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OUR ST, PATRIVINS DAY
SOUVENIR NUMBER
On St. Putaich's Day, Marei in 17, $185 \pi$, it
will be fity yenrs since the dedication of St. Patrick's Clurch in this city. On
readers hare not to be inforned that

## such an ammersary chils for a conn memoration of more than common dis tinction and fervor.



 at our rejoiciuys in March nrxt. Bu
they are not orgnten nor are they
mourned for without holip, seing tha
they have gone to tivir reward. Fifty years make a long retrogpect; fur
the bulk of those who will gnther in our Parigh Church on the 17th of March nex
the dedication, to whicha few veterana the congregation will Far other feelings will fill the hearts thrge old enoigh to recilif the saddy
memorable year in which a church whe . devoted in Montren
The story of its orection and the events thal ied ur
Fith characterittoc sit mans batly for the the
cause and its nocle helperaty fitted for the task. The occasion o
which that record was prepared was the jubilee of a consecration, not of a caurch,
but of two buman temples of Coodt Spirit to the salvation of mer's Bul
The celebration of Murch
next minl for another record - a souvenir of half
century of varied and generully thrifty and progresive life in the uyward de
velopment of the Irish community o Montreal. The True Wrrses has as sumed the right of doing that service
for the
rish and other English. speakking Cor the ricis on Montreal, and we bespeall of oup readera and all their friends in diccharging a task with which we are On such an occasion there ouggt to be
no divided counsels. Diviiion has weak ened the friends of Ireland in the past:
our own community has not alwase Rescaped its evill consequences. But in
carrying out the pluan of the grand celc. bartion of next $t$ St. Patrick's
ought to be no discordatat note
We promise to do our share worthily
anit to issue from the presa a Gouvenir Number of which no Iribhmau or lifishHoman in Montreal or els
We may say also that our Souvenir
thas the sanclion of the Clergy, and our readore will, therefore, beware of othes pabications under that or some other
name. The TRur Wrrxsse Souverir
antone has authrity to Irish pecple of Montraol and dhe Cathe
oilic Clergy. In this latter connection we have very great pleasure in present. ing to our readers the following leller,
from the eateemed Pastors of the Irish from the eateemed $P$ :

Moxtreal, January 18, 1897.

## To the Manag W Wrrsesi :

Near Sir,--We, the undersigned Pas


|  |
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| ose who rejoice because Freach Canadian Cathol ope and priests are rijo eacy which, if real, they an in their power to arrest. , in Spain, have shown n that the loas of faith is for the inhabitant trics bot only a disaster. true Catholics can est ity concerned, of which intelligence can jadge extent. on such who look with and short-sighted through ces; but Catholics who out indignant protest the that they are in symp incipient apostacy are un name they bear. <br> ant there is any ground for <br> stcts have been giving <br> do not for a moment be <br> seemed tr give them $r$ n <br> cousciences must answer <br> BISHOPS AND THE |
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| enlightened Protestunts condemned inadequate? <br> ceased to remot be strange if the Bishop justice? <br> Would it not be equally strange they mitted to instruct their flocks their duties in such a matter ? <br> This they are called upon to do, ull more becunse their compatriots, who in nuthority, have proved $r$ c creant their trust. Under such circumstan if the Bishops kept silent, to who could the oppressed minority and th who sympathized with them in the wrongs appenl for help or the advoca of their cause? <br> dISCRIMINATION AGAINST |
| :---: |
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A writer, Thomas O'Hagan, calle at
ention in the Boston Pilot, to Lhe facter
sinted liberality; but they rarely pur
chase works writen by authors of thei

| the lecturers with whom $t$ rangements to choose as their otestant muthors and works glect of Catholic authors rks. <br> If there were a paucity of thors and Catholic publicat difference might be excuba ere is not. 'There is, on the abundance of Catholic litera Catholic writers, notwithstar cat disadvantage under wh or through lack of the suppor g naturallv think that they $h$ son to expect. <br> It is time that Catholics shou |
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through his instruntent, Mr. Martin, in
corrying outhin ininutous oropoal to
roh the French (unticiully) of their lan
ond

## he did not succeed even there in chereating a solid Protestant or anti.Catholic orte.

 Conservatives like himsell
The course of
The coutse of evento subsequently
down to the asertion of thr rifhta
the minority by the bighest tribnal down to the assertion of thr rights a
the minority by the highest tribual i
the Empire has been entiely of acter to justify the Bishops in atill in sisting on the reatoration to the minoril)
of their rights. To pretend that such course on the part of their Lorddhipa has
a tendency to divide the people of the a tendency to divide the people of the
Dominion on religiousu linesia oit out of
keeping with the facts. The Protestant peppulation, as the Gliobe well konow, has
been by no means unanimona on this
 maintainers of the rights of the min.
ority have been found among our Protestant public men. It is, indeed, to the
credit of
cric harles
rupper and inis Leagues and supporters of the same raith
as himself that they had coneistently
chamion minority down to the very veve of the
general elecions; nor have we heard since then that any of them repented
having done so though the setilement of the question was, by the result of the ballot, taken
out of their hands, they still through cut of their hands, they still, through
the prese and other wise, urged upon the
new Government the duty of dealing justly with the French and of der Cath
olics of Munitobut olics of Munitobn. They, no less than
the Cotholic Bishops, and, indeed, all sincere Cathoics, were disappointed
when they found that hee new Premier, a French-Canadian and a Catholic him-
self, who had promised so much, and the self, who hau promisel so mucl, and the
new Minister of Public Works, who had protested so much, had yielded io pree-
sure and nccepted a soc-called "setulement," the terms of which added insult Cinjury
Does
Dis.
Bishops did not also yield to that the

DEATH OF A GREAT INVENTOR. The death of Sir Isagso Pitman, at the
advanced age of 84 years clopes a ile
\#hich has in some important reapects,
exercied a far spreading infuence on $\qquad$ ing any opinion on a thing which had oxpectithat our contemporary should to the same thing in regard to the arch-
diocege of Montreal. Had it read The
True Wirness it would have seen the
exercised a far spreading influence on
human affiars.
Thesystem of stenography with which
the name of the deceased knight is asso
ciated has been adopted to a very large slight" whatever was offered to Premier Laurier at the funeral of the late Areh-
bishop; that the whole incident was an
invention of a published in this city.

## MISCHIEVOES RESULTS

known and disloyal Quebec Catholic
who bave for some who bave for some time been attucking
the Church because she will not alwan. the Church because she will not abun-
don one of the most cherished principles, is producing its natural resulth. Not only in Ontario and other pro-
vinces, by throughout the Cnited States, the old enemy has been aroused
to action-the spirit oi bigotry and in. tion of the Catholic Church. Numerous anti-Catholic ntternuces
from the Globe, of 'oronto, have already been guoted in the Thue Wrrves. Be-
low editorials from Harper's Weekly,
New York, and the Heruld, Bost New York, and the Herald, Bostom, are
reproduced, as samples of thin way in which the Catholic Church ince of Quebec is regasded by the
ular prees in the Cnited States,
$\qquad$
$\qquad$
the province ou the other ha
pecially noticeable in the lack
port given to the Catharic pres

| perfect civil liberty, as the l'rutistant minority here will gladly testity. We have had a Protestant premiuir-sis |
| :---: |

## ARCHBISHOP LANGEVIN

## In his recent address at Boucherville,

 faitnful of that ancient parish of a contribution for the support of Catholic schoois in Manituba, Archbishop Lange
vin spoko calmly yet feelingly of the great wrong that had been done to his
people in depriving them of their rights Their enemies had done what was in
their power to destroy their schools and

## now they nationality

His Grace made pathetic reference
be services in past generations French Canadian missionaries and pioneers in opening up the North-West. Surely, be said, they should have the
right of enjoying life and liberty in the the cost of their toil and their blood. They were, however, the minority, ing alien population, and it might be small thing if they disappeared a French Canadiuns from the great plain
of the North-West.
But their brethren in Eastern Canida

## mant more than the disappearance of

 of their distinclive name in fur a way a good deal for French Canadians and Oatholics everywhere. Those whosurrendered the rights of the minority in Manitobn were oponing the door to
other aggressions, and who could tell other aggressions, and who could tell
where the evil precedent would bear
fruit?
His Grace drew a sirong contrast be tween the treatment of the minority in generous policy prevailed, and the Protestanta, though smail in number, had
the fulleat liberty to conduct their the fullest liberty to conduct their
schools according to the system that sohools according to the system th
they reemed bes.. The Catholics they reemed bes.. The Cnt





