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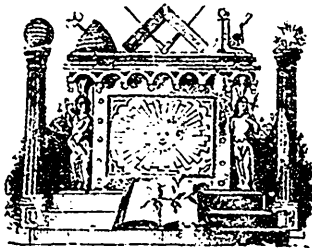
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"THE QUEEN AND THE CRAFT."

THE  
CANADIAN CRAFTSMAN

AND MASONIC RECORD.

VOLUME XIV.

JANUARY 1880 to DECEMBER 1880.



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PORT HOPE, ONT.  
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# THE CANADIAN CRAFTSMAN,

AND  
MASONIC RECORD.

J. B. TRAYNOR, P.D.D.G.M.,  
Editor & Proprietor

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No. 1

Biographical Notice of the Great Prior of Canada, Col. W. J. B. Macleod Moore, G. C. T., and 33° A. and A. S. Rite for Canada.

A biographical sketch of this well-known Mason and distinguished Templar appeared several years ago in the columns of a Masonic paper in the United States, as also subsequently in the CANADIAN CRAFTSMAN, and we are now indebted to one of our Canadian correspondents for the following corrected record to the present time:

Colonel Macleod Moore was born in the Co. Kildare, Ireland. The son of an old military officer who had served under Wellington in his early career in India, during the whole of the Mysore and Maharatta campaigns, being present at the siege of Seringapatam and memorable battle of Assaye, where he was so severely wounded as to oblige him to retire from active service. He was the last descendant of an old military Anglo-Irish family, his three brothers and five nephews—(sister's sons)—dying in the military service of the Crown. The family first settled in Ireland, from Dorset, England, during the Commonwealth. His great grandfather, Colonel William Moore, a distinguished parliamentary officer, having obtained from Oliver Cromwell, for his services in Ireland, a grant of the lands of Saleston, in the Co. Meath, adjoining Carton, the ancestral seat of the Fitzgeralds, Dukes of Leinster, we find mention made of this Colonel Moore in Edward Long's history of Jamaica,

published in 1774.—"As having embarked on the 14th October, 1656, for Jamaica, in command of a regiment from Carrickfergus. That he was driven back to Ireland by a storm, but reached Jamaica in 1657, and was Governor there some time before his death. He was unquestionably a good soldier, an honest man, and most indefatigable in the duty to which he was appointed. By his judicious government, spirited behaviour, and prudent measures, he won the affections of the army, and advanced further than all his predecessors towards establishing the Colony. For which reasons he was most deservedly respected whilst living, and honored when dead."

The subject of our sketch inherits his name of MacLeod from that of his paternal grandmother. His grandfather, Captain Gustavus Moore, [16th R. Irish] of Saleston House, Co. Meath, married Amelia, only daughter of Norman John MacLeod, of Dunvegan Castle, Isle of Skye, Chief of the MacLeods of MacLeod, by his first marriage with Jannet, daughter of Sir Donald Macdonald, Bart., of Slate, the ancient Lords of the Isles, and now Barons Macdonald in the Peerage of Ireland.

Colonel MacLeod Moore received his early education in the city of Aberdeen, Scotland, and was a stu-

dent at the Marischal College in 1824-5,—the famed Alma Mater, of Scott's "Dugal Dalgetty," from whence he was sent to the Royal Military College of Sandhurst, England, and subsequently obtained an Ensigncy in H. B. M. 69th Regiment, with which he served for upwards of twenty years, and was then selected by the War Office as first class staff officer in Canada to organize and enroll the Chelsea and Greenwich out pensioners and form the Bytown and Kingston Pension Districts. He arrived in Canada in August, 1852, and was stationed at Bytown, now Ottawa, until October, 1857, when retiring from the service of the regular army to become a settler in Canada, he was appointed by the Governor-General, Lord Elgin, at the commencement of the volunteer movement, to command the whole active force of Ottawa, which position he held for some years, until he left that part of Canada. On the visit of H. R. H. the Prince of Wales, to lay the foundation stone of the present parliament buildings, the Force under his command had the honor of being selected to form the guards of honor in attendance on the Prince during his stay in the city.

Col. MacLeod Moore was for many years stationed in the West Indies and Mediterranean, and filled important offices, both on the regimental and general staff of the army. He is the author of several papers on Military subjects,—favorably noticed in the military journals, particularly a Treatise on the Practical use of the Broad Sword and Bayonet Fencing, being early noted for his proficiency in *all athletic exercises*, and his skill as a swordsman, well known in the army and the Salle D'armes of his time both at home and abroad.

We will now turn to his connection with the Craft and introduction of the Templar and other Orders of Free Masonry into Canada, commencing from his being *first* brought to *Masonic light*, which took place at the early

age of seventeen years, receiving the *three degrees* of Craft Masonry at the *same time*, on the 17th August, 1827, (in company with his early school boy friend, John Hill Burton, now well known in the literary world as the "Historian of Scotland.") At a special Lodge held in the Mansion house of the R. W. Brother, Major-General Sir Alex. Leith, K.C.B., W. Master of the Glenkindil Lodge No. 393, Aberdcenshire,—on Registry of the Grand Lodge of Scotland.

Early in 1831, he was *exalted* in the St. Macher's Royal Arch Chapter, No. 37, held in the city of Aberdeen; and in 1843, when, with his regiment in Dublin, we learn that he joined the St. Patrick's Lodge and Chapter, No. 50, as also the Victoria Mark Lodge, N. 4,—all on the Registry of Ireland. In the following year, he was installed a High Knight Templar and Knight of Malta, in the Encampment attached to Lodge 242, held in the town of Bayle, Co. Roscommon, Ireland, of which Lodge he was elected and served as Senior Warden.

In the Island of Malta, during the year 1847, he was affiliated under the Grand Lodge of England, in the St. John and St. Paul's Lodges, No. 43, city of Lavaletta, and in 1849 installed W. Master. This Lodge, the oldest on the Island, being instituted by Judge Waller Rodwell Wright (a former Grand Master of the Masonic Templars of England) on the 12th of April, 1815, at the Hope Tavern Strada, Mezzodi, Lavaletta. A Masonic Lodge, it has been ascertained, had existed in the last century on the Island, for a short time, under the protection of the Knights of Malta, but was suppressed by order of the Pope, and the members dispersed.

Bro. MacLeod Moore was also a member of the Union of Malta Lodge 588, and Royal Arch Chapter, of which he was third Principal J.; and here on the Island of Malta, the last refuge of the Knights of St. John, he established the *first* Knights Templar Encampment in

connection with Free Masonry ever held on the Island—the *Melita*. A warrant of confirmation being granted to him by the Grand Conclave of England and Wales, on the 10th of March, 1850, although the Sup. Grand Master, Col. Kennys Tynte, was at first doubtful whether he could exercise jurisdiction out of England, Grand Conclave having been only revived in 1846, after many years inactivity.

In May, 1852, at the Grand Conclave held in London, the Grand Master in person installed our Bro. Knight, Second Grand Captain of the Grand Conclave.

At Kingston, Canada West, in 1854, he joined the St. John Lodge, No. 491, and Ancient Frontenac Royal Arch Chapter No. 1, and was elected to the chair of H. It was here he learned that an old Masonic Knights Templar Encampment, called St. John, long dormant, had been attached to the Lodge and Chapter. On examining the warrant it appeared to have been issued in 1824, by the self-constituted authority of the Provincial Grand Superintendent of Royal Arch Masonry for Upper Canada, R. Excellent Companion, Tibba M. Philips. A petition was therefore drawn up, forwarding with it this irregular warrant, to the Grand Conclave of Knights Templar in England and Wales, when a new one was issued under the title of the "Hugh de Payens," nominating Sir Kt. Captain MacLeod Moore, the first Grand Commander. From this Encampment, (which, by a resolution of the Sup. Grand Conclave, of 10th May, 1855, was permitted to rank in the Grand Conclave from the 24th Sept., 1824, the date of the surrendered warrant) the first establishment of the Templar Order in Canada on a constitutional basis, took place. To commemorate this event, the late Sir Knight Major-General Alex. Gordon, Royal Engineers instituted for members of the Encampment an order of merit, to be called The Gordon

Order, consisting of twelve crosses, eleven of silver and one of gold, the latter to be held by our Brother MacLeod Moore for life. The Sup. Grand Master, Col. Tynte, also appointed him Provincial Grand Commander of Knights Templar in Canada, and his representative, which position he retained until the year 1868, when his Patent was changed under the Grand Mastership of Col. Wm. Stuart, to that of Grand Prior of the United Orders of The Temple and Hospital for the Dominion of Canada, and he was presented by the Grand Master with a beautiful star and enamelled badge of his office.

Referring back to 1854 we see he was elected S. G. Warden of the Provincial Grand Lodge of Canada, and in that year founded the Corinthian Lodge, of Ottawa, of which he was installed W. Waster. In December, 1859, by his exertions, the Carleton R. Arch Chapter was opened there, when he was chosen First Principal Z.

At the Grand R. A. Chapter, held in Toronto, 1863, he was nominated to the Chair of H. as second G. Principal of the G. R. Arch Chapter of Canada. In the early part of this year he went to the United States to witness the operations of the Northern army during the war, and when in New York obtained all the Degrees of the Ancient and Accepted Scottish Rite, receiving a patent from the Illus. Bro. Edward Hays, S.G. Council, 39° empowering him to establish the Rite in Canada, with the rank of a Deputy Inspector General, 39°, and representative from the Sup. Council, Northern jurisdiction of the U. States, and was acknowledged as such when the treaty of union in May, 1867, took place between the two Grand Councils of New York and Boston, merging into one Sup. Grand Council, 39°, for the Northern jurisdiction, United States. The Rite, however, was not regularly established in Canada until 1868, when the English Grand Council, 39°, who had asserted a claim to jurisdiction over



all the sessions of the British Crown, anointed him as a member and appointed him their representative, when the A. and A. S. Rite was formally established in the Dominion, and which is now, since his retirement from office and formation of a Sup. G. Council, '38, for Canada, ruled by his successor, Illus. Bro. Thos. D. Harington, as Sovereign Grand Commander.

In 1869, soon after the revival of the "Red Cross Order of Rome and Constantine" in England, our Brother was appointed by the Grand Sovereign, Lord Kenlis, representative and Chief Intendant General for the Dominion, and was elected a Past Grand Viceroy of the Grand Council in England. He established also, in 1871, the Degree of "Royal Ark Mariners," and in this year was elected a Past M. P. G. Master of the Grand Council "Royal and Select Masters" for New Brunswick. In May, 1872, he introduced the Swedenborgian Rite, having received a Warrant of Constitution from the Grand Master, R. W. Bro. Samuel Beswick, and the Sup. Grand Lodge and Temple of the U. States, constituting him the M. W. and S. G. Master of the Lodge and Temple for Canada. From this Body the present Grand Lodge and Temple of the Rite in England derives its existence. Our Brother is a member of the Royal Order of Scotland, and known by his characteristic of "Propriety," and registered in the Mother Grand Lodge of Scotland, May, 1875, on the establishment of a Provincial Grand Lodge for Ontario. He also, in that year, founded a College of the Rosicrucian Society in Canada, of which he is IX<sup>o</sup> and Sup. Magus, deriving authority direct from H. I. Highness the Prince of Rhodocariakis, IX, 38<sup>o</sup>, of Athens, Grand Master of Masons of Greece, and the Sup. Magus of that kingdom. He is also an Honorary Member of the Northern College, of England.

At the reconstruction of the Temp- lar Order in England, consequent

upon a convention between the Order, in England, Scotland, and Ireland in 1867 and 1868, the general statutes were revised, but making no material alteration in the internal organization of either country, nor otherwise beyond the nomenclature, as taken from historical authority. H. R. H., the Prince of Wales, having been unanimously elected Grand Master of the whole Order, was installed at a Convent General of the United Orders on the 7th April, 1873. Each nationality continuing to be a separate and independent body, framing its own laws, and governed by a Great Prior, to whom the Grand Master delegated his authority, within the limits of their jurisdiction. At his installation His Royal Highness announced that Her Majesty, the Queen, was graciously pleased to say she would become Patron of the Order, and he instituted the honorary ranks of Grand Crosses and Commanders, appointing a certain number of each.

Col. MacLeod Moore had the honor of being nominated one of the Grand Crosses, the number being limited to twenty-one, of which six were royal personages, including the Emperor of Germany and King of Sweden. A memorial forwarded from the Provincial Grand Priory of Canada to His Royal Highness, praying to be formed into an independent or National Great Priory, received favorable attention, but owing to the protracted absence from England of the Prince, and the death of the Duke of Leinster, Great Prior of Ireland, considerable delay occurred in the transaction of important business connected with the Order. On the 10th August, 1875, at Montreal, Province of Quebec, the Provincial Grand Priory of Canada was declared a National Great Priory by patent from the Prince of Wales, and Bro. Col. MacLeod Moore by commission and mandate installed Great Prior of the United Orders of the Temple and Malta for the Dominion of Canada, thus attaining one of the most distinguished positions that

could be conferred upon him. In Ancient Craft Masonry, in Capitular Cryptic Masonry, in the Chivalric Orders, and in the 33 degrees of the A. & A. Scottish Rite, our Brother has worked zealously and faithfully; and especially during the early days of Masonry in Canada, overcame difficulties that would have daunted a less determined, less enthusiastic Brother. Ambition with him meant a determined desire to spread the true principles of Masonry abroad in all his journeyings, and if honors in plenty have been conferred upon him, they have been honorably won, and have been used commendably as ends to promote still further the best interests of the Masonic society. Our distinguished Brother having from a laudable curiosity in search of *light*, made himself conversant with nearly all the various rites and degrees attached to Ancient Craft Masonry, he has found much to commend, and to those who have leisure to devote to their history and symbolism, considers valuable information to be gained, but outside from this, of no particular utility whatever. Believing Craft Masonry, including the Royal Arch, the only true and genuine Freemasonry, all other degrees and rites mere modern parasites on the Craft; in fact, all innovations, equally legitimate and equally spurious,—but all legitimate so far that it is lawful for a Master Mason to acquire any or all of them. All spurious, as *true* Masonic degrees, from the fact that none of them are required or acknowledged by the Craft Grand Lodge, *the only really supreme governing Masonic Body*. He looks upon the A. and A. S. Rites, in its modern reformed work, as of a stately and refined character, calculated to interest the Masonic *student*, but, like all the others, possessing no practical useful knowledge, or having any authority beyond itself. Of the Templar Order, he has always been an enthusiastic admirer as having more reality than the other bodies adopted by the Craft,

and capable of being brought into vigorous life by giving it more of the spirit of chivalry, purifying it from the modern innovations, that had no place in the Ancient Order, introduced to assimilate and amalgamate its chivalric character with the usages of the Craft.

In conclusion, our Brother, Col. MacLeod Moore is an Honorary Masonic Corresponding Member of various degrees in different countries. He is an Active Member of the Supreme Grand Council, 33 degree, for Canada; an Honorary Member of the Supreme Grand Council of the Northern and Southern jurisdiction, United States, and Ireland; representative of the Supreme Grand Council of England and Kingdom of Greece; he is also Great Prior of the National Great Priory of Canada, and an Associate Honorary Chevalier of the non-Masonic Order of St. John of Jerusalem in England.

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### The Working Tools of a Freemason.— The Plumb Rule.

#### No. VI.

BY BRO. G. F., JR.

“The Plumb Rule,” we are told, “is to try and adjust all uprights, while fixing them on their proper bases,” and speculative Masons it exemplifies the necessity for “justness and uprightness of life and action.” What a glorious lesson this, the third and last instrument placed in the hands of the Fellow Craft teaches! “Justness and uprightness of life and action!” He has a moment before heard from the lips of the Worshipful Master the hidden meaning attached to the Square and Level. Morality and equality have been explained to him, and now he finds that he is expected, as a follower of Hiram, to lead a just and upright life, full of dignity, honor and truthfulness.

The Plumb Rule teaches all this, and the Craftsman, as he takes it in

his hand on any subsequent occasion, must indeed be callous and obtuse, if he fails to look back upon his life, to review it and ask himself, have I been true to the lessons taught me in the Middle Chamber? Have I practiced the morality of the Square? Have I appreciated and maintained the equality of the Level? Finally, have I been upright, honorable, just and true to myself and my fellow man, as was exemplified to me by the Plumb Rule?

We care not how careless a Mason may become, the innate whisper of conscience,—the silent voice of God, will sometimes arouse in him thoughts of the priceless lessons taught to him in the Lodge room by means of the symbolism of the Working Tools of Freemasonry.

Now, when the Plumb Rule is used as the exponent of a just and blameless life, and an upright and honorable character, how careful every Brother should be to see that he is faithful to that lesson, and that he gives no reason to the profane to denounce, and the s. offer to sneer at the profession of the Freemason. Let the world see, know and understand, that truly he who wears the Lamb skin is an honorable man, free from the bigotry of creed and narrow-mindedness of sect; that he strives to be upright in all his dealings and straightforward in all his actions, following the precept laid down by Him, who spoke as never man spoke, when he announced the Heaven-inspired doctrine to the wandering Hebrews, "Do unto others as ye would have others do unto you." This is the dogma and doctrine of every just and upright mason who loves the Craft and is true to its principles and tenets.

The Plumb Rule, then, is really a most important implement in the hands of the speculative Freemason. It is an essay teeming with the every day, yes hourly, lessons of a life-time. From the moment it is placed in his

hands till he is grasped in the cold embrace of death, the follower of the martyr must remember that he is bound by every sacred tie to act justly towards all, and lead a pure, blameless and upright life. Can man desire a nobler earthly career?

We would, too, draw particular attention, as this is the closing article on the Working Tools of the Second Degree, that our lessons are not limited to the narrow boundaries of the Lodge room, or to the more extensive limits of the Fraternity. The Plumb Rule, for example, symbolizes the necessity (if we would be good Masons) to be just towards all, that is, liberal in our views towards those who differ from us in politics, state, craft, or religion; to grant the same liberty of conscience that we claim for ourselves; and, under no consideration, to denounce or persecute any "for conscience sake," no matter how diametrically opposed their views may be to ours. Such is the manner in which the Brethren are expected to be just towards all, and in the same way our traditions; our rituals and our lectures teem with the necessity of leading upright, honorable, and noble lives.

If a Freemason is not upright in his dealings with his fellow man, he is false to his vows and recreant to principles. He may be poor and embarrassed, but he can do his best and act up to the tenets of the Plumb Rule; if he does that, he need not fear the taunts of the purse-proud and the sneers of the moneyed shoddyite—in his conscience he has his reward. He knows and feels that the God of the Freemason will enrich him who walks uprightly and is just in all his dealings. It is a glorious belief that was expounded to us by the Prophets of old, and practised by the man of many sorrows. What noble examples, then, we have to brighten our pathway and cheer us on our way! No wonder that our Brethren are so free from the thought

of bigotry; the taint of superstition, and the curse of intolerance. We are indeed the followers of Nature's God, for whilst we obey the moral law as explained to us through His revealed will, we search the depths of the ocean and delve into the bowels of the earth, and soar in mind thro' the starry firmament of the heavens, in order to understand and comprehend and appreciate the wondrous greatness and benign beneficence of the Creator of creators, the very God of very gods, the Father Omnipotent, Omniscient, and Omnipresent.

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For the CANADIAN CRAFTSMAN.]

**Lodge Dues, and Suspension for Non-Payment thereof.**

BY R. W. BROTHER OTTO KLOTZ.

[CONCLUDED FROM LAST MONTH.]

A considerable number of members possess abundance of means, but having been disappointed in one way or in another, get indifferent at Lodge matters, cease to attend, discontinue to pay and thus get in arrears. They should be punished for it.

We have another large number of members whom, when they joined our Lodge we knew to have sufficient income to enable them to pay without any strain upon their purse, the monthly dues required by the Lodge; but hardly had a year elapsed we learned that they had joined the Chapter, after that the Knight Templars and some even numerous other associations. We know that all this requires a considerable amount of money in the first instance, and also considerable money annually, both directly and indirectly. We know that the income of those brethren did not increase, if at all, in the same ratio of their expenses. When we admitted them into our Lodge we did so upon the rule laid down in the Constitution, we made enquiry regarding their character and their circumstances, and since no person

shall be admitted unless he is known to be in reputable circumstances, we took this rule into due consideration and acted accordingly; but they afterwards, by their own foolish acts, undertook to pay more than they could afford to pay, and hence their inability to pay. It would, therefore, be a just conclusion of the Lodge, to refuse a remission of dues of a Brother in arrears, so long as he applies any of his means in support of any association which he joined *after* he became a member of that Lodge. That Brother has no claim to our sympathy, and we are justified in inflicting on him the penalty provided for that case.

Another class of brethren, and by no means a small one, consists of those "JOLLY FELLOWS" who spend money as freely as if they possessed millions of it, though they have only a salary or business that yields them no more than will sustain them by practicing strict economy; if they have a family they live extravagantly, if unmarried they are everywhere foremost where amusements are going on and money wasted. They first spend their own scanty means, next those of their creditors that they can get a hold of, and when their creditors shut down upon them they go into insolvency or into some other kind of bankruptcy, and as a matter of course cease to pay Lodge dues. They are generally known as the most ingenious fellows to invent plausible stories to conceal the real cause of their straightened circumstances. They possess any amount of brass and are the last to admit, or to be convinced of what everybody else who knows them does know, that is, that their own recklessness and extravagance has brought about their ruin and that of their families. These brethren have no more claim to immunity from our penal clause than the former two classes.

We now come to the fourth and last class of brethren in arrear of dues; and this class is composed of those

unfortunate brethren who, from some unforeseen calamity, without their own fault, have been placed in distress, and thereby disabled from paying their monthly dues. These are entitled to our warmest sympathy, and not only to that, but to all the aid at our disposal. We know them to have been industrious, economic, and honorable citizens, faithful brethren, ever willing and ready to act the true Brother Mason. They never spent foolishly, or squandered their own or their creditor's money; it was misfortune through sickness or otherwise that had so severely visited them that they were deprived of the necessaries of life. On behalf of such a Brother, no Lodge would refuse to vote for a remission of dues; gladly and unani- mously would the Lodge not only do that, but add something tangible for his relief. Those cases of real distress however, are fortunately so extremely rare, that a suspension for non-payment of dues of such a Brother, if ever it does occur, is so exceptional, that it is inadmissible as a general plea against punishment for non-payment of dues; and it is not improbable that where such a case does occur, it did so either through unpar- donable carelessness of the Lodge in neglecting to enquire into the circum- stances of the Brother before sus- pending him: or, in consequence of an unnecessary modesty or misapplied pride of the Brother, who forgot that in speaking openly to an intimate friend, or a Brother, he had a right to expect to find a warm, a feeling heart, and that he was not revealing his circumstances to a stranger.

We now come to enquire :

IS SUSPENSION THE PROPER KIND OF PUNISHMENT FOR NON-PAYMENT OF DUES?

On the face of it, no doubt, the pun- ishment appears severe, especially when it is taken into consideration that it is the same as that inflicted in the first instance upon grossly im- moral conduct and upon other mason- ic crimes. If it really were a fact

that a brother who is not guilty of any other offence than that of having re- fused or neglected to pay a few dollars for monthly dues, is punished in the same manner and to the same extent as he who has been proved guilty of an abominable crime, then there would certainly be strong ground for condemning that mode of punishment, but there is only an apparent analogy between the two punishments, and for the following reasons,—Suspension for non-payment of dues is in itself the *full measure of punishment*, which cannot be increased by expulsion or otherwise, and which may be removed at any time, at the option of the Bro- ther so suspended, by payment of his arrears. Suspension for the other offences is in itself *not the full measure of punishment*; on the contrary, it is only an intermediate step to the real punishment of expulsion, unless the same is arrested either by the vote of the Lodge in the first instance by de- claring when that suspension shall terminate, or by resolution of Grand Lodge, which possesses the preroga- tive of removing any suspension, nor can such a suspended Brother remove by his own act, that suspension. We therefore see that while there is an analogy in the name and in some of the effects of the two punishments, there is a vast difference in all other respects, and that therefore we cannot consider them identical. Masonic Lodges cannot impose and collect fines by process of law, nor can they punish either by imprisonment as Law Courts can do. Lodges can only pun- ish either by temporarily depriving a defaulting or offending member of the rights and privileges of member- ship, or by making the same perma- nent. It differs not only in degree, but also in its nature; it does in one case bring neither odium nor disgrace in its train, while in other cases it in- flicts an indelible stain upon the character of the party thus suspended.

The result of the investigation of this subject leads us to the logical conclusion that we cannot dispense

with suspension as a punishment for non-payment of dues.

But one certain matter which really is an anomaly in our Constitution we ought to have amended and that is that while a brother who has been suspended for non-payment of dues, must, before he can be again admitted to full membership, pay up all arrears including those which accrued during the time of his suspension, the Brother who has been suspended for un-masonic conduct or other cause, and whose suspension has expired or is removed, may enter his Lodge again as a full member without being required to pay such accrued or accumulated dues; this is an injustice to the former brother and an anomaly which should be removed, by requiring the latter to pay in like manner as the former.

Another matter should be changed, and this is the present rule that lodges must pay Grand Lodge dues for members suspended for non-payment of dues. It is well known that many of these brethren remain thus suspended and never again pay up, hence every Grand Lodge fee which a Lodge pays for such a brother is a dead loss to that Lodge, and why should Grand Lodge claim those fees while Grand Lodge as well as the private Lodge and the craft in general are all during that suspension, relieved from any and every duty or obligation towards that Brother? Grand Lodge dues for any suspended member should cease at the time suspension takes effect, and be only chargeable to and payable by a Lodge, so soon as he has again paid up his Lodge's dues and not otherwise; this would be fair, equitable and just, the present rule is not.

Otto Klortz.

Preston, December, 1879.

### St. John's Day Festivities.

KINGSTON.

The brethren of the three city Lodges celebrated the Festival of St.

John by dining together on the following Monday evening. The banquet was held in the dining room of the British American Hotel, which was appropriately decorated with Masonic banners and emblems, plants and flowers. The chair was occupied by W. Bro. George Durnford, W. M. of Ancient St. John's Lodge. Among the brethren present were M. W. Bro. James A. Henderson, Grand Master; R. W. Bro. R. Walkem, D.D.G.M. St. Lawrence District; R. W. Bros. Rev'd Bro. Gallagher, G. C.; R. W. Bros. R. Hendry, Kerr, Wilkinson, W. Bro. Strachan, W. M. Minden Lodge; Bro. Prof. Day, Royal Military College; Bro. Gildersleeve, Mayor of Kingston, &c. After the cloth was removed the usual toasts were proposed and honored. R. W. Bro. Hendry proposed "the Grand Master and Grand Lodge of Canada," and in doing so said that the Grand Master was so well known and respected here that it was unnecessary for him to say anything in his favor. He was greatly pleased at being present at the Grand Master's election, and to observe the unanimity and heartiness with which the election was greeted. The general popularity of Bro. Henderson could be seen in the fact that the year previous at St. Catharines he came within twenty votes of being elected, showing that he was well known and respected by the members of the Craft in other places also. Not only was he esteemed as a Mason, but as a man, and he hoped he would receive another term, as his decisions were universally respected. Since the Grand Lodge of Canada was established in 1855, there had been a great increase in its membership, amounting now to 30,000, and a large amount of the funds was devoted to charitable purposes, of which this city received its share, about \$400 being distributed to widows and orphans of deceased Masons of Kingston."

The toast received the grand honors, and the heartiest cheering

for some minutes, the company singing, "For he's a jolly good fellow."

M. W. Bro. Henderson, on rising to respond, was again warmly applauded. He expressed his great pride and satisfaction at being the recipient of such grand honors. He regarded it as a high privilege. He might state that Ancient St. John's Lodge was represented here by the D. D. G. M. of St. Lawrence District; Minden Lodge was represented by the Grand Registrar; Cataragui Lodge was represented on the Board of General Purposes by one of their most able Brothers, R. W. Bro. Hendry; while St. John's Lodge, Pittsburg, was represented by the G. Chaplain, Bro. Gallagher, so that the brethren in and around Kingston had had their share of the offices. The Grand Lodge represented 336 Lodges, and the warrants were placed in the hands of men who were well up in their work and thoroughly understood the principles of Masonry. He might remind them that the great principles upon which they were founded were that they could all meet in their Lodge rooms on the principle of equality. The Grand Lodge at its last meeting had devoted \$7,000 to works of charity and benevolence. This fully accounted for the prosperity of the Grand Lodge of Canada, which comprised in its ranks men of the highest standing in the Dominion.

A number of other toasts were proposed, and the Junior Warden's toast brought the evening's entertainment to a close.

#### LONDON.

The Freemasons of London East, and Petersville, to the number of about 250, assembled at their hall on Richmond street on the afternoon of Sunday, the 28th inst., and, headed by the band of the 7th Battalion, marched to St. James' Church, London South, where the annual sermon was preached by Rev. Bro. Evans Davis. The Masons occupied the centre pews, and the seats on both

sides were well filled. After preliminary services the rev. gentleman took for his text part of the 23rd verse of the 12th chapter of St. Matthew—"For the tree is known by its fruits." He heartily welcomed the brethren to St. James' Church, where they had chosen to celebrate St. John's Day by bowing their knees to the God of their fathers in spirit and in truth. He need hardly tell his hearers that every Freemason was bound by duty to advance the interests of the Order, and employ his best energies in showing that its laws of government were founded on the revelation of God's Holy Word. He had therefore cheerfully complied with the request, as a member of one of the city lodges, to preach a special sermon on the occasion. For himself, a Freemason at heart, he believed that he who was a true member of the Order, would be an honorable and upright man, a good citizen and a loyal subject; and while he knew that no work could be done in the Lodge until God's Word had been read, he felt it more and more his duty to guard its laws, elevate its principles, and further its influences. As the tree was known by its fruit, so should the noble Order of Masonry be known by the good accomplished, though those outside should never cease to hurl their unfounded anathemas against it. If its fruits were pernicious to humanity, then, like the barren tree, let it be removed; "but if on the other hand," he said, "it teaches its members that the All-seeing Eye of God beholds them, and in life warns them to prepare for death, let it be honored by kings, as it is today." It was the handmaid and conservator of religion, and the finest moral system extant. It did not interfere with a man's religious sentiments, nor did it meddle with politics, but recognised the frailties of man and the rewards of duty. As the Prince of Wales had said, "Its watchwords are loyalty and charity." Its laws were equitable, and its objects to promote the best interests of the human race;

its intention was peace on earth, and its disposition good-will towards all men. It taught loyalty towards the nation as well as towards God, and benevolence towards mankind. Its fundamental principles were belief in God and the brotherhood of man. The rev. gentleman pointed out in a lucid manner the principles inculcated by the gavel, 24-inch rule, square, compasses and other symbols of the Order. He believed it to be the grandest of human institutions, and if carried on properly would do an inestimable amount of good. He stood as a clergyman of the Church of England, and declared that it enabled a man to exercise a wonderful influence for good, and yet he was bound to tell his hearers that it could not save their souls. It was but a system of morality. He showed that its secrecy was but a power for good and nothing more. And those persons who opposed it on those grounds had secrets which did not perhaps accomplish so good an end. In a clear manner he pointed out the evils which had crept into the Order, and, in a word, administered to his brethren a lecture, replete with warning and good advice. He referred to the immense amount of money the Order had expended during the past year for benevolent purposes, and concluded by charging the Masons in the pews to guard well their principles, and in the end be able to hear those brightest of sentences, "Well done, good and faithful servant; enter thou into the joys of thy Lord." A liberal collection was then taken up in aid of the Benevolent Fund of the Order. After the service the brethren re-formed and returned to the Hall.

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From Plymouth, England, *Mercury*.  
**The Royal Princes and the Order of Knights Templar.**

SIR,—Among your miscellaneous telegrams in yesterday's paper you announce that the Duke of Connaught and Prince Leopold were on Saturday installed Knights of the Temple and

Malta, Lord Skelmersdale, Great Prior of the Order, being present.

As the Duke of Connaught is now Great Prior of England, and was installed some years since as a Knight Templar, and has since been made a Knight Grand Cross of the Order, a dignity he shares with the Emperor of Germany and the Crown Prince of Sweden, Prince John of Glücksburg, and other princely potentates; as Prince Leopold is, if I mistake not, a Preceptor of the Temple, I venture to think there is some error in the intelligence given. The fact is, I believe, that the two princes were installed Knights of St. John of Jerusalem, Palestine, Rhodes, and Malta, on Saturday, at the Studholm Priory of the Order.

It is necessary that all Knights of Malta should be Freemasons and Knights Templar—but it does not always follow that all Templars also join the Malta Order—though they are now under one head as the United Orders of the Temple and Hospital. The Prince of Wales is Grand Master, and the chief governing body is styled the Convent General, which meets in London. There are also National Great Priors for England and Wales, of which Lord Skelmersdale is Great Prior, and numbering 3,000 Knights; Ireland, of which the Duke of Connaught is Great Prior; and Canada, of which Colonel MacLeod Moore, Knight Grand Cross, is Great Prior. All these bodies owe allegiance to the Prince of Wales and Convent General. The Order in Scotland is governed by a Chapter General, and has its own Grand Master, and it is hoped the day is not far distant when it will join Convent General under the heir to the throne. The English Order, or Anglican *langue* of the Order of St. John of Jerusalem, has nothing to do with the Masonic Order, but is a very worthy charitable society, whose example we might follow with profit.

Your obedient servant,  
 ENRA HOLMES, K.C.T.,  
 Hon. Prov. Prior of Canada.  
 Fowy, Cornwall, Dec. 15, 1879.



### Masonic Correspondence.

*We do not hold ourselves responsible for the opinions of our Correspondents.*

#### The Templars and the Freemasons.

To the Editor of THE CRAFTSMAN :—

DEAR SIR AND BROTHER,—From time to time I have perused with a great amount of pleasure the articles which have appeared in your columns from the able pen of the Great Prior of Canada, Col. W. J. B. MacLeod Moore. I thoroughly sympathise with him in his desire to trace a connection between the warrior monks and the Templars of our own day, and, setting the doubtful charter of Larmenius quite on one side. I have and shall yet maintain that the probabilities in favor of a direct descent are exceedingly great. It may be, nay, it is, said that probabilities are not proofs, and in this I concur, but in all efforts to trace historical connections and to sift the truth from out the masses of fable which encrust even the main stem of the history of our own country, the careful historian will not be found to ruthlessly sweep aside everything that will not admit of direct proof. He knows very well that analogy is one of the truest guides to the fountain of truth, and therefore when an assertion comes before him which he regards as doubtful, but which bears on it the marks of probability or even possibility, he treats it by the rules of analogy and brings to bear upon it the light of contemporary history, the force of contemporary character, the manners of contemporary society,—and so he draws his own conclusions, which he presents in his own point of view to his readers. If in doing this he outrages neither the personal feelings of any party, nor the accepted bounds of common sense, he is entitled to a hearing, and no sensible man will push his arguments on one side as unworthy of consideration simply because he possesses pre-con-

ceived and adverse notions on the same question.

I very much fear that in this Templar question a large number of otherwise evenly balanced Masonic minds have pre-judged the case, and that no amount of argument would for one moment be regarded by them as worth the trouble of consideration. It has for so long been the fashion for a certain "set" in the Craft to look with disapproval upon the Christian Orders, that they have a decided objection to any movement which might tend to draw the chain of connection closer. And yet these opponents of the "Chivalric Degrees" show a strange inconsistency, for whilst with one voice they take their stand by the articles of union, and stickle for "pure and ancient" Masonry, they are wilfully blind to the allusion in the same article (No. 2) of union which gives permission to any Craft Lodge to work the "Chivalric Degrees," which term was especially meant to include the Knight Templar, Rose Croix and Kadosh, then worked under the same warrant, the very terms of the article proving that the leaders of Masonry of that day acknowledged the historic value of those degrees, and so registered their desire for their preservation.

It is very much to be deplored, I think, for the sake of Knight Templary, that any attempts should have been made to exalt the Order at the expense of truth, and perhaps one of its most vulnerable points has been the unfortunate French charter, which cannot for a moment be maintained as genuine. But, then, in those days it seems to have been the fashion to draw upon the imagination largely in Masonic history. It was a fantastic age, and Craft Masonry itself must be content to stand side by side with the Order of the Temple as regards the veracity of its written history. If French Masonic Knight Templars claimed to have had a direct series of Grand Masters from Jacques DeMolay, the English Craft Masons declared

that they owned an unbroken series of Grand Masters from Adam, or at any rate from Solomon, and of the two "yarns" the latter may certainly be said to have carried the day in point of absurdity. The fact is, both the Craft Masonry and the Knight Templary of the present day stand very nearly on a level as regards their history. It may be said—like their practice—to be almost purely speculative, and the chivalric Order is just as well entitled to frame for itself a connection with its brethren who fell under extreme persecutions, as the Free and Accepted Masons to endeavor to lay hold on the skirts of those who inspired the marvellous cathedrals of Cologne or York.

A few days since I visited the site of the once flourishing Preceptory of Coppinhorpe, about four miles from York. Had it not been for the friendly guidance of the parson of the parish I would never have discovered the spot, for at the first glance when we arrived at the place, nothing was visible but an almost level expanse of green sward, on which a herd of short-horned cattle were peacefully grazing. But when I was told that I was standing in the centre of the old court-yard, then a glance round revealed a slight indentation in the ground, forming an oblong enclosure, and tracing the line of the former moat. Everything was gone, not a stone was to be seen. But on returning to the village the reason was patent. Not an old house, cottage, stable or pig-stye but contained amongst its building material blocks of stone from the old Preceptory, on some of which the marks of the chisel, and in a few instances the marks of the Masons who carved them, were distinctly visible; whilst many of the garden walks, gateways, rockeries and summer houses were fantastically constructed of finely carved bosses, column shafts, capitals, sections of gothic arches, pinnacles, finials, and all kinds of samples of the medieval stone-cutter's work, the most remark-

able to my mind being a finial bearing in a medallion a Preceptor's cross. When I pointed it out to my guide he said, "Oh! yes. That is very curious. I never saw it before, but a cross of that form has been used from time immemorial in Co:manthorpe at the cognizance of the church or parish."

It was whilst gazing on some of these finely chiseled memorials of a departed grandeur and taste, that I was struck more forcibly than ever with the very great probability existing of a connection between the Templar Order and the Society of Builders, who must have been the authors of this beautiful work. The Knights, in the heyday of their wealth, must have very largely employed the Society of Freemasons in the construction of their houses, preceptories, and churches. Sir Patrick Colquhoun, in his "Concise History of the Order of the Temple," urges the great improbability of the Knights of the Temple holding any communication with artisans or builders—men whom they would despise as beneath them in station, forgetting that not only were the Knights recruited from all classes in society to fill their various grades, but that the leaders of the Freemasons and their patrons were men of the most refined culture and often high rank; and as in the lower degrees of the Templar Order, men of all trades and professions were affiliated, there is nothing more probable than that there would be formed bonds of sympathy between members of the two secret societies.

Is it, then, so very extraordinary a theory that when the blow fell upon the great Templar Order, some of its members found protection and refuge by entering a sister secret society, with the leading members of which they were previously intimate. And if it became known to Jesuit School subsequently, (and what to them ever remained concealed?) that the Templars still maintained a secret organi-

zation amongst the Freemasons, would not that fact largely account for the antipathy which soon began to be shown by the Romish Church towards the society to which she owed her finest Temples? I must confess that to me this theory commends itself very strongly, and appears to be a far more feasible method of accounting for the connection between the Temple and Masonry than the dogged blundering kind of assertion that the chivalric Orders were all the ridiculous inventions of one or two charlatans and curiosity mongers at the end of last century, or even the outcome of Jacobite associations.

As to Sir Patrick Colquhoun's conclusion that because the Pope Clement V. took upon himself to dissolve the Order of the Temple, therefore there could not be any continuation of it, I am at a loss to understand how the Pope could dissolve what he never formed. It is true that one of his predecessors confirmed the existence of the Society which was formed without leave or license from Rome. The most Clement could do, therefore, was to deprive the Order of the confirmation. As for the real value of a Papal Bull, anathema, or sentence of excommunication—we all know the story of the jackdaw of Rhemis, and if such disagreeable processes have any intrinsic value there is no such thing at the present day as a Protestant Church, or a Society of Freemasons.

I trust you will pardon the disconnected and wandering style of my communication, but I am very anxious that every member of the Order of the Temple should, as far as lies in his power, read and sift out for himself the hidden history of the Order whose emblem he is honored by wearing. In Canada the labors of the Very Eminent Great Prior cannot fail to bear fruit, and as I believe that nothing will more tend to elucidate truth than fair discussion, I have written to you in the hope of eliciting further opinions from those more learned and

more competent to deal with so recon-  
dite a question than

yours fraternally,

F. B. WHYTEHEAD,

P. E. P. Ancient Ebor Preceptory, England,  
P. G. Captain of Guards, England, Hon.  
Prov. Sub Prior, Canada.

YORK, ENGLAND, 19 October, 1879.

### Installations.

(Grand Lodge of Quebec.)

MOUNT ROYAL LODGE, NO. 32, Q. R., MONTREAL.

The installation of officers by the Deputy Grand Master of Grand Lodge of Quebec, took place at seven o'clock. The following are the officers:—Bernard Reed, W. M.; Fred Massey, I. P. M.; Geo. O. Stanton, S. W.; Wm. Hyde, J. W.; F. Gordon Payne, Treasurer; David Seath, Secretary; Rev. Jervais Arthur Newham, Chaplain; Dr. Maclagan, organist; Thos. G. Mason, S. D.; F. G. Verity, J. D.; H. H. Cromwell, I. G.; Jas. G. Piton, D. of C.; C. E. Furlonge and W. T. Anderson, Stewards; D. Gordon, Tyler; C. Arthur Jaques, Rep. Mas. Brd of Relief; Geo. Severs, M. Williams and T. J. Potter, Permanent Committee.

At the conclusion of the installation supper was served, after which Very Worshipful Bro. Fred. Massey, was presented with a Past Master's jewel. A large number of delegates visited the Lodge during the evening to extend the congratulations of the season, and a most enjoyable evening was spent, the members and visitors contributing songs, recitations and addresses liberally.

PRINCE CONSORT LODGE, NO. 52, Q. R., MONTREAL.

At the regular communication held on Tuesday evening last the following officers were duly installed into their respective chairs for the coming year by R. W. Bro. W. M. LeMesurier, the D. D. G. M., assisted by Wor. Bro. W. H. Whyte, viz:—Wor. Bro. James K. Whyte, W. M.; Bro. M. Hutchinson, S. W.; Bro. J. T. Wardley, J. W.; the Rev. Bro. James Wellwood, Chaplain; Bro. James Patterson, Treasurer; Bro. H. Douglas, Secretary; Bro. Wm. Salter, S. D.; Bro. F. Brain, J. D.; Bro. R. L. Chase, Organist; Bro. S. Fisher, D. of C.; Bro. C. R. Corneil, I. G.; Bros. A. Ferguson, R. Allan and A. McIntosh, Stewards; Bro. John Lawrence, Tyler; Past Masters, Wor. Bros. J. T. Gladstone, Wm. H. Whyte, C. Boon, V. W. Bros. W. D. B. James, Hugh Brodie and G. F. Duvey. After the conclusion of the installation ceremony, the brethren of the Lodge entertained their visitors and guests to supper at the City Club, some sixty brethren sitting down. The chair was occupied by the newly installed Master, supported on either side by

the Most Worshipful the Grand Master of the Grand Lodge of Quebec, Dr. John H. Graham, of Richmond; R. Wor. Bro. W. M. LeMesurier, D. D. G. M.; R. W. Bro. A. Murray, R. Wor. Bro. J. McLean; V. Wor. Bro. Angus Grant; Wor. Bro. Lusk, of New York; Wor. Bros. Newton, Martin, Anderson, Rodrigue, McConnell and others.

IONIC LODGE, NO 54, Q. R., MONTREAL.

The following are the officers installed for the ensuing year:—Wor. Bro. J. E. Hersey, W. M.; V. W. Bro. Thos. Brady, I. P. M.; Bro. John Stewart, S. W.; Bro. Chas. J. Call, J. W.; R. W. Bro. Rev. John Scrimger, M. A., G. C., Chaplain; Bro. John Dyer, Treasurer; Bro. Chas. A. Humphrey, Secretary; Bro. J. A. Eacutt, S. D.; Bro. John Haldane, J. D.; Bro. A. W. Harris, M. of C.; Bro. Ed. Robinson, Organist; Bros. R. Brown and J. Yabsley, Stewards; Bro. J. McDiarmid, I. G.; Bro. J. C. Strothers, Tyler.

ZETLAND LODGE, NO. 12, G. R. Q., MONTREAL.

W. Bro. P. A. Crosby, W. M.; W. Bro. Wm. Brewster, I. P. M.; V. W. Bro. C. M. Putney, Treas.; Bro. J. McBeth Taylor, S. W.; Bro. John Quin, J. W.; Bro. Robert Miller, Sec.; Bro. Geo. Lutz, Chaplain; Bro. E. Higginbotham, S. D.; Bro. Wm. Johnston, J. D.; Bro. A. S. Compain, I. G.; Bro. Wm. Arnott, D. of C.; Bro. John Seale, Organist; Bro. I. A. Richardson and B. Sanfleben, Stewards; Bro. Wm. Renshaw, Tyler.

ST. CHARLES LODGE, NO. 44, Q. R., MONTREAL.

W. Bro. Alfred Walker, W. M.; Bro. Wm. Pierce, S. W.; Bro. James Aitken, J. W.; Bro. Wm. Maynard, Treas.; Bro. John Nelson, Sec.; Bro. Wm. Moffatt, Tyler.

ST. ANEREW'S LODGE, NO. 53, G. R. Q., MONTREAL.

W. Bro. Wm. S. Evans, W. M.; V. W. Bro. James M. Glass, I. P. M.; V. W. Bro. Thos. Allan, P. M.; W. Bro. Daniel Rose, P. M.; W. Bro. David Newton, P. M.; W. Bro. James W. Hannah, P. M.; Bro. Archibald McCallum, P. M.; Bro. Geo. R. Locker, S. W.; Bro. C. W. Wellstead, J. W.; Bro. David Guthrie, Treas.; Bro. Hugh Vallance, Sec.; Bro. Wm. Donald, Chap.; Bro. Chas. Simmons, S. D.; Bro. Wm. Ainslie, J. D.; Bro. R. C. White, D. of C.; Bro. Alex. Milne, Organist; Bro. James Mundie, Bro. Wm. H. Grant and Bro. Robt. McEwan, Stewards; Bro. David Nelson, I. G.; Bro. H. Benallack, Tyler.

ST. GEORGE, NO. 11, Q. R., MONTREAL.

W. Bro. John Wilson, W. M.; Bro. Jas. Fyfe, I. P. M.; W. Bro. Robert Orr, S. W.; W. Bro. Samuel Marrotte, J. W.; W. Bro. Leech, S. D.; W. Bro. J. T. Bolt, J. D.; Bro. W. J. Power, I. G.; Bro. Jas. Brown, Chaplain; Bros. Robert Heron and James Wiggins, Stewards; Bro. J. C. Strother, Tyler.

MOUNT MORIAH, NO. 38, Q. R., MONTREAL.

W. Bro. G. R. Dewar, W. M.; W. Bro. J. Martin, I. P. M.; V. W. Bro. A. G. Adams, P. M.; R. W. Bro. J. McLean, P. M.; W. Bro. A. H. Holland, P. M.; Bro. T. R. McArthur, S. W.; Bro. A. Kyle, J. W.; Bro. J. W. Kirk, Treasurer; Bro. W. M. Campbell, Secretary; Bro. S. Walker, S. D.; Bro. J. McKenzie, J. D.; Bro. J. Thomas, I. G.; Bro. John J. Reed, Organist; Bro. W. F. Copland, D. of C.; Bro. A. Brown, Bro. R. Cherry, Stewards.

CORINTHIAN LODGE, NO. 62, G. R. Q., MONTREAL.

W. Bro. T. J. Howard, W. M.; W. Bro. Henry Drune, I. P. M.; Bro. Geo. E. Weldon, S. W.; Wm. Lane, J. D.; H. W. Bachlaw, Treasurer; Robert Miller, Secretary; John Roberts, Chaplain; Wm. Arnott, S. D.; George I. Richardson, J. D.; James Virtue, I. G.; George Maybank, Organist; Charles Reinhardt, D. of C.; Wm. Simmonon, T. Borcholt, Stewards; I. A. Richardson, Tyler.

CEVRES-UNIS, NO. 44, MONTREAL.

J. Rodrigue, W. M.; A. Felix, I. P. M.; G. A. Belle, P. M.; J. Edmon, P. M.; A. Boisseau, P. M.; A. Schwab, P. M.; A. Letang, S. W.; A. Meunser, J. W.; T. S. Delurier, Treasurer; Benjamin Proulx, Secretary; H. Benallack, Tyler.

HOCHELAGA, NO. 57, Q. R., HOCHELAGA.

George Brown, W. M.; D. Anderson, I. P. M.; R. Hemsley, S. W.; E. Laphorne, J. W.; F. Ranson, Treasurer; J. Bramley, Secretary.

ANTIQUITY LODGE, NO. 1, Q. R., MONTREAL.

The following officers were installed:—A. Schmidt, W. M.; J. Robb, S. W.; J. L. Lensen, J. W.; A. Eaves, Treasurer; J. T. Wright, Secretary.

VICTORIA LODGE, NO. 26, Q. R., MONTREAL.

The officers for the ensuing year are:—Andrew Baile, W. M.; E. J. S. Rothwell, S. W.; B. J. Hickie, J. W.; S. Mathewson, Treasurer; J. A. Glassford, Secretary; W. Renshaw, Tyler.

KILWINNING LODGE, NO. 20, Q. R., MONTREAL.

John Smillie, W. M.; W. K. Cuthbert, I. P. M.; John Johnston, S. W.; J. H. Fraser, J. W.; Frs. Morgan, Treas.; W. E. Cooper, Sec.; J. Rogers, Chap.; J. Goyette, D. C.; J. Chartres, S. D.; W. McKee, J. D.; J. H. Brown, I. G.; W. Galbraith, J. Barrow and R. Thompson, Stewards; W. Renshaw, Tyler.

ST. GEORGE'S LODGE, NO. 10, Q. R., MONTREAL.

The following officers were installed:—H. A. Earle, W. M.; Geo. Wait, S. W.; J. Bennett, J. W.; Jas. Strachan, Treasurer; Carl Warnocke, Secretary.

STANBRIDGE LODGE NO. 19, Q. R., STANBRIDGE, installed by R. W. Bro. James Martin, D. D. G. M. for Bedford District, assisted by

R. W. Bro. Horatio Horskin, P. D. D. G. Master for Bedford District, viz:—W. Bro. M. Stone, W. M.; W. Bro. Charles E. Blinn, I. P. M.; W. Bro. H. C. Blinn, P. M.; R. W. Bro. Horatio Horskin, P. D. D. G. M., B. D., P. M.; Bro. S. H. Sornberger, S. W.; Bro. H. C. Hall, J. W.; Bro. E. J. Briggs, Chap.; Bro. N. M. Blinn, Treas.; Bro. M. V. Bryan, Sec'y; Bro. O. R. Anderson, S. D.; Bro. W. A. O'Dell, J. D.; R. W. Bro. Horatio Horskin, and W. Bro. Col. A. H. Gilmour, Stewards; Bro. E. C. Knight, D. C.; Bro. Alva Johnston, Tyler. After the ceremony of Installation was over the Brethren repaired to the dining hall of mine host, J. H. Earl, of the American House, who had refreshments prepared for them, and after doing ample justice to the inner man, the Brethren, including several eminent Brethren from abroad, spent a couple of hours in a social visit in the Lodge room, when they left for their homes, being highly pleased with the entertainment of the evening.

PREVOST LODGE NO. 8, DUNHAM.

Bro. Edwin Hall, W. M.; Bro. Edwin Gilbert, S. W.; Bro. Herbert Lewis, J. W.; Bro. B. A. Longway, Treas.; Bro. H. H. Church, Secy.; Bro. Rev. S. G. Phillips, Chaplain; Bro. Thos. Johnston, Tyler; Bro. Simon Wilkinson, I. G.; Bro. Allen Hogaboom, S. D.; Bro. Thos. Crilly, J. D.; Bro. David Cummings, and Bro. Jas. McElroy, Stewards; Bro. G. R. Longway, D. C. The Proceedings over, the Brethren repaired to the Hotel of Bro. H. Seeley, where justice was done to a first-class supper.

FRELIGHTSBURG LODGE NO. 33, FRELIGHTSBURG.

W. M. Bro. Cleland Austin, re-elected; S. W. Bro. N. A. Smith, M. D.; J. W., Bro. S. P. Hope; Chaplain, Bro. E. Rowell, M. D.; Treas., Bro. J. Laudsberg; Sec., Bro. G. R. Marvin; Tyler, Bro. H. Martin.

Editorial Notes.

We clip the following from the *St. Catharines Journal*:—

"MUTUAL MASONIC COMPACT—The regular annual meeting of this excellent local organization which embraces within its jurisdiction the Masonic Niagara District, was held at the Masonic Temple on the evening of Wednesday, 24th inst. The report of the indefatigable and energetic financial Secretary, W. Bro. J. Douglas Christie, was most gratifying. No members have been lost by death during the last two years, and the numbers upon the roll are constantly increasing.

The amount to the credit of the reserve fund now amounts to nearly \$500, which is deposited with our Loan & Saving Society at 6 per cent. per annum, and speaks well for the financial management and future stability of the Compact. The Masonic Compact is the pioneer institution of the kind in Canada, having been established in 1872, and we can cordially commend it to the attention of the Masonic fraternity throughout the Niagara district. The following officers were elected to hold office during the ensuing year:—R. W. Bro. Dr. Edwin Goodman, President; W. Bro. Levi Yale, Vice-President; W. Bro. J. Douglas Christie, Sec.-Treasurer. Directors—W. Bros. J. E. Beeton, Dr. Leitch, Wm. Mittleberger, — Goosely, Grimsby; Geo. Walker, Beamsville; Samuel Smith, Drummondville. There will be a meeting in January, of which due notice will be given, for the revision of the by-laws.

The committee of arrangements of the Grand Encampment of Knights Templar in the United States, have issued their General Order to the Sir Knights giving instructions to them regarding the Triennial Conclave to be held in Chicago, in August, 1880. An invitation has been sent to the Canadian Encampments, inviting them to make a pilgrimage to Chicago, to participate in the grand celebration that is to take place there, on that occasion. The General Order gives full particulars, including hotel arrangements and expenses. The camps will be pitched in "Lake Park," on the shores of Lake Michigan. The Grand Encampment head quarters, built especially for the purpose, will be in the centre of the Park, as shown by the diagram accompanying the general order. Over \$10,000 have been subscribed in Chicago to defray the expenses of the committee of reception. The Grand Trunk and other railways will issue excursion tickets. The arrangements therefore will be completed next month.

## The Canadian Craftsman.

Port Hope, January 15th, 1880.

### Grand Lodges of Scotland and Quebec.

The issue between these two Grand Lodges is still being discussed in the various Grand Lodges on this continent, and by the different Masonic periodicals on both sides of the Atlantic. Bro. Robert Ramsay, of Orillia, who is a member of the Grand Lodge of Quebec, has recently contributed an article to the *New York Dispatch*, in which he makes an animated appeal on behalf of that Grand Lodge, and complains of the unfraternal manner in which she has been treated by the Grand Lodge of Scotland. This article has drawn forth a long reply by way of defence and justification from the *Freemason*, (London). The Editor of the *Dispatch*, M. W. Bro. Simons, comments upon the *Freemason's* article, and takes what we have all along held to be the correct and sensible view. "It occurs to us," he says, "that our esteemed cotemporary, the *London Freemason*, overlooks one very important phase of the question at issue, namely, that while we are not willing to agree that the Lodges in legal existence previous to the formation of the Grand Lodge of Quebec, should be forced to give up their allegiance to their present Body, as in the case of Elgin Lodge, at Montreal, there is no possible justification for the establishment of new Lodges in Quebec by the Grand Lodge of Scotland, after the Grand Lodge of Quebec had been regularly organized and recognized by the regular Grand Lodges of the world, including the Grand Lodge of Scotland itself. Admit that a new Grand Lodge can not exact the allegiance of subordinates established previous to its existence, still it must appear that it can not permit, after its establishment, the creation of new subordinates by any other authority whatsoever, and this,

in our judgment, is the key-note to the whole opera. Let Quebec recognize Elgin Lodge, and Scotland withdraw its new warrants and the District Grand Lodge, and the question will settle itself." A drawing back by each of these Grand Lodges of the false step which each has taken, a display of forbearance and a true Masonic spirit, and the scandal of two Grand Lodges at variance and enmity will be removed, and brotherly love will once more bind them together.

### Jurisprudence Department.

EDITED BY R. W. BRO. HENRY ROBERTSON,  
I. D. D. G. M.

Q.—Section 2 of the Constitution, under the heading of "Private Lodges," says: "Every Lodge shall annually elect its Master, Wardens," &c, \* \* \* "and at the next regular meeting following his election, after the minutes shall have been read and approved, he shall be duly installed." Are we to understand from this that it is compulsory to install the officers "at the next regular meeting" following the election, or can they be installed at another regular meeting, or at an emergency called for that purpose by a regular notice?

A.—We understand that the installation of officers must take place at the next regular meeting following the election. The Constitution seems to be imperative on this point; and it is necessary that the newly-elected officers should be placed as soon as possible in a position to fulfil their duties.

The Festivals of St. John are regular meetings; and as the elections take place at the regular meetings immediately preceding the Festivals, the officers should be installed at the ensuing Festival, and at no other time.

If, from any cause, the installation should not take place at the next regular meeting following the election, it will be necessary to obtain a dispensation from the Grand Master to authorize the installation at a subsequent period.

The only exception to that rule is found in the latter part of section one

of the article, "of Masters and Wardens of Lodges." If the election of Master should not be confirmed, a new election must be held at the next regular meeting; and then the installation takes place at the regular meeting next after the election.

We also understand that the Master must be installed before the other officers can be invested.

Q.—Is it part of the Tyler's duty to see that all candidates for initiation, as well as brethren applying for admission, are properly prepared?

A.—The words "candidates for admission," appear to us to include all persons seeking entrance to the Lodge room. There are regulations regarding apparel and clothing, which are required to be observed by all applicants for admission to the Lodge. These are necessarily different in candidates for initiation, from brethren already members. It is the duty of the Tyler to see that these regulations are complied with *in all cases*, before entrance is allowed. In the case of members wishing to enter, it is his duty to see that they are clothed according to the regulations before they are admitted. And in the case of candidates for initiation, it is our opinion that it is the duty of the Tyler to see that they also are properly prepared. He is to supervise, as it were, the work of the preparation committee, and to point out and have corrected any omissions in the mode of preparation. He is really the responsible party, as it is upon his voucher that admission is gained, and it is necessary that he should see and examine the candidate before he can report that he is "properly prepared."

Q. Clause 7 of Subordinate Chapters is as follows:—"All matters are to be decided by a majority of votes, except where a ballot is specially enacted. If the number on the ballot or a vote shall, in any case, be equal, the First Principal shall have the casting vote, or he may order a new ballot at his discretion." Has the First Principal, in accordance with the above, no vote at all, or has he, in case of a tie, two votes.

Ans. He has two votes. The First

Principal has a vote on any question the same as any other member of the Craft. If the numbers are equal he may vote again thus giving a casting vote and deciding the question. He may not choose to exercise this right, but may order the vote to be again taken or a new ballot.

### Canadian Masonic News.

L'ORIGINAL.—An entertainment, under the auspices of the Brethren in this town, was given on the evening of St. John's Day. A number of invited guests were present; and when we say that the hosts and guests thoroughly enjoyed themselves, we barely express the pleasure and happiness of those who were met together on this festive occasion. Our space is too limited to give a full account of the evening's festivities.

ORILLIA.—The Brethren in this town held their annual banquet on Monday, 29th inst., at the American Hotel, to celebrate St. John's Day. There was a large attendance of members, and all seemed to enjoy themselves thoroughly, and pronounced it one of the most successful festive gatherings ever held by Orillia Lodge. The supper was all that could be desired, and reflected great credit on mine host, Mr. Edwards, who is becoming famous for the excellent manner in which he prepares their annual supper. The room was very tastefully decorated with evergreens and mottoes. Suspended over the centre of the table was the square and compass and the letter "G" in gold in the centre, while the table looked very rich and gay with flowers.

LISTOWELL.—A Masonic Conversation and Ball was given in this village on New Year's Eve by the members of Bernard Lodge. A large number of invited guests were present, and enjoyed themselves thoroughly.

THAMESVILLE.—The brethren of Tecumseh Lodge, No. 245, celebrated

the anniversary of St. John's Day, by a grand banquet and ball in the evening. The spacious banquet hall of the "Western," which was elegantly decorated for the occasion in true Masonic style, was crowded to its utmost capacity by a brilliant assemblage of the fraternity, their wives, daughters, and special friends. After doing ample justice to the sumptuous tables of the indefatigable proprietor of the "Western," the company adjourned to the Mayhew Hall, which was also elaborately decorated, and exhausted a lengthy programme of twenty-three dances. The ladies entered heartily into the spirit of the hour, several of them having donned the square and compass, and throwing a halo around the whole affair which the Thamesvillites will long remember. In fact, it was the most brilliant affair that ever was witnessed in this village. The rough element that generally finds its way into public gatherings, found no quarter here, "Masonic" proving sufficient to make it keep aloof. In every respect it was a most enjoyable evening, and the complete success attending it reflects great credit on the committee of arrangements—Bros. Butler, Davidson, and Kerr—who spared neither time nor trouble to perfect their (so it proved) correct ideas of a Masonic festival.

SIGNET CHAPTER, No. 34.—We learn Signet Chapter, of Orillia, was removed to Barrie on the 6th inst., (January). This was formerly one of the most flourishing country Chapters in the Dominion.

THE Fraternity in the City of Belleville observed the Festival of the Patron Saint by a *Conversazione* in the Masonic Hall on the 30th inst., which was largely attended. A number of songs were sang, and recitations were given, followed by dancing, which was kept up until an early hour in the morning.

HALIFAX.—Virgin Lodge, in this city, celebrated the Festival of St.

John the Evangelist by a banquet at Freemason's Hall on the evening of the 29th inst. The usual toasts were proposed and honored, and a very enjoyable time was spent.

The festival of St. John was celebrated at Rat Portage, Kewatin, by a dinner at the hotel of Messrs. McLellan & Gillis, which was well attended. Many visiting brethren from a distance honored the occasion by their presence, and everything passed off in the most satisfactory manner. The chair was occupied by F. W. Bent, Esq., the Stipendiary Magistrate, and the usual loyal and patriotic toasts given and responded to in true Masonic order. Alternate speech and song enlivened the evening, and all went as "merry as a marriage bell," up to the hour of separating.

A Supper was held at Orono, on the 30th ult., under the auspices of Orono Lodge, No. 325. An address was delivered by M. W. Bro. J. K. Kerr, Esq., of Toronto, P. G. M. of G. L. C.; after which about 160 persons sat down to supper at the North American Hotel, where a sumptuous repast was provided by mine host, Mr. Thos. Dancaster, Jr. After supper, the guests adjourned to the Masonic Hall, where those who choosed tripped "the light fantastic toe" to the strains of the Bowmanville String Band. A very pleasant evening was spent, and the entertainment did credit to the managers.

A MASONIC BEAT.—A man calling himself L. S. Edwards, of Henrico Union Masonic Lodge, 130, of Richmond, Va., applied to the Gananoque Masonic Lodge some time ago, for assistance to "reach his family in Lachine." He was a man of good address, and the note he wrote asking for aid showed that he was well educated and a good penman. But before giving the assistance asked, the Master told Mr. Edwards of the frauds who had preceded him and the way they had been dealt with, and proposed telegraphing to Richmond for infor-



mation. This appeared to give the applicant more confidence in his ability to get through without assistance, as he left immediately, and was not afterwards seen. Edwards, however, worked on the sympathy of the Masonic Board of Relief at Gananoque, and was given money to carry him to Prescott. He got only as far as Gananoque apparently. He travels expensively. Look out for him, and give him a warm reception.

THE Charitable Fund of the Grand Lodge of Canada amounts to over \$54,000, and there was dispensed last year in Masonic charity, (including a grant of \$1,000 for the yellow fever sufferers), the sum of over \$10,000,—a record, we agree with the CRAFTSMAN in thinking, if not a matter of pride, is a *credit* to the 17,000 Masons of Canada.—*Keystone.*

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#### Editorial Notes.

AFTER the installation of officers in Hamilton, on the 27th inst., a splendid portrait of R. W. Bro. Hugh Murray was presented to the city Lodges by R. W. Bro. Gavin Stewart, on behalf of W. Bro. McMillan, of Dundas. The present was acknowledged by R. W. Bro. Meakins and V. W. Bro. J. M. Gibson. The portrait, which is an excellent one of the worthy Brother, will be hung in the blue room.

At the last Annual Communication of the Grand Lodge of Oregon, the following resolutions anent the Scotland and Quebec difficulty were adopted:

*Resolved*, That American Grand Lodges adhere strictly to the doctrine of exclusive territorial jurisdiction. They will not invade the territory of other Grand Lodges, nor suffer it to be done by others. That this Grand Lodge will not recognize as regular Masons those who have received degrees in Lodges under the jurisdiction of the Grand Lodge of Scotland within the territory of the Grand Lodge of Quebec.

*Resolved*, That the Grand Lodge of Oregon insists upon the observance upon this continent of the principle of exclusive territorial jurisdiction of Grand Lodges, and

earnestly requests that the Grand Lodge of Scotland will reconsider its action and withdraw the charters granted for the organization of Lodges within the territory of the Grand Lodge of Quebec, and it is to be hoped that fraternal relations may be at once restored between the Grand Lodge of Scotland and the Grand Lodge of Quebec.

BRO. RT. REV. T. U. DUDLEY, Assistant Bishop of the Protestant Episcopal Church in the Diocese of Kentucky, and Grand Chaplain of the Grand Lodge, inaugurated a series of Lectures before the Craft in Covington, Kentucky, on December 19th ult. After an introductory anthem by the Masonic choir, the distinguished prelate delivered an admirable and interesting address. He said, among other things, that he was happy to meet with the members of the Craft, and felt complimented at being called upon to deliver the initial lecture of the course, which seemed to promise evenings of entertainment and instruction. He had scarcely realized what he had agreed to perform. When he reached the house of his friend he found postal cards with frightfully large letters, and was astonished, for he had expected to come as an inmate of the Lodge, and just talk to the Craft as one of them. He had lately been considering the subject of paper collars, and had delivered a lecture upon it. Even the blue boxes containing them, and that rest upon the shelves of the merchants, are full of instruction if properly applied. We have paper-collar doctors and paper-collar lawyers—shysters as they are sometimes called, who have very small packages of matter to be put on or pulled off at will. We also have paper-collar preachers, who misrepresent the ministry. Now have we not also such a thing as a sham Mason, who, like a paper collar, is bright and glazed to a degree that put to the blush the best efforts of a laundry woman, and who only makes a mummery of the Fraternity? Masonry does not consist in putting on a handsome uniform and parading through the streets. It is all right that it should have its ritual

and its forms, but when they lose their practical significance, the result is merely child's play and mummery. It is a bond of Brotherhood, founded on the recognition of God as our Father, whose paternity makes us Brothers. The ritual and its true application to human life and conduct was eloquently displayed. "Trust in God" was the foundation of the Fraternity. At the close of the lecture, a cordial resolution of thanks was unanimously adopted.

THE funeral of the late Alex. Dahl, a member of Hiram Lodge, Kildonan, Winnipeg, was largely attended on the 11th December, about twenty members of the Craft from this city attending. The impressive ceremonies of the Order were performed by the Grand Master, M. W. Bro. Rev. S. P. Matheson, assisted by R. W. Bro. J. H. Bell, and W. Bro. Munro, J. W. of Hiram Lodge.

WE have received the following from our old friend, the W. M. of Zetland Lodge, W. Bro. P. A. Crosby, in explanation of a paragraph which appeared in our last issue:—"Re paragraph about Zetland Lodge, No. 12, G. R. Q., in last No. of the CRAFTSMAN, the late Bro. Edward Moss bequeathed us \$1,000, not \$100,000. The money is invested in Dominion stock, in the name of three members of our Lodge: V. W. Bro. Cleghorn, P. M.; W. Bro. Brewster, P. M.; and Bro. Robt. Miller, Secretary. The bequest is to be known as the 'Moss Benevolent Fund;' the principal must never be touched, but the interest is for benevolent purposes. Bro. Moss was for many years Treasurer of Zetland Lodge. At the time of his death, which occurred in England two years ago, his son, Samuel E. Moss, was our Master."

THE Grand Lodge of Missouri adopted the following resolutions at its last Annual Communication:—

That the Grand Lodge of Missouri hereby proclaims her firm and unyielding adhesion to the doctrine so long maintained

by her—of the exclusive Masonic jurisdiction of every Grand Lodge within the territory to which the authority of said Grand Lodge extends.

Resolved,—That the Grand Lodge of Missouri will sustain the Grand Lodge of Quebec in maintaining its exclusive jurisdiction throughout the territory of said Province.

Resolved.—That this Grand Lodge condemns in unqualified terms the action of the Grand Lodge of Scotland in establishing new Lodges within the rightful territory of the Grand Lodge of Quebec, and the authorization of a Provincial Grand Lodge therein, and the appointment of a Provincial Grand Master to preside over the same.

Resolved,—That unless the Grand Lodge of Scotland recede from her present position, whereby she has invaded the rights of a sovereign Grand Lodge, and withdraw the charters of those Lodges erected within the jurisdiction of the Grand Lodge of Quebec, as well as dissolve the Provincial Grand Lodge established therein, this Grand Lodge will sever all fraternal relations now existing between the Grand Lodges of Missouri and Scotland.

THE following resolution on the same subject was adopted at the last Annual Meeting of the Grand Lodge of Nevada:

Resolved,—That no Mason from the Province of Quebec, and claiming to hold membership there, shall be entitled to the Masonic right of visitation in this grand jurisdiction unless he hails from a Lodge holding obedience to the Most Worshipful Grand Lodge of Quebec, Ancient, Free and Accepted Masons.

Hereafter.

Aye, dead and buried and most like forgotten,  
And all in the limit of a hundred years;  
This is the ending of our great ambition;  
The outcome of our joys and of our fears.

Struggling to-day, and in a mad endeavor,  
To win the glittering crown, the sordid  
wreath;  
Thinking of present, of the future never;  
Offering for greed the sacrifice of health.

Gathering to-day, but to lose to-morrow  
The riches ill-gotten, or the meed of fame,  
For self aggrandizement: it brings but sorrow—  
To tarnish the escutcheon of an honored  
name.

Proud amongst his peers the prince forgotten—  
That noble or peasant both alike must die;  
In the circled centuries, Time he setteth—  
To mow down the ranks, and there to let  
them lie.

We come and we go, like to shadows fleeting,  
And all in the circuit of a hundred years;  
And whether 'tis a parting or a greeting,  
Yet this is the end of laughter and of tears.

Therefore, oh! brother, think of this, be certain,  
The days are short, and the night we know  
must come;  
When 'tis thy turn to look behind death's  
curtain,  
See thou art prepared for thy eternal home.  
—*Emra Holmes, author of "Amabel Vaughan."*

### Festival of St. John the Evangelist.

Following are the Officers of Lodges recently installed:—

#### GRAND REGISTER OF CANADA.

Ancient St. John's Lodge, No. 3, Kingston. The officers of Ancient St. John's Lodge, the oldest now on the registry of the Grand Lodge of Canada, were installed by R. W. Bro. John Kerr, P. D. D. G. M. There were present also R. W. Bros. Walkem, D. D. G. M., and Wilkinson, P. D. D. G. M.; W. Bro. Fairclough, of Grand Lodge of England: W. M., W. Bro. G. Durnford; I. P. M., W. Bro. H. Nuttall; S. W., W. Bro. G. W. Gaden; J. W., W. Bro. W. Clarke; Chaplain, Rev. Bro. R. Garrett; Treas., Bro. E. R. Welch; Sec., W. Bro. John Sutherland; S. D.; Bro. A. Waldie; J. D., Bro. H. J. Saunders, M. D.; D. C., Bro. F. Spangenburg; I. G., Bro. H. Fields; Stewards, Bro. J. Yule and Bro. F. Smith; Organist, Bro. W. Hales; Tyler, Bro. E. Ball.

Alexandria Lodge, No. 5, Park Hill, installed by W. Bro. Thos. H. Pope: I. P. M., W. Bro. Thos. H. Pope; W. M., W. Bro. James W. Richards; S. W., Bro. Henry Newcombe; J. W., Bro. Archibald Montgomery; Treas., Bro. John Maynard; Sec., Bro. Hugh Montgomery; Chaplain, Bro. Rev. R. T. Dobie; S. D., Bro. Lauchlin McLean; J. D., Bro. Archibald McIntosh; S. S., Bro. David Sullivan; J. S., Bro. Robt. T. Oulten; I. G., Bro. Archibald Ellis; Tyler, Bro. Wm. J. Jenkin.

Union Lodge No. 9, G. R. C., Napanee, Bro. Ogden Einch, W. M.; Bro. D. S. Berger, S. W.; Bro. A. Craig, J. W.; C. Z. Perry, Sec.; Bro. W. Joy, Treas.; Bro. Rev. A. B. Chambers, Ohaplain; Bro. Jas. Walters, S. D.; Bro. David Ash, J. D.; Bro. R. L. Henry, I. G.; Bro. James Henry, Tyler. Finance Committee, Bros. C. James, S. Gibson, and R. Matheson. After the lodge was closed the master and wardens entertained the brethren to an oyster supper.

Norfolk Lodge, No. 10, installed by R. W. Bro. Bain, D. D. G. M. Wilson District:— W. Bro. G. F. Counter, W. M.; Bro. W. Matheson, J. W.; Bro. Lyman Wells, Chaplain; R. W. Bro. Henry Groff, Treasurer; Bro. James F. Wilson, Sec.; Bro. E. G.

Wells, S. D.; Bro. Geo. H. Loscombe, J. D.; V. W. Bro. Dr. John Wilson, D. C.; Bro. J. D. Wilkinson, Organist; Bro. James Cutting, I. G.; Bro. Robert Huton, Steward; Bro. W. F. Sinden, Steward; Bro. James Fisher, Tyler. After the installation ceremony had been completed, the brethren adjourned to the Battersby House, where an excellent repast had been prepared for them, and a very pleasant evening was passed around the festive board.

Moirs, Lodge No. 11, G. R. C., Belleville, installed by W. Bro. Dr. Farley, P. M.; Bro. Wm. Davis, W. M.; Bro. J. D. Palmer, S. W.; Bro. T. Walters, J. W.; W. Bro. A. Ellis, Treas.; Bro. A. McGinnis, Secy; Bro. G. W. Frederick, S. D.; Bro. S. McCullough, J. D.; Bro. H. H. Leavens, I. G.; Bro. D. Urquhart, Tyler; Stewards, W. Bros. W. Docter, and S. S. Lazier.

Mount Zion Lodge, No. 12, Kensington, installed by R. W. Bro. Neil McKelvie: I. P. M., W. Bro. Donald Darrach; W. M., Bro. Arthur McEwen; S. W., Bro. John A. McLeod; J. W., Bro. Andrew Bowness; Treas., Bro. Edwin Proctor; Secretary, Bro. Geo. B. Sims; Chaplain, Bro. George B. McKay; Organist, Bro. James Squarebriggs; S. D., Bro. John Noonan; J. D., Bro. Ewin McLeod; S. S., Bro. James Tuplin; J. S., Bro. Henry Squarebriggs; I. G., Bro. Alexander McLellan; Tyler, Bro. John M. Ellison; D. of C., Bro. James R. Elliott.

St. Andrew's Lodge, No. 16, Toronto, installed by V. W. Bro. G. Hodgetts, assisted by W. Bro. George Tait: W. M., W. Bro. W. C. Wilkinson; S. W., Bro. Wm. Anderson; J. W., Bro. M. E. Snider; Chaplain, Rev. Bro. E. R. Stinson; Treas., R. W. Bro. James Bain; Sec., Bro. James Hughes; Asst. Sec., Bro. Levi Clarke; S. D., Bro. T. Mitchell; J. D., Bro. John Kent; S. S., Bro. R. Gilray; J. S., Bro. R. Robinson, I. G., Bro. F. McDonald; Tyler, Bro. J. Linton; D. of C., Bro. John Faircloth; Organist, Bro. J. Fennell; Auditors, W. Bro. D. Rose and Bro. N. F. Davin; Hall Trustees, Bro. W. L. Wilkinson and Bro. R. Hull. At the conclusion of the ceremony, W. Bro. W. C. Wilkinson, on behalf of the members, presented the retiring W. M. with a very handsome Past Master's Jewel, as a recognition of the services rendered by him, and as a mark of the esteem in which he is held by the brethren. W. Bro. Tait responded in a very appropriate speech, thanking the members for their kindness and the honor conferred upon him.

St. John's Lodge, No. 20, London: W. M., W. Bro. F. H. Mitchell; M. D., S. W., Bro. Wm. McCadden; J. W., Bro. Thos. G. Iowe; Treas., Bro. John Smart; Sec., Bro. M. D. Dawson; Chaplain, Bro. P. H. Attwood; S. D., Bro. Joseph Hook; J. D., Bro. Dr. J. H. Wilson; Stewards, Bro. Thomas

Tanton and Sidney Farley; D. of C., Bro. Robt. Geary; I. G., Bro. Jas. F. Brown; Tyler, Bro. F. G. Hood.

St. Francis Lodge, No. 24, Smiths Falls, installed by W. Bro. Wm. Johnston: I. P. M., W. Bro. Thomas A. Johnston; W. M., Ogle Carss; S. W., Bro. Duncan McGregor; J. W. Bro. Francis T. Frost; Treas., Bro. Wm. M. Keith; Sec., Bro. Stewart Mong; Chaplain, Bro. Samuel M. Barnes; S. D., Bro. William Corbitt; J. D., Bro. Jas. Massie; I. G., Bro. Thomas Jones; Tyler, W. Bro. Edward Chalmers; D. of C., Bro. Richard Locke.

Ontario Lodge, No. 26, Port Hope, installed by R. W. Bro. E. Peplow, P.D.D.G. M.: I. P. M., W. Bro. J. Hoffman; W. M., W. Bro. G. W. Lambert; S. W., M. C. Lynde; J. W., T. E. Shipley; Treas., T. F. James; Secretary, W. Van Every; S. D., G. R. Garnett; J. D., J. J. Turner; S. S., W. J. Robertson; J. S., T. A. Thompson; D. of C., R. W. Bro. E. Peplow; I. G., F. E. Vincent; Tyler, George Reading; Charitable Committee, V. W. Bro. Charles Doebler, R. W. Bro. J. B. Traycs, and Bro. J. Little; Finance Committee, Bro. James Evans, W. Bro. J. Hoffman, and Bro. D. J. Goggin,

Strict Observance, No. 27, Hamilton, installed by R. W. Bro. Meakins, D. D. G. M.: W. M., W. Bro. S. E. Townsend; P. M., R. W. Bro. J. M. Meakins; S. W., Bro. Charles H. Foster; J. W., Bro. F. F. Dalley; Chap., Bro. Rev. R. G. Sutherland; Treas., Bro. Alex. Turner; Sec., Bro. B. F. Morgan; S. D., Bro. P. S. Hillman; J. D., Bro. John Poole; D. of C., Bro. W. C. Morton; Organist, Bro. Walter Spencer; Stewards, Bro. Thos. Hood, Bro. A. G. Robinson, and Bro. Jos. W. Rayner; I. G., Bro. W. R. Stuart; Tyler, Bro. W. W. Summers; Trustee, W. Bro. R. L. Gunn; Auditors, R. W. Bro. J. J. Mason, and V. W. Bro. R. A. Hutchison. Sick Committee.—Bro. Chas. H. Foster, Chairman, Bros. T. Kilvington, A. McLaughlin, J. S. McMahon, R. Tew, M. Simpson.

Composite Lodge, No. 30, Whitby, installed by R. W. Bro. G. H. Dartnell, D.D.G.M. Ontario District: I. P. M., W. Bro. C. King; W. M., R. W. Harrower; S. W., C. J. Johnson; J. W., James Brown; S. D., Michael Murray; J. D., James Starr; I. G., Joseph King; Treas., W. Bro. J. B. Powell; Sec'y, R. Willis; M. C., W. P. M. Stanton; Tyler, John Tilden; Stewards, Bros. Kerr and Johnston; Finance, Jos. White, Geo. Kerr, Geo. Milne. After work was concluded the Brethren sat down to an oyster supper, provided by Bro. Snow, in the ante-room.

Benjamin Lodge, No. 31, Andover, installed by W. Bro. Samuel E. Jewett: I. P. M., W. Bro. T. T. Beveridge, M. D.; W. M., W. Bro. F. W. Brown; S. W., Bro. Albert D. Olmstead; J. W., Bro. Richd. W. L. Tibbets; Treas., Bro. William B. Boveridge; Sec'y, Bro. H. Fenwick Holmes; S. D., Bro. S.

J. Baker; J. D., Bro. H. Douglas Beveridge; S. S., Bro. Geo. A. Bidell; J. S., Bro. Benj. Kilburn; I. G., Bro. W. Beverly Murphy; Tyler, Bro. James A. Armstrong.

Civil Service Lodge, No. 148, Ottawa: I P M, W Bro Wm Geo Blythe; W M, W Bro Louis Coutlee; S W, E A D Jones; J W, Chas V Foster Bias; Treas, J W Harper; Sec'y, LeF A Maigny; Chap, Rev John May; Organist, F A Dixon; S D, F K Bennett; J D, F H W Leggett; Stewards, J R Arnoldi and Amos Rogers, M D; I G, George Mothersill; Tyler, John Sweetman; D of C, Colin Campbell.

St. John's Lodge, No. 40, Hamilton, installed by R. W. Bro. Meakins, D. D. G. M.: I. P. M., W. Bro. A. Pain; W. M., W. Bro. W. G. Reid; S. W., J. B. Bishop; J. W., Jas. A. Malcolm; Chaplain, Hugh Torrance; Treasurer, John Moodie; Sec'y, John Dickson; S. D., John Clayton; J. D., H. Hill; D. of C., A. Doherty; Organist, W. Spencer; Stewards, H. Wilson, P. G. N. Goldney, W. R. Job; I. G., W. Pearce; Tyler, W. W. Summers; Auditors, W. Bros. A. Pain, John Malloy; Trustee, W. Bro. J. McIntyre; Sick Committee, Thomas McCallum, Chairman; A. Doherty, A. Laughlin, L. Wright and H. Young.

St. George's Lodge, No. 42, London: W M., W. Bro. A. Ellis; S. W., James Priddis; J. W., George Angus; Treas., W. Skinner; Sec'y T. H. Brunton; Chap., W. R. Vining; S. D., R. F. Kingsmill; J. D., Adam Johnson; D. of C., W. Y. Brunton; Stewards James Buskard, James Rogers; I. G., Geo. Ellis; Tyler, F. J. Hood.

St. Thomas Lodge, No. 44, St. Thomas, installed by W. Bro. W. E. Idsardi: I. P. M., W. Bro. W. E. Idsardi; W. M., W. Bro. R. McKay; S. W., Bro. J. J. Teetyel; J. W., Bro. A. N. Pettit; Treas., Bro. A. Couse; Sec'y, Bro. A. J. Clark; Chaplain, Bro. J. H. Thompson; S. D., Bro. H. Bradshaw; J. D., Bro. E. H. Raymour; I. G., Bro. W. E. Hare; Tyler, Bro. Jos. Stacey.

Great Western Lodge, No. 47, Windsor, installed by R. W. Bro. T. C. McNabb, D. D. G. M.: I. P. M., W. Bro. C. Scadding; W. M.; W. Bro. W. F. Miller; S. W., Bro. S. Lusted; J. W., S. Blanning; Treas., J. D. Sullivan; Sec'y, Geo. W. Busch; Chaplain, W. Bro. St. George Caulfield; S. D., W. Blow; J. D., A. Black; S. S., R. Kerr; J. S., G. Ayers; I. G., J. Donolly; Tyler, Charles Jones; D. of C., J. Radcliffe.

Wellington Lodge, No 46, Chatham: W M, W Bro James Holmes; S W, James Richardson; J W, O P H Allen; Treasurer, Jas Marquand; Chaplain, Wm Richards; S D, A M Livingstone; J D, Wm Ellsworth; Stewards, V W Bro Wm Young and Bro Chapman. I G, V W Bro Floeter; Tyler, V W Bro T Reynolds; D of C, John West.

Madoc Lodge, No. 48, Madoc: W. M., W. Bro. J. S. Loomis; S. W., Bro. H. S. O'Hara; J. W., James A. Orr; Chaplain, W. Bro. T. S. Agar; Treas., Joseph Caverly; Sec'y, Jas. O'Hara, jr.; S. D., W. Unwin; J. D., S. Taber; I. G., Allen Moon; D. of C., S. D. Ross; Stewards, Chas. O'Hara, F. Thompson, A. Diamond, Wm. Fox, Chas. Fox; Tyler, E. A. Maybee.

Merrickville Lodge, No. 55, Merrickville, installed by I. P. M., W. Bro. F. Bissett; H. McGarel, W. M.; R. W. Watchorn, S. W.; Wm. H. McCrea, J. W.; S. W. Bower, Treasurer; R. Soper, Sec'y.; H. Baker, Chaplain; C. H. late, S. D.; C. C. Tallman, J. D.; H. Johnston, S. S.; J. J. Newman, J. S.; Josiah Payne, I. G.; John W. Finliy, Tyler; R. O. Campbell, D. of C.

Acacia Lodge, No. 61, Hamilton, installed by R. W. Bro. Meakins, D. D. G. M.: W. M., W. Bro. Wm. Hancock; P. M., W. Bro. George C. Holden; S. W., H. Sweetman; J. W., A. Poulter, re-elected; Chap., A. Hanton; Treas., Wm. Murphy; Sec., Alex. McKay; S. D., W. W. Greenhill; J. D., B. A. Dunning; D. of C., Thomas Brown; Stewards, Samuel Medley, R. Fish; Organist, W. Spencer; I. G., James Dalrymple; Tyler, W. W. Summers; Auditors, W. Bros. J. H. Tilden, and Geo. LeRiche; Sick Committee: Alex. Hanton, Chairman; R. B. Morrison, S. B. McMichael, R. Lucas. W. Bro. George C. Holden, Trustee.

Kilwinning Lodge, No. 64, London: P. M. Bro. H. R. Browne; W. M., H. J. Smith; S. W., Rev. E. Davis; J. W., J. Hargraves; Chap., Rev. C. D. Martin; Treas., R. Lewis; Sec., H. A. Baxter; S. D., W. H. Morgan; J. D., H. D. Ellis; Stewards, Hugh Wilkins and W. H. Davis; D. of C., C. F. Hanson; Tyler, F. J. Hood.

Oxford Lodge No. 76, Woodstock: W. M., F. C. Martin; S. W., G. Anderson; J. W., A. Hall; Treas., C. H. Whitehead; Sec., A. S. Ball; S. D., H. Wilkinson; J. D., J. Sproat; I. G., A. Gunn; Tyler, W. E. Wilkinson; Steward, H. Mathews.

King Hiram Lodge, No. 78, Tilsonburg, installed by R. W. Bro. T. B. Bain, D. D. G. M.: I. P. M., W. Bro. J. T. Moore; W. M., W. Bro. Geo. W. Hare; S. W., Chas. A. Brownell; J. W., Bro. John Cummings; Treas., Wm. McDonald; Sec., Wm. S. Law; Chaplain, Rev. A. Fisher; S. D. John Thompson; J. D., R. Messenger; S. S., Wm. Andrews; J. S., H. Shattuck; I. G., Nelson Sovereign; Tyler, N. F. Bjorck; D. of C., P. M. Richard Dulmage.

Beaver Lodge, No. 83, Strathroy, installed by W. Bro. Wm Milner: I. P. M., W. Bro. John Mallon; W. M., W. Bro. Wm. H. Grant; S. W., Wm. H. Armstrong; J. W., James H. Robbs; Treas., A. Goodwin; Sec., John Lenfestey, jr.; Chaplain, Rev. Alfred Andrews; Organist, Richard Bell; S. D., Joseph Bishop; J. D., A. A. Cockburn; S. S.,

J. R. Clarke; J. S., Chas. H. Reynolds; I. G., W. J. Humphries; Tyler, Hiram Dell; D. of C., Joseph Wilson.

Clinton Lodge, No. 84, G. R. C.: I. P. M., W. Bro. Geo. Glasgow; W. M., Geo. W. Raiton; S. W., Wm. Jones; J. W., Hugh Scott; Chaplain, W. Bro. A. Worthington; Treasurer, Wm. Sheppard; Secretary, E. A. Worthington; S. D., Wm. Boverly; J. D., Wm. Foster; I. G., Joseph Rider; Tyler, Walter Cook.

St. John's Lodge, No. 90, London: P. M., Levi Hale; W. M., J. H. Mitchell; S. W., W. McCadder; J. W., T. G. Lowe; Chap., T. H. Atwood; Treas., John Smart; Sec., M. Dawson; S. D., Joseph Hock; J. D., J. H. Wilson; D. of C., Robt. Geary; Stewards, W. H. Belton, and T. Tanton; I. G., Bro. Brown; Tyler, F. J. Hood.

Colborne Lodge, No. 91, G. R. C., Colborne, installed by W. Bro. M. Williams: I. P. M., M. Williams; W. M., E. B. Hinman; S. W., W. L. King; J. W., W. S. Plews; Treas., G. O. Fowler; Sec., Geo. Keyes; Chap., Wm. Smith; S. D., G. P. Hinman; J. D., E. J. Wesley; S. S., J. Priory; J. S., L. Tuttle; I. G., Thos. Haig; Tyler, M. Tuttle; D. of C., Geo. Goslee.

Thistle Lodge, No. 34, Amherstburg, installed by D. D. G. M. McNab: W. M., Geo. Middleditch, (re-elected); S. W., Robt. Sample; J. W., Andrew Gibb; Sec., John A. Auld; Treas., Ellis Brown, (re-elected); Chaplain, Rev. F. Smith; S. D., Fred. J. Maloney; J. D., Alfred Dorsett; Stewards, Chas. H. Kemp and Frank Brown; D. of C., George Green; I. G., James Maloney; Tyler, James McVety, (re-elected). After the installations ceremonies, the brethren and a number of invited guests adjourned to the Western Hotel, where Bro. Ellis Brown had prepared one of his usual excellent oyster suppers, accompanied by all the accessories. The chair was taken by the Master of the Lodge, George Middleditch, and on his right were seated D. D. G. M. McNab, Dr. Lambert, Mayor-elect, and W. D. Balfour, Reeve of Amherstburg, and on his left, W. T. Wilkinson, Deputy Reeve-elect, of Amherstburg, C. W. Thomas and J. H. Morgan, Reeve-elect, of Anderdon. There was also a good attendance of the members of the Order. After refreshments, the usual toasts were proposed by the chairman and duly responded to.

Corinthian Lodge, No. 96, Barrie, installed by R. W. Bro. Daniel Spry, P. D. D. G. M., assisted by Bros. McLean Stevenson and A. McPhill: I. P. M., W. Bro. C. H. Bosanko; W. M., V. W. Bro. Robert King; S. W., C. L. Sanders; J. W. George Workman; Treas., Joseph Anderson; Secretary, Wm. Todd; S. D., W. H. Harrison; J. D., G. R. Ford; D. of C., E. S. Meeking; Stewards, D. Farquharson and I. A. Fraser; I. G.,

Saml Wesley; Tyler, Samuel Prior. After the installation the Brethren adjourned to the dining hall, where a pleasant time was spent in social intercourse.

Corinthian Lodge, No. 101, Peterborough: W. M., W. Bro. Robert A. Morrow; S. W., John E. Belcher; J. W., R. E. Wood; Chap., R. W. Bro. Rev. V. Clementi; Treas. D. G. Hatton; Sec'y, J. O. Madison; D. of C., W. King; S. D., F. T. Winch; J. D., L. C. Fisher; S. S., J. G. Green; J. S., N. D. Beck; I. G., James English; Tyler, Charles Stapleton.

Maple Leaf Lodge, No. 103, St. Catharines, installed by R. W. Bro. Coy. D. D. G. M., and R. W. Bro. Goodman, P. D. D. G. M.: W. M., W. Bro. J. A. Marquis; S. W., W. A. Mittleberger; J. W., Moses Mann; Treas., R. W. Bro. E. Goodman; Sec'y, George B. Coy; S. D., Robert Brownlow; J. D., A. T. Irving; D. of C., F. J. Henry; I. G., Samuel Hopkins; Stewards, Walter Bradley, W. A. Tenbroeck; Tyler, R. Ratcliffe.

Central Lodge, No. 110, Prescott, installed by W. Bro. Kenning; I. P. M., W. Bro. Kenning; W. M., W. Bro. J. W. Plumb; S. W., C. C. Brouse; J. W., A. Parker; Treasurer, Ed. Leslie; Secretary, W. H. Dunn; Chaplain, George Wilkinson; S. D., W. J. Palmer; J. D., C. Plumb, jr.; S. S., H. Higgins; J. S., Dr. Lane; I. G., J. P. McCarthy; Tyler, D. Campbell; D. of C., Wm. Mason.

Wilson Lodge, No. 113, Waterford, installed by W. Bro. L. Becker; I. P. M., W. Bro. L. Becker; W. M., W. Bro. E. H. Long; S. W., J. E. York; J. W., T. S. Pursel; Treas., D. R. Foster, re-elected; Secretary, David Wilson, re-elected; Chaplain, A. B. Walker, re-elected; S. D., Frank Emerick; J. D., Daniel J. Horning; S. S., Ezariah Corlis; J. S., Edward Matthews; I. G., Philip Walker; Tyler, Alex. McDonald; D. of C., W. Bro. Lewis Beam.

Hope Lodge, No. 114, Port Hope: W. M., V. W. Bro. R. Nicholls; S. W., A. W. Pringle; J. W., John A. Cheer; Treasurer, W. Bro. A. Pursel; Sec'y, W. Gothwaite; S. D., W. Fulsher; J. D., W. Mims; S. S., A. Wright; J. S., Geo. Sheehy; D. of C., F. E. Gaudrie; I. G., W. Glidden; Tyler, Geo. Reading.

Ivy Lodge, No. 115, Beamsville: W. M., W. Bro. George Walker; I. P. M., W. Bro. Jas. Allan; Chap., Barney Rodgers; S. W., Daniel Wier; J. W., Wm. T. Zimmerman; Secretary, Isaac B. Marlatt; Treas., Thos. B. Henry; S. D., Isaiah Tufford; J. D., Harry Steele; D. C., James O. Henry; S. S., Joseph T. Culp; J. S., Geo. F. Fairbrother; B. G. r., James D. Bennet, and Wm. S. Timline; Tyler, Philip Zimmerman.

Maple Leaf Lodge, No. 119, Bath: W. M., W. Bro. Geo. Daly; I. P. M., W. Bro. Henry Forward; S. W., Thos. Seeward; J.

W., Maxwell Robinson; Chap., Bro. John Hogle; Treas., Henry Forward; Sec., Chas. Rogers; S. D., John Fleming; J. D., James Graham; D. of C., J. Amey; I. G., George Milligan; Tyler, John McLeod.

Doric Lodge, No. 121, Brantford: W. M., Bro. Robt. Ashton; S. W., Robt. S. Dunlop; J. W., Wm. Hamilton; Treas., P. M. Bro. Chas. B. Heyd; Sec., James P. Excell; S. D., J. H. Sheppard; J. D., Wm. Roope; I. G., Job Wood; Tyler, Job Tripp; D. of C., P. M. Bro. W. Howell; Chap., Rev. Dr. DeLue; Stewards, Alex. McSpornan, and Wm. Thompson.

Belleville Lodge, No. 123, Belleville: W. M., W. Bro. John Parker Thomas; S. W., Wm. Evans; J. W., Joseph R. Wilson; Treas., R. W. Bro. James Smith; Sec., Wm. McKeown; S. D., James S. McCurdy; J. D., John W. Redick; D. of C., Hugh McKinnon; I. G., Wm. F. Graham; Tyler, Donald Urquhart; Stewards, George Gordon and Joseph C. Cooper.

Golden Rule Lodge, No. 126, Campbellford, installed by W. Bro. Bonnycastle; I. P. M., W. Bro. J. W. Dinwoodie; W. M., W. Bro. Dr. J. W. Byam; S. W., Edward Atkinson; J. W., J. D. Amey; Treasurer, R. Bonnycastle; Sec., J. T. Slater; Chaplain, R. J. Eley; S. D., A. T. Green; J. D., R. Linton; S. S., D. Johnston; J. S., R. Dinwoodie; I. G., S. Cock; Tyler, J. Smith; D. of C., J. W. Dinwoodie.

Lebanon Forest Lodge, No. 133, Exeter: W. M., W. D. Bright; S. W., F. G. Simpson; J. W., C. Senior; S. D., B. S. O'Neill; J. D., J. Oke; Chaplain, E. J. Robinson; Treas., G. Samwell; Sec., W. Bro. M. Eacrett; I. G., E. Howard; Tyler, A. Lewis.

Pythagoras Lodge, No. 137, Meaford, installed by W. Bro. T. McCarroll; I. P. M., W. Bro. Thos. McCarroll; W. M., W. Bro. Thos. Aris; S. W., J. H. Parsons, M. D.; J. W., Robt. Kerr; Treas., David McCaner; Sec., W. W. Stephen; Chaplain, J. Perry, Organist, J. D. Burritt; S. D., Andrew Weith; J. D., Frederick Clark; S. S., J. D. Bennett; J. S., James Spurling; I. G., Jas. Ellis; Tyler, Andrew Nair; D. of C., James E. Leland. The brethren of this Lodge held their annual supper on the Festival of St. John the Evangelist, which was largely attended and passed off with the utmost harmony. The brethren took advantage of this occasion to make Bro. T. McCanoll, the retiring W. M., the recipient of an address and an elegant Past Master's jewel, as a recognition of his services to this Lodge and the Craft.

Tudor, Lodge, No. 141, Mitchell: W. M., W. Bro. F. Butcher; I. P. M., W. Bro. T. Babb; S. W., A. Ross; J. W., S. Babb; Treasurer, James Begg; Secretary, James Aiken; Chaplain, Bro. Christopherson; Tyler, J. Hall.

Excelsior Lodge, No. 142, Morrisburg: W. M., W. Bro. A. Brown, re-elected; Sen. Warden, John Cryan, re-elected; Jun. Warden, J. F. Walt; Chaplain, W. Bro. C. DeCastle, re-elected; Treas., A. Dain, re-elected; Sen. Deacon, William Parlow; Jun. Deacon, Jas. Gillespie; Inner Guard, I. W. Casselman, re-elected; Tyler, I. C. Warner, re-elected; Director of Ceremonies, Wm. Carlyle; Stewards, W. A. Nash, J. Julian.

Friendly Brothers Lodge, No 143, Iroquois: W. M., Thos. A. Thompson; S. W., Samuel Larue; J. W., I. N. Guthrie; Chap., R. Dillabough; Treas., John Murray; Sec., John N. Tuttle; S. D., Wm. L. Redmond; J. D., Peter P. Everetts; D. of C., John Reid; I. G., Wm. McInnis; Tyler, Thos. Dillon; C. G. P., Dr. J. Stephenson, and Geo. H. Feadar; Stewards, Alex. Stewart, and E. A. Everetts.

J. B. Hall Lodge, No. 145, Millbrook. installed by W. Bro. Wallace: I. P. M., W. Bro. H. Turner; W. M., Bro. John Hunter; S. W., A. Lough; J. W., G. Geddes; Treas., Geo. Campbell; Sec., John C. Kolls; Chap., Jas. Garuiner; Organist, John Lightfoot; S. D., John Smith; J. D., W. G. Knowlson; S. S., W. Wilcox; J. S., T. Wilcox; I. G., Jacob Atkins; Tyler, W. Piercey; D. of C., Thos. Medd.

Prince of Wales Lodge, No. 146, Newburg: W. M., W. Bro. R. W. Longmore; I. P. M., W. Bro. W. H. Miller; S. W., Philip Phelan; J. W., H. T. Flynn; Chaplain, Bro. J. Nicol; Treas., W. A. Bell; Sec., C. Talkin; S. D., W. Day; J. W., S. Duncan; D. of C., Edward Jones; Stewards, James Conley, and M. N. Miller; I. G., R. Gibson; Tyler, J. B. Detler.

Irving Lodge, No. 154, Lucan, installed by R. W. Bro. Sutton: I. P. M., W. Bro. Wm. Ellwood; W. M., W. Bro. W. S. Hodgins; S. W., John J. Hurdy; J. W., John Fox; Treas., R. H. O'Neil; Sec., J. P. Atkinson, (re-elected); Chaplain, W. R. Manning; S. D., Wm. McLeod; J. D., J. S. Ferguson; S. S., Henry O'Neil; J. S., Wm. Hogg; I. G., Thos. Kitt, Tyler, Wm. Quigley, Sr., (re-elected); D. of C., W. Quigley, Jr.

Peterborough Lodge, No. 155, Peterborough: W. M., William Toole; S. W., Wm. Menzies; J. W., Robert S. Davidson; Chaplain, Thomas Tucker; Treas., Walter Paterson, Jr.; Sec., David Wallace; D. of C., Samuel White; S. E., James Paterson; J. D., Edward Wilson; S. S., Geo. Hall; J. S., James R. Stratton; I. G., Hugh Robertson; Tyler, Joseph Newbold. Masonic Hall Trustees.—Wor. Bro. R. P. Boucher, M.D., was elected Trustee for Corinthian Lodge, and Bro. Walter Paterson, jr., Trustee for Peterborough Lodge.

York Lodge, No 156, Eglington: I P M, W Bro B Pewtris; W M, W Bro W D Norris; S W, Jas E Hopkins; J W, S T Humberstone; Chap, Jno Davis; Treasurer, V W Bro

Arthur L. Wilson; Secretary, Jas Leaman; S. D, Jos Francis; J D, Jno Burke; D of C, Albert Farr; S S, T G Foster; J S, R B Elgie; I G, Jno Cudmore; Tyler, W W Edwards. Subsequently the members and visitors present were entertained to an oyster supper by the newly installed officers. After doing justice to the good things provided and the several toasts proposed, the meeting closed in harmony.

Wentworth Lodge, No 166, Stoney Creek, installed by R W Bro Meakins, D D G M: I P M, W Bro James Widger; W M, W Bro Rev C E Whitcombe, S W, Peter Reid; J W, John Clayton; Chaplain, James McFarlane; Treasurer, W Bro Henry Lutz, re-elected; Secretary, F M Carpenter; S D, George Milne; J D, Horace A Coombs; I G, W B Hopkins; D of C, W Bro A G Jones; Stewards, W Bro G Slingerland and Bro Fenton; Auditors, Joseph Lutz and J W Jardine.

Britannia Lodge, No 170, Seaforth: I P M, W Bro Jno McIntyre, W M Bro Chas Wilson; S W, Henry Cameron; J W, Dr D Rose; Treasurer, Alonzo Strong; Secretary, Robert Wilson; Chap, Robert Britt; S D, Thos Hills; J D, R Fulton; S S, W E Coldwell; J S, R H Hurlburt; I G, John Gibson; Tyler, James Ritchie.

Prince of Wales Lodge, No 171, Iona, installed by R W Bro J Cascaden: I P M, Bro D Sinclair; W M, Bro Dougald McColl; S W, James Mitchell; J W, Samuel Weldon; Treas, D McPhail; Secretary, W J Philpott; Chap, G O Linnley; S D, D D Campbell; J D, D Sinclair; S S, A Patterson; J S, D Brown; I G, A McPhail; Tyler, B McIntyre; D of C, J Cascaden.

Speed Lodge, No 180, Guelph: W M, W Bro Alexander Bruce; S W, Joshua Kribs; J W, John McKenzie; Chap, John Wanless; Treas, W H Jacomb; Sec'y, J Mimmack; S D, Jas B Clynne; J D, John J Mann; S S, Thos C Rundle; J S, Jas Goldie; I G, Wm Parker; Tyler, Geo Smith; D of C, Edward Galloway.

Oriental Lodge, No. 181, Port Burwell: M G Burwell, W M; D M Chute, S W; James Poustie, J W; Rev G W Wye, Chaplain; W A Griffin, Secretary; Dr J W Tripp, Treasurer; John Davidson, S D; T Stafford; J D; R Timmons, I G; V S Milks, Tyler; A. Poustie and W Wiggins, Stewards; and P. M. James E. Deacon, D of C.

Prince Albert Lodge, No 183, Port Perry, installed by W Bro Currie, Rolph and Emery: I P M, W Bro John Currie; W M, W Bro D Ledingham, re-elected; S W, H S Campbell, re-elected; J W, Jas Boxall; Treas, John Rolph, re-elected; Sec'y, J M Davis; Chap, Dr J E Ware; S D, R Walker; J D, W McGill; S S, E Major; J S, A W Roberts; I G, Jas Prince; Tyler, R J Wright; D of C, Henry Poy.

Petrolia Lodge, No 194, Petrolia: Bro Robert Jackson, W M; James McLurg, S W; G. Primer, J W; Thos Cochrane, Chap; John Fraser, Secretary; John Sinclair, Treasurer; J. I. Wilson, S D; S Stokes, I G; T G Melrose, Tyler.

Officers of Tuscan Lodge, No 195, held at London, and installed by W Bro R B Hungerford, on December, 27th 1879: I P M, W Bro, C F Goodhue; W M, Bro Chas S Hymen; S W, John Taylor; J W, M Kew; Treasurer, V W Bro H Waterman; Secretary, Geo Macbeth; Chaplain, Revd G M Innes; S D, Edwin Paull; J D, W R Elliot; I G, T H Carding; Tyler, J F Hood; D of C, John Macbeth.

Saugeen Lodge, No 197, Walkerton: I P M, W Bro Joseph Craig; W M, W Bro Jno F H Gunn; S W, W A Green; J W, Jno Grainger; Treas, John Hunter; Sec'y, Wm Allardyce; Chap, Rev Wm Shortt; S D, R T Porter; J D, Geo Seigner; I G, Wm Barrett; Tyler, Henry Clarke; D of C, W Bro Healy.

White Oak Lodge, No 198, Oakville: W M, Bro John Kaiting; S W, Bro C Armstrong; J W, Bro R B Albertson; Chap, Bro R K Chisholm; Sec, Bro Samuel Bell; Treas Bro N J McIntyre; S D, Bro W Ferrah; J D, Bro C E Wood; Stewards, Bro John McGiffin and William Street; G. Bro T Mulholland; Tyler, Bro G J Summer.

St. John's Lodge, No 209, London: I P M, Bro A J B Macdonald; W M, Bro W H Books; S W, Bro H E Owens; J W, Bro J S Dewar; Treas, Bro W R Willis; Sec, Bro J Siddons; Chap, Bro James Taylor; S D, Bro W Johnson; J D, Bro W Noble; D of C, Bro J S Garoe; Stewards, Bros C S Chesney and Bro W A Reid; D C, Bro T Duff; Tyler, Bro F J Hood.

Hawkesbury Lodge, No 210, Hawkesbury: W M, W Bro John Rigley; S W, Samuel Curran; J W, Levi T Wade; Treasurer, Robt McPhaden; Secretary, Robert McFarlane; Chaplain, John White, Sr; S D, John Little; J D, Eliphalet Bangs; I G, Thomas Dick; Tyler, S J McNahon; D of C, William McCaskill. Past Masters: W Bros J R Leggett, George Manson and Robert McPhaden.

Elysian Lodge, No 212, Garden Island, installed by W Bro Abraham Malone; I P M, W Bro Abraham Malone; W M, W Bro Anthony Malone; S W, John Agnew; J W, Richard Raymond; Chaplain, Henry Roney; Treasurer, W Bro George Cumming; Sec'y, W Bro Robert Neacollas; S D, Samuel Anderson; J D, Isaac Boyde; D of C, John Donnelly; Stewards, William Jones, and George Boyde; I G, Thomas C Smith; Tyler, David Kennedy.

Zeredath Lodge, No 220, Uxbridge: I P M and W M, W Bro A J Scofield; S W, P McIntyre; J W, D Campbell; Chaplain, R Mooney; Treasurer, R Phillips, re-elected;

Secretary, J L Walks; S D, J Summerville; J D, A Laur; D of C, H Madill; I G, M D. Crosby; Tyler, F E Hunt; Stewards, John Haggas, and John Bascom. The following are the Past Masters; Joseph E Gould, John Summerville, J J Hillary, G H Dartnell, Rev J T Dowling, and James E Walks. After the installation, the Brethren retired to the Mansion House, where a bounteous spread was awaiting them, and a good turn-out of Masons' wives and lady friends. Ample justice was done to the good things prepared by Bro. Sharp, and a very pleasant evening was spent, all seeming to enjoy themselves. The usual toasts were heartily responded to, and the J. W's toast "Happy to meet, sorrow to part, happy to meet again," brought a very pleasant evening to a close.

Mountain Lodge, No 221, Thorold: I P M, W Bro William Hendershott; W M, Bro W J Marartney; S W, W Bro William Winslow; J W, William Ellishen; Treasurer, J C Lampman; Secretary, W T Fish; S D, R Campbell; J D, — McLeary; D of C, James Upper; I G, M McDonald; Stewards, Wm Bull, and Evan McPherson; P M, W Bro John Oswald; Associate M C of B G P, W Bro Hugh James; Tyler, Charles Bridger.

Cameron Lodge, No 232, Wallacetown: I P M, W Bro Dr Ruthven; W M, W Bro R Jordan; J W, A S Backus; Sec'y, T A Roach; Treas, A W Bowlby; S D, N McLean; I G, Wm. Buchanan; Tyler, Dr G Ruthven.

St George Lodge, No 243, St George, installed by W Bro E E Kitchen: I P M, W Bro Chas F Bell; W M, W Bro E E Kitchen; S W, Chas Haas; J W, Chas F Bell; Treas, Benjamin Bell; Sec'y, George Forsyth; Chaplain, H W Stanilaud; S D, N Sager; J D, J Mullen; S S, Phillip Rudell; J S, John Corneil; I G, John Barrington; Tyler, John Forsyth; D of C, James Mullen.

Caledonian Lodge, No 249, Angus, installed by W Bro J H Hatch: I P M, W Bro J McKimmie; W M, W Bro J H Hatch; S W, Wm Foster; J W, Wm Elliott; Treas, John McKimmie; Sec'y, John Pengelly; Chaplain, John Davidson; S D, A Couch; J D, Geo M Ritchie; S S, J L T Bush; J S, F D Boyes; I G, Wm Dunn; Tyler, Jacob McClary; D of C, David Dunn.

Cedar Lodge, No 270, Oshawa: installed by W Bro Hare, assisted by W Bro E Taylor and others: I P M, W J Hare; W M, H B F O'Dell; S W, G B Taylor; J W, W Shipman; Chaplain, J F Wilcox; Treasurer, W Woon; Secretary, L K Murton; S D, G H Rogan; J D, R Adams; Stewards, C Williamson and C Connor; I G, B H Howard; D of C, J P Smith; Tyler, T Kirby; Organist, McKee Conklin. After the installation I P M, Bro W J Hare, was presented by the officers and other members of the lodge



with a handsome gold Past Master's jewel bearing an appropriate inscription and accompanied with a beautifully engrossed and illuminated address in the following words:

"To Worshipful Brother W. J. Hare, I. P. M., Cedar Lodge, No. 270, G. R. C.—Dear Sir and Worshipful Brother—the Master, Wardens, and Brethern of this lodge, which under your direction has obtained a satisfactory status of prosperity and chiefly owing to your untiring assiduity is second to none in the Province, in the correct exemplification of masonic work, desire to evidence in some tangible manner their appreciation of your efforts. As for yourself let us assure you that during the two years that you have presided over us, we can not but acknowledge that you have worked diligently, lived creditably, acted honorably by all men, that you have been cautious in your carriage and behaviour, courteous to your brethren and faithful to your lodge. We beg of you to accept with our fraternal good wishes, the accompanying emblem of your rank. May you long be spared to wear it among your brethren, and be assured, Worshipful Sir, of the best wishes of this Lodge toward yourself and family. Signed on behalf of the Lodge, H. B. F. O'LELL, W. M., L. K. MURTON, Sec'y.

Delaware Valley Lodge No 358, Delaware: W M, W Bro E G Hacker; S W, John F Bullen; J W, Henry Garnet; Secretary, C G Anderson; Treasurer, Henry Lockwood; Tyler, J Montgomery. After the election W Bro Gamble, of St John's 81, Mount Brydges, on behalf of the members, presented P M Bro Dr McLaren and W M Bro Fitzfallen with beautiful gold P M's jewels, as tokens of esteem and recognition of past services.

Officers of Washington Lodge, No 260, held at Petrolia, and installed by W Bro D Trotter, on December 27th, 1880: I P M, Bro James Feat; W M, W Stevenson; S W, Alexander McDonald; J W, Thomas G Jackson; Treasurer, David Trotter; Secretary, E A Archer, Chaplain, Chas Wilson; S D Robt Fraser; J D, John McKenzie; I G, Geo Fair; Tyler, Thos G Melrose; D of C, James Reat.

Harrison Lodge, No. 262, Harrison, Bro John Livingstone, W M; Bro Henry Leighton, P M; Bro Jas Smith, S W; R H Young, J W; D Hamilton, Treasurer; E H Dewar, Secretary; D McNevin, Sr Chaplain; H Strong, S D; P Levin, J D; R G Lambert, D of C; James Fisher, I G; S L Haight, Tyler.

Eureka Lodge, No 283, Belleville: I P M, W Bro C J Starling; W M, W Bro W H Hamilton; S W, Wm Su' yerland; J W, P H Hambly; Treas, Angus McPee; Sec'y, Wm Webster; S D, J A G Crozier; J D, J D Evans; I G, James Gordon; Tyler, Donald Urquhart; D of C, R W Bro S S Lazier.

Wingham Lodge, No 286, Wingham: W M, W Bro Thos. Bell; S W, W T Bray; J W, J A Morton; Treas, J. Neelands; Chap, Rev W Davis; Sec, C E Williams; S D, Jos Davidson; J D, Wm Smith; Organist J E Tamlyn; I G, B Jeffery; S S, W C Marshall; J S, William Elliott; Tyler, Edward Dere.

The newly elected W M and Wardens entertained the members of the Lodge to an oyster supper, after installation, and a pleasant time was spent.

Doric Lodge, No 289, Lobo Village: W M, W Bro McArthur; S W, Bro Irwin; J W, Bro Guger; Treas, Bro McVicker; Sec'y, W Bro Powell; Chap, Bro Storwood.

Temple Lodge, No 293, St Catharines, installed by R W Bro Coy, D D G M, and R W Bro Goodman, P D D G M: I P M, W Bro A Ieith, M D; W M, W Bro W C Copeland; S W, Henry Jarvis; J W, A Hodge; Treas, Wm Thompson; Sec'y, L R Smith, re-elected; S D, A W Kinsman; J D, M J Adams; S S, Thomas Whitten; J S, J E Cuff; I G, Wm I Merritt; Tyler, R Ratchiff; D of C, John Cumming.

Hanover Lodge, No 301, Hanover: W M, W Bro David McNichol; S W, J J James; J W, J R McGaw; Secretary, T Boules; Treasurer, C Scarborough; Chaplain, H P Adams; S D, Bro Chrestie; J D, Bro Wittie; I G, Bro Burnie; Tyler, Bro Mitchell.

Minerva Lodge, No 304, Victoria, installed by W Bro Morden: I P M, W Bro Willmot; W M, W Bro Campbell; S W, Bro Dolmage; J W, Bro Bowman; Treas, Bro Leonard; Sec'y, Bro Dr Brunskill; Chaplain, Bro Scott; S D, Bro Webb; J B, Bro Myers; S S, Bro Maneer; J S, Bro Brunton; I G, Bro Wilson; Tyler, Bro Scott.

Arkona Lodge, No 307, Arkona; W M, W Bro Dr R G Brett; S W, W Bro A E Wallace; J W, J J Jackson; Chap, P B Rosenberg; Treasurer, G M Everest; Secretary, W J Ward; S D, W J George; J D, A McIntosh; Stewards, T Hay and J Smith; D of C, A W Augustine; I G, J Detwiler; Tyler, E B White.

Morning Star Lodge, No 309, Auburn, installed by W Bro Jos Beck: I P M, W Bro James Young; W M, W Bro John Wilson; S W, John F Cowan; J W, Joseph Mallough; Treas, John Tiffin; Sec'y, J S Habkirk; Chap, Samuel Oke; S D, John Morgan; J D, A McKenzie; I G, John Baillie; Tyler, J P Brown; D of C, W Bro A McDonald.

Pnyx Lodge, No 312, Wallaceburg: W M, W Bro H Morris; S W, Wm Whitebread; J W, Lester Judson; Treas, John Fisher; Sec'y, John L Judson; Chap, Thomas Craine; Tyler, Chas Chubb.

Alvinston Lodge, No 323, Alvinston: W M, W Bro John McTaggart; S W, I P Chambers; J W, J C G Lamont; Treas, Alex Lucas; Sec'y, Thos Cahill; Chap, Rev S L Smith; Tyler, Andrew Rae; I P M, W Bro Dr C W Marlatt.

Corinthian Lodge, No 330, London, installed by W Bro Hungerford: I P M, W Bro James Ardill; W M, W Bro B W Hamilton;

S W, H C Simpson; J W, G F Childs; Treas, A G Brown; Sec'y, T McNaughton; Chap, J G Spuff; S D, Robert Bonney; J D, C N Spencer; S S, Peter Toll; J S, Thos Blackburn; I G, John Pigot; Tyler, Geo Minluinick; D of C, J B Laidlaw.

St John's Lodge, No 340, Pittsburg: W M, W Bro G H Hunter, jr; S W, Alex Adams; G W, John Ballantyne; Chaplain, Rev W Gallagher; I G, Wm Burnes; S D, J Laverty; Sec'y, J E Wilmot; Stewarts, W Hutton and P Wilmot; D of C, W Brown; Organist, J Brown; Tyler, M Clark. The ceremonies were followed by a dinner and lecture.

Mercer Lodge, No 347, Fergus, installed by W Bro J McDonald: I P M, W Bro Harry Vincent; W M, W Bro J Findale; S W, J Q Richardson; F W, C A Reid; Treasurer, John Beattie; Sec'y, J L Drame; S D; J Beattie; J D, A Deans; S S, G T Orton; J S, Charles Young; I G, Hugh Hanlan; Tyler, T C Alardice.

Temple Lodge, No 354, Hamilton, installed by R W Bro Meakins, D D G M, W Bro R K Hope, W M, C Lemnon, P M; J B Young, S W; J Boulton, J W; A F Forbes, Chaplain; E Mitchell, Treasurer; C W Mulligan, Secretary; H A Mackelan, S D; W Goering, J D; T I Haslett, D of C; W Spencer, Organist; Stewarts, F B Robertson, C Bartlett; T Coverton; H E Browne, I G; W W Summers, Tyler; R Hills, Trustee; F R Despard, A Wilson, Auditors.

Officers of Vittoria Lodge, No 359, held at Vittoria, and installed by W Bro Kennedy: I P M, W Bro Wm Kennedy, M D; W M, Bro Albert Wood; SW, Fred Cope; J W, Wm Wells; Treasurer, Archibald Reid; Secretary Alex McLean; Chaplain, Wm Dawson; Organist, Egbert Kitchin; S D, Frank H Young; J D, Joseph McCall; S S, Thos McCall; J S, John V Watts; I G, Daniel W McCall; Tyler, F A Finch; D of C, Wm Mitchell.

Frontenac Lodge, No 363, Cataragui: W M, W Bro J Bigham, M D; S W, J L Haycock; J W, James F Gibson; Chaplain, Rev S Ellery; Treasurer, J Northmore; Secretary, M H Grasse; S D, Charles Irvine; J D, John Nicol; I G, Thomas Cordukes; D of C, Wm Waddington; Stewards, D Nicol, W Purdy, and Bro Aiken; Tyler, James Lillie.

Euclid Lodge, No 366: I P M: Bro James Noble; W M, Bro R A Stevenson, M D; S W, James Fullerton; J W, Bro John Paine; Secretary, Bro D. M Telford; Treas, Bro R Deprose; Chaplain, Bro J Carroll; Tyler, Bro Hiram Dell.

Keene Lodge, No 474, Keene: W M, W Bro M M P Dean; S W, A McCrea; J W, Thomas Campbell; Secretary, George Read; Treasurer, G Read; S D, R Proutt; J D, James McNeil; D of C, Robert English; I G, Levi Walker; Tyler, Richard Hope.

R. A. M.

St. John's Chapter, No. 3, London, installed by Rt. Ex. Comp. H. A. Baxter: First Principal Z, Ex. Com. Wm. Harroth; Second Principal H., Ex. Comp. W. H. Rook; Third Principal J., Ex. Comp. Thos. G. Lowe; Treasurer, Comp. Wm. Willis; S. E., Comp. John Siddons; S. N., Comp. W. A. McCadden; Prin. Soj., Comp. Wm. J. Smyth; S. S. Comp. J. B. Coats; J. S., Comp. H. C. Owen; D. of C., Ex. Comp. J. R. Dixon; Organist, Rt. Ex. Comp. Thos. H. Tracy; Masters of Vails, Comps. W. J. Johnston, T. Wardrop, and A. C. Johnston; Janitor, Comp. F. J. Hood.

Carnarvon Chapter, No 5, Montreal: First Principal Z, Ex Comp W R Cuthbert; Past Z, V Ex Comp Will H Whyte; Past Z, R Ex Comp Angus Grant; Past Z, R Ex Comp I H Stearns; Second Principal H, Ex Comp S S McConnell; Third Principal J, Comp James K Whyte; Scribe E, Comp David Seath; Scribe N, Comp W Simpson Walker; Treas, Comp Fred Massey; P S, Comp E G McConnell; Janitor, Comp B Baker.

Victoria Chapter, No. 37, Port Hope, installed by R. E. Comp. Charles Doebler, D. Supt.: Z., E. Comp. Thos. Hewson; H., E. Comp. James Evans; J., E. Comp. J. B. Traves; S. E., Comp. W. B. Wallace; S. E., Comp. Capt. T. F. Janes; Treas., Comp. R. Fogarty; P. S., Comp. Geo. W. Lambert; S. S., Comp. B. D. Deering; J. S., Comp. William Mimms; Janitor, Comp. George Reading.

Doric Chapter, No. 60, Newmarket, installed by Ex. Comp. Nixon, G. Supt. Toronto District: First Principal Z., Ex. Comp. Dr. Widdifield; Second Principal H., Ex. Comp. D. Mayes; Third Principal J., Ex. Comp. R. M. Cooper; Treasurer, Comp. W. H. Ashworth; S. E., Comp. R. Flood; S. N., Comp. R. Rumble; Prin. Soj., Comp. L. Atkinson; S. S., Comp. T. Gain; J. S., Comp. Jesse Doan; Janitor, Comp. H. J. Kent.

Ontario Chapter, No. 65, Yorkville, installed by Ex. Comp. Jas. B. Nixon, Grand Supt. Toronto District: First Principal Z., Ex. Comp. Henry Fulford; Second Principal H., Ex. Comp. John Gunn Robinson; Third Principal J., Ex. Comp. Wm. S. Robinson; Treasurer, V. Ex. Comp. T. F. Blackwood; S. E., Comp. Wm. Lowrey; S. N., Comp. Alex. Dixon; Prin. Soj., Comp. H. E. F. Caston; S. S., Comp. George Vair; Masters of Vails, Comps. Wm. S. S. Jackson; Senr. Steward, W. H. Bull; Junr. Steward, John Hodgins; Janitor, Comp. John L. Dixon.

GRAND REGISTER OF QUEBEC.

St. George's Lodge, No. 11, Montreal: I P M, W Bro James Fyfe; W M, W Bro John Wilson; S W, R Orr; J W, S Marrotte;

Secretary, S Gray; Treasurer, J B Murray; Chaplain, James Brown; S D, Edward Leach; J D, J T Bolt; D C, R Heron; I G, W J Power; Stewards, James Wiggins and John Thompson; Tyler, J C Strother. The following are the Past Masters: G E Jaques, C W Brown, Joseph Tees and S S Sansum.

Tamaska Lodge, No 21, Granby, W M, W Bro Thos Watson; S W, H G Frost; J W, A C Spalding; Treas, Wm Pilsworth; Sec'y, S Mock; Chaplain, Rev Wm English; S D, J T Seal; J D, C M Hobbs; D of C, P A Martin; Stewards, J Galbraith and J H Savage; I G, R Seal; Tyler, S Stanley. Previous to the installation, W Bro George Vithie, who had filled the Master's chair for the past five years, was presented by the members with an address accompanied by a Past Master's Jewel.

Royal Albert Lodge, No 25: I P M, R W Bro Samuel Johnston; W M, W Bro Wm Cassils; S W, Bro George W Lovejoy; J. W, Bro J C Wilson; George F Hart, Treas; Bro H Bulmer, jr, Secretary; S D, Bro M H Tomkins; J D, Bro H M Becket; I G, Bro H W Aird; Tyler, Bro John Porteous.

Mount Moriah Lodge, No 38, installed by R W Bro W M Lemesurer, D D G M: I P M, W Bro Jos Martin; W M, W Bro G R Dewar; S W, Bro T R McArthur; J W, Bro Alex Kyle; Treas, Bro J W Kirk; Secretary, Bro W M Campbell; Organist, Bro J J Reed, S D, Bro T S Walker; J D, Bro James McKenzie; S S, Bro A Brown; J S; Bro H J Wayland; I G, Bro John Thomas; D of C, Bro W F Coupland.

Eddy Lodge, No 41, Hull, installed by W Bro Cushman: I P M, W Bro George H Millen; W M, W Bro R G Nesbitt; S W, John D Hanson; J W, P Grouchy; Treasurer, D Casey; Secretary, A Perrotin; Chaplain, R Perkins; Organist, E B Eddy; S D, C H Broadhead; J D, E Mousseau; S S, N Butler; J S, George Elbourne; I G, George White; Tyler, C St Germain; D of C, C P Wright.

#### GRAND REGISTER PRINCE EDWARD ISLAND.

St John's Lodge, No 1, Charlottetown, installed by R W Bro Adam Murray G L: I P M, W Bro Geo W Wakeford; W M, W Bro Thomas A McLean; S W, William H Sampson; J W, John A Rowe; Treasurer, Albert N Large; Sec'y, John G J Weldon; Chaplain, Ven Dr J H Read; Organist, Robt B Heustis; S D, Thomas Taylor; J D, Geo Offer; S S, George E Hughes; J S, Alex Horne; I G, Nathaniel N McDonald; Tyler, James Dollar; D of C, Donald McKinnon.

Victoria Lodge, No 2, Charlottetown, installed by R W Bro A Murray: I P M, W Bro W H Findley; W M, W Bro J P Irving; S W N Campbell; J W, A H Macgowan; Treas, W R Watson; Sec'y, J A Lawson; Chaplain, Rev J McL McLeod; Organist, P M A McKenzie; S D, C F Yates; J D, C Grills;

S S, E Waller; J S, P B Cooper; I G, C Hansen; Tyler, James Dollar; D of C, E F Purdy.

King Hiram, No 3, Summerside: W M, W Bro Stephen McNeil; S W, D Schurman; J W, R C McLeod; Treas, H C Green; Sec, L Morris; S D, H E Wright; J D, W B Ramsay; S S, E Raynor; J S, M McLeod; Tyler, R Baker. The members of King Hiram, No 3, Summerside, held a very successful concert on the evening of January 1st, in Ludlow Hall. The singing was excellent. The greeting, "We meet upon the Level," while the brethren formed the chain, was real good. Many other parts of the programme deserve mention, but our space will not admit of full details.

Mount Lebanon Lodge, No 6, Summerside, installed by W Bro Neil McKelvie, D G M: I P M, W Bro Thos Frizzle; W M, W Bro Wm S 'urrows; S W, Geo M Price; J W, Alexander H Allin; Treas, Thos Frizzle; Secretary, Wm Newman; Chaplain, Rev Neil McKay; Organist, Douglas Gordon; S D, Geo M Doull; J D, Thos E Ramsay; S S, John L Thompson; J S, Wm Stewart; I G, Robert Beanisto; Tyler, Geo C Beens.

Zetland Lodge, No 7, Alberton, installed by W Bro Geo R Montgomery: I P M, W Bro Geo R Montgomery; W M, W Bro Benj Champion; S W, Malcolm Ramsay; J W, John Woolner; Treas, Arch I Leard; Sec, Joseph L Dyer; Chaplain, David Gordon; S D, Charles McRae; J D, George Stewart; S S, Alex Rankin; J S, John McKay; Tyler, D W Wartt.

King Solomon Lodge, No 9, Charlottetown, installed by R W Bro Murray: W M, W Bro Albert Carvell; S W, Lemuel M Poole; J W, Charles J Clarke; Treas, W H Aitken; Sec, William Gordon; Chap, Rev Alfred Osborne; Organist, N P Stramberg; S D, J R Davison; J D, A W Holroyd; Tyler, James Dollar.

#### GRAND REGISTER OF NEW BRUNSWICK.

Albion Lodge, No. 1, Saint John, installed by Hon Robt Marshall, G M: W M, J. Alexander Chesley; S W, T Barclay Boyd; J W, G Earnest Fairweather; Treas, Geo E Fairweather; Secretary, T Nisbet Robertson; S D, T Amos Godsoe; J D, Charles Masters; I G, T Vaughan; Chap, Rev R Mathers; Tyler, Dinee Scribner.

Carleton Union Lodge, No 8, installed by M. W. Bro. B. Lester Peters, P. G. M.: W M, Isaac O Beattay; S W, Andrew Davis; J W, Rev R W Weddall; Secretary, R McWilliams; Treas, Geo F Harding; S D, A W Reed; J D, James Carleton; S S, Joseph Lambert; J S, E Hamm; I C, W W Brittain; Tyler, James H Eagles; D of C, D W Clark, Jr.

Hiram Lodge, No 6, Fredericton, installed by W Bro A F Street: I P M, W Bro Alfred F Street; W M, W Bro Alex Burchill; S W,

Richard M Pinder; P M; J W, George H Sewell; Treas, George F Gregory, P M; Sec, Harry Beckwith, P M; Chaplain, Geo Todd, P M; Organist, Edward Cadwallader; S D, George D Lugin; J D, George Y Dibbles; S. S, John Robinson; J S, Arthur Limerick; I G, Charles Brodie; Tyler, John Lawson; D of C, John Woodward.

Northumberland Lodge, No. 17, New-castle: W M, Wm A Park; S W, Chas E Fish; J W, Walter H Buck; Chaplain, Rev T G Johnstone; Treas, Jas Johnstone; Sec, James P Mitchell; S D, Rev T M Munroe; J D, John Bell; S S, Richard H Gremley; J S, James B Russel; I G, Robt Copeland; Tyler, James Copp; D of C, E L Street, I P M.

Miranachi Lodge, No. 18: W M, W Bro John S Benson; I P M, W Bro Wm B Howard; S W, Charles Gunn; J W, James V Benson; Treas, John Johnston; Sec, T F Gillespie, (P M); S D, David T Johnstone; J D, William Johnston; S S, Alex J Loggie; J S, Edward Johnson; D of C, W B Howard; (P M); I G, Hugh Marquis; Tyler, Wm C Smythe.

Keith Lodge, No 23, Moncton: W M, W Bro H W Bartlett; S W, Geo Ackman; J W, John McHaffie; Treas, G F Atkinson; Sec, W O Schwartz; S D, John Burnyeat; J D, W Peacock; D of C, W McFarlane; S S, Chas Webb; J S, John McInnis; I G, Frank Brown; Tyler, R J Lutz; Chap, C W Edgett.

St John's Lodge, No 27, Bathurst, installed by W Bro G M Duncan, M D: I P M, W Bro Gideon M Duncan, M D; W M, W Bro William Mann, C E; S W, Robert Miller; J W, G W Mersereau, B A; Treas, Charles H Mann; Sec, William R Payne; Chap, G M Duncan; Organist, Jos H Mann; S D, Geo H Gremley, P M; J D, John B Dorau; S S, A E Alexander; J S, J Alfred Gammon; I G, H C Carter; Tyler, Patrick Welsh; D of C, James Hickson, P M.

Campbellton Lodge, No. 32, Campbellton, N.B., installed by W. Bro. D. C. Firth: I. P. M., W. Bro. D. C. Firth; W. M., W. Bro. John Mair; S. W., Bro. W. W. Doherty; J. W., Bro. Geo. A. Balcom, M.D.; Treasurer, Bro. Alex. R. Chamberlain; Sec'y, Bro. Fred. Loasby; S. D., Bro. John McKendrick; J. D., Bro. Rufus Bulmer; S. S., Bro. John C. Ferguson; J. S., Bro. Walter Appleton; I. G., Bro. James W. Patterson; Tyler, Bro. Alex. C. McKenzie; D. of C., Bro. J. P. Mowatt.

#### GRAND REGISTER OF MANITOBA.

Prince Rupert Lodge, No. 1, Winnipeg, installed by R W Bro Jas Henderson: I P M, W Bro Wm G Scott; W M, Geo F Caruthers; S W, Alfred Pearson; J W, C F Forrest; Treasurer, D H McMillan; Sec'y, Joseph Hursell; Chaplain, Rev J F German; S D, J B Ferguson; J D, Ed C Monahan; S S, Robert Bourne; J S, John McKechnie; I G, Archibald McLaren; Tyler, D McArthur; D of C, J G Crombie.

Ashlar Lodge, A F and A M, installed by P M Stewart, assisted by P Ms. Drake and Bate: W M, E B McKay; G W, John Frame; J W, James A Abrams; Treas, John Mahrer; Sec'y, Joshua Martell; S D, Samuel Drake; J D, David Davis; D of C, William Stewart; Organist, C N Westwood; S S, J W Stirtan; J S, James Frame; I G, Joseph Trumper; Tyler, R O Beck.

Ancient Landmark Lodge, No 3, Winnipeg, installed by R W Bro Henderson: I P M, W Bro; D B Murray; W M, R W A Rolph; S W, G E Fulthorp; J W, W H Lawler; Treas, H S Wesbrook; Sec'y, J J Campbell; S D, J A Carley; J D, Patrick Sarvler; S S, E F Hatchings; J S, A Duffield; Tyler, C M Murray.

St. John's Lodge, No. 4, Winnipeg; installed by R W Bro Henderson: I P M, W Bro T W Robinson; W M, W Bro A J Balch; S W, W H McLean; J W, Alex McGowan; Treas, Wm Brydon; Sec, John Dick; S D, Jas Levy; J D, W H Leach; S S, James Covers; J S, S S Kyle; Tyler, C. M. Murray.

Emerson Lodge, No. 6, Emerson, installed by W. Bro. F. T. Bradley: I. P. M., W. Bro. D. G. Dick; W. M., W. Bro. F. T. Bradley; S. W., Bro. T. S. Scott; J. W., Bro. Robt. Brown; Treasurer, Bro. J. E. Cooper; Secretary, Bro. E. Winkler; Chaplain, Bro. R. McDonald; S. D., Bro. Wm. Mills; J. D., Bro. Wm. Lucus; I. G., Bro. John Smith; Tyler, Bro. Alex. Stewart.

Assiniboine Lodge, No 7, Portage La Prairie, installed by W Bro Mackler: I P M, W Bro Chas House; W M, John Smith; S W, Robert Watson; J W, Augustus Mills; Treas, T B Miller; Sec'y, Thos Collins; S D, Samuel Marlett; J D, Michael Blake; S S, R D Byers; J S, H G Paterson; I G, Wm Lyons; Tyler, Colin McKay.

King Solomon's Lodge, No 8, Morris, installed by M W Bro W N Kennedy, assisted by R W Bro D M Walker, and W Bro W Pringle: W M, W Bro R Meiklejohn; I P M, W Pringle; S W, Rev R Shorts; J W, J Bell; Treas, John Lane; Sec, G A Glines; Chaplain, W A Rinsoll; D of C, J C Kennedy; I G, C A Skeffington; S D, Alex McKay; J D, W A McLane; Stewards, Geo C Wild, Dr McTavish; Tyler, Robert Paterson. After the installation ceremonies were concluded, the brethren adjourned to the Riversdale Hotel, where an excellent spread had been prepared. After the wants of the inner man had been attended to, songs and speeches followed until a late hour, when the Junior Warden's toast brought the proceedings to a close. The following day, Sunday, the members marched to the M E Church, when a sermon appropriate to the occasion was preached by Rev Bro Shorts.

Officers of Victoria Columbia Lodge, B C, installed by M W Bro. Eli Harrison, Sr, Grand Master, and the Grand Lodge officers: J Teague, W M; W Trickey, S W; J Wilson, J W; C C McKenzie, Secretary; H L Jones, Treasurer; E J Salmon, S D; F Davey, J D; R Laing, Steward; J Bray, I G; F O'Connor, Tyler.

[CONCLUSION NEXT MONTH.]

### Old Memories.

The scent of sylvan groves after a summer shower;  
The sound of the curfew bell at the evening hour;  
The lowing of peaceful kine on the meads below;  
The murmuring stream as it on to the sea doth go;  
The welcome musical note of the cuckoo heard  
'Neath umbrageous branches of trees, where no wind stirred;  
The carol of the gay lark as it upward soars,  
And at heaven's gate its psalm of praise out-pours;  
The old song heard once again, or the cadence sweet  
Of the madgal chanted by voices for angels meet:  
These draw a sigh from the heart for the days gone by,  
As they touch the forgotten chords of memory.

—*Emma Holmes, author of "Amable Vaughan."*

### A Lady Spy at a Masons' Meeting.

A lady correspondent writes from Manora to the *Civil and Military Gazette*, Kurrachee:—There is a little building here called Lodge "Endeavor," in which the "Masons" are going to assemble on the 22nd inst. They meet in it every month. Why they call themselves "Masons" I do not know, but this I do know, that they are very queer people, and do some very queer things. Their commander, whom they style Worshipful Master, is our worthy Master-Attendant, Captain Parker. On one occasion when they had assembled in the "Temple," I, out of sheer curiosity, went and stood on one side of the building, where no one could see me, and I can assure you, Mr. Editor, I was very much frightened. I distinctly heard the "Master's" voice call upon his "brethren" (that's the word he used in addressing them) to do something, and shortly afterwards there were a series of terrific *knocks*, as if they were nailing down the lid of a coffin. They were single knocks—nearly two dozen, I think; then there was a short pause,

after which double knocks assailed my ears; they were given with redoubled force, and then I heard somebody whisper,—“murder her.” This was enough for me; my knees trembled violently, and I felt my blood creep again, I assure you. With one powerful effort I recovered myself, and ran to my “Nest” as fast as I could. There was no sleep for me that night, believe me, and the following day I could hear nothing but knocks all around my room, and the awful words “murder her” rang in my ears. I fancy the sentinel who, I hear, has to stand at the door of their “temple” and watch, must have seen me! Never again shall I approach the “Lodge”; that's certain. I should very much like to know, dear Mr. Editor, why people are allowed to do such terrible things in a quiet place like Manora? And why should such a dear, good man as Captain Parker join them? People say they have some dreadful secrets. No wonder ladies are not permitted to join their fraternity. There can't be any good in their secrets, I am sure. Some insist that there is a great deal of good, but if this be the case, then, to say the least of it, it is very ungracious on their part to exclude ladies from their meeting, though, for my part, I wouldn't join them for all the world.

LONDON.—The Fraternity in this city has lost three members by the stroke of death, within the past few days, W. Bro. Wylie of Kilwinning Lodge, No. 64, who was the oldest but one, of the Past Masters of that Lodge; W. Bro. J. C. Bennett, a member of St. George Lodge, No. 42, who had filled all the subordinate offices in that Lodge until he finally reached the honorable position of Worshipful Master; and Bro. Lewis Hessell, a member of St. John's Lodge, No. 209, since 1864 when he joined that Lodge. The funerals of the three Brethren named were respectively conducted with the Masonic ceremonies.