

Messenger and Visitor.

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Messenger and Visitor.

WEDNESDAY, AUGUST 29, 1888.

FIFTY CENTS to January '89.

The MESSENGER AND VISITOR will be sent to the end of the year for FIFTY CENTS!

from the time the names are forwarded. Will not our ministers and agents assist to secure a large number of subscribers for the balance of the year? Many must wish to have the account of the Convention, and of the Jubilee Exercises, and will be glad to get the paper for this, if for no other reason. Shall we not have a large increase of subscribers, on this offer?

MARITIME BAPTIST CONVENTION.

The 43rd annual meeting of the Baptist Convention of the Maritime Provinces began at Wolfville on Saturday last, at 10 o'clock. The weather was superb, and the attendance very large.

President Jones read the scriptures, and prayer was offered by Dr. McKee.

A number of brethren from abroad were invited to read, including Revs. A. A. Campbell, J. B. Best, of Manitoba, and Dr. McKee, Mr. Hannah, A. Chapman, W. H. Newcomb, of the United States.

While the nominating committee were out, Bro. S. McC. Black read the admirable report on obituaries, found in another column.

The following are the officers elected for this year:

- H. C. Creed, President. Rev. J. C. Moore, Vice-President. J. C. Spurgeon, Secretary. Colin Ross, Treasurer.

The address of Prof. Jones, the retiring president, was in harmony with the place and hour, and was a large forecast of the Jubilee. It was as choice in its diction as its thought.

Bro. Morrow, having referred to the address of Bro. and Sister Churchill, a telegram of sympathy was ordered to be sent.

The report of our finance agent was then received; the total receipts of the year acknowledged in the statement are over \$20,000. While less than last year they are respectable, considering the amount given to the Jubilee Offering.

The report of the committee, composed of the various denominational boards, appointed to recommend a scheme for the better working of our finances was then read. It recommends that no special collecting agency be employed unless to meet some special emergency, and then only on the general agreement of the boards, but each board is to have liberty to collect what money it may for ordinary needs in any way not prejudicial to the general funds.

This session was adopted. The plan outlined last year and adopted by the Association this year, was adopted by the committee.

It was recommended, moreover, that a general treasurer be appointed instead of a finance agent. The clause referring to a general treasurer was discussed all the remainder of the afternoon, and finally laid on the table.

The evening session was devoted to Home Missions.

The following is the summary of the work of the board and results: The 68 brethren who have reported to the Board have together performed 1721 weeks' labors. During this time they have preached 5012 sermons; attended 3415 other meetings; made 14,557 religious visits; distributed 15,862 pages of tracts, besides much other work that cannot be enumerated.

They further report 5 churches organized, 498 baptisms, 15 received by letter and experience, 14 meeting houses begun or pushed forward, some cases of difficulties and obstruction to christian work removed, and several fields advanced towards a self-sustaining condition.

The financial statement showed receipts \$7,260.77; expenditure, \$8,002.88; deficit, \$712.11. As the work has been enlarged, enabling \$1,464 more expenditure than last year, no showing is not discouraging.

There was an animated discussion on the question of French Missions.

Bro. House gave a touching account of the difficulties of his work, referring to the difficulty with which he is tarred out of doors as he attempts to reach his people with the gospel.

Bro. Adams thought the work might be better done by an English missionary.

Brothers J. B. M. Young and J. C. W. ... gave evidence of conversion of Romanists.

Prof. Kierstead appreciated the encouraging tone of some who had referred to the mission. The report said that five had been won to salvation during the year, and this was as large as the general average of the churches.

Bro. A. W. Masters, Dr. Rand, and W. E. Hall urged that the great commission did not permit us to select the easy places for our work, and referred to the wonderful work of conversion of Catholics in Cuba to-day and in Great Britain in the past, and exhorted to reliance on God, to whom all work was alike easy.

At the close of the meeting a strong resolution of sympathy with Mr. Spurgeon, in his stand against the new theology, was passed with enthusiasm.

The Report on Obituaries.

The following is the report on Obituaries, read by Rev. S. McC. Black, and adopted without discussion:

No year passes in which death does not make inroads upon our churches and our homes. No year passes that we are not called to bid farewells in which hope and sadness pathetically mingle to some heavy headed pilgrims whose work has been accomplished and who were waiting expectantly for the summons which should call them away. No year goes by in which sad breaks are not made in our ranks by the falling out of some whom death has taken away in the midst of their years and their usefulness, and some which does not bring us each and all nearer to the hour which shall mark our departure from the present world and our entrance on the world to come. We feel assured that it is not the desire of your committee, to ignore or hold in little esteem the christian life and activity which are manifested in the private membership of our churches, or to consider their lives in the aggregate as less worthy of record than those of the ministry. For obvious reasons, however, a full record is impracticable, and as the ministers in their pastoral relations stand as in a sense representatives of the churches, and as their connection with the churches is of a very intimate and vital character, the record of their life and labors may fairly be considered as representing in a very considerable degree the life and progress of the churches. There is reason for devout thanksgiving to God that during the past year so few brethren have been made by death in the ranks of our university. Especially do we feel that there is reason for gratitude that some revered and venerable men who witnessed and assisted in the founding of our institutions of learning and the inception and growth of much of our denominational work, are with us still to hail and celebrate this jubilee year, to rejoice in the fruition of the hopes of their youth, and with devout and grateful acknowledgments of the divine goodness to work what God hath wrought for us through means of which they themselves were no unimportant part. Nor can we find it in our hearts to omit mention of that much larger number who were their associates in the thoughts and plans and labors of a half century ago, and who have passed on to a larger life a grander reward of christian life and endeavor than the conditions of this present world afford. We cannot forbear the hope that in spirit they are with us still, not indifferent to the things that move us here, but sharing intensely in all our best thoughts and aims and endeavors, rejoicing with us still in all that works an honest triumph for the cause of Christ. During the convention year just closed, there had passed away by death, four brethren of whom it becomes our duty to make particular mention. Two of these belonged to the ranks of the ordained ministry, and two were licentiates.

REV. HENRY EAGLES

He died at Sonora, Guysboro county, N. S., July 27th, 1888, in the 75th year of his age. Bro. Eagles was born at Gaspereaux, N. S., where he was converted at an early age, and baptized and received into the fellowship of the 1st Horton church, by Rev. T. S. Harding. After a time he felt himself called of God to preach the gospel, but was held back by a sense of unfitness for the work, endeavoring to serve his Lord in a less public capacity. At length he felt himself thrust into the work and was ordained to the work of the ministry at Kempt, Hants co., becoming the pastor of that church in 1842. The divine blessing rested upon his labors in this field and the church was strengthened. In the year 1849 he visited Sonora, baptized a number of converts and organized the 2nd St. Mary's church, with a membership of 21. The next year, in response to the call of the brethren in that place he returned to Sonora, and there he continued to reside during the remainder of his life.

Owing to the lack of advantages in early life, Bro. Eagles was unable to secure that thorough preparation for the work of the ministry which he himself desired, but he became by the grace of God and through the study of the divine word, like many another under similar circumstances, a useful and efficient minister of Christ. Gracious revivals came as he labored as tokens of the divine approval to encourage and strengthen him in his work, especially one at Port Hillford in 1850, during which he baptized and received into the church some 80 converts. Though unable on account of failing health for some years past to engage in pastoral work, he was accustomed while his strength permitted to preach to the people of his old charge. His death was peaceful, and the people with whom he had lived and labored for nearly forty years gathered in large numbers at his funeral to pay the last tribute of respect to one who had won so large a place in their affections.

MR. FRANK M. KELLEY

He died at his father's residence, Collins, Kings Co., N. B., on the 27th of January at the age of 29 years. Bro. Kelly completed a course of study at Acadia college, and was graduated in the class of '84. Three years later he took the M. A. degree. After graduating he was for two years principal of the Sanbury Co., Academy, N. B. and afterwards for a time a teacher in Horton Academy, but finding himself strongly drawn towards the ministry he relinquished the work in which he was successfully engaged that he might go and preach. With this end in view he received a license to preach from the Dorchester church of which he was a member. Soon however, it became apparent to his friends that his life was not to be prolonged in this work. He became a victim of a disease which hurried him away. Bro. Kelly was a young man of excellent promise. His mind was marked by a fullness of calibre and an admirable equipoise of faculties, his character disclosed sterling traits. He won the profound respect and in many cases the sincere love of those who knew him. His career as a student and also as a teacher, was a most successful one. Shortly after the sad news of his death reached Wolfville a memorial service was held in which the students in a series of resolutions evinced the high regard in which they held the departed. These resolutions bear testimony to the unassuming genuineness of his life, his honorable and exemplary deportment as a student and a Christian, the noble unselfishness of his aims, and the exalting influence of his character. The president of the college in a highly appreciative address made mention of the traits in Mr. Kelly's character which had most impressed him. He spoke of his faithfulness as shown in the performance of all the daily tasks and duties of a student's life, of the just balance, power and

maturity of his mind, his pleasure in his study, his love and larger yearning for truth, his critical attitude toward error, his unwillingness to be imposed upon by any falsehood in the name of truth, but his joy in it and loyalty to it when once secured that truth had been found. He had his agonies of thought as every Christian student in these days is likely to have, but in spite of all doubts and difficulties the true under current of his soul moved in profound harmony with the revealed will of God and he laid hold with a strong grasp of faith upon the great realities. We cannot but regret the departure of one who, though young, had already attained to a character so admirable in sterling qualities and its completeness and whose future seemed so excellent in its promise. But it is truly said the value of a life depends less on the length than on its quality. It may not require fifty years of manhood in which to learn the lesson which our Lord would teach us here and bear our testimony to the truth. Those who are not slow of heart to learn may also more quickly reach that maturity of spiritual character which shall fit them for promotion to a larger and a more exalted service.

MR. RANDALL ILLIAY

He died at his father's residence, Berwick, Kings Co., N. S., on the 20th May, 1888, at the age of 25 years. He was converted during a period of study at Horton Academy, and was baptized and received into the fellowship of Wolfville church.

Early in his christian life he felt a desire to devote himself to the work of the gospel ministry and was licensed to preach by the Berwick church, to which his membership had been transferred. To regain health that he might preach the gospel of Christ was also the great desire of his heart during the last years of his life while struggling with disease. For some reason, however, this early purpose seems to have been for a time relinquished. He left his native province and went to the United States, where he was stricken down by a sickness which he never fully recovered.

After his return to his native home, ten years ago, his christian life and character exhibited a gradual but very marked development. From this time onward he had much to contend with from physical weakness and suffering, and notwithstanding a brave struggle for life, in which he hoped against hope that health would be restored that he might devote the full energies of his manhood to the service of God, the forces of life slowly and gradually ebbed away, until at last the summons came which called him home.

Outside a comparatively small circle, Brother Illiay was not known, but within that circle he was greatly esteemed and loved. To those who knew him best his life will always remain as a sacred memory. But it will be much more than that, for "being dead he speaketh." To those who knew him well his life stands forth, for confidence in God, for faithfulness and courage in the discharge of duty, for humility and patience and hope under great trials. He loved his Saviour and desired to honor him. He loved his fellow men and wished to do them good. If he might not do a great work, he was not withheld from doing whatever humble duty lay within his power. If he might not preach the gospel to large assemblies and exercise to the full powers of a vigorous manhood, he would visit and sympathize with the sick, help the mourner and especially give to his pastor the fullest sympathy and support. He was deeply interested in Sunday schools, and so far as strength permitted he engaged in that work.

These things he did, living a life of faith and submission to the divine will. He learned obedience through suffering. The discipline of life wrought its gracious work upon him. God's peace dwelt in his heart. He gave the word of an honest man's witness to the truth. Take it for all in all his life appears to us one of the most eloquent testimonies to the truth as it is in Jesus that we have known. And in spite of all its pain and disappointment, and what to a faithless vision might seem its futility, we cannot but believe that this is the kind of life worth living.

Ottawa Correspondence.

It is now a good while since my last notes for the MESSENGER AND VISITOR were written. Other correspondents referred in your columns to the ingathering in which we greatly rejoiced in the early spring months. Our brother Gran's visit is lovingly remembered. Not too much has been said of his superior qualifications for evangelistic work, and of the solid foundations of truth on which he builds. The work is proving itself, as the months go by, to be a genuine work of God. The congregations and the attendance at prayer-meetings have never been so good during the present months as this summer. Notwithstanding the fact that quite a number of families are out of town, the attendance at all the services has kept up remarkably well. A second church was organized, a few days ago, in the western part of the city. It is the outgrowth of a mission started about eighteen months ago. It is in the centre of a fine field for evangelistic work.

The Rev. P. H. McEwen, who has been serving in the capacity of a general missionary in the Ottawa Valley for several months past, has accepted a call to the pastorate of the church in Pavey, and has just gone West to enter upon the work.

We in the East very much regret his departure. He enjoyed the respect and confidence of the people in very high degree, and was much honored of God in the work. For a few weeks before leaving he was engaged in special services in Buckingham and Storefield, aided by the students on these fields. In each place there was quite a number of conversions. In the work throughout the Ottawa Valley there is the pulsation of stronger life than has been before known. I was surprised to learn a few days ago that one of the small village churches in extending a call to its pastor offered a salary of eight hundred dollars. This is a strong indication that the people have heart in the work. In a few weeks the students who are doing efficient service on many of these fields will be returning to college. It is hoped that pastors can be secured for, at least, some of the churches they have been supplying during the summer months.

We have enjoyed a great treat this week in the visit of Rev. J. Hudson Taylor, founder of the China Inland Mission. He is accompanied by his son, Dr. Howard Taylor, who is shortly to go to China as a medical missionary, and by Mr. Reginald Redcliffe and Mr. George Studd. We have had two evening meetings. At the first Mr. Hudson Taylor gave an account of the origin and work of the China Inland Mission. One is not long in Mr. Taylor's company without feeling that he is a man who walks with God. In his address he dwelt at some length on the matter of a full consecration. Such words when backed by such a life carry conviction. The growth of the mission has been phenomenal, even in this age of missions. Begun in 1865, it has now about three hundred missionaries in the field. In one year it sent out a hundred new missionaries. It never lacks for means to carry on its work, and never asks any one but God for the means. It has never even taken a collection. Mr. Taylor related facts of most interesting character, showing how God had heard prayer not only for means to carry on the work, but in the conversion of souls on the field. He speaks in an easy flowing conversational style. There is not the slightest attempt at rhetorical or oratorical effect. What he has to say he says in simple language and an unassuming manner. In person he is considerably below the average in height, and is of typical English build and appearance. In conversation he is genial, and full of the sweet Spirit of the gospel. In the few words his son spoke at the close of the meeting, he quite won all hearts by his Christian manliness.

The second evening was occupied by addresses from Mr. Redcliffe and Mr. George Studd. The former, a solicitor of Liverpool, has been giving time and talents to active christian work for some years. He is well known in this capacity in the west end of London, and throughout England and Scotland. He has labored also on the Continent in Switzerland, France, Norway, Sweden, Russia and other countries. In Russia especially his work was much blessed. It is a delightful thing to find a christian lawyer giving himself with his whole soul to aggressive work for Christ and humanity. Mr. Studd is one of the three brothers famous on the cricket field in England four or five years ago. His brother Charles was one of the mission band from Cambridge to China three years ago. He with Mr. Stanley Smith were wonderfully blessed in their work in the British Universities before going to China. One of the other brothers visited America two years ago, and is now engaged in work in the East End of London. The one who is now here has recently returned from a visit to his brother in China. He has given himself up for mission work, but whether in India or China has not yet been determined.

Ottawa, Aug. 17.

Obituary.

CHURCHILL.

I have been for some time past intending to write a letter for the MESSENGER AND VISITOR. If I had done so a few days ago I should not have had time to write the sad news I send to day. We have just buried, this morning, the body of our darling boy, George. I hardly know how to write of it, but how has come so suddenly and unexpectedly!

He had come through this very trying hot season nicely, and lately seemed so well and happy. Wednesday evening he was especially so, playing with his dog and tricycle on which he went to meet his mamma as she came from her work in town.

Thursday morning he awoke about 6 o'clock and seemed as bright and well as ever. He wanted to get right up and complain of being cold, and took a chill which acted about half an hour. Then a terrible fever set in, and soon after he was convulsed. He slept nearly all day, the fever continuing in spite of all we could do. At one time it rose to almost 107°. Toward night he became delirious and continued so nearly all night, sleeping but little.

Yesterday near mid-day he had slight convulsions again, and gradually sank, and died at 1.30. I had to hurry about to get a coffin made and a grave dug, and this morning we laid him beside his brother Willie. And so the light has gone out of our home, and it seems so dark and lonely and silent, with so little feet rustling about, so happy, childish laugh or eager

questions to listen to. It is almost too much to bear, and I hardly dare allow myself to dwell upon our loss. He was five years, seven months and twelve days old.

The Lord has stricken us sorely and we find it hard not to question why and wherefore. Those two little graves, how much they suggest. Two bright noble boys sleep there. George, while not quite so forward as Willie, has been lately developing into a fine boy and there seemed much of promise in his future. But that future is sealed up from our sight.

I find it harder to give him up than Willie. And yet I have half expected this ever since we decided to bring him back with us, and have never laid any plans for his future. But O, if I could only have had some forwarding that the end was coming so soon. How many little things I might have done for him, that now I would give the world to have done. Though somewhat lonely for him here at times, he has had a happy life with us, and he has made our home so bright and happy, that it has not been nearly so hard to bear the separation from Bevie. But now we must take up our daily work again and go on as best we may. If we can only see that the Lord's work here is to be advanced by his sorrow, it will not be so hard to bear. To human wisdom it looks as if it would only hinder His work and be another obstacle in our way. But God lives and reigns, and works out His purposes by means we know not.

I have written more than I intended, and must close. I do not need to ask for the sympathy of our people at home, as I feel sure we shall have it. Last Sunday I baptized one of our boarding girls, and George was so happy as he went with us to the tank.

Dear little fellow, he was so anxious that the people about us should all become Christians, and I had sometimes hoped he would be spared to take up and carry on my work here. G. CHURCHILL. BEBELL, July 7th, 1888.

WELTON.

Our hearts are full of sorrow over the death of our dear boy, Horatio Hackett, which took place last week in Brooklyn, N. Y., after an illness of only five days. His disease was dysentery, and though everything was done that affection or skill could suggest—no fewer than five eminent physicians being in attendance on him—he yet gradually sank till the afternoon of the 10th when he gratefully passed away. His mother and I were at his bedside during the last twenty-four hours of his life, and it was especially comforting in the bitter prospect of having to part with him, to listen to his expressions of love to Christ and to know that he was trusting in him. He was thoroughly conscious and rational to the last, and left with us messages for other members of the family and for his particular friends.

After finishing his medical studies, for which an excellent foundation was laid in his course at Acadia and in his two subsequent years at Harvard, he was admitted as the result of a competitive examination to the position of Household Physician for one year in St. Mary's Hospital, Brooklyn. At the time of his death he had been engaged only a few months in the regular practice of his profession, but it was long enough to inspire the belief that a brilliant professional career was before him.

Those whom he had been instrumental in restoring to health were among the many who came to mingle their tears with ours over his removal. He was fascinated with the study of medicine, and he loved his profession because, as he told a friend a few days before his death, it enabled him in a distinct way to copy the life of the Saviour in healing and comforting.

Pardon might reasonably be hoped for the exaggerations of parental love; but it is no exaggeration to say that his was a pure, unselfish, beautiful spirit. Why this tender light should have been kindled in our home, and after a beautiful sojourn of thirty years be suddenly extinguished, we know not; but He knows, whose wisdom makes no mistakes and whose love can never be unkind. Clouds and darkness impenetrable to human vision may envelop his throne, still it is the habitation of righteousness.

Henceforth both this world and the next must be to us different from what they were. A new meaning now belongs to the declaration that such things are temporal and unseen things eternal. The restored Lazarus did not relate his experience in the spirit world; each individual must learn these for himself. Yet the borderland between this world and the next has been traversed both ways by the Lord Jesus. He conquered death on his own domain, and believers need not fear to follow him through the resurrection-portal to the throne, whither in himself he has carried our glorified humanity, and whence he will come to change the body of our humiliation that it may be made like the body of his glory. He has the keys of hades—the invisible world, and of death—the gateway thereto; he is therefore sovereign Lord over this world in which we live and over that into which we shall die. We shall see our dear boy no more on earth, but we shall meet him where the christian friendships of earth will be re-organized and never more interrupted by death—where sin and the consequences of sin will never be known, and all tears wiped away.

I desire hereby to thank our many friends—maritime and otherwise—for the kind and courteous they have so kindly and written to

me. Y. ... Baptists ... friends ... of Toronto ... with ...

Refuse ... T. Rev. ... Christ's ... Some times ... up to me and ... if I did ... in the ... to have his ... while before ... A friend ... road siding ... colliery, where ... roughly built ... daylight show ... the roof. He ... he living in ... less, and con ... found an old ... daughter. At ... that he would ... more comfort ... and then he ... good purpose ... thought of the ... some few weeks ... bled and look ... three inches ... once his heart ... ness. He had ... and it occurred ... pair of blanket ... wards adding ... He reached his ... paper parcel, ... the pleasure ... he passed th ... looking out, ... thinking that ... was bringing ... frowned angrily ... opened the en ... wantly had ... said to buy an ... and slammed ... "Why," he said ... need them! No ... understand that ... the door again ... that ever she ... daughter was ... he do? To let ... he to have it ... "I will show ... himself," pro ... then," and he ... eight of the ... more conscious ... and she turned ... don't you go ... don't want the ... He took up one ... and breath, an ... head, but it se ... some resolute ... the more. "I ... when I tell you ... another effort ... the blank-t ... and burst into ... Then the me ... her. Looking ... the question, ... nodded his he ... she asked ag ... Again he add ... me!" she rep ... it with her h ... of it, then laugh ... and grasped h ... with all her ... ed down her ... our blessed M ... trouble o' force ... that we are s ... love. "I will ... Take it. Wrap ... with adoring gr ... me!

The "short ... poor" furnish ... notes of scri ... sketches, publi ... Cincinnati ... sympathy ... tenderest of lit ... His Friends ... In a pottery ... workman who ... at home. He ... exemplary fle ... stop with the ... managed, how ... to the bedside ... ed him, a fr ... fragrant of c ... ting that wa ... counterpart ... He was a qui ... never went th ... thing that wou ... up with j y at ... He never s ... lored this boy ... patiently long ... moved that wou ...

Yung men of Brooklyn, members of the same class with him in the S. 4th Ave. Baptist Sunday School, and other par...

Refusing a Pair of Blankets.

The Rev. Mark Gay Pearce, in a recent sermon, related the following incident, illustrating that the rest and comfort of Christ's salvation are freely given to all who need and receive them. He said: Some time ago, as I was stepping into the train at Newcastle, a gentleman came up to me and said he was going my way, and if I did not object he would take his seat in the same compartment, as he had been waiting to see me. I was very glad to have his company. He was good enough to say that he had met with a story a little while before which he thought might serve me. A friend of his, living some miles from Newcastle, was walking along a railroad siding going from the main line to a colliery, when he looked down upon a roughly-built cottage, and noticed that the daylight showed through the loose tiles on the roof. He wondered if anybody could be living in a place that looked so cheerless, and coming round to the front he found an old woman and her grown-up daughter. At once he said within himself that he would see the place was made more comfortable before the winter came, and then he hurried on his way. But the good purpose was forgotten, and he never thought of the place again until one morning, some few weeks after, he drew up his blind and looked out to find some two or three inches of snow on the ground. At once his heart smote him for his forgetfulness. He had that day to go to Newcastle, and it occurred to him that at any rate a pair of blankets would do something towards adding to the comfort of the couple. He reached his house with the big brown-paper parcel, and thought he would have the pleasure of taking them himself. As he passed the window the old woman was looking out, and he held up the parcel, thinking that she would understand that he was bringing something for her. But she only frowned angrily and shook her head. He opened the door again, when the old woman angrily bade him begone; she did not want to buy any of his goods, she said, and slammed the door against him. "Why," he said, "she thinks I want to sell to her! No wonder she is so vexed, needing them so badly. I must make her understand that it is a gift." He opened the door again and got in. More sternly than ever she bade him begone. He saw that she was stone deaf, and that her daughter was not at home. What could he do? To leave the parcel would only be to have it flung after him in the snow. "I will show her what it is," he said to himself, "perhaps she will understand then," and he untied the parcel. But the sight of the warm blankets only made her more conscious of her need and poverty, and she turned away indignantly. "Why don't you go away? I have told you I don't want them." What could he do? He took up one and held it up full length and breadth, and smiled and nodded his head, but it seemed only like the wiles of some rascally pedlar, and aggravated her more. "Why don't you go away when I tell you?" she cried. Then yet another effort suggested itself. Taking the blanket he threw it right around her and burst into a hearty laugh. Then the meaning of it all flashed upon her. Looking up, almost afraid to ask the question, she asked: "For me?" He nodded his head and smiled. "A gift?" she asked again, her hope growing bolder. Again he nodded his head. "A gift for me?" she repeated to herself. She stroked it with her hands and felt the warmth of it, then laughed and cried for very joy, and grasped his hands, and thanked him with all her heart, while her tears streamed down her wrinkled cheeks. Alas, that our blessed Master should have such trouble to force his gifts upon us! Alas, that we are so deaf, so blind to his great love, "I will give you rest," said he. Take it. Wrap it about you. Rest in it with adoring gratitude. A gift—a gift for me!

A Touching Incident.

The short and simple annals of the poor furnish many an illustration of the noblest traits of character. The following sketch, published some years ago in a Cincinnati paper, has a touch of genuine sympathy scarcely excelled by that tenderest of little English stories, Rab and His Friends:

In a pottery factory here, there is a workman who had one small invalid child at home. He wrought at his trade with exemplary fidelity, being always in the shop with the opening of the day. He managed, however, to bear each evening to the bedside of his "wee lad," as he called him, a flower, a bit of ribbon, or a fragment of crimson glass—indeed anything that would lie out on the white counterpane and give color to the room. He was a quiet, unassuming man, but never went home at night without something that would make the man, face light up with joy at his return.

He never said a living soul that loved his boy so much. Still he went on patiently loving him, and by and by he moved that woe shop into positively real

ly unconscious fellow with him. The workmen made curious little jars and cups upon their wheels, and painted diminutive pictures down their sides before they stuck them in the corners of the kiln at burning time. One brought some fruit in the bulge of his apron, and another, engraving in a rude scrap-book. Not one of them whispered a word, for this solemn thing was not to be talked about. They put them in the old man's hat, where he found them; he understood all about it, and, believe it or not, cynics, as you will, but it is a fact that the entire pottery full of men, of rather coarse fiber by nature, grew quiet as the months drifted, becoming gentle and kind, and some dropped evening work on the sabbath, and another worker's face told them beyond mistake that the inevitable shadow was drawing nearer.

Every day now some one did a piece of work for him and put it on the sanded plank to dry, so that he could come later and go earlier. So when the bell tolled, and the little coffins came out of the lonely door, right around the corner, out of eight, there stood a hundred stalwart workmen from the pottery with their clean clothes on, most of whom gave a half-day's time for the privilege of taking part in the simple procession and following to the grave that small burden of a child, which probably, not one had ever seen.

A Blind Man's Rebuke.

Mr. R. B. Stewart said, "There was a friend of mine preaching Glasgow Green, a few years ago, when some one from the crowd called out, 'May I speak?' After getting permission, he pushed his way through the crowd until he was standing on the platform beside my friend. 'Friends,' he exclaimed, 'I do not believe what this man has been talking about. I do not believe in a hell, I do not believe in a judgment, I do not believe in a God, for I have never seen any of them.' He continued talking in this way for awhile, when another voice was heard from the crowd, 'May I speak?'

The infidel sat down, and the next man began: 'Friend, you say there is a river running not far from this place, the river Clyde. There is no such thing; it is not true. You tell me grass and trees are growing around me where I now stand. There is no such thing; that also is untrue. You tell me that there are a great many people standing here. Again I say, that is not true; there is no person standing here save myself. I suppose you wonder what I am talking about; but, friends, I was born blind. I have never seen any of you, and while I talk it only shows that I am blind, or I would not say such things. And you,' he said, turning to the infidel, 'the more you talk, the more it exposes your own ignorance because you are spiritually blind, and cannot see. Dear friends, by the life that Christ lived, there will you find life and love and everlasting joy.'—Christian Herald (London).

Christ Weeping Over Jerusalem.

It was in the midst of a triumph and all the pride of a procession, that he paused to weep over ruined Jerusalem. And, if we ask the reason why the character of Christ was marked by this melancholy condensation, it is that he was in the midst of a world of ruins and there was nothing there to gladden, but very much to touch with grief. He was here to restore that which was broken down and crumbling into decay. An enthusiastic antiquarian, standing amidst the ruins of an ancient temple surrounded by dust and moss, broken pillars and defaced architraves, with magnificent projects in his mind for restoring all this to former majesty, to draw out to light from mere rubbish the ruined glories, and therefore stooping down amongst the dark ivy and the rank nettles—such was Christ amidst the wreck of human nature. He was striving to lift it out of degradation. He was searching out, in revolting places, that which was falling down, that he might build it up again in fair proportions, a holy temple to the Lord. Therefore he labored among the guilty; therefore he was the companion of outcasts; therefore he spoke tenderly and lovingly to those whose society counted upon him; therefore he loved to bind up the bruised and broken-hearted, therefore his breath fanned the spark which seemed dying out in the wick of the expiring taper, when men thought that it was too late and that the hour of hopeless profligacy was come. It was that feature of his character, that tender, hoping, encouraging spirit of his, which the prophet Isaiah fixed upon as characteristic—"A bruised reed will he not break!" It was an illustration of this spirit that he gave in the parable of the prodigal son.—Robertson.

Some years ago, we are told, the Isle of Sheppy being an inconsiderable parish, and the income not very large, the vicar came there but once a month. The parishioners being much displeased at this, desired their clerk, who was that year church warden also, to reconstrue with him as to his negligence. The clerk told the vicar the wishes of the parishioners, and the reply was: "Well, well, tell them if they give me ten pounds a year more I will come to see them once a fortnight, and be sure to let me know your answer the next time I come." The next time he did come he accordingly asked, and the clerk answered: "Sir, they say as how if you will excuse them ten pounds a year in their tithes they will dispense with your coming at all!"

Second St. Andrews (omitted) \$ 4 00 Valley Church Aid Society..... 7 18 Liverpool..... 24 00 Kenville..... 17 50 Lookport..... 45 00 German St. St. John, for H.M..... 15 00 Annanville, for Co. Fund..... 13 50 For H. Baird's M.S. 4 00 " Round Hill Section, C.F. 3 25 Breckfield, Queens..... 3 00 Rev. J. C. Moore..... 5 00 C.E. Young, Falkouth..... 5 00 John H. Potter, South's Cove..... 4 00 First Hillboro, N.B..... 5 25 Pa. month..... 4 25 Wm. Frazzle, Mahon..... 5 00 Long Creek, P.E.I..... 7 50 Mrs. H. Reed, Port Egin, N.B..... 2 00 Ira Howe, balance..... 25 Pleasantville, Lunenburg..... 1 00 \$197 13

Aug. 25. G. E. Dav.

Religious Intelligence.

NEWS FROM THE CHURCHES.

TANCOOK.—We still have to thank God for progress in our meetings, and a measure of his holy Spirit poured out upon us. Last Thursday, Bro. Williams of Mahone Bay, after promising to us for two evenings, and helping some of the Lord's timid ones to decide to follow Jesus in all his ordinances, baptized ten happy believers in Christ as their Saviour. It was a night long to be remembered. The evening was all that could be desired, and everything went off as though the hand of providence had directed, (and of course it did). The blessed Master has been very good to his dear people in this portion of his vineyard, supplying them abundantly with both spiritual and temporal blessing. After the sacred ordinance in the water was completed, we wended our way to the dear old church where God has been blessing us and saving souls. Bro. Williams preached an able and forcible sermon from the words, "If ye have love by his service," Exodus 12:26, after which the right hand of fellowship was given, and the Lord's Supper administered, when we closed with the good old doxology. The church has given an unanimous call to Bro. Tiner to preach to them for one year, commencing sometime in October. He is a man of great spiritual and temporal blessing, and much good may be accomplished through his instrumentality. A. F. BAKER.

THIRD YARMOUTH CHURCH.—Sunday, Aug. 19th, was an interesting day in the history of the Third Yarmouth, commonly known as the Pleasant Valley and Deepfield church. A new place of worship in connection with this church was opened at Brazil Lake, Revs. J. A. Stribert and A. Coburn were present with the pastor, and took part in the dedicatory services. A practical and inspiring sermon was preached by Bro. Coburn from Ps. 122:1, "I was glad when they said unto me, let us go into the house of the Lord." After the sermon, Bro. Joseph Allen and Nathaniel Crosby, who had previously been chosen by the church as deacons, were ordained, the ordaining prayer being offered by Bro. Stribert. This place of worship, which is neat and attractive, will constitute a new preaching station in a growing section of this field and will be of great benefit to the locality in which it is placed, and to the church with which it is connected. E. P. COLDWELL.

WYOMOUTH, N.S.—Five were received in this church by baptism, and two by letter on 19th inst. Rev. H. P. Adams, of Yarmouth administered the ordinances. The outlook here is more hopeful.

L. A. PALMER. CAWENISH, P. E. I.—The Baptist church here is prospering slowly under the wise and faithful care of its devoted pastor Rev. J. C. Spurr. Congregations are good and very attentive. Recently an organ has been purchased, and placed in the church, and much improvement is hoped for in the musical part of the worship. On Sunday, Aug. 20, three young converts were baptized by the pastor, in the Gulf of St. Lawrence. May the Lord continue his blessing.

W. B. M. U. SOCIETIES.—In July, at Germantown, Albert Co., a society was organized through the kindness of Mr. L. M. Weeks. Officers as follows: Mrs. Weeks, pres.; Mrs. H. Fyler and Mrs. J. Forbes, vice pres.; Mrs. G. Berryman, treas.; Mrs. B. Wilbur and Mr. A. Tingley, secretaries. The report further adds, "The sisters appear very much in earnest in the work. At Point de Bar, Aug. 21, another band of thirteen members was organized, with hopeful outlook. Mrs. Obed Tingley was elected president and Miss Damer Dixon secretary. Mrs. Estabrook, county secretary, was present and kindly assisted at the meeting. A. R. EMMERSON, Sec. for N. B.

PERSONAL. We extend to D. M. Welton and family, and to Mr. Alfred Churchill, our deepest sympathy in the affliction which has visited them, as seen in the obituary notices in another column.

NOTICES. Delegates wishing to attend the Eastern Association held at Canoe, will note the following arrangements: All delegates by paying one full fare on the Inter-colonial (including Eastern Extension), Cape Breton boats, and "Bumouk," which ply between Miramichi and Canoe up can return free, on presentation of a certificate of attendance. Delegates who come by the Guysboro' Coach will have to pay one fare and a half. The "Bumouk" leaves Miramichi on the arrival of the train, twice a week for Canoe, Monday and Friday afternoons, and returns Tuesday and Saturday mornings, in time for the train. The fare is \$1.75. We will not be able to hold our first session until Saturday morning, the 8th of September. Delegates who wish entertainment while here will be kind enough to forward their names to Mr. C. Whitman, South's Cove, by September 1st. Those who intend to come with private teams, will please mention it. H. B. SMITH.

The next annual meeting of the Baptist Sabbath School Convention of the Central Association of Nova Scotia will be held in the Mahone Bay church, on Thursday, Sept. 20th, at 10 a. m. The usual forms for returns will be sent to the schools, and each is earnestly requested to have them completed and returned to the Secretary, Kenville, by 5th of Sept. Schools not receiving forms by 10th Sept. will be supplied by applying to the Secretary. S. S. STRACK, Sec'y.

Convention Funds Received. Second St. Andrews (omitted) \$ 4 00 Valley Church Aid Society..... 7 18 Liverpool..... 24 00 Kenville..... 17 50 Lookport..... 45 00 German St. St. John, for H.M..... 15 00 Annanville, for Co. Fund..... 13 50 For H. Baird's M.S. 4 00 " Round Hill Section, C.F. 3 25 Breckfield, Queens..... 3 00 Rev. J. C. Moore..... 5 00 C.E. Young, Falkouth..... 5 00 John H. Potter, South's Cove..... 4 00 First Hillboro, N.B..... 5 25 Pa. month..... 4 25 Wm. Frazzle, Mahon..... 5 00 Long Creek, P.E.I..... 7 50 Mrs. H. Reed, Port Egin, N.B..... 2 00 Ira Howe, balance..... 25 Pleasantville, Lunenburg..... 1 00 \$197 13

Marriages.

HAMMOND-CRAIG.—At the Queen Hotel, Woodstock, on the 25th inst., by the Rev. Theo. To. d., Mr. Geo. A. Hammond, of Shelburne, Me., and Miss Annie M. Craig, of the same place.

CURRIE-NEWELL.—At Yarmouth, N. S., 18th inst., by Rev. G. R. White, B. A., Mr. William Currie, to Miss Beatrice Newell, both of this place.

FLAHERTY-LARSON.—At St. Clements church, Chicago, Ill., on the 18th inst., by the Rev. J. H. Knowles, Robert L. H. Flaherty, formerly of St. John, N. B., to Cordelia Larson, of Andover, Ill.

ROBINSON-McLELLAN.—At the residence of the bride's father, on Tuesday evening Aug. 21st, by Rev. Jas. Wallace, A. M., Mr. Alfred E. Robinson, of the Western Union Telegraph Co. North Sydney, and Miss Ida M. McLelean, eldest daughter of Richard McLelean, Esq., Station Master W. & A. Railway M. Union.

FREEMAN-SEAMAN.—At the Baptist church, Canard, C. O., on the 15th inst., by Rev. S. B. Kempton, assisted by Rev. Mr. Hemstad, Esq., second daughter of George Seaman, Esq. of Wolfville, to Harold S., son of Joseph B. Freeman, Esq., of Milton, Que., C. O.

HOLMES-BETTS.—At the residence of the bride's father, Aug. 6, by Rev. Wm. M. Edwards, Mr. David Holmes, of the parish of Blaisfield, N. S., to Miss Elizabeth Ann Betts, of the same place.

Deaths.

CHURCHILL.—At Bobbili, Madras Pres., India, July 6th, 1888, of fever with complications, George Herbert Churchill, second son of Rev. Geo. and M. P. Churchill, aged 5 years, 7 months, and 12 days. He stood beside his only brother Willie, loving and beloved, the joy of our Bobbili home, the Lord has taken him early to the safe shelter of His own blessed abode.

RICE.—At Bridgetown, N. S., on the 16th inst., after a brief but severe illness, induced by a cold, William Amph Rice, aged 46 years. Mr. Rice was a man of good reputation in the community, and a member of the Baptist church. His early demise occasions deep sorrow among his many friends and acquaintances.

HEWITT.—At Port Hillford, N. S., on Monday 13th inst., of inflammation of the bowels, Deacon James P. Hewitt, aged 34 years. Our brother was baptized into the fellowship of the Port Hillford Baptist church by the Rev. H. Eagles, April 11th 1875, and it may be truly said he adorned his profession. Few have more deservedly and universally enjoyed the love and respect of every portion of the community. The family, church and community have all sustained a heavy loss in the death of our departed brother, but we are thankful that his life was directed to God's glory, and that he died in the triumph of the Christian religion. He leaves a sorrowing wife, two children and a large number of relatives and friends. May the God of all grace comfort and support the bereaved ones. "Blessed are the dead that die in the Lord henceforth; ye shall the Spirit that they may rest from their labours, and their works do follow them."

JOHNSON.—At Baltimore, Col., N. S., Aug. 5th, Miss Libbie M. Johnson, only daughter of Mr. Charles Johnson, aged 34 years. She did not make a public profession of her faith, but her parents say that her theme in her sickness was the blood of Jesus, and that the 14th chapter of the gospel by John, was her greatest comfort.

BAKER.—At Centreville, Car. Co., Aug. 7, of inflammation of the bowels, Ella Bence, only child of Dr. J. W. N. and Lella Baker, aged 2 years, 2 months and 19 days. Little Bence was a great favorite in the village, and much sympathy was expressed for the doctor and his estimable wife, who is the daughter of Rev. J. C. Bleskey.

BOULTER.—On the 10th inst., at Albany P. E. I., Mr. Benjamin Boulter, in the 58th year of his age, leaving a large number of relatives and friends. Deceased was a worthy member of the Tryon Baptist church, and was always ready to do all in his power to advance the interests of the cause he loved. His upright conduct as a man, a neighbor and a Christian has won for him the esteem and affection of all who knew him. His end was peaceful and happy. "Help, Lord, for the godly man ceaseth for the faithful's sake from among the children of men." J. J. S.

WELTON.—At Kingstons, Village, C. C., N. S., Aug. 12th, Helen, wife of the late Walter Welton, aged 75 years. She made a profession of religion many years ago and united with the Pine Grove Baptist church. For several years she kept her bed in consequence of physical suffering and during that time her mind was under a cloud, but a few days before her death the cloud lifted and she had a heavenly vision which filled her soul with joy. Her remains were interred in the cemetery at Pine Grove, Annapolis Co.

BAKER.—At Toronto, Annapolis Co., N. S., July 14th, beloved wife of John Banks, aged 75 years. Her end was peace. She professed faith in Christ at the early age of sixteen years and was baptized by the late Rev. Estival Masters. She lived a faithful Christian life till her Saviour called her from earth to Heaven. Her remains were followed to their last resting place by a large procession, and a funeral discourse preached by her pastor in the Bethel at Tremont.

Many people spend their time in trying to find the hole where sin got into the world. If two men break through holes into mill-pond, they had better hunt for some hole to get out, rather than get into a long argument about the hole they came to fall in.

The poorer classes of Italian content to leave the country in enormous numbers. Mr. Y. van Buren (British Consul) reports from Genoa, that the number leaving that port last year was 101,200 as against 52,852 the previous year, and 81,100 in 1885. Their destination was, as usual, South America. Over 60,000 went to the River Plate. The emigration appears to be the direction of prevailing winds: in the Government and Parliament are much concerned at this constant exodus of labor, and it has even been proposed to limit it by law. Probably, however, as Mr. Yeats Brown suggests, any legislation which can be wisely attempted would be in the direction of preventing special risks in emigration from taking advantage of the poor people's ignorance to mislead and ruin them.

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THE CHESTER GIRLS.

By ROBERT HARTWICK THORPE.

CHAPTER III. Continued.

A LITTLE DISCUSSION. "Granted that many of our ill are the results of our own wrong-doing," said Colonel Chester.

CHAPTER IV.

THE OLD SPANISH MISSION.

Two girls stood on the side gallery of the Chester homestead, in the glorious beauty of a cloudless autumn morning.

CHAPTER V.

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The Chimpanzee and the Doll.

Not long ago, the keeper of the chimpanzees at the Philadelphia Zoological Garden placed a small doll in their cage.

A Female Paradox.

A lady, old and growing older still, (As ladies will grow old, you know) became inquisitive.

Redness in catching eyes a scientist.

Redness in catching eyes a scientist, is catching flies in summer time. Unpleasant, however, and covering the head, place with healthy hair and flies won't trouble.

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See next week's announcement.

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News Summary.

DOMINION

The minister of fisheries has given instructions to the fishery inspectors of Nova Scotia to serve notices on all mill owners, at the stopping of woodcut and sawing, and to use the river, and streams, and to provide in suitable. The penalty for each offence is a fine not exceeding \$100.

It is understood the Minister of Agriculture has decided to increase the grant to the Central Farmers' Institute to eight hundred dollars. Last year it was five hundred.

The sale of the sealing schooner "Zephyrus" in Brimley Bay has been a fairly successful one by the United States Army General.

The wooden arch bridge crossing the Meduxwaki in Woodstock is soon to be replaced by a steel bridge.

A number of Winnipeg citizens have waited on the government to assure them that they are in the railway policy. Mr. Greenway thanked them and stated it was their intention to stand by the contract with the Northern Pacific, but they would endeavor to obtain some amendments.

It is stated that owing to ill health Hon. Mr. Blair has been compelled to decline the banquet tendered him by the Irishmen of Toronto.

Rev. C. O. Johnston, colored proprietor of the "Liberator" newspaper of Hamilton, was refused a room or dinner at the Queen's Hotel, Toronto, on the ground that colored people were offensive to other guests. He has entered an action for \$5,000 against the proprietors of the hotel.

The store of B. C. Barns, at Salisbury, N. B., was broken into on the night of the 22nd, by parties unknown, and goods to a considerable amount stolen.

An exhibition of horses and cattle is to be held at Fredericton, on the 3rd, 4th and 5th of October.

Partridge shooting will begin on the 20th of September.

George J. Bliss, Clerk of the House of Assembly of New Brunswick, died on Wednesday at midnight.

The date for the Albert county local election is postponed on Friday, Sept. 28.

Over a hundred fifty thousand pounds of cheese, July stock, are on hand in Manitoba factories, being held for an advance in price.

The long spell of wet weather is seriously interfering with harvesting of potatoes and Archbishop Fabre, of Montreal, has issued a letter to all curies curies authorizing the farmers to work on Sunday and fast days in gathering the crops.

The Quebec coal mines of Cow Bay, C. B., are about to get 12 acres for the manufacture of coke, for which the coal is said to be well adapted.

John Ward informs the Sun, regarding Quebec, that Premier McCrear will be owner of the Dominion of Canada, and that the Dominion of Canada will be taken in the cabinet.

An order-in-council has been passed to the effect that militia officers going from the maritime provinces to competitions of the Dominion Artillery Association at Quebec or to the Dominion Artillery Association meeting at Ottawa, will be allowed to travel on the Intercolonial Railway at half class fare and private at half second class fare, but the latter will nevertheless be entitled to travel in first class cars. It is understood this is not so liberal as in former years and that in consequence the attendance from Nova Scotia and New Brunswick will not be so large as usual.

The Canadian Pacific S. S. Aberdeen has sailed from Vancouver, B. C., for Yokohama and Hong Kong with seven first class passengers and fifteen Chinese; 1,200 tons of cargo, including 2,500 sacks of flour, 1,500 bags of American cotton wool, and 525 C. S. aviation cotton goods and a quantity of machinery.

Mr. E. W. Wright, late insurance Commissioner of Mass., and the father of life insurance science in America, says: "There is no reason why a life insurance association which insures without looking for profit, should not be as practical as any other, and better accommodate all those business men who wish to have a life capital they can use for their own business." Such is the Dominion Safety Fund Life Association, St. John, N. B.

Messrs. A. G. Jones & Co., of Halifax, have just cleared the first direct cargo of fish sent to Genoa from Halifax, in this season.

S. W. McCallum, Duvalville, Ont., is quite low with abscess in the throat.

Two barns were struck by lightning, at R. W. King, Halifax Co., and burnt to the ground during the storm of Saturday night.

A new locomotive, the first ever built in Cape Breton, has just been completed at Sydney mines, and made her first trip to North Sydney last week.

W. E. Elliot, insolvent oil merchant, who absconded some months ago leaving his wife and children in a desolate condition, has just been arrested at Montreal and sent to Montreal by a train from Buffalo to see his brother. Two of his dependents got wind of his trip to Montreal and secured a warrant for his arrest.

Fireman Harry Lovell, of Hamilton, Ont., went out on the cowcatcher of his engine, Friday evening, just after leaving Toronto, and was standing on the track, and looking in wonder at the approaching engine, jumped with the child down an embankment. Neither was much injured. Mr. Adam Brown, M. P., has written to Sir Chas. Tupper, Canadian high commissioner, with a view of securing the Royal Canadian S. S. City for Lovell.

E. S. Cox, an ex-Toronto banker, who has been for some months in voluntary exile in the United States, on account of his dealings with Cashier Allan, of the defunct Central Bank, has been arrested at Niagara, Ont.

The Canadian Pacific Railway bridge over the river Credit, near E. W. Adams, O. N., which is being replaced by a new iron structure, collapsed on the morning of the 25th, just after the express giving

north had passed over it and when a freight train was going across. When the engine was well on it the bridge gave away. The engine and two or three freight cars went through to the bottom of the river. The engineer and his mate had a miraculous escape from being either crushed or killed, but it is probable that serious injuries were done. After the crash they came up out of the water without injury except a few slight scratches.

Two young men, Robert McNudge and Fred Gunning, were drowned at Diligent Bay, N. S., on the 23rd inst., by the capsizing of their dory.

C. F. Haslam, of C. E., has been appointed manager of the DeBourman railway, which include the Central, St. Martin and Upham, and Mouton and Buctouche.

The establishment of a local ferry between Hopwell Cape and Mouton, calling at Dorchester, Hillsboro and intermediate ports is being seriously talked of. It is proposed, if the capital required, some \$5,000 or \$6,000, can be raised by the formation of a company, to place on the river between the points named, a steamer of 35 horse power, licensed to carry 70 passengers, which can make the run from 10 to 24 hours, as the needs of freight traffic control.

An offer of \$1,500 has been made to Mr. Samuel Bell, widow of Samuel Bell, who lost sight of the eye, by the company, as a settlement of her claim of \$8,000. It is \$1,000 more than she was at first offered, and it is said that she is given to understand that if she persists in pressing her suit, the company, by its lawyer, will keep her contesting the case for years to come.

Working for Jesus.

All the bright summer afternoon Mary sat busily sewing. Her companions were playing upon the lawn. Why did she not join them? She was making a dressing gown for papa, and wished to have it finished upon his return home. I was almost dark when the last stitch was taken, and Mary carried her work to papa's room, and placed it on a chair by his bedside, with a little slip of paper pinned upon it on which was written, "For my dear papa, with the love of Mary."

"Mary, Mary," called the girls.

"Yes, I am all ready," she answered; and away she ran to join them.

"How happy you look, after sewing all the afternoon, too! Do you like to sew for a long time?"

"No, but I have been working to-day for papa, and it has seemed very pleasant. I love him so much that nothing seems hard that I can do for him."

"That is what Miss Alice, our Sunday school teacher, told us," replied Annie. "She said love made labor light."

"And she also said that it was just so in working for Jesus," added Fanny.

"Working for Jesus, what do you mean?" asked Carrie.

"That if we love Jesus, we shall seek to please him. If we are kind and loving, and try to do good to others, this will be working for him."

"Will Jesus be pleased with us if we do so?"

"Yes," said Mary, more pleased than papa will be when he sees the gown that I have made for him."

"I wish that I loved Jesus," said Carrie.

"You cannot help loving him, if you will only think how much he loves you. He died for you," said Fanny.

"I think the more we do for those we love, the better we love them," said Mary.

"And if we will try every day to work for Jesus in every way that we can, we need not fear but shall love him."

"Let us begin now," said Fanny; and let us ask Jesus to teach us the way that we can please him best."

Yes, let us all try, you and I, to live every day working for Jesus.

BRITISH AND FOREIGN.

It is expected the wheat crop of India will reach 260,000,000 bushels of 62 pounds each.

The statistics of police expenditures show that the London police establishment costs £1,527,025 annually; that of Liverpool, £134,078; Glasgow, £100,480; Manchester, £77,773; and Birmingham, £49,387.

The first railway in China, from Kaiping to Tientsin, is slowly approaching the latter place, and will probably soon be opened. There is said to be a strong reactionary party in Peking who are using every effort to prevent its being brought any nearer to the capital.

The thunderstorm, Monday week, in the vicinity of Korneburg, a village near Vienna, did great damage. Other villages were submerged. Three persons were killed at Aspern, and at other places. A number of cattle and immense stocks of corn were destroyed. Lister advises that 100 houses were wrecked and 50 persons seriously injured.

Scotch lawyers report that it will be easy to delay the trial of Parrell's action against the Times until after the commencement of the next session of parliament in the early part of the season of 1889.

The Duke of Westminster is the richest peer in England. His income is \$7,500 per annum.

The hat makers of Lyons have gone on a strike.

A band from Cork, at the Irish Exhibition held recently in London, E. G., refused to play the National Anthem. The members of the band afterwards stated that they would not have dared return to Ireland if they had played the anthem.

Cholera broke out on the Portuguese transport India while bound from Macao to Mozambique, and within 48 hours there were 38 cases, of which 24 proved fatal.

The Sora King was towing the man-of-war steamer Great Eastern in the Clyde to Liverpool Tuesday evening, which was with single load of equal shot at a not very close range.

Sir Edward Vincent, the financial adviser of the Khedive of Egypt, is making a brief tour of the United States.

On Wednesday morning the tall and beautiful tower of the new Church of the Covenant, in Washington, fell with a tremendous crash, taking with it the entire portion of the steeple. No one was injured. Loss \$50,000. It is not yet ascertained where the responsibility rests.

UNITED STATES

A bear - weighing 275 pounds was killed upon New River, in Piedmont, Va., with single load of equal shot at a not very close range.

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Edison, the inventor, is said to be worth \$6,000,000.

The watering places are complaining of hard times this summer. Over 100 waters were discharged by the big hotels in Saratoga a short time ago.

A Journal statistician has ascertained that the Ottawa lumber mills employ a total of four thousand men in winter and nearly six thousand in summer.

The smallest church in the world is on the Isle of Wight. It is of Saxon architecture, 24 feet long, 11 feet wide, and built with single enough for a tall man to stand upright.

The first creamery in Iowa was started 14 years ago. Now there are 495 creameries in the State, besides 56 cheese factories, and 85,000,000 pounds of butter are exported yearly.

The old stone bridge in the world is traced against the old church at Helderberg in Germany, and it is claimed that authentic records state that in 1079 Bishop Heilo caused a trestle to be erected to support the rope. The main branch is larger than a man's body.

A tribe in the palm region of the Amas, scardles the young in palm leaves. A single leaf turned up around the edges by some native process makes an excellent cradle, and now and then it is made to do service as a bath-tub.

Among the Japanese engravings which are now exhibited in London is one in which is shown a little boy exposing his body to the attacks of mosquitoes, so that his parents may be spared the bites.

The wealthiest man in the Northwest is James J. Hill, M. P., president of the Manitoba Railroad. His fortune of \$10,000,000 has nearly all been made during the past 10 years in railroad speculations and real estate. Mr. Hill is 61 years old, and bids fair to double his wealth before departing this life.

The title "Prince of Wales" was given by King Edward I. to his son, the future King, Edward II, who was born at Caernarvon Castle, Wales, on April 25, 1284. The special reason seems to have been that

at this time Edward I. was in that country engaged in his final subjugation of the British crown, and a little while before Llewellyn, heir of the native dynasty, and acknowledged in 1275 by Henry III. of England as Prince of Wales, had been defeated and slain. Accordingly, a royal infant of England, her apparent to the English throne, borne in Wales at this juncture, was named by his victorious father "Prince of Wales," to signify that another Wales was to have no other overlord than the King of England.

The Sight of God.

Do we not sometimes occupy so low a plane of spiritual living that a view of God is absolutely impossible? We look intellectually into the hills "whence cometh our help," but all in vain. How are we to make the discovery of God? For it cannot be that we are destined always to live with out this sight. Jesus has shown us how God may be seen. "Blessed," He says, are the pure in heart, for they shall see God." He does not make rescuing about God a condition of seeing. He does not tell us that it depends upon some great work on our part, nor upon any remarkable strength of intellect, but upon a single attainment—heart purity. How important that this power to see shall not be impaired. If the smallest dust of human passion or prejudice is permitted to remain how quickly will the interior eye grow dim. Anything that leads to evil—the love of the world, the pride of life, sinful anxiety about temporal things, the irritating particles of envy or ill-will, self-see and sloth—all these will bring the soul into a moral eclipse. Happy indeed, is every one who enjoys this experience. Let all such remember that it is only retained by humble trust in the merits of Christ, and a corresponding life of obedience to His will.—Selected.

A Convincing Argument.

Dr. Vincent says he never denounces people for playing at cards, dancing and theatre-going because they are not absolute, but relative wrongs. But he leaves the adoption of these amusements to the judgment of the young people in the churches in this way: "I draw a picture of the Rev. Dr. John Hall, Bishop Matthew Simpson and D. L. Moody sitting down together and shuffling cards for an evening, dancing themselves and with half-dressed women, or going to the theatre. They always seem shocked at the mere mention of such conduct by such Christians. But I ask them if they don't want as good a place in heaven as a bishop shall have. And then I tell them that, if they can approve these amusements in church leaders, then of course they may ask the leaders to approve the same in them; otherwise not." It is a good putting of the issue.

We have read of a grasping miser

who tried to be a Universalist. Having heard an able and ingenious argument against future punishment from a preacher of liberalodoxy, he went to him after the sermon, and said, "Mr. A., I believe every word of it, but I will give you \$1,000 if you will prove it sure and no mistake." But there the rub, to "prove it sure and no mistake." How can a soul be in harmony with God in the next world, who was out of harmony with God in this? How can a man who never had any god but money be happy in a world where there is no money.

Honest and True.

This is eminently the case with Polson's Nervilles, and great pain cure. It is an honest remedy, for it contains the most powerful, the purest, and most certain pain subduing remedies known to medical science. It is honest, for it does all it claims to do. It is honest, because it is the best in the world. It only costs 10 or 25 cents to try it, and you can buy a bottle at any drug store. Nervilles cures rheumatism, neuralgia, pain in the back and side. All pains are promptly relieved by Polson's Nervilles.

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Another Lot on the way from London.

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WEEKLY California Excursions.

VIA FOUR DIFFERENT ROUTES.

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Cor. Mill and Union Streets, St. John, N. B.

UNION LINE.

DAILY TRIPS To and From Fredericton.

UNTIL further notice, the splendid Steamers DAVID WESTON and ALBERT, alternately will leave St. John (including Fredericton, and Fredericton for St. John, every Monday (Sunday noon) and at 10 o'clock, local time, calling at intermediate stops. Fare \$10.

Connections with New Brunswick Railway for Woodstock, Grand Falls, etc.; with Northern and Western Railway for Coombsville, Chatham, etc.; and with steamer Pictouville for St. John, Woodstock, etc.

On FRIDAY'S and SATURDAY'S Excursion Tickets issued to Brown's, Williams, O'Keefe and Palmer's wharves, good only on day of issue, for 50 cents, or 100 cents, and return for 50 cents.

Saturday Evening and Monday Morning Trip.

For accommodation of business men and others, Steamer Acadia will leave St. John every Saturday evening at 6 o'clock, for Fredericton, calling at intermediate stops. Steamer Acadia will leave Fredericton at 6 o'clock Monday morning, and will arrive at St. John at 6 o'clock, local time, calling at intermediate stops. Fare \$10.

Connections with New Brunswick Railway for Woodstock, Grand Falls, etc.; with Northern and Western Railway for Coombsville, Chatham, etc.; and with steamer Pictouville for St. John, Woodstock, etc.

On FRIDAY'S and SATURDAY'S Excursion Tickets issued to Brown's, Williams, O'Keefe and Palmer's wharves, good only on day of issue, for 50 cents, or 100 cents, and return for 50 cents.

Intercolonial Railway.

88. SUMMER ARRANGEMENT. '88.

ON AND AFTER MONDAY, JUNE 4, 1888, the trains of this Railway will run daily (Sundays excepted) as follows:—

TRAINS WILL LEAVE ST. JOHN:

Jay Express	11.00
Express from Sussex	12.00
Accommodation	12.50
Day Express	13.00
Truro Accommodation	15.00
Express from St. John and Quebec	15.00
Accommodation	16.00
Day Express	16.00
Truro Accommodation	18.00
Express from St. John and Quebec	18.00
Accommodation	19.00
Day Express	19.00
Truro Accommodation	21.00
Express from St. John and Quebec	21.00
Accommodation	22.00
Day Express	22.00
Truro Accommodation	24.00
Express from St. John and Quebec	24.00
Accommodation	25.00
Day Express	25.00
Truro Accommodation	27.00
Express from St. John and Quebec	27.00
Accommodation	28.00
Day Express	28.00
Truro Accommodation	30.00
Express from St. John and Quebec	30.00
Accommodation	31.00
Day Express	31.00
Truro Accommodation	33.00
Express from St. John and Quebec	33.00
Accommodation	34.00
Day Express	34.00
Truro Accommodation	36.00
Express from St. John and Quebec	36.00
Accommodation	37.00
Day Express	37.00
Truro Accommodation	39.00
Express from St. John and Quebec	39.00
Accommodation	40.00
Day Express	40.00
Truro Accommodation	42.00
Express from St. John and Quebec	42.00
Accommodation	43.00
Day Express	43.00
Truro Accommodation	45.00
Express from St. John and Quebec	45.00
Accommodation	46.00
Day Express	46.00
Truro Accommodation	48.00
Express from St. John and Quebec	48.00
Accommodation	49.00
Day Express	49.00
Truro Accommodation	51.00
Express from St. John and Quebec	51.00
Accommodation	52.00
Day Express	52.00
Truro Accommodation	54.00
Express from St. John and Quebec	54.00
Accommodation	55.00
Day Express	55.00
Truro Accommodation	57.00
Express from St. John and Quebec	57.00
Accommodation	58.00
Day Express	58.00
Truro Accommodation	60.00
Express from St. John and Quebec	60.00
Accommodation	61.00
Day Express	61.00
Truro Accommodation	63.00
Express from St. John and Quebec	63.00
Accommodation	64.00
Day Express	64.00
Truro Accommodation	66.00
Express from St. John and Quebec	66.00
Accommodation	67.00
Day Express	67.00
Truro Accommodation	69.00
Express from St. John and Quebec	69.00
Accommodation	70.00
Day Express	70.00
Truro Accommodation	72.00
Express from St. John and Quebec	72.00
Accommodation	73.00
Day Express	73.00
Truro Accommodation	75.00
Express from St. John and Quebec	75.00
Accommodation	76.00
Day Express	76.00
Truro Accommodation	78.00
Express from St. John and Quebec	78.00
Accommodation	79.00
Day Express	79.00
Truro Accommodation	81.00
Express from St. John and Quebec	81.00
Accommodation	82.00
Day Express	82.00
Truro Accommodation	84.00
Express from St. John and Quebec	84.00
Accommodation	85.00
Day Express	85.00
Truro Accommodation	87.00
Express from St. John and Quebec	87.00
Accommodation	88.00
Day Express	88.00
Truro Accommodation	90.00
Express from St. John and Quebec	90.00
Accommodation	91.00
Day Express	91.00
Truro Accommodation	93.00
Express from St. John and Quebec	93.00
Accommodation	94.00
Day Express	94.00
Truro Accommodation	96.00
Express from St. John and Quebec	96.00
Accommodation	97.00
Day Express	97.00
Truro Accommodation	99.00
Express from St. John and Quebec	99.00
Accommodation	100.00
Day Express	100.00

TRAINS WILL ARRIVE AT ST. JOHN:

Jay Express	11.00
Express from Sussex	12.00
Accommodation	12.50
Day Express	13.00
Truro Accommodation	15.00
Express from St. John and Quebec	15.00
Accommodation	16.00
Day Express	16.00
Truro Accommodation	18.00
Express from St. John and Quebec	18.00
Accommodation	19.00
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Truro Accommodation	21.00
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