

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below

L'Institut a mis sur pied le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/
Couverture de couleur

Coloured pages/
Pages de couleur

Covers damaged/
Couverture endommagée

Pages damaged/
Pages endommagées

Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/
Pages restaurées et/ou pelliculées

Cover title missing/
Le titre de couverture manque

Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées

Coloured maps/
Cartes géographiques en couleur

Pages detached/
Pages détachées

Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/
Transparence

Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur

Quality of print varies/
Qualité inégale de l'impression

Bound with other material/
Relié avec d'autres documents

Continuous pagination/
Pagination continue

Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/
Comprend un (des) index

Title on header taken from: /
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées

Title page of issue/
Page de titre de la livraison

Caption of issue/
Titre de départ de la livraison

Masthead/
Générique (périodiques) de la livraison

Additional comments: /
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
					✓						

The Church Chronicle.

No. 4.

JULY, 1868.

Vol. VI.

CONFIRMATIONS.

THE BISHOP OF TORONTO will, with the Divine permission, hold Confirmations at the places, and on the days, mentioned below:—

Brampton	Tuesday	July	7	11	A.M.
Noyal	"	"	"	8½	P.M.
Hornby	Wednesday	"	8	10½	A.M.
Milton	"	"	"	4	P.M.
Stewart-town	Thursday	"	9	10½	A.M.
Georgetown	"	"	"	4	P.M.
Erin	Friday	"	10	10½	A.M.
Reading	"	"	"	8	P.M.
Hillsburg	"	"	"	6½	P.M.
Ascension Church	Saturday	"	11	11	A.M.
Rockwood	"	"	"	3	P.M.
Guelph	Sunday	"	12	11	A.M.
Puslinch	"	"	"	8½	P.M.
Alna	Tuesday	"	14	10½	A.M.
Huston	"	"	"	4	P.M.
Rothsay	Wednesday	"	15	10½	A.M.
Mount Forest	Thursday	"	16	10½	A.M.
North Arthur	"	"	"	3	P.M.
Arthur Village	Friday	"	17	10½	A.M.
Elora	Sunday	"	19	11	A.M.
Fergus	"	"	"	3	P.M.
—					
Weston	Wednesday	July	29	10½	A.M.
Woodbridge	"	"	"	4	P.M.
Gore Church	Thursday	"	30	11	A.M.
Grahamsville	"	"	"	3	P.M.
Tullamore	Friday	"	31	10½	A.M.
Bolton Mills	"	"	"	8	P.M.
Lloydtown	Saturday	August	1	10½	A.M.
Albion	"	"	"	4	P.M.
Orangeville	Sunday	"	2	11	A.M.
Mono Mills	"	"	"	3½	P.M.
Mulmur	Monday	"	8	10½	A.M.
Adjala, Trinity Church	"	"	"	4	P.M.
West Essa, St. Peter's	Tuesday	"	4	11	A.M.
Cookstown	"	"	"	4	P.M.
Essa, St. Jnde's	Wednesday	"	5	10½	A.M.
Essa, Christ Church	"	"	"	8½	P.M.
Gravenhurst (Muskoka)	Thursday	"	6	3	P.M.
Bracebridge do	Friday	"	7	11	A.M.
Barrie	Sunday	"	9	11	A.M.
Innisfil, St. Paul's	"	"	"	4	P.M.
Innisfil, St. Peter's	Monday	"	10	10½	A.M.
Keswick	"	"	"	4	P.M.
Sutton	Tuesday	"	11	11	A.M.
Bradford	Wednesday	"	12	3	P.M.
West Gwillimbury	Thursday	"	18	10½	A.M.
Tecumseth	"	"	"	3	P.M.

Confirmations—Continued.

Holland Landing	Friday	August 14	11 A.M.
Newmarket	"	"	3 P.M.
Aurora	Saturday	" 15	10½ A.M.
Oakridges	"	"	3 P.M.
Thornhill	Sunday	" 16	11 A.M.
York Mills	"	"	3 P.M.
—			
Duffin's Creek	Thursday	Sept 3	3 P.M.
Gore's Landing	Friday	" 4	11 A.M.
Atawick	"	"	4 P.M.

CHURCH SOCIETY NOTICE.

JULY COLLECTION—MISSION FUND.

The Clergy are respectfully reminded that a collection in aid of the *Mission Fund* is to be taken up during the present month.

They will please take up this collection WITHIN THE MONTH, if possible, and remit the proceeds to the undersigned without delay, by Bank Draft or Post Office Order, or in Bank Bills; all sums under one dollar, in postage stamps.

Church Society's Office,

WILLIAM P. ATKINSON,

Toronto, 1st July, 1868.

Secretary.

ANNUAL MEETING OF THE CHURCH SOCIETY.

The Annual Meeting of the Church Society was held in the Society's Board Room, on Tuesday, June 9th, 1868, at 11 a.m. The Lord Bishop in the Chair.

Present:—Ven. Archdeacon Palmer, Ven. Archdeacon Fuller, Rev. S. Givins, Rev. Dr. O'Meara, Rev. H. C. Cooper, Rev. Canon Dixon, Rev. J. W. R. Beck, Rev. J. L. Alexander, Rev. F. Tremayne, Rev. W. Stennett, Rev. Canon Ritchie, Rev. Canon Brent, Rev. J. Carry, Rev. J. H. McCollum, Rev. J. Davidson, Rev. Canon Read, Rev. F. L. Osler, The Provost of Trinity College, Rev. T. T. Robarts, Rev. C. L. Ingles, Rev. W. E. Cooper, Rev. A. G. L. Trew, Rev. R. Harrison, Rev. A. J. Broughall, Rev. Canon Baldwin, Rev. I. Middleton, Rev. Canon Osler, Rev. A. Stewart, Rev. J. Fletcher, Rev. R. H. Harris, Rev. J. D. Cayley, Rev. W. S. Darling, Rev. R. Shanklin, Rev. J. Hilton, Rev. Dr. McMurray, Rev. Dr. Beaven; Messrs. William Gamble, R. B. Denison, A. Gaviller, John Parsons, John Carter, Skeeler Hallen, A. H. Campbell, Professor Kingston, C. Magrath, Herbert Mortimer, W. Magrath, G. Hallen, J. W. Gamble, T. Gamble, T. White, Dr. Bovell, Hon. G. S. Boulton.

After reading of prayers, the Minutes of the previous meeting were read and confirmed.

The Annual Report for the year ending 30th April, 1868, was presented by the Standing Committee, and read by the Secretary; whereupon it was moved by Rev. Canon Read, seconded by Rev. Canon Brent, That the Report now read be adopted, and printed under the direction of the Secretary, and that the names of subscribers be printed in paragraphs.—*Carried*.

Moved by Rev. J. H. McCollum, seconded by Rev. Canon Baldwin, That the printing of the Report be let out to public competition, and that 2,000 copies be printed.—*Carried*.

The Secretary having read the Report of the Auditors of the Society's Accounts for the half-year ending 30th April, 1868, it was moved by Archdeacon Palmer, seconded by Rev. Dr. O'Meara, That the Report of the Auditors be adopted, and printed in the Appendix to the Annual Report.—*Carried*.

The First Annual Report of the Rectory Lands Committee was read and laid upon the table.

J. W. Gamble, Esq., having presented and read the Report of the Auditors of the Commutation Trust Fund, for the period from 1st January, 1866, to 30th April, 1868, it was moved by Archdeacon Palmer, seconded by Rev. Canon Read, That the Report of the Auditors be referred back to them, in order that they may examine and verify the securities held by the Commutation Trust Committee, and include the result of such examination in their Report.—*Carried.*

The meeting then proceeded to the election of Officers and appointment of Committees for the current year.

Moved by Rev. Canon Read, seconded by Rev. J. Davidson, That the following gentlemen be *Vice Presidents* of the Society for the current year:

The Very Rev. The Dean of Toronto, The Ven. The Archdeacon of Toronto, The Ven. The Archdeacon of Niagara, The Rural Deans, Rev. Canon Beaven, Rev. Provost Whitaker, M.A., Hon. Chief Justice Draper, C. B., Hon. Chancellor VanKoughnet, Hon. Vice-Chancellor Spragge, Hon. G. S. Boulton, Hon. J. H. Cameron, Hon. G. W. Allan, Henry Ruttan, Esq., J. W. Gamble, Esq., J. R. Williams, Esq., E. G. O'Brien, Esq., L. Moffatt, Esq., Col. Kingsmill.—*Carried*

Moved by Rev. A. J. Broughall, seconded by the Rev. J. H. McCollum, That the following gentlemen be elected Members of the *Standing Committee and Mission Board* for the current year:

Rev. Dr. Beaven, Rev. The Provost, Rev. J. Davidson, Rev. J. D. Cayley, Rev. J. H. McCollum, Messrs. J. W. Gamble, R. B. Denison, C. Magrath, J. Carter, H. Mortimer.—*Carried.*

Moved by the Provost, seconded by the Archdeacon of Toronto, That the following gentlemen compose the *Land and Investment Committee*, for the current year:

The Very Rev. The Dean of Toronto, Ven. Archdeacon Fuller, Rev. Canon Read, D.D., R. B. Denison, Esq., E. A. Joseph, Esq., W. Gooderham, Esq., P. Paterson, Esq., W. Gamble, Esq.—*Carried.*

Moved by J. W. Gamble, Esq., seconded by Rev. Canon Ritchie, That the following gentlemen compose the *Clergy Commutation Trust Committee* for the current year:

The Archdeacon of Toronto, The Archdeacon of Niagara, Rev. J. G. Geddes, Rev. F. L. Osler, Rev. Dr. McMurray, Rev. Canon Brent, Rev. H. C. Cooper, Rev. H. Holland, Canon Baldwin, Hon. J. H. Cameron, T. C. Street, Esq., J. W. Gamble, Esq., F. Farncomb, Esq., William Ince, Esq., C. J. Campbell, Esq., William Gooderham, Esq., R. A. Harrison, Esq., H. R. O'Reilly, Esq.—*Carried.*

Moved by Archdeacon Palmer, seconded by the Provost, That the following gentlemen compose the *Committee on Divinity Exhibitions in Trinity College* for the current year:

Newcastle District—Rev. Canon Brent, F. Farncomb, Esq.

Home District—Rev. C. J. S. Bethune, F. W. Coate, Esq.

Gore and Wellington District—Archdeacon Palmer, Justus Williams, Esq.

Niagara District—Rev. Dr. McMurray, F. Lampman, Esq.

Simcoe District—Rev. A. J. Fidler, Col. O'Brien.

Moved by Archdeacon Fuller, seconded by J. W. Gamble, Esq., That Mr. William P. Atkinson, be the *Secretary* of the Society for the current year.—*Carried.*

Moved by Archdeacon Fuller, seconded by J. W. Gamble, Esq., That the Dean of Toronto, Lewis Moffatt, Esq., and C. J. Campbell, Esq., be the *Treasurers* of the Society for the current year.—*Carried.*

Moved by Archdeacon Fuller, seconded by J. W. Gamble, Esq., That Wm. Gamble, Esq., and James Browne, Esq, be the *Auditors* of the Society for the current year.—*Carried.*

With reference to the Rectory Lands By-law, and in pursuance of notice given at the meeting in May last, It was moved by the Rev. F. L. Osler, seconded by the Rev. Dr. McMurray, That clause No. 1 be omitted, and the following be substituted in place thereof, viz: That the Land and Investment Committee, with the addition of the Rector of the Parish interested in the sale of the whole or any part of the Rectory Lands, and the investment of the moneys received from the sales of such lands, be a Committee for the management and sale of the Rectory Lands, and the investment of the proceeds of such sales: and that clause No. 5, be omitted.—*Carried.*

The Rev. Dr. Beaven having presented and read the Report of the Book and Tract Committee for the past year.—Moved, seconded by Rev. Canon Read, That the Report of the Book and Tract Committee, now read, be adopted.—*Carried.*

The closing prayers were then read, and the meeting adjourned.

—◆—

COLLECTIONS, SUBSCRIPTIONS AND DONATIONS, RECEIVED FROM
1st to 30th JUNE, 1868, INCLUSIVE.

DIVINITY STUDENTS' FUND.		Collection at Synod Service in St.	
Emily	\$1 53	George's, Toronto.....	5 25
Manvers	0 47	INDIAN MISSION FUND.	
Fenelon Falls.....	2 50	Newmarket Sunday School Collec-	
Bobcaygeon	1 41	tion, for quarter ending 1st July,	
Perrytown	0 91	1868	9 51
Elizabethville.....	0 33	GENERAL PURPOSES FUND.	
Alnwick	0 91	Rev. A. Williams, ann'l subsc'p'n.	5 00
Gore's Landing	0 72	Robert Baldwin, "	5 00
WIDOWS AND ORPHANS' FUND.		J. R. Williams, "	5 00
Robert Baldwin, annual subscrip'n	\$5 00	BOOK AND TRACT FUND.	
Donation from "A Member of St.		Rev. J. Wilson, annual subscription	2 50
James's, Toronto".....	100 00	Rev. J. McCleary, "	2 50
Col. O'Brien, donation.....	4 00	PAROCHIAL COLLECTIONS.	
MISSION FUND.		Emily and Manvers	80 00
Fenelon Falls (January collection)	\$1 40	Fenelon Falls (additional)	18 44
" (collection at meet'g)	4 43	Toronto, St. John's	46 55
Sheriff's Corners (Sunday and		Toronto, St. George's, additional,	
meeting collection)	5 15	being "A thank-offering for	
Bobcaygeon (Sunday and meeting		mercies vouchsafed	10 06
collection)	7 83	Whitby (additional)	1 00
Collection at Synod Services in St.			
James's, Toronto	18 25		

HOME DISTRICT BRANCH OF CHURCH SOCIETY.

Collection received to June 30, 1868.

Uxbridge (additional), per Rev. R. S. Forneri

\$3 50

HENRY ROWSELL,

Treasurer, H. D. Branch Church Society.

LAYING OF THE CORNER STONE OF ST. JOHN'S CHURCH,
PORT DALHOUSIE.

Wednesday, the 24th instant—the time-honoured festival of St. John the Baptist—was a day ever to be remembered in the annals of Port Dalhousie. On that occasion the corner stone of the new Episcopal Church was laid with Masonic honours. Nearly 300 of the brethren of the "mystic tie" from the counties of Lincoln and Welland were present, besides several distinguished visitors from Hamilton, Peterborough, &c. Nearly all the fashion and beauty of St. Catharines graced the ceremonies with their presence, giving an indescribable charm to the scene. Our country friends also turned out in great force, crowds of waggons and carriages pouring into the village the whole morning. During the ceremonies it was calculated that about 2,500 were on and about the site of the new Church. The day was perfection, a delightful breeze from the lake tempered the heat of the sun, so that it was by no means oppressive. The grove on the farm of James Clarke Esq., where the *Dejeuner* was spread, could not be surpassed for beauty and comfort. The thickly covered foliage protected from the rays of the sun, while the beautiful bay on one side, with vessels of all kinds passing, and the Lake on the other glistening through the trees, formed a picture it would be difficult to rival. On occasions of this kind there is usually some accident or mistake to mar the proceedings. In this case, however, there was not the slightest drawback of any kind. Everybody was gratified—it was a complete success.

At 10 o'clock the St. George's and Maple Leaf Lodges* assembled in full force at their spacious Hall on St. Paul Street, where they were joined by a large number of the members of Mount Moriah Chapter. After perfecting their arrangements a procession was formed and proceeded to the Welland House, where a number of Knights Templars of Plantagenet Encampment and several Grand Officers took up their positions and marched down Ontario Street to the Welland Railway, headed by the town band. They presented a very striking appearance as they marched through the streets. The splendid robes of the Knights Templars especially, were greatly admired. After a pleasant run they arrived at the Port, the main street of which was decorated with immense flags. Here they were met by the resident brethren, who accompanied them to Runchey's Hall, where Grand Lodge was opened and called off.

A procession was then formed as in the order laid down by the Constitution under the guidance of the Directors of Ceremonies, and headed by the band the whole proceeded to the site of the new Church. On arriving there, the brethren opened column, (the band passing to the right and still playing), when the Acting Grand Master and assistant G. Officers passed to the front and were received and conducted to the edifice by the Rev. A. Dixon, A. B., Rector, the Archdeacon of Niagara, Rev. Henry Holland, Rev. T. T. Roberts, and Rev. J. Creighton. A triumphal arch of evergreens and spendid flowers, decorated with Masonic insignia and flags, was erected at the entrance to the site of the Church, by Messrs H. Young and Alex. Abbey. It reflected great credit on their taste and skill. The accommodations for lady visitors were also very excellent. The brethren then formed a circle round the site of the building, to afford easy performance of the duties and also to secure as good a view as possible.

THE CHURCH CEREMONY.

The impressive Church Ceremony was commenced by the choir singing Bro. J. P. Clark's *Te Deum*, when the 48th and 122nd Psalms were read. The Hymn *Jerusalem the Golden*, from Hymns A. and M., was next sung, after which prayer (including the collect for St. John the Baptist's Day) was offered up by the

Archdeacon. Then the Rev. Canon Dixon delivered the following interesting address, which was listened to with deep attention by all present:—

“CHRISTIAN BRETHREN, FRIENDS AND NEIGHBOURS:—

“It is in harmony with the instinct of every devout mind, as it is in conformity with the precepts and examples of God’s unchanging word, that in all our doings we should beseech our Heavenly Father, from whom cometh every good and perfect gift, to direct us with his continual help. Especially, therefore, when we are now assembled to lay the corner-stone of a house which is to be dedicated to his honor and service, and in which his Holy name is to be worshipped, and his word and sacraments to be proclaimed and celebrated by his commissioned ambassadors, it is our bounden duty to offer up our praises to Almighty God, and devoutly supplicate His assistance, protection and blessing, in the good work in which we are engaged. From the earliest ages of the world we find that devout souls manifested their adoration of Jehovah, by devoting the glorious and beautiful things of the earth to His service. The book of Exodus shows the lavish wealth bestowed on the Tabernacle during the period the Israelites were wandering in the desert, continually exposed to privations and dangers; and the books of Kings and Chronicles set before us the earnestness of spirit and the carelessness of expense or toil with which the great Temple was erected on Mount Zion. “Now have I prepared with all my might,” said King David, “for the house of my God—the gold and the silver and the brass—the iron and wood, *onyx* stones and the stones to be set—glittering stones and of divers colors, and all manner of precious stones.” And again he said, in words which should come to all of us, “I have set my affection to the house of my God.” And he “rejoiced with great joy” because the people, impressed by his example, “also offered willingly.” And Solomon, when he came to use the costly materials, sent to a distant land for a man gifted with great skill “to work in gold and silver, in brass and iron; also to grave any manner of graving, and to find out every device which should be put to him with the cunning men of Judah and Jerusalem.” And thus the ancient temple of God was erected on Mount Zion, with its stately towers and lofty bulwarks, and all its countless works of surpassing splendour. And we, friends and brethren, are bound as true followers of Christ, to build houses of worship as beautiful as our means will permit, for we are not to offer to the Lord *that which costs us nothing*. We are inheritors of the promise, which the holy men of old only saw through a glass darkly—are to shew forth our desire to glorify and magnify the Giver of every blessing we enjoy, by building and adorning and beautifying the sanctuaries of the Most High to the extent of our ability. *Each man giving back to God of the best that God hath given him*. In the early days of Christianity—days of strife, persecution and trial—there were no visible Christian temples, but there was a spiritual temple made of living souls, an unseen and mysterious temple built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner stone. The glorious company of the Apostles, the noble army of martyrs; whether in the dungeon of Pagan Rome, in the wilderness or by the sea side, on the house-top or in an upper-room, in the catacombs of the seven-hilled city, or in the magnificent tombs of the heathen, dwelt within this gorgeous temple, having God for their light, and Jesus as their great High Priest. They were come unto the mystical Sion and the Heavenly Jerusalem, and to an innumerable company of angels, and to the spirits of just men made perfect. And the most magnificent church ever erected by man’s device, is all in vain if there be not present the ineffable glory of the invisible but heavenly Presence, which alone sanctifieth anything made by mortal hands. But when peace came upon the Church, when the grain of mustard seed began to develope into the tree, the Christians of old, following the example of prophets, priests, kings and people, under the old dispensation, dedicated their means to the glory of the Redeemer. They built beautiful temples on which they lavished their wealth.

They knew that He, the Great Master, on whose head Mary broke the alabaster box of very precious ointment, had declared that her work of piety should be told as a memorial of her wheresoever the gospel should be preached throughout the wide world, and that the noblest use they could make of all things most precious, was to consecrate them to Him who died for them. What is it brethren, but the spirit of those who rebuked Mary for her wastefulness—what is it but the spirit of Herod of old which leads men to surround themselves with all things costly and beautiful in their houses, and equipages, and dress, while they leave God's temple mean, and low, and contemptible. He arrayed *himself* in gorgeous apparel, but he gave not God the glory, God's curse fell on him as it fell on Tyre of old, for being proud of her wealth and spending it on herself. Finally, brethren, we have met on this most joyous occasion—friends from a distance have honored us with their presence, and kindly united with us to lay the corner stone of a church, solid, substantial, and beautiful, an ornament to the village, and I hope and pray a great blessing. As an expression of Christian liberality on the part of the majority of those who have subscribed for its erection, I believe it will prove as estimable in the sight of him who knoweth all things and who valued the widow's mite, as the most gorgeous cathedral of our fatherland erected by princely munificence. We have done what we could, and trust that with God's blessing on our labors we shall be enabled to complete the work so auspiciously commenced, and worship God in spirit and in truth in this new temple we are to dedicate to His service."

The splendid *Hymn to the Trinity* was then sung with great effect, which closed the religious exercises. Miss Jessie Read presided at the melodeon with much taste and ability during the service and was ably assisted by an efficient choir.

THE MASONIC CEREMONY.

The Masonic Ceremony was then begun by the Acting G. M. delivering an appropriate introductory address.

The ceremony of laying the stone was proceeded with in true masonic order, at the conclusion of which the *Hymn on Laying a Foundation Stone* was sung to the tune of the Old Hundred, and the benediction terminated the ceremonies.

THE SYNOD OF THE DIOCESE OF TORONTO.

The Synod was opened with full choral service at the Cathedral on Tuesday evening, June 9. The congregation was a very numerous one. The body of the church was well filled with clergy in their robes, and the delegates. The Rev. Dr. Beaven intoned the prayers; the Preces, Versicles and Responses being sung to the Anglican service of Monk. The Psalms were sung to the fifth Gregorian Tones; The *Magnificat* and *Nunc Dimittis* to Ebdon in C. The anthem—Kent's "The Lord is my Shepherd,"—was sweetly rendered by the choir; and the whole of the musical portion of the service was most beautifully performed. Mr. Carter presided at the organ with his usual ability, and has reason to be proud of the perfection at which, under his careful training and supervision, the choir has arrived. The Rev. Mr. Tremaine, of Milton, read the lessons of the evening, and the sermon was preached by the Rev. Canon Ritchie, of Georgina. He took his text from St. John viii. verse 12. "Then spake Jesus unto them again, saying, I am the light of the world: He that followeth me shall not walk in darkness, but shall have the light of life."

After singing the 87th hymn, and a collection being taken up in aid of the mission fund, his Lordship the Bishop pronounced the benediction and the congregation dismissed.

THE CHURCH OF THE HOLY TRINITY, TORONTO.

This church has recently undergone considerable renovation and improvement. The chancel has been enlarged by being extended somewhat into the body of the church, though by no means marring the architectural propriety of the building, and so elevated that all the congregation may observe the order of ministration of the services therein without difficulty. The internal appearance of the church is exceedingly chaste, and will yet be more so, when the whole of the work shall have been completed, which no doubt the liberality of the congregation will soon accomplish.

The sacred edifice was re-opened for Divine service on Sunday, the 28th June by full choral services, and the celebration of the Holy Communion, first at 8, A.M., and again at 11, A.M. The Right Rev. H. J. Whitehouse, Bishop of Illinois, preached morning and evening; and the Ven. the Archdeacon of Toronto in the afternoon. The services were continued throughout the week—Matins every day at 8 A.M., and Evensong with sermon at 8. The opening services will be further continued on Sunday, July 5, when the Lord Bishop of Toronto will (D.V.) preach in the morning.

THE LATE BISHOP OF TORONTO.

Before the Synod of the Diocese of Montreal closed, the Rev. Canon Loosemore moved,—“That this Synod has heard with regret of the death of Bishop Strachan, of Toronto; and at this, the first meeting since the sad event, records its sense of the great loss the Church has sustained in his death, and the respect entertained for his memory.” Mr. S. Bethune seconded the resolution, which was unanimously adopted, the members standing.

PRESENTATION.

A purse of two hundred dollars has been presented to the Rev. J. G. D. Mackenzie, of Hamilton, who officiated in the Church of the Ascension during the absence of the Rev. Mr. Hebden. The presentation was most worthily bestowed, for Mr. Mackenzie has endeared himself to the members of the Church by his ministrations, and his unwearied efforts will long be remembered.

TRINITY COLLEGE, TORONTO.—ORDINATION.

The Lord Bishop of Toronto held an ordination in Trinity College Chapel, Toronto, on Sunday, June 14, 1868, when the Rev. W. Jones, M.A., Cantab., and the Rev. C. H. Badgley, M.A., Oxon., were admitted to the order of Priest. The candidates were presented by the Rev. J. G. Geddes, M.A., Rector of Christ's Church, Hamilton, and examining Chaplain to the Lord Bishop of the Diocese.

The Church Chronicle

IS Published once a-month by HENRY ROWSELL, King Street East, Toronto, and by resolution of The Church Society of the Diocese of Toronto, is sent free of charge to the Clergy of the Diocese, Lay Delegates to the Synod, Incorporated Members of the Church Society, and Council of Trinity College.

Parties, *other than the above*, desirous to receive *The Chronicle*, can have it regularly mailed to them by payment to the publisher, in advance, of 25 cents per annum.