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VOL. XI. No. 33

TORONTO, THURSDAY, AUGUST 20, 1903

PRICE FIVE CENTS

The Late Mother de Chantal

"Who shall find a valiant woman?" The price of her is as of things brought from afar, and from the uttermost coasts. She hath opened her hand to the needy and stretched out her hands to the poor. She hath opened her mouth to wisdom, and the law of clemency is on her tongue. Give her of the fruit of her hands and let her works praise her in the gates."

"Behold thou hast taught many, and thou hast strengthened the weary hands."

Well might the Scriptural words above quoted be applied to the late revered Mother Mary de Chantal, who gladdly beautiful in death and with a look of ineffable calm upon the still features, lay upon the catafalque before the High Altar in the Chapel of St. Joseph's Convent, her remains clothed in the Religious Habit of her Order, while the solemnly impressive rites prescribed by Holy Mother Church for such occasions were carried on within the Sanctuary. Only a few days before her sudden demise the deceased Religious had come to the Mother House, St. Alban's street and Surrey Place, from St. Mary's Convent, Bathurst street, where for the last ten years she had been Mother Superior, to attend the Community's Annual Retreat. She had accepted the loving invitation of her Divine Spouse to enter into solitude and silence to "come apart for a little while" that He might speak sweet secrets to her soul. On Friday evening, August 7th, the Spiritual Exercises began, and on Monday, the 10th inst., at 3 o'clock in the afternoon, the Convent bell rang to assemble the Sisters in the Chapel to pray as in their daily life in honor of our Redeemer's agony and the dolors of His Blessed Mother for agonizing souls the world over. Mother de Chantal obeyed the summons that called her to pray for the dying and to visit our Lord in the Most Blessed Sacrament. She had reached the Chapel door when a sudden attack of the heart—she had been suffering from heart trouble for the past two years—seized her and swaying backward she fell to the ground. She remained, however, perfectly conscious and shortly after was able with assistance to regain her room. Medical attendance was immediately summoned, as it was feared the shock might have ill effects, for a brief time no immediate danger was apparent, but it was evident to the sufferers herself that the accident, if so it might be termed, was her call to eternity. "This has come for my death," she said, and a half-hour later she exclaimed, "I am dying, fetch me the priest." The Very Rev. J. H. Lowenkamp, C.S.S.R., of Baltimore, Md., Director of the Retreat, hastened to her and administered the Last Sacraments. She renewed her Holy Vows, and at 5:20 p.m., surrounded by her sorrowing, supplicating Sisters, she gave up her soul to her Creator. A spiritual book which she had been reading when she fell summoned her to pray for souls in their agony, was found after her death with the page open at the "Preparation for Death"—"Blessed is the Servant whom when the Lord cometh, He shall find so watching."

Reflecting upon the circumstances of Mother de Chantal's death, there seems to us something which she had earnestly wished which she emphatically stated that her last hour had come, when as yet it was not evident to others; it was the grand act of a noble life that was ever marked with strength of soul and strength of purpose to carry great designs into execution; for the deceased Religious was a grand type of woman, mental and physically—a broad-minded woman of great intellectual capacity and much executive ability; no littleness nor weakness ever characterized her discharge of duty or marred her vast undertakings. In her strength and tender-

ness were beautifully blended, her great charitable heart embraced in its wide sympathies the sorrows and griefs of others, generous and magnanimous she strove to lighten her neighbor's burden and to soften by kind and delicate attentions what she could not always cure. The memory of her beautiful life-work is a noble incentive to labor for the welfare of humanity; her life was indeed a reflex of the Gospel teaching of charity, a realization of the poet's beautiful word-picture when in depicting the "Mission of Woman" on earth he says it is

"To uphold, purely and confirm by her own gracious worth
The world, in despite of the world's dull endeavor
To degrade and drag down and oppose it forever;
The Mission of Woman on earth; to give birth
To the Mercy of Heaven descending on earth—
The Mission of Woman! to nurse and to soothe
And to solace, to help and to heal
The sick world that leans on her!"

Mother de Chantal had a lofty ideal of woman's work and woman's worth, the same broad expansive spirit that marked her administration when directing charitable institutions was visible also when as Superior of an educational establishment she did not satisfy herself with theories only but made practical application of the same. Nothing was left undone to promote the cause of Catholic education, she wished Catholic schools and teachers to be in the forefront, abreast of the times; Catholic pupils she encouraged to continue their studies and to obtain the Higher Education. She would have her teachers train the intellect, develop the mind and direct the soul's aspirations to the Infinite, the Source of Light and Knowledge. May it not therefore be hoped that she shall receive that reward promised those who "instruct many unto justice" and who "shall shine as stars in the Kingdom of Heaven."

The early period of her religious life was spent teaching in the schools of St. Catharines, but by far the greater number of years she was employed in the office of Superior at the House of Providence, St. Joseph's Convent, London, Notre Dame Convent, Sunnyside Orphanage, St. Michael's Hospital, for a time she was Mother Superior at the Mother House, St. Joseph's Convent and Academy, and, as is stated above, the last ten years of her life she was Mother Superior at St. Mary's Convent, Bathurst street.

The solemn High Mass of Requiem was celebrated in the Convent Chapel on Wednesday, the 12th inst., at 9 o'clock by the Rev. A. P. Du Mouchel of St. Michael's College, the Rev. J. Plomer, C.S.B., and the Rev. V. Murphy, of St. Michael's College, officiating as Deacon and Sub-deacon respectively. The Very Rev. J. J. McCann, V.G., represented His Grace the Archbishop, who to his deep regret had a prior engagement outside the city and whose most heartfelt sympathies were offered the Community in their sudden bereavement. In the Sanctuary and transept were the Very Rev. V. Marjion, Provincial of the Basilian Fathers, the Very Rev. J. H. Lowenkamp, C.S.S.R., the Rev. J. Kilcullen, the Rev. L. Brennan, C.S.B., the Rev. J. Walsh, the Rev. J. Hand, the Rev. J. Kelly, the Rev. A. Stuhl, C.S.S.R., the Rev. Dr. Tracey, the Rev. J. M. Cruise, the Rev. R. Papineau, S. J., the Rev. C. Gallagher, the Rev. J. McEntee, the Rev. M. Aboulin, C.S.B., the Rev. T. O'Donnell, the Rev. P. Ryan, C.S.B., the Rev. Bro. Odo, Director of De La Salle Institute; the Rev. Bro. Michael, Director of St. Mary's; the Rev. Bros. Patrick, Matthew, S. Michael, Paul, Dominic, Maxentius, Edward, Rogation, Walter, John, Simon and Pius.

The singing during the Mass was Gregorian and was devotionally rendered by the Nun's Choir. The "Pie Jesu Domine," soulfully and pathetically sung, was touching in its pleading, "Lord, All-pitying Jesu, grant her Thine eternal rest."

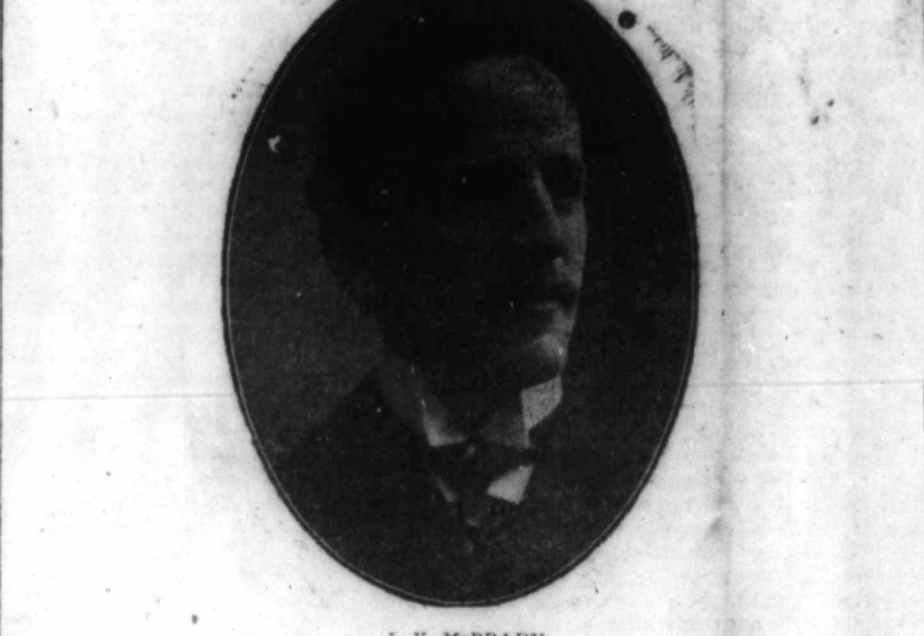
It was remarked by many who had known the cultivated tastes of the deceased Superior that no flowers surrounded her bier, only the severest conventional simplicity reigned round, she who had so long loved earth's blossoms, she who had seemed to verify the truth of that pretty conceit "that flowers only flourish rightly in the garden of some one who loves them," she who had appeared to possess that pleasant magic of which Ruskin wrote "the power to flush her flowers into brighter bloom by her kind looks upon them"—strange, they remarked, that she should not have her beloved blossoms scattered over her in death; but, nevertheless, "unseen flowers surrounded her and invisible angels carried their fragrance before the Throne of the Eternal for those white-winged spirits born on high from supplicating Sisters purest blossoms of prayer gathered in the shade of the Sanctuary—immortelles not of earth but Heaven. And shall not the many friends of the dear deceased increase the number of those spiritual bouquets by heeding the petition of her Religious Sisters who in notifying acquaintances of her death earnestly request that for the love of Jesus, Mary and Joseph "you will recommend to God in your Holy Sacrifices, Communion and Prayers the soul of our beloved Sister M. M. de Chantal McKay, who died Aug. 10th, at 5:20 p.m., in the 77th year of her age and the 49th of her Religious life. Requiescat in Pace."

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By an act of the Parliament of Canada passed at the present session the name of The Canada Permanent and Western Canada Mortgage Corporation has been changed to Canada Permanent Mortgage Corporation.

J. HERBERT MASON, Managing Director.



L. V. McBRADY
Provincial Trustee, Catholic Order of Foresters

We present a photograph of Mr. L. V. McBrady, B. L., who has been elected by the Dubuque Convention to the important office of Ontario Provincial Trustee of the Catholic Order of Foresters, an international organization. Mr. McBrady was chosen on practically a new board of officers. In this connection and with regard to fraternal insurance in general, we publish an editorial article to-day.

In Memoriam Leo XIII.

London Punch's Tribute.
(Not in a thousand years, perhaps, has any man passed out of this world so universally loved as Pope Leo XIII. From no sect or class came a discordant note. The following tribute, in poetry, comes from a quarter that one would least expect. It appears in London Punch, but it would do credit to the most dignified and the most religious journal in Christendom.)

There in the hushed cathedral's holy calm,
Dim lights about him, and the dome above,
He sleeps—immortal by the spirit-balm
Of Universal love.

Still over lips and brow where life has passed,
Lingers the smile of faith serenely fair,
The hands that blessed the world are folded fast,
As in the act of prayer.

The long day closes and the strife is dumb,
Thither he goes where temporal loss is gain,
Where he that asks to enter must become
A little child again.

And, since in perfect humbleness of heart,
He sought his Church's honor, not his own,
All faiths are one to share the mourners' part,
Beside the empty throne.

High guardian of the mysteries of God,
His circling love enwrapped the human race,
For every creed the Pontiff's lifted rod
Blossomed with flowers of grace.

O. S.

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W. H. SHAW, Principal

Appreciation of a Baptist

(Vancouver Daily World, August 3.)

As might have been expected from one taking the broad view of human affairs characteristic of Dr. Roland P. Grant, the Baptist divine, last night paid a high tribute not only to the dead Pontiff, Leo XIII., but also to the Catholic Church in general. Leo is described as the greatest of all the popes bearing that historic name, his only rival being the tenth of the succession, and the Roman Church, with its world-wide ramifications, as the most magnificent organization mankind has ever seen.

Prefacing his remarks with the statement that he proposed to leave personal beliefs out of the discussion, Dr. Grant dwelt at some length upon the character of the late Leo, upon his shrewdness as a diplomat, his skill as a financier and his remarkably thorough knowledge of matters literary. During his Pontificate, the Roman Church had witnessed a wonderful growth; it had been placed upon a more solid basis than ever before, and Leo's attitude towards other ruling powers had given it a recognized standing even amongst those who were most bitterly opposed to the doctrines for which the Holy Father stands.

Unlike all other ecclesiastical bodies, the Catholic Church of Rome has swept through time like a great river, its course has sometimes been silent as when the stream slips gently past the quiet, shaded banks of rest, again, fierce and turbulent, has ranged the battle around the gates of the Eternal City as temporal and spiritual powers have tried to wrest from Peter's successor the authority which with time had invested him.

Catholicism is to-day more widespread than many imagine. On every hand is to be seen the increasing tendency with which the English Church is leaning towards its old rival, adopting the methods and ritual that have for centuries swayed the emotions of Catholic masses. But there was little sincerity in the newly-awakened spirit of "confession" in the Anglican body; it is as mere light talk compared with the deep reverence displayed by devout Catholics as they kneel penitent before their "father."

Strange as it may seem, Leo never in his long term of authority, performed an act or uttered any statement which might indicate a welcoming attitude towards Anglicans; the reason is simple. A life extending over centuries has so firmly entrenched the Catholic body that it is sufficiently strong to scan with judicial attitude all modern tendencies, and any merging or compromise with the English Church could not but weaken the position of the Pontiff. If they wish to become Catholic, they must become Catholic pure and simple, not Anglican-Catholic.

An Italian Cardinal will undoubtedly be elected at the presently sitting conclave, thought Dr. Grant. But it would make little difference whom he might happen to be, for any one of the sixty-three Cardinals now at Rome is a man thoroughly capable of filling with distinction the exalted position occupied by the ecclesiastical ruling over the See of St. Peter.

One Hour and Thirty Minutes To Brantford Via Grand Trunk

This is the time of the fast express leaving Toronto 9 a.m. daily except Sunday, arriving Brantford 10:30 a.m. via new Lynden cut off. Express leaves Brantford 1:30 p.m. daily except Sunday, via same route, arriving Toronto 3 p.m. The arrival and departure time of these trains can be relied upon as they do not wait for any connections and only make one stop, this being Hamilton. This fast service is very popular with the traveling public, especially by commercial men, as they can leave Toronto in the morning, returning at 3 p.m., having declined our Lord's command to take the Church's first Pontiff, St. Peter—that great commission—"Feed My sheep." And then the patriarchal benediction—every word so clearly spoken—fell upon our ears, and as we passed out into the Piazza of San Marco we felt that we had been under the influence of a great evangelist, who realized the enormous responsibility of the pastoral office.

Entered The Religious Life

The solemn and beautiful ceremony of taking the veil of the religious life was witnessed in St. Joseph's convent on Saturday last, the occasion being the Feast of the Assumption, when eight young ladies took the veil. In addition, one novice made her first vows and five sisters their final vows. Vicar-General McCann, representing the Archbishop, received the candidates in the sanctuary of the convent. The young ladies taking the veil were Miss Zeagan, of Toronto, who will henceforth be known as Sister Mary Walburga, Miss Teale, Ottawa, Sister Mary Berchmans, Miss Tully, Renfrew, Sister Mary Bernard, Miss Cheverette, Lafontaine, Sister Mary Ernestine, Miss Thomas, Lafontaine, Sister Mary St. Roch, Miss Desroches, Sister Mary Clair, Miss Dantzer, Berlin, Sister Mary Eulalia.

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Pope Pius X.

(London Daily Chronicle.)

Only on Monday last a Daily Chronicle representative asked me who was likely to succeed Leo XIII. I replied, "Who can tell? I wish it were Cardinal Sarto. He is the one above all others who would worthily fill the vacant throne." And now, 24 hours after that brief conversation, the Cardinal Patriarch of Venice has been proclaimed Sovereign Pontiff. Never was a telegram of congratulation more sincerely written than the one I sent to His Holiness this (Tuesday) afternoon at the decision of the Sacred College. Look at his record, and compare it with those of the "statesman Cardinals; then you will understand what I mean. Pius X., above all things, a single-minded servant of the Cross. At Salzano, where he ministered for fifteen years as parish priest, he won the hearts of the people by his exemplary life and swift sympathy with all who were in trouble, sorrow, need, or sickness. At Mantua, as Bishop, he led the clergy to follow his example of humility, and by the force of his character changed the entire face of a neglected diocese without making a single enemy, and during six years' rule at Venice he has been an inspiration to all, clerical and lay, who have come under his influence in the Patriarchal See. It is no exaggeration to say that in Venice he is adored by old and young, rich and poor, by aristocrat and gondolier. Why is this?

It is, I think, not merely because of his genial manner and affability, but his genuine sympathy and transparent sincerity, and it must not be forgotten—his humility. He has a rich, melodious voice, a kindly smile, and makes you feel at ease the moment you are ushered into his presence. The first interview I had with His Holiness was in 1895. He had then been raised to the Cardinalate for two years, and my object was to secure, if possible, his support at the Vatican on behalf of an Armenian prisoner who had been sentenced to a long term of imprisonment by a Turkish Court without the formality of a fair trial. He listened with close attention to the details of the case, and, at a pause in the narrative, said, "It is, alas, too true. My heart bleeds for these sufferers. Would that it were possible for the Powers to work together for the rescue of the victims of oppression. That is my constant prayer." His Eminence took steps, but without success. On another occasion the Cardinal was greatly interested in the life of Cardinal Manning. I told him all I knew. How Archbishop Manning espoused the cause of the poor unskilled laborer, and actually fought for the better housing of the working classes, and by doing so made friends everywhere. How his simple life and frugal habits drew to his side "all sorts and conditions of men."

Upon my last visit to Venice it was my privilege to hear the Patriarch preach in St. Mark's. There was a vast congregation. The text was from St. John's Gospel, chap. 21, v. 17, "Pasce oves meas." and the Cardinal in dwelling on the duty of the pastoral office, spoke of the test of love being active service. As the shepherd loved his flock, so would he serve it. No journey with them would be too arduous or too long if only he could guide them to green pastures, and where the cool water quenched their thirst. The reward of the shepherd was to witness the comfort of his flock, and then only he would himself recline on the hillside and take from his leather wallet a frugal meal. And in life the joy of the bishop and the priest was to guide their flocks. The tinkling of the neck-bells was music to their ears, and so the Church, in all ages, had pointed to the record of St. John, declaring our Lord's command to the Church's first Pontiff, St. Peter—that great commission—"Feed My sheep." And then the patriarchal benediction—every word so clearly spoken—fell upon our ears, and as we passed out into the Piazza of San Marco we felt that we had been under the influence of a great evangelist, who realized the enormous responsibility of the pastoral office.

Death of Stephen Hallett

(From a Special Correspondent.)

Irish Catholics and especially members of the Irish Catholic Societies, have heard with deep regret of the death, on Sunday afternoon last, of Mr. Stephen Hallett, at his residence, 16, Herrick street, after six weeks' illness. Mr. Hallett, who was 43 years of age, was President of Branch 12, Irish Catholic Benevolent Union. The funeral took place on Tuesday morning to Mount Hope Cemetery. Mass was celebrated in St. Peter's Church.

Oldest Employee in the World

Charles McCurry died on Monday at his residence, 270 Ontario street, at the advanced age of 81 years. The late Mr. McCurry had the distinction of being considered the oldest employee in the world. For sixty years he had been a trusted employee of the Lyman Bros. Company, but fifteen years ago the firm granted him a pension, and he had since lived privately. The funeral took place on Wednesday morning at 9:30 from his late residence to St. Paul's Church, thence to St. Michael's Cemetery.

Catholic Cemetery Board

At the annual meeting of the Board of Directors of the Catholic Cemeteries His Grace Archbishop O'Connor presided. The special committee appointed to superintend the improvements at Mount Hope Cemetery were re-elected as follows: Rev. Father Rohleder, Eugene O'Keefe, Ald. Wm. Burns, Matthew O'Connor and John McGue.

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HERE'S AN ARGUMENT

What argument is as good as this? Good goods at a rock-bottom price. In our case these prices are the arguments we put forward to impress the necessity of our big Alteration Sale. We must clear out every summer hat to make room for the carpenters now at work on what will be the most gorgeous fur showroom in Canada.

Fawn, Grey, Slate Fodora, in odd lines, were \$2.00 and \$2.50, .95

Crow, Slate, Dark Pearl Fodora, some by Christy, Dress and Woodrow, were \$2.50, \$3.00, and \$3.50, 1.95

Add the crowning feature of the feast: Any Straw Hat in the house, not including Panama, .45

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Bigotry, Ignorance, Jealousy and Prejudice

(Written for The Register.) Even in this age of enlightenment, progress and civilization, the four-headed monsters of bigotry, ignorance, jealousy and prejudice, seem to rise up from time to time, as if it were aroused from a long slumber...

Catholic Church, except the Rev. Osborne Troop, and a few of his blundering apostles. Let me here quote a couple of the tributes from Protestant clergymen paid to the memory of the saintly Leo XIII.

A Holiday in Donegal A delightful and unconventional holiday may be enjoyed in Donegal. I would begin at Ballyshannon, and sitting down there, I would read William Allingham, whose poetry was steeped in the place. I would read the "Winding Banks of Erne" and "Abby Assaroo," and I would visit the Abbey and the Falls of the Erne for the gentle poet's sake...

Metcalf Village en Fete (Communicated to The Register) The thriving village of Metcalf was the central point for pleasure seekers on Tuesday, the 11th inst., when the Rev. Father Prudhomme's picnic, for the benefit of his church there, took place. Though rain threatened in the early morning, yet as the sun advanced in the horizon, the clouds cleared away and the weather for the rest of the day was all that could have been desired for the perfect enjoyment...

Continuance of such a genuine Christian bearing towards their opponents is a credit to the noble and noble-hearted. Reminding him of the speech delivered at Quebec on Confederation by the late lamented Hon. Thomas D'Arcy McGee, which he had the honor of hearing, especially that part of it in which he referred to the harmonious relations of the early pioneers in this regard...

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St. Michael's College IN AFFILIATION WITH TORONTO UNIVERSITY Under the special patronage of His Grace the Archbishop of Toronto, and directed by the Basilian Fathers. Full Classical, Scientific and Commercial Courses

Loretto Abbey... WELLINGTON PLACE, TORONTO, ON This fine institution recently enlarged to over twice its former size, is situated conveniently near the business part of the city, and yet sufficiently remote to secure the quiet and seclusion so congenial to study.

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How to Cleanse the System

Parmedee's Vegetable Pills are the result of scientific study of the effects of extracts of certain roots and herbs upon the digestive organs. Their use has demonstrated in many instances that they regulate the action of the liver and the kidneys, purify the blood, and carry off all morbid accumulations from the system.

The Mystery of Suffering

God is first of all and supremely a Father, loving all His children with a love the intensity of which we can never hope to fathom. Like a true and loving Father He will sometimes coax sometimes threaten and sometimes even scourge those whom He most loves.

Table with columns: DAY OF MONTH, DAY OF WEEK, COLOR OF VESTMENT, and liturgical text for August 1903, including 'Ninth Sunday after Pentecost' and 'Twelfth Sunday after Pentecost'.

Children's Corner

TO BE A BOY AGAIN. I wish I were a boy again, That age were but a dream, That things would change from what they are...

Chats with Young Men

DO NOT WORRY. To fold one's hands and let things take their course is to transform one's evil into worse. You who think that you have nothing left to lose will by that very thought lose what you have...

A Portsmouth Point Romance

(Continued from page 6.) friends. You take this 'ere letter, an' give it to Mistress Tuffin, an' don't let no one see ye do it. I am goin' away in this 'ere ship, 'cos I think I ain't wanted by the young woman...

The Rheumatic Wonder of the Age

BENEDICTINE SALVE This Salve Cures Rheumatism, Felons or Blood Poisoning. It is a Sure Remedy for Any of These Diseases. A FEW TESTIMONIALS. 193 King Street East, Toronto, Nov. 21, 1902.

PHYSICIANS! With DUNLOP COMFORT-RUBBER HEELS Walking is Noiseless

The HOME CIRCLE

THE AILING HABIT. Few people realize that their ailments are largely self-induced. They get into the habit of not feeling well. If they get up in the morning with a slight headache, or some other trifling indisposition, instead of trying to rise above this condition, they take a positive pleasure in expiating upon their feelings to any one who will listen...

THE CHORISTERS. There is a little band of singers Every evening comes and lingers 'neath the window of my cottage and the trees...

THE ORANGE. It was told me by Maritza, a little Greek girl in far-away Turkey, and I am going to tell it here and now to every one, because I never have found any American child who had discovered it...

ELIZABETH STUART PHELPS WRITES: This one thing I write unto you, love-bewildered girls: All men make good lovers, while they are about it. The expressions of courtship go for little. How many roses does he give? These are not the questions. Are his vows ardent? Are his letters affectionate? These matter less than it would be possible to make you believe...

HE WAS A GENTLEMAN.

A few days ago I was passing through a pretty shady street, where some boys were playing at baseball. Among their number was a little lank fellow, seemingly about twelve years old—a pale, sickly-looking child, supported in two crutches, and who evidently found much difficulty in walking, even with such assistance...

A CATHOLIC GENTLEMAN.

"A Catholic gentleman," said the Rev. Owen H. Hill, S. J., in his baccalaureate address to the graduates of Fordham College, "is a saint in private life and a public spirited citizen in public life...

Catholic Soldiers in the British Army

The animus of the "military authorities" to Irish Catholic soldiers may, perhaps, be estimated by the following incident: In the camp at Delamere, near Northwich, in Cheshire, there are about 170 Catholic soldiers, of whom the majority are Irish...

NOT A NAUSEATING-PILL

The recipient of a pill is the substance which enfolds the ingredients and makes up the pill mass. That of Parmelee's Vegetable Pills is so compounded as to preserve their moisture, and they can be carried into any latitude without impairing their strength...

I, Louis Agassiz, Teacher

I do not know in recent times a more stirring answer than that of Lacordaire, the famous Dominican, to the court of peers in France, who asked him what his profession was, when he replied simply: "A schoolmaster."

HAY FEVER SUFFERERS.

You can escape this annoying disease by going to the Highlands of Ontario. No hay fever can exist in the pure atmosphere of the Muskoka Lakes, Lake of Bays, or Georgian Bay. The Grand Trunk has issued an illustrated pamphlet entitled "Hay Fever," which may be obtained at City Ticket office, northwest corner King and Yonge streets.

INSURE YOUR LIFE NOW.

The saying is quite common that "Any fool can make money, but only a wise man can keep it." The question of a safe and profitable investment for one's savings is an important one, no matter what the amount held for investment be large or small. There are many failures and few successes...

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Few people realize that their ailments are largely self-induced. They get into the habit of not feeling well. If they get up in the morning with a slight headache, or some other trifling indisposition, instead of trying to rise above this condition, they take a positive pleasure in expiating upon their feelings to any one who will listen...

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INSURE YOUR LIFE NOW.

The saying is quite common that "Any fool can make money, but only a wise man can keep it." The question of a safe and profitable investment for one's savings is an important one, no matter what the amount held for investment be large or small. There are many failures and few successes...

A CATHOLIC GENTLEMAN.

"A Catholic gentleman," said the Rev. Owen H. Hill, S. J., in his baccalaureate address to the graduates of Fordham College, "is a saint in private life and a public spirited citizen in public life...

Catholic Soldiers in the British Army

The animus of the "military authorities" to Irish Catholic soldiers may, perhaps, be estimated by the following incident: In the camp at Delamere, near Northwich, in Cheshire, there are about 170 Catholic soldiers, of whom the majority are Irish...

NOT A NAUSEATING-PILL

The recipient of a pill is the substance which enfolds the ingredients and makes up the pill mass. That of Parmelee's Vegetable Pills is so compounded as to preserve their moisture, and they can be carried into any latitude without impairing their strength...

I, Louis Agassiz, Teacher

I do not know in recent times a more stirring answer than that of Lacordaire, the famous Dominican, to the court of peers in France, who asked him what his profession was, when he replied simply: "A schoolmaster."

HAY FEVER SUFFERERS.

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THE AILING HABIT.

Few people realize that their ailments are largely self-induced. They get into the habit of not feeling well. If they get up in the morning with a slight headache, or some other trifling indisposition, instead of trying to rise above this condition, they take a positive pleasure in expiating upon their feelings to any one who will listen...

THE CHORISTERS.

There is a little band of singers Every evening comes and lingers 'neath the window of my cottage and the trees...

THE ORANGE.

It was told me by Maritza, a little Greek girl in far-away Turkey, and I am going to tell it here and now to every one, because I never have found any American child who had discovered it...

ELIZABETH STUART PHELPS WRITES:

This one thing I write unto you, love-bewildered girls: All men make good lovers, while they are about it. The expressions of courtship go for little. How many roses does he give? These are not the questions. Are his vows ardent? Are his letters affectionate? These matter less than it would be possible to make you believe...

HAY FEVER SUFFERERS.

You can escape this annoying disease by going to the Highlands of Ontario. No hay fever can exist in the pure atmosphere of the Muskoka Lakes, Lake of Bays, or Georgian Bay. The Grand Trunk has issued an illustrated pamphlet entitled "Hay Fever," which may be obtained at City Ticket office, northwest corner King and Yonge streets.

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JOHN O'CONNOR, 193 KING ST. E. FOR SALE BY WM. J. NICHOL, DRUGGIST, 17 KING ST. E. J. A. JOHNSON & CO., 171 KING ST. E. Price, 25 per box.

The Catholic Register

PUBLISHED EVERY THURSDAY BY THE CATHOLIC REGISTER PUBLISHING CO. PATRICK F. CRONIN, Business Manager and Editor.

Approved and recommended by the Archbishops, Bishops and Clergy. ADVERTISING RATES: Transient advertisements, 2 cents a line.

THURSDAY, AUG. 20, 1903.

CATHOLIC ORDER OF FORESTERS.

The international convention of the Catholic Order of Foresters at Dubuque, Iowa, transacted a good deal of business of more than ordinary interest to members of Catholic fraternal societies.

Of the hundred and eleven thousand members on the international roll of the Catholic Order of Foresters, twenty-six thousand are registered in Canadian courts—eighteen thousand in Quebec and eight thousand in Ontario.

You cannot have one set of men installed for years in the administration of a fraternal society without suffering some deterioration of the fraternal spirit which is the vital principle of growth and progress.

We congratulate the Catholic Foresters upon taking this practical view of fraternal organization and the qualities essential to strong life.

The Dubuque convention had the courage to raise their rates all round. As far as we are able to judge the new scale will represent an increase of 25 per cent.

There is one other item of the business of the convention just closed which deserves recognition from the Catholic press.

This is as it should be. We hope other organizations will adopt the same attitude of straightforward business capacity, and it would not be at all too much to carry reform in this direction to the length recommended by the Catholic Foresters.

With such safeguards to honest administration and encouragements to active organization the Catholic Order of Foresters cannot fail to flourish.

JOURNALISM.

A New York newspaper proprietor has given two and a half millions to an American college for the establishment of a school of journalism, and another magazine of the press declares that if the result is merely the production of one first-class newspaper man the gift will not have been made in vain.

The popular ideal of a first-class, or "live," newspaper is the journal that is in hot water every lawful morning chasing the sharks and frauds and unclean spirits of human society.

Our modern life has developed modern journalism. The journalist is the popular teacher of the age we live in, whether we care to admit the fact or not.

AS TO STOCK PHRASES.

How those old-fashioned writers loved their Latin quotations! You cannot find one now outside the pages of a religious weekly.

The Life of Pope Pius X.

The Princes of the Church have excited the humble by placing Cardinal Sarto in the Chair of Peter. Once a country priest, he is given the world for a parish, says a writer in the Dublin Freeman.

EARLY YEARS AND EDUCATION.

Giuseppe Sarto was born on the 2nd of June, 1855. His childhood was passed like that of the other boys in the village, attending the village school, assisting in the household work, and playing with the sprightliness and zest which remain with him somewhat to his day in his recreation.

AS PARISH PRIEST.

Father Sarto passed all his examinations creditably, indeed brilliantly. After a very brief period as curate, he was placed in charge of Tomboio, a little place near Cittadella.

Came to my cabin door, And on my earthen floor Kneelt by me, sick and poor.

And when my hearth was dim, Gave while his eye did brim What I should give to him.

BISHOP OF MANTUA.

At the age of 46, in the year 1875, he was taken from parish to diocesan work. He became Episcopal Chancellor of the Diocese of Treviso, Spiritual Director and Examiner in the Seminary, and Vicar of the Chapter of the Cathedral of Treviso.

calling for keen judgment, rapid decision, and unerring action, but he never failed. So great was his work that the fame of it spread to Rome.

CARDINAL PATRIARCH OF VENICE.

On June 12th, 1893, a little over ten years ago, the Bishop of Mantua was summoned to Rome, and owing to it is said, to the representations of his friend, Cardinal Parocchi, he was created a Cardinal-Priest by Leo XIII., and given as his title the Church of St. Bernard.

A FRIEND OF THE POOR.

Cardinal Sarto, having overcome this preliminary objection, found in the city of Venice further and more formidable difficulties. The fever of anti-clericalism raged high. So-called Liberals and the Freemasons were active, and were advancing in power and influence among all classes.

congratulations of every mother who has had the joy to rear a priest. But Cardinal Sarto did not rest content with a personal conquest in Venice. Again he organized and labored. Day by day, benevolent associations, friendly societies, sprang from his brain and purse, took shape, prospered, uplifted both the lot and the hopes of the poor.

PUBLIC LIFE IN VENICE.

In political affairs, as distinguished from benevolent work, he has been equally successful in Venice. At the last election at Venice for the municipality and Provincial Council, Cardinal Sarto gathered together all the Catholics and pitted them against the united forces of the Radicals, the Socialists, and Republicans.

RELATIONS WITH THE ITALIAN MONARCHY.

Trouble was apprehended soon after Cardinal Sarto's election as Patriarch, because he had, it was alleged, spoken in favor of the union of Church and State, and the Quirinal had hopes of using him as a mediator with Pope Leo XIII.

THE HOME SAVINGS & LOAN COMPANY LIMITED. 78 CHURCH STREET, TORONTO. IN BUSINESS AS A SAVINGS BANK AND LOAN CO. SINCE 1854. "THE HOME BANK OF CANADA." Assets, \$3,000,000.00.

for the same purpose. This, indeed, was represented by some as a slight upon him, that he did not take precedence, but he was willing to risk the misunderstanding.

HIS RELIGIOUS WORK.

Above all in Venice, Cardinal Sarto has labored to make religion real and general. He multiplied the religious organizations. Amongst other things he ordained that on Sundays and feastdays the Gospel should always be read and expounded in the vernacular.

POPE LEO XIII. AND HIS SUCCESSOR.

We come now to his election as Pope, which is so recent as to be noticed here briefly only to give the sketch completeness. There are many forms to be the "discoverer" of Father Perosi, the great composer. He introduced Gregorian chants into the church at Venice, to the exclusion of more florid compositions.

ELECTION AS POPE.

In the Conclave, Cardinal Sarto had not a single vote in the first ballot. Cardinals Rampolla and Serafini Vannutelli being most favored. Then the objection to Cardinal Rampolla on the part of the Austrian Government became known, and in the final ballot Cardinal Sarto, whose position had gradually improved, had 50 votes out of 52.

rose at six o'clock the next morning. He celebrated Mass shortly afterwards, and subsequently took breakfast, read the newspapers, and went for a stroll in the Vatican grounds. His first official act was significant of his future conduct. Like Leo XIII., he gave the blessing inside, not outside, of St. Peter's, thus acknowledging himself "the prisoner of the Vatican," and renewing in the most formal way the protest against the usurpation of the Papal territory.

PERSONAL SKETCHES.

It is time we should give some idea of the personal appearance of His Holiness. All accounts agree that he is dignified yet amiable, firm yet kindly. Here is a sketch from an unpublished paper: "His singularly handsome face seldom lacks a pleasant smile. One would be tempted to regard him as a near approach to the old ideal of a healthy mind in a healthy body."

(Continued on page 5)

FREE!

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Magnificent Reproduction of Moithe's Celebrated Work.

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rough-typewriting, etc.**
Thoroughly Taught Catalogue FREE

J. W. WESTERVELT, Principal.
W. BROOKS, Associate Principal.

The Life of Pope Pius X.
(Continued from page 4)

tempered jest. A strong and lovable character, not without those contradictions which strong characters sometimes possess. We are also told that he dislikes pomp, yet is a great stickler for ecclesiastical ceremonial and discipline. He has always been rather of that type of man represented by the pattern parish priest than the diplomatist. Indeed, of international diplomacy he knows practically nothing. He has never had a university education and is unable to speak any language but Italian and Latin. Yet, he is a ready speaker and writer, and at Venice he attended to all his correspondence with his hand. He has great determination, and is one of those persevering men who succeed in everything they take in hand. He is essentially a spiritual-minded man, a friend of the poor, humble and generous to all.

HIS LINE OF POLICY.

It is believed that he will pursue a political policy of pacification without any surrender of principle. The London Times, voicing English opinion, says: "The new Pope has shown that he is a man of strong popular sympathies, that he has great practical good sense, and that he loves conciliation where conciliation is possible." He is acceptable to Austria, and is on good terms with the Emperor. He is popular in Spain and Italy. All the American prelates have warmly welcomed his election. Of France he is reported to have said that he is by no means hostile to France because he makes a great distinction between a Government which passes and a nation which remains. Like the late Pope, he is on terms of personal friendship with the German Emperor whom he met at Venice. He is also personally friendly with Queen Margherita of Italy.

THE CHOICE OF TITLE.

There is something in the choice of title. Pope Leo XIII. wished to be called Pius, but was informed that it was not customary to take the same name as his predecessor. Cardinal Sarto, it is understood, chose the name partly because Pius VII. was elected at Venice. Here is the list of Popes named Pius, with the dates of election: 142, St. Pius, martyr; 1458, Pius II., the most learned man of his time; 1503, Pius III., only 21 days Pope; 1559, Pius IV., Cardinal de Medici, instituted the Vatican printing press; 1566, St. Pius V., published a bull excommunicating Queen Elizabeth of England; renowned for the great victory over the Turks at Lepanto; intimate friend of St. Charles Borromeo; 1775, Pius VI. drained the Vatican marshes, completed the Vatican museum, robbed by the French, expelled from Rome by Bonaparte, died in exile at Valence; 1800, Pius VII., elected at Venice, concluded the Concordat with France; crowned Napoleon at Paris; and afterwards excommunicated him, imprisoned at Savona and Fontainebleau, afterwards restored; 1829, Pius VIII., reigned two years; 1846, Pius IX., hailed as the leader of united Italy and deprived of the Papal estates. When asked what name he intended to take, Cardinal Sarto replied, "Relying on the merits of the saints who have defended the Church, I take the name of Pius the Tenth."

COINCIDENCES.

The proclamation of the fact that Cardinal Sarto had assumed the title of Pius X. was made to the world by the same divine who announced to watchers in the Vatican, and through them to the world, that Pius IX. was dead. Cardinal Macchi was then but a humbly-placed ecclesiastic. He stood by the bedside of Pius IX. when he breathed his last. Accompanied by Cardinals Manning and Howard, he stole from the room on tip-toe and whispered to the anxious throng awaiting in the ante-chamber that the Pope was dead. "Another saint in paradise" were the words he used to convey the sad tidings. And on Tuesday it was the same man, become a Cardinal in the meantime, who told the world that Cardinal Sarto was Pope. The new Pope was within a

D. P. SHEERIN
WHOLESALE

Ladies' and Gents' Waterproof and Cravenette Rain-proof Garments

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few weeks of the age of Leo XIII. at the time of his election. The alleged prophecies of St. Malachi gave as the motto of the new Pope "Ignis ardens et veniet a litore"—"a burning flame from the shores of the sea—and whatever weight may be attached to them, there can be no doubt that a great man of the people, pious, loving, noble and wise has been found in Pius the Tenth to take the place of the "Lumen in coelo" whom he replaces. Long may his light shine!

Death of Rev. Father Brennan

The death of the Very Rev. Father Abertanus B. Brennan, O.C.C., occurred at St. Joseph's Hospital, Buffalo, last Sunday. Father Brennan was a member of the Order of Carmelites of Niagara Falls, Ont. He was one of their chief missionaries, and his death is a very great loss to the Order. Father Brennan was well known in both the United States and Canada, having given missions in both countries.

(From a Special Correspondent.)

Rev. Abertanus Brennan died on Sunday, August 16th, inst., at St. Joseph's Hospital, Buffalo, after a long and painful illness. Father Brennan was a member of the Carmelite Order, and was stationed at Niagara Falls View, Ont. At one time he was parish priest of Niagara-on-the-Lake, where he was much beloved by his congregation. More recently he had been on the missions in the United States, in which work he was very successful, being an eloquent preacher, and a man who, through his kindness of nature, was able to draw sinners back to penance and the service of God.

The death of Father Brennan is a great loss to his Order, and the Church, as he was a young and very energetic priest. May his soul rest in peace.

A CURE FOR ASTHMA.

Asthma sufferers need no longer leave home and business in order to be cured. Nature has provided a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes. Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent. permanently cured), and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this recipe in German, French or English, with full directions for preparing and using. Sent by mail. Address with stamp, naming this paper, W. A. Noyes, 847 Powers Block, Rochester, N. Y.

The Murphy Brothers

In another column of our paper there will be found the advertisement of the Imperial Coal Co.—one of our new advertisers. This company is owned by the Murphy Brothers Eugene and Ninian Murphy, sons of the late Edward Murphy, of Bernard avenue, Toronto, and formerly of Newmarket, Ont.

The Messrs. Murphy are very energetic young business men and deserve the large business which they have by their business ability built up. The Messrs. Murphy were one of the few people in the coal business in the city last year who kept their regular customers supplied with coal, which fact should be a guarantee to the Toronto public that the Murphy Bros. can be relied on in all business dealings.

Liver Complaint and Billiousness

Accompanied by Stomach Troubles and Headache are Cured by Dr. Chase's Kidney Pills.

Pale, sallow, yellow skin tells of a torpid, sluggish liver and impurities in the blood which will be entirely removed by Dr. Chase's Kidney-Liver Pills. By acting directly on the liver and bowels this great medicine brings prompt and lasting cure for all derangements of these organs, cures indigestion and dyspepsia and removes the cause of headaches and billiousness. One pill a dose. Twenty-five cents a box at all dealers. Portrait and signature of Dr. A. W. Chase on every box.

An Aged Irish Poet

The recent celebration of Sir Stephen de Vere's ninety-first birthday at Foynes, County Limerick, was a unique function, as the poet-baronet, by way of evidence of his undimmed powers of versification, had neatly turned of some exquisite translations from the Latin in commemoration of the event. Though overshadowed as a poet by the greater powers of his deceased brother (Aubrey de Vere), the Lord of Curragh Chase, born on July 26th, 1812, has given the world perhaps the finest English translation of the Odes of Horace. The Walter Scott Publishing Co. have issued a revised edition of his Horace in the "Canterbury Poets." Sir Stephen de Vere succeeded to the title and property in 1880, but his father, Sir Aubrey de Vere (whose real name was Hunt), died as far back as July 28, 1846.

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Because insurance is the guardian of the home. It is the poor man's necessity, and the rich man's security.

For a yearly payment of \$20.70 a man aged 40 may, in event of death, provide his beneficiary aged 35 with an annual income of \$50.00 for life; \$287.00 provides for a life income of \$500.00; other amounts in proportion. Full particulars of this, the CONTINUOUS INSTALLMENT Policy, given upon request.

It overcomes the danger of leaving a large sum to beneficiary who may be entirely unskilled in the investment of money.

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STAMPED WITH INDIVIDUALITY.

A cultivated and successful salesman once uttered the edict that a Piano is a work of art, or it is nothing.

Karn Pianos...

are not only as good as we know how to build them, but they are as good as can be built.

WE TESTIFY to the former statement, musicians endorse the latter.

THE D. W. KARN CO. LIMITED

Mans. of Pianos, Reed Organs, Pipe Organs and Piano Players

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It has screwed nipple connections and is literally "as tight as a drum." It scientifically combines all the desirable attributes of

A PERFECT STEAM AND HOT-WATER HEATER

The heat circulates through the pipes within a minute after it is turned on. It saves money, time and trouble. Write for Catalogue.

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SAVE TIME

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NEW ROUTE
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\$12.75 Toronto to Sault Ste. Marie and return via Sarnia and North West Transportation Company, steamers leave every Monday, Wednesday and Friday. This is the best time of the season for a trip through the Upper Lakes.

8.00 a.m. FAST EXPRESS DAILY except SUNDAY for BRANTFORD via new route, arriving 10.30 a.m. Express leaves Brantford 1.30 p.m. daily except Sunday, arriving Toronto 3.00 p.m. One hour and thirty minutes run. Arrival and departure time absolutely reliable.

Sufferers from Hay Fever should take a trip to Muskoka Lakes, Lake of Bays, or Georgian Bay, as the refreshing climate and pure air is a sure cure.

For tickets and information call at City Ticket Office, North West Corner King and Yonge Streets, (Phone Main 4200.)

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No need to worry about coal strikes if your home is heated with a "Sunshine" Furnace.

By placing our patented wood grate over the coal grate it will burn wood or coke and give as perfect satisfaction as with coal—also saves starting a coal fire in spring and fall when a wood fire will take the chill off the house in a few minutes.

Feed-doors are double and extra large—will admit rough chunks. Radiator is made of heavy steel plate and encircles the dome in such a way that it leaves a wide space between the two for the circulation of air and gives an immense radiating surface.

The "Sunshine" is the only Canadian heater which will burn coal, coke or wood with entire satisfaction.

Sold by all Enterprising Dealers. Booklet Free.

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FRENCH LESSONS—COURSE followed, 1st, principles of pronunciation explained; 2nd, verbs acquired by means of conversation; 3rd, idioms and phrasing; pupils addressed in French from the beginning, to cultivate their ear. Subjects chosen in accordance with pupil's profession or business. For terms apply to Mlle. E. de Coutouly, 4 Laurier avenue, Toronto.

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STEAMER CHICORA
Will leave Yonge Street Dock (Rathside) at 7 a.m. and 2 p.m. (daily except Sunday) for

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Connecting with New York Central and Hudson River R.R., International Ry. (Can. Div.), Niagara Gorge Ry., and Michigan Central R.R.
Arrive in Toronto 1.15 p.m. and 8.15 p.m.
Family book tickets now on sale at General Office, 54 King St. East.
W. B. FOLGER, Manager.

To The Trade: AUGUST 1903
Established 1849

THREE REASONS

We are expecting a greater rush of business this August and September than usual, for 3 reasons.

- 1st. The great Industrial Exhibition of the Dominion of Canada is to be held during the last week of August and the 1st and 2nd weeks of September in the City of Toronto.
- 2nd. Merchants and their buyers will avail themselves of the special rates by rail and the opportunity of seeing the most interesting and one of the Greatest Exhibitions ever held on the American Continent.
- 3rd. The decided upward tendency in the Silk, Linen, Wool and especially Cotton markets will induce merchants to do their assorting business earlier than in past seasons.

We want every merchant and buyer to feel thoroughly at home when visiting our warehouse and that their visits be both pleasant and profitable to them.

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WHOLESALE DRY GOODS, MEN'S FURNISHINGS, CARPETS, HOUSE FURNISHING, AND WOOLENS.

A PORTSMOUTH POINT ROMANCE

Lock Holding, as he tore down the side of the boat, thought...

The idea of being jealous! Why, hadn't he the greatest contempt for the young fool's book-knowledge...

It was a long and tedious pull from where the brig was lying off the Camber to the Aladdin's side at Spithead...

The arrival alongside of the Extenuate's dingy created some little sensation, the men on the frigate's deck wondering if the rowers, breathless from their hard pull...

When Holding, disdaining a ladder, climbed the ship's side by the aid of a rope, he was met at the breast of the poop by the captain with the question: "Well, sir, what brings you here like this at the last moment?"

"I don't know, sir," said the young man, "I've just come from the States. I've been in the States for some time, and I've seen a good deal of the world."

"Well, Mr. Holding, you go back to that young lady and tell her that she's quite mistaken. I wouldn't hurt her feelings for the world. Besides, I heard from the lieutenant that she thought to save him from my men, and follow himself not showing half her spirit."

"Indeed I won't; it would not at all square with my duty."

"Please, I'm going to make 'er fast. I've got to go up to Mr. Tuffin's. You've got to go to her. I'm your master now."

"Very well, out with it. What do you mean?"

"Oh, the wind's in that quarter, is it? By George! you're a generous fellow. Holding and the other is not worth it."

"Yes, and there's a deal of sound sense in it, if the fellow's cur enough to accept the exchange. I wouldn't give him command of a jolly-boat."

"I shan't go back. I've taken it into my head to go for a cruise in this frigate, Mr. Tuffin. I'll go with you."

"Well, just remain in the cabin a moment, and I'll give you a chance to see how little this fellow is worth what you are doing for him."

"I'll have no friends or I should not be here now. You know that very well, or you would not have taken me."

"Well, my man, will you turn to if I take off your handcuffs?"

"I am come to free you, Preston," he said simply. "The captain says 'I'll take you in your place, and—'"

"Well, Holding, if you mean it, well and good; but I suppose they're going to land you down the coast somewhere, or else make a petty officer of you. Anyhow, I am glad to go, so you can take off the handcuffs as soon as you like, captain."

"Go ahead, then, and be quick about it. Now, men, heave away the capstan; shew the boy across; the water for the captain ran on deck, ordering as he went that Holding should be sent forward, and that the boat with those to go ashore should be cast off."

"Good-bye, Jarge; good-bye, Preston. Remember me to them at home—Don't forget the letter, my lad. Good-bye."

"I am very sorry; but how was I to know? He ought to have told me. But Holding was always slow-witted."

"I've been quick enough in penetrating this folly. Goodness knows for how long the man will be away. The frigate sailed under sealed orders and I suppose he had nothing but what he stood upright in."

"I can't make head or tail of the business," said the alderman. "Tell me exactly how it came about that the holding is in your place, Ned. This note of his to me gives no reason for such conduct. A pretty sort of man, at his age, too. Serves his time aboard my ships, gets charge of the largest and best of them, and has every comfort, with good wages, then he comes to sea before the mast on a man-o-war without so much as offering to take my place. I was not going to be so foolish as to refuse the chance—"

"It stands to reason that you wouldn't refuse," said Ellen, who had come back quietly and taken her place at the breakfast table.

"I don't know what ye mean; but I swear if ye are allowed to go I'll stay."

"I'll tell you all about it directly, uncle."

"I have a letter for you, uncle, from the skipper which will explain everything. Here it is." Preston, handing over the letter, took his seat at the table.

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\$6 PER MONTH WILL BUY YOU a home anywhere under our plan. Live in it while paying for it. Write for prospectus. Canadian Home Builders' Association, Manning Chambers, Toronto. "It was like this, ye see: while they was in the washroom they sends for me; an' the skipper (that's Capen 'Olden'), 'e says, 'ye, 'Look 'ere, Jarge, you an' me's always been (Continued on page 3.)"

THE BLIND MUSICIAN

The summer season at Trouville, France was once more at its height. The formal opening of the Casino, in June, had declared to prospective visitors that the golden sands and dancing waves of Trouville awaited them. Already the beach and promenades swarmed with gay Parisians, escaped for the summer from the heat and bustle of their noisy capital. Crowds of young people walked to and fro on the pier, regardless of the scorching rays of the sun.

Yet there was one who moved among that worldly crowd who was not of it. Her face bore no sign of enjoyment, as she passed along the pier, leading her son gently by the arm. She was a widow and her son was blind. Madame Ducroix, such was her name, passed unnoticed among the fashionable visitors at Trouville. She joined no merry house-parties in the evening where dull fare was dished in dissipation, but in the silence of her own room she prayed for grace and courage to bear patiently the cross with which Heaven had seen fit to afflict her.

After two short years of happy married life, her husband, Captain Ducroix, had fallen in the field of battle, about three weeks before the birth of his child. Heaven had spared him the affliction of finding that his son was born blind. It was on the unfortunate mother that the blow fell with almost fatal results. God had given her a double cross, but He had also given her the necessary grace to bear it, and she, good Christian that she was, corresponded with the grace. Prayer was her only consolation, and faith in the power and mercy of God, sustained her through the weary years that elapsed since her child was born.

Alfred was now fourteen years old, and a boy of rare beauty. From his mother's knee he had learned that God afflicts those whom He loves best and never once did he murmur against the wisdom of heaven. From his infancy he had shown a wonderful love for music, and developed extraordinary talent in his very earliest years. His father's violin was his constant companion. To no master was he indebted for the compositions he so exquisitely rendered, but to the inspirations of his own soul.

One evening as he and his mother sat by the window of their humble apartment, it seemed to the poor widow that a change was coming over her boy. He was getting thoughtful and over-serious, and at times it appeared to her that he was conversing with invisible beings. Yet when she spoke to him he smiled and seemed happy.

"Come and sing to me, mother," he said. "I want to hear your voice," and he drew her chair close to his own. From the window a glimpse could be had of the sea and strand. Echoes of merry voices reached them, but they were rapt in one another to heed the laughing world without. She sang for him in low, sweet voice, old melodies which she knew he liked. His beautiful sightless eyes were fixed on her. His soul drank in her every word. When at length she finished her song, he threw his arms about her neck, and wept for very joy.

street urchin, I dare say, that you have picked up!" It is not befitting a young lady of your rank, Madeline, to be associating with street waifs and blind boys."

Tears gathered in the child's eyes, but she winked them away. "He is not a waif, daddy. His mother leads him along the sands every day. He knows all the children's names who play with me. He calls me his little 'Sunshine' and makes me sing for him while he plays his music."

"His music, did you say? What music?" "Why, daddy, he plays the violin. Sometimes he makes it cry, and often tells me whole stories on his violin."

"You are a wonderful child, Madeline. But tell me, where does this blind musician live? I really find myself taking an interest in him. If he has talent it must not be allowed to lie dormant. The world requires men of genius to do the beginning of his work. Come, take me to the boy's home."

"All trace of tears disappeared from the child's face and were replaced by the serenity of smiles. The visit to the widow's house was a pleasant surprise for both parties. It had fallen in the field of battle, about three weeks before the birth of his child. Heaven had spared him the affliction of finding that his son was born blind. It was on the unfortunate mother that the blow fell with almost fatal results.

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THE FIFTIETH CHANCE

The cheerful little voice trailed back to them faintly through the half-closed door. Then Dr. Bell appeared at the other door. "Your turn, Miss Quay," he said, briskly, and Constance went in. But she did not instantly, and motioned to the other girl who was waiting. "No, you go first, I can wait," she said. "I did not think at first about your being here longest."

And the other girl went in. She stumbled across the floor blindly. At the door, she turned a white face to Constance. "Good-bye," she said, hastily. It was nearly half an hour before she came out again. Then she was not stumbling or wild. She walked quite firmly and straight, but her face was terrible with its dumb despair. Constance uttered a cry of horror when she saw her.

"The idea! Oh, why can't they see what it would mean to me—daddy and Dr. Bell and Aunt Pamale? One might as well be deformed and tried with it as to go through life spectated like an old woman! I don't know—I looked at myself in the glass. It was awful, but I had to do it. And—saw!"

The climax of her thought wrung a little groan from her lips. Constance Quay had never known a trial before, and the taste of this one was bitter on her tongue like gall. She was sure she could not bear it. She was sure no one else had ever had so terrible a possibility looming before her.

"He told daddy I'd have to wear spectacles—spectacles, like the housekeeper's spectacles. He told daddy so," her thoughts whirled on. Her eyes turned toward the beautiful, sumptuous room, and roved about its luxurious appointments, coming to rest on the other waiter across the room. She wore spectacles. Constance shivered unconsciously.

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THE LEGEND OF ST. DARA

Still they tell it in the twilight on the side of old Kildare— when young Dara wandered there! Sweet, blind Dara! She was fairest of the maidens come to bide, Where the Abbess Brigit tarried, far from courtly pomp and pride. Gentle Dara! Abbess Brigit! loving all that virgin band. Loved her best, who bore the impress of the Master's chastening hand; Sinless Dara! not in anger had He dealt to her his stroke! Never whiter soul found shelter in the cells beneath the oak!

Pleaded oft the tender Abbess for the lifting of the cross— Heart of hers so sorely burdened with the sense of Dara's loss— Never once to see the setting of the golden glowing sun. Never once to see their coming—white stars flaring one by one! Not to know the purple beauty of the stately Irish hills! Nor the green of Irish pastures or the sheen of Irish rills!

Loving God as Dara loved Him, how her spirit should rejoice. In the beauty He had fashioned; there were tears in Brigit's voice. As beside her sightless sister, 'neath the oak of old Kildare, She awaited in the twilight, convent cell, to evening prayer.

Sudden came an inspiration and the Abbess raised her hand— Touched the down-dropt lids of Dara— spake a word of soft command! Lo! the wax, curtains lifted and the eyes of Irish blue. Showed, as show the April violets thro' a mist of morning dew— "God be praised! His earth is beautiful— Dara's voice the stillness broke.

Never word of gratulation the expectant Abbess spoke— Only watched the blue eyes roaming from the green oak and sod To the silvered heavens above them— "O, my Mother, great is God! 'I have looked upon His wonders and I thank Him for the sight.' 'Now I pray thee, loving Mother, give me back my 'customed night.' 'For this world of yours distracts me! ah! when earthly eyes unclose— 'Painter far!— I feel it! Mother! spiritual vision grows!'

Brigit's hand again uplifted touched the clear unshrinking eyes— Closed the veiling lids above them, never more an earth to heed! Once again, 'twas sweet, blind Dara stood beside her Abbess there. Where, to-day they tell her story, in the twilight of Kildare!— Margaret M. Halvey in The Holy Family Magazine of June.

THE LEGEND OF ST. DARA

Free and easy expectation immediately relieves and frees the throat and lungs from viscid phlegm, and a medicine that promotes this is the best medicine to use for coughs, colds, inflammation of the lungs and all affections of the throat and chest. This is precisely what Bickel's Anticongestive Syrup is a specific for, and wherever used it has given unbounded satisfaction. Children like it because it is pleasant, adults like it because it relieves and cures the disease.

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Mrs. John O'Neill, Montreal

The funeral of Mary E. Palmer, wife of Mr. John O'Neill, ex-collector of canal revenue, and daughter of Mr. William F. Palmer, formerly of the Commissariat Department, took place Wednesday morning, Aug. 13th, from 71 Duhord street, to the Franciscan Church, Dorchester street, and was largely attended.

The solemn requiem service was celebrated by Rev. Father Ambrose, O.F.M., assisted by two of the Franciscan brothers, as deacon and sub-deacon. In the sanctuary were a large number of the brothers of the monastery. The Gregorian chanting was done by the Franciscan Brothers, from behind the altar, the place where the choir is situated.

The church and altars were heavily draped for the occasion. After the "Libera," the funeral cortege proceeded to Cote des Neiges Cemetery, where interment took place in the congregation at the Franciscan Church were the lady members of the Third Order of St. Francis, of which the deceased was a prominent member. The chief mourners were Mr. John O'Neill, husband; Mr. Wm. Palmer, father; F. Palmer, Montreal Postoffice, brother; Jos. Laurence Palmer, J. J. Palmer, and William C. Palmer, sons-in-law; John O'Neill, Jos. Palmer, James Palmer, and W. H. Mussen, nephews; T. N. Doody, Ottawa, and D. Doody, Canadian Express Office, Montreal, relatives.

Among those present at the funeral were: Simon Mondou, O. Willie, P. Donnelly, Ad. Oulmet, W. G. Malone, P. Mercier, B. Tansey, Dr. T. D. Tansey, Dr. Leclerc, E. R. Carrington, A. D. Jobin, M. Arless, J. Bennett, M. Halpin, F. Vincent, P. Paradis, T. McDonnell, L. N. Duhaime, M. Brassard, A. St. Louis, M. E. Charpentier, J. B. Leroux, W. Gaderoy, J. McInerney, James Murphy, Thos. McNally, ex-Adm. Conroy, R. Charlebois, J. B. Durocher, E. O'Brien, T. C. Collins, M. J. McAndrew, John Collins, George A. Carpenter.

In the valley of peace, 'neath the walking of the sweet songs of the birds, the rustling of the leaves, the silent prayers of thousands, and the mournful sound of the church bell, tolling, announcing another Christian has joined the majority, rest the remains of a truly devoted and Christian woman, respected in life and honored in death. R. I. P.

Anarchists After Combes - Marseilles, Aug. 9.—As Premier Combes was returning this afternoon to the Prefecture from a banquet given by the Friendly Society of Teachers, two pistol shots were fired at the carriage in which he was riding. The Premier was untouched, and none of those accompanying him was hurt. The attempt upon the life of the President of the Ministry caused great excitement, and the crowd pointed out to the police as the author of the attempt a man dressed in fishermen's clothes. His companion drew a knife, but the police disarmed him.

The police had much difficulty in shots. He struggled desperately, but protecting the man who had fired the shot was soon overcome, handcuffed, and taken to the Prefecture, where M. Combes had already arrived. The first interrogation of the prisoner took place in the presence of the Premier. The man said his name was Sauvare Picolo. He spoke very bad French, with a strong Italian accent.

He denied that he had fired the shots, but when searched a revolver was found with two chambers which had been freshly fired. It is believed that Picolo and his companion, who had effected his escape during the confusion, are both dangerous Anarchists. The presence of a number of Anarchists in Marseilles is known to the police.

CHILDREN FOR ADOPTION. - The St. Vincent de Paul's Children's Aid Society has several wards for whom it is anxious to find good Catholic homes, aged boys, 12, 8, and 3 years, girls, 6, 3 and 2 years. Apply personally or by letter to Mr. F. Hyman, agent, office 25 Shuter street, house 181 Wilton avenue.

IT HAS MANY OFFICES. - Before the German soldier starts on a long march he rubs his feet with tallow. In good condition. It is known that the Thomas' Electric Oil would be of much better service he would throw away his tallow and pack a few bottles of the Oil in his knapsack. There is nothing like it.

Never part without loving words to think of during your absence. It may be that you will never meet again in life.

A Big Work at Niagara Falls

Being Constructed by Battle Bros. of Thorold.

(St. Catharines Journal.)

For some time it has been known that much important work is being done in the vicinity of Niagara Falls for the purposes of power development, but it was not until Tuesday afternoon that a representative of The Journal had the pleasure and privilege of passing along the line of the Park & River Railway and viewing as he passed the stupendous work being done by the various companies interested. The reporter's attention, however, on Tuesday, was centered in the work being carried on near Chippewa, where, at the southern end of the Ontario park, and about 700 feet above the first cascade in the Niagara River, opposite Goat Island, Battle Bros. of Thorold, are building a dam in the river, to extend 260 feet out from the shore line, and then down towards the rapids a distance of 400 feet. In the construction of this dam cribs are being used, which are 16 feet wide and 15 feet high, varying in length. The cribs are built of lumber imported from Pennsylvania and are in six compartments, alternate compartments having floors. They are placed in position by means of a cable 700 feet in length, fastened around a giant of the Canadian forest, in the form of a magnificent specimen of oak, 4 feet in diameter, taken from a forest in this vicinity, and are then filled with stone taken from the forebay, where excavations have been made from 10 to 15 feet deep in the solid rock, in order to put in the intake pipes for development. The stone required for this work is purchased from the Niagara Construction Co., which was formerly the Ontario Power Co., and is conveyed in bars by means of a ten ton locomotive, to the exact place where it is to be used as a permanent track is being laid out the crib work as quickly as the cribs are placed in position. As evidence of the remarkable progress being made in the work it may be stated, in passing, that Battle Bros. placed the first crib on Dominion Day, July 1st, and that when the reporter visited the work on Aug. 11th, the dam had been constructed out from the shore line 260 feet, and also 200 feet of the 400 feet which the contract requires, the dam to be built down the river a 54-foot crib being put in position on Tuesday. The work has been facilitated greatly by the construction of a strong breaker, 30 feet by 16 feet, but of 13 by 12 timbers, and secured with strong, 6-foot iron bolts which is placed on the outside of the dam and forces the swift current out into the river for a considerable distance. After the cribs shall have been put in, a double course of sheet piling of 2-inch planed, tongued and grooved lumber will be put on the upper side, after which bags filled with concrete will be placed against it, and another course of sheet piling, making it thoroughly water tight. The most dangerous part of the work has been completed and is in place, and it is confidently expected that the end of the present month will see the crib work completed. The 25 workmen employed on the job are French-Canadians from Chambly, Quebec, all of whom have experience in similar work in the St. Lawrence River. The work is being carried on under the personal supervision of Mr. James Battle, who very kindly explained to the reporter all the details of the work and accompanied him out over the portion of the dam already constructed to the middle of the Niagara River, where the water is fourteen feet deep and the current flows at the rate of ten or twelve miles per hour, a fact which will convey to the reader some idea of the obstacles that had to be surmounted by Battle Bros. in the carrying out of their contract, although no adequate conception of the magnitude of the work being done in that vicinity for power development purposes, and of the importance of the work done by the Thorold firm, can be had without a visit to the scene of the operations in connection with which the time taken in making the trip will be judiciously spent, and the efforts made will be amply repaid.

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In the Estate of John Welsh, deceased.

NOTICE TO CREDITORS.

Notice is hereby given, pursuant to Chapter 129 of the Revised Statutes of Ontario (1897) and amending acts, that all creditors and others having claims against the estate of John Welsh, late of the City of Toronto, in the County of York, laborer, deceased, who died on or about the 10th day of May, A. D. 1903, are required on or before the 31st day of September, 1903, to send by post prepaid or to deliver to John T. Loftus, of No. 103 Bay street, in the City of Toronto, Solicitor for John Joseph Coffey, of the Town of Barrie, hotelkeeper, administrator of the estate of the said deceased, their Christian and surnames, addresses and descriptions, the full particulars of their claims, the statement of their accounts and the nature of the securities (if any), held by them. And further take notice that after such last mentioned date the said administrator will proceed to distribute the assets of the estate among the parties entitled thereto, having regard only to the claims of which he shall then have notice and that the said administrator will not be liable for the said assets or any part thereof to any person or persons of whose claims notice shall not have been received by him at the time of such distribution.

Dated at Toronto, this eighth day of August, 1903.

JOHN T. LOFTUS, Solicitor for John Joseph Coffey, Administrator.

103 Bay street, Toronto. Aug 13, 4t.

EXECUTOR'S NOTICE TO CREDITORS.

In the matter of the estate of Bridget McGrath, late of the City of Toronto, in the County of York, widow, deceased. Notice is hereby given pursuant to R. S. O. 1897, Chapter 129, that all creditors and others having claims against the estate of Bridget McGrath, late of the City of Toronto, widow, who died on or about July 2nd, 1903, are required on or before September 14th, 1903, to send by post prepaid or to deliver to Thomas Dulan, 195 River street, Toronto, one of the executors of the last will and testament of the said deceased, their full names and addresses and descriptions and a statement of their claims and particulars and proofs thereof and the nature of the security, if any, held by them.

Notice is hereby further given that after September 14th, 1903, the executors of said will will proceed to distribute the estate of the said deceased among the persons entitled thereto, having regard only to those claims of which they then shall have notice, and they will not be liable for said estate or any part thereof to any person or persons of whose claims or claims they shall not have had notice at the time of such distribution.

FOY & KELLY, 89 Church street, Toronto. Solicitors for the said Estate. Dated this 11th day of August, 1903 Aug 13 2t.

EXECUTOR'S NOTICE TO CREDITORS.

In the matter of the estate of Catherine Tymon, late of the City of Toronto, in the County of York, married woman, deceased. Notice is hereby given pursuant to the Revised Statutes of Ontario, 1897, Chapter 129, that all creditors and others having claims against the estate of the said Catherine Tymon, who died on or about the 24th day of June, A.D. 1903, are required on or before the 15th day of September, A.D. 1903, to send by post, prepaid, or deliver to Foy & Kelly, 89 Church street, Toronto, Solicitors for Rev. F. F. Rohlfelder, the executor of the will of said deceased, their Christian names, and surnames and their addresses and descriptions with full particulars of their claims and a statement of their accounts and the nature of the security (if any) held by them respectively.

And take notice that after the said 15th day of September, A.D. 1903, the said executor will proceed to distribute the assets of the said estate among the parties entitled thereto, having regard only to the claims of which he shall then have received notice and the said executor shall not be liable for the said assets of the said estate or any part or parts thereof to any person or persons of whose claim or claims notice shall not have been received at the time of such distribution.

FOY & KELLY, 89 Church street Toronto. Solicitors for the said Executor. Dated at Toronto, this eleventh day of August, A.D. 1903. Aug 13 2t.

No people ever becomes great which is not thoroughly national and which cannot more easily part with life than with its nationality.

OBITUARY

MR. JAMES GILLIGAN.

Mr. James Gilligan, who died on the 10th instant, was laid to rest on Wednesday morning, Aug. 12th. The deceased was a native of County Sligo, Ireland, and was for many years a resident of Montreal. He was formerly engaged in the milk trade, but was afterwards appointed toll-gate-keeper at St. Henri, until last May, when he was changed to Maisonneuve. The deceased was a prominent member of the Catholic Order of Foresters, C. M. B. A., and the Third Order of St. Francis, the members of which attended in large numbers at the funeral.

The members of the Third Order of St. Francis, according to their rule, assembled at the mortuary chamber the second evening of his death, and recited the customary prayers. The scene was a very edifying one and was participated in by many. Mr. Gilligan was of a kind, loving and charitable disposition was a benefactor to many of the charitable institutions in Montreal, all of which will greatly miss him.

At St. Clement's Church, Viauville, the levee du corps, was performed by Rev. Father Rodrigue Sylvestre, professor at Assumption College, who also sang the Solemn Requiem Mass, assisted by Rev. Father J. Picotte, Hochelaga, as deacon, and Rev. Father J. V. Therien, Maisonneuve, as sub-deacon.

The choir, composed of Messrs. John B. Morin, leader and tenor; George Charles Gagnon, bass; George Dorval, organist and tenor; R. J. Louis Cuddihy, baritone, rendered the Gregorian Requiem service impressively. The altars were beautifully draped with purple and gold trimmings, whilst around the catafalque innumerable lights burned.

The chief mourners were: Messrs. P. Gilligan, son; Michael Gilligan, brother; Thomas Carroll, Jos. Carroll, Henry Carroll, White River Junction, Vt.; John Carroll, Patrick Carroll, brothers-in-law; Philip Hughes, nephews; Thomas Gilligan, and David Bennett, relatives.

Among those present were: Ex-Ald. Thos. Kinsella, Michael Burke, M. Curran, P. W. Whelan, J. Skelly, J. P. Doran, T. C. Kelly, R. F. Barrett, F. G. Graedinger, James O'Neill, Michael McCormack, A. F. Doherty, John Keenan, M. O'Connor, P. Hennessy, R. J. Louis Cuddihy, M. D. Panaher, F. D. Lester, Jas. Morley, H. C. Brady, T. O'Connor, O. Valois, J. Valois, W. Grant, G. Grant, G. Roy, P. Renaud, J. M. Arcand, Forbes Snider, Joseph Burns, James Peeney. Loving hands and loving hearts laid him to rest in the beautiful cemetery dedicated to Our Lady of the Snows, there to await the summons of the angel of the Resurrection. Of him the words of the Following of Christ, Chapter 23rd, verse 8th, Book I, may be applied: "While thou hast time, heap up to thyself riches that will never die; think of nothing but thy salvation; care for nothing but the things of God."

"Make now to thyself friends by honoring the saints of God and imitating their actions, that when thou shalt fall in this life they may receive thee into everlasting dwellings." R. I. P.

FELIX. Montreal, Aug. 14, 1903.

St. Andrew's Oakville Garden Party

St. Andrew's congregation held their annual garden party Wednesday evening, Aug. 13th, and the spacious grounds at the Presbytery were filled to overflowing with a highly delightful audience, who came away remarking on every side the good programme they had the pleasure of listening to. The various booths were gayly decorated with flags and bunting, while numerous electric lights flashed all over the grounds, where the good ladies of St. Andrew's dispensed dainty lunches and ices to the appreciative crowd. The Oakville Musical Society Band enlivened the evening with their cheery strains. Miss Mabel Manley, soprano, of Oakville, delighted her hearers with her rich and powerful voice, as was evidenced by the fact that she was encored repeatedly. Mrs. Benenatti, of London, who is the possessor of a sweet and cultivated soprano voice, sang several solos with much feeling. Miss Gladys Smith, of Toronto, contributed much towards the pleasure of the evening, and although young in years, gives great promise for the future. She sang two very difficult solos. Miss Marie Smith (a sister of the above), performed with great credit on the violin, and as she drew the sweet sounds from her instrument she was listened to with the greatest attention. Bert Harvey, comic vocalist, of Toronto, was in his usual form and kept the large crowd in one continuous roar of laughter. Mrs. Wright-Orr accompanied the singers in her usual masterly style. Thos. A. Reynolds made a very acceptable chairman. At the close Rev. Father O'Reilly, in a neat speech, thanked the people for their large attendance, and said he was glad to see such a good feeling between all denominations in Oakville.

THE "TEA POT" DRAW looms up conspicuously above a hundred rivals "SALAM" CEYLON TEAS—Black or NATURAL GREEN. 60c., 50c., 40c., 30c. and 25c. per lb. By all grocers. Sealed lead packets only.

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THE CANADIAN NORTHWEST HOMESTEAD REGULATIONS

Any even numbered section of Dominion lands in Manitoba or the Northwest Territories, excepting 2 and 26, which has not been homesteaded or reserved to provide woodlots for settlers, or for other purposes, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY Entry may be made personally at the local land office for the district in which the land to be taken is situated, or if the homesteader desires he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent for the district in which the land is situated, receive authority for some one to make entry for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES Under the present law homestead duties must be performed in one of the following ways, namely: (1) By at least six months' residence upon and cultivation of the land in each year during the term of three years, or— (2) If the father (or the mother, if the father is deceased) of any person who is eligible to make a homestead entry resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of the law as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother, or— (3) If the settler has his permanent residence upon farming land owned by himself in the vicinity of his homestead the requirements of the law as to residence may be satisfied by residence upon the said land.

APPLICATION FOR PATENT Should be made at the end of the three years before the Local Agent, Sub-Agent or the Homestead Inspector. Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION Newly arrived immigrants will receive at the Immigration Office in Winnipeg, or at the Dominion Lands Office in Manitoba or the Northwest Territories, information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in securing lands to suit them. Full information respecting the land, timber, coal and mineral laws, as well as respecting Dominion lands in the railway belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba, or to any of the Dominion Lands Agents in Manitoba or the Northwest Territories.

JAMES A. SMART, Deputy-Minister of the Interior. N.B.—In addition to Free Grant Lands, to which the Regulations above stated refer, thousands of acres of most desirable lands are available for lease or purchase from Railroad and other Corporations and private firms in Western Canada.

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