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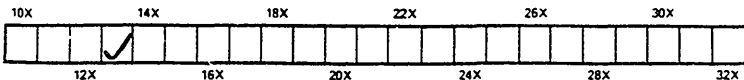
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in the
"Whatsoever He saith unto you do it."

V.S.
BV

MONTHLY LEAFLET

253
AIM 6

OF THE

Canada Congregational Woman's Board of Missions.

M. S. MONTREAL, JUNE, 1900. Price 10c
S. a year.

SUBJECTS FOR PRAYER.

Things that endure.—Ps., 102: 26; Heb. 13: 8; 1 John 2: 17; Matt. 5: 8; 9: 8.

TOPICS FOR AUXILIARY MEETINGS IN "LIFE AND LIGHT."

June—A Century in the Turkish Empire.
July—Educational Work of the Woman's Board in Central Eastern Turkey.

Letter from Mr. Currie.

CISAMBA, March 6th, 1900.

MR MRS. SANDERS.—We sent, some time ago, to Caconda and engage one or two wagons to go to the coast for some goods; but poor mortals, we seem doomed to grow weak and want, while our provisions grow strong from long keeping. Friend Dr. H. G. Dowkott writes: "No wagon has gone this region to Benguella for a year; the last trek was wagons for the Catholic Mission at Caconda. Out of 120 in that trek, they lost 83 head of salted animals, and it is as if every one has vowed never to try it again till the road is greatly improved." Dr. Dowkott (I. M. M. S., New York) has been our guest for about one month. He expects to be back in a week to Caconda and prepare to return to the coast. We hope to send with him seven yoke of cattle so he may arrange with a Boer who has a wagon and three oxen to go to Benguella for some of our loads. We must take care to be back and if possible get our goods inland.

The people at Cisamba have begun to clear the land on which they propose to build an adobe school-house next dry season. Is there any friend who wants to put a window in that building at a cost of fifteen dollars; we do not want stained glass, but what is what almost every poor woman in Canada has in her house. It may be that some friend would rather put in a

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door, through which the children can go to school, and the elders to hear the preaching. Well, we want three doors and six windows, each costing about fifteen dollars. We mention this because people keep asking what we want.

Several men of influence have decided to come and settle near us. Among them is a brother of Sauambelo. He says he wants to go where he can learn the truth. To hear it only once in a long time troubles his heart, so he is coming to build, by the side of his brother, where they have prayers morning and evening.

The chief of Ciyuka has sent for us to go and help him solve some troubles among his young people. He says he cannot do it alone. So we start in the morning, and trust the Lord will help us speak the right word and do the right deed.

If the Lord wills, our good wife will be on her way here before this reaches you. Many of the old women look forward to her coming with keen interest. The young people often come to count the weeks that must elapse before she sails. Her welcome will be a very genuine one. Her organ has already been put in order. The three roomed house will soon be whitewashed. We are putting up a couple of hooks for her shawl and bonnet. A new set of shelves is being made for the dishes she plans to bring; as a large part of those she left has been broken. The moths have eaten one of her dresses and the white ants have devoured some of her other garments, so it is to be hoped she will bring some new ones. We are all well and have no reason to feel encouraged.

Yours sincerely,

W. F. CURRIE

Concerning the Ecumenical Conference.

The Ecumenical Conference of Foreign Missions, held in New York, from April 21st to May 1st, will pass into history as the most wonderful gathering of its kind ever convened. Whether we think of its magnitude, of the subjects considered, of the missionaries who came together from any part of the world, of the home workers who study missions as a science, and of the home in its problems—or whether we consider what may result, we are filled with gratitude that such a convention has been possible, and that so many of those interested have been privileged to attend this great gathering.

A few statistics of the convention will give some idea of its magnitude. There were represented 150 Boards or Societies coming from 60 countries or colonies, representing 40 Protestant denominations, and continuing nine days in session, not

the two Sundays, on which days the missionaries and other workers filled 400 of the pulpits of New York and its immediate vicinity. The number of delegates was estimated at about 800, of which number 700 either were in actual service in the foreign field or had been at some time so engaged. These statistics are given in round numbers, but are not over stated.

The arrangements for the entertainment and comfort of those attending were as nearly perfect as it was possible to be; everything moved with the greatest smoothness; and during the whole convention nothing occurred to mar the enjoyment of those present. The list of subjects considered is a long one; these are a few of the principal: The Authority and Purpose of Missions; Evangelistic, Educational, Medical and Industrial Work; Division of Fields; Self-support of Native Churches; The Bible as the Great Factor in Mission Work; Christian Literature; Home Work for Foreign Missions; Work amongst students and other young people; A Century of Missions; The Outlook for the coming Century. It would occupy too much space to name all those who contributed to the success of the meeting. Among actual missionaries we may mention a few well-known names:

Six veterans were there whose very appearance seemed a benediction. Dr. Ashmore and Hudson Taylor, from China; Jacob Chamberlain, from India; Dr. Hepworth, from Spain; Dr. Cyrus Hamlin, from Turkey; and Dr. John G. Paton, from the New Hebrides, all apparently (with the exception perhaps of Dr. Hepworth) still in vigorous health, and with many years of service still before them.

Then of others there were Bishop Thoburn, Maurice Phillips, and E. W. Parker, of India; Bishop Richards, Robert Laws, and Dr. Harry Guinness, of Africa; Timothy Richard, Dr. Howard Taylor, George Owen, and Thomas W. Pearce, of China; Dr. Avison, Dr. Miller, and H. G. Underwood, of Africa; Dr. Gordon, of Japan; William E. Cousins, of Madagascar; Bishop Ridley, of Caledonia, B.C., and Dr. Oldham, of Malaysia.

Of women missionaries we may mention Miss Corinne Attruck and Miss Emily Wheeler, of Turkey; Mrs. Hudson Taylor, Mrs. Howard Taylor, and Miss Bigler, of China; Mrs. Cecile Gordon Gulick, of Spain; Mrs. Baird, of Korea; Dr. Levering and Miss Isabella Thoburn, of India.

Besides those in actual foreign work there were many whose names are well known as home workers. Amongst them we may mention Dr. Judson Smith, Dr. A. T. Pierson, Eugene Stock, of the C.M.S.; Dr. Wardlaw Thompson, of the L.M.S.; Canon Andrews, of the Bible Society; George F. Pentecost and Dr. Alfred Battersby, who conducts a medical college in England.

for the training of foreign missionaries, also Robert E. Spang and John R. Mott, known for their work among young men. Of women who labour at home for foreign work we may mention Miss Abbie Child, Mrs. S. B. Capron, and Mrs. Joseph Cook of Boston; Miss Irene Barnes, of London, England; Miss Fairley Daley, of Glasgow, Mrs. Duncan McLaren, of Edinburgh and Mrs. Isabella Bird Bishop, the missionary traveller.

Three meetings were specially worthy of notice, (1) the evening meeting on Saturday, April 21st when the delegates were formally welcomed by President McKinley, Ex-President Harrison and Governor Roosevelt.

Three truths seemed to be specially prominent in all the addresses. (1) the infallibility and inspiration of the Bible; (2) the evangelization of the heathen as the great work of the church at home; and (3) the inestimable value of prayer at home for missions abroad. This very sketchy and imperfect report of the conference may be suitably closed by three truths uttered by as many speakers. By Dr. Chamberlain, "The living churches are alive to the missionary idea, and alive by it." By Dr. Pierson, "The written word is the living Word folded; the living Word is the written word unfolded." By Dr. Behrends, "Your love has got a broken wing if it cannot fly across the ocean."

(MRS. NASMITH)

We clip the following letter from the Quebec Branch Superintendent of Home Missions, which was published in the last issue of the Canadian Congregationalist.

Home Missions.

DEAR SIR.—At the last meeting of the Quebec Branch of the W. B. M., this subject came before us in a paper from Mrs. McKechnie of Granby. Of course Home Missions include the "Forward Movement" in the North-West.

We are anxious to help, and hope to be able to speak into the ears of all the women of our churches with regard to this work. We have many extra calls from different quarters, yet cannot dare we, put such an opportunity aside, and pray "Thy Kingdom come?"

One plan suggested was that every member of our Branch be asked to give one dollar each to this cause, as an extra offering of love. Now this Branch is only a small part of the whole, and being acquainted with parts of nearly all the Branches of the West, I thought, as our paper is now a "pass on paper," would be a good way to write a letter to all the elect ladies of the churches.

We feel sure that those in the west will wish to do even more than we in the east, for the land where so many of our boys go to make their way in life.

It will be hard for them to continue pure and good in a place with no religious influences. We may get behind the thought that our boys are safe with us, but no, we have the larger heart, and see other boys who are our boys too.

Then look at the throng coming in at our gates, pushing up to our western cities and mining towns with no one to hunt them and none to extend a friendly hand of love.

Many open doors of vice are eager to win them, and remember, that a church and pastor cost less than a saloon. We must remember, too, that these newcomers have the making or the sarring of our land. Can we see the vision and not push forward?

One dollar from each member means another man in the field; two dollars means two men. Let us then do what we can in good time, and in a field where we believe the harvest will be an hundred fold.

Thanking you for space in our paper, which gets more interesting every number. Believe me to be,

Very sincerely yours,

MARY WATSON.

Treasurer's Acknowledgments from April 20th to May 20th, 1900.

TORONTO BRANCH.—Pine Grove Auxiliary Thankoffering, undesignated, \$4; Toronto, Bond St. Auxiliary, Mr. Hay, for the location of Wangsa, Cisamba, \$10; Auxiliary fee, \$10; Toronto Northern, India famine fund, \$10; Toronto Northern, Cisamba, \$1.15; Broadview Ave., Home Missions, \$4.56; Broadview Ave., Foreign, \$4.55; Zion Auxiliary, Thankoffering (addt) designated, \$2; Zion Auxiliary, undesignated, \$2; Olivet Auxiliary, undesignated, \$2.30; Olivet Y. P. S. C. E. Foreign Missions, \$6; Western, Auxiliary fee, \$10; Western, undesignated, 75c; Parkdale Hale, Cisamba, \$8.60; Bowmanville Auxiliary, undesignated, \$7; Stouffville Auxiliary, undesignated, \$9; Stouffville Auxiliary, support of their boy in Africa, \$3; Stouffville, support of a boy in Miss Salmond's Orphanage, Ash, Turkey, \$8.75; Rugby Auxiliary, undesignated, \$4.75.

WILLOW BRANCH.—Wingham Auxiliary, undesignated, \$5; Willow Auxiliary fee, \$10; Kincardine Auxiliary, for Mrs. Grier's school, Cisamba, \$6.40.

OTTAWA BRANCH.—Ottawa Auxiliary fee (addt.), \$5; Ottawa Auxiliary, undesignated, \$5.65; Maxville Auxiliary, undesignated,

nated, \$15; Maxville India famine fund, \$2; Uobourg Auxili-
 fee, \$10; Ottawa, Welcome Zion Church, Junior C.E., for M.
 Melville's work, \$8.55.

GUELPH BRANCH.—Speedside Auxiliary fee, \$10; Garafraxa
 Auxiliary fee (addt.), \$5.74; Garafraxa, Auxiliary Home Mis-
 sion work in British Columbia, \$5; Garafraxa, M.B. "Lit-
 Light Bearers," undesignated, \$1; Belwood Auxiliary fees,
 designated, \$7.95; Belwood, Auxiliary Home Missions
 British Columbia, \$4.37; Fergus Auxiliary, undesignated, \$
 Guelph Auxiliary, undesignated, \$4.20; Guelph M.B. "Br-
 Stars," Auxiliary fee, \$5.

LONDON BRANCH.—Forest Auxiliary, undesignated, \$11.
 Forest M.B., Auxiliary fee, \$5; Forest M.B., Galene, \$5.
 Forest M.B., Work in the North West, 50c.

PARIS AND HAMILTON BRANCH.—Embro Auxiliary, fee, \$
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 sion, \$9; Brantford Auxiliary, salaries, \$8; Paris Auxili-
 undesignated, \$9.

QUEBEC PROVINCIAL BRANCH.—Grady M.B., Auxiliary fee,
 \$5; Sherbrooke Auxiliary fee, \$10; Sherbrooke Auxili-
 Foreign Missions, \$9.80; Sherbrooke Auxiliary, Home Missions,
 \$9.80; Lennoxville Auxiliary, fee, \$10; Lennoxville Auxili-
 undesignated, \$2; Danville Auxiliary, undesignated, \$
 Cowansville Auxiliary, undesignated, \$5; Montreal, Zion Au-
 iliary, undesignated, \$12.81; Montreal, Zion M.B., Bal-
 due on Armenian Orphan, \$20; Montreal, Zion M.B., Gr-
 Forks, British Columbia, \$2; Montreal, Zion M.B., Mr.
 Mrs. Need's work in Sakanjimba, W.C. Africa, \$4; Mont-
 Calvary Auxiliary, Easter Offering for Home Missions, \$25.
 Montreal, Bethlehem Auxiliary, Home Missions, \$10; Mont-
 Bethlehem Auxiliary, Foreign Missions, \$10; Mont-
 Bethlehem, Auxiliary Work in North West, \$10; Mon-
 real, Bethlehem Auxiliary, India famine fund, \$5; Mont-
 Bethlehem M.B., India famine fund, \$2.75; Mont-
 Bethlehem M.B., Dr. Massay's work, W.C. Africa, \$
 Montreal Emmanuel Auxiliary, French Canadian Work,
 Missionary Barrels, Home Missions, \$25.30; Missio-
 Barrels, Foreign Missions, \$25.30; Miss Helen Lyman, H-
 Missions, \$2.50; Miss Helen Lyman, Foreign Missions, \$2.
 Miss Helen Lyman, India Famine Fund, \$1.00; Emman-
 Auxiliary, 2 subscriptions M.L., (additional), 20c.; Work
 North-West, \$19.17; Melbourne Auxiliary fee, \$10.00.
 bourne Auxiliary Home Missions, \$3.00; Melbourne Auxil-
 Foreign Missions, \$3.00.

ONTARIO (miscellaneous)—Port Perry, undesignated, \$2.
 "Sarah L.," toward salary \$25.00.

QUEBEC (miscellaneous)—Waterville, undesignated, \$4.70.
 MANITOBA BRANCH.—Winnipeg Union Auxiliary, undesignated, \$10.00; Winnipeg Union Auxiliary, Cisamba, \$16.50.
 NOVA SCOTIA.—Truro Junior C. E. Society, support of one of Currie's boys, \$10.50.
 UNITED STATES.—Miss Cornelia B. West, New York City, for nurse in Rev. F. B. Scott's, M.D., Hospital, Marrapai, N. J., \$5.00.
 Total, for Ontario, \$363.97; Quebec, \$301.96; Manitoba, \$26.50; Nova Scotia, \$10.50; United States, \$5.00; Grand total, \$707.93.

MINNEHABA MEMORIAL LIBRARY.

Africa—"Among the Matabele" (Carnegie.) "Reality vs. Romance" (Johnston.) "Robert Moffatt." "Thomas Moberg." "Tropical Africa" (Drummond.) "David Livingstone" (Arthur Montefiore.) "Life of M. Whately" (Egypt.) "Mackay of Uganda" "Livingston." "Among the Wild Beasts" (Elmslie) "In Africa's Forest and Jungle" (Stone.) "Story of my Life" (Bishop Taylor.) "Missionary Heroes of Africa" (S. G. Stock.) "South Africa" (Moffat.) "Khama's Country." "Story of Uganda" (S. G. Stock.) "Lone Woman Africa." "Bishop Crowther." "Missionaries and Martyrs Madagascar." "Madagascar." "Round Africa."
 China.—"Ten Years in Manchuria." "John Kenneth McKenzie, Medical Missionary to China." "Twenty-six Years of Missionary Work in China" (Mrs. Stott.) "Demonstration" (Dr. Nevius.) "From Far Formosa." "A Pioneer of Cathay" "Korean Sketches." "Chinese Characteristics." "For His Sake" (Elsie Marshal.) "China's Spiritual Needs" (Hudson Taylor.) "A Missionary Band." "Among the Thibetans" (I. B. Bishop.) "Tong, or Five Years in South China." "Retrospect" (Hudson Taylor.) "Aster-Martyrs of Kucheng." "Robert Morrison."
 India—"Life of William Carey." "The Land of Temples." "The Zenana, or Woman's Work in India." "The Old Missionary" (Hunter.) "Alexander Duff." "The Wondrous Tale" (A. L. O. E.) "The Child of the Ganges." "Seven Years in Ceylon" (Leitch.) "Ceylon Handbook." "Our Homes of India." "Tales of the Punjab." "Pomegranates of the Punjab." "Heavenly Pearls" (Mrs. Osborne.) "The Tiger Jungle" (Chamberlain.)
 North America.—"David Brainerd." "American Indians." "Three Boys in Wild North Land" (Egerton Young.) "Stories from Indian Wigwams and Northern Camp Fires."

(Young.) "The Story of Metlakahtla." "Nansbu." "the Indian Trail" (Young.) "Kindasnon's Wife" (Alc.) "John Eick." "Amid Greenland Snows." "Apostle of North, Evans" (Young.) "Saddle, Sled and Snowshoe" (McDougall.)

Turkey "Missions in Eden" (Wheeler.) "Daughters of Armenia" (Wheeler.) "Rule of the Turk" (Green.) "Impressions of Turkey" (Ramsay.) "Sketch of the American Board." "Dr. Shaufler" (Constantinople.)

Persia and Arabia. — "Woman and Her Saviour in Persia." "Justin Perkins." "Henry Martyn." "Keith Falconer."

Japan — "Joseph Neesima" (Davis). "Ainu of Japan." "Sunrise Stories." "Gist of Japan" (Peery.)

The Isles "Islands of the Pacific" (Francis). "Among the Maories." "James Chalmers." "Bishop Patteson." "H. C. Lyman, the Martyr of Sumatra." "John G. Paton." "Letters from the New Hebrides" (Mrs. Paton). "The Story of Australia."

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