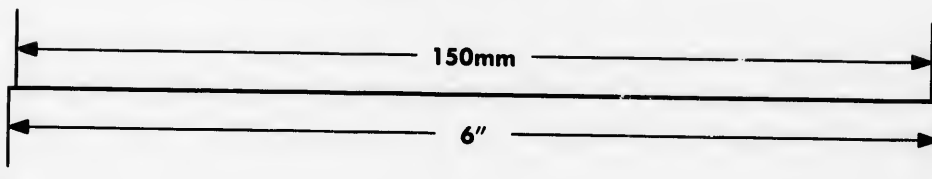
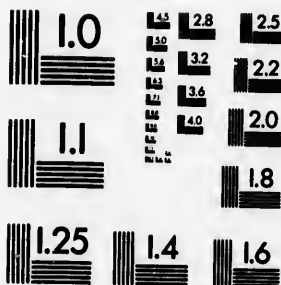
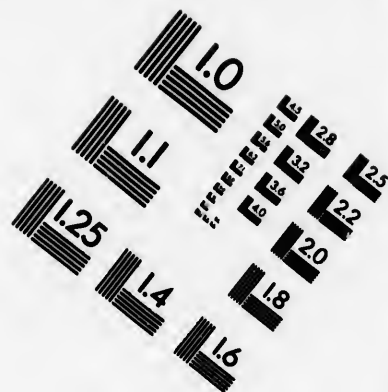
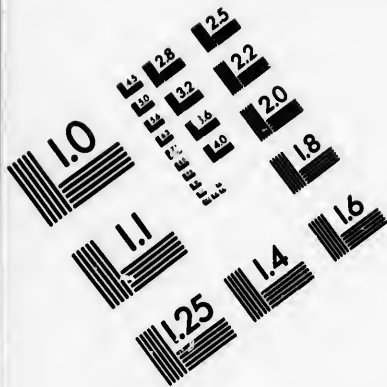
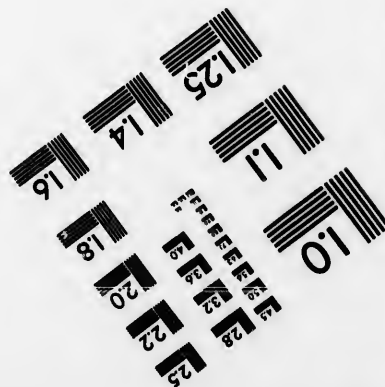


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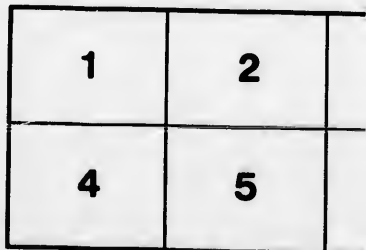
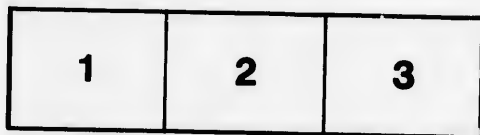
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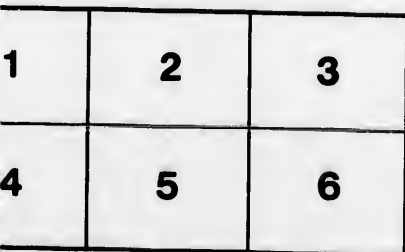
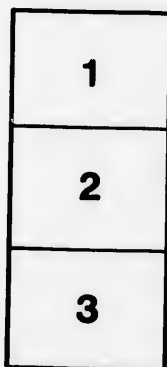
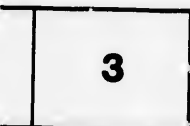
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A FORM OF PRAYER

PREPARED FOR THE

DIOCESE OF QUEBEC,

UPON OCCASION OF THE SOLEMN

HUMILIATION AND PRAYER BEFORE

G O D,

APPOINTED BY THE ROYAL AUTHORITY IN ENGLAND
TO BE HELD ON WEDNESDAY, 26TH APRIL, 1854,

On account of the **WAR** in which the Country is
now engaged.

TO BE USED ON THE AFORESAID DAY IN THE CATHEDRAL
CHURCH AND CHAPELS OF QUEBEC :

AND ELSEWHERE IN THE DIOCESE,

ON THE FIRST WEDNESDAY OR FRIDAY FOR WHICH SER-
VICE CAN BE DULY NOTIFIED ON THE SUNDAY
FALLING NEXT AFTER THE RECEPTION
OF THE FORM.

BY AUTHORITY.

Quebec : Printed by T. CARY, No. 2, Bunde Street.
1854.

The Service shall be as usual, except where it is hereinafter otherwise appointed.

Proper Psalms—25, 46, 56.

Collect, the same as for Ash-Wednesday.

First Lesson, 2 Kings, 19.

Second Lesson, Mark 13.

In the end of the Litany, immediately after the Collect, [We beseech Thee O Lord,] shall be used the Prayer In the time of war and tumults, and the three prayers at the close of the COMMINATION, (the first beginning with the words O Lord, we beseech Thee, mercifully hear.)*

Hymn after the Litany.

(From Horne's Manual, used in the Cathedral.)

HYMN 46.

For a Fast Day during War. (C.M.)

1. ALMIGHTY LORD! Before Thy throne
Thy mourning people bend;
'Tis on Thy pardoning grace alone
Our prostrate hopes depend.

2. Dark judgments, from Thy heavy hand,
Thy dreadful power display;
Yet mercy spares our guilty land,
And still we live to pray.

* This prayer is always to be used, in Divine Service, during the War.

3. O ! turn us, turn us, mighty LORD,
 Convert us by Thy grace ;
 Then shall our hearts obey Thy word,
 And humbly seek Thy face.

4. Then should insulting foes invade,
 We shall not sink in fear ;
 Secure of never-failing aid,
 If God, our God, be near.

FOR THE EPISTLE.—Dan. IX., 1.

IN the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realms of the Chaldeans ; In the first year of his reign, I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes : And I prayed unto the Lord my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments : We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts, and from thy judgments : Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fa-

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thers, and to all the people of the land. O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee: O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

GOSPEL—St. Mark II., 16.

AND when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth with publicans and sinners? When Jesus heard it, he saith unto them, They that are whole need not a physician, but they that are sick: I came not to call the righteous, but sinners to repentance. And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? And Jesus said unto them, Can

the children of the bride-chamber fast while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. No man also seweth a piece of new cloth on an old garment; else the new piece that filled it up taketh away from the old, and the rent is made worse.

Hymn before the Sermon.

HYMN 47.

Prayer, and Hope of Victory. (L.M.)

1. Now may the God of grace and pow'r
Attend His people's humble cry;
Defend them in the needful hour,
And send deliv'rance from on high.
2. In His salvation is our hope;
And in the name of Israel's God,
Our troops shall lift their banners up,
Our navies spread their flags-abroad.
3. Some trust in horses train'd for war,
And some of chariots make their boasts;
Our surest expectations are
From Thee, the LORD of heav'nly hosts!
4. Then save us, LORD, from slavish fear,
And let our trust be firm and strong,
Till Thy salvation shall appear,
And hymns of peace conclude our song.



