	9 30	7 1	.....	.....	10 00	6 73	.....	.....	.....	7 43	20 00	4 00	.....	.....	.....	20 00
C. L. New York	81	18 00	.....	.....	.....	39 2	.....	.....	.....	.....	12 00	18 00	.....	.....	.....	.....	18 00
C. L. New York	17	17 00	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	89	21 60	.....	.....	.....	21 6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	16	8 00	.....	.....	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	83	15 00	.....	.....	.....	19 00	10 75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	63	.....	.....	.....	.....	11 20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	112	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	97	12 00	5 00	.....	.....	17 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	654	21 25	30 24	12 22	.....	53 69	45 27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	76	15 00	8 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	315	9 95	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	24	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	44	97 80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	77	14 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	198	45 50	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	84	21 00	3 30	20 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	58	8 10	12 00	91 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	100	25 00	8 05	24 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	127	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	9	22 33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
C. L. New York	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Deerfield..... \$21 20..... \$6 20..... \$7 00..... \$12 20..... \$ 2 05
 Deerfield..... \$3 74..... \$ 20..... \$3 23..... \$1 19..... \$ 2 05
 Deerfield..... \$ 20..... \$ 20..... \$ 20..... \$ 20..... \$ 2 05
 Deerfield..... \$ 20..... \$ 20..... \$ 20..... \$ 20..... \$ 2 05

Denton	106	35.65	12.00	21.35	72.00	3.18	13.00	19.00	74.00	5.00	4.65	50.0	79.65
Denton	43	5.00	4.05	13.00	22.00	30.00	5.75	35.25	38.70	6.95	38.70		
Denton	121	40.00	8.05	24.25	72.00	30.00	5.75	35.25	38.70	6.95	38.70		
Denton	7	15.00		24.25	40.65	12.00							
Denton	9	22.35			40.65	12.00							

	\$5	\$15	\$10	\$70	\$8.00	\$24.50	\$8.20	\$7.00	\$15.20	\$2.00	\$6.05	\$3.05
Deersville	58	616	101	70	8.00	25.74	32.83	11.19	18.01	2.00	1.64	1.80
Doon Lake	43	5.00	4.05	13.00	11.00	11.00	32.83	11.19	18.01	2.00	1.64	1.80
Dwight	20	10.00	1.00	16.00	32.50	94.82	2.50	23.55	50.42	10.50	1.65	12.15
Dunsmuir	16	30.00	5.00	10.00	35.00	10.82	6.00	5.00	19.25	5.45	2.85	6.00
Dunsmuir	46	30.00	5.00	10.00	35.00	10.82	6.00	5.00	13.35	10.85	2.00	18.84
Dunsmuir	42	35.00	1.00		35.00	8.35	6.00		2.82	2.85		2.82
Dunsmuir	42	2.50			3.55	5.00			3.00			5.05
Dunsmuir	12	1.20	1.00		1.20	2.00			40.66	5.08		6.50
Dunsmuir	34	11.00	1.00		12.00	2.66	34.00		11.02	5.50	1.00	
Dunsmuir	28	15.00			12.00	11.02			19.10			
Dunsmuir	28	15.00			12.00	10.00			35.70			
Dunsmuir	60	12.00	1.40	8.50	14.50	15.00	1.75		11.60	12.80	85.00	17.80
Dunsmuir	84	12.25	2.25	6.00	27.50	15.00			47.05	6.82		6.82
Dunsmuir	36	21.35	6.00	5.50	32.50	20.00	3.50	21.18	13.00	5.00	1.00	6.00
Dunsmuir	25	1.25			6.00				16.71			5.00
Dunsmuir	28	1.50	1.15	12.00	6.00				15.00			15.00
Dunsmuir	54	13.00		5.00					18.00	5.00		6.82
Dunsmuir	36	21.65		1.10	23.00	13.00		5.70	17.56	13.56	6.00	19.50
Dunsmuir	60	15.30		5.00	21.65	15.32	3.00	4.00	45.00	24.40		34.00
Dunsmuir	57	15.30		1.65	19.65	16.00	1.56		15.70	3.50		34.00
Dunsmuir	24	15.00	1.65	15.00	21.00	29.00	2.00	15.00	10.75	11.20		11.20
Dunsmuir	51	15.31			15.31	15.70			20.75			
Dunsmuir	3	13.61	1.50	2.00	14.07	4.20		3.75	30.00			
Dunsmuir	17	7.50			9.50	20.00						
Dunsmuir	37	3.70			3.70	1.00			1.00	1.50		1.00
Dunsmuir	57	19.15	2.00		21.15	12.68		1.00	13.68	3.00	1.00	4.00
Dunsmuir	1.9	22.55			22.55	5.00		10.00	19.00			3.00
Dunsmuir	102	15.00		10.00	25.00		3.00	10.00	13.00	3.00		
Dunsmuir	63	20.15	2.00	5.00	26.15	15.20	1.20	24.71	41.11	11.50	3.00	5.00
Dunsmuir	87	19.97	10.00	25.16	35.13	6.50	2.00	14.55	23.65	23.24		23.24
Dunsmuir	53	10.25		15.00	32.25	6.50						
Dunsmuir	53											
Dunsmuir	201	17.50	2.08	8.99	40.57	30.00	3.00	35.45	63.45	17.80		117.80
Dunsmuir	88	25.00	16.42		41.42	20.00		39.05	35.92	10.00	8.50	18.56
Dunsmuir	277	71.90	11.45	67.55	83.35	41.70	11.45	113.65	185.58			8.00
Dunsmuir	143	39.40	2.00	40.00	41.55	41.70	11.45	106.00	109.15	24.65		24.65
Dunsmuir	123	3.50			65.40	22.00		45.00	101.00	9.00		9.00
Dunsmuir	123	3.50			3.50				14.00	5.50		2.10
Dunsmuir	121	28.00	1.00	5.00	34.00	9.00		5.00				7.00
Dunsmuir	137	12.45			12.45	11.00	9.75	55.60	69.35			3.00
Dunsmuir	80	15.00	2.34	19.00	17.34	11.00	7.00	25.89	75.65	40.11		40.11
Dunsmuir	172	32.00	2.50		34.50	42.79	7.00	25.89	61.50	3.00		3.00
Dunsmuir	14	4.00			4.00			2.50	4.00	3.00		3.00
Dunsmuir	66		5.40		5.40	12.00	4.00	5.40	6.50	2.50		1.00
Dunsmuir									21.40			3.50

Kenmore	17 54	34 75	2 00	1 50	21 60	82 00	2 16	24 10
Kennore	40 50	10 00	10 00	1 50	5 00	27 60	17 00	17 00
Kennore	16 54	33 00	1 50	5 00	1 00	1 00	2 60	2 60
Kennore	91	47 50	1 70	8 11	20 00	4 00	8 11	8 11
Kennore	20 00	4 00	55	3 00	7 83	4 82	2 00	6 55
Kennore	33 42	11 25	19 94	19 94	35 09	5 48	0 21	0 21

	45	817 00	7 00	8 00	\$10 18	7 00	17 10	18 00	1 00	1 00
Kincaid	45	817 00	7 00	8 00	\$10 18	7 00	17 10	18 00	1 00	1 00
Kincaid	70	25 00	4 15	17 00	4 15	15 00	4 15	3 00	3 00	3 00
Kincaid	189	85 00	31 00	200 00	315 00	44 00	79 00	6 85	6 85	6 85
Kincaid	70	10 15	14 00	13 25	\$ 1 10	3 00	17 85	3 24	2 00	2 00
Kincaid	31	7 50	1 02	10 70	35 75	2 44	29 91	5 00	0 90	0 90
Kincaid	89	6 89	5 60	12 09	52 48	25 25	73 25	12 90	12 90	12 90
Kincaid	118	23 35	1 05	2 00	35 40	4 00	12 90	12 90	12 90	12 90
Kincaid	51	23 25	3 00	3 00	26 25	1 44	11 50	12 94	37 38	0 00
Kincaid	243	113 20	21 10	17 00	170 34	37 00	10 00	259 24	37 10	0 00
Kincaid	243	113 20	5 50	17 85	51 33	85 25	10 00	73 12	9 00	0 00
Kincaid	124	77 90	3 41	38 00	119 31	100 00	5 60	109 00	45 50	3 12
Kincaid	67	25 00	3 50	3 00	35 00	3 00	15 00	18 65	10 00	10 00
Kincaid	135	18 40	10 70	5 00	18 40	10 70	5 00	5 00	8 00	8 00
Kincaid	30	25 00	2 50	5 00	25 00	2 50	5 00	5 00	5 00	5 00
Kincaid	270	44 00	5 50	5 00	79 50	54 68	50 00	140 10	47 25	25 00
Kincaid	191	50 00	5 00	5 00	5 00	54 90	54 35	195 30	24 75	6 00
Kincaid	425	57 10	5 00	5 00	63 10	485 75	150 00	745 75	327 70	10 00
Kincaid	11	21 00	5 00	4 00	21 00	20 25	2 94	11 00	5 25	5 25
Kincaid	26	1 50	4 00	4 00	5 50	1 51	7 00	8 51	8 00	8 00
Kincaid	58	4 00	4 00	4 00	4 00	3 00	3 00	10 00	30 00	200 00
Kincaid	12	12 00	12 00	12 00	12 00	37 00	4 60	37 00	8 00	8 00
Kincaid	28	12 00	12 00	12 00	12 00	10 00	4 60	14 00	5 00	5 00
Kincaid	34	4 42	1 00	1 00	12 30	4 40	4 40	4 40	5 00	5 00
Kincaid	55	6 25	6 25	6 25	6 25	5 81	4 18	4 18	5 00	5 00
Kincaid	45	12 60	2 52	5 00	12 00	8 97	7 97	3 25	5 00	2 00
Kincaid	29	9 00	11 09	12 65	12 00	3 81	11 05	7 95	1 05	1 05
Kincaid	21	11 09	12 65	12 65	12 00	2 00	7 00	11 05	5 00	5 00
Kincaid	25	9 00	9 50	9 50	9 50	9 50	7 00	7 00	2 00	2 00
Kincaid	65	9 00	1 00	2 50	12 50	8 24	15 00	23 24	4 60	6 00
Kincaid	24	9 00	1 00	2 50	12 50	8 40	8 40	2 25	2 25	2 00
Kincaid	16	10 50	10 50	10 50	10 50	3 71	31 40	95 17	92 75	9 40
Kincaid	195	34 50	20 00	20 00	64 50	10 40	7 50	56 20	23 25	2 00
Kincaid	31	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00
Kincaid	44	13 71	19 75	70	13 71	19 75	70	20 45	5 90	11 90
Kincaid	38	9 71	8 00	8 00	9 71	8 00	8 00	20 45	8 40	8 40
Kincaid	168	51 50	2 80	10 25	70 57	25 00	14 50	89 50	23 25	2 00
Kincaid	168	51 50	2 80	10 25	70 57	25 00	14 50	89 50	23 25	2 00

**SUMMARY OF STATISTICS OF BAPTIST CHURCHES
THROUGHOUT THE WORLD.**

Countries	Churches	Pastors and Mission- aries.	Members.	Scholars in Sunday Schools.	Baptisms.
EUROPE.					
England, Wales, Scotland, Ire- land, and Channel Islands.....	2,803	1,858	337,409	487,801	15,184
Austria-Hungary.....	6	4	2,212	1,401	469
Denmark.....	25	18	2,966	3,207	254
Finland.....	21	15	1,329	665	140
France.....	45	29	1,500	695	350
Germany.....	111	105	22,018	15,834	1,791
Holland.....	20	11	1,225	1,415	93
Italy.....	54	31	1,22	841	150
Norway.....	20	18	1,472	1,35	.....
Rumania and Bulgaria.....	4	5	822	260	10
Russia, including Poland.....	48	44	13,247	3,76	1,218
Spain.....	5	4	37	.....	.....
Sweden.....	539	448	86,713	35,95	3,089
Switzerland.....	4	4	431	740	25
	3,705	2,584	422,103	553,895	23,254
ASIA.					
Ceylon.....	104	5	1,075	1,245	46
China.....	210	115	4,503	1,198	801
India, including Burmah and Assam.....	761	321	89,894	16,956	10,890
Japan.....	15	51	1,15	1,199	252
Palestine.....	5	1	156	76	.....
	1,096	493	96,639	20,674	11,999
AFRICA.					
South.....	21	26	2,303	1,739	192
Central.....	20	86	814	622	346
West.....	4	11	111	124	31
St. Helena and Cape Verde.....	2	2	126	135	.....
	50	125	3,567	2,600	570
NORTH AMERICA.					
Dominion of Canada—					
Canada.....	428	279	36,860	31,670	2,685
New South, New Brunswick & Prince Edward Island.....	396	.....	43,782	28,819	2,05
United States.....	38,327	25,124	3,349,738	1,307,628	171,228
Mexico.....	39	31	953	189	127
	39,189	25,435	3,431,048	1,366,900	175,991
WEST INDIES AND CENTRAL AMERICA.					
	30	88	43,451	34,134	3,115
SOUTH AMERICA.					
	12	22	419	.....	90
AUSTRALANIA.					
New South Wales.....	28	18	1,778	2,815	143
New Zealand.....	39	18	2,885	4,716	331
Queensland.....	23	20	2,045	2,916	146
South Australia.....	57	31	3,914	5,882	240
Tasmania.....	12	9	565	1,078	25
Victoria.....	49	33	5,443	7,037	431
	199	129	16,670	24,534	1,330

SUMMARY OF STATISTICS—Continued.

TOTALS.

	Churches.	Pastors and Missionaries.	Members.	Scholars in Sunday Schools.	Baptisms.
EUROPE	3,705	2,584	422,103	553,805	23,264
ASIA	1,090	493	96,639	20,674	11,999
AFRICA	50	125	3,257	2,660	570
AMERICA	39,508	25,545	3,474,930	1,401,114	179,196
AUSTRALASIA	199	129	16,670	24,534	1,330
GRAND TOTALS, 1892.....	44,553	28,876	4,013,689	2,002,877	216,340
" " 1889.....	42,650	27,853	3,786,603	.....	.....
" " 1886.....	37,478	22,150	3,326,542	.....	.....
BRITISH EMPIRE.					
Great Britain, Ireland, and Channel Islands.....	2,803	1,858	337,409	487,801	15,184
Dominion of Canada.....	829	280	80,362	59,113	4,636
India and Ceylon.....	666	326	90,979	18,201	10,935
Other Colonies.....	501	194	59,880	59,648	4,394
FOREIGN COUNTRIES.....	39,559	26,218	3,445,079	1,378,114	181,200
GRAND TOTALS, 1892.....	44,553	28,876	4,013,689	2,002,877	216,340
" " 1889.....	42,650	27,853	3,786,603	.....	.....
" " 1886.....	37,478	22,150	3,326,542	.....	.....

NOTE.—These statistics do not include Manitoba and North West nor British Columbia, as the compiler failed to get figures from these Provinces. Amherstburg Association is given as last year, as no report had come to hand for the current year. The remainder is taken from the English Baptist Hand Book for 1893. The figures from our own Convention are from the Association's minutes for 1893.

This summary is corrected to the year 1892. The sources from which it has been compiled are the returns from the English Churches, collected principally through the Associations; the statistics supplied by the Colonial and Foreign Unions and Associations, and information contained in the reports of various missionary societies. The figures given above include the approximate number of accredited members in recognised Baptist Churches, but do not include those who, holding the principle that baptism is a profession of faith in the Lord Jesus Christ, are to be found in other denominations. On the other hand, deductions should be made of those who, not being Baptists, are to be found among Baptist Churches having Open Fellowship. The Statistics of Sunday Schools and Baptisms are now given for the first time in this Summary, and no comparison is therefore possible with former years.—S. H. BOOTH, D. D., Secretary, Baptist Union of Great Britain and Ireland, 19 Farnival Street, London, E.C., December, 1892.

1894

JANUARY.							FEBRUARY.							MARCH.								
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S		
	1	2	3	4	5	6						1	2	3						1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10	4	5	6	7	8	9	10		
14	15	16	17	18	19	20	11	12	13	14	15	16	17	11	12	13	14	15	16	17		
21	22	23	24	25	26	27	18	19	20	21	22	23	24	18	19	20	21	22	23	24		
28	29	30	31				25	26	27	28				25	26	27	28	29	30	31		
APRIL.							MAY.							JUNE.								
1	2	3	4	5	6	7	1	2	3	4	5						1	2				
8	9	10	11	12	13	14	6	7	8	9	10	11	12	3	4	5	6	7	8	9		
15	16	17	18	19	20	21	13	14	15	16	17	18	19	10	11	12	13	14	15	16		
22	23	24	25	26	27	28	20	21	22	23	24	25	26	17	18	19	20	21	22	23		
29	30						27	28	29	30	31			24	25	26	27	28	29	30		
JULY.							AUGUST.							SEPTEMBER.								
1	2	3	4	5	6	7					1	2	3	4							1	
8	9	10	11	12	13	14	5	6	7	8	9	10	11	2	3	4	5	6	7	8		
15	16	17	18	19	20	21	12	13	14	15	16	17	18	9	10	11	12	13	14	15		
22	23	24	25	26	27	28	19	20	21	22	23	24	25	16	17	18	19	20	21	22		
29	30	31					26	27	28	29	30	31		23	24	25	26	27	28	29		
														30								
OCTOBER.							NOVEMBER.							DECEMBER.								
	1	2	3	4	5	6					1	2	3							1		
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8		
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15		
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22		
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29		
														30	31							

SUNLIGHT



INVITE YOUR FRIENDS AND NEIGHBOURS

To see you wash clothes with this soap. Let them see you soap the clothes well, then roll them up in a tight roll, and put under the water and left for half an hour, then taken out and rinsed. It will be quite a curiosity for them to see a wash done without the necessity of scalding or boiling a single piece, no matter how dirty or soiled.

SOAP

THIS SOAP OBTAINED
THE HIGHEST AWARD AT THE WORLD'S FAIR
FOR PURITY AND EXCELLENCE.