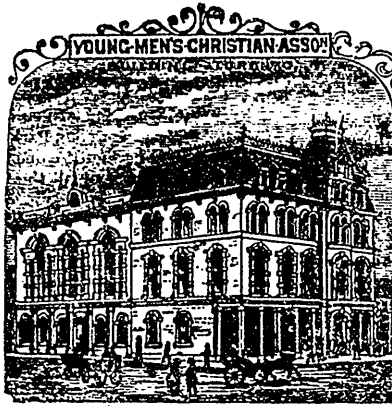


EXHIBITION GUIDE

EXTRA

OF



EDITION

THE

SHAFTESBURY HALL WEEKLY BULLETIN,

PUBLISHED BY THE

TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

SEPTEMBER, 1880.

THE GREAT EXHIBITION.

GOD HATH SAID HE WILL

SHEW

Marvellous Things.
Mic. vii. 15.
Great & mighty things
Jer. xxxiii. 3.
The Truth. Dan. xi. 2.
Mercy. Ex. xxxiii. 19.
Salvation. Ps. xci. 16.
Things to Come.
Rev. iv. 1.

COME AND SEE

Without Money and Without Price.

John i. 39.

Isa. lv. 1.

See page 2 for Meetings of Y.M.C.A. in SHAFTESBURY HALL, Corner QUEEN and JAMES STREETS.

STRANGERS CORDIALLY INVITED.

All Free! Come!

Y. M. C. A. TENT

Opposite front Entrance to the
Main Building, Exhibition Grounds.

FREE READING ROOM.

EVERY CONVENIENCE FOR WRITING LETTERS

Information cheerfully imparted.

PRAYER MEETING AT NOON EVERY DAY.

GOSPEL MEETING AT 4 P.M.

ADDRESSED BY

Clergymen of the City,

Mr. H. J. WARE, Evangelist,

AND OTHERS.

COME,

if only for a few minutes.

See Map of the Grounds on Page 5.

TORONTO

Young Men's Christian Association.

President.—Hon. S. H. Blake.

Hon. Vice-Presidents.—John MacDonald, Daniel Wilson, LL.D., Robert Baldwin, B. H. Dixon, K.N.L.

Vice-Presidents.—William Anderson, S. R. Briggs, J. J. Gartshore, G. M. Lee, T. Dixon Craig, John Harvie, J. S. Gzowski, jr., L. C. Peake.

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Solicitor.—H. E. E. Caston.

Caretaker.—J. Adams.

This Association, organized in 1864 is one of the links in a great chain, which now extends around the entire globe, embracing within its Christian bond, people of every clime and tongue. In far off Kaffre land, in the islands of the Pacific, and the mountains of Switzerland, in France and Spain, among the sturdy natives of Germany, and the almond eyed sons of the celestial Empire, in the revered City of Jerusalem, in the ancient birth place of the old apostle Paul—aye, and even in that humble yet exalted town, the birth place of Him whose name they bear—even in Nazareth itself, these Organizations have been introduced and have entered upon their work.

These Associations are so constituted as to admit every Christian who desires admission thereto. None need hesitate to unite with it. It is simply, sincerely and purely evangelical. Its basis is Christ, and His Gospel as the power of God and the wisdom of God unto Salvation to every one that believeth. Its power is the practical experimental, saving and sanctifying knowledge of Christ formed in the heart the hope of glory. Its instrumentality is the Gospel, as the only regenerator of man, individually and socially. It knows no church in particular, except so far as a membership in it gives evidence of these qualifications being possessed by its representatives. There is here no compromise of doctrine, order or principle. To associate Christian young men; to strengthen and confirm their hope and zeal; to provide comfortable rooms, and reading for young men generally, whether they are professing Christians or not; to encourage their friendship; to aid and assist them in all good purposes; to deliver them from temptation; to present before them the example of loving and cheerful piety, and then to lead them by cords of a man to the Saviour and salvation; to be ready, on any occasion of public calamity or of private and personal necessity, to lend their services to the cause of suffering humanity; and to devise and prosecute labors of Christian love among the poor and destitute—this is the sum and substance of the end contemplated by the Y.M.C. Associations.

ETERNITY!

Y.M.C.A.

SHAFESBURY HALL,

Corner Queen and James Streets,
TORONTO.

Strangers are cordially invited to visit our Free Reading Room, Parlors, Public Hall and Gymnasium all of which are open from 8 a.m. till 10 p.m.

To any or all the following meetings you are invited:

DAILY NOON PRAYER MEETING.—12 to 12-45

MONDAY, 8 p.m.—BIBLE CLASS.

FRIDAY, 8 p.m.—BOYS' MEETING.

SATURDAY, 4 p.m.—TEACHERS' BIBLE CLASS, Hon

Vice-Chancellor Blake, Conductor.

8 p.m.—YOUNG MEN'S MEETING.

SABBATH, 9 a.m.—WORKER'S CLASS for Bible study and Prayer

3 p.m.—EVANGELISTIC BIBLE CLASS

8.30 p.m.—GOSPEL & SONG SERVICE.

EVANGELISTIC MEETING!

in SHAFESBURY HALL,

Every Even'g, at 8 o'clock,

EXCEPT SATURDAY,

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KEEP

away from liquor saloons, theatres, billiard saloons, gambling dens.

from evil women.

not company with the wicked.

your counsel to yourself.

your money in a safe place.

thy tongue from evil.

the Sabbath day holy.

in mind the invitation to the Y. M.C.A. Tent and to the rooms cor. Queen and James streets.

in memory what we say to you.

ALL have sinned and come short of the glory of God.—Rom. iii. 23

BEHOLD the Lamb of God, which taketh away the sin of the world.—John i. 29.

COME unto me, all ye that labor and are heavy laden, and I will give you rest.—Matt. xi. 28.

YOUNG MAN, is it to be CHRIST or the WORLD?

My young friends are you halting between two opinions. I affectionately warn you against delay. If any voice or any circumstance bids you wait, heed it not; as you value life heed it not, for it is the voice of an enemy. Delay!—what, in a matter so important as this? Delay, when the fever has fastened itself upon your system. Delay when the house is on fire and your loved ones are in peril. Delay in anything, in everything else, but in this matter be prompt and decided. Delay? What, when you have not a moment to spare? Death is on the wing, the Judge is at the door, ETERNITY is at hand. Delay!—what, when Christ comes near to your soul with mercy and salvation. "Behold now is the accepted time." This is the day of mercy, and tomorrow may be for you the day of doom. To-day, my young friends, "to-day if ye will hear his voice harden not your hearts."

"Who Loved Me."

Galatians ii. 20.

Three little sunbeams, gilding all I see,
Three little cords, each full of melody,
Three little leaves, balm for my agony

"WHO."

He loved me, the Father's only Son,
Who gave Himself, the precious, spotless One,
Who shed His blood, and thus the work was done.

"LOVED."

He loved—not merely pitied. Here I rest,
Sorrow may come—I to his heart am pressed.
What should I fear while sheltered on His breast?

"ME."

Wonder of wonders, Jesus loved me;
A wretch—lost, ruined—sunk in misery,
He sought me, found me, raised me, set me free.

My soul, the order of the words approve,
Christ first, me last, nothing between but Love,
Lord, keep me always down, Thyself above.

Trusting to Thee, not struggling restlessly,
So shall I gain the victory,
"I—yet not I"—but Christ, "who loved me."

The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness:

Because that which may be known of God is manifest in them; for God hath shewed it

Call at the Y. M. C. A. Tent, opposite the Main Building. Noon Prayer Meeting from 12 to 1, daily. Evangelistic Services at 4 p.m. Free Reading Room. Pens, ink and paper with every convenience for correspondence.

Evangelistic Meeting,

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This Association was the first in Canada to attempt holding an exhibition similar to the present for a longer period than one week. Its first exhibition was held for three weeks, but it has been proven that while one week was much too short, two weeks would meet all requirements. The present exhibition will therefore close on Saturday the 18th inst. For the information of visitors who were not present last year, we note that the Main building has been enlarged by the erection of two wings, at a cost of about \$15,000, and many improvements and additions have been made to the buildings and the grounds, thus making them equal to any exhibition premises on the continent.

GOD IS LOVE.

DON'T MAKE A MISTAKE

AND GO HOME WITHOUT CALLING AT THE

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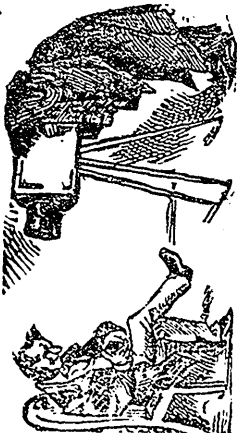
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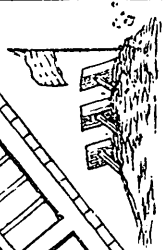
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We give good value every time. If you want
Boots and Shoes Cheap, this is the place.

G.W.R. TRACK
RAILWAY PLATFORM

PLAN
OF THE
Exhibition Grounds.

TORONTO, 1880.

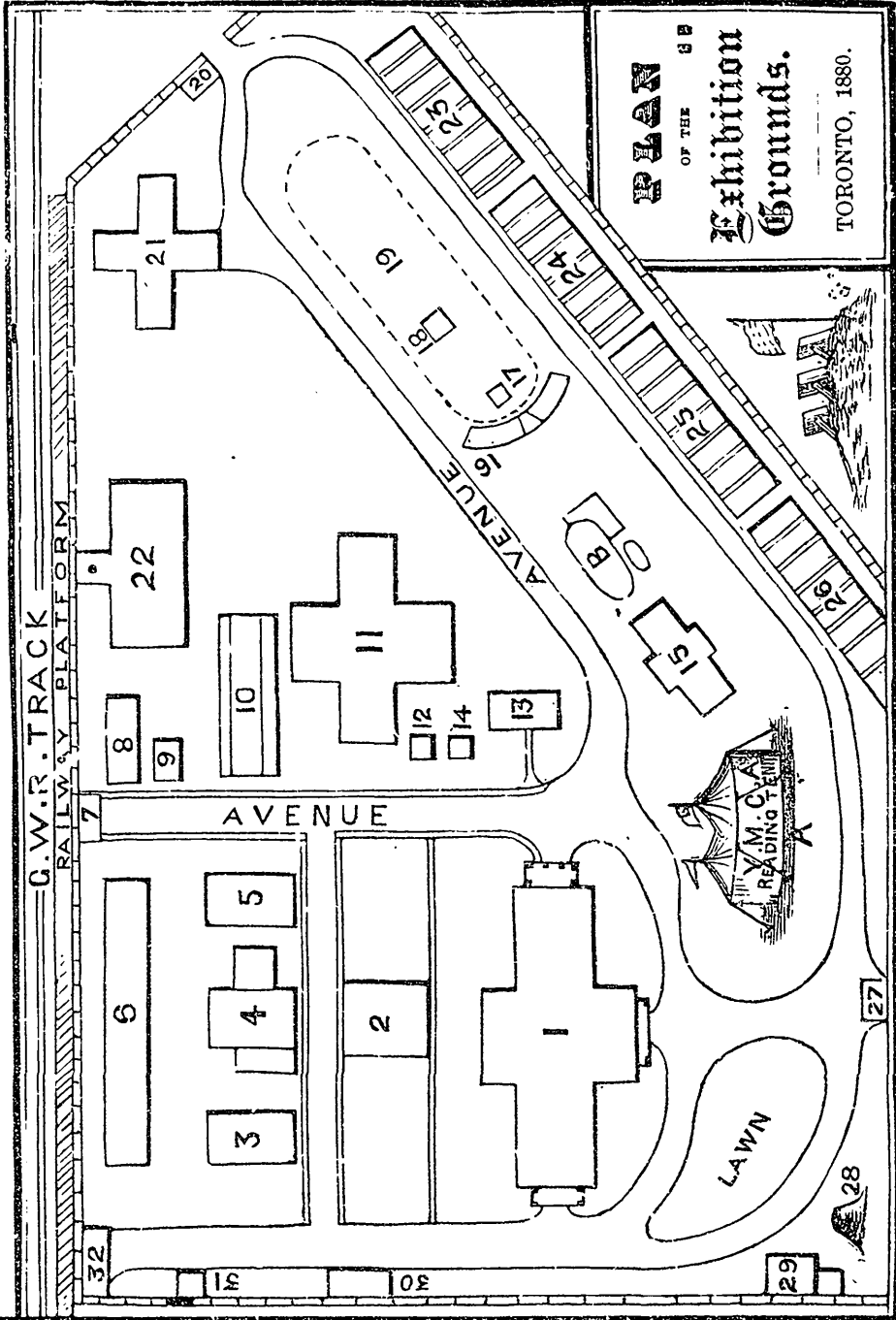


LAWN

REFRESHMENTS.

- A - Y.M.C.A. Reading Tent - Services at Noon, and at 4 P.M.**
 10 Stoves
 11 Implements
 12 Photo Gallery
 13 Confectionery
 14 Milk, Eggs and Vegetables
 15 Telegraph Co. and Post Office
 16 Police
 17 Amphitheatre
 18 Y.M.C.A. Reading Room
- B - Houlgrave's Refreshments.**
 19 Judges
 20 Poultry
 21 Pigs
 22 Entrance
 23 Pigs
 24 Machinery
 25 Pigs
 26 Entrance
 27 Horses
 28 Cattle
 29 Pigs
 30 Cattle
 31 Pigs
 32 Entrance

Lodge
Entrance
Cattle
Pigs
Horses



The Gospel in One Verse.

God so loved the world that he gave his
Only begotten
Son, that whosoever believeth in him should not
Perish, but have
Everlasting
Life —

John III. 16.

"Thanks be unto God for His unspeakable gift." (2 Cor. ix. 15.)—We may say of Christ as one said of Cæsar, when he received a munificent present from him, "This is too much for me to receive." To which the emperor answered, "But it is not too great for me to give."

Redeeming the Time.

One of our members watching for opportunities of doing good, took his seat in a railway carriage. In a few moments a young man entered and seated himself by his side; a few common-place words were spoken and the question asked, "Do you live in this neighborhood?" The young man replied, "Oh, yes, sir; I am a carpenter." A carpenter? Why, my dearest friend was a carpenter." And taking the young man by the hand and looking him in the eye, said, "Yes, Jesus was a carpenter; you ought to be proud of your occupation, and now that you are following his business, are you following Him?" This led to a most interesting conversation, and ere they parted a promise was given that a better life would follow by the help of Jesus Christ, God's son, who, while on earth, was a carpenter.—*Brooklyn Association Bulletin.*

Touch Not.

Drink leads to a waste of time, neglect of business, to slovenly habits; to loss of self-respect, to indifference as to the feeling of others, to the loss of friends. It leads to the desecration of the Sabbath, to the disregard of God's laws, to contempt for his church and holy word. It leads to remorse, to wretchedness; to poverty, to want, to the almshouse. It leads to deception, to falsehood, to theft, to brutality, to murder, to prison, to the gallows. Think on these things ere you touch, taste or handle the cup that intoxicates.

The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.—
 Rom. vi. 23.

Caution.

Be very cautious to whom you open your heart. Make no one your *confidant* but Jesus. Oh, commune with Him of all that is in your heart. If you are wounded, go and tell Jesus. If you are in need, go and tell Jesus—the silver and gold are His. Live upon Him, as little children would live upon a dear, kind, tender father.

Evangelistic Service!

Every night from 8 to 9 o'clock, in

SHAFTESBURY HALL,

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Cab Tariff.

(Cabs may be summoned without charge at any agency of the District Telegraph Company)

Every cabman on each occasion when his cab is hired, when demanded shall hand his card to the person employing him.

No fare is to be paid to any cabman who refuses to hand his card to the person employing him, or who demands a greater rate than allowed by the within tariff.

The City is divided into 2 Districts, viz.:

Division No. 1. Extends from the Bay, Northward to College St. College Avenue and Carlton Streets, and from Parliament St. on the east to Brock St. on the West.

Division No. 2. Includes all outside these streets to the Limits East and West and to Bloor Street on the North.

1st Division.

Fares—1 person from one place to another within the limits of the 1st Division, with right to return to place of starting within 5 minutes, 25c.

For each additional person, 15c.

Half fare allowed on return if detention exceeds 10 minutes, and full fare if detention exceeds 15 minutes.

2nd Division.

For conveying 1 person to or from any place in the 2nd Division to or from any place in the 1st Division, 50c.; for a second passenger, 20c.; and for each additional passenger, 15c. The same allowance for return of persons and for extra fare for detention as in the 1st Division.

No fare shall be charged for children under eight years in charge of an adult. Children over eight and under twelve, half fare. Over that age, full fare.

One trunk, and articles that can be placed inside the cab, are to be carried free. For every other article placed on the outside of the cab, the cabman is entitled to five cents.

CHURCH DIRECTORY.

Hours of Divine Service in all the Protestant Churches are 11 a.m. and 7 p.m.

Baptist.

ALEXANDER ST.—Rev. J. Denovad.
 JARVIS ST.—Rev. J. H. Castle, D.D.
 PARLIAMENT ST.—Rev. E. M. C. Botterill
 QUEEN ST.—Colored,
 YORKVILLE—Rev. W. Brookman,
 COLLEGE ST.—Rev. S. A. Dyke.

British Methodist Episcopal.

CHESTNUT ST.—Rev. Chas. Washington.

Church of England.

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 ST. LUKE—Rev. J. Langtry, M.A.
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 METROPOLITAN—Rev. J. Potts, D.D.
 QUEEN STREET—Rev. G. Cochrane.
 RICHMOND STREET—Rev. I. Tovell.
 NORTHERN—Rev. F. H. Wallace, B.D.
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 The Toronto Exhibition, Crystal Palace and Grounds on the Bay Shore
 Parliament House, Front Street West.
 Lieut. Governor's House, King Street West
 Custom House, Foot of Yonge Street.
 Provincial Lunatic Asylum, Queen Street West.
 Osgoode Hall, Queen Street West.
 Queen's Park, Queen Street West.
 University Buildings, Queen's Park.
 Horticultural Gardens, Gerrard Street.
 Normal School Museum, &c., Gould Street.
 St. James' Cathedral (Episcopal), King St., East.
 St. Michael's Cathedral (R.C.), Shuter Street.
 Metropolitan Church (Method.), Queen St. East.
 Baptist Church, cor. of Jarvis and Gerrard Sts.
 St. James' Cemetery, Parliament Street.
 The Necropolis, Winchester Street.
 Knox College, Spadina Avenue.
 Central Prison, King Street West.
 Toronto General Hospital Buildings, Gerrard St.
 Post Office, Adelaide St., Facing Toronto St.
 St. Lawrence Hall and Market, King St. East.
 City Hall, Front Street East.
 City Fire Halls.
 City Water Works, near Union Station
 Mechanic's Institute, Church cor. Adelaide St.
 Volunteer's Monument, Queen's Park.
 Trinity College, Queen Street West
 St. Andrew's Church, cor. King and Simcoe Sts.
 Upper Canada College, King Street West.
 Mail Office, corner Bay and King Streets.
 Telegram Office, corner King and Bay Streets.
 Globe Office, King Street East.
 Public School Offices, York and Richmond Sts.
 Observatory, Queen's Park.
 Home of Industry, Elm Street.
 Newsboy's Home, Frederick Street,
 Boy's Home, George Street.
 Girl's Home, Gerrard Street.
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 Infant's Home, 671 Yonge Street.
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