The Church:

1413.

A WEEKLY PAPER,

DEVOTED TO THE INTERESTS OF

THE UNITED CHURCH OF ENGLAND AND IRELAND,

PROVINCE OF CANADA.

IN THE

"her foundations are upon the Holy Hills." VOLUME X. TORONTO: PRINTED AT THE DIOCESAN PRESS. MDCCCXLVII,

1413.

CONTENTS OF VOLUME TENTH.

PAGE.

| | | | I | PAGE. |
|--|------------|----------|------------|-----------|
| ABRAHAM | | | | 185 |
| Adams, the Astronomer | | | | 176 |
| Adversity | | | | 57 |
| Autice for the time | | | | 57 |
| | | | | 109 57 |
| Ambition a hindrance to | true fait | in | | 69 |
| American Continent, the | lling in | | | 76 |
| American Steamer, trave Angel the, and the Herm | nit it | | | 72 |
| Anglican Branch of the (| Catholic | Churel | h 101, | |
| Augucan Dranch of the | 113, 1 | 17, 19 | 21, 129, | 133 |
| Anglican Church in the | latter da | ys | | 173 |
| Animal Creation the, man | n's domi | nion ov | er | 1 |
| Antiquity, contempt of | | | | 129 |
| Apostolical Succession, o | dialogue | on | | 1 |
| Architecture, Church | | | | 37 |
| Arnold, Dr | | | | 13 109 |
| Attributes of God, conte | mplation | n or | | 5 |
| Australia, travellers in | | | | 65 |
| Authority, Romanist idea | ciple of | | | 69 |
| , Catholic prin | | | | |
| Baldwin, Rev. Ashbel, an | ncedote | of | | 176 |
| Baptismal Education | | | | 5 |
| Baptized Infant | | | | 53 |
| Barous of England | | | | 161 |
| Bath by night | | | | 28 121 |
| Beautiful illustration | | | | 165 |
| Bell of St. Regis | ir of | | | 141 |
| Beveridge Bishop, memo Bigotry defined | | | | 117 |
| Biography, curious relic | in | | | 53 |
| Bishops, supposed usurp | ation of | | | 5 |
| Brookes, Rev. Joshua, an | necdote | of | | 92 |
| | | | | 181 |
| Calamities, temporal | | | | 185 |
| Calvin, a circumstance in | n the life | 10 9 | | 80 |
| Cambridge student | | | | 145 |
| Carmel | | | | 44 |
| Castles of Europe and A | | | | 101 |
| Celibacy enforced | | | | 137 |
| Charity, a plea for | | | | 165 |
| Charles I., King, to his | son | | | 113 |
| Chartist, the young | | | | 127 |
| Cheering omens | | | | 109 28 |
| Childs' book | | | | 20 36 |
| capacities to be | studied | | | 28 |
| Children | | | | 168 |
| Chimney sweeper | | | | 29 |
| Christ, compassion of, merits of | | | | 45 |
| enlightens the he | art | | | 109 |
| rejection of by th | le Jews | | • ••• | 149 |
| exhibited in the | Holy Co | mmun | ion | 161 |
| , eternal life of in | heaven | | | 173 |
| Christ's Church, Month | real | | ••• | 133 |
| See also Coloniul Ec | clesiastic | cal Inte | elligence. | |
| Christian life, uniformit | | | | 1 |
| tradition | | | | 77 |
| scholar | | | | 77 |
| gentleman in | society | | | 101 |
| Christian's honours | | | | 37 |
| release | | | | 129 |
| trials | | •••• | | 157 |
| Christianity obnoxious | to Dem | ocracy | | 85 |
| Christmas joys | ••• | | | 89 |
| in Rome | | | | 92 41 |
| Church the, fidelity to | ate and | prospe | cts of | 61 |
| , present st | ng ligod | | | 97 |
| and Roma | anism in | the Un | nited Stat | es 105 |
| and round | | | | 101 |

| | | | | | PAGE. |
|------|--|--|---|--|--|
| Coro | NIAL ECCLESIASTIC | CAL INT | ELLIGEN | CE-Co | nt. |
| | | | | | |
| | Newfoundland, Niagara, | 1 | 1 | 46, 158 | , 202 |
| | Norval, | | | | 98 |
| | Nova Scotia, 6, 1 | | his. 42. | 58, 66, | 102. |
| | 194 | 149 | 154 1 | 62, 198 | 202 |
| | Ordinations-By | , 142, | d Rich | on of | , |
| | | | | | 47 |
| | Montreal, Sept | ember, | 1840, | | 41 |
| | By the Lord Bishe | op of T | oronto, | Ucto- | |
| | ber, 1846, | | ••• | | 66 |
| | Orillia, | | | | 106 |
| | Penetanguishene, | | | | 18 |
| | Port Hope, | | | | 126 |
| | Maitland, | | | | 46 |
| | Prescott, | | | | 46 |
| | Quebec, Diocese | of 4. 7. | 50. 54. | 58, 106 | , 110, |
| | 118, 122, 130 | 1. 1.34. | 142. 1 | 46. 158 | . 162, |
| | 110, 122, 100 | 166 | 178 | 182, 198 | . 202 |
| | , Church | Parieta | , 110, 1 | (02, 100 F | 9 66 |
| | | | | | 186 |
| | Scarboro', | | | | 138 |
| | Tecumseth | | | | |
| | Thornhill, | | | | 6 |
| | TORONTO : | | | | |
| | | his D | atom I T | Ticita | |
| | Lord Bishop of | , ms ra | Id oc | 151ta- | 0 40 |
| | tion, 1845, | 2, 6, | 14, 22 | , 30, 4 | 2, 40, |
| | | | | 4, 82, 9 | |
| | Circulars of | | | | 3, 142 |
| | Address of St. | | | | 158 |
| | Church of the | Holy TI | inity, | | 2 |
| | Trinity Church | | | | 10 |
| | St. Paul's Chu | | | 14, 100 | 5, 162 |
| | St. James's Ch | | | | 154 |
| | Church accom | | n, | | 110 |
| | Wellington Squar | | | | 78 |
| | | | | | 174 |
| | Vork Gore Distri | ct | | *** | 174 |
| | York, Gore Distri | | | ••• | 174 |
| | York Mills, | | | | |
| Con | York Mills, | | | | 154 |
| Con | York Mills, IMUNICATIONS : | Apostoli | ical Suco | cession | 154 |
| Con | York Mills, IMUNICATIONS : | Apostoli | ical Suco | cession 9, | 154 |
| Con | York Mills, MUNICATIONS : Dialogue on the A Church Clavering "Antipas" | Apostoli g | ical Suco | 9, | 154 1 13, 21 17 |
| Con | York Mills, MUNICATIONS : Dialogue on the A Church Clavering "Antipas" | Apostoli g | ical Suco | 9, | 154 1 13, 21 17 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of | Apostoli g | ical Suco | 9, | 154 1 13, 21 17 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C : | Apostoli g a conve | ical Suco rt from | 9, Romanis | 154 1 13, 21 17 m 21 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on n | Apostoli g a conver ational | ical Succ rt from Educati | 9, Romanis ion 45, | 154 1 13, 21 17 m 21 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ | Apostoli g a conve ational iple of a | ical Suco rt from Educati | 9, Romanis ion 45, y | 154 1 13, 21 17 m 21 49, 53 105 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common | Apostoli 3 a conver- national iple of a School | ical Suco rt from Educati authorit; I Act | 9, Romanis ion 45, y | 154 1 13, 21 17 m 21 49, 53 105 114 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education | Apostoli 3 a conver- ational iple of a School | ical Succ rt from Educati authorit; | 9, Romanis ion 45, y | 154 1 13, 21 17 m 21 49, 53 105 114 202 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi | Apostoli 3 a conver- national iple of a School ians (D | ical Succ rt from Educati authorit I Act | 9, Romanis ion 45, y | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on n Catholic princ New Common Education Lake Huron Indi Almsgiving (Seld | Apostoli 3 a conver national iple of a School ians (D den,) | rt from Education authority I Act .) | 9, Romanis ion 45, y 49, | 154 1 13, 21 17 m 21 49, 53 105 114 202 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on n Catholic princ New Common Education Lake Huron Indi Almsgiving (Selo Rev. W. C. Wi | Apostoli 3 a conver national iple of a School ians (D den,) Ison's a | rt from Educati authorit; Act .) | 9, Romanis ion 45, y 49, on the | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. | Apostoli 3 a conver- ational iple of a School ians (D len,) Ison's a P. and | rt from Educati authorit Act ttacks I the C | 9, Romanis ion 45, y 49, on the obourg | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S | Apostoli 3 a conver- ational iple of a School ians (D len,) Ison's a P. and .K.) | ical Succ rt from Educati authority I Act ttacks I the C | 9, Romanis ion 45, y 49, on the obourg | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sek Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit | Apostoli 3 a conver- ational iple of a School ians (D len,) Ison's a P. and .K.) y (B. C | ical Succ rt from Educati authorit: Act ttacks I the C | 9, Romanis ion 45, y 49, on the obourg | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Seld Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo | Apostoli 3 a conver- ational iple of a School ians (D den,) lson's a P. and .K.) y (B. Cohn Hut | ical Succ rt from Educati authority I Act .) tttacks I the C ttchison) | 9, Romanis ion 45, y 49, on the obourg | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Selo Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo Descendants of C | Apostoli 3 a conver- a conver- ational iple of a School ians (D den,) lson's a P. and y (B. Cohn Huu Oliver C | ical Suce rt from Educati authority I Act .) ttacks I the C | 9, Romanis ion 45, y 49, on the obourg 1 (D.) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Selo Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo Descendants of C | Apostoli 3 a conver- a conver- ational iple of a School ians (D den,) lson's a P. and y (B. Cohn Huu Oliver C | ical Suce rt from Educati authority I Act .) ttacks I the C | 9, Romanis ion 45, y 49, on the obourg 1 (D.) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 |
| Сом | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol | Apostoli 3 a conver- a con | ical Suce rt from Educati authority I Act ttacks I the C tchison) Cromwel Instituti | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of O Diocesan Theol Rector in the | Apostoli 3 a conver- a conver- tational iple of a School ians (D den,) lson's a P. and K.) y (B. Co on Harrison Diocese | rt from Educati authority Act tttacks I the C tchison) Cromwel Institut of Toro | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a nto) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 22 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of O Diocesan Theol Rector in the Diocesan Theol | Apostoli 3 a conver- a con | ical Suce rt from Educati authority I Act ttacks I the C tchison) Cromwel Institut of Toro Institut | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a nto) ion (a | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 22 26 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of O Diocesan Theol Rector in the Diocesan Theol | Apostoli 3 a conver- a con | ical Suce rt from Educati authority I Act ttacks I the C tchison) Cromwel Institut of Toro Institut | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a nto) ion (a | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 22 26 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Je Descendants of C Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Cana | Apostoli 3 a conver- a con | ical Succ rt from Educati authority Act ttacks I the C | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a 26, | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 22 26 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Cana Internal arrangen | Apostoli 3 a conver- a conver- tational iple of a School ians (D den,) lson's a P. and y (B. Co ogical Diocese ogical da ment of | ical Succ rt from Educati authority Act ttacks I the C | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a 26, | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 202 53, 57 77 22 26 30 66, 70 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Cana Internal arranger Iodemos) | Apostoli 3 a conver- ational iple of a School ians (D len,) lson's a P. and .K.) y (B. C obin Hub Diver C ogical Diocese ogical da ment of fu | ical Succ rt from Educati authority Act ttacks I the C Cromwel Institut Churche Churche | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a 1 (D.) ion (a 26, es (Phi- | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 22 26 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of O Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Cana Internal arranger Iodemos) Effect of the rep | Apostoli 3 a conver- ational iple of a School ians (D len,) lson's a P. and .K.) y (B. C obin Hub Diver C ogical Diocese ogical ment of t | ical Succ rt from Educati authority Act ttacks I the C Cromwel Institut of Toro Institut Churche the Corr | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a 1 (D.) ion (a 26, es (Phi- n-Laws | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 202 53, 57 77 22 26 66, 70 34 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Seld Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo Descendants of C Diocesan Theol Rector in the Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Canaa Internal arranget Iodemos) Effect of the rep upon this Pro | Apostoli 3 a conver- ational iple of a School ians (D len,) ason's a School y (B. Co ogical Diocese ogical ment of feal of t vince (a | ical Succ rt from Educati authority I Act .) tttacks I the C tchison) Cromwel Institut of Toro Institut Churche the Corra | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a mto) ion (a 26, ss (Phi- n-Laws r) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 202 53, 57 77 22 26 30 66, 70 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sek Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol Rector in the Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Canas Internal arrangen Iodemos) Effect of the rep upon this Pro Dunnville Chu | Apostoli 3 a conver- ational iple of a School ians (D len,) ison's a P. and .K.) y (B. C obin Hut Diver C ogical Diocese ogical ment of t vince (a rch So | ical Succ rt from Educati authority I Act .) tttacks I the C tchison) Cromwel Institut of Toro Institut Churche the Corra | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a mto) ion (a 26, ss (Phi- n-Laws r) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prince New Common Education Lake Huron Indi Almsgiving (Seld Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo Descendants of O Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Canas Internal arrangen Iodemos) Effect of the rep upon this Pro Dunnville Chu | Apostoli 3 a conver- ational iple of a School ians (D ien,) Ison's and Y (B. Co- ogical Diocese ogical ment of ieal of t vince (a rch So) | ical Suce rt from Education authority I Act the Comment Institut of Toroo Institut Churche the Comment Institut Churche Farmer Farmer Farmer Farmer Farmer Churche | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a 1 (D.) ion (a 26, ss (Phi- n-Laws r) H. F | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 90 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sek Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol Rector in the Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Canas Internal arrangen Iodemos) Effect of the rep upon this Pro Dunnville Chu | Apostoli 3 a conver- ational iple of a School ians (D ien,) Ison's and Y (B. Co- ogical Diocese ogical ment of ieal of t vince (a rch So) | ical Suce rt from Education authority I Act the Comment Institut of Toroo Institut Churche the Comment Institut Churche Farmer Farmer Farmer Farmer Farmer Churche | 9, Romanis ion 45, y 49, on the obourg 1 (D.) ion (a mto) ion (a 26, ss (Phi- n-Laws r) H. F t, | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 89 22, 153 177 22 26 66, 70 34 38 90 102 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prince New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Canas Internal arranger Iodemos) Effect of the rep upon this Pro Dunnville Chu Boucher, Esq Letter from W. House of Indust | Apostoli 3 a conver- a con | ical Suce rt from Educati authority Act that the C tchison) ronwell Institut of Toroo Institut Churche Churche Churche Contended Earment Churche Contended ton Esquere | 9, Romanis ion 45, y 49, 49, on the obourg 1 (D.) ion (a 1 (D.) ion (a 26, rs (Phi- r) (H. F. 1 (1 () | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 90 102 02, 138 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prince New Common Education Lake Huron Indi Almsgiving (Selo Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo Descendants of O Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Cana Internal arranger Iodemos) Effect of the rep upon this Pro Dunnville Chu Boucher, Esq Letter from W. House of Indust | Apostoli 3 a conver- ational iple of a School ians (D den,) lson's a P. and y (B. Co ogical Diocese ogical Ment of tans of the sources Ment of the sources the sources the sources the sources the sources the sources the sources | ical Suce rt from Educati authority I Act ttacks I the C tchison) Cromwel Institut of Toroo Institut tchison) Churche the Corra Farme Farme Science ton Esq | 9, Romanis ion 45, y 49, 49, on the obourg 1 (D.) ion (a 1 (D.) ion (a 26, rs (Phi- r) (H. F. 1 (1 () | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 90 102 02, 138 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic princ New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. J. Descendants of C Diocesan Theol Rector in the Diocesan Theol Rector in the Rector | Apostoli 3 a conver- ational iple of a a School ans (D len,) lson's a P. and .K.) y (B. C obin Hui Diocese ogical Diocese ogical da ment of H. Boul ry the four- the four- real of t vince (a rch So) H. Boul ry | ical Succ rt from Educati authority Act ttacks I the C tchison) roromwell Institut Churche city (Iton Esq Torom | 9, Romanis ion 45, y 49, 49, on the obourg 1 (D.) ion (a 1 (D.) ion (a 26, rs (Phi- r) (H. F. 1 (1 () | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 90 102 02, 138 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prine New Common Education Lake Huron Indi Almsgiving (Sele Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Ja Descendants of C Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Canas Internal arrangen Iodemos) Effect of the rep upon this Pro Dunnville Chu Boucher, Esq Letter from W. House of Indust New Romish Ca | Apostoli 3 a conver- ational iple of a a school ians (D len,) lson's a P. and .K.) y (B. C obin Hub Oliver C ogical Diocese ogical da ment of the Soul ry the Boul ry the draft son (C. | ical Succ rt from Educati authority Act ttacks I the C tchison) Cromwell Institut Churche | 9, Romanis ion 45, y 49, 49, 49, 10. (a) ion (a) 1 (D.) (a) 1 (D.) (a) 26, es (Phi- r) H. F. 1 (d. C) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 90 102 02, 138 .) 106 |
| Cox | York Mills, Dialogue on the A Church Clavering "Antipas" Plain defence of H. C. C: Dr. Hook on m Catholic prince New Common Education Lake Huron Indi Almsgiving (Selo Rev. W. C. Wi S. F. P. G. F. College (T. S Church Authorit Flowers (Rev. Jo Descendants of O Diocesan Theol Rector in the Diocesan Theol Presbyter) Climate of Cana Internal arranger Iodemos) Effect of the rep upon this Pro Dunnville Chu Boucher, Esq Letter from W. House of Indust | Apostoli 3 a conver- ational iple of a a school ians (D len,) lson's a P. and .K.) y (B. C obin Hub Oliver C ogical Diocese ogical da ment of the Soul ry the Boul ry the draft son (C. | ical Succ rt from Educati authority Act ttacks I the C tchison) Cromwell Institut Churche | 9, Romanis ion 45, y 49, 49, 49, 10. (a) ion (a) 1 (D.) (a) 1 (D.) (a) 26, es (Phi- r) H. F. 1 (d. C) | 154 1 13, 21 17 m 21 49, 53 105 114 202 53, 57 77 22 26 30 66, 70 34 38 90 102 02, 138 .) 106 110 |

| Pag | E. |
|---|------------|
| DITORIAL COMMENTS-Continued. | |
| Church authority, (D. C.) | 22 |
| | 30 62 |
| Churchmen at Disserting | 02 |
| Circumcision and presentation of our Lord | 62 |
| Clergyman over norme- | 22 |
| Colonists, promotion of, to Colonial Sees | 92 |
| Confirmations in Toronto 1 | 78 |
| Corn Laws the, repeal of 6, | 50 |
| Daily Service | 90 |
| De Lancey, Bp., conventional address of 50, | 74 |
| | 10 |
| | 90 |
| | 38 38 |
| Donunara tonarra | 66 |
| Duching | 70 |
| Eaton, Mr., Pedestrian feat of | 22 |
| Education 2, 26, 46, 50, 1 | 82 |
| Elizabeth, Charlotte, death of | 26 |
| Emigration 158, 174, 1 | |
| Episcopal Recorder, the | 86 |
| Evangelical alliance 46, | |
| Estimater, the | 98 |
| Execution in Toronto | 98 42 |
| Exeter, Bishop of, and Rev. Mr. Shore | 26 |
| rasting | 82 |
| T. IOOU, TECA. Ter | 78 |
| Graham's Magazine | 94 |
| Grant, Mr., conversion of, from Methodism | 82 |
| Great Western Steamer, perilous position of | 54 |
| Gugy, Colonel | 38 |
| | 138 |
| Hagerman, Hour barr barrey | 178 182 |
| Hawkins, Rev. E., his history of Mis- | 102 |
| sions in America | 74 |
| | 182 |
| Holy-days of the Church | 170 |
| Holy Innocents, festival of | 94 |
| House of Industry | 190 |
| Howe, Mr., of Nova Scotia | 114 |
| Hoyt, Rev. Mr., defection of | 30 |
| Ireland, Academies in | 50 |
| , famine in 90, 126, 130, 134, 138, 170, | |
| , collections for | 90 18 |
| Jerusalem, new Bishop of | 130 |
| Judas, Bishopric of Keble, Rev. Mr., rumoured defection of | 134 |
| King's College, University of 58, | 110 |
| Kingston, Archdeacon of, his visitation | 2 |
| Laity the, invasion of the rights of | 66 |
| Leeds, Rev. John, death of | 154 |
| Lent usages | 134 |
| Literary Garland, the106, | 158 |
| Lord's Day the, religious observance | |
| of 198, 202, | 206 |
| Loyalist, the (St. John N. B.) | 162 |
| Manchester, See of | 118 |
| "Memoirs of a Missionary" | 66 50 |
| Metcalfe, Lord, death of Minister, Christian, qualifications of | 6 |
| Minister, Unristian, qualifications of Ministry, Whig, accession of to power | 10 |
| Miramichi, Church affairs in | 6 |
| Newfoundland, fire in | 18 |
| , Bishop of, and the Record | 98 |
| , remarks of, | |
| upon difficulty of obtaining Clergymen | 194 |
| Newfoundland, Diocese and Bishop of | 154 |
| New Year, the | 98 58 |
| Now Vork annual Convention in | 120 |

| N. SM | (19) | P | AGE. | |
|--|-----------|---------|--|--|
| ARNER, the-Continued. | | | | POETRY, Selected-Continue |
| Montagu | in l | | 28 | The by-gone year, |
| Newton, Bishop | | | 152 | Anemone or Windflower |
| Paget, Rev. F. E | | | 84 | Thou shalt not call him |
| Palin, Rev. W | | | 152 | Dreamland, |
| Rose, Rev. H. J | | 28, | 4 | The blind girl, The Minstrel's curse, |
| Scott, Rev. Thomas Sharp, Rev. J | | 20, | 128 | The river, |
| Short, Bishop | | | 84 | Heavenly signs, |
| Spencer, Rev. J. A | | | 140 | The new Jerusalem, |
| Taylor, Bishop Jeremy | | | 84 | The Queen, |
| Tillotson, Archbishop | ••• | | 28 | The Angel's visit, |
| Waterland, Dr | | | 140 | Curse of Canaan, |
| White, Rev. Hugh | | 92, | the second s | Early instruction, Athanasius, |
| Wilson, Bishop (Calcutt Wilson, Bishop (Sodor a | | | 28 140 | St. Martin, Bishop of |
| Winslow, Rev. B. D. | | 28, | 13-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Remember the Poor, |
| Woodward, Rev. Thoma | | | 140 | Bell of the Atlantic, |
| Geology | | | 69 | The three voices, |
| Giving systematically | | | 173 | Holy ground, |
| Glad tidings | | | 89 | Confirmation, |
| Glastonbury thorn | | | 4 | Cross laid on infants, |
| Godly sorrow | | | 25 | Easter day, |
| God's word, removal of | | | 109 | Young man and the Fr |
| Good example | | | 121 | Song of the Irish, |
| feeling feelings | | | 144 | Heroine martyr of Mon The Oak, |
| | | | 100 | Naaman's servant, |
| Grenadier, the Griswold, Bishop, early years | of | | 193 | The Deluge, |
| I F BY 2 C BF. B | | | | In many a conflict wor |
| Hale, Sir Matthew, moral cour | | | 12 | How old art thou? |
| Happiness, search after Harvest, the | | | 25 5 | The beautiful dream, |
| Harvest, the Have you wound up the clock | k? | | 44 | The noble army of man |
| Holiness, pursuit of | | | 5 | Western Missions, |
| Holy Innocents, | | | 93 | The Christian and his |
| War, | | | 109 | Family harmony, |
| Hooker, style of | | | 149 | POETRY, Original: |
| Horn of the Alps, | | | 32 | Carmina Liturgica-4 |
| Horne, Bishop | | | 161 | 32, 36, 40, 44, 48 |
| Howard's tomb, | | | 148 | The New Year, |
| How it came about, | | 190, | 200 132 | Book of Common Pray |
| How old are you? Human life, | | in | 109 | To the memory of an A voice from a distant |
| Humanian | | | 41 | The wanderer's return |
| | | | | The emigrant's funera |
| Incarnation, the | | | 101 | Poor the, Spiritual improve |
| Incompetent minister, | | | 185 89 | |
| Independence, | | | 76 | Pope's Supremacy |
| Indian Missions, —————————————————————————————— | | | 109 | Portraits, the |
| Indulgences, | | | 157 | Praise, subjects for |
| Infidel's death-bed, | | | 48 | Prayer |
| Inquiry, an | | | 61 | , moral influence of |
| Instability of character, | | | 117 | Book, the |
| Iron cross, the | | | 28 | , Instory |
| Jerusalem, Siege and capture | e of | | 157 | , spint of |
| Jesuits, the | | | 149 | Preaching, notions of |
| Jewish wedding | | | 108 | Presbyterianism, divisions |
| Jordan, the river | | | 205 | Presence of mind |
| Judgment of our works | | | 85 | Progress |
| | | | 85 | Public worship |
| Justice | | | 164 | Rechabitism, a word about |
| King's College, University of | of | | 61 | Rejoicing in tribulation . |
| Kingston, Archdeacon of, 1 | Extract f | rom his | | Religious isolation |
| charge | | | 9 | Rhine, the |
| Knowledge without obedier | nce | | 33 | Rites and ceremonies . |
| Laity, invasion of the rights | of | | 65 | Robbins', Mr. conscience. |
| Last war, the | | | 113 | Rochetaillade Friar at the Romish method of conduct |
| Latimer and the Friar | | T | 68 | Romish method of conduct Roundheads |
| Laud, Archbishop | | | 161 | Russia, religion in |
| Leopold Prince of Saxe Col | bourg | | 112 | Rydal-water, and the poet |
| Let your light shine before | men | | 121 | au i |

| | | Contraction of the local division of the loc | States and the states of the s | A REAL PROPERTY. |
|--------------------------|---------|--|--|------------------|
| | | | | PAGE |
| ETRY, Selected-Cond | | | | |
| The by-gone year, | | | | 97 |
| Anemone or Windfl | | | | 100 |
| Thou shalt not call | him b | lest, | •••• | 104 |
| Dreamland, | | | | 105 |
| The blind girl, | | | | 108 |
| The Minstrel's curs | e, | | ••• | 109 |
| The river, | | | | 112 |
| Heavenly signs, | | | | 113 |
| The new Jerusalem | l, - | | ••• | 116 |
| The Queen, | | | | 117 |
| The Angel's visit, | | | | 121 |
| Curse of Canaan, | | | | 124 |
| Early instruction, | | | | 129 |
| Athanasius, | | | ••• | 133 |
| St. Martin, Bishop | | ours, | | 137 |
| Remember the Poo | | | ••• | 140 |
| Bell of the Atlantic | :, | | ••• | 14 |
| The three voices, | | | ••• | 144 |
| Holy ground, | | | | 14 |
| Confirmation, | | | | 14 |
| Cross laid on infan | ts, | | | 14 |
| Easter day, | | ••• | | 15 |
| Young man and the | e Fria | r, | | 15 |
| | | | | 15 |
| Heroine martyr of | Monte | erey, | | 15 |
| The Oak, | | | | 16 |
| Naaman's servant, | | | | 16 |
| The Deluge, | | | | 16 |
| In many a conflict | worn | and spent | , | 17 |
| How old art thou? | | ••• | | 17 |
| The beautiful drea | | | | 18 |
| The noble army of | | yrs, | ••• | 18 |
| Western Missions, | | | | 18 |
| The Christian and | his e | cho, | | 18 |
| Family harmony, | ••• | ••• | | 19 |
| OETRY, Original: | | | | |
| Carmina Liturgica | -4, | 8, 12, 10 | 5, 20, | 24, 2 |
| 32, 36, 40, 44, | , 48, 4 | 52, 53, 60 | 0, 64, | 68, 7 |
| The New Year, | | | | 10 |
| Book of Common | Praye | r, | | 19 |
| To the memory of | an ea | rly friend | , | 16 |
| A voice from a dis | stant l | and, | | 17 |
| The wanderer's re | turn, | 1 | | 17 |
| The emigrant's fur | | | | 19 |
| oor the, Spiritual impr | | | | : |
| | | | | 1. |
| 'ope's Supremacy | | | 1 | 29, 14 |
| ortraits, the | | | | 1. |
| raise, subjects for | | | | 1 |
| rayer | | | | 1 |
| , moral influence | of | | | |
| Book, the . | | | | 1 |
| , Hist | ory of | 1 | 7, 21, | 25, |
| , Spir | it of (| Christ in t | he | the state |
| , valu | e of | | | 1 |
| Preaching, notions of | | | | |
| Presbyterianism, divisio | ons of | | | 1 |
| Presence of mind | | | | 1 |
| Progress | | | | |
| Public worship | | | | 1 |
| Rechabitism, a word al | bout | | - | |
| Rejoicing in tribulation | 1 | | | |
| Religious isolation | | | | |
| Rhine, the | | | | 1 |
| Rites and ceremonies | | | | |
| Robbins', Mr. conscien | | | | 1 |
| Coobins, Mr. conscien | | | | 1 |

_____, visible and invisible ... 121 -, teacher of Christ's little children 133 -, energy and stability of ... 153 ____, centre of unity 181 - of England a true branch of Christ's Visible Church ... 105

 Church Clavering...
 ...
 9, 13, 21

 Church Music
 ...
 ...
 9, 13, 21

 Church music
 ...
 ...
 41

 principles, revival of
 ...
 61

 system the
 ...
 ...
 121

 offerings
 ...
 ...
 137

 CHURCH SOCIETY, annual Report of 137 189 See also Colonial Ecclesiastical Intelligence. Church's teaching, steadiness of 205 Churches the, coldness of Churches the, coldness of Circumcision of the heart... ... Claggett, Bishop, memoir of ... "lergy the, education of their sons ... Cleyman's wife... 127 101 125 49 Cleryman's wife... Clerk se, and the image ... 140 124 ... Coliseum, the 84 145 Common PragerCommon swearing.........Communion of Satats......Considering God's doings.........Conversation, religious......Conversion......Conversion......Convert a, confession of......Corruption, inborn.......Councils, general.........C ed the, repetition of......Cross, the spiritual......Cornwell, Thomas...... 29 72 65 129 49 93 49 129 13 157 145 76 Cyprian, martyrdom of 156 COLONIAL ECCLESIASTICAL INTELLIGENCE : Address of the Clergy to the Governor General, 206 Archdeacon of York, Addresses to 166, 170, 194, 206 Bermuda, 34 Brantford, 98, 118 CHURCH SOCIETY of the Diocese of Toronto : Collections-2, 6, 10, 14, 18, 30, 34, 46, 58, 62, 66, 74, 86, 98, 106, 110, 122 bis, 126, 130, 138, 142, 146, 158, 162 bis, 166, 174, 178, 190 bis. Minutes-10, 18, 62, 78, 82, 94, 126, 146, 154, 170, 182 Parochial Associations-6, 46, 74, 110, 118, 122, 126, 146 bis, 158, 190, 198

 122, 126, 146 bis, 158, 190, 158

 General Annual Meeting, ... 186

 Clarke and Darlington, ... 90

 Cobourg, ... 182

 Colborne District, ... 198

 Colborne and Grafton, ... 170

 Cornwall, 66, 146

 Diocesan Theological Institution—26, 94, 154

 Dundas
 66

 Dundas, 66 Fleming, Rev. C. B., valedictory ad-

 Fleming, Rev. C. B., valence of managements
 74

 dress to ...
 ...
 122, 206

 Galt,
 ...
 74, 118, 122, 126

 Hamilton,
 ...
 74, 118, 122, 126

 Infelix, Letter of
 ...
 78

 Jones, Rev. J.
 ...
 78

 Jennoxville,
 ...
 10, 102, 138, 202

 Mersea,
 ...
 ...

 Midland District,
 ...
 ...
 Montreal, Christ's Church, ... 178 Mount Pleasant, ... 178 New Brunswick, 7, 22, 42, 54, 90, 123, 146, 166, 182, 194

_____,(Rev. S. Armour)... 126 Keeping Lent (W. F. G.) 126 Gaol Diet (Dr. O'Brien) 138 Statistics of the Christian Guardian (Verax) 150 _____, (a Churchman) 150 Intolerance of the 19th century (Veritas) 154 Offertory in Trinity Church (W. H. R.) 162 On 1 Pet. iii. 19, 20 (Δ.) 162 Church Revenues 170 Toronto Exhibition of Paintings (Alienus) 170 Rev. B C. Hill 174 Presbyter of the Diocese of Toronto... 178 The Holy Scriptures and the Church (a Catholic) ... 182, 185, 190 The Church in Buffalo (A. C.) ... 186 Paraphrase on the Lord's Prayer (E. N.S.) 202 Popish tendency of the Examiner Newspaper (A. C.) Rev. Dr. Ryerson 202 206 Daily service, Darby Ryan, 177 4, 8 Dark day, the Day far spent, 80 25 33 Date Palm,.........Deathbed scene,.........Death's visits to the Village,...... 4 93 Deceivers, 93 Deist reclaimed 116 Denial, spirit of Dialogue between the body and the spirit,... 9 161 Disease the, and its cure Divine grace, necessity of 65 173
 Domestic rule,
 ...
 ...
 137

 Dort, Synod of
 ...
 ...
 177

 Dunbar Moses, dying words of
 ...
 36
 117 Education and study, influence of, upon the mind 169 eror and the Bishop 48 English language, spread of, providentiat ::: 181
 English Yeomen, ...
 ...
 160, 164, 168, 172

 Epiphany, the
 ...
 ...
 97
 Evangelical alliance Evelyn, John Excess Extremes in religion 45 192 100 189 EDITORIAL COMMENTS ON : Agricultural Association ... 58 Almsgiving 78 Archdeacon of York, appointment of... 134 Backwoods, settling in ... 34 Banner, the... ... 74, 86, 182 Bishoprics, augmentation of in England 42, 154 Boulton, Mr. Charles, death of ... 94 Boulton, G. S., Esq., appointment of, to

 Legislative Council
 ...
 190

 British Canadian, the
 ...
 18, 182

 C. C. B., letters of
 ...
 142, 182

 Cameron, J. H., Esq.
 ...
 26

 Canada and the University Question...
 82

 Canadians, character of Canadians, character of Canadian Annual, the Caswell, Rev. E. Chatterton, Mr., appointment of ... 42 94 158 102 Christ preaching to the spirits in prison 150 Christmas Church the, removal of, to Toronto ... 94 2 Church Society, 4th Annual Report ... 54 annual meeting ... 186 106

New York, annual Convention in ... 58 Non-Episcopalians, inconsistency of ... 86 166 Nova Scotia Church Society...86Paintings, exhibition of..."Parish Choir," the118 Philodemus, on Church Architecture ... 34 "Recreations of a Long Vacation" ... 14 Religion, the only foundation of national

 happiness...
 ...
 ...
 98

 Revivals
 ...
 ...
 ...
 102, 130

 Romanism, perverts to
 ...
 ...
 30, 54

 Rome, policy of
 ...
 ...
 142

 98 Sacrifices ... 150 Sermons, reviews of : By Rev. W. G. Porter 22
 By Rev. J. Williams
 ...
 62

 By Rev. W. A. Adamson
 ...
 82, 174
 By Rev. E. M. Johnson ... 114
 Sy Rev. E. M. Johnson ...
 ...

 Skakel, Dr., death of ...
 ...

 Society P. G. F. P. ...
 ...

 P. C. K. ...
 ...

 "Songs of the Wilderness" ...
 ...

 Statistics of Common Schools
 ...
 22 118 194 66 50 ------ of Christian Guardian ... 146 Sugar, slave-grown Theophilus Anglicanus ... Toronto, Bishopric of ... Church of the Holy Trinity ... 30 134 134 78 _____ St. Paul's Church 10 Upper Canada College 18 Virgin Mary, the 182, 194 Visitation of the Bishop of Toronto. \$4, 186, 190

 Wadsworth's Almanac
 ...
 90

 Wesleyanism
 ...
 122

 Widows and orphans of Clergymen
 50

 Wills, making of Wilson, Rev. Carus 18 38 Worldly times 78 Faith and works 93 Faithful shepherd, the Fasting 165 141 121 First fruits Fisherman's grave, the ..., ... 36 76 Flowers Forest dreams France, Church and State in 177 12 37 , Queen of...140Fredericton, Diocese of...193Frequent Communion...101Fulgentius and the wicked steward...148 GARNER, the : Bennett, Rev. W. J. E. 124

 Bennett, Rev. W. J. E.
 ...
 124

 Bowdler's Theological Essays
 ...
 124

 Bragge, Rev. Francis
 ...
 64

 Butler, Bishop
 ...
 ...
 4

 Chandler, Rev. J.
 ...
 152

 Chrysostom, St.
 ...
 92

 Crosthwaite, Rev. J. C.
 ...
 4

 Leighton, Archbishop 92, 124 Lowth, Bishop 152 Manning, Archdeacon ... 64, 124, 128 Molesworth, Rev. J. E. N. ... 140

Liberality, Christian rule of 185 Liturgy and ritual of the Church of England, 137 Liturgy the, objections to answered ... 113 London, Lord Bishop of, His General Visitation 81 113 Lord's Prayer the, Stories on 144, 148, 151, 156, 160, 164, 168, 172 Lord's Supper, food for the soul 13 Lord's Supper, food for the sour ... 13 , acceptable time of worship 89 Lost Child, the 108 Lucius, or the flight of Constantine 193, 204, 208 Lucy and Arthur's Sunday 188 SERMON : Man in the mask Manzanares, blind girl of Marah, waters of Mediator between God and man 185 140 141 145 Minister Christian, qualifications of ... 21 Ministerial office Money ... Moon the, in Lord Rosse's telescope ... 133 145 40 Moore Bishop, biographical sketch of ... 97 Moore Sir Thomas, judgment of 176 Moral retribution 37 40 Mountain in the plain 144 National sins Natural and moral evil Nehemiah New England, Unitarianism in New Year's Eve, or Sylvester's night ... 173 33 121 185 96 205 13 48 Norwood, a day at Old Age 45 Old Robert Grey 16,20,24
 Parish, the
 ...
 ...
 ...

 _______ Church, the
 ...
 ...
 ...

 _______ in Ireland, picture of
 ...
 ...
 37 41 68 Parochial Communion Passover, Jewish and Christian 41 25 Pasto, the Pastor and his flock Path of Peace 66 85 48 168 Perthshire, Trinity College Pervert's after thoughts Pharisees, Modern 157 149

 Pinna, the
 ...
 ...
 ...

 Plans of life
 ...
 ...
 ...

 Plymouth brethren
 ...
 ...
 ...

 148 177 176 POETRY, Selected : Voices at the Throne, 1 Good out of evil, 5 9 Speak kindly to thy fellow-man, 13 Lines on Crawford's statue of the Dying Indian girl, Stanzas, Outward and inner life, 17 21 25 Two Marys at the tomb of Christ, ... 29 37 Fine clothes, Fine clothes,.........Aaron's dress,.........The Hearse,.........The Church,.........The Mother's picture,......The death at sea,......Our Mother Church,......Pilgrim's dream,......The Natural and Spiritual man,...Crace Darling's death hed 41 45 Rome 49 57 61 65 69 73 Grace Darling's death-bed, 77 Death of Latimer, Christmas carol, Christmas, The Time-piece, 85 89 92 93

et Wordsworth ... 68 Sabbath the, a preparation for heaven ... Sacraments the, God's free grace in ... 65 Santa Cruz Schwartzenberg Rabbi Scripture disjointed, not interpreted ... Sedentary and active toil 173 53 129 68 Self-deceivers Sepulchral memorials 73 17 By the Lord Bishop of Montreal, Deut. xxvi. 13. 85 Sermons suitable to seasons 169 Shipwreck Sinners inconsistencies of... 192 181 25 173

 South Sea Islands...
 ...
 ...
 124

 Society P. G. F. P.
 ...
 ...
 125

 -----P. C. K. ...
 ...
 ...
 144, 169

 Spirit the, plenitude of
 ...
 ...
 181

 ------, evidence of
 ...
 ...
 145

 Sponsors, responsibility of...
 ...
 121

 St. Augustine's St. Paul Story for boys 157 112 108 Stories Strasbourg, great clock of 200 68 Sunday a, on British ground 149 Sunderland, Earl of 169 ... Taylor, Bishop, and his works ... 165 This world and heaven 161 Tillotson, Archbishop, baptism of 77 Toronto, Lord Bishop of: His charge at the triennial visitation, 3rd of June, 1847 ... 197, 201, 205 See also Ecclesiastical Intelligence. Tracks in the clay 57 True friend, the 89
 Trust in God
 ...
 ...
 ...

 Truth, power of
 ...
 ...
 ...
 109 180 Tweed, steamer, wreck of Two triumphs, the 33 ... 64 Unbeliever, the 132 ... Unity of the Spirit Unsettled Churchman, the ... 109 ... 88 Val d'Ossola 97 Village story Virginia, Church property in ... 89 ... Visiting the poor Vow of renunciation 72 ... 29 ... Wanderer on the sea-shore 12 53 141 17 Wilson, Bishop (Sodor and Man) ... Winslow, Rev. B. D., and the Church of 185 57 140 165 117 45 93 9 93 Yorke, Sir Joseph, anecdote of ... 108 Young Curate, the 136 ... Zeal in God's service 29

The Church.

VOLUME X.-No. 1.]

TORONTO, CANADA, FRIDAY, JULY 17, 1846.

WHOLE NUMBER, CCCCLXIX.

poetry.

THE VOICES AT THE THRONE.

A little child, A little meek-faced, quiet, village child, Sat singing, by her cottage door, at eve, A low, sweet, Sabbath song. No human ear Caught the faint melody-no human eye Beheld the upturned aspect, or the smile That wreathed her innocent lips the while they breathed The oft-repeated burden of the hymn, "Praise God! praise God!"

A Seraph by the Throne In the full glory stood. With eager hand, He smote the golden harpstrings, till a flood Me sande the goals of harmony on the celestini air Welled forth, unceasing. Then with a great voice, He sang the "Holy, Holy, evermore, Lord God Almighty !" and the eternal courts Thrilled with repture, and the hierarchies, Angel, and wrapt archangel, throbbed and burned With vehement adoration. Higher yet Rose the majestic anthem, without pause, Higher, with rich magnificence of sound, To its full strength; and still the infinite Heavens Rang with the "Holy, Holy, evermore !" Till trembling from excess of awe and love, Each seeptered spirit sank before the Throne, With a mute hallelujah. But, even then, While the cestatic song was at its helpu, Stole in an alien voice—a voice that seemed To float, float upward from some world afar--A meek and child-like voice, faint, but how sweet ! That bloaded with the second's multime strain That blended with the scraph's rushing strain, Even as a fountain's music, with the roll Of the reverberate thunder. Loving smiles Lit up the beauty of each angel's face At that new utterance. Smiles of joy that grew More joyous yet, as ever and anon Was heard the simple burden of the hymn, "Praise God! praise God!" And when the seraph's song Had reached its close, and o'er the golden lyre Silence hung brooding — when the eternal courts Rung out with echoes of his chant sublime, , through the abysmal space, that wandering voice Came floating upward from its world afar, murmured sweet on the celestial air, "Praise God! praise God!"

T. WESTWOOD. -Athenaum. - Belfast Chronicle.

UNIFORMITY OF CHRISTIAN LIFE. (From "Pictures of Christian Life" by R.A. Willmott, B.A.)

" It becomes us to remember, and to adore God's goodness for it, that God hath not only permitted us to serve the necessities of our nature, but hath made them to become parts of our duty; that if we by directing these actions to the glory of God, intend them as rude instruments to combine our persons in his service, he by adopting them into religion, may turn our nature into grace, and accort accept our natural actions, as actions of religion. God is pleased to esteem it for a part of his service, if we eat or drink towards him. And there is no one minute of our lives,

heaven and return to it again. As from the summit of the ladder the long proglorious heights of His Gospel, Christ assures Para- pointment.

dise to us; at the foot of the ladder the pilgrim reunder the shadow of our Lord's protection.6

blows in our day before the gold drops into the trea- honest enough and bold enough to dare to do so?"

fulfilling each duty, even the humblest, under a love wealth is recommended to public admiration. Very Boston, says, August, 1841, "With a solitary excep-

working so in their temporal calling, as not to neglect them in the pageant of life; what applause might hail before the year 1800, but one, adopted a system of Durifying element of water, in this ordinance (Infant the demands of their high spiritual calling. Every their appearance in the theatre of public fame; or belief which the Fathers of New England would have Baptism)? Certainly. It indicates that the being, to hour had its allotted office, and their studies were so what seat they might occupy at the table of Fortune. rather died than advocated?" The Rev. II. Caswall, whom it is applied, will need the purifying influences of harmoniously blended with their devotions, that they It was with them a very small thing to be judged by in his work on "America and the American Church," strengthened and enlightened each other. Prayer man's judgment. Their treasures and their fine raiharmomously bledded with their devolions, that they strengthened and enlightened each other. Prayer tranquilised their thoughts for books, and books sent them back to prayer, with hearts more conscious of undergraduate at Cambridge, fie kept a copious jour-mal of his studies and daily occupations; and at the of this studies and daily occupations; and at the

the Scriptures. In them the angels come down from be glad to proceed with you now in the consideration great; I creep, you strut along; I found a school, you all respects, like the Church as it existed in the first his wife in the faith and obedience of Christ. The of the subject, in which you take so deep an interest. a college. Nay, and call it after your own names!- ages of Christianity, and which alone can claim that master, as such, does not command his house after Mr. C.-I am exceedingly obliged to you, Sir; and O beware! . . . One instance of this your ever comfortable promise of her Divine Head, "Lo, I him in the faith and holy observance of the Christian mised Canaan appeared to the patriarch ; so from the regret that my absence gave you any cause for disap- greatness has given me great concern. How can you, am with you always, even unto the end of the world." religion. The king is scarce permitted, as such, to

It may be as well if to-day we take up that of the In- content; but they never shall, by my consent, call me more reason to be satisfied with your Church, you need

their minds. This serenity of feeling exercised a Puritans. Their distinguishing tenet is-that each do what they please, but let the Methodists know must be candid, and freely tell you that I have heard most important influence over their labours. A strik- congregation is "a complete Church" in and of itself; their calling better ing example is afforded by the acts and monuments of that no other congregation or other ecclesiastical body He was chief corrector to the famous printing has any right to interfere in its affairs; and that each must now return. We have seen Congregationalism Churchman. In short, whilst all I have heard lessens establishment of Operin at Basil; but amid all the congregation is quite competent to constitute its own only in Massachusetts, and chiefly as actually lapsed my regard for dissent, I have yet to learn why I should toil of that employment, he carried forward the com- ministers and other officers; so that, on the death or into Unitarianism; but if we turn to Connecticut, we love the Church. pilation of his celebrated work, and though too poor to other removal of its officiating minister or ministers, it will see it in another state-that of transition.obtain the assistance of a servant at his abode, and rests with "the Church," as it is called, to choose for Within this century a strong party among Congregaobliged therefore to perform the humblest household offices, he transcribed the entire history with his own hand. Tindal, when he was sheltered in the house of Latimer's friend. Monmonth, devated not only the provinces. They consequently, and the house of Latimer's friend. Monmonth, devated not only the provinces. They consequently, and the house of hards are third activity in the humblest household offices, he transcribed the entire history with his own hand. Tindal, when he was sheltered in the house of Latimer's friend. Monmonth, devated not only the humblest household house of the purpose. I trust that I shall be able, notwithstanding all to ber prejudice that you may have binded ministry from one to another; but held emission and that he would be obliged to hand. Tindal, when he was sheltered in the house of Latimer's friend, Moumouth, devoted not only the entire day, but a large portion of the night to study, eating only sodden meat, and drinking only weak beer. In those days every good and learned man felt that Mr. C.-I shall not be sorry, if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorry if such should be the Mr. C.-I shall not be sorr he had a mission, and that he would be obliged to render an account of it to his King. They esteemed the inconveniencies of their sojourn, to be unworthy even of a though. When the friends of Horneck sometimes complained in his presence of the mark, "I shall never want!"⁷ The sentiment of Horneck was more general in the century that preceded him. A pagan philosopher could feel conscience to be the most august theare for the performances of virtue.⁸ he had a mission, and that he would be obliged to mombers of their conict. They believe also that every to the sacred office. They believe also that every most august theatre for the performances of virtue.* Orthodox Congregational Ministers in this Common-The Christian, who knows what eye is upon him, has wealth (Massachusetts) as there are now. I hear it a more powerful inducement to entertain the same frequently and confidently affirmed, that one-half of be more preposterous than to pretend that the new opinion. The mere anticipation of popular applause the churches of this order that were orthodox fifty theology is in accordance, even substantially, with any produces an effect. Charity begins to think of her years ago are the reverse now. Then, let it be conattitude; humility endeavours to compose her fea- sidered, that within fifty years the population of the orthodox. It accords neither with the Articles of the tures. This seems to be the frame of mind so parti- Commonwealth has more than doubled. During that cularly described, and so emphatically condemned by time, this Church has put forth all its energies to susour Saviour, in his censure of the liberality of the tain itself. It has organised innumerable agencies to Pharisees. He calls them hypocrites; persons who suit its ends; caused the laws of the Commonwealth assume a character for wages to which they have no to be modified to render itself more popular; promoted title, and which they must presently lay aside. The those religious excitements which have led to such designation is a theatrical term. (Matt. vi., 2.) The frightful extravagances, and left such fearful results in word, in the former verse, which our translation ren- their train. Still its object is unattained; it does not ders to be seen, bears the same relation to the stage. increase either in numbers, or in power, or in spiri-It signifies an exhibition of ourselves, with a hope of tuality, but the reverse." "Again," he says, "has she approbation. Our ancestors in the faith were not in- preserved, does she maintain uniformly her own origifected by that passion for notoriety which defiles the nal standards of faith? Look at the covenant, estabbest actions of their descendants. Their benevelence lished in this city in the year 1680, after most mature drink, so it be done temperately, and as may best pre-did not pronounce its own panegyric, nor proclaim deliberation, and inquire who acknowledges it now, or serve our health the serve our health, that our health may enable our services their sympathy with the widow's sorrow through the if any of its individual members do, who preach it from columns of a newspaper. How loud the trumpet their pulpits? Who maintains it publicly? Who is

tion, has not every church in this city founded by the us more evidence of sin, in the one case, than in the the costliest merchandise in their possession. Always They regarded not what place might be assigned to Puritans, every Congregational Church, established other. But is there no significancy in the use of the

stone. (Rev. xxi., 2.) Absorbed in the great con- 1053; almost all, if not every one, of which

how dare you suffer yourself to be called a bishop? Mr. C .- I am free to acknowledge, Sir, that I have ask whether his subjects are Christians or not. The Mr. H.-I believe that we considered in our last I shudder, I start at the very thought. Men may call seen much of late to shake my confidence in the sys- family, the nation, become mere congeries of self-deposed in sleep, so do we find a refuge from the heat, conversation the case of the Presbyterians in America. me a knave, or a fool, a rascal, a scoundrel, and I am tem in which I have been educated, and should I see pendent, self-seeking individuals.

They who lived in such clear and elevated regions dependents, or, as they call themselves, "the Congre- a bishop! For my sake, for God's sake, for Christ's entertain no fears lest I should not be willing, at alof contemplation, could not but feel its calmness upon gationalists." These are the descendants of the old sake, put a full end to this! Let the Presbyterians most any hazard, to cast in my lot with her. But I many strange things about her, and, before these things

But I have strayed from my subject not a little, and are cleared away, I could not think of becoming a PROTEST OF THE BISHOP OF EXETER AGAINST THE CON-

Mr. H .-- What you say is very true; but if your Mr. H.—What you say is very true; but if your prejudices in favour of dissent can only be removed, I spectfully, but most undoubtingly (for, if I doubted, I sentiments a essential points of Christian adetheit,

discrepant, that they can never coalesce Nothing can conversations. Good afternoon, Mr. Clayton.

The pary, to which allusion has been made above, and which is generally known as "the New School," holds that \ddagger "a child enters into the world with a variety of appettes and desires, which are generally acknow-ledged to be neither sinful nor holy. Thus, by a repetition, is the force of constitutional propensiies accumulating a bias towards self-gratifi-cation, which becomes incredibly strong, before a knowledge of duty, or a sense of right or wrong, can cation, which becomes incredibly strong, before a united hearts; of the congress of prophets, and the hyperbeau duty of saints; of the serions of apostles, and the duty of saints; of the serions of apostles, and the wisdom of governors: it is the parent of boldness and fortitude to martyrs, the fountain of learning to doe tors, an ocean of all things excellent to all that are within the heart of the within the ship and hounds of the Catholic church; so Why ther is it necessary to suppose some distinct eet ors, an ocean of all things of the Catholic church; so propensity, some fountain of iniquity, in the breast of the that old men and young men, maidens and boys, the With these feelings—even to this the last moment, and With these feelings—even to this the last moment, and with the solution of the that old men and young men, maidens and boys, the with these feelings—even to this the last moment. child previous to moral action? Infants die. The that old men and young men, maidens and boys, the

THE WICKED NO WHERE SAFE. (By Bishop Pilkington.)

There is no place so holy, as to defend a wicked man; nor the place makes the man holy, but a good laws on which the discipline of our Church is built, for man makes every place wheresoever he be holy. When the reasons which follow :--th sprang ing the child Jesus. If he possessed, in his human There is no creature of God on help, but if a man

Ecclesiastical Intelligence.

ENGLAND.

SECRATION OF A NEW BISHOP OF THE ENGLISH COM-MUNION AT JERUSALEM.

To His Grace the Lord Archbishop of Canterbury. My Lord Archbishop, -Your Grace will need no as-

ture from its essential discipline. Your Grace, on the 30th of that month, was pleased to Mr. C.—Good afternoon, Sir.PLENITUDE OF THE SPIRIT.
(By Bishop Jeremy Taylor.)In the Go-pel, the Spirit is given without measure:
first poured forth upon our head, Christ Jesus : then
descending upon the beard of Aaron, the Fathers of
the Church ; and theuce falling, like the tears of the
balsam of Judea, upon the foot of the plant, upon the

 $\frac{1}{10} \frac{1}{10} \frac{1}{10}$

But, in the actual state of the matter, I have no alternative. I am bound by that duty, which your Grace would be the last to wish me to disregard, with all humility and deference, to remonstrate against a proceeding which I am unable to reconcile with the fundamental

I. Because, while I fully recognise the duty of our

top of many pages, he wrote the word æternitas; by mind him of his origin;² but those four syllables were of life. In his old age Patrick still looked back upon them with satisfaction. All of us may write the word fit. The patriarchs were content to purchase burialplaces: "where is that mindfulness of Abraham, who confessed himself to be but dust and ashes ?--- of Job, who daily waited till his change should come ?---of King David, who made no other reckoning of himself, but to be only a stranger amongst men?-of the Apostle St. Peter, who counted his continuance here but an abode in a tabernacle, which he should shortly lay off?"3 It becomes us to recollect that we too, abide in tabernacles; the appropriate dwellings of travellers.

The great men of our Church were sensible of their situation with all its dangers; and in them wisdom gave birth to meekness. Tindal affixed to his translation of the New Testament, a request that learned persons would amend what they found amiss ; humility and learning were the proudest titles assigned to Sanderson by his affectionate biographer; "if we admire anything," said Patrick, "let it be the sublimity of humble minds." The forehead of piety is decorated with this jewel. When Rebecca understood it was Isaac who came walking upon the ground, "down she comes from her camel, and covereth herself with purify his own.10 a veil; she thought it unseemly herself to be on high, and see her spouse content to go on foot below. When we consider how our Lord and Master was so our elevation.

Moral philosophy is accustomed to enumerate three laws for the government of human conduct ; the law of honour, the law of the land, and the Scriptures; Christianity rejects the first without any limitation ; she knows not even its name. The Scriptures and the law of the land are the only rules of her conduct, her obedience to the second arising out of her implicit faith in the first. Her Master paid tribute to Cæsar, and she pays it. She shapes her actions, not according to the opinions or teaching of men, but after the infallible word of truth. Her Saviour is her Exemplar :---

> "The Son of God in radiance beam'd Too bright for us to scan, But we may face the rays that stream'd From the mild Son of Man. There parted into rainbow hues, In sweet harmonions strife, We see celestial love diffuse Its light o'er Jesus' life."⁵

When Sir Thomas More, while engaged in his devotional exercises, was sent for by the King, his answer was, "that he would attend him, when he had first performed his service to the King of Kings." With the builders up of our Church, the authority of the Bible was above all and over all. They compelled the pride of ambition to stoop under that yoke. Esteeming every day to be a temple for the glorifying and worship of God, they entered it through the beautiful gate of Prayer. Their incense rose at morning, at noon, and at even-song; the atmosphere of thought was always fragrant with it. Why do we not enjoy their privileges? The visible ladder of Jacob does not descend upon the earth before our eyes, but we have a ladder not less glorious, in the sacred offices of devotion, and in the sanctifying consolations of

Autobiography, 15.

- ² Holy Living, chap. ii., sect. iv.
 ³ Sutton; Disce Mori, 70. Oxford Edition. * Sutton, Disce Vivere; 101, Oxford Edition.
- * The Christian Year; Quinquagesima Sunday.

to spend his time well.¹ We read of a King of Bohe- an avenue to a temple. They mingled for a season course of the denomination appears to be, first into mia who had his country shoes always in sight, to re- with their fellow-men, and sometimes marked the re- Unitarianism, then into Universalism, then into a livelier remembrancers both of the beginning and cud ally turned to the distant horizon, as if they waited &c. &c. At the present day there are in New Eng-ETERNITY upon the diary of our time with equal pro-

May we entertain the pleasing belief, that, while sad forebodings of Reuben floated before the fading tans have been too favourable; at least, I fear that I eye-sight of the Patriarch, other and brighter hopes did not consider sufficiently the evils into which their lowly and meek, what should we else do, but be shone through the cloud? that and the joyful pros- erroneous principles led them, or rather their descenashamed of our conceits, and come down from our pect of Joseph's fertility, he beheld the labours of dants. lofty and swelling desires?"4 This descent becomes those servants of the Lord, who in darkness of human Mr. H.-It is too much the fashion of the day to reason should vindicate the ways of God unto men; consider deviations from the true way a matter of slight to go thus in their turn a like course. who should become fruitful boughs around the Wells moment, and to think that if those who hold them be of Salvation ; branches running over the walls? (Gen. in other respects virtuous men and apparently good xlix., 22.,) not like that empty vine described by the pro- Christians, that their deviation is a matter of no phet, (Hosea, x. 1.,) bringing fruit only unto itself; moment whatever; forgetting all the while, that error it is their only error!

ment of weary pilgrims, a vintage of gladness and of truth, and that whilst the many excellencies of those, hope to all that pass by.

day; and their success was proportioned to it. They handed down to another generation, to prove how bitkept one object continually in sight, and studied it ter and perpicious a thing in the sight of God and man TIVE, and none is stronger in its relative bearings than under every aspect and in every variety of posture. If it is. Thus, for instance, the Rev. John Wesley, a the broad lineaments of some noble conception be Presbyter of the Church of England, established ever reflected upon the minds of men in modern times, Societies, which no doubt, at first, he intended should they seldom remain until the evening; some unexpec- be within and auxiliary to the Church; but which, ted current agitates the fountains of thought; or even in his own day, he found turning aside from the some storm of opinion freshens them into foam : the path which he had marked out for them, and which face of beauty disappears with all its majestic solem- now are so different from what he at first intended oth. That the benefit of Christ's death consists in its nity, like the shadow of a rich landscape upon water; how are so dimerent from what he at first intended moral effects. 6th. That the human will, and not the at the door of the doctrine that it is also of man, or if any features of the vision remain, they are only to life again and once more appear upon earth, he Holy Spirit, is the author of regeneration, which is not " glimmering fragments of a broken sun." "

DIALOGUE

BETWEEN THE REV. HENRY HOOKER, A.M., AND MR. CLAYTON, A DISSENTER, ON THE APOSTOLICAL SUCCESSION.

(By a Correspondent of The Church.) No. IX.

am desirous to pursue our consideration of the Apos- Methodists, and his instructions to Dr. Coke to set tolical Succession, if it be convenient to you, Sir. I apart Mr. Ashbury in like manner, and for like purhad hoped to have been here last week, but circum- pose. As soon as Dr. Coke arrived in America he of their own devising and to follow the visions of their stances, over which I had no control, prevented my executed his commission, and perhaps a little more own wayward minds, and thus be gradually led to see

⁶ Guild's Moses Unveiled, xi., Jacob's Ladder. 7 Life of Bishop Kidder, p. 54.

* Cicero, ii., Tusc. 26.

9 See Foster's Essays. particularly on Evangelical Religion. 11 Parnell. Schiller

the sight of which he tells us, that he was quickened templation of the future, the present resembled only from the Congregationalist Church." The downward volutions of human grandeur ; but their eyes continu- thousand worse shapes of error, Millerism, Mormonism, for the appearance of some magnificent spectacle in land of Congregationalists, who still retain the title, the sky." They read history by the lamp of the Gos- no less than four divisions, viz., the Orthodox Conheight was like the cedar, and whose root was like Transcendental Congregationalists, and the Univer- as Connecticut has long been called. But has nothing the oak, torn up not less than the hyssop upon the wall. salist Congregationalists. It is a remarkable fact, When the evening of the Patriarch's life was far spent, that at Plymouth, where the pilgrims landed on their (Gen. xlix.,) and the night was at hand, he gathered his first arrival in America, the only orthodox congregasons round his bed to give them his parting benedic- tion, at the present day, is that of the Protestant tion; and while the destiny of his children passed Episcopalians, the Congregationalists having, as in before his eyes, then gazing on their faces for the last almost innumerable other cases, lapsed into Unitatime on earth : while he beheld the mighty bow of rianism ; and, whilst each year a chosen orator cele-Joseph, (Gen. xxii.,) and the dawning glory of Judah, brates, on the anniversary of their landing, the virtues (Gen. x.,) the weakness of Reuben drew from his lips of the pilgrims, their regard for the truth of Christ, the mournful prophecy, "Unstable as water, thou and their many other Christian excellencies, he shuts shalt not excel." (Gen. iv.) The first-born of Jacob his eyes to the palpable fact, that the erroneous prinhas had many children ! of what age or people might ciples of those pilgrims have been developed in the it not be said,-" unstable as water, thou shalt not case of their descendants, who deny the divinity of excel?" but our own time seems to deserve pre-emi- Him, on whose atoning sacrifice, it is to be believed, nently the title of the Golden Age. In education, in the pilgrims trusted for salvation, whilst the soundness ethics, in legislation, in religion, our wisdom is written of that Church, at which the anniversary orators selin water. No task of highest solemnity is refused by dom fail to cast a stone, has been shown by its still the unbaptized intellect. No candidate for fame he- holding forth the same truth, which it did when these sitates to descend into the field, because his armour is pilgrims left their native land, and its having planted unproved. No patriot travels into a distant century itself extensively in that land which they seized and that he may return, like the son of Agamemnon, to held exclusively as their own, even at times, with a persecuting hand.

Mr. C .- I fear, Sir, that my ideas of the old Puri-

but hanging their clusters for the solace and refresh- is more easily learned and more readily followed than with whom the error originates, may keep them from Stability of mind marked the scholars of our elder displaying all its evil, it is only necessary that it be would not be able to recognise those bodies that still a new creation, but a change of purpose. glory in the name whilst they certainly have turned doubt often heard of Wesley's solenin declaration, system which has been adopted in New England. aside from the principles of Wesley. You have no "If the Methodists should ever desert the Church of England, God will desert them;" and yet you know full well that they do not even pretend to belong to the Church; but defame and injure her as much as they can. You have heard of his setting apart Dr. Mr. Clayton .-- I have called again on you, Sir, and Coke as a sort of Superintendent over the American than it; for we soon find him assuming powers and your way clear, to cast in your lot with that pure and Mr. Hooker .- I certainly expected you last week, authority which Mr. Wesley never dreamed of. In a and was disappointed at your not coming; but I shall letter to Mr. Ashbury, Mr. Wesley thus expostulates (as I think), of all claiming to be "Churches," is, in with him and his colleague :* "In one point, my dear brother, I am a little afraid both the Doctor and you differ from me. I study to be little, you study to be

* Moore's Life of Wesley, vol. ii. p. 285.

nature, the same propensities that other children possess, why did he not exhibit the same moral character?

1708, ror with the Confession of Faith adopted by

the Assembly of Divines at Westminster, nor with the

Thirty-rine Articles of the Church of England."-

been done to arrest the progress of such errors?

Mr. H.-Yes. Such had become the general uneasiness throughout the State, at the growing prevalence of this new divinity, that in 1833 effectual efforts MAN'S DOMINION OVER THE ANIMAL were made to organise a new party, avowedly for the purpose of arresting its further progress. Such a party was organised. A new and more stringent creed or test was adopted by such of "the Churches" as could be persuaded to adopt it. A new theological seminary was established for the purpose of promoting orthodox views, and broad lines of distinction became drawn between the Old and New School parties. Mr. C .- That, surely, was a good thing!

Mr. H .- Yes, as far as it goes; but I fear that that will not be very far. The same causes that tended to lead such a large portion of those once orthodox into a position which has obliged the party that hold the truth now to withdraw from their old friends, still prevail. Their ecclesiastical organisation is essentially the same that it was forty years ago. They are still without the precious promise of their adorable Redeemer; and though, for a time, a remembrance of the danger, from which they imagine themselves to have escaped, and the party spirit that will be kept up between them and the "New School-men," will keep them closer to the truth, still the period will no doubt ere long arrive when they too will need a party sounder in the faith than themselves to be formed against them,

Mr. C .- But, Sir, you have mentioned only one point, in which the Congregationalists of Connecticut hold erroneous views! I hope, Sir, that it is because

is not the case. Erroneous views on this point are not, cannot be harmless. The view taken of man's character by nature must shape all our other views of the Gospel system. All Gospel truths are CORRELAthis. Some of the errors of this school are believed to be these: 1st. That common sense is the ultimate arbiter in religious questions. 2d. That self-love is the spring of all moral actions. 3d. A denial of original sin. 4th. A denial of the eternal generation of the Son, and of the procession of the Holy Ghost.

Mr. C .- Truly this is a frightful catalogue, and weakens not a little my faith in the excellence of the Mr. H .-- I trust, Mr. Clayton, that it may have that effect; and that you will see more fully, in each conversation that we may be allowed to hold together, the fruits which are procured in every part of the world by those, who, depending on their own judgments, and despising the counsel of others, have, on one plea or another, turned aside from the narrow path of Apostolic practice and Apostolic doctrine, to walk in paths Reformed branch of the Catholic Church, which alone,

* Calhoun's Letters, p. 16. + Dr. Dow's Newhaven Theology, alias Taylorism, alias Neology, p. 51. Christian Spectator, 1829, pp. 306, 367, 379, and 374. Spirit of Pilgrims, vi. pp. 5, 13. Ibid. p. 12.

do abuse it God will give both him and it to his enemies' power if they do not amend. God suffered his vince of Canterbury, without his coming under all the sess, why did he not exhibit the same moral characterr I might answer, as before, that his human nature mayhave differed from that of other children, not in kind,but in degree."<math>Mr. C.—These certainly are not the teachings of that they are prevalent in "the land of steady habits," Mr. but in degree. The second is the same time, bound to enforcethat they are prevalent in "the land of steady habits,"<math>Mr. but in degree. The second is the same time, bound to enforcethat they are prevalent in "the land of steady habits,"<math>Mr. but in degree. The second is the same time, bound to enforcethat they are prevalent in "the land of steady habits,"<math>Mr. but in degree. The second is the same time, bound to enforcethat they are prevalent in "the land of steady habits,"<math>Mr. but in degree. The second is the same time, bound to enforcethat they are prevalent in "the land of steady habits,"<math>Mr. but in the same time, bound to enforcethe observance of them upon all within his jurisdiction.It because the Archibishop of Canterbury, or theArchibishop of Yor freign kingdom, or state to be a Bishopin a foreign country, without requiring him to take thedevoured with the sword, if they builded not this house of God.

CREATION. (By the Rev. Thomas Scott.)

they regarded man as a friend: but since that event, it hath been more the result of fear; most of them it hath been more the result of fear; most of them dreading him as a powerful enemy whom they must either submit to or flee from. We continually witness the fulfilment of this promise among creatures of all sorts. The ease with which horses are managed, notwithstanding their strength and spirit, and the severity with which they are treated; and the safety with which large droves of oxen are goaded forward, frequently by a single youth, who, conscious of his superiority. by a single youth, who, conscious of his superiority, sirable it may be, by any unlawful means,-such as fears not them, whilst they stand in awe of him; are circumstances which would be deemed very wonderful, were they not so common; but they are scldom con-ry, more likely to lower and corrupt our own Church, sidered as effected by the power, and as proving the sidered as effected by the power, and as proving the faithfulness and goodness, of God. Even the most savage of wild beasts have been, and are, tamed or subdued by man, and have an instinctive dread of him; shunning populous places, and retreating into forests and deserts; lying still all the day while man is abroad, roaming forth when he retires to rest; and injuring him, unless plinched hy hyperson to rest. seldom injuring him, unless pinched by hunger, or provoked by opposition. Were this instinctive fear removed, and should the animals, conscious of their removed, and should the animals, conscious of their is to require, or to permit, "German elergymen or-force, rise in general rebellion, what confusion and dained by him, and residing within his jurisdiction, to devastation must ensue.

RELIGIOUS ISOLATION. (From Frazer's Magazine.)

There is a way in which we have begun in England too much to approach to the sentiments of Continen-tal Protestantism. We teach and are taught that "Church" in the Apostles' Creed, and from the designathe object of Christianity is the salvation of the indi-ideal and and the perfection of Again, in the Athamasian. Again, in the highest act of Christian Worship, or ravidual, and not the service of God,—the perfection of the individual, instead of the perfection of a body the celebration of the Lord's Supper—that German Litwhich shall become the instrument of Christ. Reli-gion is so much regarded as for man, that we are not by Christ's minister, doing, after Christ's ordinance, as wherever it is not a mere superstition. Worship, which is the divine end of the Church as such, is be-coming secondary to the exercise of intellect in preach-ing and hearing. Where we write, here in Germany, the pulpit is enthroned, the altar placed beneath it as the pulpit is enthroned, the altar placed beneath it as a footstool, and there is a strong tendency in England to bring them to stand to one another in the same re-lation. Besides individual completeness and sufficientness of every one for himself is supposed to be cientness of every one for himself is supposed to be Christian perfection. A state in which every one shall attain as much as possible of every thing, and be within himself a Microchrist,—that is to say, mere congregationalism or independency, in the fullest sense congregationalism or independency, in the fullest sense of the word, is greatly sought after. Our good old Church doctrine, that faith, hope, and love alone are the universal qualities of all Christians, and such as the universal qualities of all Christians, and such as ought to be in every individual in the greatest possible degree, and that other things exist only in distribution For, highly as we all must honour this distinguished degree, and that other things exist only in distribution -that every one is a member of every other, is lost sight of; and each is left to fight his separate, soli-The husband does not use his authority for sustaining hones subscription to both is irreconcilable with sincere and honest subscription to either.

ceive the lawfuln in the Church of England and Ireland, and in the pro in a foreign country, without requiring him to take the oaths of allegiance and supremacy, or the oath of obe-dience to the Archbishop—required to be taken by every one who is consecrated to be a Bishop in the Church of England England, - a subject of a foreign state might be conse-crated in order to his being a Bishop at Jerusalem, for the purpose of his conducting such a mission, without its being declared or implied that he was to be a Bishop of the English Church; and so there is no necessity, for the purposes of the mission, that any of those canons should It is probable, that the subjection of the animals before the Fall, was voluntary, and that by instinct be unsting the unfitness, of such a proceeding, I cannot be insensi-ble normaly such a proceeding, I cannot be insensi-ble normaly such a proceeding, I cannot be insensi-ble normaly such a proceeding in the unfitness.

ble, nor would I be understood to recommend it; but it would at least be free from the fearful evil of consigning our discipline to manifest and direct infraction at the

sential unity of discipline, as well as of doctrine, between

officiate there in congregations" of German Protestants "according to the forms of their national Liturgy, compiled from the ancient Liturgies, agreeing," it is said "in all points of doctrine with the Liturgy of the Eng lish Church,"-a Liturgy, however, which, if credit may be given to others who have publicly reported of it, cannot but be deemed grievonsly defective in more than one momentous particular.—Especially it is said to banish

Christ himself did—and instead thereof, invites the peo-ple to "hear attentively the words of the institution." It delivers those elements, not that we, receiving them, morial, of our Lord's death, and as a means of strength-

tary way to heaven as he can. The parent leads not the child; that would be interfering with conscience the child; that would be interfering with conscience

Mr. H .-- I am sorry to say, Mr. Clayton, that such

been the motive which dictated it, can hardly fail to encourage that vicious laxity in dealing with men's most solemn engagements to the Church, and in interpreting the terms of its Articles, not after their "true, usual and literal meaning," but in some "non-natural sense," which has been, of late, the abundant source of afflictions and

ter to His Majesty the King of Prussia," while this two-fold subscription to inconsistent tests of doctrine is avoided, a proceeding has been substituted (in manifest violation of our canons) which is open to objections scarcely less cogent.

Young divines, candidates for the pastoral office in the German Church," "as soon as the Bishop had satis-fied himself of the qualifications of the candidate for the especial duties of his office, of the purity of his faith, and of his desire to receive ordination from the hands of the Bishop," are to be ordained by him, on subscribing the three Creeds-the Apostles', the Nicene, and the Atha-

Thus, our Church, in respect to these its ministers, will be deprived of the one great security, which its law imperatively demands from all, "for the avoiding of diversities of opinious, and for the establishing of consent touching true religion." And this is done in the expres-Evangelical Faith." VII. And, lastly, because this "United German

Church," to which the Church of England and Ireland would be thus made to unite itself, is a new, and, until way, being announced merely in Royal Edicts and State Gazettes.

mon reclamation against Rome, and a general adoption of the Christian name.

ple, at least, and the ministers within it - there have appeared no public indications of a wish for union with us -no sense of its being "a less perfectly constituted Church" than our own-no feeling of defect to be supplied-above all, no disposition to purchase communion, or even co-operation with us, by recognising any new authority, or even submitting themselves to any new dis-Against such a result, essential as it is to the cipline. due execution of the measure, the popular voice of Germany is said to be loud and general.

lic spirit, which, longing after a more intimate and more extended union with other portions of Christendom, has prompted the experiment, I deprecate the repetition of

CONTENTS OF THE OUTSIDE.

orn ; or King t against the

| First Page. Poetry.—The Voices at the Throne. Uniformity of Christian Life. Dialogue on the Apostolical Suc- cession. Plenitude of the Spirit. The Wicked no where safe Man's dominion over the Animal Creation. Religious Isolation. Euglish Eccles. Intelligence. | Fourth Page. Original Poetry.—TheFifth Sun day after Trinity. The Sixtl Sunday after Trinity. Darby Ryan, the White-boy. A Death-bed Scene. The Glastonbury Thorn; or King Charles's argument against the Romanists. Good Feelings Garner.—Dr. Featley; Bishop Butler; Rev. II. J. Rose; Rev. J. C. Crosthwaite; Dr. Hey. |
|--|---|
| | . Di. ney. |

We are instructed by the Lord Bishop to announce the following

| | APPOI | NTMENTS F | OR CONFIRMATION IN | THE HOM |
|----|-------|---------------------|------------------------|---------|
| | | AND | SIMCOE DISTRICTS. | |
| 18 | 346. | Day of the Week. | Place. | Hour |
| 19 |) | Sunday | West Gwillimbury | II A. |
| 20 |) | Monday | Tecumseth Lloydtown | 3 P. |
| 21 | | Tuesday | St. John's, Mono | II A. |

Such an expedient, pure and laudable as must have tably evinced in the fact that a very large, nay, an it contains, and many valuable hints are undeniably overwhelming proportion of her well instructed chil- interspersed with this mass of information; but we Made in the several Churches, Chapels, and Missionary dren, adopt her exposition of revealed truth in one regard it as a great mistake to envelope what is deand the same sense. But inasmuch as, from the sigued to be the proposal of an Elementary System of causes which so widely, and perhaps necessarily, exist Education with such a cloud of words; nor does it for variety in the conception or acceptance of one and tend to illustrate, but rather to obscure, the professed disgraces to our Church. VI. Because, in the more recent document, the "Let-the same truth, there will be dissentients,—we hope purpose of such a treatise, to crowd it with a multiin inferior and subordinate cases only,-from the sense | tude of quotations from travellers, philosophers, metathus assumed, we feel ourselves required to deal with physicians, and rationalists. This parade of authorigentleness and forbearance in respect to those who, ties,-whose combined opinions are perhaps worth ly agreed with us.

onsistency in the system of the Church which will learning, and correspondently great value. But a

he'Fifth Sun-The Sixth to such agreement, unless they search for the grounds after Christian truth. and reasons of it. But let it be more in privacy, and But we predict that it will not long be tolerated,

Our English Ecclesinstical Intelligence, published

The Church.

ough professing to walk with us, are yet not entire- very little after all,-may seenr to give, antecedently, a character and weight to a compilation of this sort, One thing is certain, that there is an entireness and as conveying the impression of great research, great

be more and more apparent to those who devote them- person of any moderate experience in writing knows selves, with a becoming diligence and candour, to its at how extremely cheap a cost of intellectual labour study; and we are persuaded that many of the dif- this species of authorities are gleaned and arranged ferences of opinion in regard to her statements of There is, to be sure, a mechanical process about all doctrine,-even after making every allowance for the this which bespeaks industry, if it does not of necesinfluences of natural infirmity,-would be removed, sity manifest any extraordinary talent; but the smallest and a greater unity prevail, if the Church were viewed amount of original thought is often expended, where not in the detached portions, but in the combination, there is the largest array of high-sounding quotations. of discipline, as well as of doctrine, between our own Church, and" (what is designated by the Prussian Go-vernment as) "the United German National Church of by mere private interpretations or with the predilec- should be built upon a religious basis, we must protest tions of party, but from the obvious tone, spirit, and against committing so important a thing as the moral teaching of her Ritual. And the latter is the more and religious education of our youth to the authoritathese few years, an unheard of, denomination. Even now, its existence is unknown to us in any ecclesiastical the consideration that it is so pre-eminently Catholic, of Education, or Township Trustees, with whose elecentitled to this respectful reference and regard, from tive direction of such private parties as general Boards -that its spirit, its language, and almost the very tion or oversight the recognized guardians of religious It does not appear to be even a Society-much less a order and frame-work which it exhibits is traceable truth have no necessary concern. As members of the National Church," compacted of the various particular upwards to an era in the Christian Church, upon which Church of England, we cannot consent to the delega-"National Charles, compacted of the various particular Churches within the territory,—or a specified integrant the suspicion of corruption has never ver been fastened. Une or no ordinary trial. We found the bark we were the Church herself; and so we are opposed, on prinportion of the territory of the same lemmoral affi, and surjected to an Apostolic Discipline. It seems, rather, to called upon to steer, struggling with the tempest, ciple, to a system which wrests it from our hands, and be a mere political comprehension of individuals and communities, having no bond of union, except one com-but we were not dismayed. The tempest we know responsibility to the Church and but we have a but we have but we were not dismayed. The tempest, we knew, responsibility to the Church or her ministers. In would by and by spend its force, and we were in pos- other words, we protest against this system, because try.-ED.] But even from this (so called) Church-from the peo session of a chart and a compass which allowed us to it commits, -by a species of compulsion, -the, at confide in the assurance that, with diligence and watch- least partial, religious training of the children of the fulness, we should escape shipwreck. Now, with Church to individuals who may choose to inculcate much thankfulness to a kind and gracious Providence, opinions directly at variance with our conceptions of we find our little vessel in calmer waters, and the task religious truth, and even subversive of Christianity of direction, if not permitting any abatement of vigi- itself. In plain terms, we are placed by this Schoollance or caution, less beset with adverse influences. Bill in a position by which error, heresy, and infidelity In other words, there is a respite, a growing repose may be taught by authority, and ourselyes reduced to In other words, there is a respite, a growing repose from the heat of disputation and the fierceness of the alternative either of not having our children taught ber of villages we see rising up at the mouth of the seve-ral rivers and creeks, which, by their manifest increase For all these reasons, while I highly honour the Catho- theological controversy; and for the sake of sober, at all on a system which we can conscientiously suppractical, genuine religion, we rejoice at and are thank- port, or of paying twice in order to secure it. We ful for the change. Piety is a tender plant which are, directly and authoritatively, taxed to support C prompted the experiment, I deprecate the repetition of cannot thrive audidst turmoil and confusion; and in consecration of a successor to Bishop Alexander, as the heat and noise of religious disputation, true devo- ing may be totally at variance with our own; and we Bishop of the Church of England and Ireland at Jerusa-tion will take its flight. A quiet communing with our must voluntarily tax ourselves to at least an equal

highest, even with the everlasting interests of our Not that the love and pursuit of peace is to exclude people,-we in Canada are to be made the subject of reflection and inquiry. Where men are not agreed, a worse than doubtful experiment, is better known to they cannot walk in unison; and they will never come political partizans than to the sober, quiet searchers

more upon their knees, -less in the disputatious co- and that this rationalistic system, -with just so much terie of the spiritually ignorant or spiritually proud. of the show of religion as will save the impatation of Let it be pursued from the mere love and desire of the downright infidelity, --will, upon the experience merely truth, and through the agencies and instruments of its practical ill-working, be frowned down by the which God, in his wise and beneficent Providence, almost unanimous voice of a sound public opinion .-has been pleased to supply. We have, happily, in Surely, too, they who repudiate all compulsory paythat holy and visible Society which the Lord hath ment for the sustentation of religion, must, for conconstituted, been furnished with the grounds of com- sistency's sake, reject its application to the support of munion,-with the means of harmony in spiritual a common education. The injustice and the tyranny feeling and religious faith; and to bring men to a right complained of in the one case, can hardly fail to be appreciation and a becoming practice of this unity in recognized in the other. And in these rampant days the truth and life of the Gospel, has ever been the of a Free Trade cry, we must not wonder if the desire object, and always will be the effort of THE CHURCH. should be strong to throw open Education also to the

committing its direction to legitimate and safe hands.

QUINQUAGESIMA COLLECTIONS

Stations throughout the Diocese, in conformity with the Constitution of the Church Society of the Diocese of Toronto, to be applied to form a fund for the support of Students in Theology, and placed at the dis-posal of the Lord Bishop for that purpose by a resolution passed at the Monthly Meeting of the Society on the 7th January, 1846. £ s. D. Previously announced, in No. 125, amount...288 10 11

Brock East£0 12 4 Brock West

per Rev. R. Garrett..... eorgina-per Rev. John Gibson............ olchester-per Rev. F. G. Elliott 0 10 0 0 10 0 Binbrook Church-per Rev. J. L. Alexander 1 2 6

130 Collections..... £291 17 0 T. W. BIRCHALL, 16th July, 1846.

The Treasurer has also received from the Rev. F. G. Elliott £1, collected in his mission for the Widows and Orphans' Fund, and a donation, "From a Friend," of £1 towards the same object.

PASTORAL VISITATION OF THE LORD BISHOP OF TORONTO DURING THE SUMMER OF 1845.

[The Bishop of Toronto's Triennial Visitations through Life Bishop of Foronto's Triennial Visitations through the Province, have hitherto supplied many statistical facts in respect to its physical improvement as well as its religious progress, which, we are persuaded, have been very gratifying to our readers. This was to us a suffi-cient reason for desiring some account of his journey through the Western Districts during the preceding sum-mer of 1845; and knowing the difficulties which his Lord-ship had to encounter in the prosecution of his official duties through one large section of the country, in con-sequence of its recent settlement, and the total want of quence of its recent settlement, and the total want of y thing deserving to be called a road, our desire was able to surmount them .- We have, therefore, much satisfaction in announcing that we have been favoured with the rough notes of his Lordship's tour during the months. of July, August, and September, 1845; with liberty to make such use of them as may tend to the interes edification of our readers here and in the Mother Coun-

Monday, July 14, 1845 .- The Bishop left Toronto for Hamilton on this day at 3, P.M. The wind, though not very strong, was contrary; but this in Steam-boat navigation, especially in a vessel so rapid as the *Eclipse*, matters very little; because in such short voyages, the destination is sure to be reached within a few minutes of the time. time appointed .- The portion of the North Shore of rio along which we pass in this voyage is ge-Lake Ont nerally flat; but it is rendered interesting from the numfrom year to year, evince a satisfactory progress in the neighbouring settlements.—The Boat stopped a few mi-nutes at Oakville, but we missed our kind friend Col. Chisholm with his generous welcome. The village,

The town of Wellington Square, at which we next stopped for a few minutes, continues to improve: its po-sition is favourable as a convenient port for shipping the produce of an extensive back country; and it only requires a good road to Guelph to triple its present amount of business and population. That such a road has not long ago been constructed, is a just matter of surprise, and must, it is to be feared, be attributed to local differ-ences in opinion and interests amongst those chiefly conand must, it is to be leared, be attributed to local differ-ences in opinion and interests amongst those chiefly con-cerned,—some proposing a road to Dundas and Hamilton, and others to Wellington-Square. Which would be of the greater benefit to the fine tract of land which consti-tutes the Wellington District, we do not presume to de-termine; but this may be said, that the wants of the country already require both. Wellington, Square however,-looking at the geography of the adjacent township,-would seem to be the most natural outlet, while it possesses the advantage of being longer open in the fall, and earlier open in the spring, than Burlington-Bay. The Canal which connects Burlington-Bay, with Lake

Ontario, we found rapidly approaching to completion: Ontario, we found rapidly approaching to completion: the piers are commodious and substantial, and the width between them sufficient, if the proposed depth can be maintained; but of this some doubt appears to be enter-tained. The current which alternately sets in and out between the Lake and the Bay, though found, and the interval of the bay and grade and grade and the bay though found, and the bay and and and the bay though found and the bay and and the bay though found and the bay though found and the bay and the bay though found and the bay ordinary competition; nor should we indeed, complain between the Lake and the Bay, though the performed so effectual now that it is more the

Your! Antenna

the support of a Protestant Clergy by an enlightened Christian monarch, and which are now in a great measure taken away, have worked to our disadvantage by raising amongst our people the expectation that these were fully sufficient for the maintenance of public worship, and hence furnishing a reason for not contributing ch, and even for not contributing at all.

Moreover, before the Church came to be established, and its ministrations, however inadequately, supplied, many of its members were estranged from its communion, by having their minds poisoned with false views of Christianity. Ignorant and self-appointed teachers came round, and disseminated, with no lack of self-sufficiency, the most pernicious doctrines under the name of Gospe truths. Some, from unwillingness to apply themselves to a more laborious calling, and having a certain popular fluency of speech, embraced this unauthorized calling : and others, with that enthusiastic feeling which is a cha racteristic of every age amongst the ill-informed, affected to be moved to this work by the direct impulse of the Holy Spirit, and so were self-deceivers as well as deceivers of others. Without denying that many of these may have been sincere in their mistaken profession, there can be no doubt that with not a few it was a concerted imposture. In either case, however, the mischief was equal : people were drawn off from a correct appreciation of reous truth, and adopted the prevalent fancy that there was no reality in a religious profession unless it was ac-companied with a strong animal feeling and even excitecompanied with a strong animal feeling and even excite-ment. The effect of this has been in every way preju-dicial, as inducing a false view of religious doctrine which it is found extremely difficult, by all the applica-tion of a faithful and sound teaching, to eradicate; and

not less, from the common influence it exerts upon the practical habits of the people. If they cannot reach this frenzied height and extravagance of religious feeling, they are led to think they have no religion at all, and are induced to give up even the profession of it in despair; induced to give up even the profession of it in despair; while, as a consequence of re-action from the wildness of spiritual fervour, too many relapse not merely into indifference, but into positive infidelity. It is a marked many, who yield to its influence, are found neglectful of those practical and every day duties, the diligent and persedischarge of which cannot be separated from a sound Christian profession.

Wednesday, July 16 .- The Bishop this day drove to Dundas, the thermometer 90° in the shade, and pro-ceeded to the hospitable abode of the Rev. W. MacMurray. The congregation at 11, A.M., was very good, and thirty-nine persons were confirmed. The excellence of singing on this occasion was particularly striking .--In the afternoon, his Lordship proceeded to Ancaster, where thirty-one were confirmed. The Bishop preached on both occasions, besides addressing the Confirmed at some length. It was very pleasing to see amongst the number of the candidates many who were advanced in life; as this is a circumstance which particularly marked their respect for the ordinances of the Church, and mani-fested the influence of its principles. Before the division of the Diocese of Quebec, confirmations were necessarily more unfrequent than they are now; and the comparaseeking out the people, and convincing them of the great value of this Apostolic rite, while the means of preparing Consecration of a successor to Bishop Alexander, as Bishop of the Church of England and Ireland at Jerusa-lem... Given under my hand this twenty-fifth day of May, one thousand eight hundred and forty-six. HENRY, BISHOP OF EXETER. THE CHURCH.

all of their baptismal engagements and urging them, in confirmation, to make so important an advance to the most solemn ordinance of our holy religion. A spirit of inquiry is, by this means, also promoted; and the Church has only to be known to be appreciated and embraced. This discussion of her claims, and the knowledge thereby acquired of her Scriptural foundation and Catholicity, inermine; but this may be said, that the wants of the ountry already require both. Wellington-Square, how-ver,—looking at the geography of the adjacent townprevail amongst the various denominations whose separation originally was an act of sin, and who manifest by

internal conflict and defect the absence of an apostolic and scriptural foundation

nance. Even the lands which were piously set apart for Society, regards it as an incentive to renewed and increased exertion Moved by Judge M'Cord, and seconded by Rev. S. S.

Wood.

3.—That this Meeting tenders an expression of its sympathy to the Church Societies in the neighbouring Dioceses of Nova Scotia, Toronto, Newfoundland, and Fredericto Moved by Hon. George Moffatt and seconded by Rev.

W. A. Ada 4.-That there is need of more sustained and syste-

matic exertion on the part of this Society to provide for the suitable education of the poorer members of the Church within the limits of this Diocese. Moved by Dr. Holmes, and seconded by Rev. W.

Thompson Thompson. 5.—That this Meeting commends to the prayers and Christian liberality of the Churchmen in the Diocese, the claims of the Aborigines of this Continent, and especially of these the continent of the Churchmen in the continent.

claims of the Aborigines of this Continent, and especially of those now receiving instruction at the Missionary Sta-tions in Rupert's Land. Moved by Rev. R. Anderson, and seconded by Rev. W. T. Leach. 6.—That the thanks of the Meeting be given to His Excellency the Governor General for consenting to be-come the Patron of the Society. Moved by Rev. J. Nicholls, and seconded by ______ 7.—That the following gentlemen be requested to av-cept office, for the ensuing year, as members of the Cen-tral Board.

tral Board. Moved by F. Griffin, Esq., and seconded by Rev. Jas.

Ramsay. 8.-That the thanks of this Meeting be given to those

gentlemen who held office during the past year, for their efficient services. Moved by Rev. Official Mackie, and seconded by Rev.

Geo. Slack. 9.-That the 8th Section of the 13th Article in the

Ch

By-Laws of the Corporation, be amended by striking out the words "a corresponding amount of" and substituting in place of them the words "an amount not exceeding." Montreal Herald.

ORDINATION.—On Sunday last, the 5th inst., at an early morning service in Christ Church, the Lord Bish-op of Montreal admitted to the Holy order of Deacon, Mr. Armine Wale Mountain, A.B., of University College. Oxford. The Rev. Mr. Mountain will proceed imme diately to the Quarantine Station, at Grosse Isle charge of which he has been appointed .- Mon. Herald.

GRAMMAR SCHOOL, IN CONNEXION WITH BISHOP'S College, LENNOXVILLE.- The semi-annual examinations at this Institution, commenced on Tuesday, the 16th instant, and the business of the half year closed on Wedesday last, when the College authorities, the Committee inagement and others interested in the proceedings, of Ma attended, for the purpose of awarding the prizes to the ccessful scholars :-

Prize for Exemplary General Conduct.-1st.-Reuben Taylor, Eaton. Th. Sherman Whitwell, Philipsburgh.

English .- Junior Class -- Warren, Junr., Lennoxville.-Latin.

2nd Class-Ed. Towle, Lennoxville. in, Junior Class-Warren, Senr., Lennoxville. 2nd Class-Geo. Robinson, Waterloo. 3rd Class-G. W. Lloyd, Lennoxville, Thomas Osgood, Sherbrooke-Equal.

Latin Composition .- Junier Class-Wm. Spry, Compton. 2nd Class-Thos. Osgood, Sherbrooke. ek.-Thos. Sherman Whitwell, Philipsburgh. Greek

Euclid.—2nd Class—Whitwell, Senr., Philipsburgh. Se-nior Class—John Hallowell, Sherbrooke.

nior Class-John Hallowell, Sherbrooke. Arithmetic and Algebra.-Junior Class-William Spry.-2nd Class-T. S. Whitwell. Sacred History.-Junior Class-Charles Boxer, Quebec. 2nd Class-G. W. Lloyd, Lennoxville. Geography.-Ist-G. W. Lloyd, Lennoxville. 2nd-Fred. Wilson, Ascot. Writing.-Ist-Reuben Taylor, Eaton. 2nd-Warring Langworthy, Hatley.-Montreal Herald.

The Rev. R. Lonsdell begs to acknowledge the following Subscriptions towards the erection of a Church the Mission of Tingwick, C. E. ;--

His Excellency Lord Metcalf The Rev. Mark Willoughby The late Rev. Henry Hardy, of Douglas, Cork £10 0 0 Miss Houning, Kilcrone, Cloyne 1 18 0

BERMUDA.

DEPARTURE OF THE BISHOP. (From the Bermuda Royal Gazette, May 19.)

A Clerical friend has supplied us with what follows:-A Clerical friend has supplied us with what follows. At an early hour on Wednesday last, by request of the Lord Bishop, the Parochial Clergy of Bermuda, together with the Rev. Mr. Mantach, Chaplain of the Convict Establishment; the Rev. Mr. Campbell, Chaplain of the Dock Yard, Ireland Isle, and the Rev. Mr. Auster-Chaplain of the Vindiging repaired to the Churge Ship

Mark's, do. 22 Wednesday ... St. Jude's Church, ? 11 A. M. Caledon Chinguacousy 4 P. M. 23..... Thursday .Norval Nassagewaya.. 4 P. M. 24 Friday .. Nelson Wellington Square 3 P. M. 25 Saturday .. .Oakville Hornby 4 P. M 26.....Sunday Streetsville Centre Road 3 P. M. 27 MondaySt. Peter, Credit 4 P. M 28 Tuesday Etobicoke II A. M

3 P. M. to-day, may not exhibit the usual variety, but it will be felt to possess a more than ordinary interest. The Protest of the Bishop of Exeter against the anomalous position in which the Church of England consents to be placed, by admitting an alliance of expediency with the Continental religious societies,-for they have not the legitimate or recognized attributes of a Church,will be read with pain as well as with pleasure. It is painful that such a deprecation of a great spiritual evil should be called for: it is a matter for comfort and joy, that when it is felt to be an evil affecting the integrity and vitality of the Church, even one prelate

The Venerable the Archdeacon of Kingston held upon a broader ground of objection than the questiona Visitation of the Clergy of his Archdeaconry in that able fitness of Mr. Gobat for the Jerusalem Episco-City, on Wednesday the 8th instant. Five-and- pacy. It deals with the foundation of the whole twenty Clergymen were present. The assemblage question, apart from the subordinate doubts and diffitook place in St. George's Church, at 11 A. M., when culties which persons and individuals may create .-the Prayers were read by the Rev. J. Deacon, Rector And though the slight upon the principle of Cathoof Adolphustown, and the Lessons by the Rev. M. licity, in interfering with a foreign patriarchal jurisdic-Harris, A. M., Rector of Perth. The Sermon was tion, be felt to be something weighty in the case, the preached by the Rev S. Givins, Rector of Napanee most startling objection to one who appreciates the and Missionary to the Mohawks, Bay of Quinte; after great verity of Apostolic Order as indisssolubly conwhich a Charge was delivered by the Ven. the Arch- nected with the notion of a Christian Church, is the deacon. We understand that both the Sermon and linking of the duties and responsibilities of the Angli= the Charge will be published.

Our present number, it will be observed, is issued from the City of Toronto; and it is not without removal of this office, to suspend our publication over one week. We found it impossible to effect the issue mitted by this ill-assorted alliance. of the paper on the usual day last week ; but as the tenth volume commences with the present number, each subscriber will have his proportion of papers to date from this, and no ultimate deprivation will be experienced.

A new locality,-or a return to one which, from the force of circumstances, we were obliged temporarily to abandon about three years ago,-involves, of course, no necessity of a change of arrangement, much less of a change of principle, in the conduct of this Journal. If, in the former, any alteration be admitted, it will, we trust, be for the better; but the latter could not be adopted without an admission that we have Lean antocodently defective or in fault. With every disposition to acknowledge the usual share of human infirmity, and the possibility of our sometimes having advanced what many of our readers might reasonably have dissented from, we believe we are quite justified in affirming,-with a confidence which mere contradiction will never be effectual in shaking,-that, in the great and fundamental tenets both of doctrine and discipline, we have rigorously preserved an adaptation to the constitution of our Catholic and Apostolic Church.

Our aim has been, in correspondence with the object of the establishment of this journal, to propound the great truths of Christianity, as embodied in and maintained by the Church of England, with moderation, and at the same time without compromise. To the latter we are bound by the dictates of conscience and principle, and we cannot swerve from the duty it implies without dishonesty and sin; while to a course of moderation in promulgating the undeniable views of the Church we feel constrained to adhere, from a conviction, which every day's experience is calculated to strengthen, that, from the variety which prevails

should have the boldness to denounce it. The Bishop of Exeter, it will be perceived, proceeds

can communion with a code of faith and discipline

which repudiates that Order as unessential and unnecessary. In the details, too, of the contemplated measure, the Bishop of Exeter has most forcibly gret we have been obliged, in consequence of the re- pointed out the practical and growing and ramified evils to which the Church of England will be com-

And then the question returns of Mr. Gobat's fitness for that high office; for upon this, many and solemn doubtings are felt. The past, at least, appears to give but a faint hope for the future: the early education and the riper associations of Mr. Gobat are all inconsistent with, if they are not antagonistic to, that system which the whole structure and organization of the Church of England embodies; and there must, it would seem, have been some important recent change, if, in soundness and purity of doctrine, that gentleman is now clear from distrust and suspicion. A general expectation had prevailed that Mr. Gobat would have been presented to the Bishop of London

for Priest's Orders on Trinity Sunday. The post-Priest's Orders on Trinity Sunday. The post-nement has awakened a hope, that further and eper consideration will be given to all the bearings this important question, and that, in the face of ch an objection as the Protest of the Bishop of deeper consideration will be given to all the bearings of this important question, and that, in the face of such an objection as the Protest of the Bishop of such an objection as the Protect of the Bishop of Exeter, this step will not be unduly accelerated, if we are not to believe that it will finally be abandoned. / It may be thought in the highest quarters, that the Anglo-Prussian confederation, in this instance, is an accident or contingency which touches not upon the excident or contingency which touches not upon the intrinsic proprieties of the question. We presume to think differently, much as we may and must respect the opposite decision. Yet, with all the regret and apprehension growing out of that peculiar feature of the case, we can never allow ourselves to believe that an individual will be raised to the Priesthood in the Church of England, much less to the Episcopate, who will not speak unequivocally and distinctly upon what the Scriptures teach, and the Church maintains touching the divine and human nature of our blessed Saviour.

We are indebted to the politeness of the Reverence in the constitution and powers of the mind, and the Superintendent of Education for a copy of the "Repeculiar influences which from without will always port on a System of Public Elementary Instruction for bear upon them, we cannot and must not expect per- Upper Canada," which he has recently drawn up and fect oneness of sentiment in the interpretation of submitted to the Provincial Government. It is too St. Mary Magdalene's Church Picton, per tenets or rules which, as to their general and funda- voluminous a document to have been carefully read mental obligation, may be embraced by all. The in the brief space during which it has been in our pos-Church, to our mind, is clear and explicit in her asser- session; and, therefore, we cannot be prepared with tion of the interpretation to be placed upon Scripture any specific comments upon it. Much pains have truth; and this clearness and distinctness is comfor- evidently been taken to acquire the information which

former width. This defect, however, may be easily remedied by the occasional use of the dredging-machine.

We are in receipt of the first number of the Hamil-ton Spectator. There is no opposition manifested by We reached Hamil Mr. Young's Hotel. this journal to the political principles of our well-sure in visiting Hamilton; he finds the Parish in good order Tuesday, July 15 .- The Bishop has always much pleathis journal to the political principles of our well-known and esteemed coadjutor of the *Hamilton Ga-zette*: both periodicals are engaged in the Conserva-tive interest; so that the appearance of the present publication is the addition of a fellow-labourer in the same cause. The mechanical department of the same cause. The mechanical department of the prosper where this is done. The Rev. J. G. Geddes, *Spectator* seems to be well managed; and the exterior, the Rector, interprets his ordination vows according to as well as the contents, will no doubt recommend it to the favour Dissenters on the one hand, or Roman Cathoa due share of patronage and support. Our list of exchanges being sufficiently large already, we are un-willing to increase it. It would give us pleasure, under other other, the current errors and tendencies of the day, under other circumstances, to exchange with our contemporary. whether they come from Geneva or Rome. There was an excellent congregation at 11, P.M., and

the Candidates for Confirmation, sixty-two in number appeared to be well aware of the solemnity and response

We beg to state that A. Godfrey, Esq., Book-We beg to state that A. Godfrey, Esq., Book-seller, Halifax, will henceforward act as Agent for "The Church" in that city and its vicinity. "The Church" in that city and its vicinity. lemnity.

We have to request that the newspapers with brook, about 15 miles distant. The day was excessively bich we exchange, excent the few which we have which we exchange,-except the few which we have asked to be transmitted to the former address,-may We since we last travelled over them, about three years ago, henceforward be directed to the office of "The Church," at *Toronto*. We were compelled to proceed slowly, as the horses were oppressed by the extreme heat.—We reached Binbrook a little after 3 o'clock. The church is small,

Ecclesiastical Intelligence.

CANADA.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. TRINITY SUNDAY COLLECTIONS

Made in the several Churches, Chapels, and Missionary Stations throughout the Diocese, to be applied to the support of Missions by the Church Society of the Dio-

Previously announced, in No. 55, amount......170 2 51 Delaware Church......£1 2 6 Evening Service at the Caradoc

of the Caradoc Academy 1 12 6

0 16 0 0 10 0 0 21 Trent .. 1 15

| L | -per Rev. P. G. Bartlett | | | |
|-----|--|---|------|----|
| d | Zorra, Lot 28, Con. 11 £0 8 2 | 3 | 10 | 0 |
| f | Huntingford 1 12 9 | | | |
| t | -per nev. F. D. Banomor | | | |
| | TTOOUSLOCK | 2 | 0 | 11 |
| e | Beechville | | A.S. | |
| 0 | per Churchwarden | | | |
| t | Christ's Church, Marlborough-per Church- | 3 | 15 | 8 |
| | | | | |
| 5 | Merrickville-per Rev. E. Morris | 0 | 17 | 9 |
| 1 | Lloydtown£0 15 8 | 0 | 11 | 3 |
| | Pine Grove | | | |
| | -per Rev. H. B. Osler | | | |
| | | 1 | 15 | 0 |
| 1 | Christ's Church, Binbrooke, £1 15 71 | 1 | 5 | 0 |
| | Corner of Barton and Glanford 0 8 44 | | | |
| - | | | | |
| 101 | -per Rev. J. L. Alexander | | | |
| 1 | Brockville, per Rev. E. Denroche | 2 | 12 | 6 |
| - | , per net. E. Denroche | 0 | 0 | C |

Church Warden 2 10 0 Colchester-per Rev. F. G. Elliott 1 0 0

84 Collections..... £207 8 T. W. BIRCHALL, July 16, 1846. Treasurer.

led to her Divine system, and grudge not to atribute generously of their substance for her benefit. Of this they have given a most satisfactory proof in the erection of a beautiful stone Church, which is not only a We reached Hamilton about 7, P.M., and stopped at

great ornament to the town, but a striking object of good taste to the stranger. The interior is most commodiously and even elegantly fitted up. It is delightful to visit such a parish as Dundas, where the clergyman and his people are living in the greatest harmony and confidence, and where it is deemed a privilege to be permitted to do a service to the Church.

It is also pleasing to remark that the village of Ancas-ter is recovering from its temporary decline. Its situa-tion is beautiful and commanding, and as it possesses some excellent water advantages, it is hoped that it some excellent water advantages, it is hoped that it will now begin to follow Dundas in its progress and ad-vancement. Here, too, the congregation increases, and the Church, though of wood, from its tasteful position, is a striking object in the village, and not less so to a large circuit of the surrounding country.

(To be continued.)

CHURCH OF THE HOLY TRINITY, TORONTO. - On Wednesday last, the 1st inst., after Divine Service in the Ca-thedral at 2 P.M., the corner stone of the new Church of the Holy Trinity—the site of which is in Yonge-Street -was laid by the Hon, and Right Reverend the Lord Bishop of Toronto. Several of the Clergy were in atten-At a little after 1, P.M., his Lordship proceeded to Bindance on the occasion. Amongst those who are not resi-dents in the City were the Rev. J. Macgeorge, Rev. Francis William Sandys, and Rev. Mr. Greig, who, we ince we last travelled over them, about three years ago. We were compelled to proceed slowly, as the horses were oppressed by the extreme heat.—We reached Bin-brook a little after 3 o'clock. The church is small, though very neally finished; and the surrounding com-try is rather pleasing in its general features, but not very rapidly improving. The Rev. J. L. Alexander, the Missionary, was in rea-ditess to receive the Bishop. The congregation, though feeble as to numbers, was very respectable, and, from the report of Mr. Alexander, is becoming stronger. Four-teep persons were presented for Confirmation. After the service, we had, through the kindness of the Church Warden, comfortable refreshments in the vestry-room. On our return, we called at Mr. Alexander's residence;

of The Church of the Holy Trinity was laid, to the praise of our Redeen on Wednesday, the First day of July, in the Year of our Lord

One Thousand Eight Hundred and Forty-six, by the Hon. and Right Rev. JOHN STRACHAN, D. D., Bishop of Toronto,

on a Site generously given by the Honourable John Simcoe Macaulay.

DIOCESE OF QUEBEC.

ANNUAL MEETING OF THE INCORPORATED CHURCH. SOCIETY OF THE DIOCESE OF QUEBEC.

On Thursday last, the 2nd inst., the Annual Meeting of this Society took place in the National School in this ity. The attendance of Clergy from all parts of the cese was numerous, but that of the Laity was not so

Bishop of Montreal, President of the Society, in the chair. The Meeting was opened by prayer, after which the Right Reverend, the President, stated, in concise terms, the nature and objects of the Society, and the results al-

ready opening before them. The Secretary then proceeded to read the Report, from which it appeared that the Society had been advancing steadily in means, and in numbers, during the past year; in fact that a lively interest had been excited among churchmen throughout the Diocese which gave strong evidence of future increase.

The following resolutions were unanimously carried: Moved by Judge Badgley, and seconded by Rev. W. Adamson

neighbouring States. Those, unhappily, who came from the United States were in a great degree uninfluenced by religious principle; and hence, to this day, in many neighbourhoods where the population has become dense, their is but little desire for religious instruction, and con-sequently little earnestness in contributing to its support. In such settlements we have two great obstacles to sur-mount; first, to eradicate this indifference to sacred things, and to create a taste and desire for them i and secondly. I.-That the Report just read, be received and adoptand printed under the direction of the Central Board. Moved by Mr. Montezambert, and seconded by Rev. and to create a taste and desire for them; and secondly,

to infuse a generous spirit to contribute to their mainte-

Chaplain of the Vindictive, repaired to the Church Ship theoretication instanton or the Lorus Supper: and, the religious service being ended, presented an Address to the Bishop, which was appropriately read by the venerable Commissary, the Rev. R. Hoare, and extemporaneously responded to by his Lordship. So benignly soleum was his Lordship's manner, and so thrilling the unstudied out-pourings of his lowly and devoted heart, that all, as may easily be imagined, were deeply affected, and many tears were elicited. When he had ceased, they were invited to partake of a social repast. Nothing could exceed the kindly hospitality and the courteous attention with which they were entertained. After the interchange of agreea-ble conversation for a brief space, the Rev. R. Hoare concluded the interesting engagements of the morning us service being ended, presented an Address to the be conversation for a brief space, the Kev. K. Hoare concluded the interesting engagements of the morning with a beautiful prayer for the extension of Divine bles-sing to his Lordship, and protection to the consecrated ship and all that were about to sail in her to Newfound-land. They then retired, with minds edified, with a vivid recurrence to the transation similar in warry revivid recurrence to the transaction, similar in many re-spects (though, they trust, not in one of seeing "his face no more"), recorded to have taken place at Miletus on St. Paul's departure thence, and with this internal thanksgiving for the godly simplicity, the self-denying example, and the high qualifications of their Chief Shep-

herd. At mid-day the Rev. Mr. Lightbourne returned with a large party (which would have been more numerous but for the sitting of the Court) of gentlemen, among but for the sitting of the Court) of gentlemen, among but for the sitting of the Court) of gentlemen, among whom were the Hon. Augustus Harvey, M.D., the Wor-shipful the Mayor of Hamilton, members of the Corpo-ration, and the Committee for the erection of Holy Trinity Church, and delivered the reply of the last men-tioned to a letter, with which they had been honoured by the Bishop. This gave his Lordship an opportunity of addressing the persons assembled, which he availed himself of in an impressive and judicious manner, re-turning them his sincere thanks for their unbounded turning them his sincere thanks for their unboy tarning them his sincere thanks for their unbounded hospitality, highly commending the Christian feeling that appeared to him to bind them to one another and the Church, and entreating them, amid the earnest invo cations for their health, prosperity, and happiness, never to allow it to know ought of diminution. This mark of respect to his Lordship was truly pleasing. It recalled to one's memory the times when a Roman Emperor con-tinued to stand, through motives of disformed although thorough instruction of the poor. The following Inscription, on vellum, was deposited in a bothe placed in the hollow of the cornerstone:— "A benevolent individual, entirely unknown, deposited with the Right Rev. C. T. Longly, D. D., Lord Bishop of Ripon, the sum of Five Thousand Pounds Sterling, to be appropriated to the building of a Church in the Diocesse of Toronto totally free. The Bishop of the Diocesse selected Toronto, the largest city in Upper Ca-nada, and where the poor chiefly congregate, as the most proper place for the Church. The Corner Stone of ducive to a timely preparation for the eternal world!-These assertions we may venture to make without wisb ing to appear excessive laudatores acti temporis. It will not therefore surprise that any instance of resemblance to the ancient veneration for sacred offices should be gladly and thankfully recognized.

Our eyes have been accustomed to the sight of vessels of various descriptions—the swiftly gliding Yacht that combines in its intention the utile et dulce—the Merchantman, that brings our comforts and luxuries-the awe-inspiring Man-of-War with its armed sides, and

Sabbath Cross, That o'er the brightening billow streams unfurl'd, Whatever gale the labouring vessel toss.

and the space annihilating steamer, but we never had the satisfaction before of beholding one entirely dedicated to the service of Almighty God.

the service of Almghty God. The Sea is the Lord's, for He made "the round world and all that therein is." It is right that the Most High should have His Sanctuary on that, as well as His Tem-ples on the land. The Church Ship was to us a fruitful Diocese was numerous, but that of the Datry was not so great as on former occasions. Divine Service was performed in the morning in the parish church, and an excellent sermon delivered by the Rev. Mr. Townsend, Rector at Clarenceville. The Socie-ty assembled in the afternoon at two o'clock, for the nonneed so accurate in its prescribed proportions, and so far beyond the then knowledge of mankind. We thought (though it appears to have been the Divine intention from the requirements of their worship that the chosen people should be a settled nation, and therefore not addicted to navigation) of the ships sent by King Solomon from Ezion Geber, a City on the Red Sea, to Ophir, in from Ezion Geber, a City on the Rea Sea, to Opnir, in those days of splendour, when silver was "nothing ac-counted of." We thought of the wonderful circumstan-ces connected with vessels of smaller kinds mentioned in the New Testament, when the Saviour walked on the the New Testament, when the Saviour walked on the water; when He calmed the storm; when St. Peter gird-ed his fisher's cloak unto him, and did cast himself into the sea to meet his risen Lord; and of the voyaging per-ils endured by St. Paul in the discharge of his Apostolic mission. And we could not but reflect how much this Church Ship was an emblem of the Church itself. She Moved by Mr. Montezambert, and seconded by Rev. 2.—That this Meeting devoutly acknowledging the continuance of the divine blessing upon the labours of the

and got back to Hamilton at 8 o'clock. In the evening, interesting conversation was held on the progress which the Church was making in all parts of the Diocese. The Bishop remarked that, in general, we advanced more rapidly in the new settlements than in the old, and in the towns than in the country.

At the first settlement of Upper Canada, the U. E. Loyalists (most of whom were members of the Church of England) constituted the great majority of the inhabitants; but instead of being placed in contiguous neighbourhoods, where schools and the ministrations of religion might have been supplied with comparative ease, they were scattered over many Districts, and so poor and few in number at any one point that the attainment of these advantages was impossible. And when, after a long intervening sickness of heart from hope deferred, these great blessings came to be despaired of, they by and by ceased with many to be viewed with concern or anxiety. This was the more to be deplored, because the government had manifested much kindness in their case; but the expense attending the assistance awarded to the patriotic settlers at their scattered localities, in conveying provisions, farming-utensils, &c., cost more than the supply of these articles even with the addition of Schools and Churches articles even with the addition or Schools and Controlles would have done, had the settlements been judiciously concentrated. There was for many years scarcely any commerce in the Province, and the little produce which the inhabitants were able to raise by their hard labours since cattle and horses were for a time out of the question-commanded very low prices, and forced upon them habits of extreme parsimony in order to obtain even a small portion of what, before the American Revolution, they had considered necessaries of life. Hence, when their circumstances were somewhat mended, they were unwilling to contribute towards the support of schools and the ministrations of religion, of which they had so long been deprived, and for which many of them had lost both taste and regard. In such a sad state of things, their children grew up without instruction; and a dead-ness to Christianity has, in some places, been perpetuated to the present day. Other causes also arose, tending to Previous to the war in 1812, there was little or no emigration from the United Kingdom, but much from the neighbouring States. Those, unhappily, who came from

perity, and earnestly supplicate that He, who erst assua-ged the tempest with the hallowed words "Peace be of tens and hundreds of thousands, make any Jew-broker-like still," may control the roughening billows around her, and caim the troubled spirit of each penitent sinner in her future congregations—and that she may long, long, be to the state of land—was the value of the sword of Calcutta, or the be, to distant and hitherto neglected regions, the winged pearer, like the Angel in the Apocalypse, of the "Everlasting Gospel.'

S. S.

ring

Rev

for

the

W.

and the

ally Sta-

lev.

His

ac-len-

Jas.

Rev.

the

out

ege,

the

On Thursday morning, his Lordship having been hosentertained by Sir Francis Austen, K. C. B., the Naval Commander-in-Chief, was conveyed on board his vessel (lying off the Admiralty House), in the Admiral's barge, accompanied by Capitan Seymour, R. N., and im-mediately proceeded to sea. We heartily wish him a quick and pleasant passage to the distant scene of his labours, and we trust that the influence of his good exam-ple, will not be lost upon his flock on these islands, "over the which the Holy Ghost has made him over-

The Rev. E. Machen, the Rev. M. K. S. Frith, and Mr. Grove, accompanied his Lordship about eight miles to sea, when they left in the Pilot Boat; and on their reaching the shore, the Yacht was out of sight.

UNITED STATES.

MORRIS'S NATIONAL PRESS .- This valuable and cheap family newspaper, we are gratified to learn, meets with Beneral acceptation at the hands of Episcopalians. The paper is conducted with talent, and we know of few secular journals containing matter more interesting or unexceptionable in its character. The editor has recentadded a department of Ecclesiastical Intelligence Which possesses great interest to the members of the Church, and to the Christian community. We heartily wish the National Press the success it so pre-eminently deserves. See advertisement in another column. -N. Y. Churchman.

From our Files by the Britannia.

The following particulars are gathered chiefly from the English papers which have come to hand by the last arrival. The delay occasioned by the removal of our Office has prevented us from putting our readers in possession of the English news so soon as it would have appeared in our usual course of publica-

THE CORN BILL. HOUSE OF LORDS. On Thursday, the 11th, the order of the day for going into

ommittee being read, Earl STANHOPE moved that the bill be committed that day ix months. He regarded that the bin be comportant than the reform bill, considering the magnitude of the interests in-volved in it, and the serious consequences which would inevitably result from it.

The motion of Lord STANHOPE was negatived without a

The Duke of BUCKINGHAM moved the omission in the first use of the date "1st February, 1849;" the effect of which would be to continue in operation the sliding scale--so that after 1849 the duty on wheat at 48s would be 10s. per quarter, and at 53s. and upwards, 4s. Earl RIPON opposed the amendment, on the ground of its

being at variance with the principle of the bill. Lord BEAUMONT contended that the bill would derange our breign commerce as well as our agriculture, and attempted to show that the effect of the measure would be to put into the pocket of foreigners the amount of revenue which was sacrificed a: the bill.

On a division the Duke of BUCKINGHAM's amendment was negatived, the members for the clause being 136, against it 103, majority 33. On Tuesday, the 16th,

The Earl of WICKLOW moved an amendment to the effect that after the 1st of February, 1849, there should be a fixed

duty of 5s. on all foreign wheat, not the produce of the British Colonies, instead of 1s. duty as proposed by the bill. A lengthened and interesting debate ensued, in which Lord STANLEY and Lord BUOUGHAM took a leading part. Their lordships divided on the amendment, when there ap-peared -contents, 107; non-contents, 140; majority for Government, 33.

The chairman reported progress and the committee adjourned till Friday.

THE CORN BILL.

(From the St. James's Chronicle.)

This indisposition, under the circumstances, to appeal to the people before the passing of the Corn Bill, is the most unequiv-ocal acknowledgement on the part of the promoters of the measure that they know it to be odious to the people—proof that every one of them who professes to think the people favour-able to it is guilty of a falsehood. We should be sick of the and that besides the farmers, being very generally indebted to the landlords, or having committed their capital to the soil, are not in a condition to insist upon lower rents, even could the landlords afford any sensible reduction. Then comes the final explanation — the real object with nineteen-twentieths of freetraders-"LOWER WAGES;" lower wages to the agricultural labourer, to the domestic servant, and, as poverty is inevitably infectious, lower wages to carpenters, smiths, bricklayers, shoemakers, tailors and all other artizans, until the LOWER WAGES shall reach the factories. Sir Robert Peel's bill is a "LOWER wAGES" bill, a pendant to "the New Poor Law," and by that name we trust it will be universally known. The twin measures are part of a system to augment the wealth and power of moneyed class at the expense of all other classes. Lord Howden, to be sure has found a use for our colonies, which ted April 26th, gives the following fearful account of the rated April 2016, gives the following tearlul account of the law wages bill, amely, to be sure has found a use for our colonies, which amely, to carry of the effect of the low wages bill, der to make room for the mills and machinery of Manchester. There is, however, the mills and machinery of Manchester. There is, however, a heavy denunciation of this policy. "Woe auto them that join house to house, that lay field to field till there here here. there be no place, that they may be placed alone in the midst of the earth." Voluntary colonization is good, for the country that receives the colonists, because it binds them by these re-ciprocal preferences (which wise Mr. Gladstone and wise Lord Lyttelton call reciprocal burthens) until they constitute in the end what the British Government would have been before this but for the introduction of the free-trade policy—AN EMPIRE SUFFICIENT FOR ITSELF. Compulsory colonization, on the other hand is a proof of misery at home, and the vehicle of mi-sery to the country colonized. At the rate, however at which Sir Rohert Peel would move, we shall be soon relieved from all care upon the subject of colonization; for if his measures are adouted, we shall not at the and of the verse have many color. LONDON CORN TRADE. — Since the adopted, we shall not, at the end of ten years have many colonies to trouble us. We have heard from one well acquainted with the habits and temper of the House of Lords, that if the Canada address had been made public before the decision of the House upon the second reading, the bill would not have been read a second time, notwithstanding the weight of proxies in the Duke of Welling-ton's pocket. "All," says our instructor, "that the peers want is a fair reason to disengage them from promises, the considerole us. ation for which was the hope of keeping the present ministers in power. The Duke himself can desire no more than a fair reason for not enforcing the promises in question. But the Canada address so distinctly menacing a colonial war, though the colonists may not mean to threaten, would be reason more than sufficient to rational men." Now, if this is, as we believe it to be, a true description of the disposition of the House of Lords, there is great hope that the country party will triumph in the committee, as unquestionably they may if they exert them-selves. What motive, indeed, can the Conservative peers have for going forward with a measure which every one of them ab hors in his heart? The people do not want it. Mr. Thomas Duppendent to the second Duncombe has fairly admitted the indifference, if not hostility, to the measure of the less affluent classes, even in the manufacturing towns. A petition now in course of signature in the city-a petition, not got up like that presented by housie, by foreigners and foreign agents-will tell the real feelhousie, by foreigners and foreign agents -- will tell the feature of bonded wheat, requiring higher prices, no sales transpired; ing of the higher mercantile classes. There is no chance of saving the Peel ministry; this is conceded on all sides. What and s-- New Orleans, Virginia and Philadelphia at 21s. to hands-- New Orleans, Virginia and Philadelphia at 21s. to bid ing a measure which in their hearts they abhor? - St. James's A merited defeat attended ministers in the House of Lords yesterday week. We say "a merited defeat," because their conduct upon the occasion which gave rise to it was mean and paltry, and far more suitable to Jew-brokers than English gen-Parliament was invited a little while ago to show the national gratitude to two of the heroes of the recent brilliant campaign in India, Lords Hardinge and Gough, by handsome annuities, descending two generations. The East India Com-pany, too, felt that it had an interest in these gallant men, and owed them a large debt of gratitude, for an extension of territorial power and for vast pecuniary benefits as well. Its Di-rectors, therefore, joined in the rivalry of gratitude, and in addition to the Parliamentary grants voted pensions of equal amount, terminable, however, with the lives of the noble lords, When the bounty of Leadenhall-Street became known, the paltriness of Downing-Street began. A clause was added to the Bill in the Commons, postponing the Parliamentary grants until after the death of the present peers. An attempt was made in the Commons to save the nation from the disgrace of this is a strengther that the strengther the strength this huckstering gratitude, but it failed. In the Lords a more gentlemanly feeling prevailed, and the petty frugality was rejected by a majority of 38 to 26. It is grievous to see the Duke of Wellington's name in the

ere they can arrive at the haven-where they would be, one of his own glorious victories. Did the Sovereigns of Eu- nou-fulfilment on the part of the Government, of certain matand be crowned with the amaranthine garland of life? Every Christian heart will wish the Church Ship prosgolden vase of Assaye, given as a reason for diminishing the pensions which were voted after Talavera, Ciudad Rodrigo, Salamanca or Waterloo?"—*Cambridge Chronicle*. The Queen's birth-day, on Tuesday last, was celebrated with

great éclat in London. We hear that the infant Princess is to be named Elizabeth,

after the "Virgin Queen," whose reign was among the most brilliant in the annals of English history. Earl Fitzwilliam, through his agent, has caused £1,000 worth of potato seed to be distributed amongst his tenantry in Wicklow

The British Government have sent a Mr. Hood to the River

MR. CODDEN'S HEALTH. - A correspondent of the Sheffield Iris says, "Mr. Cobden, I am sorry so say, still continues very It is believed that he has undoubtedly sown in him weak. the seeds of a rapid decline.

It is stated in a Berlin letter of the 27th, that all the Polish ladies of the capital have gone into mourning, and that even some of the young Polish brides have worn black at the cele-

IBRAHIM PASHA has been at Birmingham during the great-er part of the present week. Whilst there he visited most of the large manufactories of that town, and seemed greatly pleas-it is social relations. His public character, therefore, stands deservedly high; and his unblemished life, kind disposition, and affable manner, are not less estimable in all his social relations. ed at the perfection displayed in the several establishments Liverpool, and thence proceed on a tour through parts of Ire-and and Scotlaud.

DEATH OF POPE GREGORY XVI .- The French Government have received an account of the death of his Holiness Pope Gregory the Sixteenth. The Pope expired suddenly on he morning of the 1st of June, between nine and ten o'clock. The real name of Gregory the Sixteenth was Mauro Capellari. He was born at Bellund on the 18th of September, 1765. a monk of the order of Camaldolesian Benedictines he made himself celebrated in his order by his ecclesiastical knowledge and by his profound acquaintance with the ancient and mode languages of the East. His reputation for piety and learning soon spread beyond the bounds of his cloister, and the general esteem entertained for his character assured to the modest monk, long before he came a member of the sacred College, a degree of consideration equal to that of the Princes of the upon salt .- Ibid. Church. His nomination as a Cardinal by Leo XII., in March, 1825, was considered as a reparation for an act of forgetfulness of the previous Pope. He was soon placed by Leo XII. at the head of that vast and important establishment the Propaganda, for which his Asiatic erudition peculiarly suited of Mr. Stevenson in the Lower Province,—losing to that gen-The talents which he showed in the course of his ad ministration fully confirmed his previously high reputation. In the conclave of 1828, Mauro Capellari was one of the Car-would have been remedied but for an accidental circumstance. dinals most favoured by public opinion, and most violently op-posed in the conclave of 1831, Cardinal Pacca, who was proposed and supported by that party of which Cardinal Al ani was the head, had at the scrutiny before the last, 19 votes, while Car-dinal Cape lari had 26. But at the final scrutiny 6 or 7 votes which but for her detention, would have changed the result of

able to it is guilty of a lalschood. We should be sick of the subject, were the consequences of the threatenened "social re-volution" less terrible. But as men, when menaced with a probably mortal termination of disease, cease to feel the incon-the distance of the late Pontiff, who must be one of their body. "It the distance of the late Pontiff, who must be one of their body. "It with the senter size with the meets you by suggesting lower rents. You rejuin that the rents are au inconsiderable part of the farmers' ontlay Grave religious questions are at this moment in suspense, and the change of Pontiff, and consequently of the Cardinal Secre-tary of State, may become a new embarrassment in the affairs pending between the Court of Rome and the European Gov ernment.' The Cardinal De la Tour D'Auvergne is about to proceed to Rome to take part in the election of a new Pope. At the election of a Pope, Austria, France and Spain, have each the privilege of annulling the first election should the choice of the sacred College prove other than agreeable to them. Cardinal De la Tour D'Auvergne is to exercise this power in the name of the Freuch Government. Spain has consented to act in concert with France on the occasion.

In left Hamilton by the morning boat, and it may be that Madame Rumour is incorrect,—at all events she is notorious for getting and magnifying stories. If, however, the Govern-ment has now withheld that which it previously agreed to grant, —we think Sir Allan perfectly right in refusing the appoint-the destanding accounts, and the expenses of the war, bis of the united States will not only be commensu-rate with outstanding accounts, and the expenses of the war, bis of the united states with the extent of the territory conquered—the May and the states with the extent of the territory conquered—the bis of the united states with the extent of the territory conquered—the bis of the united states with the extent of the territory conquered—the ment. He is an old Militia Officer, and knows as well as any line of invasion, embracing the whole breadth of Mexico in its man in Canada, how such an office should be conducted. And knowing this much, we have every confidence in what Sir Allan may do under the circumstances. However in a short time we shall be in full particulars of the whole state of the case. The Militia is in the confidence of Sir Allan MacNab,

The Church.

and Sir Allan is in the perfect confidence of the Militia.--Hamilton Gazette.

SOLICITOR GENERALSHIP .- In hailing with satisfaction Mr. Cameron's elevation to the Solicitor-Generalship, we dis-avow the remotest approximation towards disrespect to his pre-decessor. But as Mr. Sherwood has resigned the office, we Plate, to effect a settlement of the differences between Rosas and Monte Video. know no one through the length and breadth of Canada, more worthily calculated to fill it than Mr. Cameron; and we have accordingly, not only no hesitation, but a willing readiness to congratulate the Conservative party on his being gazetted to

From his earliest youth, Mr. Cameron has enjoyed the fame of being eminently talented; and the records of Upper Canada College, where he received his education, hear ample testimony bration of their marriage. We have to announce the death of the Duke de Mortmoren-cy, Peer of France. He was one of the minority of the Court of Peers on the trial of Marshal Ney. Lecompte who account advocate. And, while he thus combines literary account advocate. And, of the gratifying distinctions he won in letters and science. of reers on the trial of Marshal Ney. Lecompte who attempted to assassinate the King of the French, was behaded on the 15th ult. upon staunch conservative principles. His public character, therefore, stands deservedly high; and his unblemished life,

Public opinion has long marked Mr. Cameron as intended for Manchester. We understand that his highness will visit may be objected by some, that he is somewhat young, we have

Several changes had taken place in the Secretaries of the Bombay Government and in the Council, Mr. J. H. Craw-ford had retired from the Council, and had been succeeded by Mr. J. P. Willoughby, who was succeeded as Chief Secretary by Mr. R. K. Pringle. or had retired from the Council, and had been succeeded by fr. J. P. Willoughby, who was succeded as Chief Secretary by Ir. R. K. Pringle. The Health of the Governor, Sir George Arthur, was in such led us to anticipate, sud, that though not "venerable" in a had state as to give a colouring to a rumour current of his intention to resign his important post within a few days, and to

intention to resign his important post within a few days, and to come to Europe. His complaint is described as of an apoplec-tic tendency. Ms. Roarss selected by Mr. Secretary Gladstone to be Assistant Under-Secretary to the Colonial Office, is not Mr. Francis Newman Rogers, Deputy-Judge Advocate; but a Mr. Frederick Rogers, Registrar of Joint-Stock Companies, and late Fellow of Oriel College, Oxford. Ms. Frederick Rogers is he informs us, a barrister, a clever, scholar-like man. "In theology," he adds, "the antipodes of Mr. Stephen." May he prove the antipodes of Mr. Stephen as an administrator.—John Bull. DEATH OF POPE GREGORY XVL.—The French Governments, arising from cases, which were pending in appeal, dur-ing the lifetime of his predecessor, notwithstanding proceedings This is an may have been adopted therein since his decease. instance of liberality, which might not have been practised, had some of his querulous political opponents been appointed to the office.—Montreal Gazette.

Edmund Meredich, Esq., has been appointed, pro tem., Principal of M'Gill College. Mr. Meredith is a gentleman of great ability and well fitted for the office .- Mont. Courier.

The American papers contain so many contradictory state ments of the provisions of the new tarriff, that it is difficult to decide between them. It appears, however, that the proposed duty on coffee and tea was negatived, and one of 20 p cent. put

PRINCE EDWARD ELECTION .- This contest has resulted in the return of Mr. Conger, the Radical Candidate by a ma-jority of four! over Mr. Stevenson. Two of the chief causes which contributed to this ansatisfactory result were the absence tleman the advantage of a personal canvass,-and the apathy dinal Cape lari had 26. But at the final serutiny 6 or 7 votes escaped from the influence of Cardinal Albani, and Cardinal Capellari obtained the majority. The sacred College is com-posed of 57 members. He was elected Pope on the 2d of Feb-raary, 1831, and took his seat on the Pontificel chair by the name of Gregory XVI. The Church of Rome is now render-ing to the deceased Pope its last offices, which are called the Noven Diali, because they last nine days. The Cardinals formally assembled exercise the section the continent in the Prince Edward District is marked and majority : his nominee and successor counts but four, and these preserved to him merely by accident.—Kingston News. The Hay Harvest is about finished in this vicinity, and we

save our misruled neighbour from utter extinction as an inde pendent nation of Mexicans.

> MEXICO. Correspondence of the Picayune.

VERA CRUZ, 11th June, 1846 .- This city has now been nder blockade for twenty-five days. The fraigate Raritan i the commanding ship at this time—Commodore Conner being still at Pensacola—and is at anchor near Green Island, while the Pensacola steamer in lying off and on, just outside the fort under sail, and completely prevents all intercourse from abroad The *Princeton* now proves herself equal to the whole fleet—in-

deed, superior. She arrived here in seventeen days from Pos-ton, having sailed all the way, excepting two days. The Mexicans expect an attack upon the castle of San Juan de Uloa, as soon as the squadron arrives and are preparing for The castle and town are crowded with soldiers : nearly all the families and citizens have fled to the interior. Congress has been in session for more than a week, and has resolved to push the war against the United States. On Monday, they will proceed so elect a successor to Paredes, who have marched gainst the enemy on the Rio Bravo del Norte. It is general-y believed that Santa Anna, even if elected, will under no cirumstances return to Mexico. He has money and is too much elighted with the dissipated amusements of Havana to return here. Gen Bravo, the present Governor of this city, will, in all probability, be elected President. Many of the western de-

artments have declared againt this Government, but they are equally in favour of pushing the war. STILL LATER FROM MEXICO.

Captain J. C. Haffinton, of the barque Mophang, from Bar badoes, via St. John's, arrived here yesterday. The Mophang left Barbadoes on the 24th ultimo, and St. John's on the 11th. Capt. H. states, that in Barbadoes, before he left, it was repor-ted that the British West Indian squadron was ordered to cruize in the Gulf; and when at St. Thomas, he learned that it (consisting of ten or fifteen sail of the line) had touched there, the day previous to his arrival, on its way thither. The there, the day previous to his arrival, on its way thither. The object of this squadron coming to the Gulf may be protection of British property—mothing more.—Captain Haffinton, also reports having met a French man-of-war. 74, and two frigates, bound to the Gulf.—N. O. Delta June 26.

Yucatan has again made a declaration of independence REVOLUTION IN MEXICO. - Another revolution has broken out in Mexico, in the department of Guadalaxara, in favor of Santa Anna. The attempt to repress it had been defeated,

HOME DISTRICT CLERICAL ASSOCIATION.

The next Meeting of this Association will be held. D. V., at the Parsonage, Newmarket, on Wednesday and Thursday, the 5th and 6th August. ALEX. SANSON, Secretary.

York Mills, 15th July, 1846.

MIRS. PENN'S

ESTABLISHMENT FOR YOUNG LADIES, JAMES STREET, HAMILTON,

Will Re-open August 13. WELVE YOUNG LADIES are received as men.bers of the family, where every endeavour is made to promote their intellectual improvement, and great attention paid to their health and personal comfort. The STUDIES are conducted upon the most approved plan: the object being to unite the benefit of School discipline and elegant deportment with the ad-

vantages of home education. Terms and references may be had upos application to MRS. PENN. 469-4 July, 1846.

Governess Wanted,

TO Educate four pupils, the cldest 10 years of age,-must be able to teach Music and French, and be a sound nember of the Church. Address A. B., care of the Rev. ADAM TOWNLEY, the Glebe, near Dunnville. Dunn, 2d July, 1846.

Information Wanted,

PORTRAIT

The Lord Bishop of Toronto. T is proposed to publish an Engraving of his Lordship the Bishop of Toronto, from a Painting just completed by Mr. rthon. The size and style of the Engraving will be similar W. half 7, 3rd Con. Southern division,

Berthon. The size and style of the Engraving will be sinuar to the Portrait of His Excellency the Governor General, re-cently published. The Painting has been seen by numerous of his Lordship's family and triends, and is universally pro-nounced to be a most correct and admirable likeness. Persons of the portrait of the Engraving will be sinuar of his Lordship's family and triends, and is universally pro-nounced to be a most correct and admirable likeness. Persons desirons of securing copies of the Engraving, are requested to forward their names without delay. The price will be

Proofs,£1 0 0 Prints, 0 12 6 The Painting may be seen, and Subscribers names received at the Store of

H. & W. ROWSELL. King Street, Toronto

Leaded Windows, Garden Glasses, &c. THE Subscriber is prepared to furnish LEADED LIGHTS for Church and Cottage Windows, and HAND-GLASSES or Gardens, of any shape or pattern, at the lowest pos ole rate.

WM. GRIEVE. Cobourg, June 16, 1846. 466-tf NEW SUMMER GOODS.

J. HOLMAN.

TAILOR AND DRAPER, HAS just received a large and choice assortment of SUM-MER GOODS, to which he respectfully invites the tention of his friends and the public generally. They consist of the best

WEST OF ENGLAND BROAD CLOTHS. Plain and Figured Cassimeres,

Doeskins, Drills, Mixed Silk-Warp Tweed, Olive and Gold do., Black Cassmerett, &c.

Washing Satin and Figured Vestings,

Caps, Gloves, Cravats, Stoeks, Ties, Linen Collars, Suspenders Drawers, Lambswool Vests, &c. All of which he is prepared to dispose of on unusually vourable terms.

Cobourg, June 10, 1846. 465-tf SPRING IMPORTATIONS!

THOMAS BILTON, MERCHANT TAILOR,

No. 2, Wellington Buildings,

BETWEEN Lewiston, Niagara, Queenston, Hamilton, Toronto and Kingston, calling at the intermediate Ports, G RATEFUL to the Gentry of Canada West, for the dis-

G inguished patronage which he continues to receive, begs respectfully to intimate, that he has received, per Great Britain and other vessels, a very superior as ortment of the best West of England Cloths, Cassimeres, Vestings, &c., of the Sovereign, - - - - CAPT. W. TWOHY. City of Toronto, - - CAPT. THOS. DICK. pest possible styles and qualities; and would particularly ask Princess Royal, - - CAPT. H. TWOHY. the attention of Gentlemen to his very complete assortment of Patent Cachmeres, French Elastic Cloths, &c., for Summer lothing, in qualities which cannot be surpassed.

The want of an Establishment where Gentlemen can at all times depend upon being supplied with a first-rate article, in Scarfs, Stocks, Gloves, Suspenders, Collars, Pocket Handker chiefs, &c. &c., has induced the Subscriber to be particular in his selection of Goods for that branch of his business. City of Toronto, every Tuesday and Fuiday, at One o'clock, P.M. Princess Royal, every Wednesday and Saturday, at One

The Tailoring Department will continue to he conducted on those principles which are calculated to give satisfaction to a iscerning public. N.B.—Clergymen and Barrister's Gowns, &e. &c., made in

ande in Sovereign, every Tuesday and Friday Evening, at Six o'clock. City of Toronto, every Wedne-day and Saturday Evening, at Six o'clock. he most correct manner. Toronto, May 18, 1846.

Lands for Sale, in Upper Canada. THEFOLLOWINGLANDS are offered for sale by the Executors of the late Joun S. CARTWRIGHT, Esq., viz.: District. Township. Lot. Con. Acres.

Lot. 15 ... 6 .. 200 5 .. 200 Vellington .. Amaranth instownBroken lot 27, and E. part of broken lot 26 ...E. half 11 ... 10 ... 100 Brooke do. 469 3 W. 1 17, W. 1 27 do. do. len East ... Broken lots 39 & 40 ... ga...... 5 and 6, North side Talbot Road,South } lagara Cayuga Simcoe Collingwood .. castle Cornwall tern Cramahe

Georgina .

LANDS FOR SALE. ON REASONABLE TERMS. District of Simcoe.

Lot 4, 1st Con. East of Hurontario Street, Mulmur, 200 acres. Mono, 100 " Orillia, Western District.

3

427-tf

455-13

469

E. half 7, 7th Con. N. of Egremont Road, Warwick, 100 " 25, 8th Con..... Dawn, 200 Victoria District.

W. parts 18 and 19, 11th Con..... Madoc, 200 Midland District.

S. half 7, and N. balf 11, 10th Con Richmond 200 "

Napanee, M. D., 25th March, 1846. 455-tf

EDUCATION.

M RS. HERRMAN POETTER receives a limited num-ber of Young Ladies, to instruct in the usual branches

of a sound and lady-like Education. References kindly permitted to the Rev. W. M. HERCHMEE, to whom Mrs. Poetter is indebted for the superintendence of the religious instruction of her pupils,—and also to the under-mentioned geutlemen, whose daughters she has educated :— Trues Kurkingmerger For a character. THOS. KIRKPATRICK, ESO., of Kingston.

GEORGE S. BOULTON, ESQ., of Cohourg.

JOHN TURNBULL, Esq., of Belleville. Mrs. Poetter will be happy to forward her terms to any per-

MASONIC ARMS INN.

where every attention will be paid to the comfort of those who may visit it.

DAILY STEAM CONVEYANCE.

(SUNDAYS EXCEPTED,)

THE ROYAL MAIL STEAM PACKETS

Will, for the ensuing Season, sail as under:

DOWNWARDS-FROM TORONTO TO KINGSTON.

overeign, every Monday and Thur day, at One o'clock, P.M.

o'clock, P.M. On the arrival of the Stesmer *Transit* from Niagara.

UPWARDS_FROM KINGSTON TO TORONTO.

Princess Royal, every Monday and Thursday Evening, at Six

The Steamer TRANSIT, from Lewiston, and the Steamer

ECLIPSE, from Hamilton, meet the above Steamers daily at

Passengers are particularly requested to look after personal Buggage, as the Proprietors will not be accountable for any article whatever, unless *entered and signed for*, as received by

The Proprietors will not hold themselves responsible for

Money Parcels at the risk of the owners thereof. The above Stesmers are fitted up in the first style, having

large Upper Cabins and commodious State Rooms. Passengers from Lewiston or Queenston, by this Line, will reach Montreal within forty-five bours-distance, 425 miles.

Toronto, Niagara, Queenston, and

Lewiston.

and supporters that he has re-opened the above house,

JOHN T. SMITH.

on who may require them. King Street, Kingston, Sept. 16, 1845.

Toronto, March 19th, 1846.

ther permitting.

Toronto.

400

200

200

200 200

39-tf

them or their Agents.

* Royal Mail Packet Office,

Front Street, Toronto, June 15, 1846.

THE CHOLERA .- A private letter from Camp Dekhan, da-

scarcity and cholera everywhere. I can scarce hear of a district or a village where they are not; and those which have escaped the disease for a while do not escape for good. In Sholapoor it is said that 5,000 people have died. In Poonah it is raging; in Hydarabad 200 or 300 a day are said to die.— Everywhere the same, not even the meanest village escapes, many are nearly depopulated. In a thinly peopled country like this these visitations, anywhere fearful, are doubly felt. The gops made by one season's plague are not filled up for years.-What can this be? The people take no medicines; those that live, live, and those that die, die, is all they know. God grant

THE MARKETS.

LONDON CORN TRADE .- Since the sailing of the last Boston steamer, the grain trade is without much animation. Few transactions have taken place, as both holders and purchasers have acted with caution, pending the decision of the House of Lords on the Corn Bill. The supplies of free wheat have been only to a moderate extent. A better demand has lately sprung up. Accordingly, on Monday, the 15th inst., prices advanced from 2 to 3s., and in some instances 4s. per quarter. Flour meets a ready sale, but the value is unimproved; on the 17th no advance could be obtained. Bonded wheat was held for low rates, but the demand is almost exclusively confined to low de-scriptions for exportation.—*Witner & Smith*, *June* 19th LtvERPOOL Coux TRADE.—Since our last publication there has been a good supply of free wheat brought to market; and during the early part of the month, prices declined 4d. per 70lb on wheat, and 1s. per bbl. on flour. Indian Corn is lower, having receded from 1s. to 2s. per quarter at our last market. Accordingly, on Monday, the 15th inst., prices advance

having receded from 1s. to 2s. per quarter at our last market. With the exception of the latter, there was an improved de-mand for almost all the articles of the trade on the 16th instant. Influenced by the rise in London on the previous day fresh qualities of free wheat assumed rather more firmness than of late, with a moderate but not lively demand, and realized an advance of 2d. to 3d. per 70lb upon the rates of that day week ; manded an advance of 1s. per sack and 1s. per bbl. Holders 21s. 6d., and Western at 22s. to 23s. and 6d. per bbl.-Ibid.

Colonial.

Secretary's Office,

Montreal, 4th July, 1847. His Excellency the Governor-General has been pleased to

make the following appointments, viz :-Sir Allan Napier MacNab, Knight, to be Adjutant General

of Militia in and for the Province of Canada. The Hon. William B. Robinson, to be Chief Commissioner of Public Works, in and for the Province of Canada.

John Hillyard Cameron, Esq., to be Solicitor General, in place of Henry Sherwood, Esq., resigned, and to be one of Her Majesty's Counsel in and for that part of the Province former-ly Unper Canada

| • 7 | Opp | er Canada, |
|-----|-----|--|
| | The | Rev. Egerton Ryerson, Superintendent of Schools. |
| | The | Right Rev. Michael, Roman Catholic Bishop of Toronto |
| | The | Rev. Henry James Grasett, Clerk ; |
| | | Hon Samuel Del II |

Joseph S. Morrison, Hugh Scobie, and

Hugh Scoble, and
James S. Howard, Esquires,
To be members of the Board of Education for that part of
the Province formerly Upper Canada, under 9th Vict. Cap. 20.Tea and coffee retained in the free list.
Bill passed by 114 to 95.
Coffee and tea being retained among the free articles, there
can be no longer any question about the bill passing the Sconate.
Washington, July 3, 1846.BY W. SCOTT BURN.
Price 3s. 9D.modious and very convenient Dwelling House, with Store un-
demeth, fitted up in a superior style with Show Windows,
Glass Cases, &c. and well adapted for general business,
For sale by Ramsay, Armour & Co., Kingston; Goodeve &Washington, July 3, 1846.

fered the most, and the evil, it appears from private information and remarks in the newspapers, extends through the whole continent,-Niagara Chronicle.

AMOUNT OF TIMBER despatched from the Chaudiere Falls, to the Quebec Market, from the 24th June, to the 1st July, 1846.

..... 24,483 pieces. White Pine. .. Crown Timber Office,

Bytown, July 1, 1846.

LAW SOCIETY OF UPPER CANADA

Easter Term, 9th & 10th Victoria. On Wednesday, 19th June, in the present Term of Easter, William Alexander Garrett, Esq., was called to the degree of Barrister at Law:

And on Tuesday 26th June, in the present Term of Easter the following Gentlemen were admitted into the Society as Members thereof, and entered on the Books as Students of the laws, their examination having been classed in the following order :---

IN UNIVERSITY CLASS,

Mr. John Roaf, Junior; Mr. Ira Lewis, Junior.

Expects of the configuration of the land year change and on and after Monday extract of a letter from St. John's, dated June 16th :- "The clared, and that the same will be payable ou and after Monday scene of ruin and despair no one can picture. Fortunately the 13th day of July next. there was not much loss of life. A brave artilleryman sacrific ed his life in blowing up a house, and three or four other deaths to the 13th day of July, inclusive. from interference. At a rough guess some ten thousand peo-ple were houseless last night and the greater part are so now. The above, I think is under the mark. Every mercantile establishment (52,) except that of Messrs. Newman & Co. are British America Assurance Office, entirely destroyed. Every public office and department, save the Secretary's and Surveyor General's are gone. The harbor was filled with shipping at the time, but only one or two ves-sels were burnt. Nearly all the lumber is consumed.

"The total loss of property must be near a million. There is not a single shop of any kind standing. On Thursday store, three hundred were huddled together and had not tasted a mouthful for the whole of yesterday. Several persons, I find, be payable on the amount of the Stock paid up, at the Office have died from exhaustion and fright, and distressing cases of hardship in cases of people with large families of infants, and many unfortunates just about to become mothers have come to my knowledge which makes the heart almost bleed to think of. Among other horrors, troops of dogs without food, have at-

tacked the grave yards, and yesterday the body of an unfortu-nate man, who had been buried after an inquest, was dragged up, and more than half devoured."

NOVA SCOTIA AND NEWFOUNDLAND .- More than six thousand dollars had been subscribed at Hallfax, for the suffe- ing places. rers by the fire at St. John's, and subscriptions were going on. Vessels had left Halifax with provisions, &c., for the destitute inhabitants. A Bill had passed the Legislature of St. John's, to raise, by loan in England, 100,000 dollars, for rebuilding and improving the town. The Local Branch Bank of British North America is affording every facility to those who have obligations to meet in that establishment.

United States.

PASSAGE OF THE TARIFF BILL.

(From the New York Herald, July 6.) Washington, July 2, 1846.

So the bill is passed. Title of the bill, "An Act reducin the duties on imports,, and for other purposes." McKay's bill in the main returned. Salt 20 per cent, after several votes and re considerations by a direct vote of 105 to 102. Fishing bounties retained, by a vote, upon a motion of re-

peal, of 100 to 109. Tea and coffee retained in the free list.

It is grievous to see the Duke of Wellington's name in the mean minority upon such a question. "It ill behoves one," writes a correspondent of a morning paper, "on whom a grate-ful Sovereign and a generous nation have most justly bestowed wealth and conferred honours with no niggard or paltry parsi-mony, to grudge a comparatively small pittance to his old com-panions in arms, to whose assistance, moreover, if history and his dispatches tell truth, he was greatly indebted for more than

| out ji se se | |
|--|-----------------------|
| BRITISH AMERICA | West |
| FIRE AND LIFE ASSURANCE COMPANY. | Midl |
| TOTICE is hereby given, that the Annual Court of I | ro- Hom |
| rictors of this Institution, at which the Election | of Gore |
| The price of this institution, at many will be held at | the D |
| House of Business of the Corporation, George Street, Cit | y oi D |
| Toronto, on Monday, the Third day of August next. | New |
| The Chair will be taken at Twelve o'clock at noon, precis | vict |
| By order of the Board, | D |
| T. W. BIRCHALL, | D |
| Managing Director | r. D |
| British America Assurance Office, | D |
| Toronto, 11th July, 1846. 46 | 93 D |
| THE CITY OF TORONTO AND LAKE HURON | |
| | |
| RAIL-ROAD COMPANY. | |
| NOTICE is hereby given, that the General Annual Mee | ting n |
| of the Shareholders of the City of Toronto and L | ake L |
| Huron Railroad Company will be held at the office of the C | om- |
| pany, on Monday, the 20th day of July next, at the hou | ir of |
| noon, for the purpose of electing Directors for the ensuing y | ear. I |
| FREDERICK G. O'BRIEN. | Joh |
| Secretary pro. ten | n. Mie |
| Office, Toronto, 17th June, 1846. 46 | 50 I We |
| W. MORRISON, | Ne |
| | Jot |
| WATCH MAKER AND MANUFACTURING JEWELL | ER, Go Sin |
| SILVER SMITH, &c. | J |
| NO. 9, KING STREET WEST, TORONTO | . Pri |
| A NEAT and good assortment of Jewellery, Wate | MI |
| A Clocks, &c. Spectacles, Jewellery and Watches | of all W |
| kinds made and repaired to order. | Dia Para |
| Utmost value given for old Gold and Silver. | 1 |
| | 59-tf Vi |
| BRITISH AMERICA | |
| - A CONTRACTOR OF A CONTRACTOR | and the second second |
| Fire and Life Assurance Company | - |
| NOTICE is hereby given, that a Dividend at the ra | te of Mi |
| Eight per Cent. per annum, on the Capital Stock | paid Vi |

EFFECTS OF THE CONFLAGRATION OF ST. JOHN'S N. F.- in for the half year ending the 30th instant, was this day de-The Transfer Book will be closed accordingly, from the 1st

> By order of the Board. T. W. BIRCHALL,

Managing Director.

Toronto, 23rd June, 1846.

Diocesan Press.

THE Subscribers to this Association are requested to pay into the hands of the undersigned, or at the Office of of postage, to ing more keenly on our devoted citizens. List night shelter was ment of FIVE PER CENT. (being the Fifteenth Instalment) obtained in the Churches and remaining public buildings, for those who could not bide their heads elsewhere. In Newman's 10th of July next.

of The Church, on and after the 10th of July next.

H. SCADDING, Sec'y. & Treasurer.

Toronto, June 18th, 1846.

THE CRUSADES AND OTHER POEMS. BY JOHN BREAKENRIDGE. HE Subscribers to this Volume are hereby notified that

they can obtain their copies on application at the follow-ing places. Subscriptions payable on delivery. Montreal, Armour & Ramsay, Kingston,

ronto,... Belleville, W. Fitzgibbon, Esq.

The lists sent to Bytown and Hamilton not having been returned, no copies have as yet been forwarded to those places. A few extra copies are on sale at Toronto, Kingston and

Montreal. Kingston, June, 2nd 1846.

BURN'S BOOK-KEEPING BY DOUBLE ENTRY.

DART SEC

ness of the elementary Notes, and h keeping to larg

| (Town of) j | , 0, 1 & 12, DIOCK NO. 2 |
|---------------------|--|
| do. | 14 & 15, " " 16 |
| and and the second | A REAL PROPERTY OF A REAL PROPER |
| do. | |
| e Haldimand | 19 7 |
| Hungerford | 18, 22, 24 & 34 1 |
| do | |
| | iront 4 33) |
| do | 12, 17, 18 & 34 3 |
| do | W. 1 19 4 |
| do | 15, & E. 1 25 5 |
| do | N. half 30 . 7 |
| do | S. half 28 8 |
| do | 27 9 |
| Huntingdon | W. half 19 4 |
| dø | 10 5 |
| do | 8 6 |
| do | 9 8 |
| do. | 13, W. half 14 9 |
| do | 7 10 |
| do | 12 13 |
| Kingston | Part 24, (in lots) 1 |
| do | Part 15 3 |
| do | 1 6 |
| do | 11 7, W A. |
| n Leeds | E. half 9 5 |
| Loughborough | 13 3 |
| Moore | E. half 17 12 |
| e Murray | W. half 12, 16 3 |
| do | 2 4 |
| n North Crosby | 13 6 |
| Nassagaweya | E. half 8 3 |
| | CONCEPTER DEPENDENT OF THE PARTY OF THE OWNER OF THE |
| Orillia South | |
| Distant South | |
| dward Picton [Town] | 6, on Portland St. 23 10 |
| Portland | AL 11 10 11 10 |
| Plumater Planter | |
| Plympton | and the second se |
| do | |
| do | |
| do | |
| Rawdon | W. half 14 5 |
| do | 6 & 20 11 |
| ao | 9, 11, 12, 13 & 14 12 |
| do | 19 13 |
| do | 11, 18 & 19 14 |
| Richmond | Part 4 10 |
| do | " 1 11 |
| Sldney | 10, 12 8 |
| dward Sophiasburgh | Part 62 1 |
| Samphan | 01 |

LANDS FOR SALE.

Township. .. Bathurst.....

Brooke

Collingwood . Dereham ...

do. East Gwillimbury Enniskillen Fenelon

Nassagaweya

Sombra

Chatham

Thurlow . Tiny

. Warwick . Wolford

Kingston, 1st December, 1845.

N. half 19

FRANCIS M. HILL.

Con. 7 11 & 12

Lot.

14, 17, 22 14, 16 22

7, 11 W. balf 11

W. balf 9

W. half 23

18, 20

S. half 13 11, S. 1 13, S. 1 17

Do.

Bathurst ...

Do. Do.

Do. Do. Do. Do. Do.

465

467.3

E. half 14 ..

Fredericksburgh Part N. half 20 ...

THE STEAMER ADMIRAL. CAPT. WILLIAM GORDON.

HAS resumed her trips between Toronto and the above Ports, leaving Toronto every morning (Sundays excepted) at 8 o'clock, for Niagara, Queenston, and Lewiston; and Lewiston, on her return, on the arrival of the Cars from Buffalo. Toronto, May 7, 1846.

THE STEAMER AMERICA, CAPT. ROBERT KERR,

WILL leave Toronto for Cobourg and Rochester, (touch-ing at intermediate Ports, weather permitting) every Tuesday, Thursday, and Saturday morning, at half-past Ten

Will leave Rochester for Cobourg and Toronto, and inter-mediate Ports, every Monday, Wednesday, and Friday morning at Nine o'clock.

The America will meet the Royal Mail Steamers at Cobourg. Toronto, April 9, 1846.

THE STEAMER DESPATCH, CAPT. EDWARD HARRISON.

200 . WILL leave Toronto for Hamilton (touching at intermediate Ports, weather permitting) every Morning (Sundays excepted) at Half-past Seven o'clock; will leave Hamilton for Toronto every Afternoon, at Two o'clock. Toronto, May 4, 1846. 465

THE STEAMER ECLIPSE, CAPT. JOHN GORDON,

WILL leave HAMILTON for TORONTO, (touching at the W intermediate Ports, weather permitting) every morning (Sunday excepted) at Eight o'clock. Will leave TORONTO for HAMILTON and intermediate Ports every afternoon, (Sunday excepted) at half-past Two o'clock. Toronto, April 9, 1846. 457

BIRTHS.

At Toronto, on the 26th ult., the wife of Frederick Perkins,

Esq., of a daughter. At Toronto, on the 6th inst., Mrs. R. Cuthbert of a daughter. Friday, July 10, at Peterborough East, the Lady of John Langton, Esq., of Blythe in the Township of Fénelon of a

daughter. At St. John's, C. E., on the 30 h ult., the lady of Charles Lindsay, Esq., of a daughter. MARRIED.

For Terms of sale and other particulars, apply,-if by letter, free On Thursday, July 2nd, by the Rev. Robert J. C. Taylor, M. A., Rector of Peterborough, the Rev. Harvey McAlpin, Off. Minister of Kemptville, to Margaret, youngest daughter of the late Major Robert Hamilton, of Her Majesty's 79th

Regiment. At Hamilton-place, Boston, on the 30th ult., by the Rev. Dr. Vinton, Charles Louis Juchereau Duchesnay, Esq., of St. Ours, son of the late Lient. Col. L. J. Duchesnay, Deputy THE FOLLOWING LANDS, the property of sever a/ Gentlemen in England and Canada, are offered for sale by the undersigned. Adjutant-General of Militia, to Harriett Maria, daughter of 200 200 Charles Bradbury, Esq., of Bosten. On the 23rd ult., in Trinity Church, St. John, N. B., hy 200

the Rev. A. Stewart, George Murray Jarvis, Esq., of Toronto, C. W., to Elizabeth Arnold, youngest daughter of Ralph M. C. W., to Elizaber. Jarvis, Esg., of Quebec. DIED.

In this city, on Friday the 3rd inst., Wm. Dummer, second son of Wm. Dummer Powell, Esq., of Hamilton, aged eleven months.

At Ancaster, on the 23rd ult., Janet Ramsay, fifth daugh-ter of Matthew Crooks, Esq., in the 15th year of her age. At the Retreat, near Brantford, on the 26th ult., after a

short but severe illness, Harriet, wife of Lt. Col. C. C. Dixon. Also, at Hamilton, on the 29th ult., Thomas Stokoe, Esq., of the Gore Bank, respected and esteemed by all who had the

pleasure of his acquaintance. In the Township of Yarmouth, on the 30th ult., in the 84th year of his age, Mr. Jerome Rapelge, one of the first settlers on

Talbot Street. At Kingston, on the 3rd inst., Mr. Richard Gornall, aged 200 52 years. Mr. Gornall was an old and highly respectable resi-100 dent of Kingston, and for 16 years Organist of St. George's

In Otonabee, on Wednesday the 8th inst., the infant son of B. Y. McKyes, Esq., Judge of the District Court of the Col borne District.

At Brooklyn (New York), on Thursday morning 25th ult., 439-ff in the 29th year of his age, Mr. Henry J. Chubb, one of the proprietors of the New Brunswick Courier, and eldest son of Henry Chubb, Esq.

bors west of the Montreal Bank, consisting of a com-s and very convenient Dwelling House, with Store un-Rev. G. C. Street; Mr. T. McGinniss; J. W. Brent, Esq., rem.; Hon. James Gordon, rem.; S. McCall, Esq.; W. H. Bottum, Esq., rem.; Rev. I. Hellmuth; Jas. Hamilton, Esq.; Rev. R. Lonsdell, rem. Vol. 9, Rev. C. C Cotton, rem. to end of Vol. 10; Mr. T. Ryall, add subs. and rem. (June 25, July 4); P. M. Canfield, Ohio; Cecil Mortimer, Esq.; G. B. Hall, Esq.; Rev. R. Flood, add. sub.; Hon. Jas. Crooks;

The Report and proceedings of the Thornhill Parochial Association arrived too late for insertion in our present number.

| UST PUBLISHED , SCOND, containing an application to real busi- | River, containing 3000 acres, now being laid out in 200 acre lots, For terms of sale and other particulars, apply,—if by letter free of postage,—to FRANCIS M. HILL, |
|---|---|
| the Principles of Book-keeping, as explained in y course already published. With Explanatory ints as to the best method of teaching Book- ge classes, BY W. SCOTT BURN. | Kingston, 1st December, 1845. 439-ff TOLET, THOSE eligibly situated Premises in King Street, three doors west of the Montreal Bank, consisting of a commodious and vary convenient Dwelling House, with Store un- |

The Church.

Original Poetry.

Carmina Liturgica; OR,

HYMNS FOR THE CHURCH.

N. B.—These Hymns are "fitted to the Tunes used in Churches." being of the same Metres with the received "Version of the Psalms of David."

LIX .- THE FIFTH SUNDAY AFTER TRINITY. (D. s. M., or s. M.) The Collect.

GRANT, O LORD, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quictness; through Jesus Christ our Lord. Amen.

I.a The Hand that rules the world Can make the storm to cease : Our God can still the threatening wave And grant His People PEACE. O Lord let worldly strife No more Thy Church annoy; That Zion, kept in holy peace, May serve her Lord with joy.

While Christians follow CHRIST, What foe can do them harm? b His guardian Eye and open Ear Forbid all vain alarm ! Believing hearts, when call'd For TRUTH to suffer here, Will count the cross a Crown of joy, And banish ev'ry fear. c

III. They stand like JESSE's son ; And, faithful after God's own heart, a Ask help of Han alone. Sent forth to act for God. They straitly do His Will; f As loving sons, without reserve, A father's word fulfil.

The God of peace commands That All in love abound ; And learn to bless their railing foes, Themselves with blessing crown'd!g Ye saints ! 'Tis God that calls !-At once obey the word : For ever quit the toils of sin, And FOLLOW CHRIST, THE LORD. A

IV.

a The Collect. b The Epistle (1) Peter iff, 12, 13.) c The same (verse 14, and part of 15.) d 1st Ev. Les. (1 Sam xvi. 45, 46, 47.) e 1 Sam, xiii 14. f 1st Mor. Lrs. (i Sam, xv. from verse 16 to 24, with 32 and 33.) g The Epistle (verses 8 and 9) and Mat. v. 44, 45. h The Gospet (Luke v. 10, 11.) and Mat. vi. 19, 20.—See the sub-ject similarly applied in the Collect on St. James's Day.

Note-In the second verse of the Hymn for the Accession of the Queen (published in The Church of June 19), for "Her FATHER'S Throne," read "Her FATHERS' Throne.

LX .- THE SIXTH SUNDAY AFTER TRINITY. C. M.

The Collect. our Lord. Amen.

I.a Thou hast, O God, prepared for all, That bear true "love toward Thee," A Buss beyond the reach of thought A Joy, that yet shall be!

II.a Pour down "such love toward Thee," our God! Such pure and perfect love, That, wholly Thine, while here below, We may be Thine above !

111. 6 In all our words and all our works

Be this our constant aim; To do Thy Will-to gain Thy Praise-e And spread abroad Thy Fame. d

1V. e May we, baptized in JESU's Death, Be dead indeed to sin ; And strive to kill the carnal mind

wish me to speak to my mother about it." "Indeed, miss, that's the very thing I'd be wishing

for: I dare'nt face the mistress at all about the matter; and you may tell her that father James has been spoken to, and gives us the good-will entirely."

"And pray, Peggy, who may be your intended? made to support a wife and the expenses of a household ?"

"Well, miss, you would do us the good turn if you would speak of that same also to the mistress. There is poor Tim Cleary's cabin, and the nice patch of three acres of land about it; if we had that, we might get married to-morrow, and bless you, miss, and the mistress, and all the family, as long as we live .---Darby Ryan, (he's the boy that spoke to me, miss) says that, if we could get that bit of a farm, we'd be ted."

Ryans lately? Were they not suspected of being connected with some Whiteboy offences?"

to do with any of them. He's too honest, clean, like- of confidence on their death-bed; earnest repentance, conclude as the orator doth his oration, upon the answers of ly, and dacent a boy to have any dealings with such with a calm, humble, trembling hope, better becomes the soothsayers. When upon the news of earthquakes and wicked doings. Besides, miss, do you think the them. And, in fact, we find that many, even of the other prodigious signs, the soothsayers foretold great calamities wicked doings. Besides, miss, do you think the priest would give his consent if he knew of such a best men, as far as we can judge, have died rather were likely to befall the state, unless the wrath of the gods were Trustee of EUPHRASIE BARBIER; and that no sales will be

done for you."

Peggy's kind protectress, were placed in their small still able to go on, and was very anxious, if possible, cottage: a little pig was purchased by Darby on the to finish it, and put off his going to bed for another next market day, at the neighbouring town, for two hour. He found himself, however, unable to read house-keeping.

For some time their affairs went on tolerably .--Peggy, who was a pretty good needle-woman, received a good deal of work to do for her former mistresses; while Ryan laboured industriously at his little farm, and from time to time got employment from his land. lady, who frequently directed her steward to look out for some occupation for her tenants, and give them as labour. It was a very unsatisfactory mode of receiving either rent or labour; for the people, conscious be obtained, not working for wages to be paid when of St. Peter's day. The ease and calmness and tran-

In due time a child was born to Ryan. His wife

had been extremely ill during her confinement; and

often did he bless the kind hands of those who, under

their state as cottagers was very comfortable, even

course, noticed by his wife, who made no remark at

seldom enjoyed by the Irish peasantry-together with

ready. He obeyed her summons almost mechanically ;

could even Patsey's innocent prattle excite a smile or

them from starving.

narried, I hope you have made a good choice. You were, and though we had been most shamefully treated, By this time the company thought it necessary to and not only ourselves but our religion too, that they show some of their favourite's doings. They began would'nt even give us a bell to go to chapel until late- to cast about in their minds, but the old man still ly (though, indeed, I never hear the one we have until shouted "what has he done?" They owned that I am just close to it), nor a place to bury in, (to be they could not name any thing in particular. rights and privileges-that, notwithstanding all this, has good feelings. Now, gentlemen, let me tell you for that it is a thing settled is easy to be seen. I that the fault was not with those who oppressed us, that there are people in this world who get a good hope your choice has fallen upon some worthy young but with ourselves; and then he said - and I'll never name simply on account of their feelings. You can't man, my good girl, and that he has some provision forget it to my dying day, for it made my blood run tell one generous action that they ever performed in through every part of my body, and my nails almost their lives, but they can look and talk most benevo-

> "Hereditary bondsmen, know ye not Who would be free, themselves must strike the blow?"

A DEATH-BED SCENE. (From the Gospel Messenger.)

"A Christian, who has spent his life in trying to made up, and that he would work the ground well, make himself, by God's help, fit for heaven, meets and also work at the big house whenever he was wan- death calmly, when he sees it come, casting himself altogether on his Saviour. If men should ever greatly The barbarous soldiers, beloved Christians, divided not N.B.-UNIVERSITY WORK done in all its different orders; " Darby Ryan! Did I not hear something of the bare led very blameless lives. Those who have griehave led very blameless lives. Those who have grie- and faction? The lines, the nearer they come to the centre, vously offended God, and are yet very imperfect, ought the nearer they are one to another: we cannot be one with "Never, miss-never. Darby never had any thing not to wish that they may be worked up into a state God, so long as we are divided one against another. 1

Blake: "I will speak to mamma and see what can be I must explain to you, in the first place, that the us, all creatures shall be in league with us, and neither devil authorised to collect and receive the same. Church of Scotland was robbed of all its property, a nor man, neither anything else shall have any power to hurt About two months after this conversation, Peggy great many years since, and that the property was us. -Dr. Daniel Featly. and Darby Ryan were married. Inquiry was made most of it given to one of the sects or parties of disinto the young man's character, and the report being senters. In consequence, even the Bishops there, are rather favourable than otherwise, as he was free from quite poor men. This Bishop, of whose death I am any dissolute habits, and was spoken of as a very ho- now speaking, though a learned as well as a pious man. nest, industrious fellow, Mrs. Blake's consent and the lived without even one servant. He used to light his farm of three acres were obtained. The parish priest own fire, and prepare his own breakfast. His only was consulted, and gave Darby a most excellent char- attendant was a young man, whose practice it was to acter for sobrlety and integrity. Some of his relatives come to him in the middle of the day to get ready his had been suspected of being "ribbonmen" during the dinner, and do whatsoever else was necessary, and last outbreak; but the country was quiet then, and then go away. At last, this Bishop became very feesuch matters had fallen into oblivion, nor were either ble, and at times suffered this person to stay all night the priest or gentry willing to remember them. On in the house. However, just towards his death the the night of the wedding Mrs. Blake and Julia atten- good Bishop was very much taken up with reading a ded the ceremony. Peggy was dressed from her young very beautiful old book, lately published anew-the er, however obtained, and from the respect paid to them, is mistress's wardrobe, and in part also by her young name of this book is "Learn to die;" and it is full of greater than the satisfaction arising from the reputation of mistress's hands; nor did the humble foster-sister most comfortable and profitable meditations. On the justice, honesty, charity, and the esteem which is universally look much less lovely, when decorated with her bridal 28th of June, St. Peter's Eve, feeling rather better. veil, than her whose gift and hands had placed it on and being very much occupied with his book, he would these satisfactions is the greatest, as there are persons who her head. One or two friends, on a visit at the man- not let the young man sleep in his house, on purpose sion, also attended the wedding ceremony; and the that he might be quiet to himself. He came, how- doubt concerning ambition and covetousness, virtue and a good priest's plate was not the less heavy that Mrs. Blake ever, in the evening to assist the aged Bishop to bed, mind, considered in themselves, and as leading to different and her party retired from the scene before the wed- and the Bishop told him to come again in an hour, as courses of life; there can, I say, be no doubt which temper and O Gop who hast prepared for them that love Thee such good things as pass man's understanding; Pour into our hearts such love toward Thee that we loving Thee above all things may obtain Thy promises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire, through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire through Jesus Christ Pormises which exceed all that we can desire there the port of the p ding revelries commenced. Some few simple articles he wished to read on in this book, of which I was which course is attended with most perplexity, vexation, and shillings; and thus, with about ten shillings more, the quite to the end of it, and told his friend to mark the authorized and uninspired writings, and it becomes what the collected purse of all they had saved from their wages place with a tape, and put the book by, and then went lifeless corpse is to the living man. It neither hears our and earnings, the new-married couple commenced to bed, telling the young man to come to him again at seven o'clock in the morning.

found the Lord had taken his aged servant to himself. are dumb! It is valueless as dust and ashes. But let the The good old man was quite dead : he had been strong Almighty breathe into this lifeless clay the breath of life, let enough to close his own eyes, and draw over his face his SPIRIT animate its frame, and it becomes a living comforta small white napkin, which he had carefully kept un-er; a friend and a guide whose wisdom we can adore, whose der his pillow for some time, and which his attendant had noticed, though he could not guess what it was much opportunity as possible to pay their rent by their for, and did not like to ask. He then had crossed his hands upon his breast, and had "fallen asleep," -to use the language of the Bible-without the least that they were paying a debt to be received as it could struggle. In this state he was found on the morning accents but those of unalloyed trath and wisdom, and whose

sure we always had the old abbey), nor many other "Yet," answered the cynic, "you say that the man Drugs, Perfumery, Dye Stuffs, Cils, Colours, Varuishes; stick into the palms of my hands, and I could have lently. I know a man in this town that you would all On as Liberal Terms as can be obtained in Canada West. jumped up and fought a whole regiment of soldiers- call a surly, rough, unamiable man, and yet he has done more acts of kindness in this country than all of you put together. You may judge people's actions by their feelings, but I judge people's feelings by their

actions.-Calendar

The Garner.

THE BOND OF PEACE.

I will monition to you one example, a Bishop* who

THE HAPPINESS OF BEING GOOD.

Let it not be taken for granted that the temper of envy rege, resentment, yields greater delight than meekness, forgiveness, compassion, and good-will ; especially when it is acmere misery ; and the satisfaction arising from the indulgence of them is little more than relief from that misery ; whereas and the indulgence of it, by doing good, affords new positive delight and enjoyment. Let it not be taken for granted, that the satisfaction arising from the reputation of riches and powacknowledged to be their due. And if it be doubtful which of think neither of them very considerable, yet there can be no inconvenience .- Bishop Butler, (Sermons on Human Nature.)

THE BOOK OF LIFE.

Let that volume be considered as a mere collection of uuvoice, nor auswers our prayer ! There are all the lineaments of man-the limbs, the form, the features! There is the eye, At the appointed hour the young man came, and but it sees not! the ear, but it hears not! the lips, but they reproof we can hear, whose tenderness we can prize, whose gentleness we can love. It becomes a living friend into whose ear we can pour the most affecting of our sorrows, the most secret of our thoughts; it becomes a monitor, from whose

JOHN C. BETTRIDGE. YONGE STREET, TORONTO, AS just received from the English, French, and America Markets, an extensive Stock of

GENUINE, PATENT AND OTHER MEDICINES: GROCERIES, WINES AND LIQUORS; ND EVERY OTHER ARTICLE USUALLY KEFT BY CHEMISTS, DRUGGISTS, AND GROCERS.

All of which he is prepared to sell, WHOLESALE AND RETAIL, to An able Assistant has been engaged to superintend the Drug Department.

PHYSICIANS' PRESCRIPTIONS CAREFULLY PREPAR.ED Toronto, July, 1845. 416 th

RICHARD SCORE,

FASHIONABLE TAILOR, KEEPS constantly on hand a supply of WEST OF ENG-LAND BROAD CLOTHS, CASSIMERES, DOESKINS, and RICH VESTINGS, and hopes, by strict attention to business, to merit a share of public patronage and support.

Toronto, July 1st, 1845. 416-tf

NOTICE

IS hereby given, that D'ARCY E. BOULTON, Esq. of Co-bourg, Canada West, is sole Agent for the general manage-ment, superintendence and sale, of all Lands in this Province priest would give his consent if he knew of such a thing? and father James must know every one of them, calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly, than with any kind of strong ex- calmly and quietly. from big to little, though of course he can't break the seal of the confessional." wen, perhaps I may be mistaken," said Julia wen, perhaps I may be mistaken," said Julia New York, February 14, 1845. 398-tf

D. E. BOULTON, BARRISTER, ATTORNEY AT LAW, SOLICITOR IN CHANCERY AND BANKRUPTCY, NOTARY PUBLIC,

COBOURG, CANADA WEST. DONALD BETHUNE, Jr. Solicitor in Chancery and Bankruptey, CONVEYANCER. &c. DIVISION STREET, COBOURG, CANADA WEST. Cobourg, Oct. 21, 1845.

432-tf WILLIAM A. GARRETT, ATTORNEY AT LAW, &c. &c. &c. (Over the Store of J. V. Boswell & Co.)

COBOURG, CANADA. Cobourg, Dec. 18, 1844. 388-tf MESSRS. BETHUNE & BLACKSTONE,

BARRISTERS, ATTORNEYS, &c. OFFICE OVER THE WATERLOO HOUSE, No. 134, King Street, Toronto,

ONE DOOR EAST OF RIDOUT, BROTHERS & Co December 1. 1842. 282-1y MR. BEAUMONT,

Professor of Surgery in the University of King's College, FELLOW OF THE ROYAL COLLEGE OF SURGEONS OF ENGLAND,

REMOVED TO BAY STREET,

NEAR TO FRONT STREET, At home for consultation from 10 a.m. till 12 daily. Toronto, April, 1844. 353-tf

DR. J. A. COWLES, SURGEON DENTIST. OPPOSITE THE OFFICE OF THE BANK OF MONTREAL, KING STREET, COBOURG. 418-tf J. W. BERENT. CHEMIST A-ND DRUGGIST, KING STREET, KINGSTON. AND FAMILY PRESCRIPTIONS CAREFULLY Mr. W. SCOTT BURN, ACCOUNTANT, NO. 8. WELLINGTON BUILDINGS, KING STREET, TORONTO. Toronto, June, 1844. BANK STOCK BOUGHT AND SOLD BY A. B. TOWNLEY. Land and House Agent, &c. 130, KING STREET, TORONTO. |423-tf LAND SCRIP FOR SALE BY A. B. TOWNLEY. Land and House Agent, 130, KING STREET, TORONTO. [423th RIDOUT & PHILLIPS. WHOLESALE AND RETAIL GROCERS. DEALERS IN WINES AND LIQUORS, Wellington Buildings, CORNER OF KING AND CHURCH STREETS. Toronto, February 2, 1843. 291-tf OWEN, MILLER & MILLS COACH BUILDERS, KING STREET, TORONTO. A. MCMORPHI, JPHOLSTERER AND PAPER HANGER. AT Mr. ELLIOT'S, KING STREET, COBOURG. 55 Sofas, Couches, and Chairs, stuffed and neatly repaired; Mattresses and Palliasses always on hand; Curtains and Carpets cut and made to order. 391-1v G. & T. BILTON, MERCHANT TAILORS. No. 2, WELLINGTON BUILDINGS, KING STREET, TORONTO, [LATE T. J. PRESTON.] T. & M. BURGESS, MERCHANT TAILORS,

40 Acres of which are cleared. The Land is well watered

For terms of payment, &c. enquire of the Subscriber on

Home District Mutual Fire Company.

OFFICE-NEW STREET,

OPPOSITE NEWGATE STREET, TORONTO,

INSURES Dwellings, Houses, Warehouses, Buildings in general, Merchandize, Household Furniture, Mills, Manu-

DIRECTORS.

John McMurrich, John Doel, James Beaty, Charles Thompson,

All losses promptly adjusted. Letters by mail must be

BRITISH AMERICA

FIRE & LIFE & MARINE ASSURANCE COMPANY,

AGENT AT COBOURG-ROBERT HENRY, Esq.

November, 1844. ar is dadt brottenblau ville

July 5, 1843.

ORATED BY ACT OF PARLIAMENT)

THOMAS CROSSAN.

Benjamin Thorne, J. B. Warren,

J. H. PRICE, Esq., President.

B. W. Smith

414-tf

317

383-tf

and in a high state of cultivation.

Hamilton, 12th June, 1845.

James Beaty, John Eastwood.

Capt. J. Elmsley,

James Lesslie,

factories, &c.

post-paid.

the Type now cast in this Foundry. A specimen will be shortly issued, when the Proprietor will do himself the pleasure of waiting upon the Trade; in the meantime, he will be happy to see or hear from those inclined to give him their support. PRICES the same as in the United States. Old Type taken in Exchange for new at 6d. per lb. Printers' Materials and any action of the print. Printers' Materials, and any article and manager AVE. Montreal, brought in from Ney Yirk at 29 WLSGRAVE. 416 SMITH'S CANADIAN GAZETTEEB. COMPRISING Statistical and General information con-nected with all parts of the Upper Province; Distance Tables; Lists of Professions and Trades; Stage and Steam-boats farce; Lists of Post Offices, Hotels, &c. &c., with deseriptions of the leading features of each Township, as regards soil, climate, productions, &c., together with a mass of other useful information, collected from the best authorities, verified userial information, collected from the best authorities, verified by personal observation and enquiries on each spot.—The au-thor having visited every Town, Village, and New Settlemes⁴ in the Upper Province, for that express purpose. Embellished with a superior MAP, in which will be laid down every Village and New Settlement. BY WILLIAM HENRY SMITH. In one handsome volume bound. Price to Subscribers, 105-To be ready for delivery in January, 1846. In those places from which Dr. Smith has not yet ob-tained information, will be visited by him during the present Summer and Autumn. July 21, 1845. FOR SALE, At the Depository of the Church Society, KING STREET, TORONTO, THE JUVENILE ENGLISHMAN'S LIBRARY, In 18mo., neatly bound, with Engravings, UNDER THE SUPERINTENDENCE OF THE REV. F. E. PAGET, M.A. Vol. 1. Tales of the Village Children, first series, by the s. d. Nov., 12, 1845. EVERY DESCRIPTION OF JOB WORK. DONE IN A SUPERIOR MANNER At the Office of ""The Church." No. 5, KING STREET WEST, TORONTO. ALSO, BLANK DEEDS, MORTGAGES, & MEMORIALS, (LATE G. BILTON) WITH AND WITHOUT BAR OF DOWER, No. 128, KING STREET, KEPT CONSTANTLY ON HAND, TORONTO. 343 Handsomely printed on superior Paper and on Purchment. WOOD. THE highest market price will be paid in Cash for WOOL, at the Ontario Mills Woollen Factory, Cobourg, by the The Church Is published by the MANAGING COMMITTEE, at TORONTO, every Friday. Tevery Friday. TERMS:—FirrENS SHILLINGS per annum To Post Masters, TEN SHILLINGS per annum. Payment to be made yearly, or, at least, half yearly, in advance. The terms in Great Britain and Ireland are, Thirteen Shillings and Six Pence Storling per annum, payable in advance. Payments will be received, or any orders or instructions communicated to the Publishers, by Mr. Samuel Rowsell, 31, Cheapside, London. B²⁰ No orders for discontinuance will be attended to unless accompanied (rosr-path) with a remittance of all arrears in full. Subscriber. S. E. MACKECHNIE. Cobourg, June 12, 1845. N. B.-Growers of Wool who may prefer it, will have an opportunity of exchanging any portion of their Wool for 413-tf Farm for Sale. FOR SALE, the South-East quarter of Lot No. 17, in the 4th Concession of the Township of Hamilton;

THE PHENIX FIRE ASSURANCE COM-PANY OF LONDON.

A PPLICATIONS for Insurance by this Company are requester to be made to the undersigned who is also authorised to receiv be made to the undersigned of the renewal of politication of the renewal of politication of the renewal of the MOFFATTS, MURRAY & Co. Toronto, July 1, 1841.

JUST PUBLISHED, By the Church Society of the Diocese of Toronto, AND FOR SALE AT THEIR DEPOSITORY, KING STREET, TORONTO,

And also by Messrs. H. & W. Rowsell, King Street, Toronto; and Messrs. Gravely & Jackson, and Messrs. Goodere & Corrigal, King Street, Cobourg,

A FAMILY LITURGY: Designed for the use of members of the Church of England in the Diocese of Toronto.

Compiled and published with the sanction of the LORD BISHOP OF TORONTO.

Each. Per Doz. To Subscribers,

BOOKS FOR CHURCHES.

| The sur all the state - 'ssure at the | | | | | |
|---------------------------------------|------|--------------|--------|------|--|
| E.I. Ditt. | Moro | cco. | Rough | Call | |
| Folio Bible | 95 | 0 | 70 | 0 | |
| Folio Prayer Book, red lines | 80 | 0 | 60 | 0 | |
| Quarto Bible | 50 | | 31 | 3 | |
| Quarto Prayer Book | 50 | 0 | 31 | 3 | |
| Book for the Communion Table | 40 | 0 | 27 | 6 | |
| Book of Offices, 8vo. | 10 | 6 | 6 | 3 | |
| For Sale at the Depository of t | | | h Soci | iett | |
| of the Diocese of Toronto, 144 B | ling | St., ' | Tores | 10. | |
| | | To start the | | - | |

SUNDAY SCHOOL LIBRARIES.

OR Sale, at the Depository of The Church Society of the Diocese of Toronto, King Street, Toronto, 154 volumes hed by the General Protestant Sunday School Union, New York, 18mo., neatly half-bound. Price, to Members- £6 5% October, 1845.

REGISTER BOOKS

| TOP DUDINI DUORD | | | | | | |
|--|-----|--|--|--|--|--|
| ROR BAPTISMS, MARRIAGES. | | | | | | |
| | | | | | | |
| BURIALS, JANA PROPRIES | | | | | | |
| For Sale at the Depository of the Church Sociely | | | | | | |
| of the Diocese of Toronto, 144, King Street. | | | | | | |
| SCHOOL MAPS. | - | | | | | |
| ON CANVAS ON ROLLER, COLOURED. | | | | | | |
| The World, 6 ft. 6 in. × 3 ft. 4 in 18 | 0 | | | | | |
| Ditto ditto, outline | 0 | | | | | |
| Surope, 5 ft. 3 in. × 4 ft. 4 in | 0 | | | | | |
| Asia, ditto ditto | 0 | | | | | |
| frica ditto ditto | 0 | | | | | |
| Africa ditto ditto | 0 | | | | | |
| | 0 | | | | | |
| America | 0 | | | | | |
| Ingland and Wales 10 | 0 | | | | | |
| cotland | 0 | | | | | |
| reland | 0 | | | | | |
| ritish Islands 4 | 0 | | | | | |
| ON SHEETS. | | | | | | |
| ON SHEETS. | | | | | | |
| astern and western Hemispheres, for School Exer- | | | | | | |
| cises 0 | 4 | | | | | |
| cises | 4 | | | | | |
| intish Islands, coloured 0 | 71 | | | | | |
| Ditto, outlines 0 | 4 | | | | | |
| For Sale at the Depository of the Church Soci | ety | | | | | |
| f the Diocese of Toronto, 144 King St., Toron | 10. | | | | | |
| | - | | | | | |
| MONTREAL TYPE FOUNDRY. | | | | | | |
| the Drintow and Day | | | | | | |
| to the Printers and Proprietors of Newspap | ers | | | | | |
| in Canada, Nova Scotia, &c. | | | | | | |

THE Undersigned having purchased the above Establish-ment, begs to solicit a continuance of the patronage which has been heretofore so liberally bestowed upon him as Agent to the Foundry. Having revised and greatly added to the material, he can

confidently recommend the Type now manufactured by him as equal to any manufactured on this Continent.

The services of an experienced practical man have been engaged in the mechanical department, and the Printers in this city are confidently appealed to as to the beauty and quality of

knowledged that rage, envy, resentment, are in themselves MASTER EXTRAORDINARY IN CHANCERY. the temper of compassion and benevolence is itself delightful; BARRISTER AND ATTORNEY-AT-LAW,

That fain would rule within !

Renew, O God, from day to day, f The Life in JESUS given, That we with Him may ever live ! g

With Him may rise to Heaven! h VI.i

O, help us, LORD, to keep that Life Secure from guilt and shame! Lest Hell surprise a yielding heart.j And foes blaspheme Thy Name.h

a The Collect. b The Gospel (Mat. v. 2⁻) and Rom ii. 28, 29. c John v. 44, sti 43, and Mat. vi. 4, 6, 17, 18. d Mat. v. 16, and 1 Peter ii. 12. e The Episite (Rom. vi. 3, 4, 6, 11.) with verse 12 of same chapter; see, also, in The Public Baptism of Infants, the thanksgiving Descent immediately after the Lord's Prayer. 2 Cor. iv. 16. and Ephes. iv. 23. Verse 3 of *Epistle*. Verse 5 of same. 1st Mor. Les. (2 Sam. xil.) j 2 Sam. xi. 2, 4. k Verse 14 of 1st Mor. Les.

DARBY RYAN, THE WHITE-BOY .- No. IV. (From the Church of England Magazine.)

The morning after Ryan had obtained his future heaven, were the means of the preservation of his wife wife's consent to their matriage, Peggy as usual wai- and child. Years rolled on : many comforts were ted at her young mistress's toilet. The various ope- about the cottage. The pig which had been bought rations of hair-dressing, &c., having been performed, for two shillings was sold for three pounds : the potato she lingered for a considerable time in the room, look- crops were very abundant : a few bags of oats, thrasning into several drawers, opening and shutting them | ed and winnowed in the open air, added to their iittle again without any adequate reason, busying herself in- store; and this at last, increased by Peggy's earnings doing and undoing the same things, until at last the and savings, was found sufficient to buy a cow. Then attention of her mistress was drawn to ber. the happiness of the married pair seemed complete;

"Peggy, what are you doing? I have no further they had potatoes and milk in abundance, and somemeat for their Sunday's dinner. They had health; breakfast."

"Indeed, miss, I am not thinking about my break- and they were above the world. Ryan was esteemed fast at all: its something else I'm thinking of; and by Mrs. Blake's steward as a handy, active workman; I'd like to tell you too, miss Julia, only I'm afraid and Peggy continued as great a favourite as ever with and yearly produced blossoms to decorate the altar and understand these services.-Rev. J. C. Crosthwaite. your mother will be angry with me : do you think her former mistress and benefactress. Altogether she will, miss?'

"Well, I really cannot say whether she will or not, comparing them with English peasants; and they until I know what it is. Have you broken any thing ?" were beginning to look forward to a larger farm and a

"No, miss; its nothing of that sort at all: I've better house, if such could be obtained on the estate, broken nothing for some time, unless, indeed, its my by the benevolence of their kind landlady. heart I'd be after breaking. I'm thinking, miss, I'm _I'm_I'm_I have some sort of a notion, miss_____ deal later than usual: his countenance did not brighthat is, with your and the mistress's good-will-I have ten up to meet his wife and child as usual : he entersome sort of a notion-for there's a likely, dacent boy ed his cottage with a slow step and moody face, and who has been talking to me-I have some thoughts, then sat down by the fire without saying a word either miss, that it might be a good thing for me to get mar- to Peggy or his boy. This unusual conduct was, of ried."

"You," said Julia Blake, turning her head round, first upon the subject: she went on silently with the and looking at her with eyes full of astonishment, preparation for their Sunday dinner; and, when she "you going to be married! Why, you are only a had placed a piece of bacon and cabbage-a luxury child !'

"Why, then, miss, you are not much older yourself, the unfailing dish, the potatoes, she called his attention if indeed you're that same. However, I believe we to that fact, pleasing to most ears, that his dinner was are pretty much of a muchness on that score."

"Well, I'm not going to be married: I never and his dinner was eaten in the same silent mood; nor thought of such a thing."

"Why, then, miss, what brings master William draw from him a remark. At last Peggy asked him M'Donnel here so often? He does not come here for what was the matter, or if any person had angered nothing, you may be sure; and, indeed, there's not him? a finer young man in all the country round, they all "No, Peggy; its nothing of that sort. You know say he was just born for you, and that it is a thing we're to have no more factions now; and the priest that is to be; and the estates are so convenient, and says that he'll curse with bell, book, and candle, the all that. Indeed, if you were married to-morrow, first man of the Ryans or the Doyles that lifts up his there would'nt be such a beautiful pair in all Ireland. stick or his fist against one another. I don't think Any how, it's easy to see that he is over head and any of us would like to bear the priest's curse; thereears in love with you."

Julia Blake soon turned away her face from Peg- more faction fights. And why should we fight among gy's searching glance, to hide a deep blush which ourselves, when we have much greater enemies, not overspread her very lovely face, and, gaining her only of our own, but of ould Ireland, at our very doors? voice and courage by the time her waiting maid's ora- If we fight at all, let us fight to get our rights, and not tion was finished, she said in a deeper and more be kept down and trodden under foot the way we are. thoughtful tone than usual----

"Peggy, don't speak any more of that sort of non- Irish are, as that great gentleman told us to-day in sense. If Mr. M'Donnel comes here, he comes to see the chapel; and sure he would'nt say it, and the priest others as well as me. You know well he is an old standing beside him, if it was'nt true; and he said friend of the family. But, if you are going to be that, though we had the greatest enemies that ever St. Peter's day, 1838.

rned, put little heart into their work, and performed their appointed tasks idly, carelessly, and slovenly .--- traordinary. His arms were placed in the most care-It would be much better for the Irish peasant if he ful way in the form of the blessed cross, each hand laid flat on the opposite shoulder. were a farm-servant, with regular wages and regular

Such a death seems to me most enviable. It is most comprehensive expression conceivable, of the wants and employment, and possessing not more than half an comfortable, indeed, at such an hour to be supported desires of the renewed soul. Filled with the most profound acre of land attached to his cottage, than to be left, by the kindness of friends; but there is surely a more views of the weakness and worthlessness of man, it raises the as he too often is, to his own devices and his own imfull, and sweet, and perfect consolation, when the mind of man to the most sublime conceptions of the majesty providence, to eke out a scanty living from a few acres Christian falls calmly asleep at last, looking only for and goodness of God. It breathes the very atmosphere of bea of rich but unimproved land, and such casual labour as comfort and support to him who alone can then give ten. The fire upon its altars burns with the pure and uncrehis neighbourhood may supply. No doubt it would it effectually. be very difficult to arrive at such a state of things in

This good man had been warned that he was likely descended. Its prayers are composed of the supplications of the present circumstances of the country, partly from to be found dead some morning; and his answer had the primitive saints, the cries of martyrs, and the inspirations the over-abundant population, and that the landlords been, that he wished to learn to die alone. Surely of the spirit of God. The anthems are the hymns of Angels, and extensive farmers, if even they have sufficient cahe seems to have been watching, to have b en ready ; and the songs of the redeemed in heaven. It unites and iden pital, have not sufficient work for so many people the whole year round, and partly from the great desire of for he learned to make the Lord entirely his support tifies us with all the piety, and humility, and contrition, of all the peasants themselves to possess a few acres of land at the hour of death. And we know that "Blessed ages and generations. It associates our charity with all the from which they hope to derive a sustenance, for themselves and families, and which in their present state shall find watching." of agricultural knowledge is barely sufficient to keep

THE GLASTONBURY THORN, OR KING CHARLES' ARGUMENT AGAINST THE ROMANISTS.

" Christmas," says Pere Cyprian, " was always observed in this country, especially at the king's palaces, with greater pomp than in any other realm in Europe. Among other ancient ceremonies now forgotten, he mentions a pretty one, in which a branch of the Glastonbury thorn, which usually flowers on Christmas eve, used to be brought up in procession, and presented in great pomp to the King and Queen of England on Christmas morning. Pere Gamache, in mentioning this ceremony, says, this blossoming thorn was occasion for you at present: you may go to your times a little butter to take to market, and a bit of much venerated by the English, because, in their traditions they say, that St. Joseph of Arimathca brought to Glastonbury a thorn out of our Lord's crown, and planting it in the earth, it bourgeoned and blossomed, on Christmas-eve mass-

"That only night in all the year, "Saw the stoled priest the chalice rear." WURDSWORTH.

The Pere seems to enjoy very much the following anecdote of Charles I., though it was against the [Roman] Catholics :- " Well !" said the king extending his hand, on Christmas day, to take the flowering branch of Glastonbury thorn, "this is a unicacle, is it !" 'Yes, your Majesty," replied the officer who presented it, "a miracle peculiar to England, and regarded with veneration by the catholics here." "How so?" said the king " when this miracle opposes itself to the different ages and characters, grouped in various employments; pope?" (Every one looked astonished in the royal the officious disciples, with ill grounded apprehensions, and circle, papist and protestant.)—"You bring me this medless importance, endeavouring to disperse them; the miraculous branch on Christmas day old style. Does mother of the child in our Saviour's arms, near him, express it always observe the old style, by which we English ing, as one principal figure, in her face and gesture, suspense celebrate the nativity, in its time of flowering ?" asked and hope, not without some degree of fear-joy, refined and the king. "Always," replied the venerators of the meliorated with parental affection and piety; other parents, miracle. "Then," said king Charles, "the pope and some mildly triumphing in the benediction already received, your miracle differ not a little, for he always celebrates others gently pressing forward to attain it! Though reason Christmas ten days earlier by the calendar of new may scruple to draw an argument from this scene, yet who the premises. style, which has been ordained at Rome by papal that performs the ceremony of Baptism does not feel its efficaorders for nearly a century." This dialogue probably ey? The infant in one's arms excites a sentiment of tenderput an end to this old custom, which setting all idea ness; the Gospel has been just read; the ceremony becomes, to of miracle aside, was a picturesque one, for a flowering the imagination, an imitation of the benevolence of him who branch on Christmas day is a pleasing gift, whether in appointed it. And then this Scripture pleads to the heart a court or a cottage .- Miss Strickland.

GOOD FEELINGS.

We knew a blunt old fellow in the state of Maine, fore you may be easy on that score: we'll have no who sometimes hits the nail on the head more pat than the philosophers. He once heard a man praised for his "good feelings." Every body joined and said the man was possessed of excellent feelings,

"What has he done ?" asked our old genius. "Oh? in every thing he is a man of fine benevo-

There are no people in the world such slaves as the lent feelings," was the reply. "What has he done ?" cried the old fellow again

* The late Bishop of Moray, who died as here described, on

THE COMMON PRAYER. What is the spirit of the common prayer-book? It is the

ated brightness of that eternal sanctuary from whence it has sal church. It expands our affections, till they have embraced the whole family of mankind; and yet with a tenderness so discriminating, that every degree and variety of want and sorrow, shall have its due share in our piety and our prayers. is any deceived and gone astray? Has any fallen into the saares of the devil, or the sins and pollutions of the world ?-Has the hand of the Almighty been laid upon our brother's house? Is it the widow, the fatherless, the desolate, or the oppressed? For each and all we have some holy and charitable aspiration that He whose mercy is over all his works, would guide, console, and succour them. Even into the damp and dreary dungeon of the captive and the prisoner, our church calls us, not to taste the selfish luxury of sentimental indulgence, but to offer up the earnestness of our intreaties, that they may be visited by his pity whom walls and iron bars cannot shut out. Oh, how holy, how pure, how unselfish are the supplications, which the church puts into her children's lips! And how

CHRIST BLESSING THE YOUNG CHILDREN.

blessed a resemblance to that Jesus who ever liveth to make

intercession for us, must that spirit bear which can truly relish

He admitted them to no covenant, but he blessed them affectionately, holding them in his arms : his benediction, surely, must be some spiritual good. My reason dare scarcely make an argument from this interesting scene ; but, when I contemplate it, I always wish myself a painter, that I might give a lasting representation of it. What an attitude might not that of Jesus be! what a countenance ! looking down, with a mild and gracious benevolence, on the infant in his arms! expressing a deep knowledge of what was in man! Other children, of more forcibly than any coarse audible eloquence .- Dr. Hey,

RATES.

Six lines and under, 2s. ^cd. first insertion, and 7¹/₂d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each and 1d. per line each subsequent insertion. The usual discount is made where parties advertise by the year, or for a considerable time. Advertisements, without written directions to the contrary post-paid) inserted till forbid, and charged accordingly.

From the extensive circulation of *The Church*, in the Province of Canada, (from Sandwich to Gaspe) in Nova Scotia and New Branswick, in the Hudson's Bay Territories, and in Great Britain & Ireland, as well as in various parts of the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally diffused.

AGENTS.

| THE CLERGY OF THE CHURCH OF | ENGLAND IN BOTH PROVINCES. |
|------------------------------------|----------------------------|
| Rev. H. F. Russell, | Bathurst, N.B. |
| A. Menzies, Esq. P M | Beleville and Seymous |
| G. W. Baker, Esq, P M | Bytown |
| . Beavis, Esq | Clarke |
| Wm. Gravely, Esq | Cobourg |
| I. D. Goslee, Esq | Colborne |
| I.B. Ewart, Esq | Dundas |
| lames Stanton, Esq | Fort Erie |
| Charles P. Wetmore, Esq | Fredericton, N.B. |
| Fhomas Saunders, Esq | Guelph |
| Henry Fryor, Esq | Halifax, N.S. |
| Mr James Jones, senr | Hillier |
| Arthur Hooper, Esq, PM | Huntley |
| I. W. Brent, Esq | Kingston |
| Mr. Goodman, | March, Bathurst District. |
| Rev. James Hudson | Miramichi, N.B. |
| Charles Brent, Esq | Montreal |
| Messrs. Swords, Stanford & Co | New York |
| A. Davidson, Esq, P M | Niagara |
| A. S. Newbury. Esq, P M - | Palermo |
| J. G. Armour, Esq | Peterboro' |
| D.B. Stevenson, Esq | Picton |
| Leonidas Burwell, Esq | Port Burwell |
| Charles Hughes, Esq, Druggist, | Port Hope |
| George Hall, Esq, St. John Street, | Quebec |
| A. Joynt, Esq | Richmond |
| L. P. Desbrisay, Esq | Richibucto, New Brunewick |
| A. K. Boomer, Esq | St. Catharine's |
| George Wheeler, Esq | St. John, N. B. |
| Thos. Champion, Esq | Toronto. |
| Mr. Nixon, P M | Warwick |
| H. Smith, Esq, P M | Wellington Square |
| Mr. W. H. White, | Whitehall |
| H. C. Barwick, Esq | Woodstock, U. C. |
| Rev. S. D. L. Street | Woodstock, N.E. |
| G. P. Kirby, Esq., P.M | Zone Mills. |

(Divinity Lectures.) Advertisements.