

EVERY DAY THIS MONTH

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COLIMITED

ssons, Concerts, over

re not your FLORIST: We Want to Be!

STORES ett's Theatre Bld'g. hone Up 1451

## cribers. \$1.50. 1.00. 'NESS, MONTREAL,

.....months I enclose \$.....



amongst us.

blessing and a special visitation of

When the Saviour of old visited the city of his chosen people, the chil-dren of Israel greeted the Master with this hymn of joy: "Blessed is He who cometh in the name of the Lord". So likewise to day the chil-

He who cometh in the name of the Lord." So likewise to-day the chil-dren of St. Patrick's would express to Your Grace their greeting of re-verence and welcome: "Blessed is He who cometh in the name of the Lord." Blessed indeed be your coming amongst us

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for it was not the first time he had visited them, for often he had come within the walls of the historic church when he was yet a child clinging to the hand of his father. His Grace declared that he was not a national bishop, but a bishop of the Catholic Church, and the people of St. Patrick's were just as much his dear children as those of any other parish in the dioces. That his dear children as those of any other parish in the diocese. That afternoon prayers would be said for the departed priests and faithful of the parish, and he deeply appreciat-ed the delicate sentiment expressed by their pastor when he asked that the faithful wided to all he faithful might be allowed to asociate His Grace's mother with their

Mgr. Bruchesi proceeded to say www.loved.dead. Mgr. Bruchesi proceeded to say now grateful the people of St. Pat-fck.o. should be that their church was in such a scientific action.

to promise that the emidten would be brought up in the Catholic faith, but the mother dicd, who could pos-sibly say that the child would- be educated and brought up a Catholic? While the Catholics wanted to live in peace and harmony with the Protes-tonts the moment be no momentum tants, there must be no compromi where the principles of the true faith were concerned He asked them to were concerned. He asked them to remember what their forefathers had done in Ireland for their faith, and he appealed to the people of St. Patrick's to hold fast the faith that had been handed down to them. ther The episcopal blessing was imparted.

In the afternoon, at 3 o'clock, the

 MR. HENRY R. GRAY.
 The death occurred suddenly on Tuesday evening of Mr. Henry R. Gray, the well-known chemist, at his residence, 99 East Sherbrooke street.
 He was sixty-nine years old, but had enjoyed vigorous health up to a few days ago, and even on Tuesday at-tended to business as usual. That evening, however, he returned hame example, however, he returned hame occurred shortly after 11 o'clock.
 Mr. Grays drug business was es-tablished in 1859, and has become one of the city's landmarks. Ever since that date he was a proprietor it St. Lawrence ward. In 1887 he was chosen to represent it in the Oity Council, and his work as chair-man of the Health Committee during the smallpox epidemic of the fol-lowing year will never be forgotten by medical authorities of the city. Ex-Ald. Gray was born on Decem-ber 20(L fay Was, at Boston, Lin-cohshire, England, and-was educát-ed at Standard Hill, Nottingham-shire. olnshire, England, and Was curves d at Standard Hill, Nottingham ed at

shire." "Mr. Gray was one of the founders of the Phamaceutical Association of the Province of Quebec, and was suc-The Province of Quebec, and was suc-cessively secretary-treasurer, vice-president, and, for three years, pre-sident, while up to a recent date he was a member of the board of ex-aminers. He was also one of the charter members of the Montreal Col-lege of Pharmacy, and for two years-its president its president

its president. He was elected alderman for St. Lawrence ward in 1884, afterwards being appointed chairman of the local Board of Health and serving during the whole of the disastrous epidemic of small<sub>1</sub>ox which overlook the eity in 1885-6. During his aldermaric term he was also a mem-ber of the eivie Board Committee

aldermarrie term he was also a mem-ber of the civic Road Conmittee. In 1885 Mr. Gray succeeded in having, a by-law passed making it necessary for scavenger debris to be cremated, and was aftewards instru-mental in the establishment of an in-cimerator. He served as alderman for three years and then declined re-election

ly to charities, and her sorrowing husband and children have a very happy souvenir of the mother taken from them. To these the sympathy. May her soul rest, in Determined the seminary gave that parish over to the care of the Redemptor-ist Fathers. The last years of his active minis-try were spent under the Dishop of

ting card to a poster.

GIVE US A CALL.

The True Milness,

316 LAGAUCHETIERE ST. W.

BELL TEL. MAIN 5072.

pence. The functional, which was very large-ly attended, took place to St. Pat-rick's Church on Monday morning. The Requiem Mass was celebrarted by Rev. Gerald McShane, assisted by Pather O'Reilly and Pather Heffer-nan as deacon and subfacton re-spectively. Mr. Lamoureux samg at the Offerers 'Phile Last' very symspectively. Mr. Lamoureux sang at the Offertory 'Pie Jesu'' very sym-moved from the church while the plaintive strains of ''Nearer, My God, to Thee,'' pealed forth from the organ. The chief mourners were Mr. Monthin Forcen husbend Mr. F.

Belection.
Mr. Gray married Miss Katharine Margaret McGale, youngest daughter of the late Dr. Bernard McGale, in his lifetime of the Army Medical Staff. Mr. Gray was also a. Hfo governor of the Montreal General Hospital.
MR. A. D. LACROIX, GENERAL DIRECTOR OF CATHOLIC SCHOOLS.
Mr. A. D. Lacroix, general director of the Catholic schools of Montreal, who had been in failing health for some time past, and had gone to Florida with his health a short time ago, died on Friday last at Palm Beach.
Bartin Eagan, Musband: Mr. F. Eagan, son, and Messrs, Chas. F. Hart, nephews. Among others noticed in the cortege were: Messrs. W. McNally, Judge Curran, P. Judge Doherty, C. F. Smith, Ald Clearihue, P. McCrory, Dr. Harrison, C. A. McDonnell, B. Tansey, F. J. Hatchet, J. P. Cleghorn, James Mc-Shane, John Dwane, P. McDermott, O'Leary, T. Christie, F. Largan, T. WcShane, Felix Casey, T. McGrail, J. Murphy, M. Fitzgibon, W. P. Durack, M. C. Foley, M. Burke, Ald. Gallery, M. Downs, T. P. Crowe, C. Coghlin, George Summer, Scanne, John Markel, M. Connolly, J. G.

The last years of his active minis-try were spent under the Bishop of Portsmouth, England. Becoming en-feebled by age he retired to a little convent in Alderney, one of. the Channel Islands, where he died on the 8th instant beloved and regret-ted by all who knew him, hut es-pecially by the good Sisters whose devoted attention to him, during his last fem weeks on earth helped so much to soothe the sufferings of his fatal affliction, la grippe.

#### Anti-Alcoholic League Holds Meeting.

On Sunday afternoon last, in the

On Sunday afternoon last, in the Monument National, the Anéi-Alcoho-lie League held an important meet-ing. Representatives from several of the temperance and fraternal socie-ties in the city spoke. Alderman S. J. Carter declared that it was advisable to obtain le-gislation whereby saloons in the city would be forced to close at seven o'clock on Saturday's and ten o'clock every other day in the week. It was not the intention of the meeting, however, so he said, to formulate drastic measures arainst intempornowver, so ne said, to formulate Inastic measures against intemper-ince. Their idea was rather to edu-ate the people up to realizing its drastic vils evils. Chief Justice Taschereau presided, and brief specches were made by Dr. Guerin, Mr. S. Chevalier, of the Chosen Friends' Society, Mr. Idor Lariviere, of the Independent, Order of Foresters; Mr. V. Morin and Mrs. F. H. Waycott.



ng them and all others me shareholders, in a er the name of "The Insurance Company," of place of business in ontreal, with power nace contracts and re-set fire, together with enccessary and useful at the operations of

LA ROCHELLE n. 15, 1908.

#### NOTICE.

of the Parish of Holy e, have decided to en-topic Church of this ing duly authorized to a notice that they will here c. Legislature at a, to obtain the pass-authorizing a special sements on part of the perty of Catholic land-ble them to undertake a enlargement, and all proceeding therefrom, and obligations re-essary for the purpose assessment and every-in such cases. A DESCARRIES. Cast Docentries. A tourneys. a, 7, 1908. of the Parish of Holy

ector-general of Montreal Catholic schools for the past three years, and schools for the past three years, and for almost twenty-five years before that had occupied the position of principal of Montealm school. He began his career as teacher at the age of eighteen. He was first tea-cher in Molson College, then profes-sor in St. Mary's Academy, and lat-er principal of the St. Vincent de Paul school, returning to St. Mary's Academy as principal. Besides his work in connection with Montreal educational institu-tions, Mr. Lacroix was for twelve years secretary of the St. Jean Bap-tiste Association, later becoming se-cretary-general of that organization.

retary general of that organization. In 1904 he was appointed director-general of Catholic schools in the city, a position which he held up to the time of his death. the up

#### MRS. MARTIN EAGAN.

Crowe, C. Cognin, George Summer, H. Kavanagh; F. Connolly, J. G. Kennedy, J. Lonergan, D. J. Sexton, Ald. O'Connell, F. C. O'Brien, John Johnston, D. T. Foley, J. Jones, D. J. McGillis, P. F. McCaffrey, Jas. Scott, G. C. Egan, W. J. Graham, D. M.Jeiner, J. F. A. Cheltta; Scott, G. C. Egan, W. J. Gra D. McIntyre, L. E. A. Cholette,

REV JAMES BROWN.

REV. JAMES BROWN. The death occurred last week in Alderney, England, of the Rev. Jas. Brown. Father Brown is affection-ately remembered by a great num-ber of the parishiomers of St. Pat-rick's, among whom he labored for quite a lengthy period. His zeal to bring those outside the Church within its pale is a thing spoken of very frequently, and a little devotion he established, that of saying daily a Hail Mary with the aforemention-ed intention is faithfully observed by some to this very day. May bis soul rest in peace.

MRS. MARTIN EAGAN. The death occurred with painful suddemness on Friday morning last of Bridget Hart, wife of Mr. Martin Eagan. Deccased had been indispos-ed for about a week, and grave fears were entertained almost from the first for her recovery. The end came, after intense suffering, but with perfect resignation, and for-tified with the holy Sacraments of the Church. Mrs. Eagan had many Intends, friends whom she had kept all through life, and by these she is mourned sincerly. Mrs. Eagan was of a most retiring disposition. do-voted to her home and family, a truly Christian woman, giving quiet-

A Purely Vegetable Pill.—Parme-lee's Vegetable Pills are compounded from roots, herbs and solid extracts of known virtue in the treatment of liver and kidney complaints and in giving tone to the system whether enfeebled by overwork or deranged through excesses in living. They re-quire no testimonial. Their excel-lent qualities are well known to all those who have used them and they commend themselves to dyspetties and those subject to biliousness who are in quest of a beneficial medicine.

La Vie

(Written for The True Wilness.) A dream of future bliss: A disappointment, a caress: An hour of pain for friends we miss, A taste of happiness-bitter struggle. and a strife A flecting joy born for a dev. An atom that must pass away. And this is Mis. -Rev. P. T. O'Reilly.

#### THE TRUE WITNESS AND CATHOLIC CHRONICLE

ealth, the lever be neglected. MILBURN'S MILBURN'S

LAXA-LIVER PILLS

have no equal for relieving and curing Constipation, Billousness, Water Brash, Heartburn, and all Liver Troubles.

Mr. A. B. Bettes, Vancouver, B.C.,

Mr. A. B. Bettes, Vancouver, B.C., writes :--For some years past I was troubled with chronic constipation and bilious headaches. I tried nearly everything, but only got temporary relief. A friend induced me to try I aza-Liver Pills, and they cured me completely. Price 25 cents per box, or 5 boxes for \$1.00, all dealers, or mailed direct on receint of price.

direct on receipt of price. THE T. MILBURN CO., LIMITED Toronto, Ont.

sleeves and trimmings filled out with

sleeves and trimmings filled out with the paper. Wash frocks should always be put away in trunks and boxes or drawers whether they have been worm or not for in hanging they grow stringy, are more easily affected by dampness, and lose their freshness before they are worn.

the the the

HOW TO MEND MATTING

Often in moving a heavy piece of furniture the matting on the floor will have an ugly hole torn in it says the Chicago News. The torn place is usually where it is most

...................... ildren gaz ie entered. CONSTIPATION. Although generally described as a disease, can never exist unless some of the organs are deranged, which is generally found to be the liver. It consists of an inability to regularly evacuate the bowels, and as a regular action of the bowels is absolutely essential to general health, the least irregularity should never be neglected.

she entered. "Well, well, children," she said. "I never saw so many solled faces in my life. Why don't you use some soap and water?" "We are waitin' for de angel, mum," replied Tommy Tuff. "What angel?" asked the young wonnad

woman. "Why, de lady dat come fru her last week and give one of de kids mickel to wash his face." A WORLD-WIDE MAGNET.

An itinerant lecturer was holding forth in the district schoolhouse. "This instrument," he explained with a dramatic flourish, as he dis-played a large and somewhat pow-erful magnet, "will draw three pounds of iron from a distance of two feet." Then he added, "I chal-bare the whole world to produce

two feet." Then he along, lenge the whole world to produce another natural terrestrial object that has anything like a similar at-tractive power."

A man in a blouse and ragged straw hat, seated at the further end of the room, laughingly arose and said that he could wakin that bit of sint that the transform of the sector of the sector and the transformation of the sector of the sect iron all to rags." The lecturer bland ly smiled. He was sure of hi

Up in Boston the other day young lawyer, who spends most his time trying to seem busy prosperous, went out for a w

nt some five or six little pazed inquiringly at her as He was a curious trout. I believe he innew Sunday just as well as Deacon Marble did. At any rate, the Deacon thought the trout meant to aggravate him. The Deacon, you know, is a little waggish. He often tells about that trout. Says he: -

THE DEACON'S TROUT.

(By Henry Ward Beecher.)

most temptin' things. "Wal, next Sunday I came

the Fourth Commandment, and

"She almost riz right up. 'I knew

"She almost riz right up. I knew you wan't sayin' your catechism hearty. Is this the way you ans-wer the question about keepin' the Lord's Day? I'm ashamed, Deacon Marble,' says she. 'You'd better

Cardinal Manning's

Mother.

that trout.'

An itinerant lecturer was holding

tells about that trout. Says he: -'One Sunday morning, just as I got along by the willows, I heard an awful splash, and not tea feet from shore I saw the trout, as long as my arm, just curving over like a bow and going dowa with some-thing for breakfast. ''Gracious!' says I, and I almost jumped out of the waggon. ''But my wife, Polly, says she, 'What on earth are you thinkin' of, Deacon? It's Sabbath Day, and you're goin' to meetin'! It's a pretty business for a deacon!' ''That sort o' cooled me off. But I do say that, for about a minute, I wished I wasn't a deacon. But 'twoildn't make any difference, for wished I wasn't a deacon. 'twouldn't make any difference, I came down next day to mill purpose, and I came down once twice more, and nothin' was to seen, though I tried him with most termstip? things:

in it with Betsy.

and

The portrait of Mrs. William Man-The portrait of Mrs. William Man-ning, the mother of the Cardinal, painted by Ronney, together with one of her girls, fetched in the sale-room the other day the large sum of \$20,000, says the London Tab-let. The Cardinal used to boast that he had Irish blood, through his grandmother. Elizabeth Ryan that he had Irish blood, through his grandmother, Elizabeth Ryan, of St. Kitts, West Indies; but his mo-ther was all English, Mary, daugh-ter of Henry Leroy Hunter, ▲ of Beech Hill, Reading. Of her eight children, he was the youngest. Out-living her husband for twelve years, and dying in 1847, she saw her son make his mark in the Anglican Church. but probably had no inti Church, but probably had no inti-mation of the great transition that was to be hist five years later. To yeary few did he confide any mis-givings he then entertained as to Amelicentiam probanes of the total that

the possession of the Boultons. He noted the improvements—perhaps a little sadly; for what interested him most were "the memories of my dear father and mother." The new own-ers "knew all about her laying out in the garden, and told me that when the brook was widened out into the lake my mether, is easid to

Appear May God bless and presper your adeayours in establishing a Mission

P.S.-I will gratefully and promptacknowledge

The Papal Secretary at a Social

THURSDAY, FEBRUARY 20, 1908.

Function.

(From "Suora Felicita," by Marie Donegan Walsh, in Donahoe's for January.) Just then the Cardinal came out, accompanied by his host and group of diplomats, and as he pass-ed recognized Latham by a friendly

Just then the Cardinal came out, accompanied by his host and a group of diplomats, and as he pass-ed recognized Latham by a friendly smile which it up his grave face wonderfully. The latter stepped for-ward to kiss his ring, an action quickly intercepted by the Cardinal and changed into a hearty hand-shake and a cordial greeting in Eng-lish as perfect as Latham's own, to which the novelist responded quite as warmly though respectfully. As Dorothy wetched the group she could not fail but note how quictly dis-tinguished the plain-faced Englishman looked, even among all this brilliant entourage, and how perfectly at ease was this manner. After a short, calk the Cardinal

enfourage, and how perfectly at ease was his manner.' After a short talk the Cardinal passed on, and Latham said: "You wonder how the 'black sheep' comes to be of the elect for the nonce; but of course you know His Eminence is more than half English. As how he and I met in more

Eminence is more than half English. As boys he and I met in many a country house and were often rivals in the cricket field. By George! how he could bowl in those days. Well he is the right sort whether he wears cardinal's scarlet or work-man's frieze. The Cardinal was, and still is a great friend of my kourses "Wat, next Sunday I came along agin, and to save my life I couldn't keep off worldly and wanderin' thoughts. I tried to be sayin' my catechism, but I couldn't keep my eyes off the pond as we came up to the willows. I'd got along in the cateching as gmooth as the prad to still is, a great friend of my younger brother—a rabid Anglican, with de-cided tendencies to step over the wall into your Roman vineyard." catechism, as smooth as the road, to wa the Fourth Commandment, and was sayin' it out loud for Polly, and jist as I was sayin'. 'What is re-quired in the Fourth Commandment?' I heard a splash and there was the trout, and afore I could think, I said, 'Gracious, Polly, I must have that trout.'

#### Truit a Struggling Mission In the Diocese of Northampton, Fakenham, Norfolk.

ELP! HELP! HELP:

ment. True, the out-post at Faken-ham is only a **GARRET** But it is an out-post; it is the **SOLE SIGN** of the vitality of the Catholic Church in 35 x 20 miles of the County of Norfolk. Large donations are not sought (though they are not object-ed to). What is sought "is the willing **CO-OPERATION** of all de-voit Olivate of the Social Horizont

willing CO - OPERATION of all de-vout Clients of the Sacred Heart and St. Anthony in England, Ire-land, Scotland, Wales, and the Colories. Each Client is asked to send a small offering—to put a few bricks in the new Church. May I not hope for some little measure of your kind co-operation? The Church is sadly needed for at

The Church is sadly needed, for at

The Church is sadly needed, for at present I am obliged to SAY MASS and give Benediction in a Garret. My average weekly collection is only 38 6d, and I have no endowment except HOPE. What can I do alone? Very little. But with your co-operation and that of the other well-disposed readers of this paper, I can do all that needs to be done. In these days, when the faith of rearry is becoming week. When the

NO is caching one this extend of its

development, and is about to treat development, and is about to treat Our Divine Lord Himself as it treat-ed His Holy Church, the Catholic Faith is renewing its youth in Eng-land and bidding fair to obtain possession of the hearts of the En-clish people great L have a your

glish people again. I have a very up-hill struggle here on behali of

this vast district must be aban-

IT RESTS WITH YOU to say whether I am to succeed or

fo say whether I am to success or fail. All my hopes of success are in your co-operation. Will you not then extend a co-operating hand? Surely you will not refuse? You may not be able to help much, indeed But you can help a little, and a mul-titude of "littles" means a great deal.

Don't Turn a Deaf Ear to My Urgent

Appeal

the smallest

I must succeed or else

that Faith.

leal.

True, the out-post at Faken

ment.

My mother'd s Any story 1 1 guess you k. What the sto I'd listen and And it helpe a mite for the erection of a more worthy Home for the Blessed Sacra-

But oh, I was That there's In thinking or In a dream That ever tast As the first —Arthur H.

THURSDAY,

BOY.

MY DOLLY A By the blazin chair, We're as h The three bes Wide wo

My Dolly an

My Dolly lool

wise, But not a And Fussy ca So the talki

I read to then an't help

I can't help stand— The way the

My Dolly is o I'm seven an But still we'r friends-My Dolly an

When I was g And they pr Oh, didn't I f But I knew "'He can't he So I thought

I thought of I And of minc Of sandwiches And the tar I seemed to ta

Such a hung

My mother'd

HUI

Dear Aunt Ber This is my am eleven year a quarter of a where I go ev ter and broth ter and broth same school a learn the sam Our teacher re the True Witn glad to hear t Barry and K. came to our s we know then Well, Aunt I write this tim next time. You

#### Cranbourne.

Dear Aunt Bed Dear Aunt Bee Our teacher letters in the think I will w ing to school very well. M favorite studie geography. V favorites also avorite studie geography. V favorites also, French gram friend, but I I English reader teacher comes it is there my ma live I a cing in Fram na live I a sins in Framp spector, Mr. C school the 297t did not have a teacher was si prizes which w Well, dear written enough bye. bye. From

#### Cranbourne.

Dear Aunt Ber As I saw my was well pleas writing to y, much news to stormy here for expect to go to it is fine. Or see spring once

Well, dear A

any more. I well, dear A any more. I well little sister's la Hoping this i waste basket. Your ho

Cranbourne.

Means: "

Surp

ARTHUR, Bishop of Northampton. Address-FATHER H. W. GRAY, expect to go to it is fine. Or see spring once hearing the lit Our priest, R sick and he ha hope he will so the beads ever, him. Catholic Mission, Fakenham Norfolk, Eng.

"That so," ejaculated the busy editor. "Let's hear how it runs." "Well, this is from the first charp-ter: "Caspar had been standing as motionless as a block of granite. Suddenly he dropped on his knees a before the beautiful girl with the s alabaster brow, and boldly propos-ie ed. It was then that she answered di with a stony stare and handed him he the melbe heart. Then—" the the stabaster brow generation of the boultons. He the stabaster brow has an ended him he the stabaster brow has a solution to be the con-ter of the bound of the stabaster brow has a solution to be abelied with a stony stare and handed him he the stabaster brow has a solution to be bound of the bound of the stabaster brow has been stated him be the stabaster brow has a solution to be bound of the bound of the stabaster brow has been stated him he the stabaster brow has the stabaster brow has a solutions. He noted the improvements—perhaps a noted the improvements—perhaps a bound by for what interested him There are corsage wreaths of autumn flowers, pansies, orchids, etc., to delight the heart of the most fasti-ribbon. one side, then the opposite side, ter: Caspar has back of granite. to prevent the baggy appearance motionless as a block of granite. Suddenly he dropped on his knees before the beautiful girl with the alabaster brow, and boldly propos-the straw. Get an old blunt chi-ed. It was then that she answered with a stony stare and handed him tack head, pound gently with the the marble heart. Then—'' will draw the tack out straight and are fond of red will certainly go in extary over the bodice trim-mings of fich American Beauty red chine ribbon. They Never Knew Failure.—Care the straw. The effects of Par-the straw.

TOWN

Anto Anto Anto

her? "Musk is a powerful stimulant, a good thing for those with weak hearts. How is she that way? "Stephanotis creates languor. If she is lazy, then avoid it. "Violet is the best perfume. It elevates the mind. It spurs to deeds of bravery, of sacrifice. It creates beautiful thoughts. Get her vio-lets, my boy." Most of the hairs that have been transplanted take root and grow, but a few of them fall out and have to be attended to. For the first month it is necessary to curl the new cyclashes every day, but after that they become newporty assimilat-

HOUSE NO HOME

CONDUCTED BY HELENE.

from the head to the eyebrows or eyelashes. Only the brave and rich can patronize the new method at pre-sent, for, besides being painful and costly, it takes a long time to ac-complish it.

complish it. The specialist works by putting in. not on, the now eyelashes and eye-brows whenever they are absent or grow thin, and so cunning is he in his work that not even the closest scrutiny can detect any difference. By means of this new process, it is said, eyes which are at ordinary times only passable become lan-guishing in their expression, while eyes which were previously consider-ed fine have their beauty much en-hanced.

This is the way new cyclashes are put in: An ordinary fine needle is threaded with a long hair, generally taken from the head of the person to be operated upon. The lower bor-der of the cyclid is then thoroughly cleaned, and in order that the pro-cess may be as painless as possible, rubbed with a solution of cocaine. The operator then, by a few skifull touches, runs the needle through the extreme edges of the cyclid between the epidermis and the lower border of the cartilage of the tragus. The needle passes in and over along the edge of the lid, leaving its hair thread in loops of carefully gradu-ated length. When this has been done another and another length of

ated length. When this has the done another and another length hair is sewed through the lid u

linally there are a dozen or more loops projecting. By this time the effect of the co-

until

hanced. This is the way new eyelash

It is rather remarkable that in re-cent years there seems to be a de-cided tendency in the fad and fancy world to adopt pagan costumes in dress as well us in ornamentation. The low-neck dress, the bare arms, the crazy-quit style of hair-dressing and the head-coverings of a thous-and twists have taken the place of modesty and simplicity in female

and twists have taken the place of modesty and simplicity in female attire. Junos and Mercurys and Venuses have replaced Christian sta-tuary in Christian homes. All pub-lic parks are incomplete without a sprinkling of nude or semi-nude imi-tations of Greek or Roman gods and goddesses. Another evidence of the pagan tendency of the age is the abominable "Teddy bear" as a play-thing for children. It was the fa-shion for highly respectable women to carry around poodle dogs in-stead of children. The latest ag-gravation in the dog fashion is a

thing to highly respect shinon for highly respect to carry around poodle dogs in stead of ohildren. The latest ag-gravation in the dog fashion is a to grimming monster with boar's teeth and a volatile emanition suggestive of a packing house or glue factory, c and for children a realistic imitation of a dirty wild annual. How de-grading is all this. How incompat-ible with a Christian civilization Now comes a Hindu religious em-blem, the Swartika, which has taken the place of the cross or medal as an ornament for a Christian woman.

The horseshoe for luck was bad emough. Even the rabbit foot might be dismissed with a smile, but nei-ther of these evidences of supersti-tion had its origin in a distinctively pagan religion as the Swastika. Bet-ter clean off these pagan barnacles and resume? our Christian symbols for ornaments and our former Chris-tian green in the second state second targe semilicity in dress.

in simplicity in dress.

"If you give her perfumery for her birthday," said the druggist, "give with discretion. Find out first the effect of perfumes on the system. "Heliotrope is a bad scent for any but the boistraus and gay. It is depressing. It often causes the neu-rasthemic, to weep. Would it suit her? "Musk is a powerful stimulant, a

THE APPRECIATIVE GIRL.

Appreciation is the root and the Appreciation is the root and the flower of native courtesy. The girl who is appreciative requires few les-sons in etiquette: rudeness, is unna-tural to her; she could not slight,

solis in other, she could not slight, cut, suit the poorest hanger-on or-the richest pretender, and that - is why everyone loves her. Not that she is troubled overmuch with burrs and bores and bornsillies; courtesy teaches her tact; she knows that the good doctor seldom uses the knife. What need to cut when a little pleasant firmness accomplishes the same end less painfully, and without danger of the worst blood-poisoning of all-the venom of vin-dictive enmity? dictive enmity?

dictive enmity? Her very admirers form a phalanx against disagreeable intrusions, for Miss Appreciative is the most popu-lar of girls. The veriest bore of all could not bore his way through the circle of stalwarts surrounding her on every get-aroundable occasion. The matter-of-course girl- and she her on every get-aroundable occasion. The matter-of-course girl-and she is not a bad sort, although she be-gan and continues a mistaken policy —is apt to say and to believe that the appreciative girl is not sincere; that her attitude toward life in its trials, as in its blessings, is a mere pose.

new eyelashes every day, but after that they become properly assimilated and it is not necessary to give them any further attention. Eye-brows are doctored in the same way, Departures in outlines are not lack for several of the newest frocks

ing, for several of the newest nodes are made very close-fitting over the bust and waist as well as hips, and one wonders what will become of the beloved blouse. When the idea is carried out on evening bodices, however, one has a multiplicity of charming decorations to choose from.<sup>1</sup> There are corsage wreaths of autumn flowers, pansies, orchids, etc., to delight the heart of the most fasti-flows, and one can have them either in real velvet foliage or shaded satin without

CARE OF SKIRTS.

pose, but where this cannot be done then use the general matting tacks or ordinary tacks, placing first one side, then the opposite side, to prevent the baggy appearance which eo often comments. Note:

ST.

ful observation of the effects of Par-necke's Vegetable Pills has shown that they act immediately on the diseased organs of the system and

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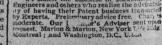
By this time the effect of the co-caine has been lost and the operator is obliged to desist and put off the further "sewing of hair" for another sitting. The next step in the pro-cess is cutting off and trimming the ends of the loops, and the result is a fine, thick, long set of eyelashes. It is the finishing touch that is to come that makes them look like na-ture's own. When they are first cut they stick out in the most singular fashion, giving the person operated in place with a rug. There is an excellent way to remedy this defect by dam-ing the place with raffia of colors to match the matting straw. It is much better than threads, and the work can be neatly done. It may be to be woven. The therads are sewed in place with a large during needle. his time trying to seen a while, prosperous, went out for a while, leaving on his door a card neatly marked: Will be back in an hour. On his return he found that some envious rival had inscribed under-neath, "What for ?" 4-4 4-4 4-4 they stick out in the most singular to the work through which the raffia is to be woren. The threads are seved in place with a large during needle. Torn places on the edge of the mathing needles, and to give them the curve which is essential to perfect beauty. Then the eyes are carefully bandaged and kept so unit the following day.

# CRUEL QUESTION THAT. Lord's Day? I'm ashamed, beacon Marble,' says she. 'You'd better change your road, and go to meetin' on the road over the hill. If I was deacon I wouldn't let a fish's tail whisk the whole catechism out of my head,' and I had to go to meetin' on the hill road all the rest of the sum-mer.''

nation and send with myacknowledg-

ment a beautiful pictur of the Sa-cred Heart and St. Antnony. THE NEW MISSION IS DEDICAT-FD TO ST. ANTENNY OF PADUA. Constant pre, and end many Masses

DATENTS PROMPTLY SECURED





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#### FEBRUARY 20, 1908.

#### Secretary at a Social Function.

THURSDAY, FEBRUARY 20, 1908.

MY DOLLY AND PUSSY AND ME. Dy the blazing fire, in a big arm-chair, We're as happy as happy can be; The three best friends in the whole Wide world, My Dolly and Pussy and me.

My Dolly looks 'ceedingly good and

wise, But not a word speaks she: And Fussy can only new and purr-So the talking's done by me.

read to them from my story books, And the pictures they like to see; can't help thinking they under-

The way they look at me.

My Dolly is only two years old; I'm seven and Puss is three; But still we're the very best friends-Wy Dolly and Pussy and ma

friends— My Dolly and Pussy and me.

HUNGRY TIME. When I was getting better, And they propped me up in bed, Oh, didn't I feel hungry! But I knew the doctor said, "He can't have much to eat yet" So I thought of things instead.

I thought of basket picnics, And of mince and apple pies, Of sandwiches and doughnuts, And the tarts I used to buy. I seemed to taste them almost, Such a hungry boy was 1.

My mother'd sit and read me

In thinking or in stories, In a dream or when awake, That ever tastes as splendid ' As the first real slice of cake! —Arthur H. Folwell.

story I'd pick out; I guess you know already What the stories were about, I'd listen and—imagine; And it helped me do without.

But oh, I want to tell you That there's nothing you can take

-- -- --

Dear Aunt Becky: This is my first letter to you. I am eleven years old and I live about a quarter of a mile from the school where I go every day with my sis-ter and brother. We go to the same school as Bridgie Barry. I learn the same lessons as she does. Our teacher reads us the letters in the True Witness. We were very glad to hear the letters that Mary Barry and Katie wrote, for they came to our school for a while, so we know them well.

We know them well. Well, Aunt Becky, this is all I can write this time. 1 will write more

next time. Your little nicce, LUCY RUEL,

can't h stand-

a Felicita," by Marie alsh, in Donahoe's for

e Cardinal came out, by his host and a mats, and as he pass-Lavham by a friendly t up his grave face The latter stepped for-his ring, an action spited by the Cardinal pited by the Cardinal into a hearty hand-ordial greeting in Eng-as Latham's own, to estist responded quite pugh respectfully. As ned the group she could out how quictly disote how quietly plain-faced English dis plain-faced Englishman mong all this brilliant how perfectly at ease

rt talk the Cardinal I Latham said: i Latham said: r how the 'black sheep' of the elect for the course you know His nore than half English. and were often rivals field. By George! how l in those days. Well Neld. By George! how in those days. Well at sort whether he i's scarlet or work-The Cardinal was, and t friend of my you id Anglican, with r Roman vincyard." the

#### truggling Mission ese of Northampton,

ham, Norfolk. HELP! HELP:

ve of the Sacred Heart Honor of St. Anthony a, DO PLEASE send erection of a more for the Blessed Sacrathe out-post at Faken GARRET But it is is the SOLE SIGN of the Catholic f the Catholic Church niles of the County of 'ge donations are not h they are not object-t is sought " is the DPERATION of all deof the Sacred Heart ony in England, Ireonly in England, Irc-nd, Wales, and the ch Client is asked to offering—to put a few new Church. May I some little measure of

peration? is sadly needed, for at obliged to SAY MASS ediction in a Garret ave no endowment

do alone? Very little. co-operation and that rell-disposed readers of can do all that needs

rs, when the faith of g the rul extent of its and is about to treat definished as it treat-burch, the Catholie ing its youth in Eng-ding fair to obtain the hearts of the En-ratr. I have a very e here on behalf of must succeed or else rict must be aban-

#### TS WITH YOU r I am to succeed or

hopes of success are ration. Will you Will you not hand? co-operating hand? ill not refuse? You e to help much, indeed lp a little, and a mul-tles" means a great

#### eaf Ear to My Urgent

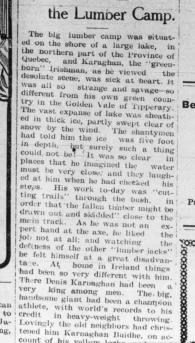
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if only for the reason that it is whole-some and healthful." some and healthful." "The knowledge that you are NOT enting alum, line, ammonia and acid in your food-should count for a great deal." "ST. GEORGR'B is made of 9,90% pure Cream of Tarta." Try it. Writefor free capy of our new Cook-Book.



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In the woods and was killed by a two second provide the second provide provide the second provide provide the second provide p



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ST. PATRICK'S T. A. & B. SO. CIETTY-Meets on the second Sunday of every month in St. Patrick's Hall, 92 Alexander street, at 8.30 p.m. Committee of Management meets in same hall on the free Tuesday of every month, at p.m. Rev. Director. Rev. Jus Kil-loran; President, M. J. O'Donnell; Rec. Sec., J. J. Tynan, 222 Prince Arthur street.

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National Drug & Chemical Co. of Canada Limited, Montreal. 25

# a tree. There is one of our neighbors very sick. The priest and the

d with my acknowledg-ul pictur of the Sa-St. Antnony. SSION IS DEDICATand and month hinses

ENTS TLY SECURED ivary advice free. Char a mor's Adviser sent upon farion, New York Vite Eldg hington, D.C., U.S.A

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ing medicine, Hou-e, removes all kinds etc.; even the most ve cannot withstand emedy.

Wein, dear Aunt, I can't turnk of inty more. I was glad to see my ittle sister's letters. Hoping this letter won't see the vaste basket. Your loving niece, BRIDGIE BARRY, Cranbourg Cranbourne.

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Wash Day"

way without boiling or clothes. Its a new way easy method of doing

Read the directions on the wrappe

Surprise is all Soap; a pure Soap which makes a quick lather.

Phyllis when we know her better, Ja-net," Katie replied. "There's one thing she can do. She can sing. Miss Sarah has asked Phyllis to sing at the musical." "Hearing is believing; it doesn't

for other put of smoke seemed to give the lie to her statement, and there was a mad rush for the door. A panic was imminent when sudden-ly there rang out above the uproar a clear, full voice, singing:

"Rally round the flag, boys, rally once again-

The audience turned, and seeing The numerice turned, and seeing Phylis standing on the platform smiling and singing as if there was nothing to be frightened about, was somewhat reassured, and the strug-gling at the door ceased.

"Join the chorus," Phyllis waved an invitation

an invitation. Without a tremor the sweet firm yoice went on, and the spirit of the singer made itself so felt they many voices actually did join in the cho-rus. When it was over, Miss Grant explained that the janitor had been burning rubbish in the furnace, add-ine.

"At no time was there real den-ger save that of a panic on the stairway; and this Phyllis, by her prompt action, averted," and she smiled appreciatively upon Phyllis.

"Had appreciatively upon Phyllis. Then she added earnestly: " "Had you not accustomed yourself to singing in public you could hard-ly have done what you did, dear. It, always pays to study the art of self-control."

mankind. Dr. Williams' Pink Pills actually make new rich blood. That, is why they cure such common all-ments as anaemia, indigestion, rheu-matism, neuralgia, heart palpita-tion, erysipelas, skin troubles. and the headaches, backaches, sideaches and other ills of girthood and wo-manhood. The pills are sold by all medicine dealers or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont. residence may be satisfied by resi dence upon said hand. Six

should be given the Commissioner of Dominion tention to apply for patent. W. W. CORY.

Deputy Minister of the Interior. N.B -- Unauthorized publication of

Protestant Tribute to Brebeuf.

Brebeuf, the Jesuit missionary to Brebenf, the Jesuit missionary to the Indians; was once making his way, starving, freezing, and in pain across a desolate field of ice in the wilderness. He had been refused shel-ter and food: he had slept in the smow: he had barely escaped a tor-turing death. And now, just as the sum was setting, he looked up into the western sky and saw the figure of a cross. way, starving, freezing, and in pain across a desolate field of ice in the wilderness. He had been refused shel-ter and food; he had slept in the snow: he had barrely escaped a tor-turing death. And now, just as the snow is had barrely escaped a tor-the western sky and saw the figure of a cross. "How large was it?" asked his brother missionaries, when after Month's of privation and suffering. God hrought him back to them. "Targe enough-large enough to crucify as all." realide Brebeuf. The wildeness sty and saw the figure to a cross. "How large was it?" asked his brother missionaries, when after months of privation and suffering. God hrought him back to them. "Targe enough-large enough to crucify as all." realide Brebeuf. The wildeness sty add sign of sacrifics, the call to further and larger service. the prose of his

viser, Rev. J. P. Killoran: Chan VISET, KEV. J. P. Killoran: Chan-cellor, W. A. Hodgson: President, Thos. R. Stevens: Int Vice-Presi-dent, James Cahill; 2nd Vice-Pre-sident, M. J. Gahan: Recording So-cretary, R. M. J. Dolan, 16 Over-dale Avenue; Financial Secretary, Jas. J. Costigan. 504 St. Urbain Street: Transurar E. J. Sacer Mac. months' notice in writing Landa at Ottawa of in-

Jas. J. Costigan. 504 St. Urbain street; Treasurer, F. J. Sears; Mar-shall, G. I. Nichols; Guard, James Callahan. Trustees-W. F. Wall, T. R. Stevens, John Walsh, W. P. Doyle and J. T. Stevens. Medical Officers-Dr. H. J. Harrison; Dr. E. J. O'Connor, Dr. Merriis, Dr. W. A. L. Styles and Dr. John Cur-ran. ran.

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y to Master. In that interpretation shone his out the heroic, the Christ-like spirit pain of the man. More toil, more sacri-

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NOTE WELL, --Matter intended for publication should reach us not later than 5 o'clock Wednesday afternoon

CORRESPONDENCE and items local Catholic interest solicited.



THURSDAY, FEBRUARY 20, 1908

#### Episcopal Approbation.

If the English Speaking Ca-tholics of Montreal and of this Province consulted their best interests, they woul soo ma e of the TRUE WITNESS one of the most prosperous and powerful Catholic papers in this country. I heartily bless those who encourage this excellent work. + PAUL.



POWERS UNREWARDED This is a tremendously active ag Not that the plane of energy is the highest or that the success is th greatest towards which the human powers are aiming. Work is the order of the day. Fatigue may, and surely will, follow. In the meantime there is the stern edict requir work from everyone, the death dealing alternative of toil or starva There is no time for rest tion. no room for the sluggard. He is a leper-an outcast-whose hands are unclean with the slough of idleness But are we laboring to advantage? Do men struggle for the best 01 toil for the most lasting? There can be no doubt about the answer. Ever supposing the mechanic cannot lay aside his tools or that the laborer is obliged to keep at work, they are both falling far short of the powers within their reach and beneath those energies which would place then above price, and render them princes in Wisdom's palace. Materialism's worst work is that it lowers the purpose of life and limits its hori-It may improve the world's comforts, and bring glad tidings of earth in its onward flight of partial progress. It cannot feed the heart with the bread of eternal life any more than the sights of the physical world can satisfy the eye or sound fill the ear. The rarther men go in the struggle for material gain. the faster their rush for wealth, the quicker will come the reaction, the more earnestly will the weary turn mdying happiness. Materialism keeping men's attention fixed upon undying

spared. Then all will be labor, ca pital there will not be, nor right, nor God, mor prayer. Nothing but the teen's labor, preserved by new matters and rewarded as they see frt. In those days the Church will ber for subsistence, but excitations will beg for subsistence, but society will have no use for the supernatu ral. Man in trying to be his own master will prove to be his own slave. And in striving to energize his powers by his own strength and guidance, he will waste them as frag-\$1.00 ance upon the desert air or bind them with chains to the slavery of nrelenting masters

THE MEMORY OF T. D. McGEE. We are more than pleased that the question of raising a monument to Thomas D'Arcy McGee has been suggested by Mr. H. J. Morgan of Ottawa. It is no credit to either the Government of Canada or its people that forty years have been allowed to slip by without anything being done to perpetuate the memory of one of our greatest statesmen, our most

eloquent orator and one of our most graceful poets. But even late as it it it is not too late to do an act which must commend itself to all classes of the community. History lives in monuments whose imperishable tablets relate the first chapters of a country's glory. All the associates of D'Arcy McGee, whose talent, no greater, than his, have their place in the squares and parks of our cities. He alone of the Fathers of Confederation remains in the grave of obscurity, unhonored and unsung. His brilliant career, the confidence which he so soon won on coming to the country, his loyal- end. ty to his adopted land, his tragic will give it form and vitality. It

deserving cause we shall be only too and women of every social rank happy to do.

Another query presents itself to our want he whose life and work were self in the same library.

A VAUDOIS INTERPRETER. were lately treated to a dish of flap- of newspapers, had obtained doodle by a Vaudois clergyman. trance to the Community Hall. Here Casting his prophetic eye over Italy they protested to the Sisters their he sees clearly two things, Catholic- indignation at the governmental acism as the religion of the whole tion and their gratitude to the relicountry and the passing away of the gious for their great work. In the Papacy. The wish is often father to meantime the Sisters were ordered the thought. It may be very de- into line and marched out from their sirable on the part of this Walden- home to be taken away by omnisian that the Pope should step down and out. But the Papacy is not unhitched the horses, but were overso easily got rid of. It has a great- come by an increased number of po er hold not upon Italy alone, but lice. Amidst the tears of the crowd upon the whole Church than that it and vehement shouts: "Vivent les is the result of circumstances which Soeurs, Vous reviendrez," they were perchance may at some near date driven from the home that had shelcease to exist. What the Ship of tered them so long. Peter would be without the Pope we can hardly imagine. We are ac- tal was a Bishop of Paris, St. Lancustomed to nincteen centuries with dry, who lived in the seventh centhe Pope, and never a single year without him. There has been many as the daughters of St. Christopher. aside in search for truth, love and an age when both the Pope and the Church have been weaker than. at keeping men's attention fixed upon present; yet the Papacy has lived who impressed his form upon all the through all the storms. Nor do we religious communities of the West. time or energy for their higher in- see any sign of it weakening, or of In the Middle Ages they were called

conclave were it to be summoned next week. It is popular to decry the Papacy upon whose shoulders rests the world and around whom the thickest of the battle always rages. What Italy may as a nation be plotting we know not, though we feel confident that it is too proud of the Papacy to renounce allegiance to it or drive it from its

borders. Anarchy may aim at its destruction, but it is for the sake of the plunder its votaries expect to derive from robbing the churches. Italy from a temporal point would have nothing to gain but everything to lose by rejecting the authority of the Pope or by expelling him. From a spiritual point of view Catholicism without the Papacy is not Catholicism at all.

HOTEL DIEU OF PARIS.

Few Catholic memories even France are so venerable in antiquity or rich in charity as the Hotel Dieu -the Hostelry of God-in Paris Dating from the seventh century it has passed through all the changes of dynasties and the storms of re volution until the present time. It is situated in the large square athwart which the square towers of Notre Dame have thrown their sha dow, and overlooked the generations of sick and suffering cared for by the Augustinian nuns who for these thirteen centuries were in charge of the Hotel Dieu. All this is at an What the Reign of Terror had spared, and the Commune had left end, entitle him to a memorial alone the anti-Christian politicians amongst the builders of Canada. We ruthlessly set aside. On the 15th of hope that Mr. Morgan will not stop January last these devoted Sisters with a mere suggestion, but that he were expelled by the order of the Government. An agitated multitude is in good hands if he will only had gathered to witness the scene take and keep firm hold of it. All some municipal Councillors opposed that we can do to encourage this to Clemenceau's cruel schemes, mer

weeping, praying and protesting against the expulsion of the good remind. Mr. Morang, of Toronto, is ligious. M. Mesureur, director-gene issuing several volumes, biographies, ral of the Paris hospitals, acknowof the makers of Canada. So far, ledged that the Sisters had never to we miss one upon Thomas D'Arcy his knowledge deserved reproach or McGee. It is to be hoped that this criticism. The staff of the Hospital will also be filled, and that testified to their devotion and capaso bility. The sick clung to them and closely associated with Sir John begged to keep them. The tax-pay-A. Macdonald and Sir George E. ers loudly protested against their Cartier will have a volume for him- removal on account of the increased cost: lay nurses costing twice much as Sisters, Some-a num-

ber of town councillors, deputies, Some of our separated brethren Canons of Notre Dame and reporters enbusses. The indignant crowd twice

The original founder of the hospi tury. The first nurses were known Their rules were largely based upon those laid down by St. August

more than a hundred years was the time. The offer and the demander of the last. No reason is given the prophet has spoken: that is all. In vein, for papal elections have built to suit the demands of hygicae, been held amidst far more trying dir, but within the same square near the grand old Cathedral. At last after many various doubts and hopes, after many vexatious and petty harra sing trials the decree was executed and the nuns expelled. As the Superior, Sister Sainte Marguerite, expressed it in a letter to the Director of Hospitals : Isture to the Director of Hospitals: "You know as well as I do that we are the victims of a measure that nothing can justify. Your own tes-timony and the certificates of the physicians under whom we worked prove that we were not unworthy of our task. It is therefore on account of our character as religious and of the dress we wear that we are dri-ven from the bedeide of our pa-tients. We depart with broken hearts but with the conviction that we have fulfilled our duty thorough-ly: and we forgive those who have worked to bying 'about our expul-sion. When the storm has passed we will return to take up the task we will return to take up the task mervice of the people of Paris, whose fumble servants we remsin."

BABY'S WELFARE MOTHER'SCHIEF CARE.

The one chief desire of the mothe is that her little ones shall be healthy, bright and good matured. Every mother can keep her children in this condition if she will give in this condition if she will give them an occasional dose of Baby's Own Tablets. These Tablets cure colic, indigestion, constipation, diar-nhoea, teething troubles rhoea, teething troubles and little ills of childhood. Mrs other E. LeBrun, Carillon, Que., sa, "Baby's Own Tablets have been great value to my baby. I have used them to regulate her stomaol and bowels, and for teething and always with the best of results." Sold by medicine dealer itor 5c a box from The Dr. Hill Medicine Co,, Brockville, Ont liams

#### His Grace on Mixed Marraiges.

His Grace has expressed has ex-pressed himself as follows upon the question of mixed marriages:

'I have never declared that I would never grant a dispensation for such marriages. The law of the Church marria What I did state, and what to reiterate and import provide for such dispensation wish to reiterate and impress upon my people, is that these dispensa hy people, is that these dispensa-tions will not be granted as they have been in the past. We had come to a point where the facility of obtaining such dispensations was be-coming an abuse, and I determined, with the approval of the chapter and leaver of the architecters. have clergy of the archdiocese, that stop must be put to the pra practice. stop must be put to the pri Should a case arise which upo consideration is found to fulfil the conditions laid down by the I would naturally grant the r ed dispensation. I may add the option is this metator is and the upon du all the Pope ed dispensation. I may add that my action in this matter is not dictataction in this matter is not dictat-ed by hostility to people of other beliefs, but entirely through a de-sire to protect the members of my flock from such unions which, in many cases, have proved unhappy and a serious menace to their reli-gious beliefs, and those of the chil-dren born of such marriages."

dren born of such marriages A large number of applications for sations have been made since sued his pastoral on the in each and every case hority delegated to him His Grace iss subject, but in each and every case upon the authority delegated to him by the indults of the Pope, His Grace has refused to grant the dispensation.

'Of course," His Grace continued. "the Pope has full authority in this matter, but just as in the civil govwers Go arter, but just as in the twin gov-ment of a country, the powers are strusted to afficers of the Govern-ent, so, in the Church, His Holi-ss entrusts to the Bishops certain functions which they discharge under functions which they discharge index his authorization. Thus, in the matter of mixed marriages, His Holi-ness, recognizing that the Bishops are necessarily better informed on local conditions in each country, leaves in their hands the granting of

1647-1645 (see Rel. 1648, 45 (see her. and the so-Queb. edit.) and the so-days after, moved to St. Iguace II., mearer to I' Sce. Magte I., where at they would be more at they would be more ter 1047-1045 (see Ref. 1648, 49, ool 2, Queb edit.) and the cond a few days after, moved a new site, St. Ignace II., mearer (the Fort of ' See Mante' I., wh they thought they would be not out of the reach of the Iroquesis, () p 50, 2 col. p. 51, col 1). This moval consequently took place in earlier than February, 1648, in latter than the date of the Belastic Dis, (Id ebruary, date of later than the date of the Relation i. e., April 16, of the same yes (Relation 1648, p. 45, 1 col.), S Ignace II. fell into the hands of Iroquois March 16, 1649, and

Irequois March 16, 1649, and was utterly destroyed. So at most it existed for one year. Yes, and in this short space of time it was ford-fied by means of a palleade fif-teen or sixteen feet high; but this was the result of combined efforts of Hurons and Frenchmen. Bresseni im-plies as much: "Son site et les for-tifications que nous y avons fait Hurons and First Son site et plies as much: "Son site et tifications que nous y avor "atra." (Martin's Translati "atra." of F tifications que nous y avons fait faire," (Martin's Translation, p. 252). The number of Frenchmen present in Huronia in 1648, not courting Father Daniel, killed that year, was sixty-four, eighteen of whom were missionary priests, four lay-brothers, twenty-three donnés, four boys, eight soldiers, who had come up that spring, and seven hir-ed servants. The names of all but fourteen of these are on proceed Needless to say that the little colo-ny was amply provided with tools and implements. And as for the supposed impossibility of planding posts it does not exist. Last sum mer I spent three months on the hilltop and speak from experience. Willing hands would take but a com-paratively short time to overcome whatever difficulties were to be met with, and for the bulk of the Hu-pon members of the riller

ron members of the village communi-ty, it was a question of life on death. They were not on the look out at that juncture for a sandy hill, but for a commanding position in the immediate vicinity of fertililands for their corn patch. conditions made the Campbell F The the present Martyrs' Hill, an site

POST-HOLES, UR NO POST-HOLES, THAT IS THE QUESTION.

Moreover, among the Huron-Iro-quois tribes, palisades were some-times constructed without post-holes. Mr. Andrew Hunter cannot plead ig-norance of this since in his paper entitled "National Characteristics norance and Migrations of the Hurons, etc. read before the Canadian Institut read before the Canadian Institute, Sept. 25, 1891, he quotes in a foot-note, (p. 1) from Rev. W. M. Beau-champ's "Early Indian Forts in New York," where the author says "and in the stockades, post-holes were not always used." In such cases crib-work within was resorted to, which, cases crib-work within the wit pecially in the bastions, form terre plein of the breast-work. bastions, formed the donné, named Jean Guiet, was i 1648 the head-carpenter in Huronia was in another, Pierre Tourment anson, and a lay-brother, Louis Gau-ber, the blacksmith. With skilled craftsmen to direct the gangs of French and Indian workmen, the plans of the Jesuit missionaries, who had a fair knowledge of fortifi-cation, could not fail to be carried out systematically and with des-Datch

#### TALK FOR EFFECT

Mr. Andrew Hunter talks glibly, throughout his several pamphlets, of distinct traces of palisade lines, and pronounces magisterially this village site was so fortifi tha village site was so fortified and that other was not. Now, though I was supposed to have a smatter-ing of the art, since I taught the rudiments of castrametation, field-works and permanent fortification, in the early sixtles, I unblushingly con-fess that, in spite of my over-wil-lingness to see, I have not yet come across, either in Simcee or Grey ingness to see, I have not yet come across, either in Simcoe or Grey counties, any unmistakable, certain signs left of palisading, with the ex-ception of the line of outworks at the Old Fort, ruthlessly obliterated a few years ago. And had it been that palisades were so been that palisades were so often mentioned in the old records, on



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THURSDAY, TEBRUARY 20, 1908,

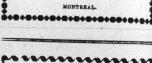
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scription ver

It is painful not only the il Mr. Andrew H more, the seen ter the meanin ment. At tim

ment. At tim in a phrase, ex-what it asseri It would be a to ask Mr. Hu "which answer well." If he n half the distan lie from Sto. 1 can never be th If, however,

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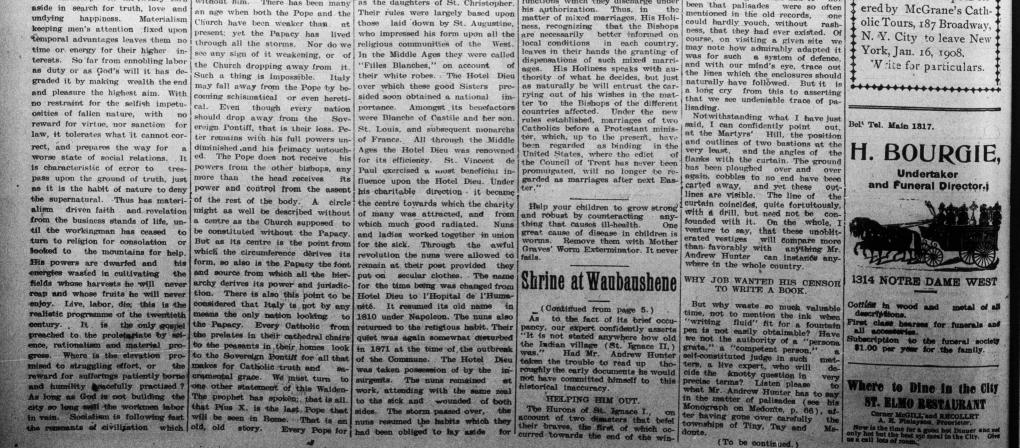
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BACK TO THE This long dig a sincere desire to see how um may have made thread of my r dertaken to pry dertaken to pry that 4, concessio ship, is absolu (1) Where the ground tallies description of 1 in' the Relation which at the s proper distance right direction otherwise the made good nu number 1 for forthwith num

GEOMETRY

(3) St. Ign a straight line

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(To be continued.)

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lgrimage to the gether with a r of Egypt and of Europe is off-IcGrane's Cath-, 187 Broadway, y to leave New . 16, 1908. or particulars.

SHRINE AT WAUBAUSHENE.

(Continued from Page 6.)

THURSDAY, FEBRUARY 20, 1908.

pression, then, in the order of things possible, he might have intended to mean "to go to the mission of St. Ignace." But "St. Ignace" is qua-lified by Regnaut, for he says ex-pressly, "to a town named St. Ig-nace." the word town being made use of twice in the phrase; and what makes the real sense still clearer, the word town is also qualified, "to go to a small town named St. Ig-

· side says the teast

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in a phrase, exactly the reverse of which it asserts, witness the above. It would be a meaningless question to ask Mr. Hunter where is the site "Withich answers the description very well." If he means one that lies at field the distance at which it should lie from Sto. Marie I. Such a site can never be that of St. Igrace II.
The however, Mr. Hunter shows a weakness for any of the writers mentioned above, it is rather for Christophe Regnaut, provided the can man age to make him say what he never said, and judging by the expressions used, never intended to say. Here then is a sample of "rational interpretation". Regnaut said, if you remember, that Brebeuf and Lalemant had "set out from our cabin (Gap and Christian neophytes of that town." Turning to page 17 of Mr. Hunters' monograph of Tay, I read; "The latter writer (Christophe Regnaut) these the swages and Christian neophytes of that town." Turning to page 17 of Mr. Hunters' monograph of Tay, I read; "The latter writer (Christophe Regnaut) as solve (really applied to the mission among ali these villages, as Regueneau tells the swale direction from A as C upus the village to which the two missionaries had set out, and does not meetion the name 'St. Igrace' (really applied to the mission among ali these village of St. Louis." Mr. Hunter's Mr. Hunter's was about a short quarter of a league from 'our cabin." Hunter hopes to be enabled to conticue that Regnaut really meant that the village of St. Louis and not St. Igrace I. lice St. Louis. That is, St. Igrace I. lices in about fire, the distance E to C. Therefore a league from 'our cabin." Hunter shows a short quarter of a league from 'our cabin." Hunter shows a short divertion from A as C upus muther have intended to and the same direction from A as C upus muther have intended to consider that Regnaut really meant that the willage to St. Louis and not St. Marie, to determine further to what the will age to St. Ignace." Hunter's from 'our cabin." Hunter's how as about a short quarter' is and ''to g

necessarily minute study of the phy necessarily minute study of the phy-sical features of the region can de-tarmine. Knowing, however, from the old records, were *i* i only in a general way, that the site of St. Ig-nace II, was a commanding one, this knowledge may be turned to good account. At six miles from Ste. Marie I, or three from St. Louis towards the mertheset there is

makes the real sense still clearer, the word town is ålso qualified, "to go to a small town named St. Ig nace." Now if in this phrase I sub-stitute "mission" for "town" the phrase will read "to go to a small mission named St. Ignace," which for the mission of St. Ignace, "which for the mission of St. Ignace, "which anything but small. To stop to consider the rickety scaffolding, rear-ed with much effect on this insecure foundation, would be a waste of time; and after examining the evi-dence produced above, nobody is go-ing to believe that the village of St. Louis was but a mile from Ste. Marie I, nor that St. Ignace should be identified with the Newton Farm at about three miles from the ruins of the Old Fort. If Mr. Hunter wishes to account in great measure for the existence of the strikes when synchronic the existence of the old Fort. vages.

faible que les autres," côtés beinb understood. The space was not, ac-cording to the text, smaller than any other of the given sides, but it was small considering the entire was small considering the entire length of the circumvallution, while "plus faible que les autres," asserts that the remaining space was weak-er than any of the other three sides. BRESSANI'S DESCRIPTION. — "So stealthily did they (the Iro-quois) make their way through the forests, that, at the break of day, on March 16 without having so for forests, that, at the break of day, on March 16, without having so far betrayed their approach, they reach-ed the gates of the first village of the Hurons, named St. Ignace. Its site and the fortifications construct-ed thereon at our instigation, ren-dered it impregnable, at least for sa-vares. But as its inhabitants were But as its inhabitants were

taken unawares, while the bulk of their braves were abroad, some bent their braves were abroad, some bent on ascertaining if the enemy had al-ready taken the field, others to en-gaged in the hunt, theIroquois easily managed to approach under cover of darkness, and, at dawn, as we have said, to effect a breach while the inhabitants were still fast asleep."

inhabitants were still fast asleep." (Martin's Translation; p. 852, line 11, et ss.) It goes without saying that Mr. Hunter had read all this. Yet, with consummate assurance, and that as-sumption of superiority which chai-racterizes his whole "circular letter" from start to finish, he dictatorially lays it down as an infallible dictum

the man who would pose as the cen-sor of historical and archaeological error, and lead those much-to-be-pic-ied people, led astray by the glow-ing newspaper account of the Shrine, back into the paths of truth. The ditch, it is to be feared, is not far THE BLIND LEADING THE BLIND

THE BLIND LEADING THE BLIND "Fossé profond" (with an acute accent over the e) is not simply "a channel or trench". It is here used as a term in the art of fortification, and under this heading it signifies moat." "Entourer d'un fossé, (fort). to moat." (Spiers and Sureme's Dic-tionary, N.Y., Appleton, 1862); "fossé (acute accent over the e) (Fort.) moat" (Clifton and Gri-maux's. Dict., Paris and London, Garnier Bros. and Hatchette & Co.-latest edition.) Nor is it here an ordinary moat or ditch dug by the hand of man, for it is qualified in the text; "qui (i.e. la place)estoit entourée d'une palisade de pleux, d-la hauteur de quinze à seize pieds, et entourée d'une palisade de preux, de la harteur de quinze à seize pieds, et d'un fossé profond, dont la nature avoit puissanment fortifié ce lieu par trois costez, etc." (Rel. 1649, p. 10, col. 2, Quebec edit.). The Cleve-land edition (vol. 34, p. 122,) has "pins" instead of "pieux." The phrase literally translated should commanding position lying in the parase surroun over a dat the clearly

printse literally translated should commag pread: "Which (place) was surroun-ded with a stockade of posts (or pine trees) from fifteen to sixteen fort in height, and by a deep moat. Hunter wherewith nature had powerfully fortified the place on three sides, of chan ctc." To be "powerfully fortified by a deep moat." implies more than a trench, and as it was nature's A COM

other a the elearly e Otd James Cuddy & Co.

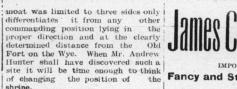
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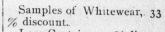
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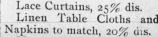
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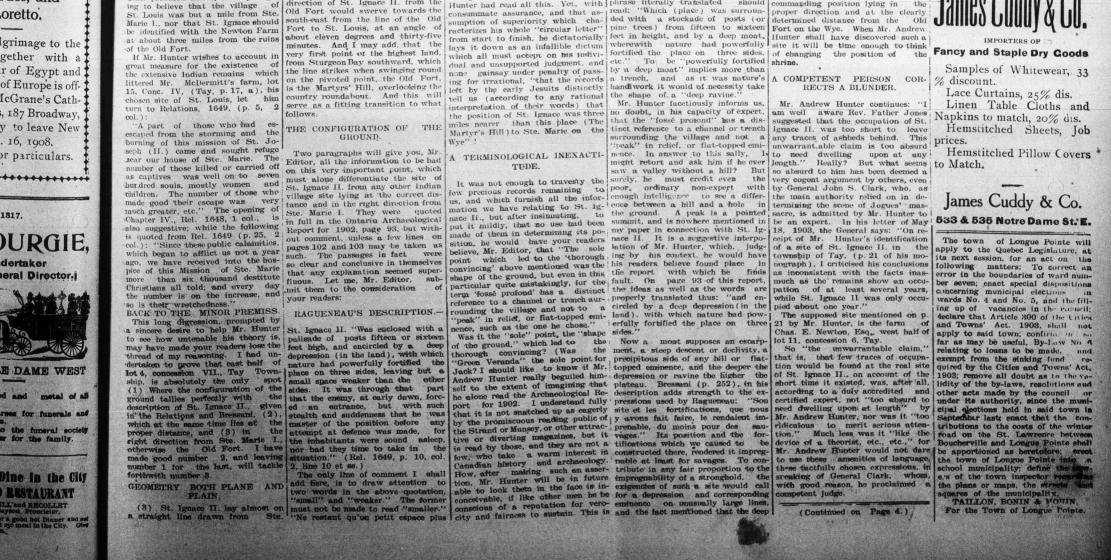
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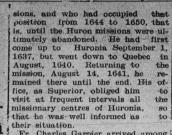
Subject of Much Discussion.-Letter in an Orillia Paper in which Rev. A. E. Jones, S. J., and other distinguished Sch clars are Critized. - Refutation by the learned Archivist of St. Mary's College this City.

#### (Continued from Last Week.)

But John had another difficulty. One farm house looks so much like any other, all through the new coun-try, how could he know his unclo's house without having to inquire of speak his language. The cripple told him that his uncle's house had a green vernada all around it. And to show how much he knew he told Jack that all the farmers there grew red hollyhocks. So John started out on horseback and he rode, and rode, always guid-ded by his compass, until he cause to Midbown, ten miles or so off. This was easy for he had been there before. But John had another difficulty.

was easy for he had been there before. Then after giving his horse a Crink, he started again, still going south-east by his compass. And he rode, and rode over the flat prairie, where there was no road but only grass. until he saw in the distance, but it was a little to the right, some scat-

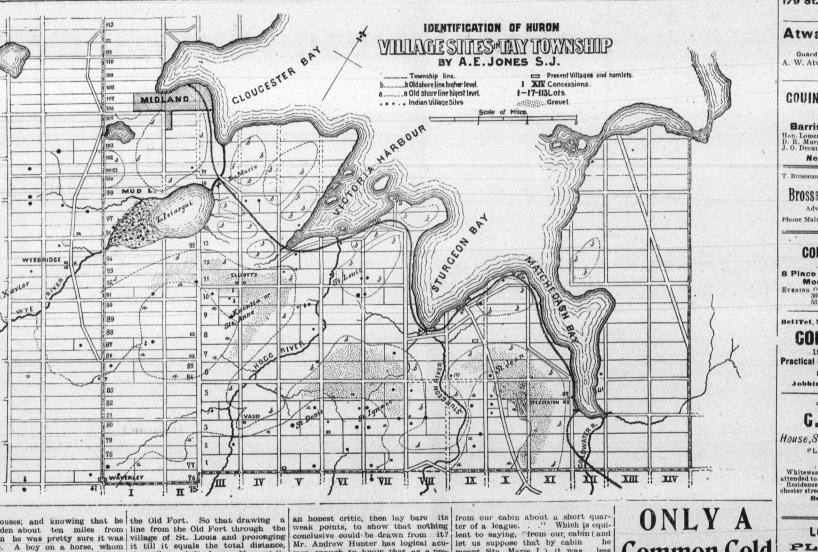
known to a certainty, the ruins of the old fort of Ste. Marie I.; then a village, St Louis, lying midway, whose direction is ascertained by consulting Ducreux's Map (Inciden-tally, it may be remarked here that there is no record existing of more than one site of St. Louis). The distance from Ste. Marie I. to this midway village of St. Louis is giv-en in Bressani and in the Relations. As for the total distance of St. Ignace II. from the Old Fort, it is set down in Brother François Mal-herbe's oblitary, while its distance from the midway village of St. Louis is recorded in Bressani, in two let-its of rather Charles Garnier and in the Relations. As for its direction from the fold fort, it is inferred from the fact that the sum of the two distances, that is, from the Old Fort to St. Louis, and from St. Louis to that distance of St. Ignace II. from the Old Fort St. Louis, and from St. Louis to St. Ignace II. is about equal to the total distance of St. Ignace II. from the Old Fort St. Louis, and from St. Louis to St. Ignace II. is about equal to the total distance of St. Ignace II. from the St. Louis, and from St. Louis to St. Ignace II. is about equal to the total distance of St. Ignace II. from the St. Ignace II. from the Jold Fort to that is, from the Old Fort to St. Louis, and from St. Louis to St. Ignace II. is about equal to the total distance of St. Ignace II. from the total distance of St. Ignace II. from total indury," Why did he not a the state that is, from the Old Fort to St. Ignace II. is about equal to the total distance of St. Ignace II. from



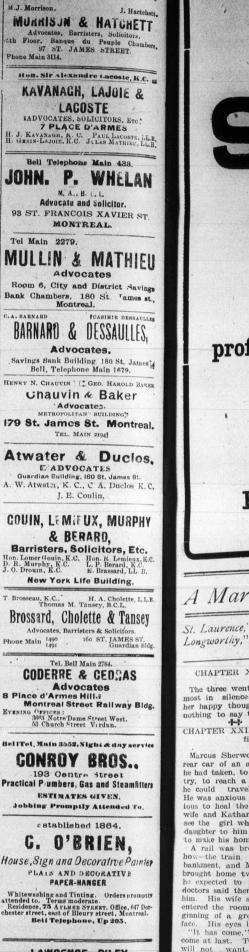
missionary centres of Huronia, so their situation. Fr. Charles Garnier arrived among the Hurons August 13, 1634, and remained there uninterruptedly until he was slain, December 7, 1649, Raggeneau says of him: "There was not one mission in the whole coun-try of the Hurons where he had not been, he had started many of them, and to mentian one, the mission where he met his death." (Rel. 1650, p. 13, 1 col.). Fr. Grancesco Gioseppe Bressani began his missionary career in Huro-nia in the early autumn of 1645. To-wards the end of the summer, 1649, he was sent down to Quebec to se-cure assistance and supplies for the mission, Half-way on his return trip, he met the Huron flotilla of cances manned by three hundred In-dians and hringing with them the whole French colony, missionaries and all, who were abandoning the country for ever. Bressani pub-lished his "Breve Relatione" at Ma-cerata, in 1653. The accounts of these three men were written contemporaneously with.

were written contemporaneously with were written contemporaneously with the events related, and were writ-ten on the spot with the exception of Bressani's Breve Relatione. There is no other evidence, at first hand, bearing on the subject. Can there be any hesitation in preferring the testimony of such men to that of Christophe Regnaut?

(Continued on Page 5.)



**Common Cold** BUT IT BECOMES A SERIOUS



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come at last. T will not want. rine-kneel here a like to see a p "Foolishness!" "You will live; shall have the p clergyman at one would people say "1 am dying," ly.

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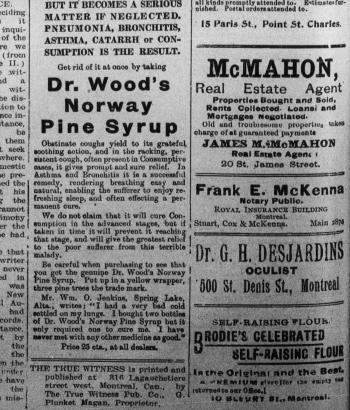
tered houses: and knowing that he had ridden about tem miles from Farville. A boy on a horse, whom the was pratrille. So he rode, and rode until he same of the first house. It had red hollyhocis in the from year but no sizes. Foor John and Jerry that show a bouse, when he saw clump of small trees, the first Johnson that showed above the trees, bo has more there was a house there rot tail the same of the first house. That is house about the grange from the off sizes. Foor John and John and Jerry that hower all but he saw a show the first two that showed above the trees, bo has more there was a house there rot tail that de same of the grange from the off sizes. The straight line. Jin the was more there was a house there rot tail that agrees that to off sizes. The straight line, Jin that showed above the trees, bo has well shard on the there was a house there rot tail that the size of the postion rot tail strance given, then as a first outper house, when he saw action on a long time on the several size really exist a the cor-pratie. And there was a house there rest tail distance from the ony several size really exist a the cor-prot that showed above the trees, bo has well shard energy little other size from the one several size really exist a the opsiling exist the size was that of SL space II of the postion of the size was that of SL space II of SL space II of the development 1 must real science of the size mentioned straight line. Which of the size for our very gild the data grees were there was a house there were inter the postion of the postion post and the strenge t

to be knocked, and, children, who o you think came to the door? . This is the "Paralle of the Green feranda and the Red Hollyhocks," ot written by our modern Aesop.

APPLICATION OF THE PARABLE.

The problem of finding St. Ignace II., the Indian village where Breleuf and Lal m. nt were tertured to death by the iron os, is smilar to the above, that is, us smilar as circum-stances will allow, since "every comparison goes on three legs." Is has a the term of departure

ascerdamed, atter impectant, the correct total distance from the Otd Several distance of St. Ignace II. Che Otd Port) at the distance of St. Ignace II. The Otd Port) at the distance of the ground, The under the distance of St. Ignace II. Che Otd Several distance involves the distance of St. Ignace II. Che Otd Several distance involves distance of the ground of the strep plays the send the ground distance from the order the ground distance of about three miles (Marie I. (1997) St. Ignace II. to St. Lowis pressant as ays, only three miles (Marie I. (1997) St. Ignace II. to St. Lowis pressant as ays, only three miles (Marie I. (1997) St. Ignace II. to St. Lowis pressant as ays, only three miles (Marie I. (1997) St. Ignace II. to St. Ignace II. St



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#### THE TRUE WITNESS AND CATHOLIC CHRONICLE

2 February, 1908.

S.' 9 St. Cyril of Alexandria, B. C. D. M. to St. Scholastica 9 St. Cyril of Alexandra, B. C. D.
 M. to St. Scholastica, V
 T. 11 St. Raymond of Pennafort, C.
 W. 12 St. Benedict of Anian, A.
 Th 13 St. Catharine of Ricci, V
 F. 14 St. Valentine, B. M.
 S. 15 SS. Faustinus and Jovita, MM

16 St. Juliana, V. M
 17 St. Fintan, Ab.
 18 St. Simeon, B. M
 19 St. Conrad, C.
 10 St. Mildred, V. Ab.
 21 St. Severian, B. M.
 22 St. Peter's Chair at Antioch.

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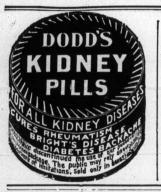
## Parish News of the Week.

During the evening refreshments were served to all present by a spe-cial committee of ladies and gentleof good will and kindly feeling upon the part of all concerned.

ANNIVERSARY CELEBRATION. Father Holland, of St. Am's a On Tuesday, Feb. 25th, St. Pat-Fathers Christopher and Celestin. rick's T A and B. Society will celebrate the 65th anniversary of the C.M.B.A. "AT HOME." celebrate the both anniversary of the founding of the Society, by a eu-ohre, to be held in St. Patrick's Hall. Refreshments will be served. and no pains have been spared to make the affair a success. The members and their friends anticipate a very pleasant evening.

PRESENTATION TO REV. DIRECTOR OF THE HOLY ROSARY. SODALITY.

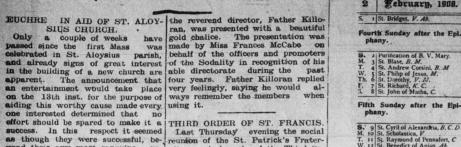
At the regular monthly meeting of the Holy Rosary Sodality of St. Patrick's parish, held Sunday last,



Province of Quebec, District of Mon treal. In the Superior Court. No. 3255. David Ouimet, Plumber, of the City and District of Montreal, Plaintiff. 'The Heirs to Dame Mary Green, deceased on or about the first of February, 1908, the said Dame Mary Green in her lifetime of Montreal, Defendant. The Defendant is ordered to appear within one month. Montreal, 18th February, 1908.

> J. A. GIRARD, Dep. Prothonotary





effort should be spared to make it a success. In this respect it seemed as though they were successful, be-yond their own most sanguine ex-pectations. It is estimated that not less than 1500 people were pre-sent, and two or three hundred more sought admission, but could not the players. Several very hand-some prizes had been donated by kind friends. During the progress of the play, a good vocal and in-strumental programme was furnish-d by very fine local talent. During the evening refreshments and a number of boys from Belmont school, under the special direction of their teacher, Mr. R. J. Louis Cud-dihy. A well trained orchestra dis-coursed some fine selections through-out the evening. Refreshments were served and the entertainment closed with an address by the Rev. Father Ethelgert, O.F.M., director of the Fraternity. There were present Rev. Father Holland, of St. Ann's and Eathers Christopher and Celestin.

C.M.B.A. "AT HOME." On Thursday, February 27th, Franch 9, C.M.B.A. of America, will hold its regular monthly "At Home" for the members and their many friends. The committee in charge have completed all arrangements and expect a full house. The entertain-ment will be held in their hall, Notre Dame east, corner Fanct street, The group accenter and the fact. Notre Dame east, corner Fance street, The usual programme will be car-ried out, euchre, refreshments, con-cert, etc., and a delightful evening is anticipated. Trickets may be had from the members or at the Hall that evening.

It is an Elixir of Life-Since for-gotten time, men have been seeking for the Elixir of Life, which tradifor the Elixir of Life, Dr. Tho-tion says once existed. Dr. Tho-mas' Eclectric Oil is an El xir, be-mas' Eclectric Oil is an El xir, bemas Ecleotric Oil is an El Xir, be-fore which pain cannot live. It is made up of six essential oils, care-fully blended so that their curative properties are concentrated in one. It has no equal in the treatment of lumbago, rheumatism, and all bodily pains.

Quebec at its next session for act to incorporate the Canada Trust Company, with the following powers, namely: To accept, fulfil and exe-cute any trust which may be com-mitted to it by any person, corpora-tion or court of justice; To act as trustee, executor, tutor, curator, guardian; administrator, sequestra-tor, liquidator, receiver, trustee for holders of debentures, notwithstandholders of debentures, notwithstand-ing any provision of the Civil Code of the Province of Quebec; To lend monies, upon real estate, ground rents on Dominion, Provincial, Bri-tish, foreign or other values; 'to act of incompared for manifold in the second as fiscal agent of registration or transfer for any Government, Corpo '01 transfer for any Government, Corpo-ration or person; to act as financial agent; to receive and keep in trust on deposit any monies or valuables whatever; to warrant titles on im-moveables or mortgages thereon or any other investments; to buy, hold, sell, pledge debentures, shares, hy-pothese or holigations and to trave. pothecs or obligations and to trans act thereon; to establish agencies and branches; to act as judicial se-curity; to borrow monies and se-cure payment of the same; to have, keep and use vaults and safes and other places for keeping valuables and goods to examine and audit ac-counts, pooks of accounts, and to examine into the concounts books of accounts, and to examine into the con-ditions of any business or properties of any company, firm, estate or person; to buy, pledge and sell hypo-thec or mortgage and to guarantee the payment thereof; to act as ge-neral financial and real estate powerts to collect dividends interests neral financial and real estate agents; to collect dividends, interest and rents on any investment or property and any sums of money to manage and administer the pro-perties, business and affairs of any and rents any person, estate or corporation: to act as agent for the investment and ad-ministration of monies: to do busi-

ministration of monies, to do busi-ness as a deposit company, to re-ceive and administer sinking funds; to define the powers of the Board of Directors and of the company, and generally to carry on the business of a Trust Company. For the Petitioners. L. LYMAN, Attorney The Cure and Church-wardens Attor Montreal, 19th February, 1908. )





Besides the r cling to Atl around it, be-the Williamite and scarcely 1 tions which r in Irish histo tions which histo of Lissoy, soo north of the i Westmeath, ar ford border, i hood home of Lissoy itself i his well-know. ed Village." I trict notabl-beauty more t picturesque what Goldsm with. with.

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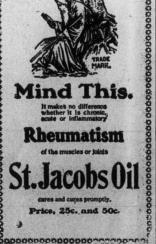
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Pa

NOTICE is hereby riven that the estate of the late William Kerr will apply to the Quebec Legislature, at its next session, to obtain an Act to ratify a deed of sale by the testa-mentary executors and fiduciary le-gatees of the late Honorable Sir George Etienne Cartier, et al, to M. M. Browne & Perley, exceuted be-fore J. L. Coulde, notary, the 5th May, 1874. For the interested parties. L. LYMAN, Attorney. Montreal. 17th December, 1907.

The Cure and Church-wardens of the Fabrique of the parish of Notre Dame de Montreal will apply to the Quebec Legislature, at its next ses-sion, for an act on the following matters: Enact that the second pa-ragraph of article 3450 of the Que-bec Revised Statutes does not apply to the compared Notre Dame des P. O. Address..... bec Revised Statutes does not apply to the cemetery of Notre Dame des Neiges; confirm, in so far as may be useful, the acquisition by said Fab-rique of lot number five of the offi-cial plan and book of reference of the villageof Cote des Neiges, and the deed of agreement relating to said acquisition, passed on the thirtieth of December, 1907, before A. E. Prud'homme, notary, between said Fabrique on the one part, and Jéré-mie Marcel Aubry, Dame Marie-Arch-ange-Victoria Aubry et David Nelli-gen, cs-qualité, on the other part emact that all the lands acquired by said Fabrique to enlarge said ceme-tery since February 28, 1875, shall be annexed for religious and Fab-rique purposes to the parish of Notre Dame de Montreal as well as the lands which might hereafter be ac-quired for the same purposes. TAILLON, BONIN & MORIN, Attorneys for the said Fabrique. to the cemetery of Notre Dame de syndic office having all the powers. rights and obligations required and necessary for the ends of said recon-struction, the assessment and very-thing else required in similar cases; to authorize the Fubrique to give to the Syndic to use for the said reconstruction, all the moneys they can dispose of, proceeding from the insurance on the old church des-troyed by fire; and to authorize the said Fabrique to lend to the Syndic for the ends of said reconstruction all sums of money which it can dis-pose of proceeding from the price of sale of the immovable possessions commonly known under the name of "land of the Fabrique." JOS, A. DESCARRIES, Of the firm of Cressé & Descarries, Attorneys. NOTICE. The Fabrique of the parish of St. Francois d'Assise, of Longue Pointe, having decided to reconstruct the church and the sacristy of the said parish. destoyed by fire on Nov. 7. 1907, and being duly authorized to this effect, give notice that they will make application to the Quebec Legislature at its next session to obtain the passing of a law author-izing a special loan with assessment on the immovable property of Ca-thelic roperty owners to provide for the cost of reconstruction of the said church sacristy and other me-rowsnrv appurtnances; and for the payment of all expenses occhsioned by this reconstruction; to form a NOTICE. Notice is given by Philias, Vannier, gentleman, Marcisse Lau-rier, gentleman, both of Montreal, that they will, with other proprie-tors, apply to the Legislature of the Province of Quebec, at its next session, to amend the act of this Province. 3:Edward VII., chapter 62, section 32, subsection 15, paragraphs C and D, in order that the City of Montreal be forced to pay alone that part of the cost of expropriation, re-presenting the amount of damages

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and the value of buildings erected on or beyond the homologated line of Saint Antoine street of said city, for the third and fourth section, in as much as the proprietors who have constructed in this manner, have done so because the said city gave them an erroneous line to erect their said buildings. Montreal, 22nd January, 1908. BEAUDIN, LORANGER, ST. GERMAIN & GUERIN. Attorneys for Petitioners.

sand horse and tish force nur five thousand r force of artille had but nine fie marched by wa ward Ballinash the river Suck, its confluence w in the County valry covered it was not pursue posted his arm of the Suck, an fight at Ballin vious knowledg termined him bear Aughrim if His fatal blun discouraged his of whom wer themselves to i battle. But all ligent at a cri was nevertheles be had staked fight at Aughr army along the be had staked fight at Aughr army along the bill facing town limaloc. Kilo time was very red bog. On t Ginckle, the Wil spproach, ran several branche morars impract very difficult fo tion is all now with thet acces more than a mil