## The ©rorincial ateslenam.

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| olume XXI. No. 14 |  | HALIFAX, | S., WEDNESDAY, AP | L 7, 1869. |  | Whole No. 102 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Igious Eflistllamy. | Chameleon Christiang: |  |  |  |  |  |
| ter |  |  |  |  |  |  |
|  | the aingular faculty of turning its eyes, as some |  |  | creature, could setually pardon all her sins. |  | We hear the voices of the water; like an unseen oboir, otanting es of old in the temple service. |
| in all ofirit Theo bly |  |  |  | de eply religious man;' if they will; but we |  |  There are but eight persons in our company. |
|  | groud |  |  |  |  |  |
|  |  |  | The Ruriatray Knock |  |  | There are but eight persons in our company, yet we join in ringing Oid Huadred. How in <br> significant! The only fiuing ctoir would be |
|  |  |  |  |  |  | siguificant Tbe only fuing ctoir would be thet of the whole Ctureh militant singing the ciosing chorus of Handei's Maseiah from this halle'ujah stand-point. |
|  |  |  |  |  |  |  |
|  |  |  |  | her a signal token of his approbation, the golden rose, blessed by bim, and hald to confer pecu- |  |  |
| Mo. |  |  |  |  | To shut in the opirit's prajer. <br> Build slow and sure-'tis for lifo, joung man, |  |
|  |  |  |  |  | A life that outlives the breath; <br> "Their worls do follow them," taith the Lord, |  |
| $\text { of } \operatorname{lox} \text { pox }$ |  |  |  | life, and an object of loathing to mineteen-twers tieths of her on n suhjects $\mathrm{P}^{\prime \prime}$-London Morning Adveriser |  |  |
|  |  |  |  |  | "Thereis there is no death." <br> Build deep, and bigh and broad, yo |  |
|  |  |  |  | out- |  |  |
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|  |  |  |  |  | Knocked about in the World It is a good thing for a young man to |  |
|  |  |  |  |  | the world," though hasoft- not think so. All youths, |  |
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|  |  |  | Thending od wely dobios, |  |  |  |
|  |  |  |  | clergy as on en equality with themselves, |  |  |
|  |  |  |  |  | ranted, and get rid of it gracefully, of their own accord, well and good; if not, it is deairable, for |  |
|  |  |  |  |  | A boy who is sent to a large sehool soon findshis level. His will may have becn paramćunt |  |
|  |  |  | 'm knoeking now at Mercy's gate |  |  |  |
|  |  |  |  |  | Seme | tallest pine, measure its height by the eys, thenset it agoinst the claf and see bow little way is |
|  |  |  |  |  |  |  |
| moperatatiout man. The |  |  |  |  | 为 |  |
|  |  |  | Geligions ${ }^{\text {Infutlligetre. }}$ |  |  | the upraised arm of a child ogainet a chureh steeple ! It is only by sotme such atapdard that |
|  |  |  | Weeleyaniom and The "Chareh." |  |  |  |
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|  |  |  |  | The very nature ard relations of the Church it- self are the points in itsue. And it is higb time that this question was plainly put before | amay. Most likely the process of abrasion will be rough, perhaps very rougb, but when it is al |  |
|  |  |  |  |  |  | the forees of nature to grinding the solid granite into flour for human food-the " river of Mercy" wafting it out upon the meadown, to |
|  |  |  | -viz., That whereas the union of all faithful |  |  | be transmuted by golden iunlight end dewsinto ripened wheat and purpling grapes.Science is at a lose to account for the forma- |
|  |  |  |  |  | at self-knowledge. Upon the whole, whatever |  |
|  |  |  | of the canee which led to the eaparation of the Wealeyans from the Church of England are |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | body and the Churoh of Eogland." The Prolocutor moved in amendment : | Como, Verons, Padua, Mira, e'c, eic. And tis diecourses are ora'ions in which the speaker's | The Yoonmitio Valioy. |  |
|  |  |  |  | engegrd, frequenily occupying two bours, |  | potence which shields the sparrow and crowasthe year with goodness. |
|  |  |  |  | iverd di immanes oni |  |  |
|  |  |  |  |  | Wo have beat mioieg triouh | A Story of Long $\mathbf{A g o}$. |
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|  |  |  | Conrocation. <br> This was ogreed to by the Archdencon |  | One mad leap of out ateed, and horee had rider would fy baif a nown into the yawn |  |
|  |  |  |  |  |  | wind and the sea. The moraing light dawned at last. The boat that should bave been ridiog |
|  |  |  | of Lindisfarne's rea meeting and earried by a large m | $\bigcirc$ ¢rural mistellam. | ing gulf? The heart ceases for a moment to beat. We hold our breath. N, word of excla. mation from those who accompany us. The |  |
|  |  |  |  |  |  |  |
|  |  |  |  lejaps. The President said :- |  |  |  |
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| altar, where some of you bowed when you were converted. The altar at which you monthly |  |  |  |  |  |  |
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| church, or any otber ehurcb, or-ao church 1 say, |  |  |  |  |  |  |
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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  | THE STANDARD Life Assurance Company, |
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|  |  |  | and rwals to tree their Church from debl. <br> and enable them to effect some mecessary |  | Colonial Life Assurance Company. |
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|  |  |  |  | NFVER BEFORE OFFERED TO THEPEOPLE OF NOVA SCOIIA. Artifcial Teeth inserted in every style, with such |  |
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|  |  |  | 99 GRANVILIEE STREET. |  |  |
|  |  |  |  |  | Coarles Twining, Esq., Q C. <br> Medieal Adviser-Hon. D. McNeil Parker, M. D- Secretary to the Local Board-MATTHEW H. KICBEY. |
|  |  | MAROH 3 lot, 1859 flodrs, choice flours to closb consionmestr. |  |  |  |
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|  |  |  |  |  | yn example of the success of the Standard Compant, it mav be stated that a Policy opened |
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|  |  |  | N. B.-In stock; a very full assortment ofBlack Crapes and Black Kid Gloves, at the verybest qualities.febjorm Beos. |  | buentially therenfter.Reports, Prospectuses, and every information as to the different modes of Life Assurance will begiven at the Head Office, or at any of the Agencies throughout Nova Scotino AGBNTE. |
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|  |  |  | 5 \& 6 SOUTH WHARF, |  |  |
|  |  |  | st. Јonn, N. b. |  |  |
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|  |  |  |  | Res. <br>  | $\begin{array}{ll} \text { General Agent and Secretary to the Jocal Board, } \\ \text { Sept. } 9 & 14 \text { BEDFORD ROW, Elalifax, N.B. } \end{array}$ |
|  |  |  |  |  |  |
|  |  |  |  |  | Life Insurance Company, of Maine. |
|  |  |  |  |  |  |
|  |  |  |  | be rccent insurance Aet, is prepared to Issue Policies Upon The Most Reasonable Terms. | rootors Offoe: 27 Court Stroot, Boton, Masen, |
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|  |  |  |  | $\begin{aligned} & \text { ion to the Gen eral Saperiotendent of Local } \\ & \text { Agents. } \\ & \text { M. G. BLACK For Halir Ax } \\ & \text { M. Halifax Bank. } \end{aligned}$ |  |
|  |  |  |  | Cheap Clothes \& Remnants, | Policies in Force, 14,000 $\begin{aligned} & \text { Amount insured thereby } \\ & \text { Surplus over three quarters of a million Dollars. } \\ & \mathrm{N} \\ & \mathrm{The} \mathrm{actual} \mathrm{figures} \mathrm{are}\end{aligned}$ |
|  |  |  |  | 144 Granville Street. <br> $W^{\mathrm{E}}$, arto por offriog at REDUCED PRICES |  |
|  |  |  | Tersetable Ambros GRAY HAIR. | Trowseringe, Coatings, | OVER THREE QUARTERS OF A MILLION DOLLARS SURPLUS. <br> BOARD OF REBPHRENOH |
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|  |  |  |  | FAlow' (Oompond SyTup of HYPOPBOPSHTES |  |
|  |  |  |  |  | the Policy bolder. Parties desiring Agencies or Settlement of Policies will apply to HOMAS A. TEMPLE, si, John, |
|  |  | and Miss. Bridgemsn. 8t. Johns. N fld. March 16, 1869. PER CITY OF MANCHESTER. |  | JOBN K. BENT, 124 GRANVILLE STRERT, Wholesale and Retail Dealer in | Life Insurance Company, of hartford, conn. |
|  |  | SPRING' GOODS. <br> A. J. RIOEARDS \& oo. TWO CASES MEN'S BOOTS. |  |  |  |
|  |  |  |  | Drugs, Medioines, Ohemioals, Percy and Toilet Articles, Sponges, Brushea |  |
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|  |  |  |  | JDSPPII BRW | REFERENCES: <br> Hon. 8. Tillev, C. B., Minister of Customs, Ottawa, C. N. Skinner, Esq., Judge of Probates, st |
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|  |  | Iv Stock-Army Bluchers, Rubber Boote and Shoes. I45 Granville street, |  |  |  |
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|  |  | St. John, Portland, Boston, \&c | Received per Stemmghip " $\mathrm{K} A N G A R O O$," NWO BALES OF Horrockses Shirtings Which will be sold very low.$\qquad$ | Berlin Wools. <br> UST BECRIVED PER "CITY OF <br> ${ }^{1}{ }^{1}$ Case brbin wools, <br> In Plain and Bhaded Colors. | \#. |
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|  |  |  | White Cotton Sheetings, Which will be sold equally low. | School Geography <br> THE WORLD | Ona Balo of Oandoo wiok. |
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|  |  |  | $\qquad$ | THE WORLD. <br> byj.b.calkin. |  |
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