VOL. XVI., No. 47
MATTERS OF. MOMENT
The Iruz Spirit of Charity-A Beau-
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tiful Custom-For Discriminating
Purposes-Ozanam Association.

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Un (Our Hencrahle Z3rather, James Eimuarì, Arrhbishap of Chiragn.

Venerable Brother: Health and the Apostolic Benediction.
(HE statement which you brought to us on your reecat visit to
Rome, eoncerning the Catholic Church Extension Society of
the United States of America, whose administrator is soably
assisted by your counsels, has been read by Us with the greatassisted by your counsels, has been read by Us with the great-
est pleasure. You ask Us to approve this Society of Our authority,
and to enrich it with pontifical indulgences. This work, which you
have so earnestly undertaken, is one than which there is none more
worthy of men eager to promote the Divine worthy of men eager to promote the Divine glory. We also see that
the work is most opportune, in a country where, owing to the multi-
tudes of immigrants of various nationalities, a great and extending
field lies open for the upbuilding of the Kingdom of God. And the field lies open for the upbuilding of the Kingdom of God. And the
more so as the endeavors of associations hostie to the Catholic name
are so active and soe effective, and so widesperead. This hostile influ-
ence, unless coped with unceasingly and prodently, will do no little
harm, especially among the simple foll of rural districts, to the happy harm, especialy among the simple ori of rural districts, to the happy
growth of the Churca in Ameriea, wnich we have grounds to look for.
To this end your efforts, with the help of divine Providence, are
directed. For you not only seek to win to Christ those who, through
error or ignorance, stray farther and farther from Him, but at the
same time you also devote, and justly, too your chief care to all those error or ignorance, stray farther and farther from thim, tut at the
same time you also devote, and justly, too, your chief care to all those
of the Catholic fold who, deprived of the ministry of priests and
encompassed by the snares of enemies, run the risk of losing their
Faith. We are much pleased with the muethod and means you seek to employ for the furtherancec of your society and for the acquisition
of new members and helpers. These are faithunly to depend on the
will of the Bishops in their respective dioceses and to stir up in the
souls of all good men that same zeal of apostleship which animates
your own endeavors. your own endeavors.
Indeed, We marvel not that you enjoy the approval of your Vener-
able Brethren, some of whom We esee on the Board of Governors of
the Society. What is marvelous is the readiness and liberality with
which your wishes are seconded by the good will and contributions of
the faithful. To such an extent and in so short a time has vour underthe faithful. To such an extent and in so short a time has your under-
taking succeeded by the Divine favor, that tit could not have enjoyed
greater favor and success. From this auspicious beginning it is not greater favor and success. From this auspicious beginning it is not
difficult to conjecture what progress is in store for it.
We have good reason, therefore, to commend your salutary industry
and to heartily congratulate you on the progress of your labors. and to heartily congratulate you on the progress of your labors.
Moreover, we have determined to grant you, as yon request, the sup-
port of Our authority in order that the work happily begun may be
prosecuted with greater alacrity, and that many of the faithful may
be induced to co-operate therein. We induced to co-operate therein.
Wherefore, by these presents We approve and ratify your Society
and grant the subboined indulgences:
I. St. Philip Neri shall be the heavenly patron of the Society. II. A plenary indulgence, to each member, on the day of admis-
sion, on the feasts of St. Philip Neri, St Francis de Sales, St. Rose of
Lima, the Holy Apostles and at the honr of death.
II. To every member of the Society an indulgence of seven years
and seven quarantines for every good work done in the interests of the

the Most Sacred Heart of Jesus, in the year 1907, the fourth of
pontificate.
PIUS PP. x .
MEMBERSHIP AND ASSISTANCE PLAN.
Members
FOUPS:
Fquivalent, in one-Donors of Five Thousand Dollars in cash or its
equallars each.

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| citizen when brought under Catholic straining influence of the | Chapel Car "St. Anthony." |
| a positive debt toward him. He is | Speeding to Philadelphia over the |
|  | Pennsylvania line is the chapel car |
| Will of the Whites. We brought Negro question on ourselves. | St. Anthony," the only Catholic |
| sts who have worked among | church on wheels in the United |
| groes are very sanguine over the | States. It was due at Thirty-second |
| success of well-directed Missionary | and Market streets at $10.20 \mathrm{a} . \mathrm{m}$. Sat- |
| effort. Perhaps these priests have | urday, Oct. 24, and was on free |
| de best right speak, for they | exhibition there all that day and the |
| judgment. Recently there has been | three succeeding days. The "St. An- |
| established in the United States a | thony is a great attraction where- |
| - | ever it goes, as many as twenty thou- |
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|  | a single stopping place. it would |
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| E. Burke of New York, will be | passed this mark during the car's |
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| A. P. Doyle. The real founder of | ing-romm and kitchen. |
| the Catholic Missionary Union is Ven- | When in active service |
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| ity. Fither Doyle | pany it and condect |
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THE CATHOLIC REGISTER
Thursday, Nov. 19, 1908




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## Written for The Catholic Register by Peter J. Dohert

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