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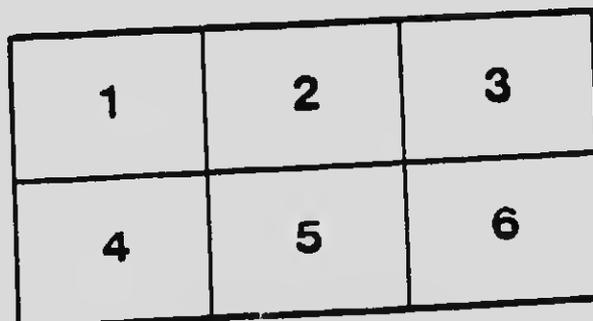
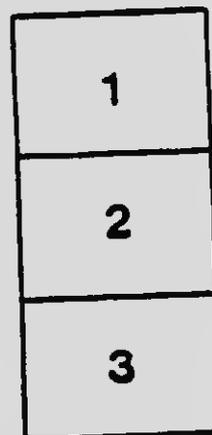
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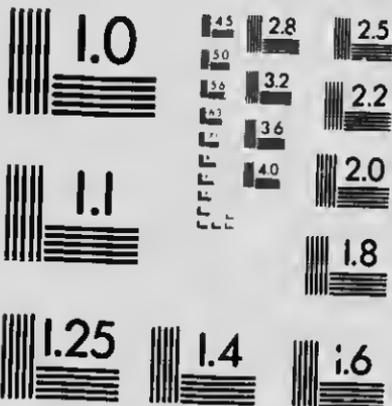
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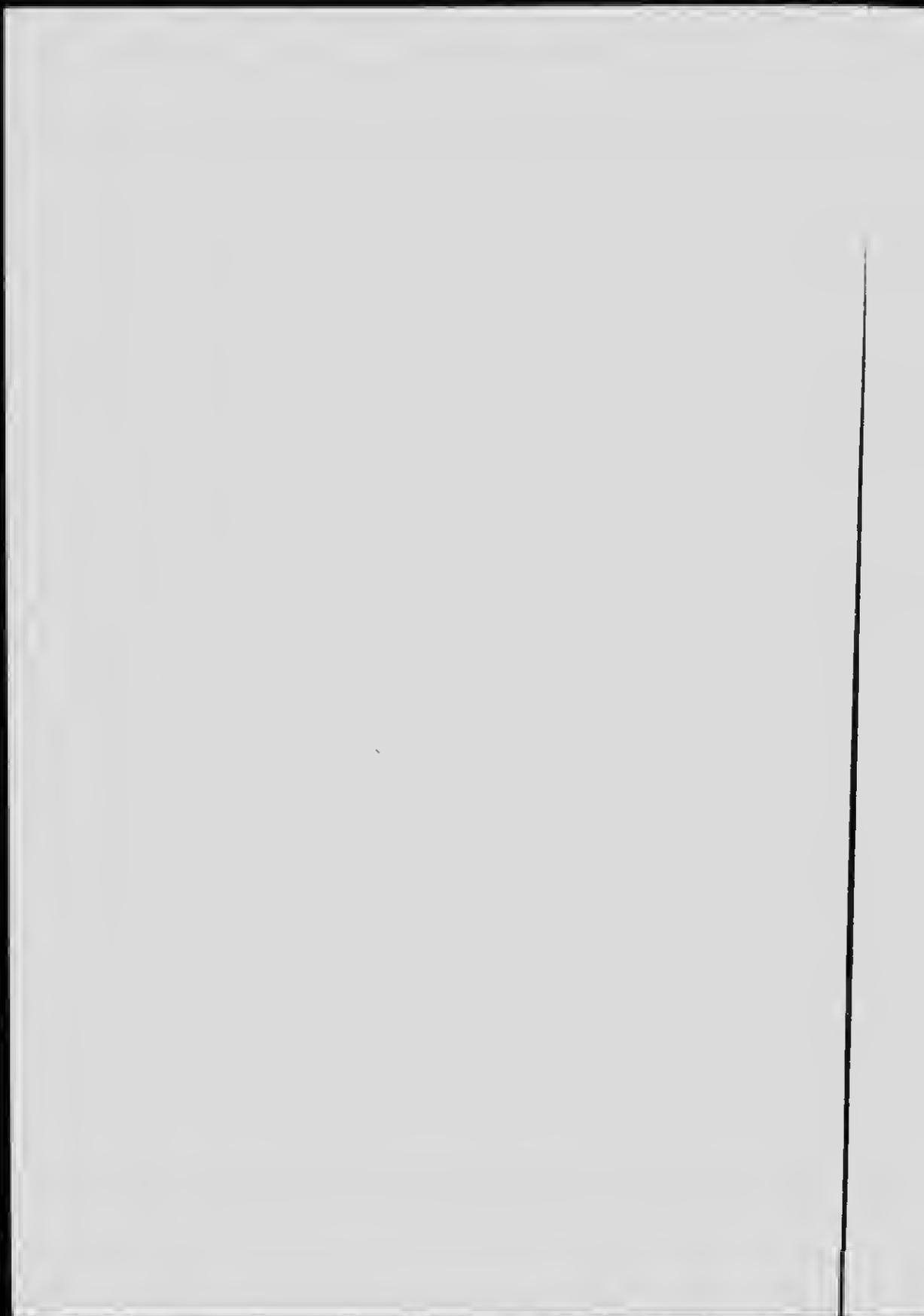
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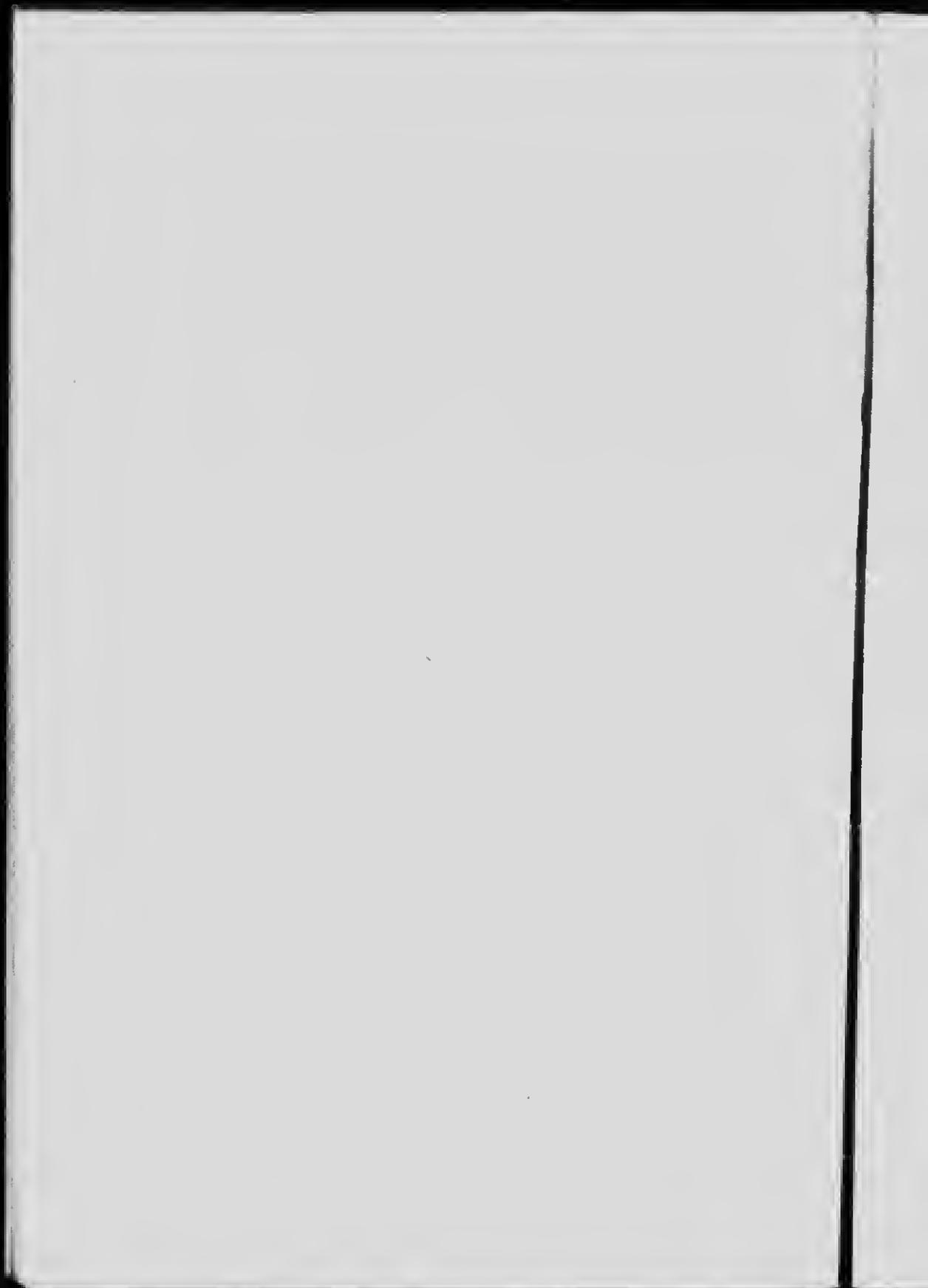
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RUDYARD KIPLING'S VERSE  
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## PRELUDE

(To Departmental Ditties)

*I have eaten your bread and salt,  
I have drunk your water and wine.  
The deaths ye died I have watched beside,  
And the lives ye led were mine.*

*Was there aught that I did not share  
In vigil or toil or ease,—  
One joy or woe that I did not know,  
Dear hearts across the seas?*

*I have written the tale of our life  
For a sheltered people's mirth,  
In jesting guise—but ye are wise,  
And ye know what the jest is worth.*

## A GENERAL SUMMARY

WE are very slightly changed  
 From the semi-apes who ranged  
 India's prehistoric clay;  
 He that drew the longest bow  
 Ran his brother down, you know,  
 As we run men down to-day.

"Dowb," the first of all his race,  
 Met the Mammoth face to face  
 On the lake or in the cave:  
 Stole the steadiest canoe,  
 Ate the quarry others slew,  
 Died—and took the finest grave.

When they scratched the reindeer-bone  
 Some one made the sketch his own,  
 Filched it from the artist—then,  
 Even in those early days,  
 Won a simple Viceroy's praise  
 Through the toil of other men.  
 Ere they hewed the Sphinx's visage  
 Favouritism governed kissage,  
 Even as it does in this age.

Who shall doubt "the secret hid  
 Under Cheops' pyramid"  
 Was that the contractor did  
 Cheops out of several millions?  
 Or that Joseph's sudden rise  
 To Comptroller of Supplies  
 Was a fraud of monstrous size  
 On King Pharaoh's swart Civilians?

Thus, the artless songs I sing  
 Do not deal with anything  
     New or never said before.  
 As it was in the beginning  
 Is to-day official sinning,  
     And shall be for evermore!

---

### ARMY HEADQUARTERS

Old is the song that I sing—  
 Old as my unpaid bills—  
 Old as the chicken that *kitmutgars*<sup>1</sup> bring  
 Men at *dák-bungalows*—old as the Hills.

**A**HASUERUS JENKINS of the "Operatic Own,"  
 Was dowered with a tenor voice of *super-Santley* tone.  
 His views on equitation were, perhaps, a trifle queer.  
 He had no scat worth mentioning, but oh! he had an ear.

He clubbed his wretched company a dozen times a day;  
 He used to quit his charger in a parabolic way;  
 His method of saluting was the joy of all beholders,  
 But Ahasuerus Jenkins had a head upon his shoulders.

He took two months at Simla when the year was at the  
     spring,  
 And underneath the deodars eternally did sing.  
 He warbled like a *bul-bul*<sup>2</sup> but particularly at  
 Cornelia Agrippina, who was musical and fat.

She controlled a humble husband, who, in turn, controlled a  
     Dept.  
 Where Cornelia Agrippina's human singing-birds were kept  
 From April to October on a plump retaining-fee,  
 Supplied, of course, *per mensem*, by the Indian Treasury.

<sup>1</sup>Waiters.

<sup>2</sup>Nightingale.

Cornelia used to sing with him, and Jenkins used to play;  
 He praised unblushingly her notes, for he was false as they;  
 So when the winds of April turned the budding roses brown,  
 Cornelia told her husband:—"Tom, you mustn't send him  
 down."

They haled him from his regiment, which didn't much regret  
 him;  
 They found for him an office-stool, and on that stool they set  
 him  
 To play with maps and catalogues three idle hours a day,  
 And draw his plump retaining-fee—which means his double  
 pay.

Now, ever after dinner, when the coffee-cups are brought,  
 Ahasuerus waileth o'er the grand pianoforte;  
 And, thanks to fair Cornelia, his fame hath waxen great,  
 And Ahasuerus Jenkins is a Power in the State!

---

### STUDY OF AN ELEVATION, IN INDIAN INK

This ditty is a string of lies.  
 But—how the deuce did Gubbins rise?

**P**OTIPHAR GUBBINS, C. E.,  
 Stands at the top of the tree;  
 And I muse in my bed on the reasons that led  
 To the hoisting of Potiphar G.

Potiphar Gubbins, C.E.,  
 Is seven years junior to Me;  
 Each bridge that he makes either buckles or breaks,  
 And his work is as rough as he.

Potiphar Gubbins, C.E.,  
 Is coarse as a chimpanzee;  
 And I can't understand why you gave him your hand,  
 Lovely Mehitabel Lee.

Potiphar Gubbins, C.E.,  
 Is dear to the Powers that Be;  
 For They bow and They smile in an affable style,  
 Which is seldom accorded to Me.

Potiphar Gubbins, C.E.,  
 Is certain as certain can be  
 Of a highly paid post which is claimed by a host  
 Of seniors—including Me.

Careless and lazy is he,  
 Greatly inferior to Me.  
 What is the spell that you manage so well,  
 Commonplace Potiphar G.?

Lovely Mehitabel Lee,  
 Let me inquire of thee,  
 Should I have riz to what Potiphar is,  
 Hadst thou been mated to Me?

---

## DELILAH

We have another Viceroy now, those days are dead and done  
 Of Delilah Aberyswith and depraved Ulysses Gunne.

**D**ELILAH ABERYSWITH was a lady—not too young—  
 With a perfect taste in dresses and a badly-bitted  
 tongue,  
 With a thirst for information, and a greater thirst for praise,  
 And a little house in Simla in the Prehistoric Days.

By reason of her marriage to a gentleman in power,  
Delilah was acquainted with the gossip of the hour;  
And many little secrets, of the half-official kind,  
Were whispered to Delilah, and she bore them all in mind.

She patronised extensively a man, Ulysses Gunne,  
Whose mode of earning money was a low and shameful one.  
He wrote for certain papers which, as everybody knows,  
Is worse than serving in a shop or scaring off the crows.

He praised her "queenly beauty" first; and, later on, he  
hinted  
At the "vastness of her intellect" with compliment unstinted.  
He went with her a-riding, and his love for her was such  
That he lent her all his horses and—she galled them very  
much.

One day, THEY brewed a secret of a fine financial sort;  
It related to Appointments, to a Man and a Report.  
'Twas almost worth the keeping,—only seven people knew  
it—  
And Gunne rose up to seek the truth and patiently ensue it.

It was a Viceroy's Secret, but—perhaps the wine was red—  
Perhaps an Aged Councillor had lost his aged head—  
Perhaps Delilah's eyes were bright—Delilah's whispers  
sweet—  
The Aged Member told her what 'twere treason to repeat.

Ulysses went a-riding, and they talked of love and flowers;  
Ulysses went a-calling, and he called for several hours;  
Ulysses went a-waltzing, and Delilah helped him dance—  
Ulysses let the waltzes go, and waited for his chance.

The summer sun was setting, and the summer air was still,  
 The couple went a-walking in the shade of Summer Hill.  
 The wasteful sunset faded out in turkis-green and gold,  
 Ulysses pleaded softly, and . . . that bad Delilah told!

Next morn, a startled Empire learnt the all-important news;  
 Next week, the Aged Councillor was shaking in his shoes.  
 Next month, I met Delilah and she did not show the least  
 Hesitation in affirming that Ulysses 'was a "beast."

We have another Viceroy now, those days are dead and  
 done—  
 Of, Delilah Aberyswith and most mean Ulysses Gunne!

---

### A LEGEND OF THE FOREIGN OFFICE

This is the reason why Rustum Beg,  
 Rajah of Kolazai,  
 Drinketh the "simpkin"<sup>1</sup> and brandy peg,  
 Maketh the money to fly,  
 Vexeth a Government, tender and kind,  
 Also—but this is a detail—blind.

**R**USTUM BEG of Kolazai—slightly backward Native  
 State—

Lusted for a C. S. I.<sup>2</sup>—so began to sanitate.  
 Built a Gaol and Hospital—nearly built a City drain—  
 Till his faithful subjects all thought their ruler was insane.

Strange departures made he then—yea, Departments  
 stranger still:

Half a dozen Englishmen helped the Rajah with a will,  
 Talked of noble aims and high, hinted of a future fine  
 For the State of Kolazai, on a strictly Western line.

<sup>1</sup> Champagne.

<sup>2</sup> The order of the Star of India.



## THE STORY OF URIAH

"Now there were two men in one city; the one rich, and the other poor."

**JACK BARRETT** went to Quetta  
Because they told him to.  
He left his wife at Simla  
On three-fourths his monthly screw.  
Jack Barrett died at Quetta  
Ere the next month's pay he drew.

Jack Barrett went to Quetta.  
He didn't understand  
The reason of his transfer  
From the pleasant mountain-land.  
The season was September,  
And it killed him out of hand.

Jack Barrett went to Quetta  
And there gave up the ghost,  
Attempting two men's duty  
In that very healthy post;  
And Mrs. Barrett mourned for him  
Five lively months at most.

Jack Barrett's bones at Quetta  
Enjoy profound repose;  
But I shouldn't be astonished  
If *now* his spirit knows  
The reason of his transfer  
From the Himalayan snows.

And, when the Last Great Bugle Call  
Adown the Hurnai throbs,  
And the last grim joke is entered  
In the big black Book of Jobs,

## RUDYARD KIPLING'S VERSE

And Quetta graveyards give again  
 Their victims to the air,  
 I shouldn't like to be the man  
 Who sent Jack Barrett there.

---

## THE POST THAT FITTED

Though tangled and twisted the course of true love  
 This ditty explains,  
 No tangle's so tangled it cannot improve  
 If the Lover has brains.

**E**RE the steamer bore him Eastward, Sleary was engaged  
 to marry  
 An attractive girl at Tunbridge, whom he called "my little  
 Carrie."  
 Sleary's pay was very modest; Sleary was the other way.  
 Who can cook a two-plate dinner on eight poor rupees a  
 day?

Long he pondered o'er the question in his scanty furnished  
 quarters—  
 Then proposed to Minnie Boffkin, eldest of Judge Boffkin's  
 daughters.  
 Certainly an impecunious Subaltern was not a catch,  
 But the Boffkins knew that Minnie mightn't make another  
 match.

So they recognised the business and, to feed and clothe the  
 bride,  
 Got him made a Something Something somewhere on the  
 Bombay side.  
 Anyhow, the billet carried pay enough for him to marry—  
 As the artless Sleary put it:—"Just the thing for me and  
 Carrie."

Did he, therefore, jilt Miss Boffkin—impulse of a baser mind?  
 No! He started epileptic fits of an appalling kind.  
 [Of his *modus operandi* only this much I could gather:—  
 “Pears’s shaving sticks will give you little taste and lots of  
 lather.”]

Frequently in public places his affliction used to smite  
 Sleary with distressing vigour—always in the Boffkins’ sight.  
 Ere a week was over Minnie weepingly returned his ring,  
 Told him his “unhappy weakness” stopped all thought of  
 marrying.

Sleary bore the information with a chastened holy joy,—  
 Epileptic fits don’t matter in Political employ,—  
 Wired three short words to Carrie—took his ticket, packed  
 his kit—  
 Bade farewell to Minnie Boffkin in one last, long, lingering fit.

Four weeks later, Carrie Sleary read—and laughed until she  
 wept—  
 Mrs. Boffkin’s warning letter on the “wretched epilept.” . . .  
 Year by year, in pious patience, vengeful Mrs. Boffkin sits  
 Waiting for the Sleary babies to develop Sleary’s fits.

---

### A CODE OF MORALS

Lest you should think this story true  
 I merely mention I  
 Evolved it lately. ’Tis a most  
 Unmitigated misstatement.

**N**OW Jones had left his new-wed bride to keep his house  
 in order,  
 And hied away to the Hurrum Hills above the Afghan border,  
 To sit on a rock with a heliograph; but ere he left he taught  
 His wife the working of the Code that sets the miles at  
 naught.

And Love had made him very sage, as Nature made her fair;  
 So Cupid and Apollo linked, *per* heliograph, the pair.  
 At dawn, across the Hurrum Hills, he flashed her counsel  
     wise—  
 At e'en, the dying sunset bore her husband's homilies.

He warned her 'gainst seductive youths in scarlet clad and  
     gold,  
 As much as 'gainst the blandishments paternal of the old;  
 But kept his gravest warnings for (hereby the ditty hangs)  
 That snowy-haired Lothario, Lieutenant-General Bangs.

'Twas General Bangs, with Aide and Staff, who tittupped on  
     the way,  
 When they beheld a heliograph tempestuously at play.  
 They thought of Border risings, and of stations sacked and  
     burnt—  
 So stopped to take the message down—and this is what they  
     learnt—

"Dash dot dot dot, dot dash, dot dash dot" twice. The  
     General swore.  
 "Was ever General Officer addressed as 'dear' before?  
 "'My Love,' i' faith! 'My Duck,' Gadzooks! 'My darling  
     popsy-wop!'  
 "Spirit of great Lord Wolseley, *who* is on that mountain-  
     top?"

The artless Aide-de-camp was mute; the gilded Staff were  
     still,  
 As, dumb with pent-up mirth, they booked that message  
     from the hill;  
 For clear as summer lightning-flare, the husband's warning  
     ran:—  
 "Don't dance or ride with General Bangs—a most immoral  
     man."

[At dawn, across the Hurrum Hills, he flashed her counsel  
wise—

But, howsoever Love be blind, the world at large hath eyes.]  
With damnatory dot and dash he heliographed his wife  
Some interesting details of the General's private life.

The artless Aide-de-camp was mute, the shining Staff were  
still,

And red and ever redder grew the General's shaven gill.  
And this is what he said at last (his feelings matter not):—  
"I think we've tapped a private line. Hi! Threes about  
there! Trot!"

All honour unto Bangs, for ne'er did Jones thereafter know  
By word or act official who read off that helio.  
But the tale is on the Frontier, and from Michni to Mooltan  
They know the worthy General as "that most immoral  
man."

---

### PUBLIC WASTE

Walpole talks of "a man and his price."  
List to a ditty queer—  
The sale of a Deputy-Acting-Vice-  
Resident-Engineer,  
Bought like a bullock, hoof and hide,  
By the Little Tin Gods on the Mountain Side.

**BY THE** Laws of the Family Circle 'tis written in letters  
of brass  
That only a Colonel from Chatham can manage the Rail-  
ways of State,  
Because of the gold on his breeks, and the subjects wherein  
he must pass;  
Because in all matters that deal not with Railways his know-  
ledge is great.

Now Exeter Battleby Tring had laboured from boyhood to eld  
 On the Lines of the East and the West, and eke of the North  
 and South;  
 Many Lines had he built and surveyed—important the posts  
 which he held;  
 And the Lords of the Iron Horse were dumb when he opened  
 his mouth.

Black as the raven his garb, and his heresies jettier still—  
 Hinting that Railways required lifetimes of study and know-  
 ledge—  
 Never clanked sword by his side—Vauban he knew not nor  
 drill—  
 Nor was his name on the list of the men who had passed  
 through the "College."

Wherefore the Little Tin Gods harried their little tin souls,  
 Seeing he came not from Chatham, jingled no spurs at his  
 heels,  
 Knowing that, nevertheless, was he first on the Government  
 rolls  
 For the billet of "Railway Instructor to Little Tin Gods on  
 Wheels."

Letters not seldom they wrote him, "having the honour to  
 state,"  
 It would be better for all men if he were laid on the shelf.  
 Much would accrue to his bank-book, an he consented to wait  
 Until the Little Tin Gods built him a berth for himself,

"Special, well paid, and exempt from the Law of the Fifty  
 and Five,  
 Even to Ninety and Nine"—these were the terms of the  
 pact:  
 Thus did the Little Tin Gods (long may Their Highnesses  
 thrive!)  
 Silence his mouth with rupees, keeping their Circle intact;

Appointing a Colonel from Chatham who managed the  
 Bhamo State Line  
 (The which was one mile and one furlong—a guaranteed  
 twenty-inch gauge),  
 So Exeter Battleby Tring consented his claims to resign,  
 And died, on four thousand a month, in the ninetieth year  
 of his age!

WHAT HAPPENED

**HURREE CHUNDER MOOKERJEE**, pride of Bow  
 Bazaar,  
 Owner of a native press, "Barrishter-at-Lar,"  
 Waited on the Government with a claim to wear  
 Sabres by the bucketful, rifles by the pair.

Then the Indian Government winked a wicked wink,  
 Said to Chunder Mookerjee: "Stick to pen and ink.  
 They are safer implements, but, if you insist,  
 We will let you carry arms wheresoc'er you list."

Hurree Chunder Mookerjee sought the gunsmith and  
 Bought the tubes of Lancaster, Ballard, Dean, and Bland  
 Bought a shiny bowie-knife, bought a town-made sword,  
 Jingled like a carriage-horse when he went abroad.

*But* the Indian Government, always keen to please,  
 Also gave permission to horrid men like these—  
 Yar Mahommed Yusufzai, down to kill or steal,  
 Chimbu Singh from Bikaneer, Tantia the Bhil;

Killar Khan the Marri chief, Jowar Singh the Sikh,  
 Nubbee Baksh Punjabi Jat, Abdul Huq Rafiq—  
 He was a Wahabi; last, little Boh Hla-oo  
 Took advantage of the Act—took a Snider too.

They were unenlightened men, Ballard knew them not.  
 They procured their swords and guns chiefly on the spot;  
 And the lore of centuries, plus a hundred fights,  
 Made them slow to disregard one another's rights.

With a unanimity dear to patriot hearts  
 All those hairy gentlemen out of foreign parts  
 Said: "The good old days are back—let us go to war!"  
 Swaggered down the Grand Trunk Road into Bow Bazaar.

Nubbee Baksh Punjabi Jat found a hide-bound flail;  
 Chimbu Singh from Bikaneer oiled his Tonk jezail;  
 Yar Mahommed Yusufzai spat and grinned with glee  
 As he ground the butcher-knife of the Khyberree.

Jowar Singh the Sikh procured sabre, quoit, and mace,  
 Abdul Huq, Wahabi, jerked his dagger from its place,  
 While amid the jungle-grass danced and grinned and jabbered  
 Little Boh Hla-oo and cleared his dah-blade from the scab-  
 hard.

What became of Mookerjee? Soothly, who can say?  
 Yar Mahommed only grins in a nasty way,  
 Jowar Singh is reticent, Chimbu Singh is mute,  
 But the belts of all of them simply bulge with loot.

What became of Ballard's guns? Afghans hlack and grubby  
 Sell them for their silver weight to the men of Pubbi;  
 And the shiny bowie-knife and the town-made sword are  
 Hanging in a Marri camp just across the Border.

What became of Mookerjee? Ask Mahommed Yar  
 Prodding Siva's sacred bull down the Bow Bazaar.  
 Speak to placid Nubbee Baksh—question land and sea—  
 Ask the Indian Congressmen—only don't ask me!

THE MAN WHO COULD WRITE

Shun—shun the Bowl! That fatal, facile drink  
 Has ruined many gees who dipped their quills in 't;  
 Bribe, murder, marry, but steer clear of ink  
 Save when you write receipts for paid-up bills in 't.  
 There may be silver in the "blue-black"—all  
 I know of is the iron and the gall.

**BOANERGES BLITZEN**, servant of the Queen,  
 Is a dismal failure—is a Might-have-been.  
 In a luckless moment he discovered men  
 Rise to high position through a ready pen.

Boanerges Blitzen argued therefore—"I,  
 With the selfsame weapon, can attain as high."  
 Only he did not possess when he made the trial,  
 Wicked wit of C-lv-n, irony of L—l.

[Men who spar with Government need, to back their blows,  
 Something more than ordinary journalistic prose.]

Never young Civilian's prospects were so bright,  
 Till an Indian paper found that he could write:  
 Never young Civilian's prospects were so dark,  
 When the wretched Blitzen wrote to make his mark.

Certainly he scored it, bold, and black, and firm,  
 In that Indian paper—made his seniors squirm,  
 Quoted office scandals, wrote the tactless truth—  
 Was there ever known a more misguided youth?

When the Rag he wrote for praised his plucky game,  
 Boanerges Blitzen felt that this was Fame;  
 When the men he wrote of shook their heads and swore,  
 Boanerges Blitzen only wrote the more:

## RUDYARD KIPLING'S VERSE

Posed as Young Ithuriel, resolute and grim,  
Till he found promotion didn't come to him;  
Till he found that reprimands weekly were his lot,  
And his many Districts curiously hot.

Till he found his furlough strangely hard to win,  
Boanerges Blitzen didn't care a pin:  
Then it seemed to dawn on him something wasn't right—  
Boanerges Blitzen put it down to "spite";

Languished in a District desolate and dry;  
Watched the Local Government yearly pass him by;  
Wondered where the hitch was; called it most unfair.

. . . . .  
That was seven years ago—and he still is there!

---

 PINK DOMINOES

"They are fools who kiss and tell"—  
Wisely has the poet sung.  
Man may hold all sorts of posts  
If he'll only hold his tongue.

JENNY and Mc were engaged, you see,  
On the eve of the Fancy Ball;  
So a kiss or two was nothing to you  
Or any one else at all.

Jenny would go in a domino—  
Pretty and pink but warm;  
While I attended, clad in a splendid  
Austrian uniform.

Now we had arranged, through notes exchanged  
Early that afternoon,  
At Number Four to waltz no more,  
But to sit in the dusk and spoon.

I wish you to see that Jenny and Me  
 Had barely exchanged our troth;  
 So a kiss or two was strictly due  
 By, from, and between us both.

When Three was over, an eager lover,  
 I fled to the gloom outside;  
 And a Domino came out also  
 Whom I took for my future bride.

That is to say, in a casual way,  
 I slipped my arm around her;  
 With a kiss or two (which is nothing to you),  
 And ready to kiss I found her.

She turned her head and the name she said  
 Was certainly not my own;  
 But ere I could speak, with a smothered shriek  
 She fled and left me alone.

Then Jenny came, and I saw with shame  
 She'd doffed her domino;  
 And I had embraced an alien waist—  
 But I did not tell her so.

Next morn I knew that there were two  
 Dominoes pink, and one  
 Had cloaked the spouse of Sir Julian Vouse,  
 Our big Political gun.

Sir J. was old, and her hair was gold,  
 And her eye was a blue cerulean;  
 And the name she said when she turned her head  
 Was not in the least like "Julian."

## RUDYARD KIPLING'S VERSE

Now wasn't it nice, when want of *pice*  
 Forbade us twain to marry,  
 That old Sir J., in the kindest way,  
 Made me his *Secretarry*?

## MUNICIPAL

"Why is my District death-rate low?"  
 Said Binks of Hezabad.  
 "Well, drains, and sewage-outfalls are  
 "My own peculiar fad.  
 "I learnt a lesson once. It ran  
 "Thus," quoth that most veracious man:—

**I**T WAS an August evening and, in snowy garments clad,  
 I paid a round of visits in the lines of Hezabad;  
 When, presently, my Waler saw, and did not like at all,  
 A Commissariat elephant careering down the Mall.

I couldn't see the driver, and across my mind it rushed  
 That that Commissariat elephant had suddenly gone *musth*.<sup>1</sup>  
 I didn't care to meet him, and I couldn't well get down,  
 So I let the Waler have it, and we headed for the town.

The buggy was a new one and, praise Dykes, it stood the  
 strain,  
 Till the Waler jumped a bullock just above the City Drain;  
 And the next that I remember was a hurricane of squeals,  
 And the creature making toothpicks of my five-foot patent  
 wheels.

He seemed to want the owner, so I fled, distraught with fear,  
 To the Main Drain sewage-outfall while he snorted in my  
 ear—  
 Reached the four-foot drain-head safely and, in darkness  
 and despair,  
 Felt the brute's proboscis fingering my terror-stiffened hair.

<sup>1</sup>Mad.

Heard it trumpet on my shoulder—tried to crawl a little  
 higher—  
 Found the Main Drain sewage outfall blocked, some eight  
 feet up, with mire;  
 And, for twenty reeking minutes, Sir, my very marrow froze,  
 While the trunk was feeling blindly for a purchase on my  
 toes!

It missed me by a fraction, but my hair was turning grey  
 Before they called the drivers up and dragged the brute away.  
 Then I sought the City Elders, and my words were very  
 plain.  
 They flushed that four-foot drain-head and—it never choked  
 again!

You may hold with surface-drainage, and the sun-for-gar-  
 bage cure,  
 Till you've been a periwinkle shrinking coyly up a sewer.  
 I believe in well-flushed culverts. . . .  
 This is why the death-rate's small;  
 And, if you don't believe me, get *shikarred*<sup>1</sup> yourself. That's  
 all.

---

### THE LAST DEPARTMENT

Twelve hundred million men are spread  
 About this Earth, and I and You  
 Wonder, when You and I are dead,  
 "What will those luckless millions do?"

**N**ONE whole or clean," we cry, "or free from stain  
 Of favour." Wait awhile, till we attain  
 The Last Department where nor fraud nor fools,  
 Nor grade nor greed, shall trouble us again.

<sup>1</sup>Hunted.

Fear, Favour, or Affection—what are these  
 To the grim Head who claims our services?  
 I never knew a wife or interest yet  
 Delay that *pukka* step, miscalled "decease";

When leave, long overdue, none can deny;  
 When idleness of all Eternity  
 Becomes our furlough, and the marigold  
 Our thriftless, bullion-minting Treasury

Transferred to the Eternal Settlement,  
 Each in his strait, wood-scantled office pent,  
 No longer Brown reverses Smith's appeals,  
 Or Jones records his Minute of Dissent.

And One, long since a pillar of the Court,  
 As mud between the beams thereof is wrought;  
 And One who wrote on phosphates for the crops  
 Is subject-matter of his own Report.

These be the glorious ends whereto we pass—  
 Let Him who Is, go call on Him who Was;  
 And He shall see the *mallie*<sup>1</sup> steals the slab  
 For currie-grinder, and for goats the grass.

A breath of wind, a Border bullet's flight,  
 A draught of water, or a horse's fright—  
 The droning of the fat *Sheristadar*<sup>2</sup>  
 Ceases, the punkah stops, and falls the night

For you or Me. Do those who live decline  
 The step that offers, or their work resign?  
 Trust me, To-day's Most Indispensables,  
 Five hundred men can take your place or mine.

<sup>1</sup>The cemetery gardener.      <sup>2</sup>Clerk of the court.

MY RIVAL

I GO to concert, party, ball—  
 What profit is in these?  
 I sit alone against the wall  
 And strive to look at ease.  
 The incense that is mine by right  
 They burn before Her shrine;  
 And that's because I'm seventeen  
 And she is forty-nine.

I cannot check my girlish blush,  
 My colour comes and goes.  
 I redden to my finger-tips,  
 And sometimes to my nose.  
 But She is white where white should be,  
 And red where red should shine.  
 The blush that flies at seventeen  
 Is fixed at forty-nine.

I wish I had her constant cheek:  
 I wish that I could sing  
 All sorts of funny little songs,  
 Not quite the proper thing.  
 I'm very *gauche* and very shy,  
 Her jokes aren't in my line;  
 And, worst of all, I'm seventeen  
 While She is forty-nine.

The young men come, the young men go,  
 Each pink and white and neat,  
 She's older than their mothers, but  
 They grovel at Her feet.

## RUDYARD KIPLING'S VERSE

They walk beside Her *'rickshaw-wheels*—  
 None ever walk by mine;  
 And that's because I'm seventeen  
 And She is forty-nine.

She rides with half a dozen men  
 (She calls them "boys" and "mashes"),  
 I trot along the Mall alone;  
 My prettiest frocks and sashes  
 Don't help to fill my programme-card,  
 And vainly I repine  
 From ten to two A.M. Ah me!  
 Would I were forty-nine.

She calls me "darling," "pet," and "dear,"  
 And "sweet retiring maid."  
 I'm always at the back, I know—  
 She puts me in the shade.  
 She introduces me to men—  
 "Cast" lovers, I opine;  
 For sixty takes to seventeen,  
 Nineteen to forty-nine.

But even She must older grow  
 And end Her dancing days,  
 She can't go on for ever so  
 At concerts, balls, and plays.  
 One ray of priceless hope I see  
 Before my footsteps shine;  
 Just think, that She'll be eighty-one  
 When I am forty-nine!

---

 TO THE UNKNOWN GODDESS

**W**ILL you conquer my heart with your beauty, my soul  
 going out from afar?  
 Shall I fall to your hand as a victim of crafty and cautious  
*shikar*?

Have I met you and passed you already, unknowing, unthinking, and blind?

Shal I meet you next season at Simla, O sweetest and best of your kind?

Does the P. and O. bear you to meward, or, clad in short frocks in the West,

Are you growing the charms that shall capture and torture the heart in my breast?

Will you stay in the Plains tiil September—my passion as warm as the day?

Will you bring me to book on the Mountains, or where the thermantidotes play?

When the light of your eyes shall make pallid the mean lesser lights I pursue,

And the charm of your presence shall lure me from love of the gay "thirteen-two";

When the "peg"<sup>1</sup> and the pigskin shall please not; when I buy me Calcutta-built clothes;

When I quit the Delight of Wild Asses, forswearing the swearing of oaths;

As a deer to the hand of the hunter when I turn 'mid the gibes of my friends;

When the days of my freedom are numbered, and the life of the bachelor ends.

Ah, Goddess! child, spinster, or widow—as of old on Mars Hill when they raised

To the God that they knew not an altar—so I, a young Pagan, have praised

The Goddess I know not nor worship; yet, if half that men tell me be true,

You will come in the future, and therefore these verses are written to you.

<sup>1</sup>Polo-pony.

<sup>1</sup>Whisky and soda.

## THE RUPAIYAT OF OMAR KAL'VIN

[Allowing for the difference 'twixt prose and rhymed exaggeration, this ought to reproduce the sense of what Sir A—— told the nation some time ago, when the Government struck from our incomes two per cent.]

NOW the New Year, reviving last Year's Debt,  
 The Thoughtful Fisher casteth wide his Net;  
 So I with begging Dish and ready Tongue  
 Assail all Men for all that I can get.

Imports indeed are gone with all their Dues—  
 Lo! Salt a Lever that I dare not use,  
 Nor may I ask the Tillers in Bengal—  
 Surely my Kith and Kin will not refuse

Pay—and I promise by the Dust of Spring,  
 Retrenchment. If my promises can bring  
 Comfort, Ye have Them now a thousand-fold—  
 By Allah! I will promise *Anything!*

Indeed, indeed, Retrenchment oft before  
 I swore—but did I mean it when I swore?  
 And then, and then, We wandered to the Hills,  
 And so the Little Less became Much More.

Whether at Boileaugunge or Babylon,  
 I know not how the wretched Thing is done,  
 The Items of Receipt grow surely small;  
 The Items of Expense mount one by one.

I cannot help it. What have I to do  
 With One and Five, or Four, or Three, or Two?  
 Let Scribes spit Blood and Sulphur as they please,  
 Or Statesmen call me foolish—Heed not you.

Behold, I promise—Anything You will.  
Behold, I greet you with an empty Till—  
Ah! Fellow-Sinners, of your Charity  
Seek not the Reason of the Dearth but fill.

For if I sinned and fell, where lies the Gain  
Of Knowledge? Would it ease you of your Pain  
To know the tangled Threads of Revenue,  
I ravel deeper in a hopeless Skein?

“Who hath not Prudence”—what was it I said,  
Of Her who paints Her Eyes and tires Her Head,  
And jibes and mocks the People in the Street,  
And fawns upon them for Her thriftless Bread?

Accursed is She of Eve's daughters—She  
Hath cast off Prudence, and Her End shall be  
Destruction. . . . Brethren, of your Bounty grant  
Some portion of your daily Bread to *Me!*

---

PAGETT, M.P.

The toad beneath the harrow knows  
Exactly where each tooth-point goes;  
The butterfly upon the road  
Preaches contentment to that toad.

PAGETT, M.P., was a liar, and a fluent liar therewith,—  
He spoke of the heat of India as “The Asian Solar  
Myth”;  
Came on a four months' visit, to “study the East” in No-  
vember,  
And I got him to make an agreement vowing to stay till  
September.

March came in with the *kōil*. Pagett was cool and gay,  
 Called me a "bloated Brahmin," talked of my "princely  
 pay."

March went out with the roses. "Where is your heat?"  
 said he.

"Coming," said I to Pagett. "Skittles!" said Pagett, M.P.

April began with the punkah, coolies, and prickly-heat,—  
 Pagett was dear to mosquitoes, sandflies found him a treat.  
 He grew speckled and lumpy—hammered, I grieve to say,  
 Aryan brothers who fanned him, in an illiberal way.

May set in with a dust-storm,—Pagett went down with the  
 sun.

All the delights of the season tickled him one by one.  
*Imprimis*—ten days' "liver"—due to his drinking beer;  
 Later, a dose of fever—slight, but he called it severe.

Dysent'ry touched him in June, after the *Chota Bursat*<sup>1</sup>—  
 Lowered his portly person—made him yearn to depart.  
 He didn't call me a "Brahmin," or "bloated," or "overpaid,"  
 But seemed to think it a wonder that any one ever stayed.

July was a trifle unhealthy,—Pagett was ill with fear,  
 Called it the "Cholera Morbus," hinted that life was dear.  
 He babbled of "Eastern exile," and mentioned his home with  
 tears;  
 But I hadn't seen *my* children for close upon seven years.

We reached a hundred and twenty once in the Court at noon,  
 [I've mentioned Pagett was portly] Pagett went off in a  
 swoon.

That was an end to the business. Pagett, the perjured, fled  
 With a practical, working knowledge of "Solar Myths" in  
 his head.

<sup>1</sup>The early rains.

And I laughed as I drove from the station, but the mirth died  
 out on my lips  
 As I thought of the fools like Pagett who write of their  
 "Eastern trips,"  
 And the sneers of the travelled idiots who duly misgovern  
 the land,  
 And I prayed to the Lord to deliver another one into my hand.

---

### LA NUIT BLANCHE

A much-discerning Public hold  
 The Singer generally sings  
 Of personal and private things,  
 And prints and sells his past for gold.

Whatever I may here disclaim,  
 The very clever folk I sing to  
 Will most indubitably cling to  
 Their pet delusion, just the same.

I HAD seen, as dawn was breaking  
 And I staggered to my rest,  
 Tara Devi softly shaking  
 From the Cart Road to the crest.  
 I had seen the spurs of Jakko  
 Heave and quiver, swell and sink.  
 Was it Earthquake or tobacco,  
 Or the Night of Drink?

In the air, fresh, fragrant morning  
 I observed a camel crawl,  
 Laws of gravitation scorning,  
 On the ceiling and the wall.  
 Then I watched a fender walking,  
 And I heard grey leeches sing,  
 And a red-hot monkey talking  
 Did not seem the proper thing.

Then a Creature, skinned and crimson,  
Ran about the floor and cried,  
And they said I had the "jims" on,  
And they dosed me with bromide,  
And they locked me in my bedroom—  
Me and one wee Blood Red Mouse—  
Though I said:—"To give my head room  
"You had best unroof the house."

But my words were all unheeded,  
Though I told the grave M.D.  
That the treatment really needed  
Was a dip in open sea  
That was lapping just below me,  
Smooth as silver, white as snow—  
And it took three men to throw me  
When I found I could not go.

Half the night I watched the Heavens  
Fizz like '81 champagne—  
Fly to sixes and to sevens,  
Wheel and thunder back again;  
And when all was peace and order  
Save one planet nailed askew,  
Much I wept because my warder  
Would not let me set it true.

After frenzied hours of waiting,  
When the Earth and Skies were dumb,  
Pealed an awful voice dictating  
An interminable sum,  
Changing to a tangled story—  
"What she said you said I said—"  
Till the Moon arose in glory,  
And I found her . . . in my head;

Then a Face came, blind and weeping,  
And It couldn't wipe Its eyes,  
And It muttered I was keeping  
Back the moonlight from the skies;  
So I patted It for pity,  
But It whistled shrill with wrath,  
And a huge, black Devil City  
Poured its peoples on my path.

So I fled with steps uncertain  
On a thousand-year long race,  
But the bellying of the curtain  
Kept me always in one place,  
While the tumult rose and maddened  
To the roar of Earth on fire,  
Ere it ebbed and sank and saddened  
To a whisper tense as wire.

In intolerable stillness  
Rose one little, little star,  
And it chuckled at my illness,  
And it mocked me from afar;  
And its brethren came and eyed me,  
Called the Universe to aid,  
Till I lay, with naught to hide me,  
'Neath the Scorn of All Things Made.

Dun and saffron, robed and splendid  
Broke the solemn, pitying Day,  
And I knew my pains were ended,  
And I turned and tried to pray;  
But my speech was shattered wholly,  
And I wept as children weep,  
Till the dawn-wind, softly, slowly,  
Brought to burning eyelids sleep.

## THE LOVERS' LITANY

EYES of grey—a sodden quay,  
 Driving rain and falling tears,  
 As the steamer puts to sea  
 In a parting storm of cheers.  
 Sing, for Faith and Hope are high—  
 None so true as you and I—  
 Sing the Lovers' Litany:—  
*"Love like ours can never die!"*

Eyes of black—a throbbing keel,  
 Milky foam to left and right;  
 Whispered converse near the wheel  
 In the brilliant tropic night.  
 Cross that rules the Southern Sky!  
 Stars that sweep, and turn, and fly  
 Hear the Lovers' Litany:—  
*"Love like ours can never die!"*

Eyes of brown—a dusty plain  
 Split and parched with heat of June.  
 Flying hoof and tightened rein,  
 Hearts that beat the ancient tune.  
 Side by side the horses fly,  
 Frame we now the old reply  
 Of the Lovers' Litany:—  
*"Love like ours can never die!"*

Eyes of blue—the Simla Hills  
 Silvered with the moonlight hoar;  
 Pleading of the waltz that thrills,  
 Dies and echoes round Benmore.  
*"Mabel," "Officers," "Good-bye,"*  
 Glamour, wine, and witchery—  
 On my soul's sincerity,  
*"Love like ours can never die!"*

Maidens, of your charity,  
 Pity my most luckless state.  
 Four times Cupid's debtor I—  
 Bankrupt in quadruplicate.  
 Yet, despite my evil case,  
 An a maiden showed me grace,  
 Four-and-forty times would I  
 Sing the Lovers' Litany:—  
 "Love like ours can never die!"

---

### A BALLAD OF BURIAL

*"Saint Praxed's ever was the Church for peace."*

**I**F DOWN here I chance to die,  
 Solemnly I beg you take  
 All that is left of "I"  
 To the Hills for old sake's sake.  
 Pack me very thoroughly  
 In the ice that used to slake  
 Pegs I drank when I was dry—  
 This observe for old sake's sake.

To the railway station hie,  
 There a single ticket take  
 For Umballa—goods-train—I  
 Shall not mind delay or shake.  
 I shall rest contentedly  
 Spite of clamour coolies make;  
 Thus in state and dignity  
 Send me up for old sake's sake.

## RUDYARD KIPLING'S VERSE

Next the sleepy Babu wake,  
 Book a Kalka van "for four."  
 Few, I think, will care to make  
 Journeys with me any more  
 As they used to do of yore.  
 I shall need a "special brake"—  
 'Thing I never took before—  
 Get me one for old sake's sake.

After that—arrangements make.  
 No hotel will take me in,  
 And a bullock's back would break  
 'Neath the teak and leaden skin.  
 Tonga-ropes are frail and thin,  
 Or, did I a back-seat take,  
 In a tonga I might spin,—  
 Do your best for old sake's sake.

After that—your work is done.  
 Recollect a Padre must  
 Mourn the dear departed one—  
 Throw the ashes and the dust.  
 Don't go down at once. I trust  
 You will find excuse to "snake  
 Three days' casual on the bust<sup>1</sup>,"—  
 Get your fun for old sake's sake.

I could never stand the Plains.  
 Think of blazing June and May,  
 Think of those September rains  
 Yearly till the Judgment Day!  
 I should never rest in peace,  
 I should sweat and lie awake.  
 Rail me then, on my decease,  
 To the Hills for old sake's sake!

<sup>1</sup>Three days' leave.

## THE OVERLAND MAIL

*(Foot-service to the Hills.)*

IN THE name of the Empress of India, make way,  
 O Lords of the Jungle, wherever you roam,  
 The woods are astir at the close of the day—  
 We exiles are waiting for letters from Home.  
 Let the robber retreat—let the tiger turn tail—  
 In the Name of the Empress, the Overland Mail!

With a jingle of bells as the dusk gathers in,  
 He turns to the footpath that heads up the hill—  
 The bags on his back and a cloth round his chin,  
 And, tucked in his waistbelt, the Post Office bill;—  
 “Despatched on this date, as received by the rail,  
 “*Per* runner, two bags of the Overland Mail.”

Is the torrent in spate? He must ford it or swim.  
 Has the rain wrecked the road? He must climb by the cliff.  
 Does the tempest cry halt? What are tempests to him?  
 The service admits not a “but” or an “if.”  
 While the breath’s in his mouth, he must bear without fail,  
 In the Name of the Empress, the Overland Mail.

From aloe to rose-oak, from rose-oak to fir,  
 From level to upland, from upland to crest,  
 From rice-field to rock-ridge, from rock-ridge to spur,  
 Fly the soft-sandalled feet, strains the brawny, brown  
 chest.  
 From rail to ravine—to the peak from the vale—  
 Up, up through the night goes the Overland Mail.

There's a speck on the hillside, a dot on the road—  
 A jingle of bells on the footpath below—  
 There's a scuffle above in the monkey's abode—  
 The world is awake and the clouds are aglow.  
 For the great Sun himself must attend to the hail:—  
 "In the Name of the Empress, the Overland Mail!"

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### DIVIDED DESTINIES

IT WAS an artless *Bandar*<sup>1</sup> and he danced upon a pine,  
 And much I wondered how he lived, and where the beast  
 might dine,  
 And many many other things, till, o'er my morning smoke,  
 I slept the sleep of idleness and dreamt that *Bandar* spoke.  
 He said:—"O man of many clothes! Sad crawler on the Hills!  
 "Observe, I know not Ranken's shop, nor Ranken's monthly  
 bills!  
 "I take no heed to trousers or the coats that you call dress;  
 "Nor am I plagued with little cards for little drinks at Mess.  
 "I steal the bunnia's grain at morn, at noon and eventide  
 "(For he is fat and I am spare), I roam the mountain-side,  
 "I follow no man's carriage, and no, never in my life  
 "Have I flirted at Peliti's with another *Bandar's* wife.  
 "O man of futile fopperies—unnecessary wraps;  
 "I own no ponies in the hills, I drive no tallwheeled traps  
 "I buy me not twelve-button gloves, 'short-sixes' eke, or rings,  
 "Nor do I waste at Hamilton's my wealth on 'pretty things.'  
 "I quarrel with my wife at home, we never fight abroad;  
 "But Mrs. B. has grasped the fact I *am* her only lord.  
 "I never heard of fever—dumps nor debts depress my soul;  
 "And I pity and despise you!" Here he pouched my break-  
 fast-roll.

<sup>1</sup> Monkey.

His hide was very mangey and his face was very red,  
 And ever and anon he scratched with energy his head.  
 His manners were not always nice, but how my spirit cried  
 To be an artless *Bandar* loose upon the mountain-side!

So I answered:—"Gentle *Bandar*, an inscrutable Decree,  
 "Makes thee a gleesome fleasome Thou, and me a wretched  
 Me.

"Go! Depart in peace, my brother, to thy home amid the  
 pine;

"Yet forget not once a mortal wished to change his lot with  
 thine."

---

## THE MASQUE OF PLENTY

ARGUMENT.—The Indian Government being minded to discover the economic condition of their lands, sent a Committee to inquire into it; and saw that it was good.

SCENE.—*The wooded heights of Simla. The Incarnation of the Government of India in the raiment of the Angel of Plenty sings, to pianoforte accompaniment:—*

"HOW sweet is the shepherd's sweet life!  
 From the dawn to the even he strays—  
 He shall follow his sheep all the day  
 And his tongue shall be fillèd with praise.  
 (*adagio dim.*) Filled with praise!"

(*largo con sp.*) Now this is the position,  
 Go make an inquisition  
 Into their real condition  
 As swiftly as ye may.

(p) Ay, paint our swarthy billions  
 The richest of vermillions  
 Ere two well-led cotillions  
 Have danced themselves away.

*TURKISH PATROL, as able and intelligent Investigators wind  
 down the Himalayas:—*

What is the state of the Nation? What is its occupation?  
 Hi! get along, get along, get along—lend us the information!

(dim.) Census the *byle*<sup>1</sup> and the *yabu*—capture a first-class  
 Babu,

Set him to file Gazetteers—Gazetteers . . . .

(ff) What is the state of the Nation, etc., etc.

*INTERLUDE, from Nowhere in Particular, to stringed and  
 Oriental instruments.*

Our cattle reel beneath the yoke they bear—  
 The earth is iron and the skies are brass—  
 And faint with fervour of the flaming air  
 The languid hours pass.

The well is dry beneath the village tree—  
 The young wheat withers ere it reach a span,  
 And belts of blinding sand show cruelly  
 Where once the river ran.

Pray, brothers, pray, but to no earthly King—  
 Lift up your hands above the blighted grain,  
 Look westward—if they please, the Gods shall bring  
 Their mercy with the rain.

Look westward—bears the blue no brown cloud-bank?  
 Nay, it is written—wherefore should we fly?  
 On our own field and by our cattle's flank  
 Lie down, lie down to die!

<sup>1</sup>The ox and the pony.

## SEMI-CHORUS

By the plumed heads of Kings  
     Waving high,  
 Where the tall corn springs  
     O'er the dead.  
 If they rust or rot we die,  
 If they ripen we are fed.  
 Very mighty is the power of our Kings!

*Triumphal return to Simla of the Investigators, attired after the manner of Dionysus, leading a pet tiger-cub in wreaths of rhubarb-leaves, symbolical of India under medical treatment. They sing:—*

We have seen, we have written—behold it, the proof of our manifold toil!  
 In their hosts they assembled and told it—the tale of the Sons of the Soil.  
 We have said of the Sickness—“Where is it?”—and of Death—  
     —“It is far from our ken,”—  
 We have paid a particular visit to the affluent children of men.  
 We have trodden the mart and the well-curb—we have stooped to the field and the byre;  
 And the King may the forces of Hell curb for the People have all they desire!

*Castanets and step-dance:—*

Oh, the *dom*<sup>1</sup> and the *mag* and the *thakur* and the *thag*,  
 And the *nat* and the *brinjaree*,  
 And the *bunnia* and the *ryot* are as happy and as quiet  
 And as plump as they can be!  
 Yes, the *jain* and the *jat* in his stucco-fronted hut,  
 And the bounding *bazugar*,  
 By the favour of the King, are as fat as anything,  
 They are—they are—they are!

<sup>1</sup> A list of various Indian tribes and castes.

## RUDYARD KIPLING'S VERSE

RECITATIVE, *Government of India, with white satin wings  
and electro-plated harp:—*

How beautiful upon the Mountains—in peace reclining,  
Thus to be assured that our people are unanimously dining.  
And though there are places not so blessed as others in natural  
advantages, which, after all, was only to be expected,  
Proud and glad are we to congratulate you upon the work  
you have thus ably effected.  
(*Cres.*) How be-ewtiful upon the Mountains!

HIRED BAND, *brasses only, full chorus:—*

God bless the Squire  
And all his rich relations  
Who teach us poor people  
We eat our proper rations—  
    We eat our proper rations,  
    In spite of inundations,  
    Malarial exhalations,  
    And casual starvations,  
We have, we have, they say we have—  
We *have* our proper rations!

## CHORUS OF THE CRYSTALLISED FACTS

Before the beginning of years  
There came to the rule of the State  
Men with a pair of shears,  
Men with an Estimate—  
Strachey with Muir for leaven,  
Lytton with locks that ...l,  
Ripon fooling with Heaven,  
And Temple riding like H—ll!

And the bigots took in hand  
Cess and the falling of rain,  
And the measure of sifted sand  
The dealer puts in the grain—  
Imports by land and sea,  
To uttermost decimal worth,  
And registration—free—  
In the houses of death and of birth.  
And fashioned with pens and paper,  
And fashioned in black and white,  
With Life for a flickering taper  
And Death for a blazing light—  
With the Armed and the Civil Power,  
That his strength might endure for a span—  
From Adam's Bridge to Peshawur,  
The Much Administered Man.

In the towns of the North and the East,  
They gathered as unto rule,  
They bade him starve his priest  
And send his children to school.  
Railways and roads they wrought,  
For the needs of the soil within;  
A time to squabble in court,  
A time to bear and to grin.  
And gave him peace in his ways,  
Jails—and Police to fight,  
Justice—at length of days,  
And Right—and Might in the Right.  
His speech is of mortgaged bedding,  
On his kine he borrows yet,  
At his heart is his daughter's wedding,  
In his eye foreknowledge of debt.  
He eats and hath indigestion,  
He toils and he may not stop;  
His life is a long-drawn question  
Between a crop and a crop.

## THE MARE'S NEST

JANE AUSTEN BEECHER STOWE DE ROUSE

Was good beyond all earthly need;  
 But, on the other hand, her spouse  
 Was very, very bad indeed.  
 He smoked cigars, called churches slow,  
 And raced—but this she did not know.

For Belial Machiavelli kept  
 The little fact a secret, and,  
 Though o'er his minor sins she wept,  
 Jane Austen did not understand  
 That Lilly—thirteen-two and bay—  
 Absorbed one-half her husband's pay.

She was so good she made him worse  
 (Some women are like this, I think);  
 He taught her parrot how to curse,  
 Her Assam monkey how to drink.  
 He vexed her righteous soul until  
 She went up, and he went down hill.

Then came the crisis, strange to say,  
 Which turned a good wife to a better.  
 A telegraphic peon, one day,  
 Brought her—now, had it been a letter  
 For Belial Machiavelli, I  
 Know Jane would just have let it lie—

But 'twas a telegram instead,  
 Marked "urgent," and her duty plain  
 To open it. Jane Austen read:—  
 "Your Lilly's got a cough again.  
 "Can't understand why she is kept  
 "At your expense." Jane Austen wept.

It was a misdirected wire,  
Her husband was at Shaitanpore.  
She spread her anger, hot as fire,  
Through six thin foreign sheets or more,  
Sent off that letter, wrote another  
To her solicitor—and mother.

Then Belial Machiavelli saw  
Her error and, I trust, his own,  
Wired to the minion of the Law,  
And travelled wifeward—not alone.  
For Lilly—thirteen-two and bay—  
Came in a horse-box all the way.

There was a scene—a weep or two—  
With many kisses. Austen Jane  
Rode Lilly all the season through,  
And never opened wires again.  
She races now with Belial . . . This  
Is very sad, but so it is.

---

## THE BALLAD OF FISHER'S BOARDING-HOUSE

That night, when through the mooring-chains  
The wide-eyed corpse rolled free,  
To blunder down by Garden Reach  
And rot at Kedgerie,  
The tale the Hughli told the shoal  
The lean shoal told to me.

'TWAS Fultah Fisher's boarding-house,  
Where sailor-men reside,  
And there were men of all the ports  
From Mississip to Clyde,  
And regally they spat and smoked,  
And fearsomely they lied.

## RUDYARD KIPLING'S VERSE

They lied about the purple Sea  
That gave them scanty bread,  
They lied about the Earth beneath,  
The Heavens overhead,  
For they had looked too often on  
Black rum when that was red.

They told their tales of wreck and wrong,  
Of shame and lust and fraud,  
They backed their toughest statements with  
The Brimstone of the Lord,  
And crackling oaths went to and fro  
Across the fist-banged board.

And there was Hans the blue-eyed Dane,  
Bull-throated, bare of arm,  
Who carried on his hairy chest  
The maid Ultruda's charm—  
The little silver crucifix  
That keeps a man from harm.

And there was Jake Without-the-Ears,  
And Pamba the Malay,  
And Carboy Gin the Guinea cook,  
And Luz from Vigo Bay,  
And Honest Jack who sold them slops  
And harvested their pay.

And there was Salem Hardieker,  
A lean Bostonian he—  
Russ, German, English, Halfbreed, Finn,  
Yank, Dane, and Portuguese,  
At Fultah Fisher's boarding-house  
They rested from the sea.

Now Anne of Austria shared their drinks,  
 Collinga knew her fame,  
 From Tarnau in Galicia  
 To Jaun Bazaar she came,  
 To eat the bread of infamy  
 And take the wage of shame.

She held a dozen men to heel—  
 Rich spoil of war was hers,  
 In hose and gown and ring and chain,  
 From twenty mariners,  
 And, by Port Law, that week, men called  
 Her Salem Hardieker's.

But seamen learnt—what landsmen know—  
 That neither gifts nor gain  
 Can hold a winking Light o' Love  
 Or Fancy's flight restrain,  
 When Anne of Austria rolled her eyes  
 On Hans the blue-eyed Dane.

Since Life is strife, and strife means knife,  
 From Howrah to the Bay,  
 And he may die before the dawn  
 Who liquored out the day,  
 In Fultah Fisher's boarding-house  
 We woo while yet we may.

But cold was Hans the blue-eyed Dane,  
 Bull-throated, bare of arm,  
 And laughter shook the chest beneath  
 The maid Ultruda's charm—  
 The little silver crucifix  
 That keeps a man from harm.

## RUDYARD KIPLING'S VERSE

"You speak to Salem Hardieker;  
 "You was his girl, I know.  
 "I ship mineselfs to-morrow, see,  
 "Und round the Skaw we go,  
 "South, down the Cattegat, by Hjelm,  
 "To Besser in Saro."

When love rejected turns to hate,  
 All ill betide the man.  
 "You speak to Salem Hardieker"—  
 She spoke as woman can.  
 A scream—a sob—"He called me—names!"  
 And then the fray began.

An oath from Salem Hardieker,  
 A shriek upon the stairs,  
 A dance of shadows on the wall,  
 A knife-thrust unawares—  
 And Hans came down, as cattle drop,  
 Across the broken chairs.

In Anne of Austria's trembling hands  
 The weary head fell low:—  
 "I ship mineselfs to-morrow, straight  
 "For Besser in Saro;  
 "Und there Ultruda comes to me  
 "At Easter, und I go

"South, down the Cattegat—What's here?  
 "There—are—no—lights—to—guide!"  
 The mutter ceased, the spirit passed,  
 And Anne of Austria cried  
 In Fultah Fisher's boarding-house  
 When Hans the mighty died.

Thus slew they Hans the blue-eyed Dane,  
 Bull-throated, bare of arm,  
 But Anne of Austria looted first  
 The maid Ultruda's charm—  
 The little silver crucifix  
 That keeps a man from harm.

---

POSSIBILITIES

**A**Y, LAY him 'neath the Simla pine—  
 A fortnight fully to be missed,  
 Behold, we lose our fourth at whist,  
 A chair is vacant where we dine.

His place forgets him; other men  
 Have bought his ponies, guns, and traps.  
 His fortune is the Great Perhaps  
 And that cool rest-house down the glen,

Whence he shall hear, as spirits may,  
 Our mundane revel on the height,  
 Shall watch each flashing 'rickshaw-light  
 Sweep on to dinner, dance, and play.

Benmore shall woo him to the ball  
 With lighted rooms and braying band;  
 And he shall hear and understand  
 "*Dream Faces*" better than us all.

For, think you, as the vapours flee  
 Across Sanjaolie after rain,  
 His soul may climb the hill again  
 To each old field of victory.

## RUDYARD KIPLING'S VERSE

Unseen, who women held so dear,  
 The strong man's yearning to his kind  
 Shall shake at most the window-blind,  
 Or dull awhile the card-room's cheer.

In his own place of power unknown,  
 His Light o' Love another's flame,  
 His dearest pony galloped lame,  
 And he an alien and alone!

Yet may he meet with many a friend—  
 Shrewd shadows, lingering long unseen  
 Among us when "*God save the Queen*"  
 Shows even "extras" have an end.

And, when we leave the heated room,  
 And, when at four the lights expire,  
 The crew shall gather round the fire  
 And mock our laughter in the gloom;

Talk as we talked, and they ere death—  
 Flirt wanly, dance in ghostly-wise,  
 With ghosts of tunes for melodies,  
 And vanish at the morning's breath.

—

## ARITHMETIC ON THE FRONTIER

**A** GREAT and glorious thing it is  
 To learn, for seven years or so,  
 The Lord knows what of that and this,  
 Ere reckoned fit to face the foe—  
 The flying bullet down the Pass,  
 That whistles clear: "All flesh is grass."

Three hundred pounds per annum spent  
 On making brain and body meeter  
 For all the murderous intent  
 Comprised in "villainous saltpetre!"  
 And after?—Ask the Yusufzaies  
 What comes of all our 'ologies.

A scrimmage in a Border Station—  
 A canter down some dark defile—  
 Two thousand pounds of education  
 Drops to a ten-rupee *jezail*—  
 The Crammer's boast, the Squadron's pride,  
 Shot like a rabbit in a ride!

No proposition Euclid wrote  
 No formulæ the text-books know,  
 Will turn the bullet from your coat,  
 Or ward the tulwar's downward blow.  
 Strike hard who cares—shoot straight who can--  
 The odds are on the cheaper man.

One sword-knot stolen from the camp  
 Will pay for all the school expenses  
 Of any Kurrum Valley scamp  
 Who knows no word of moods and tenses,  
 But, being blessed with perfect sight,  
 Picks off our messmates left and right.

With home-bred hordes the hillsides teem.  
 The troopships bring us one by one,  
 At vast expense of time and steam,  
 To slay Afridis where they run.  
 The "captives of our bow and spear"  
 Are cheap, alas! as we are dear.

## THE SONG OF THE WOMEN

(Lady Dufferin's Fund for medical aid to the Women of India)

**H**OW shall she know the worship we would do her?  
 The walls are high and she is very far.  
 How shall the women's message reach unto her  
 Above the tumult of the packed bazaar?  
 Free wind of March, against the lattice blowing,  
 Bear thou our thanks lest she depart unknowing.

Go forth across the fields we may not roam in,  
 Go forth beyond the trees that rim the city  
 To whatsoever fair place she hath her home in,  
 Who dowered us with wealth of love and pity.  
 Out of our shadow pass and seek her singing—  
 "I have no gifts but Love alone for bringing."

Say that we be a feeble folk who greet her,  
 But old in grief, and very wise in tears:  
 Say that we, being desolate, entreat her  
 That she forget us not in after-years;  
 For we have seen the light and it were grievous  
 To dim that dawning if our Lady leave us.

By Life that ebb'd with none to staunch the failing,  
 By Love's sad harvest garnered ere the spring,  
 When Love in Ignorance wept unavailing  
 O'er young buds dead before their blossoming;  
 By all the grey owl watched, the pale moon viewed,  
 In past grim years declare our gratitude!

By hands uplifted to the Gods that heard not,  
 By gifts that found no favour in their sight,  
 By faces bent above the babe that stirred not,  
 By nameless horrors of the stifling night;  
 By ills fordone, by peace her toils discover,  
 Bid Earth be good beneath and Heaven above her!

If she have sent her servants in our pain,  
 If she have fought with Death and dulled his sword;  
 If she have given back our sick again,  
 And to the breast the weakling lips restored,  
 Is it a little thing that she has wrought?  
 Then Life and Death and Motherhood be nought.

Go forth, O Wind, our message on thy wings,  
 And they shall hear thee pass and bid thee speed,  
 In reed-roofed hut, or white-walled home of kings,  
 Who have been holpen by her in their need.  
 All spring shall give thee fragrance, and the wheat  
 Shall be a tasselled floorcloth to thy feet.

Haste, for our hearts are with thee, take no rest!  
 Loud-voiced ambassador, from sea to sea  
 Proclaim the blessing, manifold, confest,  
 Of those in darkness by her hand set free,  
 Then very softly to her presence move,  
 And whisper: "Lady, lo, they know and love!"

---

### THE BETROTHED

"You must choose between me and your cigar." *Breach of Promise*  
*Case, circa, 1885*

**O**PEN the old cigar-box, get me a Cuba stout,  
 For things are running crossways, and Maggie and I  
 are out.

We quarrelled about Havanas—we fought o'er a good  
cheroot,  
And *I* know she is exacting, and she says I am a brute.

Open the old cigar-box—let me consider a space;  
In the soft blue veil of the vapour musing on Maggie's face.

Maggie is pretty to look at—Maggie's a loving lass,  
But the prettiest cheeks must wrinkle, the truest of loves  
must pass.

There's peace in a Laranaga, there's calm in a Henry Clay;  
But the best cigar in an hour is finished and thrown away—

Thrown away for another as perfect and ripe and brown—  
But I could not throw away Maggie for fear o' the talk o' the  
town!

Maggie, my wife at fifty—grey and dour and old—  
With never another Maggie to purchase for love or gold!

And the light of Days that have Been the dark of the Days  
that Are,  
And Love's torch stinking and stale, like the butt of a dead  
cigar—

The butt of a dead cigar you are bound to keep in your  
pocket—  
With never a new one to light tho' it's charred and black to  
the socket!

Open the old cigar-box—let me consider a while.  
Here is a mild Manilla—there is a wifely smile.

Which is the better portion—bondage bought with a ring,  
Or a harem of dusky beauties fifty tied in a string?

Counsellors cunning and silent—comforters true and tried,  
And never a one of the fifty to sneer at a rival bride?

Thought in the early morning, solace in time of woes,  
Peace in the hush of the twilight, balm ere my eyelids close,

This will the fifty give me, asking nought in return,  
With only a *Suttee's* passion—to do their duty and burn.

This will the fifty give me. When they are spent and dead,  
Five times other fifties shall be my servants instead.

The furrows of far-off Java, the isles of the Spanish Main,  
When they hear my harem is empty will send me my brides  
again.

I will take no heed to their raiment, nor food for their mouths  
withal,  
So long as the gulls are nesting, so long as the showers fall.

I will scent 'em with best vanilla, with tea will I temper their  
hides,  
And the Moor and the Mormon shall envy who read of the  
tale of my brides.

For Maggie has written a letter to give me my choice between  
The wee little whimpering Love and the great god Nick o'  
Teen.

And I have been servant of Love for barely a twelvemonth  
clear,  
But I have been Priest of Cabanas a matter of seven year;

And the gloom of my bachelor days is flecked with the cheery  
light  
Of stumps that I burned to Friendship and Pleasure and  
Work and Fight.

And I turn my eyes to the future that Maggie and I must  
    prove,  
But the only light on the marshes is the Will-o'-the-Wisp of  
    Love.

Will it see me safe through my journey or leave me bogged  
    in the mire?  
Since a puff of tobacco can cloud it, shall I follow the fitful  
    fire?

Open the old cigar-box—let me consider anew—  
Old friends, and who is Maggie that I should abandon *you*?

A million surplus Maggies are willing to bear the yoke;  
And a woman is only a woman, but a good Cigar is a Smoke.

Light me another Cuba—I hold to my first-sworn vows.  
If Maggie will have no rival, I'll have no Maggie for Spouse!

---

### A BALLADE OF JAKKO HILL

ONE moment bid the horses wait,  
    Since tiffin is not laid till three,  
Below the upward path and strait  
    You climbed a year ago with me.  
    Love came upon us suddenly  
    And loosed—an idle hour to kill—  
A headless, harmless armoury  
    That smote us both on Jakko Hill.

Ah Heaven! we would wait and wait  
    Through Time and to Eternity!  
Ah Heaven! we would conquer Fate  
    With more than Godlike constancy!

I cut the date upon a tree—  
 Here stand the clumsy figures still:—  
 "10-7-85, A.D."  
 Damp in the mists on Jakko Hill.

What came of high resolve and great,  
 And until Death fidelity?  
 Whose horse is waiting at your gate?  
 Whose *'rickshaw*-wheels ride over me?  
 No Saint's, I swear; and—let me see  
 To-night what names your programme fill—  
 We drift asunder merrily,  
 As drifts the mist on Jakko Hill!

## L'ENVOI

Princess, behold our ancient state  
 Has clean departed; and we see  
 'Twas Idleness we took for Fate  
 That bound light bonds on you and me.  
 Amen! Here ends the comedy  
 Where it began in all good will,  
 Since Love and Leave together flee  
 As driven mist on Jakko Hill!

## THE PLEA OF THE SIMLA DANCERS

Too late, alas! the song  
 To remedy the wrong;—  
 The rooms are taken from us, swept and garnished for their fate,  
 But these tear-besprinkled pages  
 Shall attest to future ages  
 That we cried against the crime of it—too late, alas! too late!

WHAT have *we* ever done to bear this grudge?"  
 Was there no room save only in Benmore  
 For docket, *duftar*,<sup>1</sup> and for office-drudge,  
 That you usurp our smoothest dancing floor?

<sup>1</sup>Office.

Must babus do their work on polished teak?  
 Are ballrooms fittest for the ink you spill?  
 Was there no other cheaper house to seek?  
 You might have left them all at Strawberry Hill.

We never harmed you! Innocent our guise,  
 Dainty our shining feet, our voices low;  
 And we revolved to divers melodies,  
 And we were happy but a year ago.  
 To-night, the moon that watched our lightsome wiles—  
 That beamed upon us through the deodars—  
 Is wan with gazing on official files,  
 And desecrating desks disgust the stars.

Nay! by the memory of tuneful nights—  
 Nay! by the witchery of flying feet—  
 Nay! by the glamour of foredone delights—  
 By all things merry, musical, and meet—  
 By wine that sparkled, and by sparkling eyes—  
 By wailing waltz—by reckless gallop's strain—  
 By dim verandahs and by soft replies.  
 Give us our ravished ballroom back again!

Or—hearken to the curse we lay on you!  
 The ghosts of waltzes shall perplex your brain,  
 And murmurs of past merriment pursue  
 Your 'wilder'd clerks that they indite in vain;  
 And when you count your poor Provincial millions,  
 The only figures that your pen shall frame  
 Shall be the figures of dear, dear cotillions  
 Danced out in tumult long before you came.

Yea! "*See Saw*" shall upset your estimates,  
 "*Dream Faces*" shall your heavy heads bemuse.  
 Because your hand, unheeding, desecrates  
 Our temple fit for higher, worthier use.

And all the long verandahs, eloquent  
 With echoes of a score of Simla years,  
 Shall plague you with unbidden sentiment—  
 Babbling of kisses, laughter, love, and tears.

So shall you mazed amid old memories stand,  
 So shall you toil, and shall accomplish nought.  
 And ever in your ears a phantom Band  
 Shall blare away the staid official thought.  
 Wherefore—and ere this awful curse be spoken,  
 Cast out your swarthy sacrilegious train,  
 And give—ere dancing cease and hearts be broken—  
 Give us our ravished ballroom back again!

—  
 "AS THE BELL CLINKS"

AS I left the Halls at Lumley, rose the vision of a comely  
 Maid last season worshipped dumbly, watched with  
 fervour from afar;  
 And I wondered idly, blindly, if the maid would greet me  
 kindly.

That was all—the rest was settled by the clinking tonga-bar<sup>1</sup>.  
 Yea, my life and hers were coup'ed by the tonga coupling-  
 bar.

For my misty meditation, at the second changing-station,  
 Suffered sudden dislocation, fled before the tuneless jar  
 Of a Wagner *obligato*, *scherzo*, double-hand *staccato*,  
 Played on either pony's saddle by the clacking tonga-bar—  
 Played with human speech, I fancied, by the jiggling, jolting  
 bar.

"She was sweet," thought I, "last season, but 'twere surely  
 wild unreason

"Such a tiny hope to freeze on as was offered by my Star,

<sup>1</sup>Bar of the old-fashioned curricule that took men up to Simla before the  
 railroad was made.

"When she whispered, something sadly: 'I—we feel your going badly!'"

"*And you let the chance escape you?*" rapped the rattling tonga-bar.

"*What a chance and what an idiot!*" clicked the vicious tonga-bar.

Heart of man—O heart of putty! Had I gone by Kaka-hutti,

On the old Hill-road and ruddy, I had 'scaped that fatal car.  
But his fortune each must bide by, so I watched the mile-stones slide by

To—"You call on Her to-morrow!" fogue with cymbals by the bar—

"You must call on Her to-morrow!"—post-horn gallop by the bar.

Yet a further stage my goal on—we were whirling down to Solon,

With a double lurch and roll on, best foot foremost, *ganz und gar*—

"She was *very* sweet," I hinted. "If a kiss had been imprinted——?"

"*'Would ha' saved a world of trouble!*" clashed the busy tonga-bar.

"*'Been accepted or rejected!*" banged and clanged the tonga-bar.

Then a notion wild and daring, 'spite the income-tax's paring  
And a hasty thought of sharing—less than many incomes are—

Made me put a question private, (you can guess what I would drive at.)

"You must work the sum to prove it," clanked the careless tonga-bar.

"*Simple Rule of Two will prove it,*" lilted back the tonga-bar.

It was under Khyraghaut I mused:—"Suppose the maid be  
haughty—

"There are lovers rich—and forty; wait some wealthy  
Avatar?

"Answer, monitor untiring, 'twixt the ponies twain per-  
spiring!"

"*Faint heart never won fair lady,*" creaked the straining  
tonga-bar.

"*Can I tell you ere you ask Her?*" pounded slow the tonga-  
bar.

Last, the Tara Devi turning showed the lights of Simla  
burning,

Lit my little lazy yearning to a fiercer flame by far.

As below the Mall we jingled, through my very heart it  
tingled—

Did the iterated order of the threshing tonga-bar:—

"*Try your luck—you can't do better!*" twanged the loosened  
tonga-bar.

---

### CHRISTMAS IN INDIA

**D**IM dawn behind the tamarisks—the sky is saffron-  
yellow—

As the women in the village grind the corn,  
And the parrots seek the river-side, each calling to his fellow  
That the Day, the staring Eastern Day, is born.

O the white dust on the highway! O the stench in  
the byway!

O the clammy fog that hovers over earth!  
And at Home they're making merry 'neath the white  
and scarlet berry—

What part have India's exiles in their mirth?

Full day behind the tamarisks—the sky is blue and staring—  
 As the cattle crawl afield beneath the yoke,  
 And they bear One o'er the field-path, who is past all hope or  
 caring,

To the ghat below the curling wreaths of smoke.  
 Call on Rama, going slowly, as ye bear a brother lowly—  
 Call on Rama—he may hear, perhaps, your voice!  
 With our hymn-books and our psalters we appeal to  
 other altars,  
 And to-day we bid "good Christian men rejoice!"

High noon behind the tamarisks—the sun is hot above  
 us—

As at Home the Christmas Day is breaking wan.  
 They will drink our healths at dinner—those who tell us how  
 they love us,  
 And forget us till another year be gone!  
 O the toil that knows no breaking! O the *heimweh*,  
 ceaseless, aching!  
 O the black dividing Sea and alien Plain!  
 Youth was cheap—wherefore we sold it. Gold was  
 good—we hoped to hold it.  
 And to-day we know the fulness of our gain!

Grey dusk behind the tamarisks—the parrots fly together—  
 As the Sun is sinking slowly over Home;  
 And his last ray seems to mock us shackled in a lifelong  
 tether

That drags us back howe'er so far we roam.  
 Hard her service, poor her payment—she in ancient,  
 tattered raiment—  
 India, she the grim Stepmother of our kind.  
 If a year of life be lent her, if her temple's shrine we enter,  
 The door is shut—we may not look behind.

Black night behind the tamarisks—the owls begin their chorus—

As the conches from the temple scream and bray.  
With the fruitless years behind us and the hopeless years  
before us,

Let us honour, O my brothers, Christmas Day!

Call a truce, then, to our labours—let us feast with  
friends and neighbours,

And be merry as the custom of our caste;

For, if “faint and forced the laughter,” and if sadness  
follow after,

We are richer by one mocking Christmas past.

---

### THE GRAVE OF THE HUNDRED HEAD

*T*HERE'S a widow in sleepy Chester  
Who weeps for her only son;  
There's a grave on the Pabeng River,  
A grave that the Burmans shun,  
And there's Subadar Prag Tewarri  
Who tells how the work was done.

A Snider squibbed in the jungle—  
Somebody laughed and fled,  
And the men of the First Shikaris  
Picked up their Subaltern dead,  
With a big blue mark in his forehead  
And the back blown out of his head.

Subadar Prag Tewarri,  
Jemadar Hira Lal,  
Took command of the party,  
Twenty rifles in all,  
Marched them down to the river  
As the day was beginning to fall.

## RUDYARD KIPLING'S VERSE

They buried the boy by the river,  
 A blanket over his face—  
 They wept for their dead Lieutenant,  
 The men of an alien race—  
 They made a *samadh*<sup>1</sup> in his honour,  
 A mark for his resting-place.

For they swore by the Holy Water,  
 They swore by the salt they ate,  
 That the soul of Lieutenant Eshmitt Sahib  
 Should go to his God in state;  
 With fifty file of Burman  
 To open him Heaven's Gate.

The men of the First Shikaris  
 Marched till the break of day,  
 Till they came to the rebel village,  
 The village of Pabengmay—  
 A *jingal*<sup>2</sup> covered the clearing,  
 Calthrops hampered the way.

Subadar Prag Tewarri,  
 Bidding them load with ball,  
 Halted a dozen rifles  
 Under the village wall;  
 Sent out a flanking-party  
 With Jemadar Hira Lal.

The men of the First Shikaris  
 Shouted and smote and slew,  
 Turning the grinning *jingal*  
 On to the howling crew.  
 The Jemadar's flanking-party  
 Butchered the folk who flew.

<sup>1</sup>A memorial.<sup>2</sup>Native cannon.

Long was the morn of slaughter,  
Long was the list of slain,  
Five score heads were taken,  
Five score heads and twain;  
And the men of the First Shikaris  
Went back to their grave again,

Each man bearing a basket  
Red as his palms that day,  
Red as the blazing village—  
The village of Pabengmay.  
And the "*drip-drip-drip*" from the baskets  
Reddened the grass by the way.

They made a pile of their trophies  
High as a tall man's chin,  
Head upon head distorted,  
Set in a sightless grin,  
Anger and pain and terror  
Stamped on the smoke-scorched skin.

Subadar Prag Tewarri  
Put the head of the Boh  
On the top of the mound of triumph,  
The head of his son below—  
With the sword and the peacock-banner  
That the world might behold and know.

Thus the *samâdh* was perfect,  
Thus was the lesson plain  
Of the wrath of the First Shikaris—  
The price of a white man slain;  
And the men of the First Shikaris  
Went back into camp again.

## RUDYARD KIPLING'S VERSE

Then a silence came to the river,  
 A hush fell over the shore,  
 And the Bohs that were brave departed,  
 And Sniders squibbed no more;  
 For the Burmans said  
 That a white-man's head  
 Must be paid for with heads five-score.

*There's a widow in sleepy Chester  
 Who weeps for her only son;  
 There's a grave on the Pabeng River,  
 A grave that the Burmans shun,  
 And there's Subadar Prag Tewarri  
 Who tells how the work was done.*

---

 AN OLD SONG

SO LONG as 'neath the Kalka hills  
 The tonga-horn shall ring,  
 So long as down the Solon dip  
 The hard-held ponies swing,  
 So long as Tara Devi sees  
 The lights of Simla town,  
 So long as Pleasure calls us up,  
 Or Duty drives us down,  
*If you love me as I love you  
 What pair so happy as we two?*

So long as Aces take the King,  
 Or backers take the bet,  
 So long as debt leads men to wed,  
 Or marriage leads to debt,

So long as little luncheons, Love,  
And scandal hold their vogue,  
While there is sport at Annandale  
Or whisky at Jutogh,  
*If you love me as I love you*  
*What knife can cut our love in two?*

So long as down the rocking floor  
The raving polka spins,  
So long as Kitchen Lancers spur  
The maddened violins,  
So long as through the whirling smoke  
We hear the oft-told tale—  
"Twelve hundred in the Lotteries,"  
And *Whatshername* for sale?  
*If you love me as I love you*  
*We'll play the game and win it too.*

So long as Lust or Lucre tempt  
Straight riders from the course,  
So long as with each drink we pour  
Black brewage of Remorse,  
So long as those unloaded guns  
We keep beside the bed,  
Blow off, by obvious accident,  
The lucky owner's head,  
*If you love me as I love you*  
*What can Life kill or Death undo?*

So long as Death 'twixt dance and dance  
Chills best and bravest blood,  
And drops the reckless rider down  
The rotten, rain-soaked *khud*,

## RUDYARD KIPLING'S VERSE

So long as rumours from the North  
 Make loving wives afraid,  
 So long as Burma takes the boy  
 Or typhoid kills the maid,  
*If you love me as I love you  
 What knife can cut our love in two?*

By all that lights our daily life  
 Or works our lifelong woe,  
 From Boileaugunge to Souda Downs  
 And those grim glades below,  
 Where, heedless of the flying hoof  
 And clamour overhead,  
 Sleep, with the grey langur for guard  
 Our very scornful Dead,  
*If you love me as I love you  
 All Earth is servant to us two!*

By Docket, Billetdoux, and File,  
 By Mountain, Cliff, and Fir,  
 By Fan and Sword and Office-box,  
 By Corset, Plume, and Spur  
 By Riot, Revel, Waltz, and War,  
 By Women, Work, and Bills,  
 By all the life that fizzes in  
 The everlasting Hills,  
*If you love me as I love you  
 What pair so happy as we two?*

## CERTAIN MAXIMS OF HAFIZ

## I

**I**F IT be pleasant to look on, stalled in the packed *serai*,  
 Does not the Young Man try its temper and pace ere he  
 buy?

If She be pleasant to look on, what does the Young Man say?  
 "Lo! She is pleasant to look on. Give Her to me to-day!"

## II

Yea, though a Kafir die, to him is remitted Jehannum  
 If he borrowed in life from a native at sixty per cent. per  
 annum.

## III

Blister we not for *bursati*<sup>1</sup>? So when the heart is vext,  
 The pain of one maiden's refusal is drowned in the pain of  
 the next.

## IV

The temper of chums, the love of your wife, and a new pi-  
 ano's tune—  
 Which of the three will you trust at the end of an Indian  
 June?

## V

Who are the rulers of Ind— to whom shall we bow the knee?  
 Makc your peace with the women, and men will make you  
 L. G.<sup>2</sup>

## VI

Does the woodpecker flit round the young *ferash*? Does  
 the grass clothe a new-built wall?  
 Is she under thirty, the woman who holds a boy in her thrall?

## VII

If She grow suddenly gracious—reflect. Is it all for thee?  
 The blackbuck is stalked through the bullock, and Man  
 through jealousy.

<sup>1</sup>A skin disease of horses.

<sup>2</sup>Lieutenant-Governor.

## VIII

Seek not for favour of women. So shall you find it indeed.  
Does not the boar break cover just when you're lighting a  
weed?

## IX

If He play, being young and unskilful, for shekels of silver  
and gold,  
Take His money, my son, praising Allah. The kid was or-  
dained to be sold.

## X

With a "weed" among men or horses verily this is the best,  
That you work him in office or dog-cart lightly—but give  
him no rest.

## XI

Pleasant the snaffle of Courtship, improving the manners  
and carriage;  
But the colt who is wise will abstain from the terrible thorn-  
bit of Marriage.

## XII

As the thriftless gold of the *babul*<sup>1</sup> so is the gold that we spread  
On a Derby Sweep, or our neighbour's wife, or the horse  
that we buy from a friend.

## XIII

The ways of man with a maid be strange, yet simple and  
tame  
To the ways of a man with a horse, when selling or racing  
that same.

<sup>1</sup> Acacia.

## XIV

In public Her face turneth to thee, and pleasant Her smile  
when ye meet.  
It is ill. The cold rocks of El-Gidar smile thus on the waves  
at their feet.  
In public Her face is averted, with anger She nameth thy  
name.  
It is well. Was there ever a loser content with the loss of the  
game?

## XV

If She have spoken a word, remember thy lips are sealed,  
And the Brand of the Dog is upon him by whom is the secret  
revealed.  
If She have written a letter, delay not an instant but burn it.  
Tear it in pieces, O Fool, and the wind to her mate shall re-  
turn it!  
If there be trouble to Herward, and a lie of the blackest  
can clear,  
Lie, while thy lips can move or a man is alive to hear.

## XVI

My Son, if a maiden deny thee and scufflingly bid thee give  
o'er,  
Yet lip meets with lip at the lastward. Get out! She has  
been there before.  
They are pecked on the ear and the chin and the nose who  
are lacking in lore.

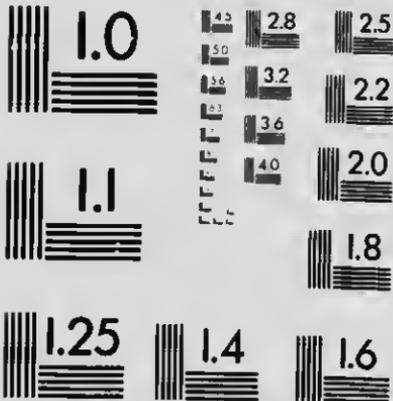
## XVII

If we fall in the race, though we win, the hoof-slide is scarred  
on the course.  
Though Allah and Earth pardon Sin, remaineth for ever  
Remorse.



# MICROCOPY RESOLUTION TEST CHART

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## XVIII

"By all I am misunderstood!" if the Matron shall say, or  
 the Maid:—  
 "Alas! I do not understand," my son, be thou nowise  
 afraid.  
 In vain in the sight of the Bird is the net of the Fowler dis-  
 played.

## XIX

My son, if I, Hafiz, thy father, take hold of thy knees in my  
 pain,  
 Demanding thy name on stamped paper, one day or one  
 hour—refrain.  
 Are the links of thy fetters so light that thou cravest another  
 man's chain?

---

 THE MOON OF OTHER DAYS

**B**ENEATH the deep verandah's shade,  
 When bats begin to fly,  
 I sit me down and watch—alas!  
 Another evening die.  
 Blood-red behind the sere *ferash*<sup>1</sup>  
 She rises through the haze.  
 Sainted Diana! can that be  
 The Moon of Other Days!

Ah! shade of little Kitty Smith,  
 Sweet Saint of Kensington!  
 Say, was it ever thus at Home  
 The Moon of August shone,  
 When arm in arm we wandered long  
 Through Putney's evening haze,  
 And Hammersmith was Heaven beneath  
 The Moon of Other Days?

<sup>1</sup>Tamarisk.

But Wandle's stream is Sutlej now,  
 And Putney's evening haze  
 The dust that half a hundred kine  
 Before my window raise.  
 Unkempt, unclean, athwart the mist  
 The seething city looms,  
 In place of Putney's golden gorse  
 The sickly *babil* blooms.

Glare down, old Hecate, through the dust,  
 And bid the pie-dog yell,  
 Draw from the drain its typhoid-germ,  
 From each bazaar its smell;  
 Yea, suck the fever from the tank  
 And sap my strength therewith:  
 Thank Heaven, you show a smiling face  
 To little Kitty Smith!

---

### THE FALL OF JOCK GILLESPIE

**T**HIS fell when dinner-time was done—  
 'Twixt the first an' the second rub—  
 That oor mon Jock cam' hame again  
 To his rooms ahint the Club.

An' syne he laughed, an' syne he sang,  
 An' syne we thocht him fou,  
 An' sync he trumped his partner's trick,  
 An' garred his partner rue.

Then up and spake an elder mon,  
 That held the Spade its Ace—  
 God save the lad! Whence comes the licht  
 "That wimples on his face?"

## RUDYARD KIPLING'S VERSE

An' Jock he sniggered, an' Jock he smiled,  
An' ower the card-brim wunk:—  
"I'm a' too fresh fra' the stirrup-peg,  
"May be that I am drunk."

"There's whusky brewed in Galashiels  
"An' L. L. L. forbye;  
"But never liquor lit the lowe  
"That keeks fra' oot your eye.

"There's a thrid o' hair on your dress-coat breast,  
"Aboon the heart a wee?"  
"Oh! that is fra' the lang-haired Skye  
"That slobbers ower me."

"Oh! lang-haired Skyes are lovin' beasts,  
"An' terrier dogs are fair,  
"But never yet was terrier born,  
"Wi' ell-lang gowden hair!

"There's a smirch o' pouter on your breast,  
"Below the left lappel?"  
"Oh! that is fra' my auld cigar,  
"Whenas the stump-end fell."

"Mon Jock, ye smoke the Trichi coarse,  
"For ye are short o' cash,  
"An' best Havanas couldna leave  
"Sae white an' pure an ash.

"This nicht ye stopped a story braid,  
"An' stopped it wi' a curse.  
"Last nicht ye told that tale yoursel'—  
"An' capped it wi' a worse!

“Oh! we’re no fou! Oh! we’re no fou!  
 “But plainly we can ken  
 “Ye’re fallin’, fallin’ fra the band  
 “O’ cantie single men!”

An’ it fell when *sirris*-shaws were sere,  
 An’ the nights were lang and mirk,  
 In braw new breeks, wi’ a gowden ring,  
 Oor Jockie gaed to the Kirk!

---

### WHAT THE PEOPLE SAID

*Queen Victoria's Jubilee.*

JUNE 21ST, 1887

**BY** THE well, where the bullocks go  
 Silent and blind and slow—  
 By the field, where the young corn dies  
 In the face of the sultry skies,  
 They have heard, as the dull Earth hears  
 The voice of the wind of an hour,  
 The sound of the Great Q<sup>ueen</sup>'s voice:—  
 “My God hath given me y<sup>our</sup> lands,  
 “Hath granted dominion and power:  
 “And I bid you, O Land, rejoice.”

And the Ploughman settles the share  
 More deep in the grudging clod;  
 For he saith:—“The wheat is my care,  
 “And the rest is the will of God.  
 “He sent the Mahratta spear  
 “As He sendeth the rain,  
 “And the *Mlech*,<sup>1</sup> in the fated year,  
 “Broke the spear in twain,

<sup>1</sup>The foreigner.

## RUDYARD KIPLING'S VERSE

"And was broken in turn. Who knows  
 "How our Lords make strife?  
 "It is good that the young wheat grows,  
 "For the bread is Life."

Then, far and near, as the twilight drew,  
 Hissed up to the scornful dark  
 Great serpents, blazing, of red and blue,  
 That rose and faded, and rose anew,  
 That the Land might wonder and mark.  
 "To-day is a day of days," they said,  
 "Make merry, O People, all!"  
 And the Ploughman listened and bowed his head:—  
 "To-day and to-morrow God's will," he said,  
 As he trimmed the lamps on the wall.

"He sendeth us years that are good,  
 "As He sendeth the dearth.  
 "He giveth to each man his food,  
 "Or Her food to the Earth.  
 "Our Kings and our Queens are afar—  
 "On their peoples be peace—  
 "God bringeth the rain to the Bar,  
 "That our cattle increase."

And the Ploughman settled the share  
 More deep in the sun-dried clod:—  
 "Mogul, Mahratta, and *Mlech* from the North,  
 "And White Queen over the Seas—  
 "God raiseth them up and driveth them forth  
 "As the dust of the ploughshare flies in the breeze;  
 "But the wheat and the cattle are all my care,  
 "And the rest is the will of God."

## THE UNDERTAKER'S HORSE

"To-tschin-shu is condemned to death. How can he drink tea with the Executioner?"—*Japanese Proverb.*

THE eldest son hestrides him,  
 And the pretty daughter rides him,  
 And I meet him oft o' mornings on the Course;  
 And there kindles in my bosom  
 An emotion chill and gruesome  
 As I canter past the Undertaker's Horse.

Neither shies he nor is restive,  
 But a hideously suggestive  
 Trot, professional and placid, he affects;  
 And the cadence of his hoof-beats  
 To my mind this grim reproof beats:—  
 "Mend your pace, my friend, I'm coming. Who's the next?"

Ah! stud-bred of ill-omen,  
 I have watched the strongest go—men  
 Of pith and might and muscle—at your heels,  
 Down the plantain-bordered highway,  
 (Heaven send it ne'er be my way!)  
 In a lacquered box and jetty upon wheels.

Answer, sombre beast and dreary,  
 Where is Brown, the young, the cheery,  
 Smith, the pride of all his friends and half the Force?  
 You were at that last dread *dak*<sup>1</sup>  
 We must cover at a walk,  
 Bring them back to me, O Undertaker's Horse!

<sup>1</sup>Stage of a journey.

With your mane unhogged and flowing,  
 And your curious way of going,  
 And that businesslike black crimping of your tail,  
 E'en with Beauty on your back, Sir,  
 Pacing as a lady's hack, Sir,  
 What wonder when I meet you I turn pale?

It may be you wait your time, Beast,  
 Till I write my last bad rhyme, Beast—  
 Quit the sunlight, cut the rhyming, drop the glass—  
 Follow after with the others,  
 Where some dusky heathen smothers  
 Us with marigolds in lieu of English grass.

Or, perchance, in years to follow,  
 I shall watch your plump sides hollow,  
 See Carnifex (gone lame) become a corse—  
 See old age at last o'erpower you,  
 And the Station Pack devour you,  
 I shan't chuckle then, O Undertaker's Horse!

But to insult, jibe, and quest, I've  
 Still the hideously suggestive  
 Trot that hammers out the unrelenting text,  
 And I hear it hard behind me  
 In what place soe'er I find me:—  
 "Sure to catch you sooner or later. Who's the next?"

---

### ONE VICEROY RESIGNS

LORD DUFFERIN TO LORD LANSDOWNE:—

SO HERE'S your Empire. No more wine, then? Good.  
 We'll clear the Aides and *khitmutgars* away.  
 (You'll know that fat old fellow with the knife—  
 He keeps the Name Book, talks in English, too

And almost thinks himself the Government.)  
O Youth, Youth, Youth! Forgive me, you're so young.  
Forty from sixty—twenty years of work  
And power to back the working. *Ay de mi.*  
You want to know, you want to see, to touch  
And, by your lights, to act. It's natural.  
I wonder can I help you? Let me try.  
You saw—what did you see from Bomhay east?  
Enough to frighten any one but me?  
Neat that! It frightened Me in Eighty-Four!  
You shouldn't take a man from Canada  
And bid him smoke in powder-magazines;  
Nor with a Reputation such as—Bah!  
That ghost has haunted me for twenty years,  
My Reputation now full-blown. Your fault!  
Yours, with your stories of the strife at Home,  
Who's up, who's down, who leads and who is led—  
One reads so much, one hears so little here.  
Well, now's your turn of exile. I go back  
To Rome and leisure. All roads lead to Rome.  
Or books—the refuge of the destitute.  
When you . . . that brings me back to India. See!  
Start clear. I couldn't. Egypt served my turn.  
You'll never plumb the Oriental mind,  
And if you did, it isn't worth the toil.  
Think of a sleek French priest in Canada;  
Divide by twenty half-breeds. Multiply  
By twice the Sphinx's silence. There's your East,  
And you're as wise as ever. So am I.  
Accept on trust and work in darkness, strike  
At venture, stumble forward, make your mark,  
(It's chalk on granite) then thank God no flame  
Leaps from the rock to shrivel mark and man.  
I'm clear—my mark is made. Three months of drouth  
Had ruined much. It rained and washed away  
The specks that might have gathered on my Name.  
I took a country twice the size of France,

And shuttered up one doorway in the North.  
 I stand by those. You'll find that both will pay,  
 I pledged my Name on both—they're yours to-night.  
 Hold to them—they hold fame enough for two.  
 I'm old, but I shall live t'ill Burma pays.  
 Men there—*not* German traders—Cr-sthw-te knows—  
 You'll find it in my papers. For the North  
 Guns always—quietly—but always guns.  
 You've seen your Council? Yes, they'll try to rule,  
 And prize their Reputations. Have you met  
 A grim lay-reader with a taste for coins,  
 And faith in Sin most men withhold from God?  
 He's gone to England. R-p-n knew his grip  
 And kicked. A Council always has its H-pes.  
 They look for nothing from the West but Death  
 Or Bath or Bournemouth. Here's their ground.

They fight.

Until the Middle Classes take them back,  
 One of ten millions plus a C. S. I.,  
 Or drop in harness. Legion of the Lost?  
 Not altogether. Earnest, narrow men,  
 But chiefly earnest, and they'll do your work,  
 And end by writing letters to the *Times*.  
 (Shall I write letters, answering H-nt-r—fawn  
 With R-p-n on the Yorkshire grocers? Ugh!)  
 They have their Reputations. Look to one—  
 I work with him—the smallest of them all,  
 White-haired, red-faced, who sat the plunging horse  
 Out in the garden. He's your right-hand man,  
 And dreams of tilting W-ls-y from the throne,  
 But while he dreams gives work we cannot buy;  
 He has his Reputation—wants the Lords  
 By way of Frontier Poads. Meantime, I think,  
 He values very much the hand that falls  
 Upon his shoulder at the Council table—  
 Hates cats and knows his business. *Which is yours.*  
 Your business! Twice a hundred million souls.

Your business! I could tell you what I did  
 Some months of Eighty-five, at Simla, worth  
 A Kingdom's ransom. When a big ship drives  
 God knows to what new reef, the man at the wheel  
 Prays with the passenger. They lose their lives,  
 Or rescued go their way; but he's no man  
 To take his truck at the wheel again. That's worse  
 Than drowning. Well, a galled Mashobra mule  
 (You'll see Mashobra) passed me on the Mall,  
 And I was—some fool's wife had ducked and bowed  
 To show the others I would stop and speak.  
 Then the mule fell—three galls, a hand-breadth each,  
 Behind the withers. Mrs. Whatsisname  
 Leers at the mule and me by turns, thweet thoul!  
 "How could they make him carry such a load!"  
 I saw—it isn't often I dream dreams—  
 More than the mule that minute—smoke and flame  
 From Simla to the haze below. That's weak.  
 You're younger. You'll dream dreams before you've done.  
 You've youth, that's one; good workmen—that means two  
 Fair chances in your favour. Fate's the third.  
 I know what I did. Do you ask me, "Preach?"  
 I answer by my past or else go back  
 To platitudes of rule—or take you thus  
 In confidence and say:—"You know the trick:  
 "You've governed Canada. You know. *You* know!"  
 And all the while commend you to Fate's hand  
 (Here at the top one loses sight o' God),  
 Commend you, then, to something more than you—  
 The Other People's blunders and . . . that's all.  
 I'd agonise to serve you if I could.  
 It's incommunicable, like the cast  
 That drops the hackle with the gut adry.  
 Too much—too little—there's your salmon lost!  
 And so I tell you nothing—wish you luck,  
 And wonder—how I wonder!—for your sake!  
 And triumph for my own. You're young, you're young,

You hold to half a hundred Shibboleths.  
 I'm old. I followed Power to the last,  
 Gave her my best, and Power followed Me.  
 It's worth it—on my soul I'm speaking plain,  
 Here by the claret glasses!—worth it all.  
 I gave—no matter what I gave—I win.  
 I *know* I win. Mine's work, good work that lives!  
 A country twice the size of France—the North  
 Safeguarded. That's my record: sink the rest  
 And better if you can. The Rains may serve,  
 Rupees may rise—three pence will give you Fame—  
 It's rash to hope for sixpence . . . If they rise  
 Get guns, more guns, and lift the salt-tax. Oh!  
 I told you what the Congress meant or thought?  
 I'll answer nothing. Half a year will prove  
 The full extent of time and thought you'll spare  
 To Congress. Ask a Lady Doctor *once*  
 How little Begums see the light—deduce  
 Thence how the True Reformer's child is born.  
 It's interesting, curious . . . and vile.  
 I told the Turk he was a gentleman.  
 I told the Russian that his Tartar veins  
 Bled pure Parisian ichor; and he purred.  
 The Congress doesn't purr. I think it swears.  
 You're young—you'll swear too ere you've reached the end.  
 The End! God help you, if there be a God.  
 (There must be one to startle Gl-dst-ne's soul  
 In that new land where all the wires are cut,  
 And Cr-ss snores anthems on the asphodel.)  
 God help you! And I'd help you if I could,  
 But that's beyond me. Yes, your speech was crude.  
 Sound claret after olives—yours and mine;  
 But Medoc slips into vin ordinaire.  
 (I'll drink my first at Genoa to your health)  
 Raise it to Hoek. You'll never catch my style.  
 And, after all, the middle-classes grip  
 The middle-class—for Brompton talk Earl's Court.

Perhaps you're right. I'll see you in the *Times*—  
 A quarter-column of eye-searing print,  
 A leader once a quarter—then a war;  
 The Strand a-bellow through the fog:—"Defeat!"  
 "Orrible slaughter!" While you lie awake  
 And wonder. Oh, you'll wonder ere you're free:  
 I wonder now. The four years slide away  
 So fast, so fast, and leave me here alone.  
 R—y, C—lv—n, L—l, R—b—rts, B—ek, the rest,  
 Princes and Powers of Darkness, troops and trains,  
 (I *cannot* sleep in trains), land piled on land,  
 Whitewash and weariness, red rockets, dust,  
 White snows that mocked me, palaces—with draughts,  
 And W—stl—nd with the drafts he couldn't pay.  
 Poor W—ls—n reading his obituary  
 Before he died, and H—pe, the man with bones,  
 And A—tch—s—n a dripping mackintosh  
 At Council in the Rains, his grating "Sirrr"  
 Half drowned by H—nt—r's silky: "Bât my lahd."  
 Hunterian always; M—rsh—l spinning p—tes  
 Or standing on his head; the Rent B—: roar,  
 A hundred thousand speeches, much red cloth,  
 And Smiths thrice happy if I call them Jones,  
 (I can't remember half their names) or reined  
 My pony on the Mall to greet their wives.  
 More trains, more troops, more dust, and then all's do . . .  
 Four years, and I forget. If I forget,  
 How will *they* bear me in their minds? The North  
 Safeguarded—nearly (R—b—rts knows the rest),  
 A country twice the size of France annexed.  
 That stays at least. The rest may pass—may pass—  
 Your heritage—and I can teach you naught.  
 "High trust," "vast honour," "interests twice as vast,"  
 "Due reverence to your Council"—keep to those.  
 I envy you the twenty years you've gained,  
 But not the five to follow. What's that? One!  
 Two!—Surely not so late. Good-night. *Don't* dream.

## THE GALLEY-SLAVE

OH GALLANT was our galley from her carven steering-wheel  
To her figurehead of silver and her beak of hammered steel;  
The leg-bar chafed the ankle and we gasped for cooler air,  
But no galley on the waters with our galley could compare!

Our bulkheads bulged with cotton and our masts were stepped  
in gold—  
We ran a mighty merchandise of niggers in the hold;  
The white foam spun behind us, and the black shark swam  
below,  
As we gripped the kicking sweep-head and we made the  
galley go.

It was merry in the galley, for we revelled now and then—  
If they wore us down like cattle, faith, we fought and loved  
like men!  
As we snatched her through the water, so we snatched a  
minute's bliss,  
And the mutter of the dying never spoiled the lover's kiss.

Our women and our children toiled beside us in the dark—  
They died, we filed their fetters, and we heaved them to the  
shark—  
We heaved them to the fishes, but so fast the galley sped  
We had only time to envy, for we could not mourn our dead.

Bear witness, once my comrades, what a hard-bit gang were  
we—  
The servants of the sweep-head, but the masters of the sea!  
By the hands that drove her forward as she plunged and  
yawed and sheered,  
Woman, Man, or God or Devil, was there anything we  
feared?

Was it storm? Our fathers faced it and a wilder never blew;  
Earth that waited for the wreckage watched the galley  
struggle through.

Burning noon or choking midnight, Sickness, Sorrow, Part-  
ing, Death?

Nay, our very babes would mock you had they time for idle  
breath.

But to-day I leave the galley and another takes my place;  
There's my name upon the deck-beam—let it stand a little  
space.

I am free—to watch my messmates beating out to open  
main,

Free of all that Life can offer—save to handle sweep again.

By the brand upon my shoulder, by the gall of clinging  
steel,

By the welt the whips have left me, by the scars that never  
heal;

By eyes grown old with staring through the sunwash on the  
brine,

I am paid in full for service. Would that service still were  
mine!

Yet they talk of times and seasons and of woe the years bring  
forth,

Of our galley swamped and shattered in the rollers of the  
North.

When the niggers break the hatches and the decks are gay  
with gore,

And a craven-hearted pilot crams her crashing on the shore,

She will need no half-mast signal, minute-gun, or rocket-  
flare,

When the cry for help goes seaward, she will find her servants  
there.

Battered chain-gangs of the orlop, grizzled drafts of years  
gone by,  
To the bench that broke their manhood, they shall lash them-  
selves and die.

Hale and crippled, young and aged, paid, deserted, shipped  
away—  
Palace, cot, and lazaretto shall make up the tale that day,  
When the skies are black above them, and the decks ablaze  
beneath,  
And the top-men clear the raffle with their clasp-knives in  
their teeth.

It may be that Fate will give me life and leave to row once  
more—  
Set some strong man free for fighting as I take awhile his  
oar.  
But to-day I leave the galley. Shall I curse her service then?  
God be thanked! Whate'er comes after, I have lived and  
toiled with Men!

---

### A TALE OF TWO CITIES

**W**HERE the sober-coloured cultivator smiles  
On his *byles*;  
Where the cholera, the cyclone, and the crow  
Come and go;  
Where the merchant deals in indigo and tea,  
Hides and *ghi*;  
Where the Babu drops inflammatory hints  
In his prints;  
Stands a City—Charnock chose it—packed away  
Near a Bay—  
By the sewage rendered fetid, by the sewer  
Made impure,

By the Sunderbunds unwholesome, by the swamp  
     Moist and damp;  
 And the City and the Viceroy, as we see,  
     Don't agree.

Once, two hundred years ago, the trader came  
     Meek and tame.  
 Where his timid foot first halted, there he stayed,  
     Till mere trade  
 Grew to Empire, and he sent his armies forth  
     South and North,  
 Till the country from Peshawar to Ceylon  
     Was his own.  
 Thus the midday halt of Charnock—more's the pity!—  
     Grew a City.  
 As the fungus sprouts chaotic from its bed,  
     So it spread—  
 Chance-directed, chance-erected, laid and built  
     On the silt—  
 Palace, byre, hovel—poverty and pride—  
     Side by side;  
 And, above the packed and pestilential town,  
     Death looked down.

But the Rulers in that City by the Sea  
     Turned to flee—  
 Fled, with each returning Spring-tide from its ills  
     To the Hills.  
 From the clammy fogs of morning, from the blaze  
     Of the days,  
 From the sickness of the noontide, from the heat,  
     Beat retreat;  
 For the country from Peshawar to Ceylon  
     Was their own.  
 But the Merchant risked the perils of the Plain  
     For his gain.

Now the resting-place of Charnock, 'neath the palms,  
     Asks an alms,  
 And the burden of its lamentation is,  
     Briefly, this:—  
 "Because, for certain months, we boil and stew,  
     "So should you.  
 "Cast the Viceroy and his Council, to perspire  
     "In our fire!"  
 And for answer to the argument, in vain  
     We explain  
 That an amateur Saint Lawrence cannot cry:—  
     "*All* must fry!"  
 That the Merchant risks the perils of the Plain  
     For his gain.  
 Nor can Rulers rule a house that men grow rich in,  
     From its kitchen.

Let the Babu drop inflammatory hints  
     In his prints;  
 And maturc—consistent soul—his plan for stealing  
     To Darjeeling:  
 Let the Merchant seek, who makes his silver pile,  
     England's isle;  
 Let the City Charnock pitched on—evil day!—  
     Go Her way.  
 Though the argosies of Asia 'at Her doors  
     Heap their stores,  
 Though her enterprise and energy secure  
     Income sure,  
 Though "out-station orders punctually obeyed"  
     Swell Her trade—  
*Still*, for rule, administration, and the rest,  
     Simla's best!

## IN SPRINGTIME

**M**Y GARDEN blazes brightly with the rose-bush and  
 the peach,  
 And the *köil*<sup>1</sup> sings above it, in the *siris* by the well,  
 From the creeper-covered trellis comes the squirrel's chatter-  
 ing speech,  
 And the blue jay screams and flutters where the cheery  
*sat-bhai*<sup>2</sup> dwell.  
 But the rose has lost its fragrance, and the *köil's* note is  
 strange;  
 I am sick of endless sunshine, sick of blossom-burdened  
 bough.  
 Give me back the leafless woodlands where the winds of  
 Springtime range—  
 Give me back one day in England, for it's Spring in Eng-  
 land now!

Through the pines the gusts are booming, o'er the brown fields  
 blowing chill,  
 From the furrow of the ploughshare streams the fragrance  
 of the loam,  
 And the hawk nests on the cliffside and the jackdaw in the  
 hill,  
 And my heart is back in England 'mid the sights and  
 sounds of Home.  
 But the garland of the sacrifice this wealth of rose and peach  
 is,  
 Ah! *köil*, little *köil*, singing on the *siris* bough,  
 In my ears the knell of exile your ceaseless bell like speech  
 is—  
 Can you tell me aught of England or of Spring in England  
 now?

<sup>1</sup>The Indian bell-bird.      <sup>2</sup>Indian starlings.

## GIFFEN'S DEBT

*IMPRIMIS* he was "broke." Thereafter left  
 His Regiment and, later, took to drink;  
 Then, having lost the balance of his friends,  
 "Went Fantee"—joined the people of the land,  
 Turned three parts Mussulman and one Hindu,  
 And lived among the Gauri villagers,  
 Who gave him shelter and a wife or twain,  
 And boasted that a thorough, full-blood *sahib*  
 Had come among them. Thus he spent his time,  
 Deeply indebted to the village *shroff*<sup>1</sup>  
 (Who never asked for payment), always drunk,  
 Unclean, abominable, out-at-heels;  
 Forgetting that he was an Englishman.

You know they dammed the Gauri with a dam,  
 And all the good contractors scamped their work  
 And all the bad material at hand  
 Was used to dam the Gauri—which was cheap,  
 And, therefore, proper. Then the Gauri burst,  
 And several hundred thousand cubic tons  
 Of water dropped into the valley, *flop*,  
 And drowned some five-and-twenty villagers,  
 And did a lakh or two of detriment  
 To crops and cattle. When the flood went down  
 We found him dead, beneath an old dead horse,  
 Full six miles down the valley. So we said  
 He was a victim to the Demon Drink,  
 And moralised upon him for a week,  
 And then forgot him. Which was natural.

But, in the valley of the Gauri, men  
 Beneath the shadow of the big new dam,  
 Relate a foolish legend of the flood,

<sup>1</sup>Money-lender.

Accounting for the little loss of life  
(Only those five-and-twenty villagers)  
In this wise:—On the evening of the flood,  
They heard the groaning of the rotten dam,  
And voices of the Mountain Devils. Then  
An incarnation of the local God,  
Mounted upon a monster-neighing horse,  
And flourishing a flail-like whip, came down,  
Breathing ambrosia, to the villages,  
And fell upon the simple villagers  
With yells beyond the power of mortal throat,  
And blows beyond the power of mortal hand,  
And smote them with his flail-like whip, and drove  
Them clamorous with terror up the hill,  
And scattered, with the monster-neighing steed,  
Their crazy cottages about their ears,  
And generally cleared those villages.  
Then came the water, and the local God,  
Breathing ambrosia, flourishing his whip,  
And mounted on his monster-neighing steed,  
Went down the valley with the flying trees  
And residue of homesteads, while they watched  
Safe on the mountain-side these wondrous things,  
And knew that they were much beloved of Heaven.

Wherefore, and when the dam was newly built,  
They raised a temple to the local God,  
And burnt all manner of unsavoury things  
Upon his altar, and created priests,  
And blew into a conch and banged a bell,  
And told the story of the Gauri flood  
With circumstance and much embroidery. . . .  
So he, the whiskified Objectionable,  
Unclean, abominable, out-at-heels,  
Became the tutelary Deity  
Of all the Gauri valley villages,  
And may in time become a Solar Myth.

## TWO MONTHS

## JUNE

**N**O HOPE, no change! The clouds have shut us in,  
 And through the cloud the sullen Sun strikes down  
 Full on the bosom of the tortured Town,  
 Till Night falls heavy as remembered sin  
 That will not suffer sleep or thought of ease,  
 And, hour on hour, the dry-eyed Moon in spite  
 Glares through the haze and mocks with watery light  
 The torment of the uncomplaining trees.  
 Far off, the Thunder bellows her despair  
 To echoing Earth, thrice parched. The lightnings fly  
 In vain. No help the heaped-up clouds afford,  
 But wearier weight of burdened, burning air.  
 What truce with Dawn? Look, from the aching sky,  
 Day stalks, a tyrant with a flaming sword!

## SEPTEMBER

**A**T DAWN there was a murmur in the trees,  
 A ripple on the tank, and in the air  
 Presage of coming coolness—everywhere  
 A voice of prophecy upon the breeze.  
 Up leapt the Sun and smote the dust to gold,  
 And strove to parch anew the heedless land,  
 All impotently, as a King grown old  
 Wars for the Empire crumbling 'neath his hand.  
 One after one the lotos petals fell,  
 Beneath the onslaught of the rebel year,  
 In mutiny against a furious sky;  
 And far-off Winter whispered:—"It is well!  
 "Hot Summer dies. Behold your help is near,  
 "For when men's need is sorest, then come I."

## L'ENVOI

*(Departmental Ditties)*

THE smoke upon your Altar dies,  
 The flowers decay,  
 The Goddess of your sacrifice  
 Has flown away.  
 What profit then to sing or slay  
 The sacrifice from day to day?

"We know the Shrine is void," they said,  
 "The Goddess flown—  
 "Yet wreaths are on the altar laid—  
 "The Altar-Stone  
 "Is black with fumes of sacrifice,  
 "Albeit She has fled our eyes.

"For, it may be, if still we sing  
 "And tend the Shrine,  
 "Some Deity on wandering wing  
 "May there incline;  
 "And, finding all in order meet,  
 "Stay while we worship at Her feet."

## THE FIRES

*(Prelude to Collected Verse)*

*MEN* make them fires on the hearth  
 Each under his roof-tree,  
 And the Four Winds that rule the earth  
 They blow the smoke to me.

## RUDYARD KIPLING'S VERSE

*Across the high hills and the sea  
And all the changeful skies,  
The Four Winds blow the smoke to me  
Till the tears are in my eyes.*

*Until the tears are in my eyes  
And my heart is wellnigh broke  
For thinking on old memories  
That gather in the smoke.*

*With every shift of every wind  
The homesick memories come,  
From every quarter of mankind  
Where I have made me a home.*

*Four times a fire against the cold  
And a roof against the rain—  
Sorrow fourfold and joy fourfold  
The Four Winds bring again !*

*How can I answer which is best  
Of all the fires that burn ?  
I have been too often host or guest  
At every fire in turn.*

*How can I turn from any fire,  
On any man's hearthstone ?  
I know the wonder and desire  
That went to build my own !*

*How can I doubt man's joy or woe  
Where'er his house-fires shine,  
Since all that man must undergo  
Will visit me at mine ?*

*Oh, you Four Winds that blow so strong  
 And know that this is true,  
 Stoop for a little and carry my song  
 To all the men I knew!*

*Where there are fires against the cold,  
 Or roofs against the rain—  
 With love fourfold and joy fourfold,  
 Take them my songs again!*

---

DEDICATION FROM "BARRACK ROOM  
 BALLADS"

**B**EYOND the path of the outmost sun through utter  
 darkness hurled—  
 Farther than ever comet flared or vagrant star-dust swirled—  
 Live such as fought and sailed and ruled and loved and made  
 our world.

They are purged of pride because they died, they know the  
 worth of their bays;  
 They sit at wine with the Maidens Nine and the Gods of the  
 Elder Days—  
 It is their will to serve or be still as fitteth Our Father's praise.

'Tis theirs to sweep through the ringing deep where Azrael's  
 outposts are,  
 Or buffet a path through the Pit's red wrath when God goes  
 out to war,  
 Or hang with the reckless Seraphim on the rein of a red-  
 maned star.

They take their mirth in the joy of the Earth—they dare not  
grieve for her pain.  
They know of toil and the end of toil; they know God's Law  
is plain;  
So they whistle the Devil to make them sport who know that  
Sin is vain.

And oft-times cometh our wise Lord God, master of every  
trade,  
And tells them tales of His daily toil, of Edens newly made;  
And they rise to their feet as He passes by, gentlemen un-  
afraid.

To these who are cleansed of base Desire, Sorrow and Lust  
and Shame—  
Gods for they knew the hearts of men, men for they stooped  
to Fame—  
Borne on the breath that men call Death, my brother's  
spirit came.

He scarce had need to doff his pride or slough the dross of  
Earth—  
E'en as he trod that day to God so walked he from his birth,  
In simpleness and gentleness and honour and clean mirth.

So cup to lip in fellowship they gave him welcome high  
And made him place at the banquet board—the Strong Men  
ranged thereby,  
Who had done his work and held his peace and had no fear  
to die.

Beyond the loom of the last lone star, through open darkness  
hurled,  
Further than rebel comet dared or hiving star-swarm swirled,  
Sits he with those that praise our God for that they served  
His world.

## TO THE TRUE ROMANCE

1893

*THY* face is far from this our war,  
 Our call and counter-cry,  
 I shall not find Thee quick and kind,  
 Nor know Thee till I die.  
 Enough for me in dreams to see  
 And touch Thy garments' hem:  
 Thy feet have trod so near to God  
 I may not follow them!

Through wantonness if men profess  
 They weary of Thy parts,  
 E'en let them die at blasphemy  
 And perish with their arts;  
 But we that love, but we that prove  
 Thine excellence august,  
 While we adore, discover more  
 Thee perfect, wise, and just.

Since spoken word Mar.'s Spirit stirred  
 Beyond his belly-need,  
 What is is Thine of fair design  
 In Thought and Craft and Deed.  
 Each stroke aright of toil and fight,  
 That was and that shall be,  
 And hope too high wherefore we die,  
 Has birth and worth in Thee.

Who holds by Thee hath Heaven in fee  
 To gild his dross thereby,  
 And knowledge sure that he endure  
 A child until he die—

For to make plain that man's disdain  
Is but new Beauty's birth—  
For to possess in singleness  
The joy of all the earth.

As Thou didst teach all lovers speech  
And Life all mystery,  
So shalt Thou rule by every school  
Till life and longing die,  
Who wast or yet the Lights were set,  
A whisper in the Void,  
Who shalt be sung through planets young  
When this is clean destroyed.

Beyond the bounds our staring rounds,  
Across the pressing dark,  
The children wise of outer skies  
Look hitherward and mark  
A light that shifts, a glare that drifts,  
Rekindling thus and thus,  
Not all forlorn, for Thou hast borne  
Strange tales to them of us.

Time hath no tide but must abide  
The servant of Thy will;  
Tide hath no time, for to Thy rhyme  
The ranging stars stand still—  
Regeat of spheres that lock our fears  
Our hopes invisible,  
Oh 't was certes at Thy decrees  
We fashioned Heaven and Hell!

Pure Wisdom hath no certain path  
That lacks thy morning-eyne,  
And Captains bold by Thee controlled  
Most like to Gods design.

Thou art the Voice to kingly boys  
 To lift them through the fight,  
 And Comfortress of Unsuccess,  
 To give the Dead good-night.

A veil to draw 'twixt God His Law  
 And Man's infirmity,  
 A shadow kind to dumb and blind  
 The shambles where we die;  
 A rule to trick th' arithmetic,  
 Too base, of leaguings odds—  
 The spur of trust, the curb of lust,  
 Thou handmaid of the Gods!

O Charity, all patiently  
 Abiding wrack and scaith!  
 O Faith, that meets ten thousand cheats  
 Yet drops no jot of faith!  
 Devil and brute Thou dost transmute  
 To higher, lordlier show,  
 Who art in sooth that lovely Truth  
 The careless angels know!

*Thy face is far from this our war,  
 Our call and counter-cry,  
 I may not find Thee quick and kind,  
 Nor know Thee till I die.*

*Yet may I look with heart unshook  
 On blow brought home or missed—  
 Yet may I hear with equal ear  
 The clarions down the List;  
 Yet set my lance above mischance  
 And ride the barriers—  
 Oh, hit or miss, how little 't is,  
 My Lady is not there!*

## SESTINA OF THE TRAMP-ROYAL

1896

**S**PEAKIN' in general, I 'ave tried 'em all—  
The 'appy roads that take you o'er the world.  
Speakin' in general, I 'ave found them good  
For such as cannot use one bed too long,  
But must get 'ence, the same as I 'ave done,  
An' go observin' matters till they die.

What do it matter where or 'ow we die,  
So long as we've our 'ealth to watch it all—  
The different ways that different things are done,  
An' men an' women lovin' in this world;  
Takin' our chances as they come along,  
An' when they ain't, pretendin' they are good?

In cash or credit—no, it aren't no good;  
You 'ave to 'ave the 'abit or you'd die,  
Unless you lived your life but one day long,  
Nor didn't prophesy nor fret at all,  
But drew your tucker some'ow from the world,  
An' never bothered what you might ha' done.

But, Gawd, what things are they I 'aven't done!  
I've turned my 'and to most, an' turned it good,  
In various situations round the world—  
For 'im that doth not work must surely die;  
But that's no reason man should labour all  
'Is life on one same shift—life's none so long.

Therefore, from job to job I've moved along.  
Pay couldn't 'old me when my time was done,  
For something in my 'ead upset it all,

Till I 'ad dropped whatever 't was for good,  
An', out at sea, be'eld the dock-lights die,  
An' met my mate—the wind that tramps the world!

It's like a book, I think, this bloomin' world,  
Which you can read and care for just so long,  
But presently you feel that you will die  
Unless you get the page you're readin' done,  
An' turn another—likely not so good;  
But what you're after is to turn 'em all.

Gawd bless this world! Whatever she 'ath done—  
Excep' when awful long—I've found it good.  
So write, before I die, "'E liked it all!"

---

## THE MIRACLES

1894

I SENT a message to my dear—  
A thousand leagues and more to Her—  
The dumb sea-levels thrilled to hear,  
And Lost Atlantis bore to Her!

Behind my message hard I came,  
And nigh had found a grave for me;  
But that I launched of steel and flame  
Did war against the wave for me.

Uprose the deep, in gale on gale,  
To bid me change my mind again—  
He broke his teeth along my rail,  
And, roaring, swung behind again.

## RUDYARD KIPLING'S VERSE

I stayed the sun at noon to tell  
My way across the waste of it;  
I read the storm before it fell  
And made the better haste of it.

Afar, I hailed the land at night—  
The towers I built had heard of me—  
And, ere my rocket reached its height,  
Had flashed my Love the word of me.

Earth sold her chosen men of strength  
(They lived and strove and died for me)  
To drive my road a nation's length,  
And toss the miles aside for me.

I snatched their toil to serve my needs—  
Too slow their fleetest flew for me.  
I tired twenty smoking steeds,  
And bade them bait a new for me.

I sent the Lightnings forth to see  
Where hour by hour She waited me.  
Among ten million one was She,  
And surely all men hated me!

Dawn ran to meet me at my goal—  
Ah, day no tongue shall tell again!  
And little folk of little soul  
Rose up to buy and sell again!

## SONG OF THE WISE CHILDREN

1902

WHEN the darkened Fifties dip to the North,  
And frost and the fog divide the air,  
And the day is dead at his breaking-forth,  
Sirs, it is bitter beneath the Bear!

Far to Southward they wheel and glance,  
The million molten spears of morn—  
The spears of our de'iverance  
That shine on the house where we were born.

Flying-fish about our bows,  
Flying sea-fires in our wake:  
This is the road to our Father's House,  
Whither we go for our souls' sake!

We have forfeited our birthright,  
We have forsaken all things meet;  
We have forgotten the look of light,  
We have forgotten the scent of heat.

They that walk with shaded brows,  
Year by year in a shining land,  
They be men of our Father's House,  
They shall receive us and understand.

We shall go back by the boltless doors,  
To the life unaltered our childhood knew—  
To the naked feet on the cool, dark floors,  
And the high-ceiled rooms that the Trade blows through:

To the trumpet-flowers and the moon beyond,  
And the tree-toad's chorus drowning all—  
And the lisp of the split banana-frond  
That talked us to sleep when we were small.

The wayside magic, the threshold spells,  
Shall soon undo what the North has done—  
Because of the sights and the sounds and the smells  
That ran with our youth in the eye of the sun.

And Earth accepting shall ask no vows,  
Nor the Sea our love, nor our lover the Sky.  
When we return to our Father's House  
Only the English shall wonder why!

---

ZION

1914-18

THE Doorkeepers of Zion,  
They do not always stand  
In helmet and whole armour,  
With halberds in their hand;  
But, being sure of Zion,  
And all her mysteries,  
They rest awhile in Zion,  
Sit down and smile in Zion;  
Ay, even jest in Zion;  
In Zion, at their ease.

The Gatekeepers of Baal,  
They dare not sit or lean,  
But fume and fret and posture  
And foam and curse between;

For being bound to Baal,  
Whose sacrifice is vain,  
Their rest is scant with Baal,  
They glare and pant for Baal,  
They mouth and rant for Baal,  
For Baal in their pain!

But we will go to Zion,  
By choice and not through dread,  
With these our present comrades  
And those our present dead;  
And, being free of Zion  
In both her fellowships,  
Sit down and sup in Zion—  
Stand up and drink in Zion  
Whatever cup in Zion  
Is offered to our lips!

---

### BUDDHA AT KAMAKURA

1892

*"And there is a Japanese idol at Kamakura"*

O YE who tread the Narrow Way  
By Tophet-flare to Judgment Day,  
Be gentle when "the heathen" pray  
To Buddha at Kamakura!

To him the Way, the Law, apart,  
Whom Maya held beneath her heart,  
Ananda's Lord, the Bodhisat,  
The Buddha of Kamakura.

## RUDYARD KIPLING'S VERSE

For though he neither burns nor sees,  
 Nor hears ye thank your Deities,  
 Ye have not sinned with such as these,  
 His children at Kamakura,

Yet spare us still the Western joke  
 When joss-sticks turn to scented smoke  
 The little sins of little folk  
 That worship at Kamakura—

The grey-robed, gay-sashed butterflies  
 That flit beneath the Master's eyes.  
 He is beyond the Mysteries  
 But loves them at Kamakura.

And whoso will, from Pride released,  
 Contemning neither creed nor priest,  
 May feel the Soul of all the East  
 About him at Kamakura.

Yea, every tale Ananda heard,  
 Of birth as fish or beast or bird,  
 While yet in lives the Master stirred,  
 The warm wind brings Kamakura.

Till drowsy eyelids seem to see  
 A-flower 'neath her golden *htee*  
 The Shwe-Dagon flare easterly  
 From Burmah to Kamakura,

And down the loaded air there comes  
 The thunder of Thibetan drums,  
 And droned—"Om mane padme hums"<sup>1</sup>—  
 A world's-width from Kamakura.

<sup>1</sup>The Buddhist invocation.

Yet Brahmans rule Benares still,  
Buddh-Gaya's ruins pit the hill,  
And beef-fed zealots threaten ill  
    To Buddha and Kamakura.

A tourist-show, a legend told,  
A rusting bulk of bronze and gold,  
So much, and scarce so much, ye hold  
    The meaning of Kamakura?

But when the morning prayer is prayed,  
Think, ere ye pass to strife and trade,  
Is God in human image made  
    No nearer than Kamakura?

---

## THE GREEK NATIONAL ANTHEM

1918

**WE** KNEW thee of old,  
    Oh divinely restored,  
By the light of thine eyes  
    And the light of thy Sword.

From the graves of our slain  
    Shall thy valour prevail  
As we greet thee again—  
    Hail, Liberty! Hail!

Long time didst thou dwell  
    Mid the peoples that mourn,  
Awaiting some voice  
    That should bid thee return.

## RUDYARD KIPLING'S VERSE

Ah, slow broke that day  
And no man dared call,  
For the shadow of tyranny  
Lay over all:

And we saw thee sad-eyed,  
The tears on thy cheeks  
While thy raiment was dyed  
In the blood of the Greeks.

Yet, behold now thy sons  
With impetuous breath  
Go forth to the fight  
Seeking Freedom or Death.

From the graves of our slain  
Shall thy valour prevail  
As we greet thee again  
Hail, Liberty! Hail!

---

THE SEA-WIFE

1893

**T**HERE dwells a wife by the Northern Gate,  
And a wealthy wife is she;  
She breeds a breed o' rovin' men  
And casts them over sea.

And some are drowned in deep water,  
And some in sight o' shore,  
And word goes back to the weary wife  
And ever she sends more.

For since that wife had gate or gear,  
Or hearth or garth or field,  
She willed her sons to the white harvest,  
And that is a bitter yield.

She wills her sons to the wet ploughing,  
To ride the horse of tree;  
And syne her sons come back again  
Far-spent from out the sea.

The good wife's sons come home again  
With little into their hands,  
But the lore of men that have dealt with men  
In the new and naked lands;

But the faith of men that have brothered men  
By more than easy breath,  
And the eyes o' men that have read with men  
In the open books of Death.

Rich are they, rich in wonders seen,  
But poor in the goods o' men;  
So what they have got by the skin of their teeth  
They sell for their teeth again.

And whether they lose to the naked life  
Or win to their hearts' desire,  
They tell it all to the weary wife  
That nods beside the fire.

Her hearth is wide to every wind  
That makes the white ash spin;  
And tide and tide and 'tween the tides  
Her sons go out and in;

(Out with great mirth that do desire  
 Hazard of trackless ways—  
 In with content to wait their watch  
 And warm before the blaze);

And some return by failing light,  
 And some in waking dream,  
 For she hears the heels of the dripping ghosts  
 That ride the rough roof-beam.

Home, they come home from all the ports,  
 The living and the dead;  
 The good wife's sons come home again  
 For her blessing on their head!

---

### THE BROKEN MEN

1902

**F**OR things we never mention,  
 For Art misunderstood—  
 For excellent intention  
 That did not turn to good;  
 From ancient tales' renewing,  
 From clouds we would not clear—  
 Beyond the Law's pursuing  
 We fled, and settled here.

We took no tearful leaving,  
 We bade no long good-byes;  
 Men talked of crime and thieving,  
 Men wrote of fraud and lies.  
 To save our injured feelings  
 'T was time and time to go—  
 Behind was dlock and Dartmoor,  
 Ahead lay Callao!

The widow and the orphan  
That pray for ten per cent,  
They clapped their trailers on us  
To spy the road we went.  
They watched the foreign sailings  
(They scan the shipping still),  
And that's your Christian people  
Returning good for ill!

God bless the thoughtful islands  
Where never warrants come;  
God bless the just Republics  
That give a man a home,  
That ask no foolish questions,  
But set him on his feet;  
And save his wife and daughters  
From the workhouse and the street!

On church and square and market  
The noonday silence falls;  
You'll hear the drowsy mutter  
Of the fountain in our halls.  
Asleep amid the yuccas  
The city takes her ease—  
Till twilight brings the land-wind  
To the clicking jalousies.

Day long the diamond weather,  
The high, unaltered blue—  
The smell of goats and incense  
And the mule-bells tinkling through.  
Day long the warder ocean  
That keeps us from our kin,  
And once a month our levee  
When the English mail comes in.

## RUDYARD KIPLING'S VERSE

You'll find us up and waiting  
 To treat you at the bar;  
 You'll find us less exclusive  
 Than the average English are.  
 We'll meet you with a carriage,  
 Too glad to show you round,  
 But—we do not lunch on steamers,  
 For they are English ground.

We sail o' nights to England  
 And join our smiling Boards—  
 Our wives go in with Viscounts  
 And our daughters dance with Lords,  
 But behind our princely doings,  
 And behind each coup we make,  
 We feel there's Something Waiting,  
 And—we meet It when we wake.

Ah God! One sniff of England—  
 To greet our flesh and blood—  
 To hear the traffic slurring  
 Once more through London mud!  
 Our towns of wasted honour—  
 Our streets of lost delight!  
 How stands the old Lord Warden?  
 Are Dover's cliffs still white?

---

 GETHSEMANE

1914-18

**T**HE Garden called Gethsemane  
 In Picardy it was,  
 And there the people came to see  
 The English soldiers pass.

We used to pass—we used to pass  
 Or halt, as it might be,  
 And ship our masks in case of gas  
 Beyond Gethsemane.

The Garden called Gethsemane,  
 It held a pretty lass,  
 But all the time she talked to me  
 I prayed my cup might pass.  
 The officer sat on the chair,  
 The men lay on the grass,  
 And all the time we halted there  
 I prayed my cup might pass.

It didn't pass—it didn't pass—  
 It didn't pass from me.  
 I drank it when we met the gas  
 Beyond Gethsemane.

---

### THE SONG OF THE BANJO

1894

**Y**OU couldn't pack a Broadwood half a mile—  
 You mustn't leave a fiddle in the damp—  
 You couldn't raft an organ up the Nile,  
 And play it in an Equatorial swamp.  
 I travel with the cooking-pots and pails—  
 I'm sandwiched 'tween the coffee and the pork—  
 And when the dusty column checks and tails,  
 You should hear me spur the rearguard to a walk!

With my "*Pilly-willy-winky-winky-popp!*"  
 [Oh, it's any tune that comes into my head!]  
 So I keep 'em moving forward till they drop;  
 So I play 'em up to water and to bed.

In the silence of the camp before the fight,  
 When it's good to make your will and say your prayer,  
 You can hear my *strumpty-tumpty* overnight,  
 Explaining ten to one was always fair.  
 I'm the Prophet of the Utterly Absurd,  
 Of the Patently Impossible and Vain—  
 And when the Thing that Couldn't has occurred,  
 Give me time to change my leg and go again.

With my "*Tumpa-tumpa-tumpa-tumpa-tump!*"  
 In the desert where the dung-fed camp-smoke curled.  
 There was never voice before us till I led our lonely  
 chorus,  
 I—the war-drum of the White Man round the world!

By the bitter road the Younger Son must tread,  
 Ere he win to hearth and saddle of his own,—  
 'Mid the riot of the shearers at the shed,  
 In the silence of the herder's hut alone—  
 In the twilight, on a bucket upside down,  
 Hear me babble what the weakest won't confess—  
 I am Memory and Torment—I am Town!  
 I am all that ever went with evening dress!

With my "*Tunka-tunka-tunka-tunka-tunk!*"  
 [So the lights—the London Lights—grow near and  
 plain!]  
 So I rowel 'em afresh towards the Devil and the Flesh,  
 Till I bring my broken rankers home again.

In desire of many marvels over sea,  
 Where the new-raised tropic city sweats and roars,  
 I have sailed with Young Ulysses from the quay  
 Till the anchor rumbled down on stranger shores.

He is blooded to the open and the sky,  
 He is taken in a snare that shall not fail,  
 He shall hear me singing strongly, till he die,  
 Like the shouting of a backstay in a gale.

With my "*Hya! Heeya! Heeya! Hullah! Haul!*"  
 [Oh the green that thunders aft along the deck!]  
 Are you sick o' towns and men? You must sign and  
 sail again,  
 For it's "Johnny Bowlegs, pack your kit and trek!"

Through the gorge that gives the stars at noon-day clear—  
 Up the pass that packs the scud beneath our wheel—  
 Round the bluff that sinks her thousand fathom sheer—  
 Down the valley with our guttering brakes asqueal:  
 Where the trestle groans and quivers in the snow,  
 Where the many-shedded levels loop and twine.  
 Hear me lead my reckless children from below  
 Till we sing the Song of Roland to the pine!

With my "*Tinka-tinka-tinka-tinka-tink!*"  
 [Oh the axe has cleared the mountain, croup and crest!]  
 And we ride the iron stallions down to drink,  
 Through the cañons to the waters of the West!

And the tunes that mean so much to you alone—  
 Common tunes that make you choke and blow your nose,  
 Vulgar tunes that bring the laugh that brings the groan—  
 I can rip your very heartstrings out with those;  
 With the feasting, and the folly, and the fun—  
 And the lying, and the lusting, and the drink,  
 And the merry play that drops you, when you're done,  
 To the thoughts that burn like irons if you think.

With my "*Plunka-lunka-lunka-lunka-lunk!*"  
 Here's a trifle on account of pleasure past,  
 Ere the wit that made you win gives you eyes to see your  
 sin  
 And—the heavier repentance at the last!

Let the organ moan her sorrow to the roof—  
 I have told the naked stars the Grief of Man!  
 Let the trumpet snare the foeman to the proof—  
 I have known Defeat, and mocked it as we ran!  
 My bray ye may not alter nor mistake  
 When I stand to jeer the fatted Soul of Things,  
 But the Song of Lost Endeavour that I make,  
 Is it hidden in the twanging of the strings?

With my "*Ta-ra-rara-rara-ra-ra-rrrp!*"  
 [Is it naught to you that hear and pass me by?]  
 But the word—the word is mine, when the order moves  
 the line  
 And the lean, locked ranks go roaring down to die!

The grandam of my grandam was the Lyre—  
 [O the blue below the little fisher-huts!]  
 That the Stealer stooping beachward filled with fire,  
 Till she bore my iron head and ringing guts!  
 By the wisdom of the centuries I speak—  
 To the tune of yestermorn I set the truth—  
 I, the joy of life unquestioned—I, the Greek—  
 I, the everlasting Wonder-song of Youth!

With my "*Tinka-tinka-tinka-tinka-tink!*"  
 [What d' ye lack, my noble masters? What d' ye  
 lack?]  
 So I draw the world together link by link:  
 Yea, from Delos up to Limerick and back!

## THE SPIES' MARCH

1913

("The outbreak is in full swing and our death-rate would sicken Napoleon.  
 . . . Dr. M— died last week, and C— on Monday, but some more  
 medicines are coming. . . . We don't seem to be able to check it at  
 all. . . . Villages panicking badly. . . . In some places not a liv-  
 ing soul. . . . But at any rate the experience gained may come in  
 useful, so I am keeping my notes written up to date in case of accidents.  
 . . . Death is a queer chap to live with for steady company."—*Extract  
 from a private letter from Manchuria.*)

**T**HERE are no leaders to lead us to honour, and yet with-  
 out leaders we sally,  
 Each man reporting for duty alone, out of sight, out of  
 reach, of his fellow.  
 There are no bugles to call the battalions, and yet without  
 bugle we rally  
 From the ends of the earth to the ends of the earth, to follow  
 the Standard of Yellow!  
*Fall in! O fall in! O fall in!*

Not where the squadrons mass,  
 Not where the bayonets shine,  
 Not where the big shell shout as they pass  
 Over the firing-line;  
 Not where the wounded are,  
 Not where the nations die,  
 Killed in the cleanly game of war—  
 That is no place for a spy!  
 O Princes, Thrones and Powers, your work is less than ours—  
 Here is no place for a spy!

Trained to another use,  
 We march with colours furled,  
 Only concerned when Death breaks loose  
 On a front of half a world.

Only for General Death  
 The Yellow Flag may fly,  
 While we take post beneath—  
 That is the place for a spy.  
 Where Plague has spread his pinions over Nations and  
 Dominions—  
 Then will be work for a spy!

The dropping shots begin,  
 The single funerals pass,  
 Our skirmishers run in,  
 The corpses dot the grass!  
 The howling towns stampede,  
 The tainted hamlets die.  
 Now it is war indeed—  
 Now there is room for a spy!  
 O Peoples, Kings and Lands, we are waiting your com-  
 mands—  
 What is the work for a spy?  
 (Drums)—*Fear is upon us, spy!*

“Go where his pickets hide—  
 Unmask the shape they take,  
 Whether a gnat from the waterside,  
 Or a stinging fly in the brake,  
 Or filth of the crowded street,  
 Or a sick rat limping by,  
 Or a smear of spittle dried in the heat—  
 That is the work of a spy!  
 (Drums)—*Death is upon us, spy!*

“What does he next prepare?  
 Whence will he move to attack?—  
 By water, earth or air?—  
 How can we head him back?

Shall we starve him out if we burn  
 Or bury his food-supply?  
 Slip through his lines and learn—  
 That is work for a spy!  
 (Drums)—*Get to your business, spy!*

“Does he feint or strike in force?  
 Will he charge or ambuscade?  
 What is it checks his course?  
 Is he beaten or only delayed?  
 How long will the lull endure?  
 Is he retreating? Why?  
 Crawl to his camp and make sure—  
 That is the work for a spy!  
 (Drums)—*Fetch us our answer, spy!*

“Ride with him girth to girth  
 Wherever the Pale Horse wheels  
 Wait on his councils, ear to earth,  
 And say what the dust reveals.  
 For the smoke of our torment rolls  
 Where the burning thousands lie;  
 What do we care for men's bodies or souls?  
 Bring us deliverance, spy!”

---

### THE EXPLORER

1898

**T**HERE'S no sense in going further—it's the edge of  
 cultivation,”  
 So they said, and I believed it—broke my land and sowed  
 my crop—  
 Built my barns and strung my fences in the little border  
 station  
 Tucked away below the foothills where the trails run out  
 and stop.

Till a voice, as bad as Conscience, rang interminable changes  
On one everlasting Whisper day and night repeated—so:  
“Something hidden. Go and find it. Go and look behind  
the Ranges—  
“Something lost behind the Ranges. Lost and waiting for  
you. Go!”

So I went, worn out of patience; never told my nearest  
neighbours—  
Stole away with pack and ponies—left 'em drinking in the  
town;  
And the faith that moveth mountains didn't seem to help my  
labours  
As I faced the sheer main-ranges, whipping up and leading  
down.

March by march I puzzled through 'em, turning flanks and  
dodging shoulders,  
Hurried on in hope of water, headed back for lack of grass;  
Till I camped above the tree-line—drifted snow and naked  
boulders—  
Felt free air astir to windward—knew I'd stumbled on the  
Pass.

'Thought to name it for the finder: but that night the  
Norther found me—  
Froze and killed the plains-bred ponies; so I called the  
camp Despair  
(It's the Railway Gap to-day, though). Then my Whisper  
waked to hound me:—  
“Something lost behind the Ranges. Over yonder! Go  
you there!”

Then I knew, the while I doubted—knew His Hand was  
certain o'er me.

Still—it might be self-delusion—scores of better men had  
died—

I could reach the township living, but . . . He knows what  
terror tore me . . .

But I didn't . . . But I didn't. I went down the other side,

Till the snow ran out in flowers, and the flowers turned to  
aloes,

And the aloes sprung to thickets and a brimming stream  
ran by;

But the thickets dwined to thorn-scrub, and the water  
drained to shallows,

And I dropped again on desert—blasted earth, and blasting  
sky. . . .

I remember lighting fires; I remember sitting by 'em;

I remember seeing faces, hearing voices, through the smoke;

I remember they were fancy—for I threw a stone to try 'em.

"Something lost behind the Ranges" was the only word  
they spoke.

I remember going crazy. I remember that I knew it

When I heard myself hallooing to the funny folk I saw.

'Very full of dreams that desert, but my two legs took me  
through it . . .

And I used to watch 'em moving with the toes all black and  
raw.

But at last the country altered—White Man's country past  
disputing—

Rolling grass and open timber, with a hint of hills behind—

There I found me food and water, and I lay a week recruiting.

Got my strength and lost my nightmares. Then I entered  
on my find.

Thence I ran my first rough survey--chose my trees and  
blazed and ringed 'em—

Week by week I pried and sampled—week by week my  
findings grew.

Saul he went to look for donkeys, and by God he found a  
kingdom!

But by God, who sent His Whisper, I had struck the worth  
of two!

Up along the hostile mountains, where the hair-poised snow-  
slide shivers—

Down and through the big fat marshes that the virgin  
ore-bed stains,

Till I heard the mile-wide mutterings of unimagined rivers,  
And beyond the nameless timber saw illimitable plains!

'Plotted sites of future cities, traced the easy grades between  
'em;

Watched unharnessed rapids wasting fifty thousand head  
an hour;

Counted leagues of water-frontage through the axe-ripe  
woods that screen 'em—

Saw the plant to feed a people—up and waiting for the  
power!

Well I know who'll take the credit—all the clever chaps that  
followed—

Came, a dozen men together—never knew my desert-fears;  
Tracked me by the camps I'd quitted, used the water-holes  
I'd hollowed.

They'll go back and do the talking. *They'll* be called the  
Pioneers!

They will find my sites of townships—not the cities that I set  
there.

They will rediscover rivers—not my rivers heard at night.  
By my own old marks and bearings they will show me how to  
get there,

By the lonely cairns I builded they will guide my feet aright.

Have I named one single river? Have I claimed one single  
acre?

Have I kept one single nugget—(barring samples)? No,  
not I!

Because my price was paid me ten times over by my Maker.  
But you wouldn't understand it. You go up and occupy.

Ores you'll find there; wood and cattle; water-transit sure  
and steady

(That should keep the railway rates down), coal and iron  
at your doors.

God took care to hide that country till He judged His people  
ready,

Then He chose me for His Whisper, and I've found it, and  
it's yours!

Yes, your "Never-never country"—yes, your "edge of cul-  
tivation"

And "no sense in going further"—till I crossed the range  
to see.

God forgive me! No, I didn't. It's God's present to our  
nation.

Anybody might have found it but—His Whisper came  
to Me!

---

### THE PRO-CONSULS

**T**HE overfaithful sword returns the user  
His heart's desire at price of his heart's blood.  
The clamour of the arrogant accuser  
Wastes that one hour we needed to make good.  
This was foretold of old at our outgoing;  
This we accepted who have squandered, knowing,  
The strength and glory of our reputations,  
At the day's need, as it were dross, to guard  
The tender and new-dedicate foundations  
Against the sea we fear—not man's award.

## RUDYARD KIPLING'S VERSE

They that dig foundations deep,  
Fit for realms to rise upon,  
Little honour do they reap  
Of their generation,  
Any more than mountains gain  
Stature till we reach the plain.

With no veil before their face  
Such as shroud or sceptre lend—  
Daily in the market-place,  
Of one height to foe and friend—  
They must cheapen self to find  
Ends uncheapened for mankind.

Through the night when hirelings rest,  
Sleepless they arise, alone,  
The unsleeping arch to test  
And the o'er-trusted corner-stone,  
'Gainst the need, they know, that lies  
Hid behind the centuries.

Not by lust of praise or show  
Not by Peace herself betrayed—  
Peace herself must they forego  
Till that peace be fitly made;  
And in single strength uphold  
Wearier hands and hearts acold.

On the stage their act hath framed  
For thy sports, O Liberty!  
Doubted are they, and defamed  
By the tongues their act set free,  
While they quicken, tend and raise  
Power that must their power displace.

Lesser men feign greater goals,  
 Failing whereof they may sit  
 Scholarly to judge the souls  
 That go down into the pit,  
 And, despite its certain clay,  
 Heave a new world towards the day.

*These* at labour make no sign,  
 More than planets, tides or years  
 Which discover God's design,  
 Not our hopes and not our fears;  
 Nor in aught they gain or lose  
 Seek a triumph or excuse.

*For, so the Ark be borne to Zion, who  
 Heeds how they perished or were paid that bore it?  
 For, so the Shrine abide, what shame—what pride  
 If we, the priests, were bound or crowned before it?*

---

## THE SEA AND THE HILLS

1902

**W**HO hath desired the Sea?—the sight of salt water  
 unbounded—  
 The heave and the halt and the hurl and the crash of the  
 comber wind-hounded?  
 The sleek-barrelled swell before storm, grey, foamless, enor-  
 mous, and growing—  
 Stark calm on the lap of the Line or the crazy-eyed hurricane  
 blowing—

His Sea in no showing the same—his Sea and the same  
'neath each showing:

His Sea as she slackens or thrills?

So and no otherwise—so and no otherwise—hillmen desire  
their Hills!

Who hath desired the Sea?—the immense and contemptuous  
surges?

The shudder, the stumble, the swerve, as the star-stabbing  
bowsprit emerges?

The orderly clouds of the Trades, the ridged, roaring sap-  
phire thereunder—

Unheralded cliff-haunting flaws and the headsail's low-vol-  
leying thunder—

His Sea in no wonder the same—his Sea and the same through  
each wonder:

His Sea as she rages or stills?

So and no otherwise—so and no otherwise—hillmen desire  
their Hills.

Who hath desired the Sea? Her menaces swift as her  
mercies?

The in-rolling walls of the fog and the silver-winged breeze  
that disperses?

The unstable mined berg going South and the calvings and  
groans that declare it—

White water half-guessed overside and the moon breaking  
timely to bare it;

His Sea as his fathers have dared—his Sea as his children  
shall dare it:

His Sea as she serves him or kills?

So and no otherwise—so and no otherwise—hillmen desire  
their Hills.

Who hath desired the Sea? Her excellent loneliness rather  
Than forecourts of kings, and her outermost pits than the  
streets where men gather

Inland, among dust, under trees—inland where the slayer  
may slay him—

Inland, out of reach of her arms, and the bosom whereon he  
must lay him—

His Sea from the first that betrayed—at the last that shall  
never betray him:

His Sea that his being fulfils?

So and no otherwise—so and no otherwise—hillmen desire  
their Hills.

---

### ANCHOR SONG

1893

**HEH!** Walk her round. Heave, ah, heave her short  
again!

Over, snatch her over, there, and hold her on the pawl.

Loose all sail, and brace your yards back and full—

Ready jib to pay her off and heave short all!

Well, ah, fare you well; we can stay no more with you, my  
love—

Down, set down your liquor and your girl from off your  
knee;

For the wind has come to say:

“You must take me while you may,

If you'd go to Mother Carey

(Walk her down to Mother Carey!),

Oh, we're bound to Mother Carey where she feeds her  
chicks at sea!”

Heh! Walk her round. Break, ah break it out o' that!

Break our starboard-bower out, apeak, awash, and clear!

Port—port she casts, with the harbour-mud beneath her  
foot,

And that's the last o' bottom we shall see this year!

Well, ah, fare you well, for we've got to take her out  
again—

Take her out in ballast, riding light and cargo-free.

And it's time to clear and quit

When the hawser grips the bitt,

So we'll pay you with the foresheet and a promise from  
the sea!

Heh! Tally on. Aft and walk away with her!

Handsome to the cathead, now; O tally on the fall!

Stop, seize and fish, and easy on the davit-guy.

Up, well up the fluke of her, and inboard haul!

Well, ah, fare you well, for the Channel wind's took hold  
of us,

Choking down our voices as we snatch the gaskets free.

And it's blowing up for night,

And she's dropping light on light,

And she's snorting as she's snatching for a breath of  
open sea!

Wheel, full and by; but she'll smell her road alone to-night.

Sick she is and harbour-sick—oh, sick to clear the land!

Roll down to Brest with the old Red Ensign over us—

Carry on and thrash her out with all she'll stand!

Well, ah, fare you well, and it's Ushant slams the door  
on us,

Whirling like a windmill through the dirty scud to lee,

Till the last, last flicker goes

From the tumbling water-rows,

And we're off to Mother Carey

(Walk her down to Mother Carey!),

Oh, we're bound for Mother Carey where she feeds her  
chicks at sea!

## RHYME OF THE THREE SEALERS

1893

*AWAY* by the lands of the Japanee  
 Where the paper lanterns glow  
 And the crews of all the shipping drink  
 In the house of Blood Street Joe,  
 At twilight, when the landward breeze  
 Brings up the harbour noise,  
 And ebb of Yokohama Bay  
 Swigs chattering through the buoys,  
 In Cisco's Dewdrop Dining Rooms  
 They tell the tale anew  
 Of a hidden sea and a hidden fight,  
 When the Baltic ran from the Northern Light  
 And the Stralsund fought the two.

Now this is the Law of the Muscovite, that he proves with  
 shot and steel,  
 When you come by his isles in the Smoky Sea you must not  
 take the seal,  
 Where the grey sea goes nakedly between the weed-hung  
 shelves,  
 And the little blue fox he is bred for his skin and the seal they  
 breed for themselves.  
 For when the *matkas*<sup>1</sup> seek the shore to drop their pups  
 aland,  
 The great man-seal haul out of the sea, aroaring, band by  
 band.  
 And when the first September gales have slaked their rutting-  
 wrath,  
 The great man-seal haul back to the sea and no man knows  
 their path.

<sup>1</sup> She-seals.

Then dark they lie and stark they lie—rookery, dune, and  
floe,  
And the Northern Lights come down o' nights to dance with  
the houseless snow;  
And God Who clears the grounding berg and steers the  
grinding floe,  
He hears the cry of the little kit-fox and the wind along the  
snow.  
But since our women must walk gay and money buys their  
gear,  
The sealing-boats they filch that way at hazard year by year.  
English they be and Japaneese that hang on the Brown Bear's  
flank,  
And some be Scot, but the worst of the lot, and the boldest  
thieves, be Yank!

It was the sealer *Northern Light*, to the Smoky Seas she bore.  
With a stovepipe stuck from a starboard port and the Rus-  
sian flag at her fore.  
(*Baltic*, *Stralsund*, and *Northern Light*—oh! they were birds  
of a feather—  
Slipping away to the Smoky Seas, three seal-thieves to-  
gether!)  
And at last she came to a sandy cove and the *Baltic* lay  
therein,  
But her men were up with the herding seal to drive and club  
and skin.  
There were fifteen hundred skins abeach, cool pelt and proper  
fur,  
When the *Northern Light* drove into the bight and the sea-  
mist drove with her.  
The *Baltic* called her men and weighed—she could not  
choose but run—  
For a stovepipe seen through the closing mist, it shows like a  
four-inch gun  
(And loss it is that is sad as death to lose both trip and ship  
And lie for a rotting contraband on Vladivostok slip).

She turned and dived in the sea-smother as a rabbit dives in  
the whins,  
And the *Northern Light* sent up her boats to steal the stolen  
skins.  
They had not brought a load to side or slid their hatches  
clear,  
When they were aware of a sloop-of-war, ghost-white and  
very near.  
Her flag she showed, and her guns she showed—three of  
them, black, abeam,  
And a funnel white with the crusted salt, but never a show of  
steam.

There was no time to man the brakes, they knocked the  
shackle free,  
And the *Northern Light* stood out again, goose-winged to  
open sea.  
(For life it is that is worse than death, by force of Russian  
law  
To work in the mines of mercury that loose the teeth in your  
jaw.)  
They had not run a mile from shore—they heard no shots  
behind—  
When the skipper smote his hand on his thigh and threw her  
up in the wind:  
“Bluffed—raised out on a bluff,” said he, “for if my name’s  
Tom Hall,  
“You must set a thief to catch a thief—and a thief has  
caught us all!  
“By every butt in Oregon and every spar in Maine,  
“The hand that spilled the wind from her sail was the hand  
of Reuben Paine!  
“He has rigged and trigged her with paint and spar, and,  
faith, he has faked her well—  
“But I’d know the *Stralsund’s* deckhouse yet from here to  
the booms o’ Hell.

"Oh, once we ha' met at Baltimore, and twice on Boston pier,  
"But the sickest day for you, Reuben Paine, was the day  
that you came here—  
"The day that you came here, my lad, to scare us from our  
seal  
"With your funnel made o' your painted cloth, and your  
guns o' rotten deal!  
"Ring and blow for the *Baltic* now, and head her back to the  
bay,  
"And we'll come into the game again—with a double deck  
to play!"

They rang and blew the sealers' call—the poaching-cry of  
the sea—  
And they raised the *Baltic* out of the mist, and an angry ship  
was she.  
And blind they groped through the whirling white and blind  
to the bay again,  
Till they heard the creak of the *Stralsund's* boom and the  
clank of her mooring chain.  
They laid them down by bitt and boat, their pistols in their  
belts,  
And: "Will you fight for it, Reuben Paine, or will you share  
the pelts?"

A dog-toothed laugh laughed Reuben Paine, and bared his  
fenching-knife.  
"Yea, skin for skin, and all that he hath a man will give for  
his life;  
But I've six thousand skins below, and Yeddo Port to see,  
And there's never a law of God or man runs north of Fifty-  
Three:  
So go in peace to the naked seas with empty holds to fill,  
And I'll be good to your seal this catch, as many as I shall  
kill!"

Answered the snap of a closing lock—the jar of a gun-butt  
slid,  
But the tender fog shut fold on fold to hide the wrong they  
did.  
The weeping fog rolled fold on fold the wrath of man to  
cloak,  
As the flame-spurts pale ran down the rail and the sealing-  
rifles spoke.  
The bullets bit on bend and butt, the splinter slivered free  
(Little they trust to sparrow-dust that stop the seal in his  
sea!),  
The thick smoke hung and would not shift, leaden it lay and  
blue,  
But three were down on the *Baltic's* deck and two of the  
*Stralsund's* crew.  
An arm's length out and overside the banked fog held them  
bound,  
But, as they heard or groan or word, they fired at the sound.  
For one cried out on the Name of God, and one to have him  
cease,  
And the questing volley found them both and bade them hold  
their peace.  
And one called out on a heathen joss and one on the Virgin's  
Name,  
And the schooling bullet leaped across and led them whence  
they came.  
And in the waiting silences the rudder whined beneath,  
And each man drew his watchful breath slow-taken 'tween the  
teeth—  
Trigger and ear and eye acock, knit brow and hard-drawn  
lips—  
Bracing his feet by chock and cleat for the rolling of the  
ships.  
Till they heard the cough of a wounded man that fought in  
the fog for breath,  
Till they heard the torment of Reuben Paine that wailed  
upon his death:

"The tides they'll go through Fundy Race, but I'll go never  
more  
"And see the hogs from ebb-tide mark turn scampering back  
to shore.  
"No more I'll see the trawlers drift below the Bass Rock  
ground,  
"Or watch the tall Fall steamer lights tear blazing up the  
Sound.  
"Sorrow is me, in a lonely sea and a sinful fight I fall,  
"But if there's law o' God or man you'll swing for it yet, Tom  
Hall!"

Tom Hall stood up by the quarter-rail. "Your words in  
your teeth," said he.

"There's never a law of God or man runs north of Fifty-  
Three.

"So go in grace with Him to face, and an ill-spent life behind,  
"And I'll be good to your widows, Rube, as many as I shall  
find."

A *Stralsund* man shot blind and large, and a warlock Finn  
was he,

And he hit Tom Hall with a bursting ball a hand's-breadth  
over the knee.

Tom Hall caught hold by the topping-lift, and sat him down  
with an oath,

"You'll wait a little, Rube," he said, "the Devil has called for  
both.

"The Devil is driving both this tide, and the killing-grounds  
are close,

"And we'll go up to the Wrath of God as the holluschickie<sup>1</sup>  
goes.

"O men, put back your guns again and lay your rifles by,

"We've fought our fight, and the best are down. Let up and  
let us die!

<sup>1</sup>The young seal.

"Quit firing, by the bow there—quit! Call off the *Baltic's*  
crew!

"You're sure of Hell as me or Rube—but wait till we get  
through."

There went no word between the ships, but thick and quick  
and loud

The life-blood drummed on the dripping decks, with the fog-  
dew from the shroud,

The sea-pull drew them side by side, gunnel to gunnel laid,  
And they felt the sheer-strakes pound and clear, but never a  
word was said.

Then Reuben Paine cried out again before his spirit passed:

"Have I followed the sea for thirty years to die in the dark  
at last?

"Curse on her work that has nipped me here with a shifty  
trick unkind—

"I have gotten my death where I got my bread, but I dare  
not face it blind.

"Curse on the fog! Is there never a wind of all the winds I  
knew

"To clear the smother from off my chest, and let me look at  
the blue?"

The good fog heard—like a splitten sail, to left and right she  
tore,

And they saw the sun-dogs in the haze and the seal upon the  
shore.

Silver and grey ran spit and bay to meet the steel-backed tide,  
And pinched and white in the clearing light the crews stared  
overside.

O rainbow-gay the red pools lay that swilled and spilled and  
spread,

And gold, raw gold, the spent shell rolled between the care-  
less dead—

The dead that rocked so drunkenwise to weather and to lee,  
And they saw the work their hands had done as God had bade  
them see!

And a little breeze blew over the rail that made the headsails  
lift,  
But no man stood by wheel or sheet, and they let the schoon-  
ers drift.  
And the rattle rose in Reuben's throat and he cast his soul  
with a cry,  
And "Gone already?" Tom Hall he said. "Then it's time  
for me to die."  
His eyes were heavy with great sleep and yearning for the  
land,  
And he spoke as a man that talks in dreams, his wound be-  
neath his hand.

"Oh, there comes no good o' the westering wind that backs  
against the sun;  
"Wash down the decks—they're all too red—and share the  
skins and run,  
"*Baltic, Stralsund, and Northern Light*—clean share and share  
for all,  
"You'll find the fleets off Tolstoi Mees, but you will not find  
Tom Hall.  
"Evil he did in shoal-water and blacker sin on the deep,  
"But now he's sick of watch and trick and now he'll turn and  
sleep.  
"He'll have no more of the crawling sea that made him suffer  
so,  
"But he'll lie down on the killing-grounds where the hollu-  
schickie go.  
"And west you'll sail and south again, beyond the sea-fog's  
rim,  
"And tell the Yoshiwara girls to burn a stick for him.  
"And you'll not weip't him by the heels and dump him over-  
side,  
"But carry him up to the sand-hollows to die as Bering died,  
"And make a place for Reuben Paine that knows the fight  
was fair,  
"And leave the two that did the wrong to talk it over there!"

*Half-steam ahead by guess and lead, for the sun is mostly veiled—  
Through fog to fog, by luck and log, sail you as Bering sailed;  
And if the light shall lift aright to give your landfall plain,  
North and by west, from Zapne Crest you raise the Crosses  
Twain.*

*Fair marks are they to the inner bay, the reckless poacher knows,  
What time the scarred see-catchie<sup>1</sup> lead their sleek seraglios.  
Ever they hear the floe-puck clear, and the blast of the old bull-  
whale,*

*And the deep seal-roar that beats off-shore above the loudest gale.  
Ever they wait the winter's hate as the thundering boorga<sup>2</sup> calls,  
Where northward look they to St. George, and westward to St.  
Paul's.*

*Ever they greet the hunted fleet—lone keels off headlands drear—  
When the sealing-schooners flit that way at hazard year by year.  
Ever in Yokohama port men tell the tale anew*

*Of a hidden sea and a hidden fight,  
When the Baltic ran from the Northern Light  
And the Stralsund fought the two.*

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### M'ANDREW'S HYMN

1893

**L**ORD, Thou hast made this world below the shadow of a  
dream,

An', taught by time, I tak' it so—exceptin' always Steam.  
From coupler-flange to spindle-guide I see Thy Hand, O  
God—

Predestination in the stride o' von connectin'-rod.  
John Calvin might ha' forged the same—enormous, certain,  
slow—

Ay, wrought it in the furnace-flame—my "Institutio."  
I cannot get my sleep to-night; old bones are hard to please;  
I'll stand the middle watch up here—alone wi' God an' these

<sup>1</sup>The male seal.      <sup>2</sup>Hurricane.

My engines, after ninety days o' race an' rack an' strain  
Through all the seas of all Thy world, slam-bangin' home  
again.

Slam-bang too much—they knock a wee—the crosshead-  
gibs are loose,

But thirty thousand mile o' sea has gied them fair ex-  
cuse. . . .

Fine, clear an' dark—a full-draught breeze, wi' Ushant out  
o' sight,

An' Ferguson relievin' Hay. Old girl, ye'll walk to-night!  
His wife's at Plymouth. . . . Seventy—One—Two—  
Three since he began—

Three turns for Mistress Ferguson . . . and who's to  
blame the man?

There's none at any port for me, by drivin' fast or slow,  
Since Elsie Campbell went to Thee, Lord, thirty years ago.  
(The year the *Sarah Sands* was burned. Oh roads we used  
to tread,

Fra' Maryhill to Pollokshaws—fra' Govan to Parkhead!)  
Not but they're ceevil on the Board. Ye'll hear Sir Kenneth  
say:

“Good mornn, McAndrew! Back again? An' how's your  
bilge to-day?”

Miscallin' technicalities but handin' me my chair  
To drink Madeira wi' three Earls—the auld Fleet Engineer  
That started as a boiler-whelp—when steam and he were  
low.

I mind the time we used to serve a broken pipe wi' tow!  
Ten pound was all the pressure then—Eh! Eh!—a man wad  
drive;

An' here, our workin' gauges give one hunder sixty-five!  
We're creepin' on wi' each new rig—less weight an' larger  
power:

There'll be the loco-boiler next an' thirty miles an hour!  
Thirty an' more. What I ha' seen since ocean-steam began  
Leaves me na doot for the machine: but what about the  
man?

The man that counts, wi' all his runs, one million mile o'  
 sea:  
 Four time the span from earth to moon. . . . How far,  
 O Lord, from Thee  
 That wast beside him night an' day? Ye mind my first  
 typhoon?  
 It scoughed the skipper on his way to jock wi' the saloon.  
 Three feet were on the stokehold-floor—just slappin' to an'  
 fro—  
 An' cast me on a furnace-door. I have the marks to show.  
 Marks! I ha' marks o' more than burns—deep in my soul  
 an' black,  
 An' times like this, when things go smooth, my wickud-  
 ness comes back.  
 The sins o' four an' forty years, all up an' down the seas.  
 Clack an' repeat like valves half-fed. . . . Forgie 's our  
 trespasses!  
 Nights when I'd come on deck to mark, wi' envy in my gaze,  
 The couples kittlin' in the dark between the funnel-stays;  
 Years when I raked the Ports wi' pride to fill my cup o'  
 wrong—  
 Judge not, O Lord, my steps aside at Gay Street in Hong-  
 Kong!  
 Blot out the wastrel hours of mine in sin when I abode—  
 Jane Harrigan's an' Number Nine, The Reddick an' Grant  
 Road!  
 An' waur than all—my crownin' sin—rank blasphemy an'  
 wild.  
 I was not four and twenty then—Ye wadna judge a child?  
 I'd seen the Tropics first that run—new fruit, new smells,  
 new air—  
 How could I tell—blind-fou wi' sun—the Deil was lurkin'  
 there?  
 By day like playhouse-scenes the shore slid past our sleepy  
 eyes;  
 By night those soft, lasceevious stars leered from those velvet  
 skies,

In port (we used no cargo-steam) I'd daunder down the streets—

An ijjit grinnin' in a dream—for shells an' parrakeets,  
An' walkin'-sticks o' carved bamboo an' blowfish stuffed an' dried—

Fillin' my bunk wi' rubbishry the Chief put overside.  
Till, off Sambawa Head, Ye mind, I heard a land-breeze ca',  
Milk-warm wi' breath o' spice an' bloom: "McAndrew, come awa'!"

Firm, clear an' low—no haste, no hate—the ghostly whisper went,

Just statin' eevidential facts beyon' all argument:

"Your mither's God's a graspin' deil, the shadow o' yoursel',  
"Got out o' books by meenisters clean daft on Heaven an' Hell.

"They mak' him in the Broomielaw, o' Glasgie cold an' dirt,  
"A jealous, pridefu' fetich, lad, that's only strong to hurt,  
"Ye'll not go back to Him again an' kiss His red-hot rod,  
"But come wi' Us" (Now, who were *They*?) "an' know the Leevin' God,

"That does not kipper souls for sport or break a life in jest,  
"But swells the ripenin' cocoanuts an' ripens the woman's breast."

An' there it stopped: cut off: no more; that quiet, certain voice—

For me, six months o' twenty-four, to leave or take at choice.  
"Twas on me like a thunderclap—it racked me through an' through—

Temptation past the show o' speech, unnameable an' new—  
The Sin against the Holy Ghost? . . . An' under all, our screw.

That storm blew by but left behind her anchor-shiftin' swell.  
Thou knowest all my heart an' mind, Thou knowest, Lord, I fell.

Third on the *Mary Gloster* then, and first that night in Hell!  
Yet was Thy Hand beneath my head, about my feet Thy Care—

Fra' Deli clear to Torres Strait, the trial o' despair,  
But when we touched the Barrier Reef Thy answer to my  
prayer! . . .

We dared na run that sea by night but lay an' held our  
fire,

An' I was drowsin' on the hatch—sick—sick wi' doubt an'  
tire:

*"Better the sight of eyes that see than wanderin' o' desire!"*

Ye mind that word? Clear as our gongs—again, an' once  
again,

When rippin' down through coral-trash ran out our moorin'-  
chain;

An', by Thy Grace, I had the Light to see my duty plain.

Light on the engine-room—no more—bright as our carbons  
burn.

I've lost it since a thousand times, but never past return!

Obsairve. Per annum we'll have here two thousand souls  
aboard—

Think not I dare to justify myself before The Lord,  
But—average fifteen hunder souls safe-borne fra' port to  
port—

I am o' service to my kind. Ye wadna blame the thought?  
Maybe they steam from Grace to Wrath—to sin by folly  
led—

It isna mine to judge their path—their lives are on my head.

Mine at the last—when all is done it all comes back to me,

The fault that leaves six thousand ton a log upon the sea.

We'll tak' one stretch—three weeks an' odd by ony road ye  
steer—

Fra' Cape Town east to Wellington—ye need an engineer.

Fail there—ye've time to weld your shaft—ay, eat it, ere  
ye're spoke;

Or make Kerguelen under sail—three jiggers burned wi'  
smoke!

An' home again—the Rio run: it's no child's play to go

Steamin' to bell for fourteen days o' snow an' floe an' blow.

The bergs like kelpies overside that girn an' turn an' shift  
Whaur, grindin' like the Mills o' God, goes by the big South  
drift.

(Hail, Snow and Ice that praise the Lord. I've met them  
at their work,

An' wished we had anither route or they anither kirk.)

Yon's strain, hard strain, o' head an' hand, for though Thy  
Power brings

All skill to naught, Ye'll understand a man must think o'  
things.

Then, at the last, we'll get to port an' hoist their baggage  
clear—

The passengers, wi' gloves an' canes—an' this is what I'll  
hear:

"Well, thank ye for a pleasant voyage. The tender's comin'  
now."

While I go testin' follower-bolts an' watch the skipper bow.  
They've words for every one but me—shake hands wi' half  
the crew,

Except the dour Scots engincer, the man they never knew.

An' yet I like the wark for all we've dam' few pickin's  
here—

No pension, an' the most we'll earn 's four hunder pound a  
year.

Better myself abroad? Maybe. *I'd* sooner starve than sail  
Wi' such as call a snifter-rod *ross*. . . . French for night-  
ingale.

Commeesion on my stores? Some do; but I cannot afford  
To lie like stewards wi' patty-pans. I'm older than the  
Board.

A bonus on the coal I save? *Ou ay*, the Scots are close,  
But when I grudge the strength Ye gave I'll grudge their  
food to *those*.

(There's bricks that I might recommend—an' clink the fire-  
bars cruel.

No! Welsh—Wangarti at the worst—an' damn all patent  
fuel!)

Inventions? Ye must stay in port to mak' a patent pay.  
My Deferential Valve-Gear taught me how that business  
lay,

I blame no chaps wi' clearer heads for aught they make or sell.  
I found that I could not invent an' look to these as well.

So, wrestled wi' Apollyon—Nah!—fretted like a bairn—  
But burned the workin'-plans last run wi' all I hoped to earn.  
Ye know how hard an Idol dies, an' what that meant to me—  
E'en tak' it for a sacrifice acceptable to Thee. . . .

*Below there! Oiler! What's your wark? Ye find it runnin'  
hard?*

*Ye needn't swill the cup wi' oil—this isn't the Cunard!  
Ye thought? Ye are not paid to think. Go, sweat that off  
again!*

Tck! Tck! It's deeficult to sweer nor tak' The Name in  
vain!

Men, ay an' women, call me stern. Wi' these to oversee  
Ye'll note I've little time to burn on social repartee.  
The bairns see what their elders miss; they'll hunt me to an'  
fro,

Till for the sake of—well, a kiss—I tak' 'em down below.  
That minds me of our Viscount loon—Sir Kenneth's kin—  
the chap

Wi' Russia leather tennis-shoon an' spar-decked yachtin'-cap.  
I showed him round last week, o'er all—an' at the last says  
he:

“Mister McAndrew, don't you think steam spoils romance  
at sea?”

Damned ijjit! I'd been doon that morn to see what ailed  
the throws,

Manholin', on my back—the cranks three inches off my nose.  
Romance! Those first-class passengers they like it very well,  
Printed an' bound in little books; but why don't poets tell?  
I'm sick of all their quirks an' turns—the loves an' doves  
they dream—

Lord, send a man like Robbie Burns to sing the Song o'  
Steam!

To match wi' Scotia's noblest speech yon orchestra sublime  
Whaurto—uplifted like the Just—the tail-rods mark the  
time.

The crank-throws give the double-bass, the feed-pump sobs  
an' heaves,

An' now the main eccentrics start their quarrel on the  
sheaves:

Her time, her own appointed time, the rocking link-head  
bides,

Till—hear that note?—the rod's return whings glimmerin'  
through the guides.

They're all awa! True beat, full power, the clangin' chorus  
goes

Clear to the tunnel where they sit, my purrin' dynamoes.

Interdependence absolute, foreseen, ordained, decreed,

To work, Ye'll note, at any tilt an' every rate o' speed.

Fra skylight-lift to furnace-bars, backed, bolted, braced an'  
stayed.

An' singin' like the Mornin' Stars for joy that they are made;

While, out o' touch o' vanity, the sweatin' thrust-block  
says:

"Not unto us the praise, or man—not unto us the praise!"

Now, a' together, hear them lift their lesson—theirs an'  
mine:

"Law, Orrder, Duty an' Restraint, Obedience, Discipline!"

Mill, forge an' try-pit taught them that when roarin' they  
arose,

An' whiles I wonder if a soul was gied them wi' the blows.

Oh for a man to weld it then, in one trip-hammer strain,

Till even first-class passengers could tell the meanin' plain!

But no one cares except mysel' that serve an' understand

My seven thousand horse-power here. Eh, Lord! They're  
grand—they're grand!

Uplift am I? When first in store the new-made beasties  
stood,

Were Ye cast down that breathed the Word declarin' all  
things good?

Not so! O' that warld-liftin' joy no after-fall could vex,  
 Ye've left a glimmer still to cheer the Man—the Arrtifex!  
*That* holds, in spite o' knock and scale, o' friction, waste an'  
 slip,

An' by that light—now, mark my word—we'll build the  
 Perfect Ship.

I'll never last to judge her lines or take her curve—not I.  
 But I ha' lived an' I ha' worked. Be thanks to Thee, Most  
 High!

An' I ha' done what I ha' done—judge Thou if ill or well—  
 Always Thy Grace preventin' me. . . .

Losh! Yon's the "Stand-by" bell.  
 Pilot so soon? His flare it is. The mornin'-watch is set.  
 Well, God be thanked, as I was sayin', I'm no Pelagian yet.  
 Now I'll tak' on. . . .

*'Morrn, Ferguson. Man, has ye ever thought  
 What your good leddy costs in coal? . . . I'll burn 'em  
 down to port.*

---

## MULHOLLAND'S CONTRACT

1894

**T**HE fear was on the cattle, for the gale was on the sea,  
 An' the pens broke up on the lower deck an' let the crea-  
 tures free—

An' the lights went out on the lower deck, an' no one near but  
 me.

I had been singin' to them to keep 'em quiet there,  
 For the lower deck is the dangerousest, requirin' constant  
 care,

An' give to me as the strongest man, though used to drink  
 and swear.

I seed my chance was certain of hein' horned or trod,  
For the lower deck was packed with steers thicker'n peas  
in a pod,  
An' more pens broke at every roll—so I made a Contract  
with God.

An' by the terms of the Contract, as I have read the same,  
If He got me to port alive I would exalt His Name,  
An' praise His Holy Majesty till further orders came.

He saved me from the cattle an' He saved me from the sea,  
For they found me 'tween two drowned ones where the roll  
had landed me—  
An' a four-inch crack on top of my head, as crazy as could be.

But that were done by a stanchion, an' not by a bullock at all,  
An' I lay still for seven weeks convalescing of the fall,  
An' readin' the shiny Scripture texts in the Seaman's Hospital.

An' I spoke to God of our Contract, an' He says to my prayer:  
"I never puts on My ministers no more than they can bear.  
"So back you go to the cattle-boats an' preach My Gospel  
there.

"For human life is chancy at any kind of trade,  
"But most of all, as well you know, when the steers are mad-  
afraid;  
"So you go back to the cattle-boats an' preach 'em as I've  
said.

"They must quit drinkin' an' swearin', they mustn't knife on  
a blow,  
"They must quit gamblin' their wages, and you must preach  
it so;  
"For now those boats are more like Hell than anything else  
I know."

I didn't want to do it, for I knew what I should get,  
 An' I wanted to preach Religion, handsome an' out of the  
 wet,  
 But the Word of the Lord were laid on me, an' I done what I  
 was set.

I have been smit an' bruised, as warned would be the case,  
 An' turned my cheek to the smiter exactly as Scripture says;  
 But, following that, I knocked him down an' led him up to  
 Grace.

An' we have preaching on Sundays whenever the sea is calm,  
 An' I use no knife or pistol an' I never take no harm,  
 For the Lord abideth back of me to guide my fighting arm.

An' I sign for four-pound-ten a month and save the money  
 clear,  
 An' I am in charge of the lower deck, an' I never lose a steer;  
 An' I believe in Almighty God an' I preach His Gospel here.

The skippers say I'm crazy, but I can prove 'em wrong,  
 For I am in charge of the lower deck with all that doth be-  
 long—

*Which they would not give to a lunatic, and the competition  
 so strong!*

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### THE "MARY GLOSTER"

1894

I'VE paid for your sickest fancies; I've humoured your  
 crackedest whim—

Dick, it's your daddy, dying; you've got to listen to him!  
 Good for a fortnight, am I? The doctor told you? He lied.  
 I shall go under by morning, and—— Put that nurse out-  
 side.

'Never seen death yet, Dickie? Well, now is your time to learn,  
And you'll wish you held my record before it comes to your turn.

Not counting the Line and the Foundry, the Yards and the village, too,

I've made myself and a million; but I'm damned if I made you.

Master at two-and-twenty, and married at twenty-three—

Ten thousand men on the pay-roll, and forty freighters at sea!

Fifty years between 'em, and every year of it fight,

And now I'm Sir Anthony Gloster, dying, a baronite:

For I lunched with his Royal 'Ighness—what was it the papers had?

"Not least of our merchant-princes." Dickie, that's me, your dad!

I didn't begin with askings. I took my job and I stuck;

I took the chances they wouldn't, an' now they're calling it luck.

Lord, what boats I've handled—rotten and leaky and old!

Ran 'em, or—opened the bilge-cock, precisely as I was told.

Grub that 'ud bind you crazy, and crews that 'ud turn you grey,

And a big fat lump of insurance to cover the risk on the way.  
The others they dursn't do it; they said they valued their life

(They've served me since as skippers). I went, and I took my wifc.

Over the world I drove 'em, married at twenty-three,

And your mother saving the money and making a man of me.

I was content to be master, but she said there was better behind;

She took the chances I wouldn't, and I followed your mother blind.

She egged me to borrow the money, an' she helped me to clear the loan,

When we bought half-shares in a cheap 'un and hoisted a flag  
of our own.  
Patching and coaling on credit, and living the Lord knew how,  
We started the Red Ox freighters—we've eight-and-thirty  
now.  
And those were the days of clippers, and the freights were  
clipper-freights,  
And we knew we were making our fortune, but she died in  
Macassar Straits—  
By the Little Paternosters, as you come to the Union Bank—  
And we dropped her in fourteen fathom; I pricked it off  
where she sank.  
Owners we were, full owners, and the boat was christened for  
her,  
And she died in the *Mary Gloster*. My heart, how young we  
were!  
So I went on a spree round Java and well-nigh ran her ashore,  
But your mother came and warned me and I wouldn't liquor  
no more:  
Strict I stuck to my business, afraid to stop or I'd think,  
Saving the money (she warned me), and letting the other men  
drink.  
And I met M'Cullough in London (I'd saved five 'undred  
then),  
And 'tween us we started the Foundry—three forges and  
twenty men:  
Cheap repairs for the cheap 'uns. It paid, and the business  
grew,  
For I bought me a steam-lathe patent, and that was a gold  
mine too.  
"Cheaper to build 'em than buy 'em," I said, but M'Cullough  
he shied,  
And we wasted a year in talking before we moved to the  
Clyde.  
And the Lines were all beginning, and we all of us started fair,  
Building our engines like houses and staying the boilers  
square.

But M'Cullough 'e wanted cabins with marble and maple and  
all,  
And Brussels an' Utrecht velvet, and baths and a Social Hall,  
And pipes for closets all over, and cutting the frames too lighr,  
But M'Cullough he died in the Sixties, and—— Well, I'm  
dying to-night. . . .  
I knew—I knew what was coming, when we bid on the  
*Byfleet's* keel—  
They piddled and piffled with iron. I'd given my orders for  
steel!  
Steel and the first expansions. It paid, I tell you, it paid,  
When we came with our nine-knot freighters and collared the  
long-run trade!  
And they asked me how I did it, and I gave 'em the Scripture  
text,  
"You keep your light so shining a little in front o' the next!"  
They copied all they could follow, but they couldn't copy my  
mind,  
And I left 'em sweating and stealing a year and a half behind.  
Then came the armour-contracts, but that was M'Cullough's  
side;  
He was always best in the Foundry, but better, perhaps, he  
died.  
I went through his private papers; the notes was plainer  
than print;  
And I'm no fool to finish if a man'll give me a hint.  
(I remember his widow was angry.) So I saw what his draw-  
ings meant,  
And I started the six-inch rollers, and it paid me sixty per  
cent.  
Sixty per cent *with* failures, and more than twice we could do,  
And a quarter-million to credit, and I saved it all for you!  
I thought—it doesn't matter—you seemed to favour your ma,  
But you're nearer forty than thirty, and I know the kind  
you are.  
Harrer an' Trinity College! I ought to ha' sent you to sea—  
But I stood you an education, an' what have you done for me?

The things I knew was proper you wouldn't thank me to give,  
And the things I knew was rotten you said was the way to  
live.  
For you muddled with books and pictures, an' china an'  
etchin's an' fans,  
And your rooms at college was beastly—more like a whore's  
than a man's;  
Till you married that thin-flanked woman, as white and as  
stale as a bone,  
An' she gave you your social nonsense; but where's that kid  
o' your own?  
I've seen your carriages blocking the half o' the Cromwell  
Road,  
But never the doctor's brougham to help the missus unload.  
(So there isn't even a grandchild, an' the Gloster family's  
done.)  
Not like your mother, she isn't. *She* carried her freight each  
run.  
But they died, the pore little beggars! At sea she had 'em  
—they died.  
Only you, an' you stood it. You haven't stood much beside.  
Weak, a liar, and idle, and mean as a collier's whelp  
Nosing for scraps in the galley. No help—my son was no  
help!  
So he gets three 'undred thousand, in trust and the interest  
paid.  
I wouldn't give it you, Dickie—you see, I made it in trade.  
You're saved from soiling your fingers, and if you have no  
child,  
It all comes back to the business. 'Gad, won't your wife be  
wild!  
'Calls and calls in her carriage, her 'andkerchief up to 'er eye:  
"Daddy! dear daddy's dyin'!" and doing her best to cry.  
Grateful? Oh, yes, I'm grateful, but keep her away from  
here.  
Your mother 'ud never ha' stood 'er, and, anyhow, women are  
queer. . . .

There's women will say I've married a second time. Not quite!  
But give pore Aggie a hundred, and tell her your lawyers'll fight.  
She was the best o' the boiling—you'll meet her before it ends.  
I'm in for a row with the mother—I'll leave you settle my friends.  
For a man he must go with a woman, which women don't understand—  
Or the sort that say they can see it they aren't the marrying brand.  
But I wanted to speak o' your mother that's Lady Gloster still;  
I'm going to up and see her, without its hurting the will.  
Here! Take your hand off the bell-pull. Five thousand's waiting for you,  
If you'll only listen a minute, and do as I bid you do.  
They'll try to prove me crazy, and, if you bungle, they can;  
And I've only you to trust to! (O God, why ain't it a man?)  
There's some waste money on marbles, the same as M'Culough tried—  
Marbles and mausoleums—but I call that sinful pride.  
There's some ship bodies for burial—we've carried 'em, soldered and packed;  
Down in their wills they wrote it, and nobody called *them* cracked.  
But me—I've too much money, and people might . . .  
All my fault:  
It come o' hoping for grandsons and buying that Wokin' vault.  
I'm sick o' the 'ole dam' business. I'm going back where I came.  
Dick, you're the son o' my body, and you'll take charge o' the same!  
I want to lie by your mother, ten thousand mile away,  
And they'll want to send me to Woking; and that's where you'll earn your pay.

I've thought it out on the quiet, the same as it ought to be  
done—  
Quiet, and decent, and proper—an' here's your orders, my  
son.  
You know the Line? You don't, though. You write to the  
Board, and tell  
Your father's death has upset you an' you're goin' to cruise  
for a spell,  
An' you'd like the *Mary Gloster*—I've held her ready for  
this—  
They'll put her in working order and you'll take her out as  
she is.  
Yes, it was money idle when I patched her and laid her aside  
(Thank God, I can pay for my fancies!)—the box where  
your mother died,  
By the Little Paternosters, as you come to the Union Bank,  
We dropped her—I think I told you—and I pricked it off  
where she sank.  
[Tiny she looked on the grating—that oily, treachy sea—]  
'Hundred and Eighteen East, remember, and South just  
Three.  
Easy bearings to carry—Three South—Three to the dot;  
But I gave McAndrew a copy in case of dying—or not.  
And so you'll write to McAndrew, he's Chief of the Maori  
Line;  
They'll give him leave, if you ask 'em and say it's business o'  
mine.  
I built three boats for the Maoris, an' very well pleased they  
were,  
An' I've known Mac since the Fifties, and Mac knew me—  
and her.  
After the first stroke warned me I sent him the money to keep  
Against the time you'd claim it, committin' your dad to the  
deep;  
For you are the son o' my body, and Mac was my oldest  
friend,  
I've never asked 'im to dinner, but he'll see it out to the end.

Stiff-necked Glasgow beggar! I've heard he's prayed for  
my soul,  
But he couldn't lie if you paid him, and he'd starve before he  
stole.  
He'll take the *Mary* in ballast—you'll find her a lively  
ship;  
And you'll take Sir Anthony Gloster, that goes on 'is wedding-  
trip,  
Lashed in our old deck-cabin with all three port-holes wide,  
The kick o' the screw beneath him and the round blue seas  
outside!  
Sir Anthony Gloster's carriage—our 'ouse-flag flyin' free—  
Ten thousand men on the pay-roll and forty freighters at  
sea!  
He made himself and a million, but this world is a flectin'  
show,  
And he'll go to the wife of 'is bosom the same as he ought to  
go—  
By the heel of the Paternosters—there isn't a chance to  
mistake—  
And Mac'll pay you the money as soon as the bubbles break!  
Five thousand for six weeks' cruising, the staunchest freighter  
afloat,  
And Mac he'll give you your bonus the minute I'm out o' the  
boat!  
He'll take you round to Macassar, and you'll come back  
alone;  
He knows what I want o' the *Mary*. . . . I'll do what I  
please with my own.  
Your mother 'ud call it wasteful, but I've seven-and-thirty  
more;  
I'll come in my private carriage and bid it wait at the  
door. . . .  
For my son 'e was never a credit: 'e muddled with books and  
art,  
And 'e lived on Sir Anthony's money and 'e broke Sir An-  
thony's heart.

There isn't even a grandchild, and the Gloster family's  
done—

The only one you left me, O mother, the only one!  
Harrer and Trinity College—me slavin' early an' late—  
An' he thinks I'm dying crazy, and you're in Macassar  
Strait!

Flesh o' my flesh, my dearie, for ever an' ever amen,  
That first stroke come for a warning. I ought to ha' gone to  
you then.

But—cheap repairs for a cheap 'un—the doctors said I'd  
do.

Mary, why didn't *you* warn me? I've allus heeded to you,  
Excep'—I know—about women; but you are a spirit now;  
An', wife, they was only women, and I was a man. That's  
how.

An' a man 'e must go with a woman, as you *could* not under-  
stand;

But I never talked 'em secrets. I paid 'em out o' hand.  
Thank Gawd, I can pay for my fancies! Now what's five  
thousand to me,

For a berth off the Paternosters in the haven where I would  
be?

I believe in the Resurrection, if I read my Bible plain,  
But I wouldn't trust 'em at Wokin'; we're safer at sea again.  
For the heart it shall go with the treasure—go down to the  
sea in ships.

I'm sick of the hired women. I'll kiss my girl on her lips!  
I'll be content with my fountain. I'll drink from my own  
well,

And the wife of my youth shall charm me—an' the rest can  
go to Hell!

(Dickie, *he* will, that's certain.) I'll lie in our standin'-bed,  
An' Mac'll take her in ballast—an' she trims best by the  
head. . . .

Down by the head an' sinkin', her fires are drawn and cold,  
And the water's splashin' hollow on the skin of the empty  
hold—

Churning an' choking and chuckling, quiet and scummy and  
 dark—  
 Full to her lower hatches and risin' steady. Hark!  
 That was the after-bulkhead. . . . She's flooded from  
 stem to stern. . . .  
 'Never seen death yet, Dickie? . . . Well, now is your  
 time to learn!

— — —  
 THE BALLAD OF THE "BOLIVAR"

1890

*SEVEN men from all the world back to Docks again,  
 Rolling down the Ratcliffe Road drunk and raising Cain.  
 Give the girls another drink 'fore we sign away—  
 We that took the "Bolivar" out across the Bay!*

We put out from Sunderland loaded down with rails;  
 We put back to Sunderland 'cause our cargo shifted;  
 We put out from Sunderland—met the winter gales—  
 Seven days and seven nights to the Start we drifted.

Racketing her rivets loose, smoke-stack white as snow,  
 All the coals adrift adeck, half the rails below,  
 Leaking like a lobster-pot, steering like a dray—  
 Out we took the *Bolivar*, out across the Bay!

One by one the Lights came up, winked and let us by;  
 Mile by mile we waddled on, coal and fo'c'sle short;  
 Met a blow that laid us down, heard a bulkhead fly;  
 Left The Wolf behind us with a two-foot list to port.

Trailing like a wounded duck, working out her soul;  
 Clanging like a smithy-shop after every roll;  
 Just a funnel and a mast lurching through the spray—  
 So we threshed the *Bolivar* out across the Bay!

Felt her hog and felt her sag, betted when she'd break;  
Wondered every time she raced if she'd stand the shock;  
Heard the seas like drunken men pounding at her strake;  
Hoped the Lord 'ud keep his thumb on the plumber-  
block!

Banged against the iron decks, bilges choked with coal;  
Flayed and frozen foot and hand, sick of heart and soul;  
'Last we prayed she'd buck herself into Judgment Day—  
Hi! we cursed the *Bolivar* knocking round the Bay!

O her nose flung up to sky, groaning to be still—  
Up and down and back we went, never time for breath;  
Then the money paid at Lloyd's caught her by the keel,  
And the stars ran round and round dancin' at our death!

Aching for an hour's sleep, dozing off between;  
'Heard the rotten rivets draw when she took it green;  
Watched the compass chase its tail like a cat at play—  
That was on the *Bolivar*, south across the Bay!

Once we saw between the squalls, lyin' head to swell—  
Mad with work and weariness, wishin' they was we—  
Some damned Liner's lights go by like a grand hotel;  
'Cheered her from the *Bolivar* swampin' in the sea.

Then a greyback cleared us out, then the skipper laughed;  
"Boys, the wheel has gone to Hell—rig the winches aft!  
"Yoke the kicking rudder-head—get her under way!"  
So we steered her, pully-haul, out across the Bay!

Just a pack o' rotten plates puttied up with tar,  
In we came, an' time enough, 'cross Bilbao Bar.  
Overloaded, undermanned, meant to founder, we  
Fuchred God Almighty's storm, bluffed the Eternal Sea!

*Seven men from all the world back to town again,  
Rollin' down the Ratcliffe Road drunk and raising Cain:  
Seven men from out of Hell. Ain't the owners gay,  
'Cause we took the "Bolivar" safe across the Bay?*

---

### THE BALLAD OF THE "CLAMPHERDOWN"

1892

**I**T WAS our war-ship *Clampherdown*  
Would sweep the Channel clean,  
Wherefore she kept her hatches close  
When the merry Channel chops arose,  
To save the bleached Marine.

She had one bow-gun of a hundred ton,  
And a great stern-gun beside.  
They dipped their noses deep in the sea,  
They racked their stays and stanchions free  
In the wash of the wind-whipped tide.

It was our war-ship *Clampherdown*  
Fell in with a cruiser light  
That carried the dainty Hotchkiss gun  
And a pair of heels wherewith to run  
From the grip of a close-fought fight.

She opened fire at seven miles—  
As ye shoot at a bobbing cork—  
And once she fired and twice she fired,  
Till the bow-gun drooped like a lily tired  
That lolls upon the stalk.

"Captain, the bow-gun melts apace,  
"The deck-beams break below,  
"Twere well to rest for an hour or twain,  
"And botch the shattered plates again."  
And he answered, "Make it so."

She opened fire within the mile—  
As you shoot at the flying duck—  
And the great stern-gun shot fair and true,  
With the heave of the ship, to the stainless blue,  
And the great stern-turret stuck.

"Captain, the turret fills with steam,  
"The feed-pipes burst below—  
"You can hear the hiss of the helpless ram,  
"You can hear the twisted runners jam."  
And he answered, "Turn and go!"

It was our war-ship *Clampherdown*,  
And grimly did she roll;  
Swung round to take the cruiser's fire  
As the White Whale faces the Thresher's ire  
When they war by the frozen Pole.

"Captain, the shells are falling fast,  
"And faster still fall we;  
"And it is not meet for English stock  
"To bide in the heart of an eight-day clock  
"The death they cannot see."

"Lie down, lie down, my bold A. B.,  
"We drift upon her beam;  
"We dare not ram, for she can run:  
"And dare ye fire another gun,  
"And die in the peeling steam?"

It was our war-ship *Clampherdown*  
That carried an armour-belt;  
But fifty feet at stern and bow  
Lay bare as the paunch of the purser's sow,  
To the hail of the Nordenfeldt.

"Captain, they lack us through and through;  
"The chilled steel bolts are swift!  
"We have emptied the bunkers in open sea,  
"Their shrapnel bursts where our coal should be."  
And he answered, "Let her drift."

It was our war-ship *Clampherdown*,  
Swung round upon the tide,  
Her two dumb guns glared south and north,  
And the blood and the bubbling steam ran forth,  
And she ground the cruiser's side.

"Captain, they cry, the fight is done,  
"They bid you send your sword."  
And he answered, "Grapple her stern and bow.  
"They have asked for the steel. They shall have  
it now;  
"Out cutlasses and board!"

It was our war-ship *Clampherdown*  
Spewed up four hundred men;  
And the scalded stokers yelped delight,  
As they rolled in the waist and heard the fight,  
Stamp o'er their steel-walled pen.

They cleared the cruiser end to end  
From conning-tower to hold.  
They fought as they fought in Nelson's fleet;  
They were stripped to the waist, they were bare  
to the feet.  
As it was in the days of old.

It was the sinking *Clampherdown*  
Heaved up her battered side—  
And carried a million pounds in steel,  
To the cod and the corpse-fed conger-eel,  
And the scour of the Channel tide.

It was the crew of the *Clampherdown*  
Stood out to sweep the sea,  
On a cruiser won from an ancient foe,  
As it was in the days of long ago,  
And as it still shall be!

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## CRUISERS

1899

AS OUR mother the Frigate, bepainted and fine,  
Made play for her bully the Ship of the Line;  
So we, her bold daughters by iron and fire,  
Accost and decoy to our masters' desire.

Now, pray you, consider what toils we endure,  
Night-walking wet sea-lanes, a guard and a lure;  
Since half of our trade is that same pretty sort  
As mettlesome wenches do practise in port.

For this is our office: to spy and make room,  
As hiding yet guiding the foe to their doom.  
Surrounding, confounding, we bait and betray  
And tempt them to battle the seas' width away.

The pot-bellied merchant foreboding no wrong  
With headlight and sidelight he lieth along.  
Till, lightless and lightfoot and lurking, leap we  
To force him discover his business by sea.

And when we have wakened the lust of a foe,  
 To draw him by flight toward our bullies we go,  
 Till, 'ware of strange smoke stealing nearer, he flies  
 Or our bullies close in for to make him good prize.

So, when we have spied on the path of their host,  
 One flieth to carry the word to the coast;  
 And, lest by false dealings they turn and go free,  
 One lieth behind them to follow and see.

Anon we return, being gathered again,  
 Across the sad valleys all drabbled with rain—  
 Across the grey ridges all crispèd and curled—  
 To join the long dance round the curve of the world.

The hither salt spindrift, the sun-glare likewise,  
 The moon-track a-tremble, bewilders our eyes,  
 Where, linking and lifting, our sisters we hail  
 'Twixt wrench of cross-surges or plunge of head-gale.

As maidens awaiting the bride to come forth  
 Make play with light jestings and wit of no worth,  
 So, widdershins circling the bride-bed of death,  
 Each fleereth her neighbour and-signeth and saith:—

“What see ye? Their signals, or levin afar?  
 “What hear ye? God's thunder, or guns of our war?  
 “What mark ye? Their smoke, or the cloud-rack outblown?  
 “What chase ye? Their lights, or the Daystar low down?”

So, times past all number deceived by false shows,  
 Deceiving we cumber the road of our foes,  
 For this is our virtue: to track and betray;  
 Preparing great battles a sea's width away.

*Now peace is at end and our peoples take heart,  
 For the laws are clean gone that restrained our art;  
 Up and down the near headlands and against the far wind  
 We are loosed (O be swift!) to the work of our kind!*

## THE VERDICTS

(JUTLAND)

1916

NOT in the thick of the fight,  
Not in the press of the odds,  
Do the heroes come to their height,  
Or we know the demi-gods.

That stands over till peace.  
We can only perceive  
Men returned from the seas,  
Very grateful for leave.

They grant us sudden days  
Snatched from their business of war;  
But we are too close to appraise  
What manner of men they are.

And, whether their names go down  
With age-kept victories,  
Or whether they battle and drown  
Unreckoned, is hid from our eyes.

They are too near to be great,  
But our children shall understand  
When and how our fate  
Was changed, and by whose hand.

Our children shall measure their worth.  
We are content to be blind . . .  
But we know that we walk on a new-born earth  
With the saviours of mankind.

## THE DESTROYERS

1898

*THE strength of twice three thousand horse  
That seeks the single goal;  
The line that holds the rending course,  
The hate that swings the whole:  
The stripped hulls, slinking through the gloom,  
At gaze and gone again—  
The Brides of Death that wait the groom—  
The Choosers of the Slain!*

Offshore where sea and skyline blend  
In rain, the daylight dies;  
The sullen, shouldering swells attend  
Night and our sacrifice.  
Adown the stricken capes no flare—  
No mark on spit or bar,—  
Girdled and desperate we dare  
The blindfold game of war.

Nearer the up-flung beams that spell  
The council of our foès;  
Clearer the barking guns that tell  
Their scattered flank to close.  
Sheer to the trap they crowd their way  
From ports for this unbarred.  
Quiet, and count our laden prey,  
The convoy and her guard!

On shoal with scarce a foot below,  
Where rock and islet throng,  
Hidden and hushed we watch them throw  
Their anxious lights along.

Not here, not here your danger lies—  
    (Stare hard, O hooded eyne!)  
Save where the dazed rock-pigeons rise  
    The lit cliffs give no sign.

Therefore—to break the rest ye seek,  
    The Narrow Seas to clear—  
Hark to the siren's whimpering shriek—  
    The driven death is here!  
Look to your van a league away,—  
    What midnight terror stays  
The bulk that checks against the spray  
    Her crackling tops ablaze?

Hit, and hard hit! The blow went home,  
    The muffled, knocking stroke—  
The steam that overruns the foam—  
    The foam that thins to smoke—  
The smoke that clokes the deep aboil—  
    The deep that chokes her throes  
Till, streaked with ash and sleeked with oil,  
    The lukewarm whirlpools close!

A shadow down the sickened wave  
    Long since her slayer fled:  
But hear their chattering quick-fires rave  
    Astern, abeam, ahead!  
Panic that shells the drifting spar—  
    Loud waste with none to check—  
Mad fear that rakes a scornful star  
    Or sweeps a consort's deck.

Now, while their silly smoke hangs thick,  
    Now ere their wits they find,  
Lay in and lance them to the quick—  
    Our galled whales are blind!



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Good luck to those that see the end,  
 Good-bye to those that drown—  
 For each his chance as chance shall send—  
 And God for all! *Shut down!*

*The strength of twice three thousand horse  
 That serve the one command;  
 The hand that heaves the headlong force,  
 The hate that backs the hand:  
 The doom-bolt in the darkness freed,  
 The mine that splits the main;  
 The white-hot wake, the 'wildering speed—  
 The Choosers of the Slain!*

---

### WHITE HORSES

1897

*WHERE* run your colts at pasture?  
 Where hide your mares to breed?  
 'Mid bergs about the Ice-cap  
 Or wove Sargasso weed;  
 By chartless reef and channel,  
 Or crafty coastwise bars,  
 But most the ocean-meadows  
 All purple to the stars!

*Who* holds the rein upon you?  
 The latest gale let free.  
*What* meat is in your mangers?  
 The glut of all the sea.  
 'Twixt tide and tide's returning  
 Great store of newly dead,—  
 The bones of those that faced us,  
 And the hearts of those that fled.

Afar, off-shore and single,  
Some stallion, rearing swift,  
Neighs hungry for new fodder,  
And calls us to the drift:  
Then down the cloven ridges—  
A million hooves unshod—  
Break forth the mad White Horses  
To seek their meat from God!

Girth-deep in hissing water  
Our furious vanguard strains—  
Through mist of mighty tramlings  
Roll up the fore-blown manes—  
A hundred leagues to leeward,  
Ere yet the deep is stirred,  
The groaning rollers carry  
The coming of the herd!

*Whose hand may grip your nostrils—  
Your forelock who may hold?*  
E'en they that use the broads with us—  
The riders bred and bold,  
That spy upon our matings,  
That rope us where we run—  
They know the strong White Horses  
From father unto son.

We breathe about their cradles,  
We race their babes ashore,  
We snuff against their thresholds,  
We nuzzle at their door;  
By day with stamping squadrons,  
By night in whinnying droves,  
Creep up the wise White Horses,  
To call them from their loves.

## RUDYARD KIPLING'S VERSE

*And come they for your calling?*  
No wit of man may save.  
They hear the loosed White Horses  
Above their fathers' grave;  
And, kin of those we crippled,  
And, sons of those we slew,  
Spur down the wild white riders  
To school the herds anew.

*What service have ye paid them,  
Oh jealous steeds and strong?*  
Save we that throw their weaklings,  
Is none dare work them wrong;  
While thick around the homestead  
Our snow-backed leaders graze—  
A guard behind their plunder,  
And a veil before their ways.

With march and countermarchings—  
With weight of wheeling hosts—  
Stray mob or bands embattled—  
We ring the chosen coasts:  
And, careless of our clamour  
That bids the stranger fly,  
At peace within our pickets  
The wild white riders lie.

Trust ye the curdled hollows—  
Trust ye the neighing wind—  
Trust ye the moaning groundswell—  
Our herds are close behind!  
To bray your foeman's armies—  
To chill and snap his sword—  
Trust ye the wild White Horses,  
The Horses of the Lord!

## A SONG IN STORM

1914-18

**BE WELL** assured that on our side  
 The abiding oceans fight,  
 Though headlong wind and heaping tide  
 Make us their sport to-night.  
 By force of weather not of war  
 In jeopardy we steer:  
 Then welcome Fate's discourtesy  
 Whereby it shall appear,  
 How in all time of our distress,  
 And our deliverance too,  
 The game is more than the player of the game,  
 And the ship is more than the crew!

Out of the mist into the mirk  
 The glimmering combers roll.  
 A<sup>l</sup>most these mindless waters work  
 As though they had a soul—  
 Almost as though they leagued to whom  
 Our flag beneath their green:  
 Then welcome Fate's discourtesy  
 Whereby it shall be seen, etc.

Be well assured, though wave and wind  
 Have mightier blows in store,  
 That we who keep the watch assigned  
 Must stand to it the more;  
 And as our streaming bows rebuke  
 Each billow's baulked career,  
 Sing, welcome Fate's discourtesy  
 Whereby it is made clear, etc.

No matter though our decks be swept  
 And mast and timber crack—  
 We can make good all loss except  
 The loss of turning back.  
 So, 'twixt these Devils and our deep  
 Let courteous trumpets sound,  
 To welcome Fate's discourtesy  
 Whereby it will be found, etc.

Be well assured, though in our power  
 Is nothing left to give  
 But chance and place to meet the hour,  
 And leave to strive to live,  
 Till these dissolve our Order holds,  
 Our Service binds us here.  
 Then welcome Fate's discourtesy  
 Whereby it is made clear,  
 How in all time of our distress,  
 As in our triumph too,  
 The game is more than the player of the game,  
 And the ship is more than the crew!

---

### THE DERELICT

1894

*"And reports the derelict 'Mary Pollock' still at sea"*  
 SHIPPING NEWS.

*I WAS the staunchest of our fleet  
 Till the sea rose beneath my feet  
 Unheralded, in hatred past all measure.  
 Into his pits he stamped my crew,  
 Buffeted, blinded, bound and threw,  
 Bidding me eyeless wait upon his pleasure.*

Man made me, and my will  
Is to my maker still,  
Whom now the currents con, the rollers steer—  
Lifting forlorn to spy  
Trained smoke along the sky,  
Falling afraid lest any keel come near!

Wrenched as the lips of thirst,  
Wried, dried, and split and burst,  
Bone-bleached my decks, wind-scoured to the graining;  
And, jarred at every roll,  
The gear that was my soul  
Answers the anguish of my beams' complaining.

For life that crammed me full,  
Gangs of the prying gull  
That shriek and scabble on the riven hatches.  
For roar that dumbbed the gale,  
My hawse-pipes' guttering wail,  
Sobbing my heart out through the uncounted watches.

Blind in the hot blue ring  
Through all my points I swing—  
Swing and return to shift the sun anew.  
Blind in my well-known sky  
I hear the stars go by,  
Mocking the prow that cannot hold one true.

White on my wasted path  
Wave after wave in wrath  
Frets 'gainst his fellow, warring where to send me.  
Flung forward, heaved aside,  
Witless and dazed I bide  
The mercy of the comber that shall end me.

North where the bergs careen,  
 The spray of seas unseen  
 Smokes round my head and freezes in the falling.  
 South where the corals breed,  
 The footless, floating weed  
 Folds me and fouls me, strake on strake upcrawling.

I that was clean to run  
 My race against the sun—  
 Strength on the deep—am bawd to all disaster;  
 Whipped forth by night to meet  
 My sister's careless feet,  
 And with a kiss betray her to my master.

Man made me, and my will  
 Is to my maker still—  
 To him and his, our peoples at their pier:  
 Lifting in hope to spy  
 Trailed smoke along the sky,  
 Fearing afraid lest any keel come near!

---

### THE MERCHANTMEN

1893

**K**ING SOLOMON drew merchantmen,  
 Because of his desire  
 For peacocks, apes, and ivory,  
 From Tarshish unto Tyre,  
 With cedars out of Lebanon  
 Which Hiram rafted down,  
 But we be only sailormen  
 That use in London town.

*Coastwise—cross-seas—round the world and back again—  
Where the flaw shall head us or the full Trade suits—  
Plain-sail—storm-sail—lay your board and tack again—  
And that's the way we'll pay Paddy Doyle for his boots!*

We bring no store of ingots,  
Of spice or precious stones,  
But what we have we gathered  
With sweat and aching bones:  
In flame beneath the tropics,  
In frost upon the floe,  
And jeopardy of every wind  
That does between them go.

And some we got by purchase,  
And some we had by trade,  
And some we found by courtesy  
Of pike and carronade—  
At midnight, 'mid-sea meetings,  
For charity to keep,  
And light the rolling homeward-bound  
That rode a foot too deep!

By sport of bitter weather  
We're walty, strained, and scarred  
From the kentledge on the kelson  
To the slings upon the yard.  
Six oceans had their will of us  
To carry all away—  
Our galley's in the Baltic,  
And our boom's in Mossel Bay!

We've floundered off the Texel,  
Awash with sodden deals,  
We've slipped from Valparaiso  
With the Norther at our heels:

## RUDYARD KIPLING'S VERSE

We've ratched beyond the Crossets  
That tusk the Southern Pole,  
And dipped our gunnels under  
To the dread Agulhas roll.

Beyond all outer charting  
We sailed where none have sailed,  
And saw the land-lights burning  
On islands none have hailed;  
Our hair stood up for wonder,  
But, when the night was done,  
There danced the deep to windward  
Blue-empty 'neath the sun!

Strange consorts rode beside us  
And brought us evil luck;  
The witch-fire climbed our channels,  
And flared on vane and truck:  
Till, through the red tornado,  
That lashed us nigh to blind,  
We saw The Dutchman plunging,  
Full canvas, head to wind!

We've heard the Midnight Leadsman  
That calls the black deep down—  
Ay, thrice we've heard The Swimmer,  
The Thing that may not drown.  
On frozen bunt and gasket  
The sleet-cloud drave her hosts,  
When, manned by more than signed with us  
We passed the Isle of Ghosts!

And north, amid the hummocks,  
A biscuit-toss below,  
We met the silent shallop  
That frightened whalers know;

For, down a cruel ice-lane,  
That opened as he sped,  
We saw dead Herdrick Hudson  
Steer, North by West, his dead.

So dealt God's waters with us  
Beneath the roaring skies,  
So walked His signs and marvels  
All naked to our eyes:  
But we were heading homeward  
With trade to lose or make—  
Good Lord, they slipped behind us  
In the tailing of our wake!

Let go, let go the anchors;  
Now shamed at heart are we  
To bring so poor a cargo home  
That had for gift the sea!  
Let go the great bow-anchor—  
Ah, fools were we and blind—  
The worst we stored with utter toil,  
The best we left behind!

*Coastwise—cross-seas—round the world and back again,  
Whither flaw shall fail us or the Trades drive down:  
Plain-sail—storm-sail—lay your board and tack again—  
And all to bring a cargo up to London Town!*

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## THE SONG OF DIEGO VALDEZ

1902

**T**HE God of Fair Beginnings  
Hath prospered here my hand—  
The cargoes of my lading,  
And the keels of my command.

For out of many ventures  
That sailed with hope as high,  
My own have made the better trade,  
And Admiral am I.

To me my King's much honour,  
To me my people's love—  
To me the pride of Princes  
And power all pride above;  
To me the shouting cities,  
To me the mob's refrain:—  
"Who knows not noble Valdez,  
"Hath never heard of Spain."

But I remember comrades—  
Old playmates on new seas—  
Whenas we traded orpiment  
Among the savages—  
A thousand leagues to south'ard  
And thirty years removed—  
They knew not noble Valdez,  
But me they knew and loved.

Then they that found good liquor,  
They drank it not alone,  
And they that found fair plunder,  
They told us every one,  
About our chosen islands  
Or secret shoals between,  
When, weary from far voyage,  
We gathered to careen.

There burned our breaming-fagots  
All pale along the shore:  
There rose our worn pavilions—  
A sail above an oar:

As flashed each yearning anchor  
Through mellow seas afire,  
So swift our careless captains  
Rowed each to his desire.

Where lay our loosened harness?  
Where turned our naked feet?  
Whose tavern 'mid the palm trees?  
What quenchings of what heat?  
Oh fountain in the desert!  
Oh cistern in the waste!  
Oh bread we ate in secret!  
Oh cup we spilled in haste!

The youth new-taught of longing,  
The widow curbed and wan,  
The goodwife proud at season,  
And the maid aware of man—  
All souls unslaked, consuming  
Defrauded in delays,  
Desire not more their quittance  
Than I those forfeit days!

I dreamed to wait my pleasure  
Unchanged my spring would bide:  
Wherefore, to wait my pleasure,  
I put my spring aside  
Till, first in face of Fortune,  
And last in mazed disdain,  
I made Diego Valdez  
High Admiral of Spain.

Then walked no wind 'neath Heaven  
Nor surge that did not aid—  
I dared extreme occasion,  
Nor ever one betrayed.

## RUDYARD KIPLING'S VERSE

They wrought a deeper treason—  
(Led seas that served my needs!)  
They sold Diego Valdez  
To bondage of great deeds.

The tempest flung me seaward,  
And pinned and bade me hold  
The course I might not alter—  
And men esteemed me bold!  
The calms embayed my quarry,  
The fog-wreath sealed his eyes;  
The dawn-wind brought my topsails—  
And men esteemed me wise!

Yet 'spite my tyrant triumphs  
Bewildered, dispossessed—  
My dream held I before me—  
My vision of my rest;  
But, crowned by Fleet and People,  
And bound by King and Pope—  
Stands here Diego Valdez  
To rob me of my hope.

No prayer of mine shall move him,  
No word of his set free  
The Lord of Sixty Pennants  
And the Steward of the Sea.  
His will can loose ten thousand  
To seek their loves again—  
But not Diego Valdez,  
High Admiral of Spain.

There walks no wind 'neath Heaven  
Nor wave that shall restore  
The old careening riot  
And the clamorous, crowded shore—

The fountain in the desert,  
The cistern in the waste,  
The bread we ate in secret,  
The cup we spilled in haste.

Now call I to my Captains—  
For council fly the sign,  
Now leap their zealous galleys,  
Twelve-oared, across the brine.  
To me the straiter prison,  
To me the heavier chain—  
To me Diego Valdez,  
High Admiral of Spain!

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## THE SECOND VOYAGE

1903

**WE'VE** sent our little Cupids all ashore—  
They were frightened, they were tired, they were  
cold:

Our sails of silk and purple go to store,  
And we've cut away our mast of beaten gold  
(Foul weather!)

Oh 'tis hemp and singing pine for to stand against the brine,  
But Love he is our master as of old!

The sea has shorn our galleries away,  
The salt has soiled our gilding past remede;  
Our paint is flaked and blistered by the spray,  
Our sides are half a fathom furred in weed  
(Foul weather!)  
And the Doves of Venus fled and the petrels came instead,  
But Love he was our master at our need!

'Was Youth would keep no vigil at the bow,  
 'Was Pleasure at the helm too drunk to steer—  
 We've shipped three able quartermasters now.  
 Men call them Custom, Reverence, and Fear  
 (Foul weather!)

They are old and scarred and plain, but we'll run no risk  
 again  
 From any Port o' Paphos mutineer!

We seek no more the tempest for delight,  
 We skirt no more the indraught and the shoal—  
 We ask no more of any day or night  
 Than to come with least adventure to our goal  
 (Foul weather!)

What we find we needs must brook, but we do not go to look,  
 Nor tempt the Lord our God that saved us whole.

Yet, caring so, not overmuch we care  
 To brace and trim for every foolish blast,  
 If the squall be pleased to sweep us unaware,  
 He may bellow off to leeward like the last  
 (Foul weather!)

We will blame it on the deep (for the watch must have their  
 sleep),  
 And Love can come and wake us when 'tis past.

Oh launch them down with music from the beach,  
 Oh warp them out with garlands from the quays—  
 Most resolute—a damsel unto each—  
 New prows that seek the old Hesperides!  
 (Foul weather!)

Though we know their voyage is vain, yet we see our path  
 again  
 In the saffroned bridesails scenting all the seas!  
 (Foul weather!)

THE OLDEST SONG

For before Eve was Lilith.—*Old Tale.*

“THESE were never your true love’s eyes.  
 Why do you feign that you love them?  
 You that broke from their constancies,  
 And the wide calm brows above them!

This was never your true love’s speech.  
 Why do you thrill when you hear it?  
 You that have ridden out of its reach  
 The width of the world or near it!

This was never your true love’s hair,—  
 You that chafed when it bound you  
 Screened from knowledge or shame or care,  
 In the night that it made around you!”

“All these things I know, I know.  
 And that’s why my heart is breaking!”  
 “Then what do you gain by pretending so?”  
 “*The joy of an old wound waking.*”

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THE LINER SHE’S A LADY

1894

THE Liner she’s a lady, an’ she never looks nor ’eeds—  
 The Man-o’-War’s ’er ’usband, an’ ’e gives ’er all she  
 needs;  
 But, oh, the little cargo-boats, that sail the wet seas roun’,  
 They’re just the same as you an’ me a-plyin’ up an’ down!

*Plyin' up an' down, Jenny, 'angin' round the Yard,  
All the way by Fratton tram down to Portsmouth 'Ard;  
Anythin' for business, an' we're growin' old—  
Plyin' up an' down, Jenny, waitin' in the cold!*

The Liner she's a lady by the paint upon 'er face,  
An' if she meets an accident they count it sore disgrace.  
'The Man-o'-War's 'er 'usband, and 'e 's always 'andy by,  
But, oh, the little cargo-boats, they've got to load or die!

The Liner she's a lady, and 'er route is cut an' dried;  
The Man-o'-War's 'er 'usband, an' 'e always keeps beside;  
But, oh, the little cargo-boats that 'aven't any man,  
They've got to do their business first, and make the most they  
can!

The Liner she's a lady, and if a war should come,  
The Man-o'-War's 'er 'usband, and 'e'd bid 'er stay at home;  
But, oh, the little cargo-boats that fill with every tide!  
'E'd 'ave to up an' fight for them for they are England's pride.

The Liner she's a lady, but if she was n't made,  
There still would be the cargo-boats for 'ome an' foreign  
trade.  
The Man-o'-War's 'er 'usband, but if we wasn't 'ere,  
'E would n't have to fight at all for 'ome an' friends so dear.

*'Ome an' friends so dear, Jenny, 'angin' round the Yard,  
All the way by Fratton tram down to Portsmouth 'Ard;  
Anythin' for business, an' we're growin' old—  
'Ome an' friends so dear, Jenny, waitin' in the cold!*

## THE FIRST CHANTEY

1896

**M**INE was the woman to me, darkling I found her;  
Haling her dumb from the camp, held her and bound  
her.

Hot rose her tribe on our track ere I had proved her;  
Hearing her laugh in the gloom, greatly I loved her.

Swift through the forest we ran, none stood to guard us,  
Few were my people and far; then the flood barred us—  
Him we call Son of the Sea, sullen and swollen.  
Panting we waited the death, stealer and stolen.

Yet ere they came to my lance laid for the slaughter,  
Lightly she leaped to a log lapped in the water;  
Holding on high and apart skins that arrayed her,  
Called she the God of the Wind that He should aid her.

Life had the tree at that word (Praise we the Giver!)  
Otter-like left he the bank for the full river.  
Far fell their axes behind, flashing and ringing,  
Wonder was on me and fear—yet she was singing!

Low lay the land we had left. Now the blue bound us,  
Even the Floor of the Gods level around us.  
Whisper there was not, nor word, shadow nor showing,  
Till the light stirred on the deep, glowing and growing.

Then did He leap to His place flaring from under,  
He the Compeller, the Sun, bared to our wonder.  
Nay, not a league from our eyes blinded with gazing,  
Cleared He the Gate of the World, huge and amazing!

This we beheld (and we live)—the Pit of the Burning!  
 Then the God spoke to the tree for our returning;  
 Back to the beach of our flight, fearless and slowly,  
 Back to our slayers went he: but we were holy.

Men that were hot in that hunt, women that followed,  
 Babes that were promised our bones, trembled and wallowed.  
 Over the necks of the Tribe crouching and fawning—  
 Prophet and priestess we came back from the dawning!

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### THE LAST CHANTEY

1892

*"And there was no more sea"*

THUS said the Lord in the Vault above the Cherubim,  
 Calling to the Angels and the Souls in their degree:  
 "Lo! Earth has passed away  
 On the smoke of Judgment Day.  
 That Our word may be established shall We gather up the  
 sea?"

Loud sang the souls of the jolly, jolly mariners:  
 "Plague upon the hurricane that made us furl and flee!  
 But the war is done between us,  
 In the deep the Lord hath seen us—  
 Our bones we'll leave the barracout', and God may sink  
 the sea!"

Then said the soul of Judas that betrayèd Him:  
 "Lord, hast Thou forgotten Thy covenant with me?  
 How once a year I go  
 To cool me on the floe?  
 And Ye take my day of mercy if Ye take away the sea."

Then said the soul of the Angel of the Off-shore Wind:  
(He that bits the thunder when the bull-mouthed breakers  
flee):

“I have watch and ward to keep  
O'er Thy wonders on the deep,  
And Ye take mine honour from me if Ye take away the  
sea!”

Loud sang the souls of the jolly, jolly mariners:

“Nay, but we were angry, and a hasty folk are we.  
If we worked the ship together  
Till she foundered in foul weather,  
Are we babes that we should clamour for a vengeance on  
the sea?”

Then said the souls of the slaves that men threw overboard:

“Kennelled in the picaroon a weary band were we;  
But Thy arm was strong to save,  
And it touched us on the wave,  
And we drownd the long tides idle till Thy Trumpets tore  
the sea.”

Then cried the soul of the stout Apostle Paul to God:

“Once we frapped a ship, and she laboured woundily.  
There were fourteen score of these,  
And they blessed Thee on their knees,  
When they learned Thy Grace and Glory under Malta by  
the sea!”

Loud sang the souls of the jolly, jolly mariners,  
Plucking at their harps, and they plucked unhandily:

“Our thumbs are rough and tarred,  
And the tune is something hard—  
May we lift a Deepsea Chantey such as seamen use at  
sea?”

Then said the souls of the gentlemen-adventurers—  
Fettered wrist to bar all for red iniquity:

“Ho, we revel in our chains  
O'er the sorrow that was Spain's;  
Heave or sink it, leave or drink it, we were masters of the  
sea!”

Up spake the soul of a grey Gothavn 'speckshioner—  
(He that led the fenching in the fleets of fair Dundee):

“Oh, the ice-blink white and near,  
And the bowhead breaching clear!  
Will Ye whelm them all for wantonness that wallow in the  
sea?”

Loud sang the souls of the jolly, jolly mariners,  
Crying: “Under Heaven, here is neither lead nor lee!

Must we sing for evermore  
On the windless, glassy floor?  
Take back your golden fiddles and we'll beat to open sea!”

Then stooped the Lord, and He called the good sea up to  
Him,

And 'stablishèd its borders únto all eternity,  
That such as have no pleasure  
For to praise the Lord by measure,  
They may enter into galleons and serve Him on the sea.

*Sun, Wind, and Cloud shall fail not from the face of it,  
Stinging, ringing spindrift, nor the fulmar flying free;*

*And the ships shall go abroad  
To the Glory of the Lord*

*Who heard the silly sailor-folk and gave them back their sea!*

## THE EXILES' LINE

. 1890

NOW the new year reviving old desires,  
The restless soul to open sea aspires,  
Where the Blue Peter flickers from the fore,  
And the grimed stoker feeds the engine-fires.

Coupons, alas, depart with all their rows,  
And last year's sea-met loves where Grindlay knows;  
But still the wild wind wakes of Gardafui,  
And hearts turn eastward with the P. and O's.

Twelve knots an hour, be they more or less—  
Oh slothful mother of much idleness,  
Whom neither rivals spur nor contracts speed!  
Nay, bear us gently! Wherefore need we press?

The Tragedy of all our East is laid  
On those white decks beneath the awning shade—  
Birth, absence, longing, laughter, love and tears,  
And death unmaking ere the land is made.

And midnight madnesses of souls distraught  
Whom the cool seas call through the open port,  
So that the table lacks one place next morn,  
And for one forenoon men forego their sport.

The shadow of the rigging to and fro  
Sways, shifts, and flickers on the spar-deck's snow,  
And like a giant trampling in his chains,  
The screw-blades gasp and thunder deep below;

And, leagued to watch one flying-fish's wings,  
Heaven stoops to sea, and sea to Heaven clings;  
While, bent upon the ending of his toil,  
The hot sun strides, regarding not these things:

For the same wave that meets our stem in spray  
Bore Smith of Asia eastward yesterday,  
And Delhi Jones and Brown of Midnapore  
To-morrow follow on the self-same way.

Linked in the chain of Empire one by one,  
Flushed with long leave, or tanned with many a sun,  
The Exiles' Line brings out the exiles' line  
And ships them homeward when their work is done.

Yea, heedless of the shuttle through the loom,  
The flying keels fulfil the web of doom.  
Sorrow, or shouting—what is that to them?  
Make out the cheque that pays for cabin room!

And how so many score of times ye flit  
With wife and babe and caravan of kit,  
Not all thy travels past shall lower one fare,  
Not all thy tears abate one pound of it.

And how so high thine earth-born dignity,  
Honour and state, go sink it in the sea,  
Till that great one upon the quarter deck,  
Brow-bound with gold, shall give thee leave to be.

Indeed, indeed from that same line we swear  
Off for all time, and mean it when we swear;  
And then, and then we meet the Quartered Flag,  
And, surely for the last time, pay the fare.

And Green of Kensington, estrayed to view  
In three short months the world he never knew,  
Stares with blind eyes upon the Quartered Flag  
And sees no more than yellow, red and blue.

But we, the gypsies of the East, but we—  
Waifs of the land and wastrels of the sea—  
Come nearer home beneath the Quartered Flag  
Than ever home shall come to such as we.

The camp is struck, the bungalow decays,  
Dead friends and houses desert mark our ways,  
Till sickness send us down to Prince's Dock  
To meet the changeless use of many days.

Bound in the wheel of Empire, one by one,  
The chain-gangs of the East from sire to son,  
The Exiles' Line takes out the exiles' line  
And ships them homeward when their work is done.

How runs the old indictment? "Dear and slow,"  
So much and twice so much. We gird, but go.  
For all the soul of our sad East is there,  
Beneath the house-flag of the P. and O.

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### THE LONG TRAIL

THERE'S a whisper down the field where the year has  
shot her yield,  
And the ricks stand grey to the sun,  
Singing: "Over then, come over, for the bee has quit the  
clover,  
"And your English summer's done."

You have heard the beat of the off-shore wind,  
 And the thresh of the deep-sea rain;  
 You have heard the song—how long? how long?  
 Pull out on the trail again!  
 Ha' done with the Tents of Shem, dear lass,  
 We've seen the seasons through,  
 And it's time to turn on the old trail, our own trail, the  
 out trail,  
 Pull out, pull out, on the Long Trail—the trail that is  
 always new!

It's North you may run to the rime-ringed sun  
 Or South to the blind Horn's hate;  
 Or East all the way into Mississippi Bay,  
 Or West to the Golden Gate—  
 Where the blindest bluffs hold good, dear lass,  
 And the wildest tales are true,  
 And the men bulk big on the old trail, our own trail,  
 the out trail,  
 And life runs large on the Long Trail—the trail that  
 is always new.

The days are sick and cold, and the skies are grey and old,  
 And the twice-breathed airs blow damp;  
 And I'd sell my tired soul for the bucking beam-sea roll  
 Of a black Bilbao tramp,  
 With her load-line over her hatch, dear lass,  
 And a drunken Dago crew,  
 And her nose held down on the old trail, our own trail,  
 the out trail  
 From Cadiz south on the Long Trail—the trail that  
 is always new.

There be triple ways to take, of the eagle or the snake,  
 Or the way of a man with a maid;  
 But the sweetest way to me is a ship's upon the sea  
 In the heel of the North-East Trade.

Can you hear the crash on her bows, dear lass,  
And the drum of the racing screw,  
As she ships it green on the o'd trail, our own trail,  
the out trail,  
As she lifts and 'scends on the Long Trail—the trail  
that is always new?

See the shaking funnels roar, with the Peter at the fore,  
And the fenders grind and heave,  
And the derricks clack and grate, as the tackle hooks the  
crate,  
And the fall-rope whines through the sheave;  
It's "Gang-plank up and in," dear lass,  
It's "Hawsers warp her through!"  
And it's "All clear aft" on the old trail, our own trail,  
the out trail,  
We're backing down on the Long Trail—the trail that  
is always new.

O the mutter overside, when the port-fog holds us tied,  
And the sirens hoot their dread,  
When foot by foot we creep o'er the huele' viewless deep  
To the sob of the questing lead!  
It's down by the Lower Hope, dear lass,  
With the Gunfeet Sands in view,  
Till the Mouse swings green on the old trail, our own  
trail, the out trail,  
And the Gull Light lifts on the Long Trail—the trail  
that is always new.

O the blazing tropic night, when the wake's a welt of light  
That holds the hot sky tame,  
And the steady fore-foot snores through the planet-powdered  
floors  
Where the scared whale flukes in flame!

Her plates are flaked by the sun, dear lass,  
And her ropes are taut with the dew,  
For we're booming down on the old trail, our own trail,  
the out trail,  
We're sagging south on the Long Trail—the trail that  
is always new.

Then home, get her home, where the drunken rollers comb,  
And the shouting seas drive by,  
And the engines stamp and ring, and the wet bows reel and  
swing,  
And the Southern Cross rides high!  
Yes, the old lost stars wheel back, dear lass,  
That blaze in the velvet blue.  
They're all old friends on the old trail, our own trail,  
the out trail,  
They're God's own guide on the Long Trail—the trail  
that is always new.

Fly forward, O my heart, from the Foreland to the Start—  
We're steaming all too slow,  
And it's twenty thousand mile to our little lazy isle  
Where the trumpet-orchids blow!  
You have heard the call of the off-shore wind  
And the voice of the deep-sea rain;  
You have heard the song. How long—how long?  
Pull out on the trail again!

The Lord knows what we may find, dear lass,  
And The Deuce knows what we may do—  
But we're back once more on the old trail, our own trail,  
the out trail,  
We're down, hull-down, on the Long Trail—the trail  
that is always new!

## IN THE MATTER OF ONE COMPASS

1892

**W**HEN, foot to wheel and back to wind,  
 The helmsman dare not look behind,  
 But hears beyond his compass-light,  
 The blind bow thunder through the night,  
 And, like a harpstring ere it snaps,  
 The rigging sing beneath the caps;  
 Above the shriek of storm in sail  
 Or rattle of the blocks blown free,  
 Set for the peace beyond the gale,  
 This song the Needle sings the Sea:

*Oh, drunken Wave! Oh, driving Cloud!*  
*Rage of the Deep and sterile Rain,*  
*By Love upheld, by God allowed,*  
*We go, but we return again!*

When leagued about the 'wilder'd boat  
 The rainbow Jellies fill and float,  
 And, liting where the laver lingers,  
 The Starfish trips on all her fingers;  
 Where, 'neath his myriad spines ashock,  
 The Sea-egg ripples down the rock,  
 An orange wonder dimly guessed  
 From darkness where the Cuttles rest,  
 Moored o'er the darker deep; that hide  
 The blind white Sea-snake and his bride,  
 Who, drowsing, nose the long-lost Ships  
 Let down through darkness to their lips—  
 Safe-swung above the glassy death,  
 Hear what the constant Needle saith:

*Oh, lisp'ing Reef! Oh, listless Cloud,  
In slumber on a pulseless main!  
By Love upheld, by God allowed,  
We go, but we return again!*

E'en so through Tropic and through Trade,  
Awed by the shadow of new skies,  
As we shall watch old planets fade  
And mark the stranger stars arise,  
So, surely, back through Sun and Cloud,  
So, surely, from the outward main  
By Love recalled, by God allowed,  
Shall we return—return again!  
Yea, we return—return again!

---

A SONG OF THE ENGLISH

1893

***F**AIR is our lot—O goodly is our heritage!  
(Humble ye, my people, and be fearful in your mirth!)  
For the Lord our God Most High  
He hath made the deep as dry,  
He hath smote for us a pathway to the ends of all the Earth!*

*Yea, though we sinned, and our rulers went from righteousness—  
Deep in all dishonour though we stained our garments' hem,  
Oh be ye not dismayed,  
Though we stumbled and we strayed,  
We were led by evil counsellors—the Lord shall deal with them!*

*Hold ye the Faith—the Faith our Fathers sealed us;  
Whoring not with visions—overwise and overstale.  
Except ye pay the Lord  
Single heart and single sword,  
Of your children in their bondage He shall ask them treble-tale!*

*Keep ye the Law—be swift in all obedience—  
 Clear the land of evil, drive the road and bridge the ford.  
 Make ye sure to each his own  
 That he reap where he hath sown;  
 By the peace among Our peoples let men know we serve the Lord!*

*Hear now a song—a song of broken interludes—  
 A song of little cunning; of a singer nothing worth.  
 Thru the naked words and mean  
 May ye see the truth between,  
 As the singer knew and touched it in the ends of all the Earth!*

---

### THE COASTWISE LIGHTS

**O**UR brows are bound with spindrift and the weed is on  
 our knees;  
 Our loins are battered 'neath us by the swinging, smothering  
 seas.  
 From reef and rock and skerry—over headland, ness, and  
 voe—  
 The Coastwise Lights of England watch the ships of England  
 go!

Through the endless summer evenings, on the lineless, level  
 floors;  
 Through the yelling Channel tempest when the siren hoots  
 and roars—  
 By day the dipping house-flag and by night the rocket's  
 trail—  
 As the sheep that graze behind us so we know them where  
 they hail.

We hridge across the dark, and bid the helmsman have a care,  
 The flash that, wheeling inland, wakes his sleeping wife to  
 prayer.  
 From our vexed eyries, head to gale, we bind in burning  
 chains  
 The lover from the sea-rim drawn—his love in English  
 lanes.

We greet the clippers wing-and-wing that race the Southern  
 wool;  
 We warn the crawling cargo-tanks of Bremen, Leith, and  
 Hull;  
 To each and all our equal lamp at peril of the sea—  
 The white wall-sided warships or the whalers of Dundee!

Come up, come in from Eastward, from the guardports of the  
 Morn!  
 Beat up, beat in from Southerly, O gipsies of the Horn!  
 Swift shuttles of an Empire's loom that weave us main to  
 main,  
 The Coastwise Lights of England give you welcome back  
 again!

Go, get you gone up-Channel with the sea-crust on your  
 plates;  
 Go, get you into London with the burden of your freights!  
 Haste, for they talk of Empire there, and say, if any seek,  
 The Lights of England sent you and by silence shall ye speak!

---

### THE SONG OF THE DEAD

*H*EAR now the Song of the Dead—in the North by the torn  
 berg-edges—  
 They that look still to the Pole, asleep by their hide-stripped  
 sledges.

*Song of the Dead in the South—in the sun by their skeleton  
horses,  
Where the warrigal whimpers and bays through the dust of  
the sere river-courses.*

*Song of the Dead in the East—in the heat-rotted jungle-hollows,  
Where the dog-ape barks in the kloof—in the brake of the buffalo-  
wallows.*

*Song of the Dead in the West—in the Barrens, the pass that  
betrayed them,  
Where the wolverine tumbles their packs from the camp and  
the grave-mound they made them;  
Hear now the Song of the Dead!*

I

We were dreamers, dreaming greatly, in the man-stifled  
town;  
We yearned beyond the sky-line where the strange roads go  
down.  
Came the Whisper, came the Vision, came the Power with the  
Need,  
Till the Soul that is not man's soul was lent us to lead.  
As the deer breaks—as the steer breaks—from the herd  
where they graze,  
In the faith of little children we went on our ways.  
Then the wood failed—then the food failed—then the last  
water dried—  
In the faith of little children we lay down and died.  
On the sand-drift—on the veldt-side—in the fern-scrub we  
lay,  
That our sons might follow after by the bones on the way.  
Follow after—follow after! We have watered the root,  
And the bud has come to blossom that ripens for fruit!  
Follow after—we are waiting, by the trails that we lost,  
For the sounds of many footsteps, for the tread of a host.  
Follow after—follow after—for the harvest is sown:  
By the bones about the wayside ye shall come to your own!

*When Drake went down to the Horn  
 And England was crowned thereby,  
 'Twixt seas unsailed and shores unhailed  
 Our Lodge—our Lodge was born  
 (And England was crowned thereby !)*

*Which never shall close again  
 By day nor yet by night,  
 While man shall take his life to stake  
 At risk of shoal or main  
 (By day nor yet by night)*

*But standeth even so  
 As now we witness here,  
 While men depart, of joyful heart,  
 Adventure for to know  
 (As now bear witness here !)*

## II

We have fed our sea for a thousand years  
 And she calls us, still unfed,  
 Though there's never a wave of all her waves  
 But marks our English dead:  
 We have strawed our best to the weed's unrest,  
 To the shark and the sheering gull.  
 If blood be the price of admiralty,  
 Lord God, we ha' paid in full!

There's never a flood goes shoreward now  
 But lifts a keel we manned;  
 There's never an ebb goes seaward now  
 But drops our dead on the sand—  
 But slinks our dead on the sands forlore,  
 From the Ducies to the Swin.  
 If blood be the price of admiralty,  
 If blood be the price of admiralty,  
 Lord God, we ha' paid it in!

We must feed our sea for a thousand years,  
For that is our doom and pride,  
As it was when they sailed with the *Golden Hind*,  
Or the wreck that struck last tide—  
Or the wreck that lies on the spouting reef  
Where the ghastly blue-lights flare.  
If blood be the price of admiralty,  
If blood be the price of admiralty,  
If blood be the price of admiralty,  
Lord God, we ha' bought it fair!

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### THE DEEP-SEA CABLES

**T**HE wrecks dissolve above us; their dust drops down  
from afar—  
Down to the dark, to the utter dark, where the blind white  
sea-snakes are.  
There is no sound, no echo of sound, in the deserts of the  
deep,  
Or the great grey level plains of ooze where the shell-burred  
cables creep.

Here in the womb of the world—here on the tie-ribs of earth  
Words, and the words of men, flicker and flutter and beat—  
Warning, sorrow, and gain, salutation and mirth—  
For a Power troubles the Still that has neither voice nor  
feet.

They have wakened the timeless Things; they have killed  
their father Time;  
Joining hands in the gloom, a league from the last of the  
sun.

Hush! Men talk to-day o'er the waste of the ultimate slime,  
And a new Word runs between: whispering, "Let us be  
one!"

## THE SONG OF THE SONS

ONE from the ends of the earth—gifts at an open door—  
 Treason has much, but we, Mother, thy sons have more!  
 From the whine of a dying man, from the snarl of a wolf-pack  
 freed,  
 Turn, and the world is thine. Mother, be proud of thy seed!  
 Count, are we feeble or few? Hear, is our speech so rude?  
 Look, are we poor in the land? Judge, are we men of The  
 Blood?

Those that have stayed at thy knees, Mother, go call them  
 in—  
 We that were bred overseas wait and would speak with our  
 kin.  
 Not in the dark do we fight—haggle and flout and gibe;  
 Selling our love for a price, loaning our hearts for a bribe.  
 Gifts have we only to-day—Love without promise or fee—  
 Hear, for thy children speak, from the uttermost parts of the  
 sea!

## THE SONG OF THE CITIES

## BOMBAY

ROYAL and Dower-royal, I the Queen  
 Fronting thy richest sea with richer hands—  
 A thousand mills roar through me where I glean  
 All races from all lands.

## CALCUTTA

Me the Sea-captain loved, the River built,  
 Wealth sought and Kings adventured life to hold.  
 Hail, England! I am Asia—Power on silt,  
 Death in my hands, but Gold!

MADRAS

Clive kissed me on the mouth and eyes and brow,  
 Wonderful kisses, so that I became  
 Crowned above Queens—a withered beldame now,  
 Brooding on ancient fame.

RANGOON

Hail, Mother! Do they call me rich in trade?  
 Little care I, but hear the shorn priest drone,  
 And watch my silk-clad lovers, man by maid,  
 Laugh 'neath my Shwe Dagon.

SINGAPORE

Hail, Mother! East and West must seek my aid  
 Ere the spent hull may dare the ports afar.  
 The second doorway of the wide world's trade  
 Is mine to loose or bar.

HONG-KONG

Hail, Mother! Hold me fast; my Praya sleeps  
 Under innumerable keels to-day.  
 Yet guard (and landward), or to-morrow sweeps  
 Thy warships down the bay!

HALIFAX

Into the mist my guardian prows put forth,  
 Behind the mist my virgin ramparts lie,  
 The Warden of the Honour of the North,  
 Sleepless and veiled am I!

QUEBEC AND MONTREAL

Peace is our portion. Yet a whisper rose,  
 Foolish and causeless, half in jest, half hate.  
 Now wake we and remember mighty blows,  
 And, fearing no man, wait!

## RUDYARD KIPLING'S VERSE

## VICTORIA

From East to West the circling word has passed,  
 Till West is East beside our land-locked blue;  
 From East to West the tested chain holds fast,  
 The well-forged link rings true!

## CAPETOWN

Hail! Snatched and bartered oft from hand to hand,  
 I dream my dream, by rock and heath and pine,  
 Of Empire to the northward. Ay, one land  
 From Lion's Head to Line!

## MELBOURNE

Greeting! Nor fear nor favour won us place,  
 Got between greed of gold and dread of drouth,  
 Loud-voiced and reckless as the wild tide-race  
 That whips our harbour-mouth!

## SYDNEY

Greeting! My birth-stain have I turned to good;  
 Forcing strong wills perverse to steadfastness:  
 The first flush of the tropics in my blood,  
 And at my feet Success!

## BRISBANE

The northern stirp beneath the southern skies—  
 I build a Nation for an Empire's need,  
 Suffer a little, and my land shall rise,  
 Queen over lands indeed!

## HOBART

Man's love first found me; man's hate made me Hell;  
 For my babes' sake I cleansed those infamies.  
 Earnest for leave to live and labour well,  
 God flung me peace and ease. .

## AUCKLAND

Last, loneliest, loveliest, exquisite, apart—  
 On us, on us the unswerving season smiles,  
 Who wonder 'mid our fern why men depart  
 To seek the Happy Isles!

## ENGLAND'S ANSWER

**TRULY** ye come of The Blood; slower to bless than to  
 ban,

Little used to lie down at the bidding of any man—  
 Flesh of the flesh that I bred, bone of the bone that I bare;  
 Stark as your sons shall be—stern as your fathers were.  
 Deeper than speech our love, stronger than life our tether,  
 But we do not fall on the neck nor kiss when we come to-  
 gether.

My arm is nothing weak, my strength is not gone by;  
 Sons, I have borne many sons, but my dugs are not dry.  
 Look, I have made ye a place and opened wide the doors,  
 That ye may talk together, your Barons and Councillors—  
 Wards of the Outer March, Lords of the Lower Seas,  
 Ay, talk to your grey mother that bore you on her knees!—  
 That ye may talk together, brother to brother's face—  
 Thus for the good of your peoples—thus for the Pride of  
 the Race.

Also, we will make promise. So long as The Blood endures,  
 I shall know that your good is mine: ye shall feel that my  
 strength is yours:

In the day of Armageddon, at the last great fight of all,  
 That Our House stand together and the pillars do not fall.  
 Draw now the threefold knot firm on the ninefold bands,  
 And the Law that ye make shall be law after the rule of your  
 lands.

This for the waxen Heath, and that for the Wattle-bloom,  
 This for the Maple-leaf, and that for the southern Broom.

The Law that ye make shall be law and I do not press my  
will,  
Because ye are Sons of The Blood and call me Mother still.  
Now must ye speak to your kinsmen and they must speak to  
you,  
After the use of the English, in straight-flung words and  
few.  
Go to your work and be strong, halting not in your ways,  
Baulking the end half-won for an instant dole of praise.  
Stand to your work and be wise—certain of sword and pen,  
Who are neither children nor Gods, but men in a world of  
men!

---

THE HOUSES

1898

*(A Song of the Dominions)*

'**TWIXT** my house and thy house the pathway is broad,  
In thy house or my house is half the world's hoard;  
By my house and thy house hangs all the world's fate,  
On thy house and my house lies half the world's hate.

For my house and thy house no help shall we find  
Save thy house and my house—kin cleaving to kind;  
If my house be taken, thine tumbleth anon.  
If thy house be forfeit, mine followeth soon.

'**Twixt** my house and thy house what talk can there be  
Of headship or lordship, or service or fee?  
Since my house to thy house no greater can send  
Than thy house to my house—friend comforting friend;  
And thy house to my house no meaner can bring  
Than my house to thy house—King counselling King.

TO THE CITY OF BOMBAY

1894

**T**HE Cities are full of pride,  
Challenging each to each—  
This from her mountain-side,  
That from her burdened beach.

They count their ships full tale—  
Their corn and oil and wine,  
Derrick and loom and bale,  
And rampart's gun-flecked line;  
City by City they hail:  
"Hast aught to match with mine?"

And the men that breed from them  
They traffic up and down,  
But cling to their cities' hem  
As a child to the mother's gown.

When they talk with the stranger bands,  
Dazed and newly alone;  
When they walk in the stranger lands,  
By roaring streets unknown;  
Blessing her where she stands  
For strength above their own.

(On high to hold her fame  
That stands all fame beyond,  
By oath to back the same,  
Most faithful-foolish-fond;  
Making her mere-breathed name  
Their bond upon their bond.)

## RUDYARD KIPLING'S VERSE

So thank I God my birth  
Fell not in isles aside—  
Waste headlands of the earth,  
Or warring tribes untried—  
But that she lent me worth  
And gave me right to pride.

Surely in toil or fray  
Under an alien sky,  
Comfort it is to say:  
"Of no mean city am I!"

(Neither by service nor fee  
Come I to mine estate—  
Mother of Cities to me,  
But I was born in her gate,  
Between the palms and the sea,  
Where the world-end steamers wait.)

Now for this debt I owe,  
And for her far-borne cheer  
Must I make haste and go  
With tribute to her pier.

And she shall touch and remit  
After the use of kings  
(Orderly, ancient, fit)  
My deep-sea plunderings,  
And purchase in all lands.  
And this we do for a sign  
Her power is over mine,  
And mine I hold at her hands!

## THE GIPSY TRAIL

THE white moth to the closing bine,  
The bee to the opened clover,  
And the gipsy blood to the gipsy blood  
Ever the wide world over.

Ever the wide world over, lass,  
Ever the trail held true,  
Over the world and under the world,  
And back at the last to you.

Out of the dark of the gorgio camp,  
Out of the grime and the gray  
(Morning waits at the end of the world),  
Gipsy, come away!

The wild boar to the sun-dried swamp,  
The red crane to her reed,  
And the Romany lass to the Romany lad  
By the tie of a roving breed.

The pied snake to the rifted rock,  
The buck to the stony plain,  
And the Romany lass to the Romany lad,  
And both to the road again.

Both to the road again, again!  
Out on a clean sea-track—  
Follow the cross of the gipsy trail  
Over the world and back!

Follow the Romany patteran  
North where the blue bergs sail,  
And the bows are gray with the frozen spray,  
And the masts are shod with mail.

Follow the Romany patteran  
Sheer to the Austral Light,  
Where the besom of God is the wild South wind,  
Sweeping the sea-floors white.

Follow the Romany patteran  
West to the sinking sun,  
Till the junk-sails lift through the houseless drift,  
And the east and the west are one.

Follow the Romany patteran  
East where the silence broods  
By a purple wave on an opal beach  
In the hush of the Mahim woods.

“The wild hawk to the wind-swept sky,  
The deer to the wholesome wold  
And the heart of a man to the heart of a maid,  
As it was in the days of old.”

The heart of a man to the heart of a maid—  
Light of my tents, be fleet.  
Morning waits at the end of the world,  
And the world is all at our feet!

---

## OUR LADY OF THE SNOWS

1897

(*Canadian Preferential Tariff*, 1897)

**A** NATION spoke to a Nation,  
A Queen sent word to a Throne:  
“Daughter am I in my mother’s house,  
But mistress in my own.

The gates are mine to open,  
As the gates are mine to close,  
And I set my house in order,"  
Said our Lady of the Snows.

"Neither with laughter nor weeping,  
Fear or the child's amaze—  
Soberly under the White Man's law  
My white men go their ways.  
Not for the Gentiles' clamour—  
Insult or threat of blows—  
Bow we the knee to Baal,"  
Said our Lady of the Snows.

"My speech is clean and single,  
I talk of common things—  
Words of the wharf and the market-place  
And the ware the merchant brings:  
Favour to those I favour,  
But a stumbling-block to my foes.  
Many there be that hate us,"  
Said our Lady of the Snows.

"I called my chiefs to council  
In the din of a troubled year;  
For the sake of a sign ye would not see,  
And a word ye would not hear.  
This is our message and answer;  
This is the path we chose:  
For we be also a people,"  
Said our Lady of the Snows.

"Carry the word to my sisters—  
To the Queens of the East and the South.  
I have proven faith in the Heritage  
By more than the word of the mouth.

## RUDYARD KIPLING'S VERSE

They that are wise may follow  
 Ere the world's war-trumpet blows,  
 But I—I am first in the battle,"  
 Said our Lady of the Snows.

*A Nation spoke to a Nation,  
 A Throne sent word to a Throne:  
 "Daughter am I in my mother's house,  
 But mistress in my own.  
 The gates are mine to open,  
 As the gates are mine to close,  
 And I abide by my Mother's House,"  
 Said our Lady of the Snows.*

---

 AN AMERICAN

1894

*The American Spirit speaks:*

**I**F THE Led Striker call it a strike,  
 Or the papers call it a war,  
 They know not much what I am like,  
 Nor what he is, my Avatar.

Through many roads, by me possessed,  
 He shambles forth in cosmic guise;  
 He is the Jester and the Jest,  
 And he the Text himself applies.

The Celt is in his heart and hand,  
 The Gaul is in his brain and nerve;  
 Where, cosmopolitanly planned,  
 He guards the Redskin's dry reserve

His easy unswept hearth he lends  
From Labrador to Guadeloupe;  
Till, elbowed out by sloven friends,  
He camps, at sufferance, on the stoop.

Calm-eyed he scoffs at Sword and Crown,  
Or, panic-blinded, stabs and slays:  
Blatant he bids the world bow down,  
Or cringing begs a crust of praise;

Or, sombre-drunk, at mine and mart,  
He dubs his dreary brethren Kings.  
His hands are black with blood—his heart  
Leaps, as a babe's, at little things.

But, through the shift of mood and mood,  
Mine ancient humour saves him whole—  
The cynic devil in his blood  
That bids him mock his hurrying soul;

That bids him flout the Law he makes,  
That bids him make the Law he flouts,  
Till, dazed by many doubts, he wakes  
The drumming guns that—have no doubts;

That checks him foolish-hot and fond,  
That chuckles through his deepest ire,  
That gilds the slough of his despond  
But dims the goal of his desire;

Inopportune, shrill-accented,  
The acrid Asiatic mirth  
That leaves him, careless 'mid his dead,  
The scandal of the elder earth.

How shall he clear himself, how reach  
 Your bar or weighed defence prefer—  
 A brother hedged with alien speech  
 And lacking all interpreter?

Which knowledge vexes him a space;  
 But, while Reproof around him rings,  
 He turns a keen untroubled face  
 Home, to the instant need of things.

Enslaved, illogical, elate,  
 He greets the embarrassed Gods, nor fears  
 To shake the iron hand of Fate  
 Or match with Destiny for beers.

Lo, imperturbable he rules,  
 Unkempt, disreputable, vast—  
 And, in the teeth of all the schools,  
 I—I shall save him at the last!

---

## THE CHOICE

1917

*The American Spirit speaks:*

*TO the Judge of Right and Wrong  
 With Whom fulfilment lies  
 Our purpose and our power belong,  
 Our faith and sacrifice.*

Let Freedom's Land rejoice!  
 Our ancient bonds are riven;  
 Once more to us the eternal choice  
 Of Good or Ill is given.

Not at a little cost,  
 Hardly by prayer or tears,  
 Shall we recover the road we lost  
 In the drugged and doubting years.

But, after the fires and the wrath,  
 But, after searching and pain,  
 His Mercy opens us a path  
 To live with ourselves again.

In the Gates of Death rejoice!  
 We see and hold the good—  
 Bear witness, Earth, we have made our choice  
 With Freedom's brotherhood!

Then praise the Lord Most High  
 Whose Strength hath saved us whole,  
 Who bade us choose that the Flesh should die  
 And not the living Soul!

*To the God in Man displayed—  
 Where'er we see that Birth,  
 Be love and understanding paid  
 As never yet on earth!*

*To the Spirit that moves in Man,  
 On Whom all worlds depend,  
 Be Glory since our world began  
 And service to the end!*

## THE YOUNG QUEEN

1900

*(The Commonwealth of Australia, inaugurated New Year's Day, 1901)*

HER hand was still on her sword-hilt, the spur was still  
on her heel,  
She had not cast her harness of grey, war-dinted steel;  
High on her red-splashed charger, beautiful, bold, and  
browned,  
Bright-eyed out of the battle, the Young Queen rode to be  
crowned.

She came to the Old Queen's presence, in the Hall of Our  
Thousand Years—  
In the Hall of the Five Free Nations that are peers among  
their peers:  
Royal she gave the greeting, loyal she bowed the head,  
Crying—"Crown me, my Mother!" And the Old Queen  
rose and said:—

"How can I crown thee further? I know whose standard  
flies  
Where the clean surge takes the Leeuwin or the coral barriers  
rise.  
Blood of our foes on thy bridle, and speech of our friends in  
thy mouth—  
How can I crown thee further, O Queen of the Sovereign  
South?

"Let the Five Free Nations witness!" But the Young  
Queen answered swift:—  
"It shall be crown of Our crowning to hold Our crown for a  
gift.

In the days when Our folk were feeble thy sword made sure  
Our lands:  
Wherefore We come in power to take Our crown at thy  
hands."

And the Old Queen raised and kissed her, and the jealous  
circlet prest,  
Roped with the pearls of the Northland and red with the gold  
of the West,  
Lit with her land's own opals, levin-hearted, alive,  
And the Five-starred Cross above them, for sign of the Na-  
tions Five.

So it was done in the Presence—in the Hall of Our Thou-  
sand Years,  
In the face of the Five Free Nations that have no peer but  
their peers;  
And the Young Queen out of the Southland kneeled down at  
the Old Queen's knee,  
And asked for a mother's blessing on the excellent years to be.

And the Old Queen stooped in the stillness where the jewelled  
head drooped low:—  
"Daughter no more but Sister, and doubly Daughter so—  
Mother of many princes—and child of the child I bore,  
What good thing shall I wish thee that I have not wished  
before?

"Shall I give thee delight in dominion—mere pride of thy  
setting forth?  
Nay, we be women together—we know what that lust is  
worth.  
Peace in thy utmost borders, and strength on a road untrod?  
These are dealt or diminished at the secret will of God.

"I have swayed troublous councils, I am wise in terrible things;  
 Father and son and grandson, I have known the hearts of the Kings.  
 Shall I give thee my sleepless wisdom, or the gift all wisdom above?  
 Ay, we be women together—I give thee thy people's love:

"Tempercd, august, abiding, reluctant of prayers or vows,  
 Eager in face of peril as thine for thy mother's house.  
 God requite thee, my Sister, through the excellent years to be.  
 And make thy people to love thee as thou hast lovèd me!"

---

### THE FLOWERS

1895

*"To our private taste, there is always something a little exotic, almost artificial, in songs which, under an English aspect and dress, are yet so manifestly the product of other skies. They affect us like translations; the very fauna and flora are alien, remote; the dog's-tooth violet is but an ill substitute for the rather primrose, nor can we ever believe that the wood-robin sings as sweetly in April as the English thrush."*

THE ATHENÆUM.

**BUY** my English posies!  
 Kent and Surrey may—  
 Violets of the Undercliff  
 Wet with Channel spray;  
 Cowslips from a Devon combe—  
 Midland furze afire—  
 Buy my English posies  
 And I'll sell your heart's desire!

Buy my English posies!  
 You that scorn the May,  
 Won't you greet a friend from home  
 Half the world away?

Green against the draggled drift,  
 Faint and frail and first—  
 Buy my Northern blood-root  
 And I'll know where you were nursed!  
 Robin down the logging-road whistles, "Come to me!"  
 Spring has found the maple-grove, the sap is running free.  
 All the winds of Canada call the ploughing-rain.  
 Take the flower and turn the hour, and kiss your love again!

Buy my English posies!  
 Here's to match your need—  
 Buy a tuft of royal heath,  
 Buy a bunch of weed  
 White as sand of Muisenberg  
 Spun before the gale—  
 Buy my heath and lilies  
 And I'll tell you whence you hail!  
 Under hot Constantia broad the vineyards lie—  
 Throned and thorned the aching berg props the speckless  
 sky—  
 Slow below the Wynberg firs trails the tilted wain—  
 Take the flower and turn the hour, and kiss your love again!

Buy my English posies!  
 You that will not turn—  
 Buy my hot-wood clematis,  
 Buy a frond o' fern  
 Gathered where the Erskine leaps  
 Down the road to Lorne—  
 Buy my Christmas creeper  
 And I'll say where you were born!  
 West away from Melbourne dust holidays begin—  
 They that mock at Paradise woo at Cora Lynn—  
 Through the great South Otway gums sings the great South  
 Main—  
 Take the flower and turn the hour, and kiss your love again!

Buy my English posies!  
 Here's your choice unsold!  
 Buy a blood-red myrtle-bloom,  
 Buy the kowhai's gold  
 Flung for gift on Taupo's face,  
 Sign that spring is come—  
 Buy my clinging myrtle  
 And I'll give you back your home!  
 Broom behind the windy town, pollen of the pine—  
 Bell-bird in the leafy deep where the *ratas* twine—  
 Fern above the saddle-bow, flax upon the plain—  
 Take the flower and turn the hour, and kiss your love again!

Buy my English posies!  
 Ye that have your own  
 Buy them for a brother's sake  
 Overseas, alone!  
 Weed ye trample underfoot  
 Floods his heart abrim—  
 Bird ye never heeded,  
 Oh, she calls his dead to him!  
 Far and far our homes are set round the Seven Seas;  
 Woe for us if we forget, we who hold by these!  
 Unto each his mother-beach, bloom and bird and land—  
 Masters of the Seven Seas, oh, love and understand!

---

### THE NATIVE-BORN

1894

WE'VE drunk to the Queen—God bless her!—  
 We've drunk to our mothers' land;  
 We've drunk to our English brother,  
 (But he does not understand);

We've drunk to the wide creation,  
 And the Cross swings low for the morn,  
 Last toast, and of Obligation,  
 A health to the Native-born!

They change their skies above them,  
 But not their hearts that roam!  
 We learned from our wistful mothers  
 To call old England "home";  
 We read of the English sky-lark,  
 Of the spring in the English lanes,  
 But we screamed with the painted lories  
 As we rode on the dusty plains!

They passed with their old-world legends—  
 Their tales of wrong and dearth—  
 Our fathers held by purchase,  
 But we by the right of birth;  
 Our heart's where they rocked our cradle,  
 Our love where we spent our toil,  
 And our faith and our hope and our honour  
 We pledge to our native soil!

As you charge your glasses—  
 As you drink with me  
 To the men of the Four New Nations,  
 And the Islands of the Sca—  
 To the last least lump of coral  
 That none may stand outside,  
 And our own good pride shall teach us  
 To praise our comrade's pride.

To the hush of the breathless morning  
 On the thin, tin, crackling roofs,  
 To the haze of the burned back-ranges  
 And the dust of the shoeless hoofs—

## RUDYARD KIPLING'S VERSE

To the risk of a death by drowning,  
To the risk of a death by drouth—  
To the men of a million acres,  
To the Sons of the Golden South!

*To the Sons of the Golden South (Stand up !),  
And the life we live and know,  
Let a fellow sing o' the little things he cares about,  
If a fellow fights for the little things he cares about  
With the weight of a single blow !*

To the smoke of a hundred coasters,  
To the sheep on a thousand hills,  
To the sun that never blisters,  
To the rain that never chills—  
To the land of the waiting springtime,  
To our five-meal, meat-fed men,  
To the tall, deep-bosomed women,  
And the children nine and ten!

*And the children nine and ten (Stand up !),  
And the life we live and know,  
Let a fellow sing o' the little things he cares about,  
If a fellow fights for the little things he cares about,  
With the weight of a two-fold blow !*

To the far-flung, fenceless prairie  
Where the quick cloud-shadows trail,  
To our neighbour's barn in the offing  
And the line of the new-cut rail;  
To the plough in her league-long furrow  
With the grey Lake gulls behind—  
To the weight of a half-year's winter  
And the warm wet western wind!

To the home of the floods and thunder,  
 To her pale dry healing blue—  
 To the lift of the great Cape combers,  
 And the smell of the baked Karroo.  
 To the growl of the sluicing stamp-head—  
 To the reef and the water-gold,  
 To the last and the largest Empire,  
 To the map that is half unrolled!

To our dear dark foster-mothers,  
 To the heathen songs they sung—  
 To the heathen speech we babbled  
 Ere we came to the white man's tongue.  
 To the cool of our deep verandas—  
 To the blaze of our jewelled main,  
 To the night, to the palms in the moonlight,  
 And the fire-fly in the cane!

To the hearth of Our People's People—  
 To her well-ploughed windy sea,  
 To the hush of our dread high-altar  
 Where The Abbey makes us We.  
 To the grist of the slow-ground ages,  
 To the gain that is yours and mine—  
 To the Bank of the Open Credit,  
 To the Power-house of the Line!

We've drunk to the Queen—God bless her!  
 We've drunk to our mothers' land;  
 We've drunk to our English brother  
 (And we hope he'll understand).  
 We've drunk as much as we're able,  
 And the Cross swings low for the morn;  
 Last toast—and your foot on the table!—  
 A health to the Native-born!

*A health to the Native-born (Stand up !),  
 We're six white men arow,  
 All bound to sing o' the little things we care about,  
 All bound to fight for the little things we care about  
 With the weight of a six-fold blow !  
 By the might of our cable-tow (Take hands !),  
 From the Orkneys to the Horn  
 All round the world (and a little loop to pull it by),  
 All round the world (and a little strap to buckle it),  
 A health to the Native-born !*

---

### THE LOST LEGION

1895

**T**HERE'S a Legion that never was 'listed,  
 That carries no colours or crest.  
 But, split in a thousand detachments,  
 Is breaking the road for the rest.  
 Our fathers they left us their blessing—  
 They taught us, and groomed us, and crammed;  
 But we've shaken the Clubs and the Messes  
 To go and find out and be damned  
(Dear boys!),  
 To go and get shot and be damned.

So some of us chivvy the slaver,  
 And some of us cherish the black,  
 And some of us hunt on the Oil Coast,  
 And some on the Wallaby track:  
 And some of us drift to Sarawak,  
 And some of us drift up The Fly,  
 And some share our tucker with tigers,  
 And some with the gentle Masai,  
(Dear boys!),  
 Take tea with the giddy Masai.

We've painted The Islands vermilion,  
 We've pearled on half-shares in the Bay,  
 We've shouted on seven-ounce nuggets,  
 We've starved on a Seedeboy's pay;  
 We've laughed at the world as we found it,—  
 Its women and cities and men—  
 From Sayyid Burgash in a tantrum  
 To the smoke-reddened eyes of Loben,  
 (Dear boys!),  
 We've a little account with Loben.

The ends of the Earth were our portion,  
 The ocean at large was our share.  
 There was never a skirmish to windward  
 But the Leaderless Legion was there:  
 Yes, somehow and somewhere and always  
 We were first when the trouble began,  
 From a lottery-row in Manila,  
 To an I.D.B. race on the Pan  
 (Dear boys!),  
 With the Mounted Police on the Pan.

We preach in advance of the Army,  
 We skirmish ahead of the Church,  
 With never a gunboat to help us  
 When we're scuppered and left in the lurch.  
 But we know as the cartridges finish,  
 And we're filed on our last little shelves,  
 That the Legion that never was 'listed  
 Will send us as good as ourselves  
 (Good men!),  
 Five hundred as good as ourselves!

Then a health (we must drink it in whispers),  
 To our wholly unauthorized horde—  
 To the line of our dusty foreloopers,  
 The Gentlemen Rovers abroad—  
 Yes, a health to ourselves ere we scatter,  
 For the steamer won't wait for the train,  
 And the Legion that never was 'listed  
 Goes back into quarters again  
   'Regards!  
 Goes back under canvas again.  
   Hurrah!  
 The swag and the billy again.  
   Here's how!  
 The trail and the packhorse again.  
   Salute!  
 The trek and the lager again!

---

THE IRISH GUARDS

1918

**WE'RE** not so old in the Army List,  
 But we're not so young at our trade,  
 For we had the honour at Fontenoy  
 Of meeting the Guards' Brigade.  
 'Twas Lally, Dillon, Bulkeley, Clare,  
 And Lee that led us then,  
 And after a hundred and seventy years  
 We're fighting for France again!  
*Old Days! The wild geese are fighting,  
 Head to the storm as they faced it before!  
 For where there are Irish there's bound to be fighting,  
 And when there's no fighting, it's Ireland no more!  
 Ireland no more!*

The fashion's all for khaki now,  
 But once through France we went  
 Full-dressed in scarlet Army cloth,  
 The English—left at Ghent.  
 They're fighting on our side to-day  
 But, before they changed their clothes,  
 The half of Europe knew our fame,  
 As all of Ireland knows!

*Old Days! The wild geese are flying,  
 Head to the storm as they faced it before!  
 For where there are Irish there's memory undying,  
 And when we forget, it is Ireland no more!  
 Ireland no more!*

From Barry Wood to Gouzeaucourt,  
 From Boyne to Pilkem Ridge,  
 The ancient days come back no more  
 Than water under the bridge.  
 But the bridge it stands and the water runs  
 As red as yesterday,  
 And the Irish move to the sound of the guns  
 Like salmon to the sea.

*Old Days! The wild geese are ranging,  
 Head to the storm as they faced it before!  
 For where there are Irish their hearts are unchanging,  
 And when they are changed, it is Ireland no more!  
 Ireland no more!*

We're not so old in the Army List,  
 But we're not so new in the ring,  
 For we carried our packs with Marshal Saxe  
 When Louis was our King.  
 But Douglas Haig's our Marshal now  
 And we're King George's men,

And after one hundred and seventy years  
 We're fighting for France again!  
*Ah, France! And did we stand by you,  
 When life was made splendid with gifts and rewards?*  
*Ah, France! And will we deny you  
 In the hour of your agony, Mother of Swords?  
 Old Days! The wild geese are fighting,  
 Head to the storm as they faced it before!  
 For where there are Irish there's loving and fighting,  
 And when we stop either, it's Ireland no more!  
 Ireland no more!*

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## PHARAOH AND THE SERGEANT

1897

*“ . . . Consider that the meritorious services of the Sergeant Instructors  
 attached to the Egyptian Army have been inadequately acknowledged. . . .  
 To the excellence of their work is mainly due the great improvement that has  
 taken place in the soldiers of H.H. the Khedive.”*

EXTRACT FROM LETTER.

**S**AID England unto Pharaoh, “I must make a man of you,  
 That will stand upon his feet and play the game;  
 That will Maxim his oppressor as a Christian ought to do,”  
 And she sent old Pharaoh Sergeant Whatisname.  
 It was not a Duke nor Earl, nor yet a Viscount—  
 It was not a big brass General that came;  
 But a man in khaki kit who could handle men a bit,  
 With his bedding labelled Sergeant Whatisname.

Said England unto Pharaoh, “Though at present singing  
 small,  
 You shall hum a proper tune before it ends,”  
 And she introduced old Pharaoh to the Sergeant once for all,  
 And left 'em in the desert making friends.

It was not a Crystal Palace nor Cathedral;  
It was not a public-house of common fame;  
But a piece of red-hot sand, with a palm on either hand,  
And a little hut for Sergeant Whatisname.

Said England unto Pharaoh, "You've had miracles before,  
When Aaron struck your rivers into blood;  
But if you watch the Sergeant he can show you something  
more.

He's a charm for making riflemen from mud."  
It was neither Hindustani, French, nor Coptics;  
It was odds and ends and leavings of the same,  
Translated by a stick (which is really half the trick),  
And Pharaoh harked to Sergeant Whatisname.

(There were years that no one talked of; there were times of  
horrid doubt—

There was faith and hope and whacking and despair—  
While the Sergeant gave the Cautions and he combed old  
Pharaoh out,

And England didn't seem to know nor care.

That is England's awful way o' doing business—

She would serve her God (or Gordon) just the same—  
For she thinks her Empire still is the Strand and Hol-  
born Hill,

And she didn't think of Sergeant Whatisname.)

Said England to the Sergeant, "You can let my people go!"

(England used 'em cheap and nasty from the start),

And they entered 'em in battle on a most astonished foe—

But the Sergeant he had hardened Pharaoh's heart

Which was broke, along of all the plagues of Egypt,

Three thousand years before the Sergeant came—

And he mended it again in a little more than ten,

Till Pharaoh fought like Sergeant Whatisname.

It was wicked bad campaigning (cheap and nasty from the first),  
There was heat and dust and coolie-work and sun,  
There were vipers, flies, and sandstorms, there was cholera and thirst,  
But Pharaoh done the best he ever done.  
Down the desert, down the railway, down the river,  
Like Israelites from bondage so he came,  
'Tween the clouds o' dust and fire to the land of his desire,  
And his Moses, it was Sergeant Whatisname!

We are eating dirt in handfuls for to save our daily bread,  
Which we have to buy from those that hate us most,  
And we must not raise the money where the Sergeant raised the dead,  
And it's wrong and bad and dangerous to boast.  
But he did it on the cheap and on the quiet,  
And he's not allowed to forward any claim—  
Though he drilled a black man white, though he made a mummy fight,  
He will still continue Sergeant Whatisname—  
Private, Corporal, Colour-Sergeant, and Instructor—  
But the everlasting miracle's the same!

---

### THE LAST OF THE LIGHT BRIGADE

1891

**T**HERE were thirty million English who talked of England's might,  
There were twenty broken troopers who lacked a bed for the night.

They had neither food nor money, they had neither service  
nor trade;  
They were only shiftless soldiers, the last of the Light Brigade.

They felt that life was fleeting; they knew not that art was  
long,  
That though they were dying of famine, they lived in death-  
less song.

They asked for a little money to keep the wolf from the door;  
And the thirty million English sent twenty pounds and four!

They laid their heads together that were scarred and lined  
and gray;  
Keen were the Russian sabres, but want was keener than  
they;  
And an old troop sergeant muttered, "Let us go to the man  
who writes  
The things on Balaclava the kiddies at school recites."

They went without bands or colours, a regiment ten-file  
strong,  
To look for the Master-singer who had crowned them all in  
his song;  
And, waiting his servant's order, by the garden gate they  
stayed,  
A desolate little cluster, the last of the Light Brigade.

They strove to stand to attention, to straighten the toil-  
bowed back;  
They drilled on an empty stomach, the loose-knit files fell  
slack;  
With stooping of weary shoulders, in garments tattered and  
frayed,  
They shambled into his presence, the last of the Light Bri-  
gade.

The old troop sergeant was spokesman, and "Beggin' your  
pardon," he said,  
"You wrote o' the Light Brigade, sir. Here's all that isn't  
dead.  
An' it's all come true what you wrote, sir, regardin' the mouth  
of hell;  
For we're all of us nigh to the workhouse, an' we thought we'd  
call an' tell.

"No, thank you, we don't want food, sir; hut couldn't you  
take an' write  
A sort of 'to be continued' and 'see next page' o' the fight?  
We think that someone has blundered, an' couldn't you tell  
'em how?  
You wrote we were heroes once, sir. Please, write we are  
starving now."

The poor little army departed, limping and lean and forlorn.  
And the heart of the Master-singer grew hot with "the scorn  
of scorn."  
And he wrote for them wonderful verses that swept the land  
like flame,  
Till the fatted souls of the English were scourged with the  
thing called Shame.

O thirty million English that babble of England's might,  
Behold there are twenty heroes who lack their food to-night;  
Our children's children are lisping to "honour the charge they  
made—"  
And we leave to the streets and the workhouse the charge of  
the Light Brigade!

## KITCHENER'S SCHOOL.

1898

*Being a translation of the song that was made by a Mohammedan school-master of Bengal Infantry (some time on service at Suakim) when he heard that Kitchener was taking money from the English to build a Madrissa for Hubshees—or a college for the Sudanese.*

OH HUBSHEE, carry your shoes in your hand and bow  
your head on your breast!

This is the message of Kitchener who did not break you in  
jest.

It was permitted to him to fulfil the long-appointed years;  
Reaching the end ordained of old over your dead Emirs.

He stamped only before your walls, and the Tomb ye knew  
was dust:

He gathered up under his armpits all the swords of your  
trust:

He set a guard on your granaries, securing the weak from  
the strong:

He said:—"Go work the waterwheels that were abolished so  
long."

He said:—"Go safely, being abased. I have accomplished  
my vow."

That was the mercy of Kitchener. Cometh his madness now!

He does not desire as ye desire, nor devise as ye devise:

He is preparing a second host—an army to make you wise.

Not at the mouth of his clean-lipped guns shall ye learn his  
name again,

But letter by letter, from Kaf to Kaf, at the mouths of his  
chosen men.

He has gone back to his own city, not seeking presents or  
bribes,  
But openly asking the English for money to buy you Hakims  
and scribes.

Knowing that ye are forfeit by battle and have no right to  
live,  
He begs for money to bring you learning—and all the Eng-  
lish give.  
It is their treasure—it is their pleasure—thus are their  
hearts inclined:  
For Allah created the English mad—the maddest of all  
mankind!

They do not consider the Meaning of Things; they consult not  
creed nor clan.  
Behold, they clap the slave on the back, and behold, he ariseth  
a man!  
They terribly carpet the earth with dead, and before their  
cannon cool,  
They walk unarmed by twos and threes to call the living to  
school.

How is this reason (which is their reason) to judge a scholar's  
worth,  
By casting a ball at three straight sticks and defending the  
same with a fourth?  
But this they do (which is doubtless a spell) and other matters  
more strange,  
Until, by the operation of years, the hearts of their scholars  
change:

Till these make come and go great boats or engines upon the  
rail  
(But always the English watch near by to prop them when  
they fail);

Till these make laws of their own choice and Judges of their  
own blood;  
And all the mad English obey the Judges and say that that  
Law is good.

Certainly they were mad from of old; but I think one new  
thing,  
That the magic whereby they work their magic—wherefrom  
their fortunes spring—  
May be that they show all peoples their magic and ask no  
price in return.  
Wherefore, since ye are bond to that magic, O Hubshee, make  
haste and learn!

Certainly also is Kitchener mad. But one sure thing I  
know—  
If he who broke you be minded to teach you, to his Madrissa  
go!  
Go, and carry your shoes in your hand and bow your head  
on your breast,  
For he who did not slay you in sport, he will not teach you  
in jest.

---

LORD ROBERTS

1914

**H**E passed in the very battle-smoke  
Of the war that he had descried.  
Three hundred mile of cannon spoke  
When the Master-Gunner died.

He passed to the very sound of the guns;  
But, before his eye grew dim,  
He had seen the faces of the sons  
Whose sires had served with him.

## RUDYARD KIPLING'S VERSE

He had touched their sword-hilts and greeted each  
 With the old sure word of praise;  
 And there was virtue in touch and speech  
 As it had been in old days.

So he dismissed them and took his rest,  
 And the steadfast spirit went forth  
 Between the adoring East and West  
 And the tireless guns of the North.

Clean, simple, valiant, well-beloved,  
 Flawless in faith and fame,  
 Whom neither ease nor honours moved  
 An hair's-breadth from his aim.

Never again the war-wise face,  
 The weighed and urgent word  
 That pleaded in the market-place—  
 Pleaded and was not heard!

Yet from his life a new life springs  
 Through all the hosts to come,  
 And Glory is the least of things  
 That follow this man home.

---

 BRIDGE-GUARD IN THE KARROO

1901

" . . . and will supply details to guard the Blood River Bridge."  
 District Orders—Lines of Communication. South African War.

**S**UDDEN the desert changes,  
 The raw glare softens and clings,  
 Till the aching Oudtshoorn ranges  
 Stand up like the thrones of Kings—

Ramparts of slaughter and peril—  
Blazing, amazing, aglow—  
"Twixt the sky-line's belting beryl  
And the wine-dark flats below.

Royal the pageant closes,  
Lit by the last of the sun—  
Opal and ash-of-roses,  
Cinnamon, umber, and dun.

The twilight swallows the thicket,  
The starlight reveals the ridge.  
The whistle shrills to the picket—  
We are changing guard on the bridge.

(Few, forgotten and lonely,  
Where the empty metals shine—  
No, not combatants—only  
Details guarding the line.)

We slip through the broken panel  
Of fence by the ganger's shed;  
We drop to the waterless channel  
And the lean track overhead;

We stumble on refuse of rations,  
The beef and the biscuit-tins;  
We take our appointed stations,  
And the endless night begins.

We hear the Hottentot herders  
As the sheep click past to the fold—  
And the click of the restless girders  
As the steel contracts in the cold—

## RUDYARD KIPLING'S VERSE

Voices of jackals calling  
And, loud in the hush between,  
A morsel of dry earth falling  
From the flanks of the scarred ravine.

And the solemn firmament marches,  
And the hosts of heaven rise  
Framed through the iron arches—  
Banded and barred by the ties,

Till we feel the far track humming,  
And we see her headlight plain,  
And we gather and wait her coming—  
The wonderful north-bound train.

(Few, forgotten and lonely,  
Where the white car-windows shine—  
No, not combatants—only  
Details guarding the line.)

Quick, ere the gift escape us!  
Out of the darkness we reach  
For a handful of week-old papers  
And a mouthful of human speech.

And the monstrous heaven rejoices,  
And the earth allows again,  
Meetings, greetings, and voices  
Of women talking with men.

So we return to our places,  
As out on the bridge she rolls;  
And the darkness covers our faces,  
And the darkness re-enters our souls.

More than a little lonely  
Where the lessening tail-lights shine.  
No—not combatants—only  
Details guarding the line!

---

## SOUTH AFRICA

1903

LIVED a woman wonderful,  
(May the Lord amend her!)  
Neither simple, kind, nor true,  
But her Pagan beauty drew  
Christian gentlemen a few  
Hotly to attend her.

*Christian gentlemen a few  
From Berwick unto Dover;  
For she was South Africa,  
And she was South Africa,  
She was Our South Africa,  
Africa all over!*

Half her land was dead with drouth,  
Half was red with battle;  
She was fenced with fire and sword  
Plague on pestilence outpoured,  
Locusts on the greening sward  
And murrain on the cattle!

*True, ah true, and overtrue.  
That is why we love her!  
For she is South Africa,  
And she is South Africa,  
She is Our South Africa,  
Africa all over!*

## RUDYARD KIPLING'S VERSE

Bitter hard her lovers toiled,  
Scandalous their payment,—  
Food forgot on trains derailed;  
Cattle-dung where fuel failed;  
Water where the mules had staled;  
And sackcloth for their raiment!

So she filled their mouths with dust  
And their bones with fever;  
Greeted them with cruel lies;  
Treated them spiteful-wise;  
Meted them calamities  
Till they vowed to leave her!

They took ship and they took sail,  
Raging, from her borders—  
In a little, none the less,  
They forgot their sore duress,  
They forgave her waywardness  
And returned for orders!

They esteemed her favour more  
Than a Throne's foundation.  
For the glory of her face  
Bade farewell to breed and race—  
Yea, and made their burial-place  
Altar of a Nation!

Wherefore, being bought by blood,  
And by blood restored  
To the arms that nearly lost,  
She, because of all she cost,  
Stands, a very woman, most  
Perfect and adored!

*On your feet, and let them know  
This is why we love her!  
For she is South Africa,  
She is Our South Africa,  
Is Our Own South Africa,  
Africa all over!*

---

## THE BURIAL

1902

*(C. J. Rhodes, buried in the Matoppo, April 10, 1902)*

**W**HEN that great Kings return to clay,  
Or Emperors in their pride,  
Grief of a day shall fill a day,  
Because its creature died.  
But we—we reckon not with those  
Whom the mere Fates ordain,  
This Power that wrought on us and goes  
Back to the Power again.

Dreamer devout, by vision led  
Beyond our guess or reach,  
The travail of his spirit bred  
Cities in place of speech.  
So huge the all-mastering thought that drove—  
So brief the term allowed—  
Nations, not words, he linked to prove  
His faith before the crowd.

It is his will that he look forth  
Across the world he won—  
The granite of the ancient North—  
Great spaces washed with sun.

## RUDYARD KIPLING'S VERSE

There shall he patient take his seat  
 (As when the Death he dared),  
 And there await a people's feet  
 In the paths that he prepared.

There, till the vision he foresaw  
 Splendid and whole arise,  
 And unimagined Empires draw  
 To council 'neath his skies,  
 The immense and brooding Spirit still  
 Shall quicken and control.  
 Living he was the land, and dead,  
 His soul shall be her soul!

---

 THINGS AND THE MAN

(IN MEMORIAM, JOSEPH CHAMBERLAIN)

1904

"And Joseph dreamed a dream, and he told it his brethren and they hated him yet the more."—*Genesis xxxvii. 5.*

**O**H YE who hold the written clue  
 To all save all unwritten things,  
 And, half a league behind, pursue  
 The accomplished Fact with flouts and flings,  
 Look! To your knee your baby brings  
 The oldest tale since Earth began—  
 The answer to your worryings:  
 "Once on a time there was a Man."

He, single-handed, met and slew  
 Magicians, Armies, Ogres, Kings.  
 He lonely 'mid his doubting crew—  
 "In all the loneliness of wings"—  
 He fed the flame, he filled the springs,  
 He locked the ranks, he launched the van  
 Straight at the grinning Teeth of Things.  
*"Once on a time there was a Man."*

The peace of shocked Foundations flew  
 Before his ribald questionings.  
 He broke the Oracles in two,  
 And bared the paltry wires and strings.  
 He headed desert wanderings;  
 He led his soul, his cause, his clan  
 A little from the ruck of Things.  
*"Once on a time there was a Man."*

Thrones, Powers, Dominions block the view  
 With episodes and underlings—  
 The meek historian deems them true  
 Nor heeds the song that Clio sings—  
 The simple central truth that stings  
 The mob to boo, the priest to ban;  
*Things never yet created things—*  
*"Once on a time there was a Man."*

A bolt is fallen from the blue.  
 A wakened realm full circle swings  
 Where Dothan's dreamer dreams anew  
 Of vast and farborne harvestings;  
 And unto him an Empire clings  
 That grips the purpose of his plan.  
 My Lords, how think you of these things?  
*Once—in our time—is there a Man?*

## THE SETTLER

1903

*(South African War ended, May, 1902)*

HERE, where my fresh-turned furrows run,  
And the deep soil glistens red,  
I will repair the wrong that was done  
To the living and the dead.  
Here, where the senseless bullet fell,  
And the barren shrapnel burst,  
I will plant a tree, I will dig a well,  
Against the heat and the thirst.

Here, in a large and a sunlit land,  
Where no wrong bites to the bone,  
I will lay my hand in my neighbour's hand,  
And together we will atone  
For the set folly and the red breach  
And the black waste of it all;  
Giving and taking counsel each  
Over the cattle-kraal.

Here will we join against our foes—  
The hailstroke and the storm,  
And the red and rustling cloud that blows  
The locust's mile-deep swarm.  
Frost and murrain and floods let loose  
Shall launch us side by side  
In the holy wars that have no truce  
'Twixt seed and harvest-tide.

Earth, where we rode to slay or be slain,  
Our love shall redeem unto life.  
We will gather and lead to her lips again  
The waters of ancient strife,  
From the far and fiercely guarded streams  
And the pools where we lay in wait,  
Till the corn cover our evil dreams  
And the young corn our hate.

And when we bring old fights to mind,  
We will not remember the sin—  
If there be blood on his head of my kind,  
Or blood on my head of his kin—  
For the ungrazed upland, the untilled lea  
Cry, and the fields forlorn:  
“The dead must bury their dead, but ye—  
Ye serve an host unborn.”

Bless then, Our God, the new-yoked plough  
And the good beasts that draw,  
And the bread we eat in the sweat of our brow  
According to Thy Law.  
After us cometh a multitude—  
Prosper the work of our hands,  
That we may feed with our land's food  
The folk of all our lands!

Here, in the waves and the troughs of the plains,  
Where the healing stillness lies,  
And the vast, benignant sky restrains  
And the long days make wise—  
Bless to our use the rain and the sun  
And the blind seed in its bed,  
That we may repair the wrong that was done  
To the living and the dead!

## SUSSEX

1902

GOD gave all men all earth to love,  
But since our hearts are small,  
Ordaired for each one spot should prove  
Belovèd over all;  
That, as He watched Creation's birth,  
So we, in godlike mood,  
May of our love create our earth  
And see that it is good.

So one shall Baltic pines content,  
As one some Surrey glade,  
Or one the palm-grove's droned lament  
Before Levuka's Trade.  
Each to his choice, and I rejoice  
The lot has fallen to me  
In a fair ground—in a fair ground—  
Yea, Sussex by the sea!

No tender-hearted garden crowns,  
No bosomed woods adorn  
Our blunt, bow-headed, whale-backed Downs,  
But gnarled and writhen thorn—  
Bare slopes where chasing shadows skim,  
And, through the gaps revealed,  
Belt upon belt, the wooded, dim,  
Blue goodness of the Weald.

Clean of officious fence or hedge,  
Half-wild and wholly tame,  
The wise turf cloaks the white cliff edge  
As when the Romans came.

What sign of those that fought and died  
At shift of sword and sword?  
The barrow and the camp abide,  
The sunlight and the sward.

Here leaps ashore the full Sou'west  
All heavy-winged with brine,  
Here lies above the folded crest  
The Channel's lenden line;  
And here the sea-fogs lap and cling,  
And here, each warning each,  
The sheep-bells and the ship-bells ring  
Along the hidden beach.

We have no waters to delight  
Our broad and brookless vales—  
Only the dewpond on the height  
Unfed, that never fails—  
Whereby no tattered herbage tells  
Which way the season flies—  
Only our close-bit thyme that smells  
Like dawn in Paradise.

Here through the strong and shadeless days  
The tinkling silence thrills;  
Or little, lost, Down churches praise  
The Lord who made the hills:  
But here the Old Gods guard their round,  
And, in her secret heart,  
The heathen kingdom Wilfrid found  
Dreams, as she dwells, apart.

Though all the rest were all my share,  
With equal soul I'd see  
Her nine-and-thirty sisters fair,  
Yet none more fair than she.

## RUDYARD KIPLING'S VERSE

Choose ye your need from Thames to Tweed,  
And I will choose instead  
Such lands as lie 'twixt Rake and Rye,  
Black Down and Beachy Head.

I will go out against the sun  
Where the rolled scarp retires,  
And the Long Man of Wilmington  
Looks naked toward the shires;  
And east till doubling Rother crawls  
To find the fickle tide,  
By dry and sea-forgotten walls,  
Our ports of stranded pride.

I will go north about the shaws  
And the deep ghylls that breed  
Huge oaks and old, the which we hold  
No more than Sussex weed;  
Or south where windy Piddinghoe's  
Begilded dolphin veers  
And red beside wide-banked Ouse  
Lie down our Sussex steers.

So to the land our hearts we give  
Till the sure magic 'strike,  
And Memory, Use, and Love make live  
Us and our fields alike—  
That deeper than our speech and thought,  
Beyond our reason's sway,  
Clay of the pit whence we were wrought  
Yearns to its fellow-clay.

*God gives all men all earth to love,  
But since man's heart is small,  
Ordains for each one spot shall prove  
Beloved over all.*

*Each to his choice, and I rejoice  
The lot has fallen to me  
In a fair ground—in a fair ground—  
Yea, Sussex by the sea!*

---

## MY BOY JACK

1914-18

**H**AVE you news of my boy Jack?"

*Not this tide.*

"When d'you think that he'll come back?"

*Not with this wind blowing, and this tide.*

"Has any one else had word of him?"

*Not this tide.*

*For what is sunk will hardly swim,*

*Not with this wind blowing, and this tide.*

"Oh, dear, what comfort can I find?"

*None this tide,*

*Nor any tide,*

*Except he did not shame his kind—*

*Not even with that wind blowing, and that tide.*

*Then hold your head up all the more,*

*This tide,*

*And every tide;*

*Because he was the son you bore,*

*And gave to that wind blowing and that tide!*



*On the dawning of Easter Day  
Comes Mary Magdalene;  
But the Stone was rolled away,  
And the Body was not within—*

(Within! Within!)

“Ah, who will answer my word?  
The broken mother prayed.  
“They have taken away my Lord,  
And I know not where He is laid.”

*“The Star stands forth in Heaven.  
The watchers watch in vain  
For Sign of the Promise given  
Of peace on Earth again—*

(Again! Again!)

“But I know for Whom he fell”—  
The steadfast mother smiled,  
“Is it well with the child—is it well?  
It is well—it is well with the child!”

---

## DIRGE OF DEAD SISTERS

1902

*(For the Nurses who died in the South African War)*

**W**HO recalls the twilight and the rangèd tents in order  
(Violet peaks uplifted through the crystal evening air?)  
And the clink of iron teacups and the piteous, noble laughter,  
And the faces of the Sisters with the dust upon their hair?

(Now and not hereafter, while the breath is in our nostrils,  
Now and not hereafter, ere the meaner years go by—  
Let us now remember many honourable women,  
Such as bade us turn again when we were like to die.)

Who recalls the morning and the thunder through the foot-hills

(Tufts of fleecy shrapnel strung along the empty plains?)  
And the sun-scarred Red-Cross coaches creeping guarded to  
the culvert,  
And the faces of the Sisters looking gravely from the trains?

(When the days were torment and the nights were clouded  
terror,

When the Powers of Darkness had dominion on our soul—  
When we fled consuming through the Seven Hells of Fever,  
These put out their hands to us and healed and made us  
whole.)

Who recalls the midnight by the bridge's wrecked abutment  
(Autumn rain that rattled like a Maxim on the tin?)

And the lightning-dazzled levels and the streaming, straining  
wagons,  
And the faces of the Sisters as they bore the wounded in?

(Till the pain was merciful and stunned us into silence—

When each nerve cried out on God that made the misused  
clay;

When the Body triumphed and the last poor shame de-  
parted—

These abode our agonies and wiped the sweat away.)

Who recalls the noontide and the funerals through the market  
(Blanket-hidden bodies, flagless, followed by the flies?)

And the footsore firing-party, and the dust and stench and  
staleness,

And the faces of the Sisters and the glory in their eyes?

(Bold behind the battle, in the open camp all-hallowed,

Patient, wise, and mirthful in the ringed and reeking town,  
These endured unresting till they rested from their labours—

Little wasted bodies, ah, so light to lower down!)

Yet their graves are scattered and their names are clean forgotten,

Earth shall not remember, but the Waiting Angel knows  
Them that died at Uitvlugt when the plague was on the city—  
Her that fell at Simon's Town in service on our foes.

*Wherefore we they ransomed, while the breath is in our nostrils,  
Now and not hereafter—ere the meaner years go by—  
Praise with love and worship many honourable women,  
Those that gave their lives for us when we were like to die!*

---

## THE VAMPIRE

1897

**A** FOOL there was and he made his prayer  
(Even as you and I!)  
To a rag and a bone and a hank of hair  
(We called her the woman who did not care)  
But the fool he called her his lady fair—  
(Even as you and I!)

*Oh, the years we waste and the tears we waste  
And the work of our head and hand  
Belong to the woman who did not know  
(And now we know that she never could know)  
And did not understand!*

A fool there was and his goods he spent  
(Even as you and I!)  
Honour and faith and a sure intent  
(And it wasn't the least what the lady meant)  
But a fool must follow his natural bent  
(Even as you and I!)

*Oh, the toil we lost and the spoil we lost  
And the excellent things we planned  
Belong to the woman who didn't know why  
(And now we know that she never knew why)  
And did not understand!*

The fool was stripped to his foolish hide  
(Even as you and I!)  
Which she might have seen when she threw him aside—  
(But it isn't on record the lady tried)  
So some of him lived but the most of him died—  
(Even as you and I!)

*"And it isn't the shame and it isn't the blame  
That stings like a white hot brand—  
It's coming to know that she never knew why  
(Seeing, at last, she could never know why)  
And never could understand!"*

---

## THE ENGLISH FLAG

1891

*Above the portico a flag-staff bearing the Union Jack, remained fluttering in the flames for some time, but ultimately when it fell the crowds rent the air with shouts, and seemed to see significance in the incident.*

DAILY PAPERS.

**W**INDS of the World, give answer! They are whim-  
pering to and fro—  
And what should they know of England who only England  
know?—  
The poor little street-bred people that vapour and fume and  
brag,  
They are lifting their heads in the stillness to yelp at the  
English Flag!

Must we borrow a clout from the Boer—to plaster anew with dirt?

An Irish liar's bandage, or an English coward's shirt?

We may not speak of England; her Flag's to sell or share.

What is the Flag of England? Winds of the World, declare!

The North Wind blew:—"From Bergen my steel-shod vanguards go;

"I chase your lazy whalers home from the Disko floe.

"By the great North Lights above me I work the will of God,

"And the liner splits on the ice-field or the Dogger fills with cod.

"I barred my gates with iron, I shuttered my doors with flame,

"Because to force my ramparts your nutshell navies came.

"I took the sun from their presence, I cut them down with my blast,

"And they died, but the Flag of England blew free ere the spirit passed.

"The lean white bear hath seen it in the long, long Arctic nights,

"The musk-ox knows the standard that flouts the Northern Lights:

"What is the Flag of England? Ye have but my bergs to dare,

"Ye have but my drifts to conquer. Go forth, for it is there!"

The South Wind sighed:—"From the Virgins my mid-sea course was ta'en

"Over a thousand islands lost in an idle main,

"Where the sea-egg flames on the coral and the long-backed breakers croon

"Their endless ocean legends to the lazy, locked lagoon.

"Strayed amid lonely islets, mazed amid outer keys,  
"I waked the palms to laughter—I tossed the scud in the breeze.

"Never was isle so little, never was sea so lone,  
"But over the scud and the palm-trees an English flag was flown.

"I have wrenched it free from the halliards to hang for a wisp on the Horn;

"I have chased it north to the Lizard—ribboned and rolled and torn;

"I have spread its fold o'er the dying, adrift in a hopeless sea;

"I have hurled it swift on the slaver, and seen the slave set free.

"My basking sunfish know it, and wheeling albatross,

"Where the lone wave fills with fire beneath the Southern Cross.

"What is the Flag of England? Ye have but my reefs to dare,

"Ye have but my seas to furrow. Go forth, for it is there!"

The East Wind roared:—"From the Kuriles, the Bitter Seas, I come,

"And me men call the Home-Wind, for I bring the English home.

"Look—look well to your shipping! By breath of my mad typhoon

"I swept your close-packed Praya and beached your best at Kowloon!

"The reeling junks behind me and the racing seas before,

"I raped your richest roadstead—I plundered Singapore!

"I set my hand on the Hoogli; as a hooded snake she rose;

"And I flung your stoutest steamers to roost with the startled crows.

"Never the lotos closes, never the wild-fowl wake,  
"But a soul goes out on the East Wind that died for Eng-  
land's sake—  
"Man or woman or suckling, mother or bride or maid—  
"Because on the bones of the English the English Flag is  
stayed.

"The desert-dust hath dimmed it, the flying wild-ass knows,  
"The scared white leopard winds it across the taintless  
snows.  
"What is the Flag of England? Ye have but my sun to dare,  
"Ye have but my sands to travel. Go forth, for it is there!"

The West Wind called:—"In squadrons the thoughtless  
galleons fly  
"That bear the wheat and cattle lest street-bred people die.  
"They make my might their porter, they make my house  
their path,  
"Till I loose my neck from their rudder and whelm them all  
in my wrath.

"I draw the gliding fog-bank as a snake is drawn from the  
hole,  
"They bellow one to the other, the frightened ship-bells toll,  
"For day is a drifting terror till I raise the shroud with my  
breath,  
"And they see strange bows above them and the two go  
locked to death.

"But whether in calm or wrack-wreath, whether by dark or  
day,  
"I heave them whole to the conger or rip their plates away,  
"First of the scattered legions, under a shrieking sky,  
"Dipping between the rollers, the English Flag goes by.

"The dead dumb fog hath wrapped it—the frozen dews  
have kissed—

"The naked stars have seen it, a fellow-star in the mist.

"What is the Flag of England? Ye have but my breath to  
dare,

"Ye have but my waves to conquer. Go forth, for it is  
there!"

---

## THE DEAD KING

(EDWARD VII.)

1910

*WHO in the Realm to-day lays down dear life for the sake of  
a land more dear?*

*And, unconcerned for his own estate, toils till the last  
grudged sands have run?*

*Let him approach. It is proven here*

*Our King asks nothing of any man more than Our King himself  
has done.*

For to him above all was Life good, above all he commanded  
Her abundance full-handed.

The peculiar treasure of Kings was his for the taking:  
All that men come to in dreams he inherited waking:—

His marvel of world-gathered armies—one heart and all  
races;

His seas 'neath his keels when his war-castles foamed to their  
places;

The thundering foreshores that answered his heralded land-  
ing;

The huge lighted cities adoring, the assemblies upstanding;

The Councils of Kings called in haste to learn how he was minded—

The Kingdoms, the Powers, and the Glories he dealt with unblinded.

To him came all captains of men, all achievers of glory,  
Hot from the press of their battles they told him their story.  
They revealed him their lives in an hour and, saluting, departed,

Joyful to labour afresh—he had made them new-hearted.  
And, since he weighed men from his youth, and no lie long deceived him,

He spoke and exacted the truth, and the basest believed him.

And God poured him an exquisite wine, that was daily renewed to him,

In the clear-welling love of his peoples that daily accrued to him.

Honour and service we gave him, rejoicingly fearless;  
Faith absolute, trust beyond speech and a friendship as peerless.

And since he was Master and Servant in all that we asked him,

We leaned hard on his wisdom in all things, knowing not how we tasked him.

For on him each new day laid command, every tyrannous hour,

To confront, or confirm, or make smooth some dread issue of power;

To deliver true judgment aright at the instant, unaided,  
In the strict, level, ultimate phrase that allowed or dissuaded;

To foresee, to allay, to avert from us perils unnumbered,  
To stand guard on our gates when he guessed that the watchmen had slumbered;

To win time, to turn hate, to woo folly to service and, mightily schooling

His strength to the use of his Nations, to rule as not ruling.

These were the works of our King; Earth's peace was the  
proof of them.

God gave him great works to fulfil, and to us the hehoof of them.  
We accepted his toil as our right—none spared, none excused  
him.

When he was bowed by his burden his rest was refused him.  
We troubled his age with our weakness—the blacker our  
shame to us!

Hearing his People had need of him, straightway he came to  
us.

As he received so he gave—nothing grudged, naught denying,  
Not even the last gasp of his breath when he strove for us,  
dying.

For our sakes, without question, he put from him all that he  
cherished.

Simply as any that serve him he served and he perished.  
All that Kings covet was his, and he flung it aside for us.  
Simply as any that die in his service he died for us!

*Who in the Realm to-day has choice of the easy road or the hard  
to tread?*

*And, much concerned for his own estate, would sell his soul to  
remain in the sun?*

*Let him depart nor look on Our dead.*

*Our King asks nothing of any man more than Our King him-  
self has done.*

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## WHEN EARTH'S LAST PICTURE IS PAINTED

1892

**W**HEN Earth's last picture is painted and the tubes are  
twisted and dried,  
When the oldest colours have faded, and the youngest critic  
has died,

We shall rest, and, faith, we shall need it—lie down for an  
æon or two,  
Till the Master of All Good Workmen shall put us to work  
anew.

And those that were good shall be happy: they shall sit in a  
golden chair;  
They shall splash at a ten-league canvas with brushes of  
comets' hair.  
They shall find real saints to draw from—Magdalene, Peter,  
and Paul;  
They shall work for an age at a sitting and never be tired at  
all!

And only the Master shall praise us, and only the Master  
shall blame;  
And no one shall work for money, and no one shall work for  
fame,  
But each for the joy of the working, and each, in his separate  
star,  
Shall draw the Thing as he sees It for the God of Things as  
They are!

---

“CLEARED”

1890

*(In memory of the Parnell Commission)*

**H**ELP for a patriot distressed, a spotless spirit hurt,  
Help for an honourable clan sore trampled in the dirt!  
From Queenstown Bay to Donegal, Oh listen to my song,  
The honourable gentlemen have suffered grievous wrong.



# MICROCOPY RESOLUTION TEST CHART

(ANSI and ISO TEST CHART No. 2)



1.0



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Their noble names were mentioned—Oh the burning black  
disgrace!—

By a brutal Saxon paper in an Irish shooting-case;  
They sat upon it for a year, then steeled their heart to brave  
it,

And "coruscating innocence" the learned Judges gave it.

Bear witness, Heaven, of that grim crime beneath the sur-  
geon's knife,

The "honourable gentlemen" deplored the loss of life!

Bear witness of those chanting choirs that burk and shirk and  
snigger,

No man laid hand upon the knife or finger to the trigger!

Cleared in the face of all mankind beneath the winking skies,  
Like phoenixes from Phoenix Park (and what lay there) they  
rise!

Go shout it to the emerald seas—give word to Erin now,  
Her honourable gentlemen are cleared— and this is how:—

They only paid the Moonlighter his cattle-hocking price,  
They only helped the murderer with counsel's best advice,  
But—sure it keeps their honour white—the learned Court  
believes

They never give a piece of plate to murderers and thieves.

They never told the ramping crowd to card a woman's hide,  
They never marked a man for death—what fault of theirs  
he died?—

They only said "intimidate," and talked and went away—  
By God, the boys that did the work were braver men than  
they!

Their sin it was that fed the fire—small blame to them that  
heard—

The boys get drunk on rhetoric, and madden at a word—

They knew whom they were talking at, if they were Irish too,  
The gentlemen that lied in Court, they knew, and well they  
knew!

They only took the Judas-gold from Fenians out of jail,  
They only fawned for dollars on the blood-dyed Clan-na-  
Gael.

If black is black or white is white, in black and white it's  
down,

They're only traitors to the Queen and rebels to the Crown.

"Cleared," honourable gentlemen! Be thankful it's no  
more:—

The widow's curse is on your house, the dead are at your  
door.

On you the shame of open shame; on you from North to South  
The hand of every honest man flat-heeled across your mouth.

"Less black than we were painted"?—Faith, no word of  
black was said;

The lightest touch was human blood, and that, you know,  
runs red.

It's sticking to your fist to-day for all your sneer and scoff,  
And by the Judge's well-weighed word you cannot wipe it off.

Hold up those hands of innocence—go, scare your sheep  
together,

The blundering, tripping tups that bleat behind the old bell-  
wether;

And if they snuff the taint and break to find another pen,  
Tell them it's tar that glistens so, and daub them yours again!

"The charge is old"?—As old as Cain—as fresh as yesterday;  
Old as the Ten Commandments—have ye talked those laws  
away?

If words are words, or death is death, or powder sends the  
ball,  
You spoke the words that sped the shot—the curse be on  
you all.

"Our friends believe"? Of course they do—as sheltered  
women may;  
But have they seen the shrieking soul ripped from the quiver-  
ing clay?  
They!—If their own front door is shut, they'll swear the whole  
world's warm;  
What do they know of dread of death or hanging fear of harm?

The secret half a county keeps, the whisper in the lane,  
The shriek that tells the shot went home behind the broken  
pane,  
The dry blood crisping in the sun that scares the honest bees,  
And shows the boys have heard your talk—what do they  
know of these?

But you—you know—ay, ten times more; the secrets of  
the dead,  
Black terror on the country-side by word and whisper bred,  
The mangled stallion's scream at night, the tail-cropped  
heifer's low.  
Who set the whisper going first? You know, and well you  
know!

My soul! I'd sooner lie in jail for murder plain and straight,  
Pure crime I'd done with my own hand for money, lust, or  
hate

Than take a seat in Parliament by fellow-felons cheered,  
While one of those "not provens" proved me cleared as you  
are cleared.

Cleared—you that "lost" the League accounts—go, guard  
our honour still,

Go, help to make our country's laws that broke God's law  
at will—

One hand stuck out behind the back, to signal "strike again";  
The other on your dress-shirt-front to show your heart is  
clane.

If black is black or white is white, in black and white it's  
down,

You're only traitors to the Queen and rebels to the Crown.

If print is print or words are words, the learned Court per-  
pends:—

We are not ruled by murderers, but only—by their friends.

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## THE BALLAD OF THE RED EARL

1891

(It is not for them to criticize too minutely the methods the Irish followed,  
though they might deplore some of their results. During the past few years  
Ireland had been going through what was tantamount to a revolution.—  
EARL SPENCER)

**R**ED EARL, and will ye take for guide  
The silly camel-birds,  
That ye bury your head in an Irish thorn,  
On a desert of drifting words?

## RUDYARD KIPLING'S VERSE

Ye have followed a man for a God, Red Earl,  
As the Lord o' Wrong and Right;  
But the day is done with the setting sun—  
Will ye follow into the night?

He gave you your own old words, Red Earl,  
For food on the wastrel way;  
Will ye rise and eat in the night, Red Earl,  
That fed so full in the day?

Ye have followed fast, ye have followed far,  
And where did the wandering lead?  
From the day that ye praised the spoken word  
To the day ye must gloss the deed.

And as ye have given your hand for gain,  
So must ye give in loss;  
And as ye ha' come to the brink of the pit,  
So must ye loup across.

For some be rogues in grain, Red Earl,  
And some be rogues in fact,  
An' rogues direct and rogues elect;  
But all be rogues in pact.

Ye have cast your lot with these, Red Earl;  
Take heed to where ye stand.  
Ye have tied a knot with your tongue, Red Earl,  
That ye cannot loose with your hand.

Ye have travelled fast, ye have travelled far,  
In the grip of a tightening tether,  
Till ye find at the end ye must take for friend  
The quick and their dead together.

Ye have played with the Law between your lips,  
And mouthed it daintilec;  
But the gist o' the speech is ill to teach,  
For ye say: "Let wrong go free."

Red Earl, ye wear the Garter fair,  
And gat your place from a King:  
Do ye make Rebellion of no account,  
And Treason a little thing?

And have ye weighed your words, Red Earl,  
That stand and speak so high?  
And is it good that the guilt o' blood,  
Be cleared at the cost of a sigh?

And is it well for the sake of peace,  
Our tattered Honour to sell,  
And higgle anew with a tainted crew—  
Red Earl, and is it well?

Ye have followed fast, ye have followed far,  
On a dark and doubtful way,  
And the road is hard, is hard, Red Earl,  
And the price is yet to pay.

Ye shall pay that price as ye reap reward  
For the toil of your tongue and pen—  
In the praise of the blamed and the thanks of the shamed,  
And the honour o' knavish men.

They scarce shall veil their scorn, Red Earl,  
And the worst at the last shall be,  
When you tell your heart that it does not know  
And your eye that it does not see.

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## ULSTER

1912

("Their webs shall not become garments, neither shall they cover themselves with their works; their works are works of iniquity and the act of violence is in their hands,"—*Isaiah* lix, 6.)

THE dark eleventh hour  
Draws on and sees us sold  
To every evil power  
We fought against of old.  
Rebellion, rapine, hate,  
Oppression, wrong and greed  
Are loosed to rule our fate,  
By England's act and deed.

The Faith in which we stand,  
The laws we made and guard,  
Our honour, lives, and land  
Are given for reward  
To Murder done by night,  
To Treason taught by day,  
To folly, sloth, and spite,  
And we are thrust away.

The blood our fathers spilt,  
Our love, our toils, our pains,  
Are counted us for guilt,  
And only bind our chains.  
Before an Empire's eyes  
The traitor claims his price.  
What need of further lies?  
We are the sacrifice.

We asked no more than leave  
To reap where we had sown,  
Through good and ill to cleave  
To our own flag and throne.  
Now England's shot and steel  
Beneath that flag must show  
How loyal hearts should kneel  
To England's oldest foe.

We know the war prepared  
On every peaceful home,  
We know the hells declared  
For such as serve not Rome—  
The terror, threats, and dread  
In market, hearth, and field—  
We know, when all is said,  
We perish if we yield.

Believe, we dare not boast,  
Believe, we do not fear—  
We stand to pay the cost  
In all that men hold dear.  
What answer from the North?  
One Law, one Land, one Throne.  
If England drive us forth  
We shall not fall alone!

## THE BALLAD OF EAST AND WEST

1889

*OH, EAST is East, and West is West, and never the twain  
shall meet,  
Till Earth and Sky stand presently at God's great Judgment  
Seat;  
But there is neither East nor West, Border, nor Breed, nor  
Birth,  
When two strong men stand face to face, though they come from  
the ends of the earth!*

Kamal is out with twenty men to raise the Border side,  
And he has lifted the Colonel's mare that is the Colonel's  
pride.  
He has lifted her out of the stable-door between the dawn and  
the day,  
And turned the calkins upon her feet, and ridden her far  
away.  
Then up and spoke the Colonel's son that led a troop of the  
Guides:  
"Is there never a man of all my men can say where Kamal  
hides?"  
Then up and spoke Mohammed Khan, the son of the Res-  
saldar:  
"If ye know the track of the morning-mist, ye know where  
his pickets are.  
"At dusk he harries the Abazai—at dawn he is into Bonair,  
"But he must go by Fort Bukloh to his own place to fare.  
"So if ye gallop to Fort Bukloh as fast as a bird can fly,  
"By the favour of God ye may cut him off ere he win to the  
Tongue of Jagai.  
"But if he be past the Tongue of Jagai, right swiftly turn  
ye then,

"For the length and the breadth of that grisly plain is sown  
with Kamal's men.

"There is rock to the left, and rock to the right, and low lean  
thorn between,

"And ye may hear a breech-bolt snick where never a man is  
seen."

The Colonel's son has taken a horse, and a raw rough dun  
was he,

With the mouth of a bell and the heart of Hell and the head  
of a gallows-tree.

The Colonel's son to the Fort has won, they bid him stay to  
eat—

Who rides at the tail of a Border thief, he sits not long at his  
meat.

He's up and away from Fort Bukloh as fast as he can  
fly,

Till he was aware of his father's mare in the gut of the Tongue  
of Jagai,

Till he was aware of his father's mare with Kamal upon her  
back,

And when he could spy the white of her eye, he made the  
pistol crack.

He has fired once, he has fired twice, but the whistling ball  
went wide.

"Ye shoot like a soldier," Kamal said. "Show now if ye  
can ride!"

It's up and over the Tongue of Jagai, as blown dust-devils  
go,

The dun he fled like a stag of ten, but the mare like a barren  
doe.

The dun he leaned against the bit and slugged his head above,  
But the red mare played with the snaffle-bars, as a maiden  
plays with a glove.

There was rock to the left and rock to the right, and low lean  
thorn between,

And thrice he heard a breech-bolt snick tho' never a man was  
seen.

They have ridden the low moon out of the sky, their hoofs  
drum up the dawn,  
The dun he went like a wounded bull, but the mare like a  
new-roused fawn.  
The dun he fell at a water-course—in a woeful heap fell he,  
And Kamal has turned the red mare back, and pulled the  
rider free.  
He has knocked the pistol out of his hand—small room was  
there to strive,  
“’T was only by favour of mine,” quoth he, “ye rode so long  
alive:  
“There was not a rock for twenty mile, there was not a clump  
of tree,  
“But covered a man of my own men with his rifle cocked on  
his knee.  
“If I had raised my bridle-hand, as I have held it low,  
“The little jackals that flee so fast were feasting all in a  
row.  
“If I had bowed my head on my breast, as I have held it high,  
“The kite that whistles above us now were gorged till she  
could not fly.”  
Lightly answered the Colonel’s son: “Do good to bird and  
beast,  
“But count who come for the broken meats before thou  
makest a feast.  
“If there should follow a thousand swords to carry my bones  
away,  
“Belike the price of a jackal’s meal were more than a thief  
could pay.  
“They will feed their horse on the standing crop, their men  
on the garnered grain,  
“The thatch of the byres will serve their fires when all the  
cattle are slain.  
“But if thou thinkest the price be fair,—thy brethren wait  
to sup,  
“The hound is kin to the jackal-spawn,—howl, dog, and call  
them up!

"And if thou thinkest the price be high, in steer and gear and stack,

"Give me my ather's mare again, and I'll fight my own way back!"

Kamal has gripped him by the hand and set him upon his feet.

"No talk shall be of dogs," said he, "when wolf and grey wolf meet.

"May I eat dirt if thou hast hurt me in deed or breath;

"What dam of lances brought thee forth to jest at the dawn with Death?"

Lightly answered the Colonel's son: "I hold by the blood of my clan:

"Take up the mare for my father's gift—by God, she has carried a man!"

The red mare ran to the Colonel's son, and nuzzled against his breast;

"We be two strong men," said Kamal then, "but she loveth the younger best.

"So she shall go with a lifter's dower, my turquoise-studded rein,

"My broidered saddle and saddle-cloth, and silver stirrups twain."

The Colonel's son a pistol drew, and held it muzzle-end,

"Ye have taken the mare from a foe," said he; "Will ye take the mate from a friend?"

"A gift for a gift," said Kamal straight; "a limb for the risk of a limb.

"Thy father has sent his son to me, I'll send my son to him!"

With that he whistled his only son, that dropped from a mountain-crest—

He trod the ling like a buck in spring, and he looked like a lance in rest.

"Now here is thy master," Kamal said, "who leads a troop of the Guides,

"And thou must ride at his left side as shield on shoulder rides.

"Till Death or I cut loose the tie, at camp and board and bed,  
 "Thy life is his—thy fate it is to guard him with thy head.  
 "So, thou must eat the White Queen's meat, and all her foes  
     are thine,  
 "And thou must harry thy father's hold for the peace of the  
     Border-line.  
 "And thou must make a trooper tough and hack thy way to  
     power—  
 "Belike they will raise thee to Ressaldar when I am hanged in  
     Peshawur."

They have looked each other between the eyes, and there  
     they found no fault,  
 They have taken the Oath of the Brother-in-Blood on  
     leavened bread and salt:  
 They have taken the Oath of the Brother-in-Blood on fire  
     and fresh-cut sod,  
 On the hilt and the haft of the Khyber knife, and the Won-  
     drous Names of God.  
 The Colonel's son he rides the mare and Kamal's boy the dun,  
 And two have come back to Fort Bukloh where there went  
     forth but one.  
 And when they drew to the Quarter-Guard, full twenty  
     swords flew clear—  
 There was not a man but carried his feud with the blood of  
     the mountaineer.  
 "Ha' done! ha' done!" said the Colonel's son. "Put up the  
     steel at your sides!  
 "Last night ye had struck at a Border thief—to-night 't is  
     a man of the Guides!"

*Oh, East is East, and West is West, and never the twain shall  
     meet,  
 Till Earth and Sky stand presently at God's great Judgment Seat;  
 But there is neither East nor West, Border, nor Breed, nor Birth,  
 When two strong men stand face to face, though they come from  
     the ends of the earth!*

## THE LAST SUTTEE

1889

*Not many years ago a King died in one of the Rajpoot States. His wives, disregarding the orders of the English against Suttee, would have broken out of the palace and burned themselves with the corpse had not the gates been barred. But one of them, disguised as the King's favourite dancing-girl, passed through the line of guards and reached the pyre. There, her courage failing, she prayed her cousin, a baron of the King's court, to kill her. This he did, not knowing who she was.*

UDAI CHAND lay sick to death  
 In his hold by Gungra hill.  
 All night we heard the death-gongs ring,  
 For the soul of the dying Rajpoot King,  
 All night beat up from the women's wing  
 A cry that we could not still.

All night the barons came and went,  
 The Lords of the Outer Guard.  
 All night the cressets glimmered pale  
 On Ulwar sabre and Tonk jezail,  
 Mewar headstall and Marwar mail,  
 That clinked in the palace yard.

In the Golden Room on the palace roof  
 All night he fought for air:  
 And there were sobbings behind the screen,  
 Rustle and whisper of women unseen,  
 And the hungry eyes of the Boondi Queen  
 On the death she might not share.

He passed at dawn—the death-fire leaped  
From ridge to river-head,  
From the Malwa plains to the Abu scars:  
And wail upon wail went up to the stars  
Behind the grim zenana-bars,  
When they knew that the King was dead.

The dumb priest knelt to tie his mouth  
And robe him for the pyre.  
The Boondi Queen beneath us cried:  
“See, now, that we die as our mothers died  
“In the bridal-bed by our master’s side!  
“Out, women!—to the fire!”

We drove the great gates home apace—  
White hands were on the sill—  
But ere the rush of the unseen feet  
Had reached the turn to the open street,  
The bars shot down, the guard-drum beat—  
We held the dovecot still.

A face looked down in the gathering day,  
And laughing spoke from the wall:  
“Ohé, they mourn here: let me by—  
“Azizun, the Lucknow nautch-girl, I!  
“When the house is rotten, the rats must fly,  
“And I seek another thrall.

“For I ruled the King as ne’er did Queen,—  
“To-night the Queens rule me!  
“Guard them safely, but let me go,  
“Or ever they pay the debt they owe  
“In scourge and torture!” She leaped below,  
And the grim guard watched her flee.

They knew that the King had spent his soul  
On a North-bred dancing-girl:  
That he prayed to a flat-nosed Lucknow god,  
And kissed the ground where her feet had trod,  
And doomed to death at her drunken nod,  
And swore by her lightest curl.

We bore the King to his fathers' place,  
Where the tombs of the Sun-born stand:  
Where the grey apes swing, and the peacocks preen  
On fretted pillar and jewelled screen,  
And the wild boar couch in the house of the Queen  
On the drift of the desert sand.

The herald read his titles forth  
We set the logs aglow:  
"Friend of the English, free from fear,  
"Baron of Luni to Jeysulmeer,  
"Lord of the Desert of Bikaner,  
"King of the Jungle,—go!"

All night the red flame stabbed the sky  
With wavering wind-tossed spears:  
And out of a shattered temple crept  
A woman who veiled her head and wept,  
And called on the King—but the great King slept,  
And turned not for her tears.

One watched, a bow-shot from the blaze,  
The silent streets between,  
Who had stood by the King in sport and fray,  
To blade in ambush or boar at bay,  
And he was a baron old and grey,  
And kin to the Boondi Queen.

Small thought had he to mark the strife—  
Cold fear with hot desire—  
When thrice she leaped from the leaping flame,  
And thrice she beat her breast for shame,  
And thrice like a wounded dove she came  
And moaned about the fire.

He said: "O shameless, put aside  
"The veil upon thy brow!  
"Who held the King and all his land  
"To the wanton will of a harlot's hand!  
"Will the white ash rise from the blistered brand?  
"Stoop down, and call him now!"

Then she: "By the faith of my tarnished soul,  
"All things I did not well,  
"I had hoped to clear ere the fire died,  
"And lay me down by my master's side  
"To rule in Heaven his only bride,  
"While the others howl in Hell.

"But I have felt the fire's breath,  
"And hard it is to die!  
"Yet if I may pray a Rajpoot lord  
"To sully the steel of a Thakur's sword  
"With base-born blood of a trade abhorred . . ."  
And the Thakur answered, "Ay."

He drew and struck: the straight blade drank  
The life beneath the breast.

"I had looked for the Queen to face the flame,  
"But the harlot dies for the Rajpoot dame—  
"Sister of mine, pass, free from shame.  
"Pass with thy King to rest!"

The black log crashed above the white:  
The little flames and lean,  
Red as slaughter and blue as steel,  
That whistled and fluttered from head to heel,  
Leaped up anew, for they found their meal  
On the heart of—the Boondi Queen!

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## GENERAL JOUBERT

1900

*(Died, South African War, March 27, 1900)*

WITH those that bred, with those that loosed the strife,  
He had no part whose hands were clear of gain;  
But subtle, strong, and stubborn, gave his life  
To a lost cause, and knew the gift was vain.

Later shall rise a people, sane and great,  
Forged in strong fires, by equal war made one;  
Telling old battles over without hate—  
Not least his name shall pass from sire to son.

He may not meet the on-sweep of our van  
In the doomed city when we close the score;  
Yet o'er his grave—his grave that holds a man—  
Our deep-tongued guns shall answer his once more!

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## GEHAZI

1915

WHENCE comest thou, Gehazi,  
So reverend to behold,  
In scarlet and in ermines  
And chain of England's gold?"

## RUDYARD KIPLING'S VERSE

"From following after Naaman  
To tell him all is well,  
Whereby my zeal hath made me  
A Judge in Israel."

Well done, well done, Gehazi!  
Stretch forth thy ready hand,  
Thou barely 'scaped from judgment,  
Take oath to judge the land  
Unswayed by gift of money  
Or privy bribe, more base,  
Of knowledge which is profit  
In any market-place.

Search out and probe, Gehazi,  
As thou of all canst try,  
The truthful, well-weighed answer  
That tells the blacker lie—  
The loud, uneasy virtue  
The anger feigned at will,  
To overbear a witness  
And make the Court keep still.

Take order now, Gehazi,  
That no man talk aside  
In secret with his judges  
The while his case is tried.  
Lest he should show them—reason  
To keep a matter hid,  
And subtly lead the questions  
Away from what he did.

Thou mirror of uprightnes,  
What ails thee at thy vows?  
What means the risen whiteness  
Of the skin between thy brows?

The hoils that shine and burrow,  
 The sores that slough and hleed—  
 The leprosy of Naaman  
 On thee and all thy seed?  
 Stand up, stand up, Gehazi,  
 Draw close thy rohe and go,  
 Gehazi, Judge in Israel,  
 A leper white as snow!

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THE BALLAD OF THE KING'S MERCY

1889

*ABDHUR RAHMAN, the Durani Chief, of him is the story told.*

*His mercy fills the Khyber hills—his grace is manifold;  
 He has taken toll of the North and the South—his glory  
 reacheth far,  
 And they tell the tale of his charity from Balkh to Kandahar.*

Before the old Peshawur Gate, where Kurd and Kaffir meet,  
 The Governor of Kabul dealt the Justice of the Street,  
 And that was strait as running noose and swift as plunging  
 knife,  
 Tho' he who held the longer purse might hold the longer life.  
 There was a hound of Hindustan had struck a Euzufzai,  
 Wherefore they spat upon his face and led him out to die.  
 It chanced the King went forth that hour when throat was  
 bared to knife;  
 The Kaffir grovelled under-hoof and clamoured for his life.

Then said the King: "Have hope, O friend! Yea, Death  
 disgraced is hard.  
 "Much honour shall be thine;" and called the Captain of the  
 Guard,

Yar Khan, a bastard of the Blood, so city-babble saith,  
And he was honoured of the King—the which is salt to  
Death;

And he was son of Daoud Shah, the Reiver of the Plains,  
And blood of old Durani Lords ran fire in his veins;  
And 'twas to tame an Afghan pride nor Hell nor Heaven  
could hind,  
The King would make him butcher to a yelping cur of Hind.

“Strike!” said the King. “King’s blood art thou—his  
death shall be his pride!”

Then louder, that the crowd might catch: “Fear not—his  
arms are tied!”

Yar Khan drew clear the Khyber knife, and struck, and  
sheathed again.

“O man, thy will is done,” quoth he; “A King this dog hath  
slain.”

*Abdhur Rahman, the Durani Chief, to the North and the  
South is sold.*

*The North and the South shall open their mouth to a  
Ghilzai flag unrolled,*

*When the big guns speak to the Khyber peak, and his dog-  
Heratis fly:*

*Ye have heard the song—How long? How long? Wolves  
of the Abazai!*

That night before the watch was set, when all the streets  
were clear,

The Governor of Kabul spoke: “My King, hast thou no  
fear?”

“Thou knowest—thou hast heard,”—his speech died at his  
master’s face.

And grimly said the Afghan King: “I rule the Afghan race.  
“My path is mine—see thou to thine. To-night upon thy bed  
“Think who there be in Kabul now that clamour for thy  
head.”

That night when all the gates were shut to City and to throne,  
Within a little garden-house the King lay down alone.  
Before the sinking of the moon, which is the Night of Night,  
Yar Khan came softly to the King to make his honour white.  
The children of the town had mocked beneath his horse's  
hoofs,  
The harlots of the town had hailed him "butcher!" from their  
roofs.

But as he groped against the wall, two hands upon him fell,  
The King behind his shoulder spake: "Dead man, thou dost  
not well!

"'T is ill to jest with Kings by day and seek a boon by night;

"And that thou bearest in thy hand is all too sharp to write.

"But three days hence, if God be good, and if thy strength  
remain,

"Thou shalt demand one boon of me and bless me in thy pain.

"For I am merciful to all, and most of all to thee.

"My butcher of the shambles, rest—no knife hast thou for  
me!"

*Abdhur Rahman, the Durani Chief, holds hard by the South  
and the North;*

*But the Ghilzai knows, ere the melting snows, when the  
swollen banks break forth,*

*When the red-coats crawl to the sungar wall, and his Usbeg  
lances fail:*

*Ye have heard the song—How long? How long? Wolves  
of the Zuka Khey!*

They stoned him in the rubbish-field when dawn was in the  
sky,

According to the written word, "See that he do not die."

They stoned him till the stones were piled above him on the  
plain,

And those the labouring limbs displaced they tumbled back  
again.

One watched beside the dreary mound that veiled the battered thing,  
And him the King with laughter called the Herald of the King.

It was upon the second night, the night of Ramazan,  
The watcher leaning earthward heard the message of Yar Khan.  
From shattered breast through shrivelled lips broke forth the rattling breath,  
"Creature of God, deliver me from agony of Death."

They sought the King among his girls, and risked their lives thereby:  
"Protector of the Pitiful, give orders that he die!"

"Bid him endure until the day," a lagging answer came;  
"The night is short, and he can pray and learn to bless my name."  
Before the dawn three times he spoke, and on the day once more:  
"Creature of God, deliver me, and bless the King therefor!"

They shot him at the morning prayer, to ease him of his pain,  
And when he heard the matchlocks clink, he blessed the King again.

Which thing the singers made a song for all the world to sing,  
So that the Outer Seas may know the mercy of the King.

*Abdhur Rahman, the Durani Chief, of him is the story told,  
He has opened his mouth to the North and the South, they  
have stuffed his mouth with gold.  
Ye know the truth of his tender ruth—and sweet his favours  
are:  
Ye have heard the song—How long? How long?—from  
Balkh to Kandahar.*

## THE BALLAD OF THE KING'S JEST

1890

WHEN spring-time flushes the desert grass,  
Our kafilas wind through the Khyber Pass.  
Lean are the camels but fat the frails,  
Light are the purses but heavy the bales,  
As the snowbound trade of the North comes down  
To the market-square of Peshawur town.

In a turquoise twilight, crisp and chill,  
A kafila camped at the foot of the hill.  
Then blue smoke-haze of the cooking rose,  
And tent-peg answered to hammer-nose;  
And the picketed ponies, shag and wild,  
Strained at their ropes as the feed was piled;  
And the bubbling camels beside the load  
Sprawled for a furlong adown the road;  
And the Persian pussy-cats, brought for sale,  
Spat at the dogs from the camel-bale;  
And the tribesmen bellowed to hasten the food;  
And the camp-fires twinkled by Fort Jumrood;  
And there fled on the wings of the gathering dusk  
A savour of camels and carpets and musk,  
A murmur of voices, a reek of smoke,  
To tell us the trade of the Khyber woke.

The lid of the flesh-pot chattered high,  
The knives were whetted and—then came I  
To Mahbub Ali, the muleteer,  
Patching his bridles and counting his gear,  
Crammed with the gossip of half a year.  
But Mahbub Ali the kindly said,  
"Better is speech when the belly is fed."

So we plunged the hand to the mid-wrist deep  
 In a cinnamon stew of the fat-tailed sheep,  
 And he who never hath tasted the food,  
 By Allah! he knoweth not bad from good

We cleansed our beards of the mutton-grease,  
 We lay on the mats and were filled with peace,  
 And the talk slid north, and the talk slid south,  
 With the sliding puffs from the hookah-mouth.

Four things greater than all things are,—  
 Women and Horses and Power and War.  
 We spake of them all, but the last the most.  
 For I sought a word of a Russian post,  
 Of a shifty promise, an unsheathed sword  
 And a grey-coat guard on the He! and ford.  
 Then Mahbub Ali lowered his eyes  
 In the fashion of one who is weaving lies.  
 Quoth he: "Of the Russians who can say?  
 "When the night is gathering all is grey.  
 "But we look that the gloom of the night shall die  
 "In the morning flush of a blood-red sky.  
 "Friend of my heart, is it meet or wise  
 "To warn a King of his enemies?  
 "We know what Heaven or Hell may bring,  
 "But no man knoweth the mind of the King.  
 "That unsought counsel is cursed of God  
 "Attesteth the story of Wali Dad.

"His sire was leaky of tongue and pen,  
 "His dam was a clucking Khuttuck hen;  
 "And the colt bred close to the vice of each,  
 "For he carried the curse of an unstanch'd speech.  
 "Therewith madness—so that he sought  
 "The favour of kings at the Kabul court;  
 "And travelled, in hope of honour, far  
 "To the line where the grey-coat squadrons are.

"There have I journeyed too—but I  
 "Saw naught, said naught, and—did not die!  
 "He hearkened to rumour, and snatched at a breath  
 "Of 'this one knoweth' and 'that one saith,'—  
 "Legends that ran from mouth to mouth  
 "Of a grey-coat coming, and sack of the South.  
 "These have I also heard—they pass  
 "With each new spring and the winter grass.

"Hot-foot southward, forgotten of God,  
 "Back to the city ran Wali Dad,  
 "Even to Kabul—in full durbar  
 "The King held talk with his Chief in War.  
 "Into the press of the crowd he broke,  
 "And what he had heard of the coming spoke.  
 "Then Ghoiam Hyder, the Red Chief, smiled,  
 "As a mother might on a babbling child;  
 "But those who would laugh restrained their breath,  
 "When the face of the King showed dark as death.  
 "Evil it is in full durbar  
 "To cry to a ruler of gathering war!  
 "Slowly he led to a peach-tree small,  
 "That grew by a cleft of the city wall.  
 "And he said to the boy: 'They shall praise thy zeal  
 "So long as the red spurt follows the steel.  
 "'And the Russ is upon us even now?  
 "'Great is thy prudence—wait them, thou.  
 "'Watch from the tree. Thou art young and strong.  
 "'Surely the vigil is not for long.  
 "'The Russ is upon us, thy clamour ran?  
 "'Surely an hour shall bring their van.  
 "'Wait and watch. When the host is near,  
 "'Shout aloud that my men may hear.'

"Friend of my heart, is it meet or wise  
 "To warn a King of his enemies?

"A guard was set that he might not flee—  
 "A score of bayonets ringed the tree.  
 "The peach-bloom fell in showers of snow,  
 "When he shook at his death as he looked below.  
 "By the power of God, who alone is great,  
 "Till the seventh day he fought with his fate.  
 "Then madness took him, and men declare  
 "He mowed in the branches as ape and bear,  
 "And last as a sloth, ere his body failed,  
 "And he hung like a bat in the forks, and wailed,  
 "And sleep the cord of his hands untied,  
 "And he fell, and was caught on the points and died.

"Heart of my heart, is it meet or wise  
 "To warn a King of his enemies?  
 "We know what Heaven or Hell may bring,  
 "But no man knoweth the mind of the King.  
 "Of the grey-coat coming who can say?  
 "When the night is gathering all is grey.  
 "Two things greater than all things are,  
 "The first is Love, and the second War.  
 "And since we know not how War may prove,  
 "Heart of my heart, let us talk of Love!"

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### WITH SCINDIA TO DELHI

1890

*More than a hundred years ago, in a great battle fought near Delhi, an Indian Prince rode fifty miles after the day was lost with a beggar-girl, who had loved him and followed him in all his camps, on his saddle-bow. He lost the girl when almost within sight of safety. A Mahratta trooper tells the story:—*

**T**HE wreath of banquet overnight lay withered on the  
 neck,  
 Our hands and scarves were saffron-dyed for signal of  
 despair,

When we went forth to Paniput to battle with the *Mlech*,—  
 Ere we came back from Paniput and left a kingdom there.

Thrice thirty thousand men were we to force the Jumna  
 fords—

The hawk-winged horse of Damajee, mailed squadrons of  
 the Bhao,  
 Stark levies of the southern hills, the Deccan's sharpest  
 swords,  
 And he, the harlot's traitor-son, the goatherd Mulhar  
 Rao!

Thrice thirty thousand men were we before the mists had  
 cleared.

The low white mists of morning heard the war-conch  
 scream and bray.  
 We called upon Bhowani and we gripped them by the beard,  
 We rolled upon them like a flood and washed their ranks  
 away.

The children of the hills of Khost before our lances ran,  
 We drove the black Rohillas back as cattle to the pen;  
 'T was then we needed Mulhar Rao to end what we began,  
 A thousand men had saved the charge; he fled the field  
 with ten!

There was no room to clear a sword—no power to strike a  
 blow,

For foot to foot, ay, breast to breast, the battle held us  
 fast—  
 Save where the naked hill-men ran, and stabbing from below  
 Brought down the horse and rider and we trampled them  
 and passed.

To left the roar of musketry rang like a falling flood—  
 To right the sunshine rippled red from redder lance and  
 blade—  
 Above the dark *Upsaras*<sup>1</sup> flew, beneath us plashed the blood,  
 And, bellying black against the dust, the Bhagwa Jhanda  
 swayed.

I saw it fall in smoke and fire, the Banner of the Bhao;  
 I heard a voice across the press of one who called in vain:—  
 "Ho! Anand Rao Nimbalkhur, ride! Get aid of Mulhar  
 Rao!  
 "Go shame his squadrons into fight—the Bl. o—the  
 Bhao is slain!"

Thereat, as when a sand-bar breaks in clotted spume and  
 spray,  
 When rain of later autumn sweeps the Jumna water-head,  
 Before their charge from flank to flank our riven ranks gave  
 way—  
 But of the waters of that flood the Jumna fords ran red.

I held by Scindia, my lord, as close as man might hold;  
 A Soobah of the Deccan asks no aid to guard his life;  
 But Holkar's Horse were flying, and our chiefest chiefs were  
 cold,  
 And like a flame among us leapt the long lean Northern  
 knife.

I held by Scindia—my lance from butt to tuft was dyed,  
 The froth of battle bossed the shield and roped the bridle-  
 chain—  
 What time beneath our horses' feet a maiden rose and cried,  
 And clung to Scindia, and I turned a sword-cut from the  
 twain.

<sup>1</sup>The Choosers of the Slain.

(He set a spell upon the maid in woodlands long ago,  
 A hunter by the Tapti banks, she gave him water there:  
 He turned her heart to water, and she followed to her woe.  
 What need had he of Lalun who had twenty maids as fair?)

Now in that hour strength left my lord; he wrenched his mare  
 aside;  
 He bound the girl behind him and we slashed and struggled  
 free.  
 Across the reeling wreck of strife we rode as shadows ride  
 From Paniput to Delhi town, but not alone were we.

'T was Lutif-Ullah Populzai laid horse upon our track,  
 A swine-fed reiver of the North that lusted for the maid;  
 I might have barred his path awhile, but Seindia called me  
 back,  
 And I—O woe for Seindia!—I listened and obeyed.

League after league the formless scrub took shape and glided  
 by—  
 League after league the white road swirled behind the white  
 mare's feet—  
 League after league, when leagues were done, we heard the  
 Populzai,  
 Where sure as Time and swift as Death the tireless footfall  
 beat.

Noon's eye beheld that shame of flight; the shadows fell, we  
 fled  
 Where steadfast as the wheeling kite he followed in our  
 train;  
 The blaek wolf warred where we had warred, the jaekal  
 mocked our dead,  
 And terror born of twilight-tide made mad the labouring  
 brain.

I gasped:—"A kingdom waits my lord; her love is but her own.

"A day shall mar, a day shall cure, for her—but what for thee?

"Cut loose the girl: he follows fast. Cut loose and ride alone!"

Then Scindia 'twixt his blistered lips:—"My Queens' Queen shall she be!

"Of all who ate my bread last night 'twas she alone that came  
"To seek her love between the spears and find her crown therein!

"One shame is mine to-day. What need the weight of double shame?

"If once we reach the Delhi gate, though all be lost, I win!"

We rode—the white mare failed—her trot a staggering stumble grew,—

The cooking-smoke of even rose and weltered and hung low;  
And still we heard the Populzai and still we strained anew,  
And Delhi town was very near, but nearer was the foe.

Yea, Delhi town was very near when Lalun whispered:—"Slay!

"Lord of my life, the mare sinks fast—stab deep and let me die!"

But Scindia would not, and the maid tore free and flung away,

And turning as she fell we heard the clattering Populzai.

Then Scindia checked the gasping mare that rocked and groaned for breath,

And wheeled to charge and plunged the knife a hands-breadth in her side—

The hunter and the hunted know how that last pause is  
death—

The blood had chilled about her heart, she reared and fell  
and died.

Our Gods were kind. Before he heard the maiden's piteous  
scream

A log upon the Delhi road, beneath the mare he lay—  
Lost mistress and lost battle passed before him like a dream;  
The darkness closed about his eyes. I bore my King away!

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### THE DOVE OF DACCA

1892

**T**HE freed dove flew to the Rajah's tower—  
Fled from the slaughter of Moslem kings—  
And the thorns have covered the city of Gaur.  
Dove—dove—oh, homing dove!  
Little white traitor, with woe on thy wings!

The Rajah of Dacca rode under the wall;  
He set in his bosom a dove of flight—  
"If she return, be sure that I fall."  
Dove—dove—oh, homing dove!  
Pressed to his heart in the thick of the fight.

"Fire the palace, the fort, and the keep—  
Leave to the foeman no spoil at all.  
In the flame of the palace lie down and sleep  
If the dove—if the dove—if the homing dove  
Come and alone to the palace wall."

The Kings of the North they were scattered abroad—  
The Rajah of Dacca he slew them all.  
Hot from slaughter he stooped at the ford,  
And the dove—the dove—oh, the homing dove!  
She thought of her cote on the palace-wall.

She opened her wings and she flew away—  
Fluttered away beyond recall;  
She came to the palace at break of day.  
Dove—dove—oh, homing dove,  
Flying so fast for a kingdom's fall!

The Queens of Dacca they slept in flame—  
Slept in the flame of the palace old—  
To save their honour from Moslem shame.  
And the dove—the dove—oh, the homing dove,  
She cooed to her young where the smoke-cloud rolled!

The Rajah of Dacca rode far and fleet,  
Followed as fast as a horse could fly,  
He came and the palace was black at his feet;  
And the dove—the dove—the homing dove,  
Circled alone in the stainless sky.

So the dove flew to the Rajah's tower—  
Fled from the slaughter of Moslem kings;  
So the thorns covered the city of Gaur,  
And Dacca was lost for a white dove's wings.  
Dove—dove—oh, homing dove,  
Dacca is lost from the Roll of the Kings!

THE BALLAD OF BOH DA THONE

1888

(Burma War, 1883-85)

*This is the ballad of Boh Da Thone,  
 Erst a Pretender to Theebaw's throne,  
 Who harried the District of Alalone:  
 How he met with his fate and the V. P. P.<sup>1</sup>  
 At the hand of Hadendra Mukerji,  
 Senior Gomashta, G. B. T.<sup>2</sup>*

**BOH DA THONE** was a warrior bold:  
 His sword and his rifle were bossed with gold,

And the Peacock Banner his henchmen bore  
 Was stiff with bullion, but stiffer with gore.

He shot at the strong and he slashed at the weak  
 From the Salween scrub to the Chindwin teak:

He crucified noble, he scarified mean,  
 He filled old ladies with kerosene:

While over the water the papers cried,  
 "The patriot fights for his countryside!"

But little they cared for the Native Press,  
 The worn white soldiers in khaki dress,

Who tramped through the jungle and camped in the byre,  
 Who died in the swamp and were tombed in the mire,

<sup>1</sup>Value Payable Post = collect on delivery.

<sup>2</sup>Head Clerk, Government Bullock Train.

Who gave up their lives, at the Queen's Command,  
For the Pride of their Race and the Peace of the Land.

Now, first of the foemen of Boh Da Thone  
Was Captain O'Neil of the Black Tyrone,

And his was a Company, seventy strong,  
Who hustled that dissolute Chief along.

There were lads from Galway and Louth and Meath  
Who went to their death with a joke in their teeth,

And worshipped with fluency, fervour, and zeal  
The mud on the boot-heels of "Crook" O'Neil.

But ever a blight on their labours lay,  
And ever their quarry would vanish away,

Till the sun-dried boys of the Black Tyrone  
Took a brotherly interest in Boh Da Thone,

And, sooth, if pursuit in possession ends,  
The Boh and his trackers were best of friends.

The word of a scout—a march by night—  
A rush through the mist—a scattering fight—

A volley from cover—a corpse in the clearing—  
A glimpse of a loin-cloth and heavy jade earring—

The flare of a village—the tally of slain—  
And . . . the Boh was abroad on the 'raid again!

They cursed their luck, as the Irish will,  
They gave him credit for cunning and skill,

They buried their dead, they bolted their beef,  
And started anew on the track of the thief,

Till, in place of the "Kalends of Greece," men said,  
"When Crook and his darlings come back with the head."

They had hunted the Boh from the hills to the plain—  
He doubled and broke for the hills again:

They had crippled his power for rapine and raid,  
They had routed him out of his pet stockade,

And at last, they came, when the Daystar tired,  
To a camp deserted—a village fired.

A black cross blistered the Morning-gold,  
But the body upon it was stark and cold.

The wind of the dawn went merrily past,  
The high grass bowed her plumes to the blast.

And out of the grass, on a sudden, broke  
A spirtle of fire, a whorl of smoke—

And Captain O'Neil of the Black Tyrone  
Was blessed with a slug in the ulnar-bone—  
The gift of his enemy Boh Da Thone.

(Now a slug that is hammered from telegraph-wire  
Is a thorn in the flesh and a rankling fire.)

The shot-wound festered—as shot-wounds may  
In a steaming barrack at Mandalay.

The left arm throbbed, and the Captain swore,  
"I'd like to be after the Boh once more!"

The fever held him—the Captain said,  
"I'd give a hundred to look at his head!"

The Hospital punkahs creaked and whirred,  
But Babu Harendra (Gomashta) heard.

He thought of the cane-brake, green and dank,  
That girdled his home by the Dacca tank.

He thought of his wife and his High School son,  
He thought—but abandoned the thought—of a gun

His sleep was broken by visions dread  
Of a shining Boh with a silver head.

He kept his counsel and went his way,  
And swindled the cartmen of half their pay.

. . . . .  
And the months went on, as the worst must do,  
And the Boh returned to the raid anew.

But the Captain had quitted the long-drawn strife,  
And in far Simoorie had taken a wife;

And she was a damsel of delicate mould,  
With hair like the sunshine and heart of gold,

And little she knew the arms that embraced  
Had cloven a man from the brow to the waist:

And little she knew that the loving lips  
Had ordered a quivering life's eclipse,

Or the eye that lit at her lightest breath  
Had glared unawed in the Gates of Death.



The Babu shook at the horrible sight,  
And girded his ponderous loins for flight,

But Fate had ordained that the Boh should start  
On a lone-hand raid of the rearmost cart,

And out of that cart, with a bellow of woe,  
The Babu fell—flat on the top of the Boh!

For years had Harendra served the State,  
To the growth of his purse and the girth of his *pét*.<sup>1</sup>

There were twenty stone, as the tally-man knows,  
On the broad of the chest of this best of Bohs.

And twenty stone from a height discharged  
Are bad for a Boh with a spleen enlarged.

Oh, short was the struggle—severe was the shock—  
He dropped like a bullock—he lay like a block;

And the Babu above him, convulsed with fear,  
Heard the labouring life-breath hissed out in his ear.

And thus in a fashion undignified  
The princely pest of the Chindwin died.

Turn now to Simoorie, where, all at his ease,  
The Captain is petting the Bride on his knees,

Where the *whit* of the bullet, the wounded man's scream  
Are mixed as the mist of some devilish dream—

Forgotten, forgotten the sweat of the shambles  
Where the hill-daisy blooms and the grey monkey gambols,

<sup>1</sup>Stomach.

From the sword-belt set free and released from the steel,  
The Peace of the Lord is on Captain O'Neil!

Up the hill to Simoorie—most patient of drudges—  
The bags on his shoulder, the mail-runner trudges.

"For Captain O'Neil Sahib. One hundred and ten  
"Rupees to collect on delivery."

Then

(Their breakfast was stopped while the screw-jack and  
hammer  
Tore waxcloth, split teak-wood, and chipped out the dam-  
mer<sup>1</sup>;) )

Open-eyed, open-mouthed, on the napery's snow,  
With a crash and a thud, rolled—the 'lead of the Boh!

And gummed to the scalp was a letter which ran:—

"IN FIELDING FORCE SERVICE.

"*Encampment,*

"10th Jan.

"Dear Sir,—I have honour to send, *as you said,*  
"For final approval (see under) Boh's Head;

"Was took by myself in most bloody affair.  
"By High Education brought pressure to bear.

"Now violate Liberty, time being bad,  
"To mail V. P. P. (rupees hundred) Please add

"Whatever Your Honour can pass. Price of Blood  
"Much cheap at one hundred, and children want food;

<sup>1</sup>Native sealing-wax.

"So trusting Your Honour will somewhat retain  
 "True love and affection for Govt. Bullock Train,

"And show awful kindness to satisfy me,

"I am,  
     "Graceful Master,  
         "Your  
             "H. MUKERJI."

As the rabbit is drawn to the rattlesnake's power,  
 As the smoker's eye fills at the opium hour,

As a horse reaches up to the manger above,  
 As the waiting ear yearns for the whisper of love,

From the arms of the Bride, iron-visaged and slow,  
 The Captain bent down to the Head of the Boh.

And e'en as he looked on the Thing where It lay  
 'Twixt the winking new spoons and the napkins' array,

The freed mind fled back to the long-ago days—  
 The hand-to-hand scuffle—the smoke and the blaze—

The forced march at night and the quick rush at dawn—  
 The banjo at twilight, the burial ere morn—

The stench of the marshes—the raw, piercing smell  
 When the overhand stabbing-cut silenced the yell—

The oaths of his Irish that surged when they stood  
 Where the black crosses hung o'er the Kuttamow flood.

As a derelict ship drifts away with the tide  
 The Captain went out on the Past from his Bride,

Back, back, through the springs to the chill of the year,  
When he hunted the Boh from Maloon to Tsalcer.

As the shape of a corpse dimmers up through deep water,  
In his eye lit the passionless passion of slaughter,

And men who had fought with O'Neil for the life  
Had gazed on his face with less dread than his wife.

For she who had held him so long could not hold him:—  
Though a four-month Eternity should have controlled him!—

But watched the twin Terror—the head turned to head—  
The scowling, scarred Black, and the flushed savage Red—

The spirit that changed from her knowing and flew to  
Some grim hidden Past she had never a clue to.

But It knew as It grinned, for he touched it unfearing,  
And muttered aloud, "So you kept that jade earring!"

Then nodded, and kindly, as friend nods to friend,  
"Old man, you fought well, but you lost in the end."

. . . . .

The visions departed, and Shame followed Passion: —  
"He took what I said in this horrible fashion?"

"I'll write to Harendra!" With language unsainted  
The Captain came back to the Bride . . . who had fainted.

. . . . .

And this is a fiction? No. Go to Simoorie  
And look at their baby, a twelve-month old Hourie.

A pert little, Irish-eyed Kathleen Mavournin—  
She's always about on the Mall of a mornin'—

And you'll see, if her right shoulder-strap is displaced,  
This: *Gules upon argent*, a Boh's Head, *erased!*

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### THE SACRIFICE OF ER-HEB

1887

*ER-HEB beyond the Hills of Ao-Safai  
Bears witness to the truth, and Ao-Safai  
Hath told the men of Gorukh. Thence the tale  
Comes westward o'er the peaks to India.*

The story of Bisesa, Armod's child,—  
A maiden plighted to the Chief in War,  
The Man of Sixty Spears, who held the Pass  
That leads to Thibet, but to-day is gone  
To seek his comfort of the God called Budh  
The Silent—showing how the Sickness ceased  
Because of her who died to save the tribe.

Taman is One and greater than us all,  
Taman is One and greater than all Gods:  
Taman is Two in One and rides the sky,  
Curved like a stallion's croup, from dusk to dawn,  
And drums upon it with his heels, by which  
Is bred the neighing thunder in the hills.

This is Taman, the God of all Er-Heb,  
Who was before all Gods, and made all Gods,  
And presently will break the Gods he made,  
And step upon the Earth to govern me,  
Who give him milk-dry ewes and cheat his Priests,

Or leave his shrine unlighted—as Er-Heb  
Left it unlighted and forgot Taman,  
When all the Valley followed after Kysh  
And Yabosh, little Gods but very wise,  
And from the sky Taman beheld their sin.

He sent the Sickness out upon the hills  
The Red Horse Sickness with the iron hooves,  
To turn the Valley to Taman again.

And the Red Horse snuffed thrice into the wind,  
The naked wind that had no fear of him;  
And the Red Horse stamped thrice upon the snow,  
The naked snows that had no fear of him;  
And the Red Horse went out across the rocks,  
The ringing rocks that had no fear of him;  
And downward, where the lean birch meets the snow,  
And downward, where the grey pine meets the birch,  
And downward, where the dwarf oak meets the pine,  
Till at his feet our cup-like pastures lay.

That night, the slow mists of the evening dropped,  
Dropped as a cloth upon a dead man's face,  
And weltered in the valley, bluish-white  
Like water very silent—spread abroad,  
Like water very silent, from the Shrine  
Unlighted of Taman to where the stream  
Is dammed to fill our cattle-troughs—sent up  
White waves that rocked and heaved and stilled themselves,  
Till all the Valley glittered like a marsh,  
Beneath the moonlight, filled with sluggish mist  
Knee-deep, so that men waded as they walked.

That night, the Red Horse grazed above the Dan,  
Beyond the cattle-troughs. Men heard him feed,  
And those that heard him sickened where they lay.

Thus came the sickness to Er-Heb, and slew  
Ten men, strong men, and of the women four;  
And the Red Horse went hillward with the dawn,  
But near the cattle-troughs his hoof-print lay.

That night, the slow mists of the evening dropped,  
Dropped as a cloth upon the dead, but rose  
A little higher, to a young girl's height;  
Till all the valley glittered like a lake,  
Beneath the moonlight, filled with sluggish mist.

That night, the Red Horse grazed beyond the Dam  
A stone's-throw from the troughs. Men heard him feed,  
And those that heard him sickened where they lay.  
Thus came the sickness to Er-Heb, and slew  
Of men a score, and of the women eight,  
And of the children two.

Because the road  
To Gorukh was a road of enemies,  
And Ao-Safai was blocked with early snows,  
We could not flee from out the Valley. Death  
Smote at us in a slaughter-pen, and Kysh  
Was mute as Yabosh, though the goats were slain;  
And the Red Horse grazed nightly by the stream,  
And later, outward, towards the Unlighted Shrine,  
And those that heard him sickened where they lay.

Then said Bisesa to the Priests at dusk,  
When the white mist rose up breast-high, and choked  
The voices in the houses of the dead:—  
"Yabosh and Kysh avail not. If the Horse  
"Reach the Unlighted Shrine we surely die.  
"Ye have forgotten of all Gods the chief,  
"Taman!" Here rolled the thunder through the Hill.  
And Yabosh shook upon his pedestal.  
"Ye have forgotten of all Gods the chief

"Too long." And all were dumb save one, who cried  
On Yabosh with the Sapphire 'twixt His knees,  
But found no answer in the smoky roof,  
And, being smitten of the sickness, died  
Before the altar of the Sapphire Shrine.

Then said Bisesa:—"I am near to Death,  
"And have the Wisdom of the Grave for gift  
"To bear me on the path my feet must tread.  
"If there be wealth on earth, then I am rich,  
"For Armod is the first of all Er-Heb;  
"If there be beauty on the earth,"—her eyes  
Dropped for a moment to the temple floor,—  
"Ye know that I am fair. If there be Love,  
"Ye know that love is mine." The Chief in War,  
The Man of Sixty Spears, broke from the press,  
And would have clasped her, but the Priests withstood,  
Saying:—"She has a message from Taman."  
Then said Bisesa:—"By my wealth and love  
"And beauty, I am chosen of the God  
"Taman." Here rolled the thunder through the Hills  
And Kysh fell forward on the Mound of Skulls.

In darkness, and before our Priests, the maid  
Between the altars cast her bracelets down,  
Therewith the heavy earrings Armod made,  
When he was young, out of the water-gold  
Of Gorukh—threw the breast-plate thick with jade  
Upon the turquoise anklets—put aside  
The bands of silver on her brow and neck;  
And as the trinkets tinkled on the stones,  
The thunder of Taman lowed like a bull.

Then said Bisesa, stretching out her hands,  
As one in darkness fearing Devils:—"Help!  
"O Priests, I am a woman very weak.  
"And who am I to know the will of Gods?  
"Taman hath called me—whither shall I go?"  
The Chief in War, the Man of Sixty Spears,  
Howled in his torment, fettered by the Priests,  
But dared not come to her to drag her forth,  
And dared not lift his spear against the Priests.  
Then all men wept.

There was a Priest of Kysh  
Bent with a hundred winters, hairless, blind,  
And taloned as the great Snow-Eagle is.  
His seat was nearest to the altar-fires,  
And he was counted dumb among the Priests.  
But, whether Kysh decreed, or from Taman  
The impotent tongue found utterance we know  
As little as the bats beneath the eaves.  
He cried so that they heard who stood without:—  
"To the Unlighted Shrine!" and crept aside  
Into the shadow of his fallen God  
And whimpered, and Bisesa went her way.

That night, the slow mists of the evening dropped,  
Dropped as a cloth upon the dead, and rose  
Above the roofs, and by the Unlighted Shrine  
Lay as the slimy water of the troughs  
When murrain thins the cattle of Er-Heb:  
And through the mist men heard the Red Horse feed

In Armod's house they burned Bisesa's dower,  
And killed her black bull Tor, and broke her wheel,  
And loosed her hair, as for the marriage-feast,  
With cries more loud than mourning for the dead.

Across the fields, from Armod's dwelling-place,  
We heard Bisesa weeping where she passed  
To seek the Unlighted Shrine; the Red Horse neighed  
And followed her, and on the river-mint  
His hooves struck dead and heavy in our ears.

Out of the mists of evening, as the star  
Of Ao-Safai climbs through the black snow-blurs  
To show the Pass is clear, Bisesa stepped  
Upon the great grey slope of mortised stone,  
The Causeway of Taman. The Red Horse neighed  
Behind her to the Unlighted Shrine—then fled  
North to the Mountain where his Stable lies.

They know who dared the anger of Taman,  
And watched that night above the clinging mists,  
Far up the hill, Bisesa's passing in.

She set her hand upon the carven door,  
Fouled by a myriad bats, and black with time,  
Whereon is graved the Glory of Taman  
In letters older than the Ao-Safai;  
And twice she turned aside and twice she wept,  
Cast down upon the threshold, clamouring  
For him she loved—the Man of Sixty Spears,  
And for her father,—and the black bull Tor,  
Hers and her pride. Yea, twice she turned away  
Before the awful darkness of the door,  
And the great horror of the Wall of Man  
Where Man is made the plaything of Taman,  
An Eyeless Face that waits above and laughs.

But the third time she cried and put her palms  
Against the hewn stone leaves, and prayed Taman  
To spare Er-Heb and take her life for price.

They know who watched, the doors were rent apart  
 And closed upon Bisesa, and the rain  
 Broke like a flood across the Valley, washed  
 The mist away; but louder than the rain  
 The thunder of Taman filled men with fear.

Some say that from the Unlighted Shrine she cried  
 For succour, very pitifully, thrice,  
 And others that she sang and had no fear.  
 And some that there was neither song nor cry,  
 But only thunder and the lashing rain.

Howbeit, in the morning men rose up,  
 Perplexed with horror, crowding to the Shrine.  
 And when Er-Heb was gathered at the doors  
 The Priests made lamentation and passed in  
 To a strange Temple and a God they feared  
 But knew not.

From the crevices the grass  
 Had thrust the altar-slabs apart, the walls  
 Were grey with stains unclean, the roof-beams swelled  
 With many-coloured growth of rottenness,  
 And lichen veiled the Image of Taman  
 In leprosy. The Basin of the Blood  
 Above the altar held the morning sun:  
 A winking ruby on its heart. Below,  
 Face hid in hands, the maid Bisesa lay.

*Er-Heb beyond the Hills of Ao-Safai  
 Bears witness to the truth, and Ao-Safai  
 Hath told the men of Gorukh. Thence the tale  
 Comes westward o'er the peaks to India.*

THE LAMENT OF THE BORDER CATTLE  
THIEF

1 8 8 8

O WOE is me for the merry life  
I led beyond the Bar,  
And a treble woe for my winsome wife  
That weeps at Shalimar.

They have taken away my long jezail<sup>1</sup>,  
My shield and sabre fine,  
And heaved me into the Central Jail  
For lifting of the kine.

The steer may low within the byre,  
The Jat may tend his grain,  
But there'll be neither loot nor fire  
Till I come back again.

And God have mercy on the Jat  
When once my fetters fall,  
And Heaven defend the farmer's hut  
When I am loosed from thrall.

It's woe to bend the stubborn back  
Above the grinching quern,  
It's woe to hear the leg-bar clack  
And jingle when I turn!

But for the sorrow and the shame,  
The brand on me and mine,  
I'll pay you back in leaping flame  
And loss of the butchered kine.

<sup>1</sup>Native gun.

For every cow I spared before—  
In charity set free—  
If I may reach my hold once more  
I'll reive an honest three.

For every time I raised the lowe  
That scared the dusty plain,  
By sword and cord, by torch and tow  
I'll light the land with twain!

Ride hard, ride hard to Abazai,  
Young Sahib with the yellow hair—  
Lie close, lie close as Khuttucks<sup>1</sup> lie,  
Fat herds below Bonair!

The one I'll shoot at twilight-tide,  
At dawn I'll drive the other;  
The black shall mourn for hoof and hide,  
The white man for his brother.

'Tis war, red war, I'll give you then,  
War till my sinews fail;  
For the wrong you have done to a chief of men,  
And a thief of the Zukka Kheyl.

And if I fall to your hand afresh  
I give you leave for the sin,  
That you cram my throat with the foul pig's flesh,  
And swing me in the skin!

<sup>1</sup>A tribe on the Indian frontier.

## THE FEET OF THE YOUNG MEN

1897

NOW the Four-way Lodge is opened, now the Hunting  
Winds are loose—

Now the Smokes of Spring go up to clear the brain;  
Now the Young Men's hearts are troubled for the whisper of  
the Trues,

Now the Red Gods make their medicine again!  
Who hath seen the beaver busied? Who hath watched the  
black-tail mating?

Who hath lain alone to hear the wild-goose cry?  
Who hath worked the chosen water where the ouananiche is  
waiting,

Or the sea-trout's jumping-crazy for the fly?

*He must go—go—go away from here!*

*On the other side the world he's overdue.*

*'Send your road is clear before you when the old Spring-  
fret comes o'er you,*

*And the Red Gods call for you!*

So for one the wet sail arching through the rainbow round  
the bow,

And for one the creak of snow-shoes on the crust;

And for one the lakeside lilies where the bull-moose waits the  
cow,

And for one the mule-train coughing in the dust.

Who hath smelt wood-smoke at twilight? Who hath heard  
the birch-log burning?

Who is quick to read the noises of the night?

Let him follow with the others, for the Young Men's feet are  
turning

To the camps of proved desire and known delight!

*Let him go—go, etc.*

## I

Do you know the blackened timber—do you know that racing  
stream

With the raw, right-angled log-jam at the end;  
And the bar of sun-warmed shingle where a man may bask  
and dream

To the click of shod canoe-poles round the bend?  
It is there that we are going with our rods and reels and traces,  
To a silent, smoky Indian that we know—  
To a couch of new-pulled hemlock, with the starlight on our  
faces,

For the Red Gods call us out and we must go!

*They must go—go, etc.*

## II

Do you know the shallow Baltic where the seas are steep and  
short,

Where the bluff, lee-boarded fishing-luggers ride?  
Do you know the joy of threshing leagues to leeward of your  
port

On a coast you've lost the chart of overside?  
It is there that I am going, with an extra hand to bale her—  
Just one able 'long-shore loafer that I know.

He can take his chance of drowning, while I will  
sail her,

For the Red Gods call me out and I must go!

*He must go—go, etc.*

## III

Do you know the pile-built village where the sago-dealers  
trade—

Do you know the reek of fish and wet bamboo?  
Do you know the steaming stillness of the orchid-scented  
glade

When the blazoned, bird-winged butterflies flap through?  
 It is there that I am going with my camphor, net, and boxes,  
 To a gentle, yellow pirate that I know—  
 To my little wailing lemurs, to my palms and flying-foxes,  
 For the Red Gods call me out and I must go!

*He must go—go, etc.*

## IV

Do you know the world's white roof-tree—do you know that  
 windy rift  
 Where the baffling mountain-eddies chop and change?  
 Do you know the long day's patience, belly-down on frozen  
 drift,  
 While the head of heads is feeding out of range?  
 It is there that I am going, where the boulders and the snow  
 lie,  
 With a trusty, nimble tracker that I know.  
 I have sworn an oath, to keep it on the Horns of Ovis Poli,  
 And the Red Gods call me out and I must go!

*He must go—go, etc.*

Now the Four-way Lodge is opened—now the Smokes of  
 Council rise—  
 Pleasant smokes, ere yet 'twixt trail and trail they choose—  
 Now the girths and ropes are tested: now they pack their last  
 supplies:  
 Now our Young Men go to dance before the Trues!  
 Who shall meet them at those altars—who shall light them  
 to that shrine?  
 Velvet-footed, who shall guide them to their goal?  
 Unto each the voice and vision: unto each his spoor and  
 sign—  
 Lonely mountain in the Northland, misty sweat-bath 'neath  
 the Line—

And to each a man that knows his naked soul!  
 White or yellow, black or copper, he is waiting, as a lover,  
 Smoke of funnel, dust of hooves, or beat of train—  
 Where the high grass hides the horseman or the glaring flats  
 discover—  
 Where the steamer hails the landing, or the surf-boat brings  
 the rover—  
 Where the rails run out in sand-drift . . . Quick! ah,  
 heave the camp-kit over,  
 For the Red Gods make their medicine again!

*And we go—go—go away from here!  
 On the other side the world we 're overdue!  
 'Send the road is clear before you when the old Spring-  
 fret comes o'er you,  
 And the Red Gods call for you!*

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### A BOY SCOUTS' PATROL SONG

1913

**T**H**ES**E are *our* regulations—  
 There's just one law for the Scout  
 And the first and the last, and the present and the past,  
 And the future and the perfect is "Look out!"  
 I, thou and he, look out!  
 We, ye and they, look out!  
 Though you didn't or you wouldn't  
 Or you hadn't or you couldn't;  
 You jolly well *must* look out!

Look out, when you start for the day  
That your kit is packed to your mind;  
There is no use going away  
With half of it left behind.

Look out that your laces are tight,  
And your boots are easy and stout,  
Or you'll end with a blister at night.

(Chorus) All Patrols look out!

Look out for the birds of the air,  
Look out for the beasts of the field—  
They'll tell you how and where  
The other side's concealed.  
When the blackbird bolts from the copse,  
Or the cattle are staring about,  
The wise commander stops  
And (chorus) All Patrols look out!

Look out when your front is clear,  
And you feel you are bound to win.  
Look out for your flank and your rear—  
That's where surprises begin.  
For the rustle that isn't a rat,  
For the splash that isn't a trout,  
For the boulder that may be a hat  
(Chorus) All Patrols look out!

For the innocent knee-high grass,  
For the ditch that never tells,  
Look out! Look out ere you pass—  
And look out for everything else!  
A sign mis-read as you run  
May turn retreat to a rout—  
For all things under the sun  
(Chorus) All Patrols look out!

Look out when your temper goes  
 At the end of a losing game;  
 When your boots are too tight for your toes:  
 And you answer and argue and blame.  
 It's the hardest part of the Law,  
 But it has to be learnt by the Scout—  
 For whining and shirking and "jaw"  
 (*Chorus*) All Patrols look out!

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 THE TRUCE OF THE BEAR

1898

YEARLY, with tent and rifle, our careless white men go  
 By the pass called Muttianee, to shoot in the vale below.  
 Yearly by Muttianee he follows our white men in—  
 Matun, the old blind beggar, bandaged from brow to chin.

Eyeless, noseless, and lipless—toothless, broken of speech,  
 Seeking a dole at the doorway he mumbles his tale to each;  
 Over and over the story, ending as he began:  
 "Make ye no truce with Adam-zad—the Bear that walks like  
 a Man!

"There was a flint in my musket—pricked and primed was  
 the pan,  
 When I went hunting Adam-zad—the Bear that stands like  
 a Man.

I looked my last on the timber, I looked my last on the snow,  
 When I went hunting Adam-zad fifty summers ago!

"I knew his times and his seasons, as he knew mine, that fed  
 By night in the ripened maizefield and robbed my house of  
 bread.

I knew his strength and cunning, as he knew mine, that crept  
 At dawn to the crowded goat-pens and plundered while I slept.

"Up from his stony playground—down from his well-digged  
lair—

Out on the naked ridges ran Adam-zad the Bear;  
Groaning, grunting, and roaring, heavy with stolen meals,  
Two long marches to northward, and I was at his heels!

"Two long marches to northward, at the fall of the second  
night,

I came on mine enemy Adam-zad all panting from his flight.  
There was a charge in the musket—pricked and primed was  
the pan—

My finger crooked on the trigger—when he reared up like  
a man.

"Horrible, hairy, human, with paws like hands in prayer,  
Making his supplication rose Adam-zad the Bear!

I looked at the swaying shoulders, at the paunch's swag and  
swing,

And my heart was touched with pity for the monstrous, plead-  
ing thing.

"Touched with pity and wonder, I did not fire then . . .  
I have looked no more on women—I have walked no more  
with men.

Nearer he tottered and nearer, with paws like hands that  
pray—

From brow to jaw that steel-shod paw, it ripped my face  
away!

"Sudden, silent, and savage, searing as flame the blow—

Faceless I fell before his feet, fifty summers ago.

I heard him grunt and chuckle—I heard him pass to his den  
He left me blind to the darkened years and the little mercy of  
men.

"Now ye go down in the morning with guns of the newer style,  
That load (I have felt) in the middle and range (I have heard)  
a mile?  
Luck to the white man's rifle, that shoots so fast and true,  
But—pay, and I lift my bandage and show what the Bear  
can do!"

(Flesh like slag in the furnace, knobbed and withered and  
grey—  
Matun, the old blind beggar, he gives good worth for his  
pay.)  
"Rouse him at noon in the bushes, follow and press him hard—  
Not for his ragings and roarings flinch ye from Adam-zad.

"But (pay, and I put back the bandage) *this* is the time to  
fear,  
When he stands up like a tired man, tottering near and near;  
When he stands up as pleading, in wavering, man-brute guise,  
When he veils the hate and cunning of his little, swinish eyes;

"When he shows as seeking quarter, with paws like hands in  
prayer,  
*That* is the time of peril—the time of the Truce of the Bear!"

Eyeless, noseless, and lipless, asking a dole at the door,  
Matun, the old blind beggar, he tells it o'er and o'er;  
Fumbling and feeling the rifles, warming his hands at the  
flame,  
Hearing our careless white men talk of the morrow's game;

Over and over the story, ending as he began:—

"*There is no truce with Adam-zad, the Bear that looks like a  
Man!*"

## RUSSIA TO THE PACIFISTS

1918

**G**OD rest you, peaceful gentlemen, let nothing you dismay,  
But—leave your sports a little while—the dead are borne  
this way!

Armies dead and Cities dead, past all count or care.

God rest you, merry gentlemen, what portent see you there?

Singing:—Break ground for a wearied host

That have no ground to keep.

Give them the rest that they covet most . . .

And who shall next to sleep, good sirs,

In such a trench to sleep?

God rest you, peaceful gentlemen, but give us leave to pass.

We go to dig a nation's grave as great as England was.

For this Kingdom and this Glory and this Power and this Pride

Three hundred years it flourished—in three hundred days it  
died.

Singing:—Pour oil for a frozen throng,

That lie about the ways.

Give them the warmth they have lacked so

long . . .

And what shall be next to blaze, good sirs,

On such a pyre to blaze?

God rest you, thoughtful gentlemen, and send your sleep is light!

Remains of this dominion no shadow, sound, or sight,

Except the sound of weeping and the sight of burning fire,

And the shadow of a people that is trampled into mire.

Singing:—Break bread for a starving folk

That perish in the field.

Give them their food as they take the yoke . . .

And who shall be next to yield, good sirs,

For such a bribe to yield?

God rest you, merry gentlemen, and keep you in your mirth!  
 Was ever Kingdom turned so soon to ashes, blood, and earth?  
 'Twixt the summer and the snow—seeding-time and frost—  
 Arms and victual, hope and counsel, name and country lost!

Singing:—*Let down by the foot and the head—  
 Shovel and smooth it all!*

*So do we bury a Nation dead . . . .*  
 And who shall be next to fall, good sirs,  
 With your good help to fall?

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### THE PEACE OF DIVES

1903

**T**HE Word came down to Dives in Torment where he lay:  
 "Our World is full of wickedness, My Children maim and  
 slay,  
 "And the Saint and Seer and Prophet  
 "Can make no better of it  
 "Than to sanctify and prophesy and pray.

"Rise up, rise up, thou Dives, and take again thy gold,  
 "And thy women and thy housen as they were to thee of old.  
 "It may be grace hath found thee  
 "In the furnace where We bound thee,  
 "And that thou shalt bring the peace My Son foretold."

Then merrily rose Dives and leaped from out his fire,  
 And walked abroad with diligence to do the Lord's desire;  
 And anon the battles ceased,  
 And the captives were released,  
 And Earth had rest from Goshen to Gadire.

The Word came down to Satan that raged and roared alone,  
'Mid the shouting of the peoples by the cannon overthrown  
(But the Prophets, Saints, and Seers  
Set each other by the ears,  
For each would claim the marvel as his own):

"Rise up, rise up, thou Satan, upon the Earth to go,  
"And prove the Peace of Dives if it be good or no:  
"For all that he hath planned  
"We deliver to thy hand,  
"As thy skill shall serve, to break it or bring low."

Then mightily rose Satan, and about the Earth he hied,  
And breathed on Kings in idleness and Princes drunk with  
pride.  
But for all the wrong he breathed  
There was never sword unsheathed,  
And the fires he lighted flickered out and died.

Then terribly rose Satan, and he darkened Earth afar,  
Till he came on cunning Dives where the money-changers  
are;  
And he saw men pledge their gear  
For the gold that buys the spear,  
And the helmet and the habergeon of war.

Yea to Dives came the Persian and the Syrian and the Mede—  
And their hearts were nothing altered, nor their cunning nor  
their greed—  
And they pledged their flocks and farms  
For the King-compelling arms,  
And Dives lent according to their need.

Then Satan said to Dives:—"Return again with me,  
"Who hast broken His Commandment in the day He set thee  
free,  
"Who grindest for thy greed,  
"Man's belly-pinch and need;  
"And the blood of Man to filthy usury!"

Then softly answered Dives where the money-changers sit:—  
"My refuge is Our Master, O My Master in the Pit.  
"But behold all Earth is laid  
"In the Peace which I have made,  
"And behold I wait on thee to trouble it!"

Then angrily turned Satan, and about the Seas he fled,  
To shake the new-sown peoples with insult, doubt, and dread;  
But, for all the sleight he used,  
There was never squadron loosed.  
And the brands he flung flew dying and fell dead.

But to Dives came Atlantis and the Captains of the West—  
And their hates were nothing weakened nor their anger nor  
unrest—  
And they pawned their utmost trade  
For the dry, decreeing blade;  
And Dives lent and took of them their best.

Then Satan said to Dives:—"Declare thou by The Name,  
"The secret of thy subtlety that turneth mine to shame.  
"It is known through all the Hells  
"How my peoples mocked my spells,  
"And my faithless Kings denied me ere I came."

Then answered cunning Dives: "Do not gold and hate abide  
"At the heart of every Magic, yea, and senseless fear beside?  
"With gold and fear and hate  
"I have harnessed state to state,  
"And by hate and fear and gold their hates are tied.

"For hate men seek a weapon, for fear they seek a shield—  
"Keener blades and broader targes than their frantic neigh-  
hours wield—

"For gold I arm their hands,  
"And for gold I buy their lands,  
"And for gold I sell their enemies the yield.

"Their nearest foes may purchase, or their furthest friends  
may lease,

"One by one from Ancient Accad to the Islands of the Seas.

"And their covenants they make  
"For the naked iron's sake,  
"But I—I trap them armoured into peace.

"The flocks that Egypt pledged me to Assyria I drave,  
"And Pharaoh hath the increase of the herds that Sargon  
gave.

"Not for Ashdod overthrown  
"Will the Kings destroy their own,  
"Or their peoples wake the strife they feign to brave.

"Is not Carchemish like Calno? For the steeds of their  
desire

"They have sold me seven harvests that I sell to Crowning  
Tyre;

"And the Tyrian sweeps the plains  
"With a thousand hired wains,  
"And the Cities keep the peace and—share the hire.

"Hast thou seen the pride of Moab? For the swords about  
his path,

"His bond is to Philistia, in half of all he hath.

"And he dare not draw the sword  
"Till Gaza give the word,  
"And he show release from Askalon and Gath.

"Wilt thou call again thy peoples, wilt thou craze anew thy Kings?"

"Lo! my lightnings pass before thee, and their whistling servant brings,

"Ere the drowsy street hath stirred—

"Every masked and midnight word,

"And the nations break their fast upon these things.

"So I make a jest of Wonder, and a mock of Time and Space

"The roofless Seas an hostel, and the Earth a market-place.

"Where the anxious traders know

"Each is surety for his foe,

"And none may thrive without his fellows' grace.

"Now this is all my subtlety and this is all my wit,

"God give thee good enlightenment, My Master in the Pit.

"But behold all Earth is laid

"In the Peace which I have made,

"And behold I wait on thee to trouble it!"

---

### A SONG OF THE WHITE MEN

1899

**N**OW, this is the cup the White Men drink

When they go to right a wrong,

And that is the cup of the old world's hate—

Cruel and strained and strong.

We have drunk that cup—and a bitter, bitter cup—

And tossed the dregs away.

But well for the world when the White Men drink

To the dawn of the White Man's day!

Now, this is the road that the White Men tread  
 When they go to clean a land—  
 Iron underfoot and levin overhead  
 And the deep on either hand.  
 We have trod that road—and a wet and windy road—  
 Our chosen star for guide.  
 Oh, well for the world when the White Men tread  
 Their highway side by side!

Now, this is the faith that the White Men hold  
 When they build their homes afar—  
 "Freedom for ourselves and freedom for our sons  
 And, failing freedom, War."  
 We have proved our faith—bear witness to our faith,  
 Dear souls of freemen slain!  
 Oh, well for the world when the White Men join  
 To prove their faith again!

---

## THE ROWERS

1902

When Germany proposed that England should help her in a naval demonstration to collect debts from Venezuela.)

**T**HE banked oars fell an hundred strong,  
 And backed and threshed and ground,  
 But bitter was the rowers' song  
 As they brought the war-boat round.

They had no heart for the rally and roar  
 That makes the whale-bath smoke—  
 When the great blades cleave and hold and leave  
 As one on the racing stroke.

They sang:—"What reckoning do you keep,  
And steer her by what star,  
If we come unscathed from the Southern deep  
To be wrecked on a Baltic bar?

"Last night you swore our voyage was done,  
But seaward still we go.  
And you tell us now of a secret vow  
You have made with an open foe!

"That we must lie off a lightless coast  
And haul and back and veer,  
At the will of the breed that have wronged us most  
For a year and a year and a year!

"There was never a shame in Christendie  
They laid not to our door—  
And you say we must take the winter sea  
And sail with them once more?

"Look South! The gale is scarce o'erpast  
That stripped and laid us down,  
When we stood forth but they stood fast  
And prayed to see us drown.

"Our dead they mocked are scarcely cold,  
Our wounds are bleeding yet—  
And you tell us now that our strength is sold  
To help them press for a debt!

"'Neath all the flags of all mankind  
That use upon the seas,  
Was there no other fleet to find  
That you strike hands with these?

"Of evil times that men can choose  
On evil fate to fall,  
What brooding Judgment for you loose  
To pick the worst of all?"

"In sight of peace—from the Narrow Seas  
O'er half the world to run—  
With a cheated crew, to league anew  
With the Goth and the shameless Hun!"

---

### AN IMPERIAL RESCRIPT

1890

**N**OW this is the tale of the Council the German Kaiser  
decreed,  
To ease the strong of their burden, to help the weak in their  
need,  
He sent a word to the peoples, who struggle, and pant, and  
sweat,  
That the straw might be counted fairly and the tally of bricks  
be set.

The Lords of Their Hands assembled. From the East and  
the West they drew—  
Baltimore, Lille, and Essen, Brummagem, Clyde, and Crewe.  
And some were black from the furnace, and some were brown  
from the soil,  
And some were blue from the dye-vat; but all were wearied of  
toil.

And the young King said:—"I have found it, the road to  
the rest ye seek:  
"The strong shall wait for the weary, the hale shall halt for  
the weak;

"With the even tramp of an army where no man breaks from  
the line,  
"Ye shall march to peace and plenty in the bond of brother  
hood—sign!"

The paper lay on the table, the strong heads bowed thereby,  
And a wail went up from the peoples:—"Ay, sign—give  
rest, for we die!"  
A hand was stretched to the goose-quill, a fist was cramped to  
scrawl,  
When—the laugh of a blue-eyed maiden ran clear through  
the council-hall.

And each one heard Her laughing as each one saw Her  
plain—  
Saidie, Mimi, or Olga, Gretchen, or Mary Jane.  
And the Spirit of Man That is in Him to the light of the  
vision woke;  
And the men drew back from the paper, as a Yankee delegate  
spoke:—

"There's a girl in Jersey City who works on the telephone;  
"We're going to hitch our horses and dig for a house of our  
own,  
"With gas and water connections, and steam-heat through to  
the top;  
"And, W. Hohenzollern, I guess I shall work till I drop."

And an English delegate thundered:—"The weak an' the  
lame be blowed!  
"I've a berth in the Sou'-West workshops, a home in the  
Wandsworth Road;  
"And till the 'sociation has footed my buryin' bill,  
"I work for the kids an' the missus. Pull up! I'll be damned  
if I will!"

And over the German benches the bearded whisper ran:—  
 “Lager, der girls und der dollars, dey makes or dey breaks  
 a man.

“If Schmitt haf collared der dollars, he collars der girl  
 deremit;

“But if Schmitt bust in der pizness, we collars der girl from  
 Schmitt.”

They passed one resolution:—“Your sub-committee believe  
 “You can lighten the curse of Adam when you’ve lifted the  
 curse of Eve.

“But till we are built like angels, with hammer and chisel  
 and pen,

“We will work for ourselves and a woman, for ever and ever,  
 amen.”

Now this is the tale of the Council the German Kaiser held—  
 The day that they razored the Grindstone, the day that the  
 Cat was belled,

The day of the Figs from Thistles, the day of the Twisted  
 Sands,

The day that the laugh of a maiden made light of the Lords of  
 Their Hands.

---

### A DEATH-BED

1918

**T**HIS is the State above the Law.  
 The State exists for the State alone.”

*[This is a gland at the back of the jaw,  
 And an answering lump by the collar-bone.]*

Some die shouting in gas or fire;  
 Some die silent, by shell and shot.  
 Some die desperate, caught on the wire;  
 Some die suddenly. This will not.

"Regis suprema voluntas Lex"  
*[It will follow the regular course of—throats.]*  
 Some die pinned by the broken decks,  
 Some die sobbing between the boats.

Some die eloquent, pressed to death  
 By the sliding trench as their friends can hear.  
 Some die wholly in half a breath.  
 Some—give trouble for half a year.

"There is neither Evil nor Good in life  
 Except as the needs of the State ordain."  
*[Since it is rather too late for the knife,  
 All we can do is to mask the pain.]*

Some die saintly in faith and hope—  
 One died thus in a prison-yard—  
 Some die broken by rape or the rope;  
 Some die easily. This dies hard.

"I will dash to pieces who bar my way.  
 Woe to the traitor! Woe to the weak!"  
*[Let him write what he wishes to say.  
 It tires him out if he tries to speak.]*

Some die quietly. Some abound  
 In loud self-pity. Others spread  
 Bad morale through the cots around . . . .  
 This is a type that is better dead.

"The war was forced on me by my foes.  
 All that I sought was the right to live."  
*[Don't be afraid of a triple dose;  
 The pain will neutralize half we give.]*

*Here are the needles. See that he dies  
 While the effects of the drug endure. . . .  
 What is the question he asks with his eyes?—  
 Yes, All-Highest, to God, be sure.]*

---

ET DONA FERENTES

1896

**I**N EXTENDED observation of the ways and works of man,  
 From the Four-mile Radius roughly to the Plains of  
 Hindustan:  
 I have drunk with mixed assemblies, seen the racial ruction  
 rise,  
 And the men of half Creation damning half Creation's eyes.  
 I have watched them in their tantrums, all that pentecostal  
 crew,  
 French, Italian, Arab, Spaniard, Dutch and Greek, and Russ  
 and Jew,  
 Celt and savage, buff and ochre, cream and yellow, mauve  
 and white;  
 But it never really mattered till the English grew polite;  
 Till the men with polished toppers, till the men in long frock-  
 coats,  
 Till the men who do not duel, till the men who war with votes,  
 Till the breed that take their pleasures as Saint Lawrence took  
 his grid,  
 Began to "beg your pardon" and—the knowing croupier  
 hid.  
 Then the bandsmen with their fiddles, and the girls that bring  
 the beer,  
 Felt the psychologic moment, left the lit casino clear;

But the uninstructed alien, from the Teuton to the Gaul,  
Was entrapped, once more, my country, by that suave, decep-  
tive drawl.

As it was in ancient Suez or 'neath wilder, milder skies,  
I "observe with apprehension" when the racial ructions rise;  
And with keener apprehension, if I read the times aright,  
Hear the old casino order: "Watch your man, but be polite.

"Keep your temper. Never answer (*that was why they spat  
and swore*).

Don't hit first, but move together (there's no hurry) to the  
door.

Back to back, and facing outward while the linguist tells 'em  
how—

"*Nous sommes allong ah notre batteau, nous ne voulong pas  
un row.*"

So the hard, pent rage ate inward, till some idiot went too  
far . . .

"Let 'em have it!" and they had it, and the same was merry  
war.

Fist, umbrella, cane, decanter, lamp and beer-mug, chair and  
boot—

Till behind the fleeing legions rose the long, hoarse yell for  
loot.

Then the oil-cloth with its numbers, like a banner fluttered  
free;

Then the grand piano cantered, on three castors, down the  
quay;

White, and breathing through their nostrils, silent, syste-  
matic, swift—

They removed, effaced, abolished all that man could heave or  
lift.

Oh, my country, bless the training that from cot to castle  
 runs—  
 The pitfall of the stranger but the bulwark of thy sons—  
 Measured speech and ordered action, sluggish soul and un-  
 perturbed,  
 Till we wake our Island-Devil—nowise cool for being curbed!

When the heir of all the ages "has the honour to remain,"  
 When he will not hear an insult, though men make it ne'er so  
 plain,  
 When his lips are schooled to meekness. when his back is  
 bowed to blows—  
 Well the keen *aas-vogels* know it—well the waiting jackal  
 knows.

Build on the flanks of Etna where the sullen smoke-puffs  
 float—  
 Or bathe in tropic waters where the lean fin dogs the boat—  
 Cock the gun that is not loaded, cook the frozen dynamite—  
 But oh, beware my Country, when my Country grows  
 polite!

---

## THE HOLY WAR

1917

("For here lay the excellent wisdom of him that built Mansoul, that the  
 walls could never be broken down nor hurt by the most mighty adverse  
 potentate unless the townsmen gave consent thereto."—BUNYAN'S  
*Holy War*.)

*A TINKER out of Bedford,  
 A vagrant oft in quod,  
 A private under Fairfax,  
 A minister of God—*

## RUDYARD KIPLING'S VERSE

*Two hundred years and thirty  
Ere Armageddon came  
His single hand portrayed it,  
And Bunyan was his name!*

He mapped for those who follow,  
The world in which we are—  
"This famous town of Mansoul"  
That takes the Holy War.  
Her true and traitor people,  
The gates along her wall,  
From Eye Gate unto Feel Gate,  
John Bunyan showed them all.

All enemy divisions,  
Recruits of every class,  
And highly-screened positions  
For flame or poison-gas;  
The craft that we call modern,  
The crimes that we call new,  
John Bunyan had 'em typed and filed  
In sixteen Eighty-two.

Likewise the Lords of Looseness  
That hamper faith and works,  
The Perseverance-Doubters,  
And Present-Comfort shirks,  
With brittle intellectuals  
Who crack beneath a strain—  
John Bunyan met that helpful set  
In Charles the Second's reign.

Emmanuel's vanguard dying  
For right and not for rights,  
My Lord Apollyon lying  
To the State-kept Stockholmites,

The Pope, the swithering Neutrals,  
 The Kaiser and his Gott—  
 Their rôles, their goals, their naked souls—  
 He knew and drew the lot.

Now he hath left his quarters,  
 In Bunhill Fields to lie,  
 The wisdom that he taught us  
 Is proven prophecy—  
 One watchword through our Armies,  
 One answer from our Lands:—  
 "No dealings with Diabolus  
 As long as Mansoul stands!"

*A pedlar from a hovel,  
 The lowest of the low,  
 The Father of the Novel,  
 Salvation's first Defoe,  
 Eight blinded generations  
 Ere Armageddon came,  
 He showed us how to meet it,  
 And Bunyan was his name!*

---

FRANCE

1913

**B**ROKE to every known mischance, lifted over all  
 By the light sane joy of life, the buckler of the Gaul;  
 Furious in luxury, merciless in toil,  
 Terrible with strength that draws from her tireless soil;  
 Strictest judge of her own worth, gentlest of man's mind,  
 First to follow Truth and last to leave old Truths behind—  
 France, beloved of every soul that loves its fellow-kind!

Ere our birth (rememberest thou?) side by side we lay  
 Fretting in the womb of Rome to begin our fray.  
 Ere men knew our tongues apart, our one task was known—  
 Each to mould the other's fate as he wrought his own.  
 To this end we stirred mankind till all Earth was ours,  
 Till our world-end strifes begat wayside Thrones and Powers—  
 Puppets that we made or broke to bar the other's path—  
 Necessary, outpost-folk, hirelings of our wrath.  
 To this end we stormed the seas, tack for tack, and burst  
 Through the doorways of new worlds, doubtful which was  
     first,  
 Hand on hilt (rememberest thou?) ready for the blow—  
 Sure, whatever else we met, we should meet our foe.  
 Spurred or balked at every stride by the other's strength,  
 So we rode the ages down and every ocean's length!

Where did you refrain from us or we refrain from you?  
 Ask the wave that has not watched war between us two!  
 Others held us for a while, but with weaker charms,  
 These we quitted at the call for each other's arms.  
 Eager toward the known delight, equally we strove—  
 Each the other's mystery, terror, need, and love.  
 To each other's open court with our proofs we came.  
 Where could we find honour else, or men to test our claim?  
 From each other's throat we wrenched—valour's last re-  
     ward—  
 That extorted word of praise gasped 'twixt lunge and guard.  
 In each other's cup we poured mingled blood and tears,  
 Brutal joys, unmeasured hopes, intolerable fears—  
 All that soiled or salted life for a thousand years.  
 Proved beyond the need of proof, matched in every clime,  
 O Companion, we have lived greatly through all time!

Yoked in knowledge and remorse, now we come to rest,  
 Laughing at old villainies that Time has turned to jest;  
 Pardoning old necessities no pardon can efface—  
 That undying sin we shared in Rouen market-place.

Now we watch the new years shape, wondering if they hold  
 Fiercer lightnings in their heart than we launched of old.  
 Now we hear new voices rise, question, boast or gird,  
 As we raged (rememberest thou?) when our crowds were  
 stirred.

Now we count new keels afloat, and new hosts on land,  
 Massed like ours (rememberest thou?) when our strokes were  
 planned.

We were schooled for dear life's sake, to know each other's  
 blade.

What can Blood and Iron make more than we have made?  
 We have learned by keenest use to know each other's mind.  
 What shall Blood and Iron loose that we cannot bind?  
 We who swept each other's coast, sacked each other's home,  
 Since the sword of Brennus clashed on the scales at Rome  
 Listen, count and close again, wheeling girth to girth,  
 In the linked and steadfast guard set for peace on earth!

Broke to every known mischance, lifted over all  
 By the light sane joy of life, the buckler of the Gaul;  
 Furious in luxury, merciless in toil,  
 Terrible with strength renewed from a tireless soil;  
 Strictest judge of her own worth, gentlest of man's mind,  
 First to face the Truth and last to leave old Truths behind—  
 France, beloved of every soul that loves or serves its kind!

---

“BEFORE A MIDNIGHT BREAKS IN STORM”

1903

**B**EFORE a midnight breaks in storm,  
 Or herded sea in wrath,  
 Ye know what wavering gusts inform  
 The greater tempest's path?  
 Till the loosed wind  
 Drive all from mind,

Except Distress, which, so will prophets cry,  
O'ercame them, houseless, from the unhinting sky.

Ere rivers league against the land

In piracy of flood,

Ye know what waters steal and stand

Where seldom water stood.

Yet who will note,

Till fields afloat,

And washen carcass and the returning well,

Trumpet what these poor heralds strove to tell?

Ye know who use the Crystal Ball

(To peer by stealth on Doom),

The Shade that, shaping first of all,

Prepares an empty room.

Then doth It pass

Like breath from glass,

But, on the extorted vision bowed intent,

No man considers why It came or went.

Before the years reborn behold

Themselves with stranger eye,

And the sport-making Gods of old,

Like Samson slaying, die,

Many shall hear

The all-pregnant sphere,

Bow to the birth and sweat, but—speech denied—

Sit dumb or—dealt in part—fall weak and wide.

Yet instant to fore-shadowed need

The eternal balance swings;

That wingèd men the Fates may breed

So soon as Fate hath wings.

These shall possess

Our littleness,

And in the imperial task (as worthy) lay

Up our lives' all to piece one giant Day.

## THE BELL BUOY

1896

THEY christened my brother of old—  
 And a saintly name he bears—  
 They gave him his place to hold  
 At the head of the belfry-stairs,  
 Where the minster-towers stand  
 And the breeding kestrels cry.  
 Would I change with my brother a league inland?  
 (*Shoal! 'Ware shoal!*) Not I!

In the flush of the hot June prime,  
 O'ersleek flood-tides afire,  
 I hear him hurry the chime  
 To the bidding of checked Desire;  
 Till the sweated ringers tire  
 And the wild bob-majors die.  
 Could I wait for my turn in the godly choir?  
 (*Shoal! 'Ware shoal!*) Not I!

When the smoking scud is blown—  
 When the greasy wind-rack lowers—  
 Apart and at peace and alone,  
 He counts the changeless hours.  
 He wars with darkling Powers  
 (I war with a darkling sea).  
 Would he stoop to my work in the gusty mirk?  
 (*Shoal! 'Ware shoal!*) Not he!

There was never a priest to pray,  
 There was never a hand to toll,  
 When they made me guard of the bay,  
 And moored me over the shoal.

I rock, I reel, and I roll—  
 My four great hammers ply—  
 Could I speak or be still at the Church's will?  
 (*Shoal! 'Ware shoal!*) Not I!

The landward marks have failed,  
 The fog-bank glides unguessed,  
 The seaward lights are veiled,  
 The spent deep feigns her rest:  
 But my ear is laid to her breast,  
 I lift to the swell—I cry!  
 Could I wait in sloth on the Church's oath?  
 (*Shoal! 'Ware shoal!*) Not I!

At the careless end of night  
 I thrill to the nearing screw;  
 I turn in the clearing light  
 And I call to the drowsy crew;  
 And the mud boils foul and blue  
 As the blind bow backs away.  
 Will they give me their thanks if they clear the banks?  
 (*Shoal! 'Ware shoal!*) Not they!

The beach-pools cake and skim,  
 The bursting spray-heads freeze,  
 I gather on crown and rim  
 The grey, grained ice of the seas,  
 Where, sheathed from bitt to trees,  
 The plunging colliers lie.  
 Would I barter my place for the Church's grace?  
 (*Shoal! 'Ware shoal!*) Not I!

Through the blur of the whirling snow,  
 Or the black of the inky sleet,  
 The lanterns gather and grow,  
 And I look for the homeward fleet.

Rattle of block and sheet—  
 "Ready about—stand by!"  
 Shall I ask them a fee ere they fetch the quay?  
 (*Shoal! 'Ware shoal!*) Not I!

I dip and I surge and I swing  
 In the rip of the racing tide,  
 By the gates of doom I sing,  
 On the horns of death I ride.  
 A ship length overside,  
 Between the course and the sand,  
 Fretted and bound I bide  
 Peril whereof I cry.  
 Would! I change with my brother a league inland?  
 (*Shoal! 'Ware shoal!*) Not I!

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### THE OLD ISSUE

OCTOBER 9, 1899

(*Outbreak of Boer War*)

**H**ERE is nothing new nor aught unproven," say the Trumpets,

"Many feet have worn it and the road is old indeed.

"It is the King—the King we schooled aforetime!"

(*Trumpets in the marshes—in the eyot at Runnymede!*)

"Here is neither haste, nor hate, nor anger," peal the Trumpets,

"Pardon for his penitence or pity for his fall.

"It is the King!"—inexorable Trumpets—

(*Trumpets round the scaffold at the dawning by Whitehall!*)

*"He hath veiled the Crown and hid the Sceptre," warn the Trumpets,*

*"He hath changed the fashion of the lies that cloak his will.  
"Hard die the Kings—ah hard—dooms hard!" declare the Trumpets,*

*Trumpets at the gang-plank where the brawling troop-decks fill!*

*Ancient and Unteachable, abide—abide the Trumpets!*

*Once again the Trumpets, for the shuddering ground-swell brings*

*Clamour over ocean of the harsh, pursuing Trumpets—*

*Trumpets of the Vanguard that have sworn no truce with Kings!*

All we have of freedom, all we use or know—  
This our fathers bought for us long and long ago.

Ancient Right unnoticed as the breath we draw—  
Leave to live by no man's leave, underneath the Law.

Lance and torch and tumult, steel and grey-goose wing  
Wrenched it, inch and ell and all, slowly from the King.

Till our fathers 'stablished, after bloody years,  
How our King is one with us, first among his peers.

So they bought us freedom—not at little cost—  
Wherefore must we watch the King, lest our gain be lost.

Over all things certain, this is sure indeed,  
Suffer not the old King: for we know the breed.

Give no ear to bondsmen bidding us endure.  
Whining "He is weak and far"; crying "Time shall cure."

(Time himself is witness, till the battle joins,  
Deeper strikes the rottenness in the people's loins.)

Give no heed to bondsmen masking war with peace.  
Suffer not the old King here or overseas.

They that beg us barter—wait his yielding mood—  
Pledge the years we hold in trust—pawn our brother's  
blood—

Howso' great their clamour, whatso'er their claim,  
Suffer not the old King under any name!

*Here is naught unproven—here is naught to learn.  
It is written what shall fall if the King return.*

He shall mark our goings, question whence we came,  
Set his guards about us, as in Freedom's name.

He shall take a tribute, toll of all our ware;  
He shall change our gold for arms—arms we may not bear.

He shall break his Judges if they cross his word;  
He shall rule above the Law calling on the Lord.

He shall peep and mutter; and the night shall bring  
Watchers 'neath our window, lest we mock the King—

Hate and all division; hosts of hurrying spies;  
Money poured in secret, carrion breeding flies.

Strangers of his counsel, hirelings of his pay,  
These shall deal our Justice: sell—deny—delay.

We shall drink dishonour, we shall eat abuse  
For the Land we look to—for the Tongue we use.

We shall take our station, dirt beneath his feet,  
While his hired captains jeer us in the street.

Cruel in the shadow, crafty in the sun,  
Far beyond his borders shall his teachings run.

Sloven, sullen, savage, secret, uncontrolled,  
Laying on a new land evil of the old—

Long-forgotten bondage, dwarfing heart and brain—  
All our fathers died to loose he shall bind again.

*Here is naught at venture, random nor untrue—  
Swings the wheel full-circle, brims the cup anew*

*Here is naught unproven, here is nothing hid:  
Step for step and word for word—so the old Kings did!*

*Step by step, and word by word: who is ruled may read.  
Suffer not the old Kings: for we know the breed—*

*All the right they promise all the wrong they bring.  
Stewards of the Judgment, suffer not this King!*

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### THE LESSON

1899-1902

(Boer War)

**L**ET us admit it fairly, as a business people should,  
We have had no end of a lesson: it will do us no end of  
good.

Not on a single issue, or in one direction or twain,  
But conclusively, comprehensively, and several times and  
again,

Were all our most holy illusions knocked higher than Gilde-  
roy's kite.  
We have had a jolly good lesson, and it serves us jolly well  
right!

This was not bestowed us under the trees, nor yet in the shade  
of a tent,  
But swingingly, over eleven degrees of a bare brown conti-  
nent.  
From Lamberts to Delagoa Bay, and from Pietersburg to  
Sutherland,  
Fell the phenomenal lesson we learned—with a fulness ac-  
corded no other land.

It was our fault, and our very great fault, and *not* the judg-  
ment of Heaven.  
We made an Army in our own image, on an island nine by  
seven,  
Which faithfully mirrored its makers' ideals, equipment, and  
mental attitude—  
And so we got our lesson: and we ought to accept it with  
gratitude.

We have spent two hundred million pounds to prove the fact  
once more,  
That horses are quicker than men afoot, since two and two  
make four;  
And horses have four legs, and men have two legs, and two  
into four goes twice,  
And nothing over except our lesson—and very cheap at the  
price.

For remember (this our children shall know: we are too near  
for that knowledge)  
Not our mere astonished camps, but Council and Creed and  
College—

All the obese, unchallenged old things that stifle and overlie  
 us—  
 Have felt the effects of the lesson we got—an advantage no  
 money could buy us!

Then let us develop this marvellous asset which we alone  
 command,  
 And which, it may subsequently transpire, will be worth as  
 much as the Rand.  
 Let us approach this pivotal fact in a humble yet hopeful  
 mood—  
 We have had no end of a lesson, it will do us no end of good!

It was our fault, and our very great fault—and now we must  
 turn it to use.  
 We have forty million reasons for failure, but not a single  
 excuse.  
 So the more we work and the less we talk the better results  
 we shall get—  
 We have had an Imperial lesson; it may make us an Empire  
 yet!

---

## MESOPOTAMIA

1917

**T**HEY shall not return to us, the resolute, the young  
 The eager and whole-hearted whom we gave:  
 But the men who left them thriftily to die in their own dung,  
 Shall they come with years and honour to the grave?

They shall not return to us, the strong men coldly slain  
 In sight of help denied from day to day:  
 But the men who edged their agonies and chid them in their  
 pain,  
 Are they too strong and wise to put away?

Our dead shall not return to us while Day and Night divide—  
 Never while the bars of sunset hold.  
 But the idle-minded overlings who quibbled while they died,  
 Shall they thrust for high employments as of old?

Shall we only threaten and be angry for an hour?  
 When the storm is ended shall we find  
 How softly but how swiftly they have sidled back to power  
 By the favour and contrivance of their kind?

Even while they soothe us, while they promise large amends,  
 Even while they make a show of fear,  
 Do they call upon their debtors, and take council with their  
 friends,  
 To confirm and re-establish each career?

Their lives cannot repay us—their death could not undo—  
 The shame that they have laid upon our race.  
 But the slothfulness that wasted and the arrogance that slew,  
 Shall we leave it unabated in its place?

---

## THE ISLANDERS

1902

**N**O DOUBT *but ye are the People—your throne is above the  
 King's.*

*Whoso speaks in your presence must say acceptable things:  
 Bowing the head in worship, bending the knee in fear—  
 Bringing the word well smoothen—such as a King should hear.*

Fenced by your careful fathers, ringed by your leaden seas,  
 Long did ye wake in quiet and long lie down at ease;

Till ye said of Strife, "What is it?" of the Sword, "It is far  
from our ken";  
Till ye made a sport of your shrunken hosts and a toy of your  
armed men.  
Ye stopped your ears to the warning—ye would neither look  
nor heed—  
Ye set your leisure before their toil and your lusts above their  
need.  
Because of your witless learning and your beasts of warren  
and chase,  
Ye grudged your sons to their service and your fields for their  
camping-place.  
Ye forced them to glean in the highways the straw for the  
bricks they brought;  
Ye forced them follow in byways the craft that ye never  
taught.  
Ye hindered and hampered and crippled; ye thrust out of  
sight and away  
Those that would serve you for honour and those that served  
you for pay.  
Then were the judgments loosened; then was your shame  
revealed,  
At the hands of a little people, few but apt in the field.  
Yet ye were saved by a remnant (and your land's long-suffer-  
ing star),  
When your strong men cheered in their millions while your  
striplings went to the war.  
Sons of the sheltered city—unmade, unhandled, unmeet—  
Ye pushed them raw to the battle as ye picked them raw from  
the street.  
And what did ye look they should compass? Warcraft  
learned in a breath,  
Knowledge unto occasion at the first far view of Death?  
So? And ye train your horses and the dogs ye feed and prize?  
How are the beasts more worthy than the souls, your sacrifice?  
But ye said, "Their valour shall show them"; but ye said,  
"The end is close."

And ye sent them comfits and pictures to help them harry  
 your foes:  
 And ye vaunted your fathomless power, and ye flaunted  
 your iron pride,  
 Ere—ye fawned on the Younger Nations for the men who  
 could shoot and ride!  
 Then ye returned to your trinkets; then ye contented your  
 souls  
 With the flannelled fools at the wicket or the muddied oafs at  
 the goals.  
 Given to strong delusion, wholly believing a lie,  
 Ye saw that the land lay fenceless, and ye let the months go  
 by  
 Waiting some easy wonder, hoping some saving sign—  
 Idle—openly idle—in the lee of the forespent Line.  
 Idle—except for your boasting—and what is your boasting  
 worth  
 If ye grudge a year of service to the lordliest life on earth?  
 Ancient, effortless, ordered, cycle on cycle set,  
 Life so long untroubled, that ye who inherit forget  
 It was not made with the mountains, it is not one with the  
 deep.  
 Men, not gods, devised it. Men, not gods, must keep.  
 Men, not children, servants, or kinsfolk called from afar,  
 But each man born in the Island broke to the matter of war.  
 Soberly and by custom taken and trained for the same,  
 Each man born in the Island entered at youth to the game—  
 As it were almost cricket, not to be mastered in haste,  
 But after trial and labour, by temperance, living chaste.  
 As it were almost cricket—as it were even your play,  
 Weighed and pondered and worshipped, and practised day  
 and day.  
 So ye shall bide sure-guarded when the restless lightnings  
 wake  
 In the womb of the blotting war-cloud, and the pallid nations  
 quake.  
 So, at the haggard trumpets, instant your soul shall leap

Forthright, accoutred, accepting—alert from the wells of  
sleep.

So at the threat ye shall summon—so at the need ye shall  
send

Men, not children or servants, tempered and taught to the  
end;

Cleansed of servile panic, slow to dread or despise,

Humble because of knowledge, mighty by sacrifice.

But ye say, "It will mar our comfort." Ye say, "It will  
minish our trade."

Do ye wait for the spattered shrapnel ere ye learn how a gun  
is laid?

For the low, red glare to southward when the raided coast-  
towns burn?

(Light ye shall have on that lesson, but little time to learn.)

Will ye pitch some white pavilion, and lustily even the odds,

With nets and hoops and mallets, with rackets and bats and  
rods?

Will the rabbit war with your foemen—the red deer horn  
them for hire?

Your kept cock-pheasant keep you?—he is master of many  
a shire.

Arid, aloof, incurious, unthinking, unthanking, gelt,

Will ye loose your schools to flout them till their brow-beat  
columns melt?

Will ye pray them or preach them, or print them, or ballot  
them back from your shore?

Will your workmen issue a mandate to bid them strike no  
more?

Will ye rise and dethrone your rulers? (Because ye were idle  
both?)

Pride by Insolence chastened? Indolence purged by Sloth?)

No doubt but ye are the People; who shall make you afraid?

Also your gods are many; no doubt but your gods shall aid.

Idols of greasy altars built for the body's ease;

Proud little brazen Baals and talking fetishes;

Teraphs of sept and party and wise wood-pavement gods—

*These shall come down to the battle and snatch you from  
 under the rods?  
 From the gusty, flickering gun-roll with viewless salvoes rent,  
 And the pitted hail of the bullets that tell not whence they  
 were sent.  
 When ye are ringed as with iron, when ye are scourged as  
 with whips,  
 When the meat is yet in your belly, and the boast is yet on  
 your lips;  
 When ye go forth at morning and the noon beholds you broke,  
 Ere ye lie down at even, your remnant, under the yoke?*

*No doubt but ye are the People—absolute, strong, and wise;  
 Whatever your heart has desired ye have not withheld from your  
 eyes.  
 On your own heads, in your own hands, the sin and the saving  
 lies!*

---

## THE VETERANS

(Written for the gathering of survivors of the Indian Mutiny, Albert Hall,  
 1907.)

**T**O-DAY, across our fathers' graves,  
 The astonished years reveal  
 The remnant of that desperate host  
 Which cleansed our East with steel.

Hail and farewell! We greet you here,  
 With tears that none will scorn—  
 O Keepers of the House of old,  
 Or ever we were born!

One service more we dare to ask—  
Pray for us, heroes, pray,  
That when Fate lays on us our task  
We do not shame the Day!

---

## THE DYKES

1902

WE HAVE no heart for the fishing, we have no hand for  
the oar—  
All that our fathers taught us of old pleases us now no more;  
All that our own hearts bid us believe we doubt where we do  
not deny—  
There is no proof in the bread we eat or rest in the toil we ply.

Look you, our foreshore stretches far through sea-gate, dyke,  
and groin—  
Made land all, that our fathers made, where the flats and the  
fairway join.  
They forced the sea a sea-league back. They died, and their  
work stood fast.  
We were born to peace in the lee of the dykes, but the time  
of our peace is past.

Far off, the full tide clammers and slips, mouthing and testing  
all,  
Nipping the flanks of the water-gates, baying along the wall;  
Turning the shingle, returning the shingle, changing the set  
of the sand . . . .  
We are too far from the beach, men say, to know how the out-  
works stand.

So we come down, uneasy, to look, uneasily pacing the beach.  
These are the dykes our fathers made: we have never known  
a breach.

Time and again has the gale blown by and we were not afraid;  
Now we come only to look at the dykes—at the dykes our  
fathers made.

O'er the marsh where the homesteads cower apart the har-  
ried sunlight flies,  
Shifts and considers, wanes and recovers, scatters and sickens  
and dies—  
An evil ember bedded in ash—a spark blown west by the  
wind . . . .  
We are surrendered to night and the sea—the gale and the  
tide behind!

At the bridge of the lower saltings the cattle gather and blare,  
Roused by the feet of running men, dazed by the lantern  
glare.  
Unbar and let them away for their lives—the levels drown as  
they stand,  
Where the flood-wash forces the sluices aback and the ditches  
deliver inland.

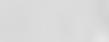
Ninefold deep to the top of the dykes the galloping breakers  
stride,  
And their overcarried spray is a sea—a sea on the landward  
side.  
Coming, like stallions they paw with their hooves, going they  
snatch with their teeth,  
Till the bents and the furze and the sand are dragged out,  
and the old-time hurdles beneath.

Bid men gather fuel for fire, the tar, the oil and the tow—  
Flame we shall need, not smoke, in the dark if the riddled  
sea-banks go.  
Bid the ringers watch in the tower (who knows how the dawn  
shall prove?)  
Each with his rope between his feet and the trembling bells  
above.



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Now we can only wait till the day, wait and apportion our  
shame.

These are the dykes our fathers left, but we would not look  
to the same.

Time and again were we warned of the dykes, time and again  
we delayed:

Now, it may fall, we have slain our sons, as our fathers we  
have betrayed.

Walking along the wreck of the dykes, watching the work of  
the seas!

These were the dykes our fathers made to our great profit  
and ease.

But the peace is gone and the profit is gone, with the old sure  
days withdrawn . . .

That our own houses show as strange when we come back in  
the dawn!

---

## THE DECLARATION OF LONDON

JUNE 29, 1911

("On the re-assembling of Parliament after the Coronation, the Government have no intention of allowing their followers to vote according to their convictions on the Declaration of London, but insist on a strictly party vote."—*Daily Papers*.)

**WE** were all one heart and one race  
When the Abbey trumpets blew.  
For a moment's breathing-space  
We had forgotten you.  
Now you return to your honoured place  
Panting to shame us anew.

We have walked with the Ages dead—  
 With our Past alive and ablaze.  
 And you bid us pawn our honour for bread,  
 This day of all the days!  
 And you cannot wait till our guests are sped,  
 Or last week's wreath decays?

The light is still in our eyes  
 Of Faith and Gentlehood,  
 Of Service and Sacrifice;  
 And it does not match our mood,  
 To turn so soon to your treacheries  
 That starve our land of her food.

Our ears still carry the sound  
 Of our once-Imperial seas,  
 Exultant after our King was crowned,  
 Beneath the sun and the breeze.  
 It is too early to have them bound  
 Or sold at your decrees.

Wait till the memory goes,  
 Wait till the visions fade,  
 We may betray in time, God knows,  
 But we would not have it said,  
 When you make report to our scornful foes,  
 That we kissed as we betrayed!

---

### THE WAGE-SLAVES

1902

**OH** GLORIOUS are the guarded heights  
 Where guardian souls abide—  
 Self-exiled from our gross delights—  
 Above, beyond, outside:

## RUDYARD KIPLING'S VERSE

An ampler arc their spirit swings—  
Commands a juster view—  
We have their word for all these things,  
No doubt their words are true.

Yet we, the bondslaves of our day,  
Whom dirt and danger press—  
Co-heirs of insolence, delay,  
And leagued unfaithfulness—  
Such is our need must seek indeed  
And, having found, engage  
The men who merely do the work  
For which they draw the wage.

From forge and farm and mine and bench,  
Deck, altar, outpost lone—  
Mill, school, battalion, counter, trench,  
Rail, senate, sheepfold, throne—  
Creation's cry goes up on high  
From age to cheated age:  
"Send us the men who do the work  
"For which they draw the wage!"

Words cannot help nor wit achieve,  
Nor e'en the all-gifted fool,  
Too weak to enter, bide, or leave  
The lists he cannot rule.  
Beneath the sun we count on none  
Our evil to assuage,  
Except the men that do the work  
For which they draw the wage.

When through the Gates of Stress and Strain  
Comes forth the vast Event—  
The simple, sheer, sufficing, sane  
Result of labour spent—

They that have wrought the end unthought  
 Be neither saint nor sage,  
 But only men who did the work  
 For which they drew the wage.

Wherefore to these the Fates shall bend  
 (And all old idle things—)  
 Wherefore on these shall Power attend  
 Beyond the grip of kings:  
 Each in his place, by right, not grace,  
 Shall rule his heritage—  
 The men who simply do the work  
 For which they draw the wage.

Not such as scorn the loitering street,  
 Or waste to earn its praise,  
 Their noontide's unreturning heat  
 About their morning ways;  
 But such as dower each mortgaged hour  
 Alike with clean courage—  
 Even the men who do the work  
 For which they draw the wage—  
 Men, like to Gods, that do the work  
 For which they draw the wage—  
 Begin—continue—close that work  
 For which they draw the wage!

---

### THE SONG OF THE LATHES

1918

(Being the words of the tune hummed at her lathe by Mrs. L. Embsay, widow.)

**T**HE fans and the beltings they roar round me.  
 The power is shaking the floor round me  
 Till the lathes pick up their duty and the midnight-shift  
 takes over.  
 It is good for me to be here!

*Guns in Flanders—Flanders guns!*  
*(I had a man that worked 'em once!)*  
*Shells for guns in Flanders, Flanders!*  
*Shells for guns in Flanders, Flanders!*  
*Shells for guns in Flanders! Feed the guns!*

The cranes and the carriers they boom over me,  
 The bays and the galleries they loom over me,  
 With their quarter-mile of pillars growing little in the  
 distance—

It is good for me to be here!

The Zeppelins and Gothas they raid over us.  
 Our lights give warning, and fade over us.  
 (Seven thousand women keeping quiet in the darkness!)  
 Oh, it's good for me to be here!

The roofs and the buildings they grow round me,  
 Eating up the fields I used to know round me;  
 And the shed that I began in is a sub-inspector's office—  
 So long have I been here!

I've seen six hundred mornings make our lamps grow dim,  
 Through the bit that isn't painted round our sky-light rim,  
 And the sunshine through the window slope according to  
 the seasons,  
 Twice since I've been here.

The trains on the sidings they call to us  
 With the hundred thousand blanks that they haul to us;  
 And we send 'em what we've finished, and they take it  
 where it's wanted,  
 For that is why we are here!

Man's hate passes as his love will pass.  
 God made woman what she always was.  
 Them that bear the burden they will never grant forgiveness  
 So long as they are here!

Once I was a woman, but that's by with me.  
 All I loved and looked for, it must die with me;  
 But the Lord has left me over for a servant of the Judgment,  
 And I serve His Judgments here!

*Guns in Flanders—Flanders guns !  
 (I had a son that worked 'em once !)  
 Shells for guns in Flanders, Flanders !  
 Shells for guns in Flanders, Flanders !  
 Shells for guns in Flanders ! Feed the guns !*

---

RIMMON

1903

**D**UIY with knees that feign to quake—  
 Bent head and shaded brow,—  
 Yet once again, for my father's sake,  
 In Rimmon's House I bow.

The curtains part, the trumpet blares,  
 And the eunuchs howl aloud;  
 And the gilt, swag-bellied idol glares  
 Insolent over the crowd.

## RUDYARD KIPLING'S VERSE

" *This is Rimmon, Lord of the Earth—*  
" *Fear Him and bow the knee!* "  
And I watch my comrades hide their mirth  
That rode to the wars with me.

For we remember the sun and the sand  
And the rocks whereon we trod,  
Ere we came to a scorched and a scornful land  
That did not know our God;

As we remember the sacrifice  
Dead men an hundred laid—  
Slain while they served His mysteries,  
And that He would not aid.

Not though we gashed ourselves and wept,  
For the high-priest bade us wait;  
Saying He went on a journey or slept,  
Or was drunk or had taken a mate.

(*Praise ye Rimmon, King of Kings,*  
*Who ruleth Earth and Sky!*  
And again I bow as the censer swings  
And the God Enthroned goes by.)

Ay, we remember His sacred ark  
And the virtuous men that knelt  
To the dark and the hush behind the dark  
Wherein we dreamed He dwelt;

Until we entered to hale Him out,  
And found no more than an old  
Uncleanly image girded about  
The loins with scarlet and gold.

Him we o'erset with the butts of our spears—  
Him and his vast designs—  
To be the scorn of our muleteers  
And the jest of our halted lines.

By the picket-pins that the dogs defile,  
In the dung and the dust He lay,  
Till the priests ran and chattered awhile  
And wiped Him and took Him away.

Hushing the matter before it was known,  
They returned to our fathers afar,  
And hastily set Him afresh on His throne  
Because he had won us the war.

Wherefore with knees that feign to quake—  
Bent head and shaded brow—  
To this dead dog, for my father's sake,  
In Rimmon's House I bow!

---

“THE CITY OF BRASS”

1909

Here was a people whom after their works thou shalt see wept over for their lost dominion: and in this palace is the last information respecting lords collected in the dust.

*The Arabian Nights.*

*[IN A land that the sand overlays—the ways to her gates  
are untrod—  
A multitude ended their days whose fates were made splendid  
by God,*

*Till they grew drunk and were smitten with madness and went  
to their fall,  
And of these is a story written: but Allah Alone knoweth all!*

When the wine stirred in their heart their bosoms dilated,  
They rose to suppose themselves kings over all things  
created—

To decree a new earth at a birth without labour or sorrow—  
To declare: "We prepare it to-day and inherit to-morrow."  
They chose themselves prophets and priests of minute  
understanding,

Men swift to see done, and outrun, their extremest com-  
manding—

Of the tribe which describe with a jibe the perversions of  
Justice—

Panders avowed to the crowd whatsoever its lust is.

Swiftly these pulled down the walls that their fathers had  
made them—

The impregnable ramparts of old, they razed and relaid them  
As playgrounds of pleasure and leisure with limitless entries,  
And havens of rest for the wastrels where once walked the  
sentries;

And because there was need of more pay for the shouters and  
marchers,

They disbanded in face of their foemen their yeomen and  
archers.

They replied to their well-wishers' fears—to their enemies'  
laughter,

Saying: "Peace! We have fashioned a God Which shall  
save us hereafter.

We ascribe all dominion to man in his factions conferring,  
And have given to numbers the Name of the Wisdom un-  
erring."

They said: "Who has hate in his soul? Who has envied his neighbour?

Let him arise and control both that man and his labour."

They said: "Who is eaten by sloth? Whose unthrift has destroyed him?

He shall levy a tribute from all because none have employed him."

They said: "Who hath toiled, who hath striven, and gathered possession?

Let him be spoiled. He hath given full proof of transgression."

They said: "Who is irked by the Law? *Though we may not remove it,*

*If he lend us his aid in this raid, we will set him above it!"*

So the robber did judgment again upon such as displeased him,

The slayer, too, boasted his slain, and the judges released him.

As for their kinsmen far off, on the skirts of the nation,  
They harried all earth to make sure none escaped reprobation,  
They awakened unrest for a jest in their newly-won borders,  
And jeered at the blood of their brethren betrayed by their orders.

They instructed the ruled to rebel, their rulers to aid them;  
And, since such as obeyed them not fell, their Viceroys obeyed them.

When the riotous set them at naught they said: "Praise the upheaval!

For the show and the word and the thought of Dominion is evil!"

They unwound and flung from them with rage, as a rag that defiled them

The imperial gains of the age which their forefathers piled them.

They ran panting in haste to lay waste and embitter for ever  
The wellsprings of Wisdom and Strength which are Faith  
and Endeavour.

They nosed out and digged up and dragged forth and exposed  
to derision

All doctrine of purpose and worth and restraint and prevision:

And it ceased, and God granted them all things for which they  
had striven,

And the heart of a beast in the place of a man's heart was  
given. . . .

When they were fullest of wine and most flagrant in error,  
Out of the sea rose a sign—out of Heaven a terror.

Then they saw, then they heard, then they knew—for none  
troubled to hide it,

An host had prepared their destruction, but still they denied it.  
They denied what they dared not abide if it came to the trial,  
But the Sword that was forged while they lied did not heed  
their denial.

It drove home, and no time was allowed to the crowd that was  
driven.

The preposterous-minded were cowed—they thought time  
would be given.

There was no need of a steed nor a lance to pursue them;  
It was decreed their own deed, and not chance, should undo  
them.

The tares they had laughingly sown were ripe to the reaping.  
The trust they had leagued to disown was removed from their  
keeping.

The eaters of other men's bread, the exempted from hardship,  
The excusers of impotence fled, abdicating their wardship,  
For the hate they had taught through the State brought the  
State no defender,

And it passed from the roll of the Nations in headlong sur-  
render!

## THE HYÆNAS

**A**FTER the burial-parties leave  
And the baffled kites have fled;  
The wise hyænas come out at eve  
To take account of our dead.

How he died and why he died  
Troubles them not a whit.  
They snout the bushes and stones aside  
And dig till they come to it.

They are only resolute they shall eat  
That they and their mates may thrive,  
And they know that the dead are safer meat  
Than the weakest thing alive

(For a goat may butt, and a worm may sting,  
And a child will sometimes stand;  
But a poor dead soldier of the King  
Can never lift a hand.)

They whoop and halloo and scatter the dirt  
Until their tushes white  
Take good hold in the army shirt,  
And tug the corpse to light,

And the pitiful face is shewn again  
For an instant ere they close;  
But it is not discovered to living men—  
Only to God and to those

Who, being soulless, are free from shame,  
Whatever meat they may find.  
Nor do they defile the dead man's name—  
That is reserved for his kind.

## THE REFORMERS

1901

*NOT in the camp his victory lies  
Or triumph in the market-place,  
Who is his Nation's sacrifice  
To turn the judgment from his race.*

Happy is he who, bred and taught  
By sleek, sufficing Circumstance—  
Whose Gospel was the appavelled thought,  
Whose Gods were Luxury and Chance—

Sees, on the threshold of his days,  
The old life shrivel like a scroll,  
And to unheralded dismays  
Submits his body and his soul;

The fatted shows wherein he stood  
Foregoing, and the idiot pride,  
That he may prove with his own blood  
All that his easy sires denied—

Ultimate issues, primal springs,  
Demands, abasements, penalties—  
The imperishable plinth of things  
Seen and unseen, that touch our peace.

For, though ensnaring ritual dim  
His vision through the after-years,  
Yet virtue shall go out of him—  
Example profiting his peers.

With great things charged he shall not hold  
Aloof till great occasion rise,  
But serve, full-harnessed, as of old,  
The Days that are the Destinies.

He shall forswear and put away  
The idols of his sheltered house;  
And to Necessity shall pay  
Unflinching tribute of his vows.

He shall not plead another's act,  
Nor bind him in another's oath  
To weigh the Word above the Fact,  
Or make or take excuse for sloth.

The yoke he bore shall press him still,  
And, long-ingrainèd effort goad  
To find, to fashion, and fulfil  
The cleaner life, the sterner code.

*Not in the camp his victory lies—  
The world (unheeding his return)  
Shall see it in his children's eyes  
And from his grandson's lips shall learn!*

---

## THE COVENANT

1914

**WE** thought we ranked above the chance of ill.  
Others might fall, not we, for we were wise—  
Merchants in freedom. So, of our free-will  
We let our servants drug our strength with lies.

The pleasure and the poison had its way  
 On us as on the meanest, till we learned  
 That he who lies will steal, who steals will slay.  
 Neither God's judgment nor man's heart was turned.

Yet there remains His Mercy—to be sought  
 Through wrath and peril till we cleanse the wrong  
 By that last right which our forefathers claimed  
 When their Law failed them and its stewards were bought.  
 This is our cause. God help us, and make strong  
 Our will to meet Him later, unashamed!

---

### THE OLD MEN

1902

*THIS is our lot if we live so long and labour unto the end—  
 That we outlive the impatient years and the much too  
 patient friend:  
 And because we know we have breath in our mouth and think  
 we have thoughts in our head,  
 We shall assume that we are alive, whereas we are really dead.*

We shall not acknowledge that old stars fade or brighter  
 planets arise  
 (That the sere bush buds or the desert blooms or the ancient  
 well-head dries),  
 Or any new compass wherewith new men adventure 'neath  
 new skies.

We shall lift up the ropes that constrained our youth, to bind  
 on our children's hands;  
 We shall call to the water below the bridges to return and  
 replenish our lands;  
 We shall harness horses (Death's own pale horses) and  
 scholarly plough the sands.

We shall lie down in the eye of the sun for lack of a light on  
our way—  
We shall rise up when the day is done and chirrup, "Behold,  
it is day!"  
We shall abide till the battle is won ere we amble into the  
fray.

We shall peck out and discuss and dissect, and evert and ex-  
trude to our mind,  
The flaccid tissues of long-dead issues offensive to God and  
mankind—  
(Precisely like vultures over an ox that the Army has left  
behind).

We shall make walk preposterous ghosts of the glories we once  
created—  
Immodestly smearing from muddled palettes amazing pig-  
ments mismated—  
And our friends will weep when we ask them with boasts if  
our natural force be abated.

The Lamp of our Youth will be utterly out, but we shall  
subsist on the smell of it;  
And whatever we do, we shall fold our hands and suck our  
gums and think well of it.  
Yes, we shall be perfectly pleased with our work, and that  
is the Perfectest Hell of it!

*This is our lot if we live so long and listen to those who love  
us—  
That we are shunned by the people about and shamed by the  
Powers above us.  
Wherefore be free of your harness betimes; but, being free, be  
assured,  
That he who hath not endured to the death, from his birth he  
hath never endured!*

## THE OUTLAWS

1914

**T**HROUGH learned and laborious years  
They set themselves to find  
Fresh terrors and undreamed-of fears  
To heap upon mankind.

All that they drew from Heaven above  
Or digged from earth beneath,  
They laid into their treasure-trove  
And arsenals of death:

While, for well-weighed advantage sake,  
Ruler and ruled alike  
Built up the faith they meant to break  
When the fit hour should strike.

They traded with the careless earth,  
And good return it gave:  
They plotted by their neighbour's hearth  
The means to make him slave.

When all was ready to their hand  
They loosed their hidden sword,  
And utterly laid waste a land  
Their oath was pledged to guard.

Coldly they went about to raise  
To life and make more dread  
Abominations of old days,  
That men believed were dead.

They paid the price to reach their goal  
Across a world in flame;  
But their own hate slew their own soul  
Before that victory came.

---

## THE WHITE MAN'S BURDEN

1899

**T**AKE up the White Man's burden—  
Send forth the best ye breed—  
Go bind your sons to exile  
To serve your captives' need;  
To wait in heavy harness,  
On fluttered folk and wild—  
Your new-caught, sullen peoples,  
Half-devil and half-child.

Take up the White Man's Burden—  
In patience to abide,  
To veil the threat of terror  
And check the show of pride;  
By open speech and simple,  
An hundred times made plain,  
To seek another's profit,  
And work another's gain.

Take up the White Man's burden—  
The savage wars of peace—  
Fill full the mouth of Famine  
And bid the sickness cease;  
And when your goal is nearest  
The end for others sought,  
Watch Sloth and heathen Folly  
Bring all your hope to nought.

## RUDYARD KIPLING'S VERSE

Take up the White Man's burden—  
No tawdry rule of kings,  
But toil of serf and sweeper—  
The tale of common things.  
The ports ye shall not enter,  
The roads ye shall not tread,  
Go make them with your living,  
And mark them with your dead.

Take up the White Man's burden—  
And reap his old reward:  
The blame of those ye better,  
The hate of those ye guard—  
The cry of hosts ye humour  
(Ah, slowly!) toward the light:—  
"Why brought ye us from bondage,  
"Our loved Egyptian night?"

Take up the White Man's burden—  
Ye dare not stoop to less—  
Nor call too loud on Freedom  
To cloak your weariness;  
By all ye cry or whisper,  
By all ye leave or do,  
The silent, sullen peoples  
Shall weigh your Gods and you.

Take up the White Man's burden—  
Have done with childish days—  
The lightly proffered laurel,  
The easy, ungrudged praise.  
Comes now, to search your manhood  
Through all the thankless years,  
Cold, edged with dear-bought wisdom,  
The judgment of your peers!

## HYMN BEFORE ACTION

1896

THE earth is full of anger,  
The seas are dark with wrath,  
The Nations in their harness  
Go up against our path:  
Ere yet we loose the legions—  
Ere yet we draw the blade,  
Jehovah of the Thunders,  
Lord God of Battles, aid!

High lust and forward bearing,  
Proud heart, rebellious brow—  
Deaf ear and soul uncaring,  
We seek Thy mercy now!  
The sinner that forswore Thee,  
The fool that passed Thee by,  
Our times are known before Thee—  
Lord, grant us strength to die!

For those who kneel beside us  
At altars not Thine own,  
Who lack the lights that guide us,  
Lord, let their faith atone!  
If wrong we did to call them,  
By honour bound they came;  
Let not Thy Wrath befall them,  
But deal to us the blame.

From panic, pride, and terror,  
Revenge that knows no rein,  
Light haste and lawless error,  
Protect us yet again.

## RUDYARD KIPLING'S VERSE

Cloke Thou our undeserving,  
 Make firm the shuddering breath,  
 In silence and unswerving  
 To taste Thy lesser death!

Ah, Mary pierced with sorrow,  
 Remember, reach and save  
 The soul that comes to-morrow  
 Before the God that gave!  
 Since each was born of woman,  
 For each at utter need—  
 True comrade and true foeman—  
 Madonna, intercede!

E'en now their vanguard gathers,  
 E'en now we face the fray—  
 As Thou didst help our fathers,  
 Help Thou our host to-day.  
 Fulfilled of signs and wonders,  
 In life, in death made clear—  
 Jehovah of the Thunders,  
 Lord God of Battles, hear!

—

## A SONG AT COCK-CROW

1918

*"Ille autem iterum negavit."*

**T**HE first time that Peter denied his Lord  
 He shrank from the cudgel, the scourge and the cord,  
 But followed far off to see what they would do,  
 Till the cock crew—till the cock crew—  
 After Gethsemane, till the cock crew!

The first time that Peter denied his Lord  
 'Twas only a maid in the palace who heard,  
 As he sat by the fire and warmed himself through.  
 Then the cock crew! Then the cock crew!  
 ("Thou also art one of them.") Then the cock crew!

The first time that Peter denied his Lord  
 He had neither the Throne, nor the Keys nor the Sword—  
 A poor silly fisherman, what could he do,  
 When the cock crew—when the cock crew—  
 But weep for his wickedness when the cock crew?

The next time that Peter denied his Lord  
 He was Fisher of Men, as foretold by the Word,  
 With the Crown on his brow and the Cross on his shoe,  
 When the cock crew—when the cock crew—  
*In Flanders and Picardy when the cock crew!*

The next time that Peter denied his Lord  
 'Twas Mary the Mother in Heaven Who heard,  
 And She grieved for the maidens and wives that they slew  
 When the cock crew—when the cock crew—  
*At Tirmonde and Aerschott when the cock crew!*

The next time that Peter denied his Lord  
 The Babe in the Manger awakened and stirred,  
 And He stretched out His arms for the playmates  
     He knew—  
 When the cock crew—when the cock crew—  
*But the waters had covered them when the cock crew!*

The next time that Peter denied his Lord  
 'Twas Earth in her agony waited his word,  
 But he sat by the fire and naught would he do,  
 Though the cock crew—though the cock crew—  
*Over all Christendom, though the cock crew!*

The last time that Peter denied his Lord,  
 The Father took from him the Keys and the Sword,  
 And the Mother and Babe brake his Kingdom in two,  
 When the cock crew—when the cock crew—  
*(Because of his wickedness) when the cock crew!*

---

### THE QUESTION

1916

**B**RETHREN, how shall it fare with me  
 When the war is laid aside,  
 If it be proven that I am he  
 For whom a world has died?

If it be proven that all my good,  
 And the greater good I will make,  
 Were purchased me by a multitude  
 Who suffered for my sake?

That I was delivered by mere mankind  
 Vowed to one sacrifice,  
 And not, as I hold them, battle-blind,  
 But dying with open eyes?

That they did not ask me to draw the sword  
 When they stood to endure their lot—  
 That they only looked to me for a word,  
 And I answered I knew them not?

If it be found, when the battle clears,  
 Their death has set me free,  
 Then how shall I live with myself through the years  
 Which they have bought for me?

Brethren, how must it fare with me,  
Or how am I justified,  
If it be proven that I am he  
For whom mankind has died—  
If it be proven that I am he  
Who, being questioned, denied?

---

## RECESSIONAL

1897

**G**OD of our fathers, known of old,  
Lord of our far-flung battle-line,  
Beneath whose awful Hand we hold  
Dominion over palm and pine—  
Lord God of Hosts, be with us yet,  
Lest we forget—lest we forget!

The tumult and the shouting dies;  
The Captains and the Kings depart:  
Still stands Thine ancient sacrifice,  
An humble and a contrite heart.  
Lord God of Hosts, be with us yet,  
Lest we forget—lest we forget!

Far-called, our navies melt away;  
On dune and headland sinks the fire:  
Lo, all our pomp of yesterday  
Is one with Nineveh and Tyre!  
Judge of the Nations, spare us yet,  
Lest we forget—lest we forget!

## RUDYARD KIPLING'S VERSE

If, drunk with sight of power, we loose  
 Wild tongues that have not Thee in awe,  
 Such boastings as the Gentiles use,  
 Or lesser breeds without the Law —  
 Lord God of Hosts, be with us yet,  
 Lest we forget—lest we forget!

For heathen heart that puts her trust  
 In reeking tube and iron shard,  
 All valiant dust that builds on dust,  
 And guarding, calls not Thee to guard,  
 For frantic boast and foolish word—  
 Thy mercy on Thy People, Lord!

---

 "FOR ALL WE HAVE AND ARE"

1914

**F**OR all we have and are,  
 For all our children's fate,  
 Stand up and take the war.  
 The Hun is at the gate!  
 Our world has passed away  
 In wantonness o'erthrown.  
 There is nothing left to-day  
 But steel and fire and stone!  
 Though all we knew depart,  
 The old Commandments stand:—  
 "In courage keep your heart,  
 In strength lift up your hand."

Once more we hear the word  
 That sickened earth of old:—  
 "No law except the Sword  
 Unsheathed and uncontrolled."

Once more it knits mankind,  
Once more the nations go  
To meet and break and bind  
A crazed and driven foe.

Comfort, content, delight,  
The ages' slow-bought gain,  
They shrivelled in a night.  
Only ourselves remain  
To face the naked days  
In silent fortitude,  
Through perils and dismays  
Renewed and re-renewed.

Though all we made depart,  
The old Commandments stand:—  
"In patience keep your heart,  
In strength lift up your hand."

No easy hope or lies  
Shall bring us to our goal,  
But iron sacrifice  
Of body, will, and soul.  
There is but one task for all—  
One life for each to give.  
What stands if Freedom fall?  
Who dies if England live?

---

### 'THE THREE-DECKER

1894

*"The three-volume novel is extinct."*

**F**ULL thirty foot she towered from waterline to rail.  
It cost a watch to steer her, and a week to shorten sail;  
But, spite all modern notions, I've found her first and best—  
The only certain packet for the Islands of the Blest.

Fair held the breeze behind us—'twas warm with lovers'  
 prayers.  
 We'd stolen wills for ballast and a crew of missing heirs.  
 They shipped as Able Bastards till the Wicked Nurse con-  
 fessed,  
 And they worked the old three-decker to the Islands of the  
 Blest.

By ways no gaze could follow, a course unspoiled of cook,  
 Per Fancy, fleetest in man, our titled berths we took  
 With maids of matchless beauty and parentage unguessed,  
 And a Church of England parson for the Islands of the Blest.

We asked no social questions—we pumped no hidden shame—  
 We never talked obstetrics when the Little Stranger came:  
 We left the Lord in Heaven, we left the fiends in Hell.  
 We weren't exactly Yussufs, but—Zuleika didn't tell.

No moral doubt assailed us, so when the port we neared,  
 The villain had his flogging at the gangway, and we cheered.  
 'Twas fiddle in the foc's'le—'twas garlands on the mast,  
 For every one got married, and I went ashore at last.

I left 'em all in couples akissing on the decks.  
 I left the lovers loving and the parents signing cheques.  
 In endless English comfort, by county-folk caressed,  
 I left the old three-decker at the Islands of the Blest! . . .

That route is barred to steamers: you'll never lift again  
 Our purple-painted headlands or the lordly keeps of Spain.  
 They're just beyond your skyline, howe'er so far you cruise  
 In a ram-you-damn-you liner with a brace of bucking screws.

Swing round your aching search-light—'twill show no haven's  
 peace.  
 Ay, blow your shrieking sirens at the deaf, grey-bearded seas!  
 Boom out the dripping oil-bags to skin the deep's unrest—  
 And you aren't one knot the nearer to the Islands of the Blest!

But when you're threshing, crippled, with broken bridge and  
rail,

At a drogue of dead convictions to hold you head to gale,  
Calm as the Flying Dutchman, from truck to taffrail dressed,  
You'll see the old three-decker for the Islands of the Blest.

You'll see her tiering canvas in sheeted silver spread;  
You'll hear the long-drawn thunder 'neath her leaping figure-  
head;

While far, so far above you, her tall poop-lanterns shine  
Unvexed by wind or weather like the candles round a shrine!

Hull down—hull down and under—she dwindles to a speck,  
With noise of pleasant music and dancing on her deck.  
All's well—all's well aboard her—she's left you far behind,  
With a scent of old-world roses through the fog that ties you  
blind.

Her crews are babes or madmen? Her port is all to make?  
You're manned by Truth and Science, and you steam for  
steaming's sake?

Well, tinker up your engines—you know your business best—  
*She's* taking tired people to the Islands of the Blest!

---

## THE RHYME OF THE THREE CAPTAINS

1890

*[This ballad appears to refer to one of the exploits of the notorious Paul Jones,  
an American pirate. It is founded on fact.]*

. . . **A**T THE close of a winter day,  
Their anchors down, by London town, the  
Three Great Captains lay;  
And one was Admiral of the North from Solway Firth to Skye,  
And one was Lord of the Wessex coast and all the lands  
thereby,

And one was Master of the Thames from Limehouse to Black-wall,  
And he was Chaplain of the Fleet—the bravest of them all.  
Their good guns guarded their great grey sides that were thirty  
foot in the sheer,  
When there came a certain trading brig with news of a priva-  
teer.  
Her rigging was rough with the clotted drift that drives in a  
Northern breeze,  
Her sides were clogged with the lazy weed that spawns in the  
Eastern seas.  
Light she rode in the rude tide-rip, to left and right she rolled,  
And the skipper sat on the scuttle-butt and stared at an empty  
hold.  
“I ha’ paid Port dues for your Law,” quoth he, “and where is  
the Law ye boast  
“If I sail unscathed from a heathen port to be robbed on a  
Christian coast?  
“Ye have smoked the hives of the Laccadives as we burn the  
lice in a bunk,  
“We tack not now for a Gallang prow or a plunging Pei-ho  
junk;  
“I had no fear but the seas were clear as far as a sail might  
fare  
“Till I met with a lime-washed Yankee brig that rode off  
Finisterre.  
“There were canvas blinds to his bow-gun ports to screen the  
weight he bore,  
“And the signals ran for a merchantman from Sandy Hook  
to the Nore.  
“He would not fly the Rovers’ flag—the bloody or the black,  
“But now he floated the Gridiron and now he flaunted the  
Jack.  
“He spoke of the Law as he crimped my crew—he swore  
it was only a loan;  
“But when I would ask for my own again, he swore it was  
none of my own.

- “He has taken my little parrakeets that nest beneath the Line,  
“He has stripped my rails of the shaddock-frails and the  
green unripened pine.  
“He has taken my bale of dammer and spice I won beyond  
the seas,  
“He has taken my grinning heathen gods—and what should  
he want o’ these?  
“My foremast would not mend his boom, my deck-house  
patch his boats;  
“He has whittled the two, this Yank Yahoo, to peddle for  
shoe-peg oats.  
“I coo’d not fight for the failing light and a rough beam-sea  
beside,  
“But I hulled him once for a clumsy crimp and twice because  
he lied.  
“Had I had guns (as I had goods) to work my Christian  
harm,  
“I had run him up from his quarter-deck to trade with his  
own yard-arm;  
“I had nailed his ears to my capstan-head, and ripped them  
off with a saw,  
“And sousted them in the bilgewater, and served them to him  
raw;  
“I had flung him blind in a rudderless boat to rot in the rock-  
ing dark,  
“I had towed him aft of his own craft, a bait for his brother  
shark;  
“I had lapped him round with cocoa-husk, and drenched him  
with the oil,  
“And lashed him fast his own mast to blaze above my  
spoil;  
“I had stripped his hide for my hammock-side, and tasselled  
his beard in the mesh,  
“And spitted his crew on the live bamboo that grows through  
the gangrened flesh;  
“I had hove him down by the mangroves brown, where the  
mud-reef sucks and draws,

"Moored by the heel to his own keel to wait for the land-crab's  
claws.

"He is lazar within and lime without; ye can nose him far  
enow,

"For he carries the taint of a musky ship—the reek of the  
slaver's dhow."

The skipper looked at the tiering guns and the bulwarks tall  
and cold,

And the Captains Three full courteously peered down at the  
gutted hold,

And the Captains Three called courteously from deck to  
scuttle-butt:—

"Good Sir, we ha' dealt with that merchantman or ever your  
teeth were cut.

"Your words be words of a lawless race, and the Law it  
standeth thus:

"He comes of a race that have never a Law, and he never has  
boarded us.

"We ha' sold him canvas and rope and spar—we know that  
his price is fair,

"And we know that he weeps for the lack of a Law as he rides  
off Finisterre.

"And since he is damned for a gallows-thief by you and better  
than you,

"We hold it meet that the English fleet should know that we  
hold him true."

The skipper called to the tall taffrail:—"And what is that  
to me?

"Did ever you hear of a Yankee brig that rifled a Seventy-  
three?

"Do I loom so large from your quarter-deck that I lift like a  
ship o' the Line?

"He has learned to run from a shotted gun and harry such  
craft as mine.

"There is never a law on the Cocos Keys, to hold a white  
man in,

"But we do not steal the niggers' meal, for that is a nigger's sin.

"Must he have his Law as a quid to chew, or laid in brass on his wheel?

"Does he steal with tears when he buccaneers? 'Fore Gad, then, why does he steal?"

The skipper bit on a deep-sea word, and the word it was not sweet,

For he could see the Captains Three had signalled to the Fleet. But three and two, in white and blue, the whimpering flags began:—

"We have heard a tale of a—foreign sail, but he is a merchantman."

The skipper peered beneath his palm and swore by the Great Horn Spoon:—

"'Fore Gad, the Chapiain of the Fleet would bless my picaroon!"

By two and three the flags blew free to lash the laughing air:—

"We have sold our spars to the merchantmen—we know that his price is fair."

The skipper winked his Western eye, and swore by a China storm:—

"They ha' rigged him a Joseph's jury-coat to keep his honour warm."

The halliards twanged against the tops, the bunting bellied broad,

The skipper spat in the empty hold and mourned for a wasted cord.

Masthead—masthead, the signal sped by the line o' the British craft:

The skipper called to his Lascar crew, and put her about and laughed:—

"It's mainsail haul, my bully boys all—we'll out to the seas again—

"Ere they set us to paint their pirate saint, or scrub at his grapnel-chain.

- "It's fore-sheet free, with her head to the sea, and the swing  
of the unhought brine—  
"We'll make no sport in an English court till we come as a  
ship o' the Line:  
"Till we come as a ship o' the Line, my lads, of thirty foot in  
the sheer,  
"Lifting again from the outer main with news of a privateer;  
"Flying his pluck at our mizzen-truck for west of Admiralty,  
"Heaving his head for our dipsy-lead in sign that we keep  
the sea.  
"Then fore-sheet home as she lifts to the foam—we stand on  
the outward tack,  
"We are paid in the coin of the white man's trade—the bezant  
is hard, ay, and black.  
"The frigate-bird shall carry my word to the Kling and the  
Orang-Laut  
"How a man may sail from a heathen coast to be robbed in a  
Christian port;  
"How a man may be robbed in Christian port while Three  
Great Captains there  
"Shall dip their flag to a slaver's rag—to show that his trade  
is fair!"

---

### THE CONUNDRUM OF THE WORKSHOPS

1890

WHEN the flush of a new-born sun fell first on Eden's  
green and gold,  
Our father Adam sat under the Tree and scratched with a  
stick in the mould;  
And the first rude sketch that the world had seen was joy to  
his mighty heart,  
Till the Devil whispered behind the leaves, "It's pretty, but  
is it Art?"

Wherefore he called to his wife, and fled to fashion his work  
 anew—  
 The first of his race who carried a fig for the first, most dread  
 review;  
 And he left his lore to the use of his sons—and that was a  
 glorious gain  
 When the Devil chuckled "Is it Art?" in the ear of the  
 branded Cain.

They builded a tower to shiver the sky and wrench the stars  
 apart,  
 Till the Devil grunted behind the bricks: "It's striking, but is  
 it Art?"  
 The stone was dropped at the quarry-side and the idle derrick  
 swung,  
 While each man talked of the aims of Art, and each in an alien  
 tongue.

They fought and they talked in the North and the South;  
 they talked and they fought in the West,  
 Till the waters rose on the pitiful land, and the poor Red Clay  
 had rest—  
 Had rest till that dank blank-canvas dawn when the dove was  
 preened to start,  
 And the Devil bubbled below the keel: "It's human, but is it  
 Art?"

The tale is as old as the Eden Tree—and new as the new-cut  
 tooth—  
 For each man knows ere his lip-thatch grows he is master of  
 Art and Truth;  
 And each man hears as the twilight nears, to the beat of his  
 dying heart,  
 The Devil drum on the darkened pane: "You did it, but was  
 it Art?"

We have learned to whittle the Eden Tree to the shape of a  
surplice-peg,  
We have learned to bottle our parents twain in the yolk of an  
addled egg,  
We know that the tail must wag the dog, for the horse is  
drawn by the cart;  
But the Devil whoops, as he whooped of old: "It's clever, but  
is it Art?"

When the flicker of London sun falls faint on the Club-room's  
green and gold,  
The sons of Adam sit them down and scratch with their pens  
in the mould—  
They scratch with their pens in the mould of their graves, and  
the ink and the anguish start,  
For the Devil mutters behind the leaves: "It's pretty, but is it  
Art?"

Now, if we could win to the Eden Tree where the Four Great  
Rivers flow,  
And the Wreath of Eve is red on the turf as she left it long  
ago,  
And if we could come when the sentry slept and softly scurry  
through,  
By the favour of God we might know as much—as our father  
Adam knew!

---

### EVARRA AND HIS GODS

1890

*READ here:*

*This is the story of Evarra—man—  
Maker of Gods in lands beyond the sea.  
Because the city gave him of her gold,  
Because the caravans brought turquoises,*

Because his life was sheltered by the King,  
So that no man should maim him, none should steal,  
Or break his rest with babble in the streets  
When he was weary after toil, he made  
An image of his God in gold and pearl,  
With turquoise diadem and human eyes,  
A wonder in the sunshine, known afar,  
And worshipped by the King; but, drunk with pride,  
Because the city bowed to him for God,  
He wrote above the shrine: "*Thus Gods are made,  
And whoso makes them otherwise shall die.*"  
And all the city praised him. . . . Then he died.

*Read here the story of Evarra—man—  
Maker of Gods in lands beyond the sea.*

Because the city had no wealth to give,  
Because the caravans were spoiled afar,  
Because his life was threatened by the King,  
So that all men despised him in the streets,  
He hewed the living rock, with sweat and tears,  
And reared a God against the morning-gold,  
A terror in the sunshine, seen afar,  
And worshipped by the King; but, drunk with pride,  
Because the city fawned to bring him back,  
He carved upon the plinth: "*Thus Gods are made,  
And whoso makes them otherwise shall die.*"  
And all the people praised him. . . . Then he died.

*Read here the story of Evarra—man—  
Maker of Gods in lands beyond the sea.*

Because he lived among a simple folk,  
Because his village was between the hills,  
Because he smeared his cheeks with blood of ewes,  
He cut an idol from a fallen pine,  
Smeared blood upon its cheeks, and wedged a shell  
Above its hrow for eye, and gave it hair

Of trailing moss, and plaited straw for crown.  
 And all the village praised him for this craft,  
 And brought him butter, honey, milk, and curds.  
 Wherefore, because the shoutings drove him mad,  
 He scratched upon that log: "*Thus Gods are made,*  
*"And whoso makes them otherwise shall die."*  
 And all the people praised him. . . . Then he died.

*Read here the story of Evarra—man—  
 Maker of Gods in lands beyond the sea.*

Because his God decreed one clot of blood  
 Should swerve one hair's-breadth from the pulse's path,  
 And chafe his brain, Evarra mowed alone,  
 Rag-wrapped, among the cattle in the fields,  
 Counting his fingers, jesting with the trees,  
 And mocking at the mist, until his God  
 Drove him to labour. Out of dung and horns  
 Dropped in the mire he made a monstrous God,  
 Uncleanly, shapeless, crowned with plantain tufts,  
 And when the cattle lowed at twilight-time,  
 He dreamed it was the clamour of lost crowds,  
 And howled among the beasts: "*Thus Gods are made,*  
*"And whoso makes them otherwise shall die."*  
 Thereat the cattle bellowed. . . . Then he died.

Yct at the last he came to Paradise,  
 And found his own four Gods, and that he wrote;  
 And marvelled, being very near to God,  
 What oaf on earth had made his toil God's law,  
 Till God said mocking: "Mock not. These be thine."  
 Then cried Evarra: "I have sinned!" "Not so.  
 "If thou hadst written otherwise, thy Gods  
 "Had rested in the mountain and the mine,  
 "And I were poorer by four wondrous Gods,  
 "And thy more wondrous law, Evarra. Thine,  
 "Servant of shouting crowds and lowing kine!"

Thereat, with laughing mouth, but tear-wet eyes,  
Evarra cast his Gods from Paradise.

*This is the story of Evarra—man—  
Maker of Gods in lands beyond the sea.*

---

### THE BENEFACTORS

*AH! What avails the classic bent  
And what the cultured word,  
Against the undoctored incident  
That actually occurred?*

*And what is Art whereto we press  
Through paint and prose and rhyme—  
When Nature in her nakedness  
Defeats us every time?*

It is not learning, grace nor gear,  
Nor easy meat and drink,  
But bitter pinch of pain and fear  
That makes creation think

When in this world's unpleasing youth  
Our god-like race began,  
The longest arm, the sharpest tooth,  
Gave man control of man;

Till, bruised and bitten to the bone  
And taught by pain and fear,  
He learned to deal the far-off stone,  
And poke the long, safe spear.

## RUDYARD KIPLING'S VERSE

So tooth and nail were obsolete  
As means against a foe,  
Till, bored by uniform defeat,  
Some genius built the bow.

Then stone and javelin proved as vain  
As old-time tooth and nail;  
Till, spurred anew by fear and pain,  
Man fashioned coats of mail.

Then was there safety for the rich  
And danger for the poor,  
Till someone mixed a powder which  
Redressed the scale once more.

Helmet and armour disappeared  
With sword and bow and pike,  
And, when the smoke of battle cleared,  
All men were armed alike. . . .

And when ten million such were slain  
To please one crazy king,  
Man, schooled in bulk by fear and pain,  
Grew weary of the thing;

And, at the very hour designed,  
To enslave him past recall,  
His tooth-stone-arrow-gun-shy mind  
Turned and abolished all.

*All Power, each Tyrant, every Mob  
Whose head has grown too large,  
Ends by destroying its own job  
And works its own discharge;*

*And Man, whose mere necessities  
Move all things from his path,  
Trembles meanwhile at their decrees,  
And deprecates their wrath!*

---

IN THE NEOLITHIC AGE

1895

**I**N THE Neolithic Age savage warfare did I wage  
For food and fame and woolly horses' pelt;  
I was singer to my clan in that dim, red Dawn of Man,  
And I sang of all we fought and feared and felt.

Yea, I sang as now I sing, when the Prehistoric spring  
Made the piled Biscayan ice-pack split and shove;  
And the troll and gnome and dwerg, and the Gods of Cliff and  
Berg  
Were about me and beneath me and above

But a rival of Solutré, told the tribe my style was *outré*—  
'Neath a tomahawk, of diorite, he fell.  
And I left my views on Art, barbed and tanged, below the  
heart  
Of a mammothistic etcher at Grenelle.

Then I stripped them, scalp from skull, and my hunting dogs  
fed full,  
And their teeth I threaded neatly on a thong;  
And I wiped my mouth and said, "It is well that they are  
dead,  
"For I know my work is right and theirs was wrong."

But my Totem saw the shame; from his ridgepole-shrine he  
 came,  
 And he told me in a vision of the night:—  
 "There are nine and sixty ways of constructing tribal lays,  
 "And every single one of them is right!"

Then the silence closed upon me till They put new clothing  
 on me  
 Of whiter, weaker flesh and bone more frail;  
 And I stepped beneath Time's finger, once again a tribal  
 singer,  
 And a minor poet certified by Traill.

Still they skirmish to and fro, men my messmates on the snow,  
 When we headed off the aurochs turn for turn;  
 When the rich Allobrogenses never kept amanuenses,  
 And our only plots were piled in lakes at Berne.

Still a cultured Christian age sees us scuffle, squeak, and rage,  
 Still we pinch and slap and jabber, scratch and dirk;  
 Still we let our business slide—as we dropped the half-dressed  
 hide—  
 To show a fellow-savage how to work.

Still the world is wondrous large,—seven seas from marge to  
 marge—  
 And it holds a vast of various kinds of man;  
 And the wildest dreams of Kew are the facts of Khatmandhu,  
 And the crimes of Clapham chaste in Martaban.

Here's my wisdom for your use, as I learned it when the moose  
 And the reindeer roared where Paris roars to-night:—  
 "There are nine and sixty ways of constructing tribal lays,  
 "And—every—single—one—of—them—is—right!"

## NATURAL THEOLOGY

## PRIMITIVE

I ATE my fill of a whale that died  
 And stranded after a month at sea. . . .  
 There is a pain in my inside.  
 Why have the Gods afflicted me?  
 Ow! I am purged till I am a wraith!  
 Wow! I am sick till I cannot see!  
 What is the sense of Religion and Faith?  
 Look how the Gods have afflicted me!

## PAGAN

How can the skin of rat or mouse hold  
 Anything more than a harmless flea? . . . .  
 The burning plague has taken my household.  
 Why have my Gods afflicted me?  
 All my kith and kin are deceased,  
 Though they were as good as good could be,  
 I will out and batter the family priest,  
 Because my Gods have afflicted me!

## MEDIÆVAL

My privy and well drain into each other  
 After the custom of Christendie. . . . .  
 Fevers and fluxes are wasting my mother. . . .  
 Why has the Lord afflicted me?  
 The Saints are helpless for all I offer—  
 So are the clergy I used to fee.  
 Henceforward I keep my cash in my coffer,  
 Because the Lord has afflicted me.

## MATERIAL

I run eight hundred hens to the acre  
 They die by dozens mysteriously. . . .  
 I am more than doubtful concerning my Maker.  
 Why has the Lord afflicted me?  
 What a return for all my endeavour—  
 Not to mention the L. S. D!  
 I am an atheist now and for ever,  
 Because this God has afflicted me!

## PROGRESSIVE

Money spent on an Army or Fleet  
 Is homicidal lunacy. . . .  
 My son has been killed in the Mons retreat,  
 Why is the Lord afflicting me?  
 Why are murder, pillage and arson  
 And rape allowed by the Deity?  
 I will write to the *Times*, deriding our parson  
 Because my God has afflicted me.

## CHORUS

We had a kettle: we let it leak:  
 Our not repairing it made it worse.  
 We haven't had any tea for a week. . . .  
 The bottom is out of the Universe!

## CONCLUSION

This was none of the good Lord's pleasure,  
 For the Spirit He breathed in Man is free;  
 But what comes after is measure for measure,  
 And not a God that afflicteth thee.

As was the sowing so the reaping  
Is now and evermore shall be.  
Thou art delivered to thine own keeping.  
Only Thyself hath afflicted thee!

---

THE STORY OF UNG

1894

ONCE, on a glittering ice-field, ages and ages ago,  
Ung, a maker of pictures, fashioned an image of snow.  
Fashioned the form of a tribesman—gaily he whistled and  
sung,  
Working the snow with his fingers. *Read ye the story of Ung!*

Pleased was his tribe with that image—came in their hundreds  
to scan—  
Handled it, smelt it, and grunted: "Verily, this is a man!  
"Thus do we carry our lances—thus is a war-belt slung.  
"Lo! it is even as we are. Glory and honour to Ung!"

Later he pictured an aurochs—later he pictured a bear—  
Pictured the sabre-tooth tiger dragging a man to his lair—  
Pictured the mountainous mammoth, hairy, abhorrent,  
alone—  
Out of the love that he bore them, sciving them clearly on  
bone.

Swift came his tribe to behold them, peering and pushing and  
still—  
Men of the berg-battered beaches, men of the boulder-hatched  
hill—  
Hunters and fishers and trappers, presently whispering low:  
"Yea, they are like—and it may be. But how does the  
Picture-man know?"

"Ung—hath he slept with the Aurochs—watched where the  
Mastodon roam?

"Spoke on the ice with the Bow-head—followed the Sabre-  
tooth home?

"Nay! These are toys of his fancy! If he have cheated us so,

"How is there truth in his image—the man that he fashioned  
of snow?"

Wroth was that maker of pictures—hotly he answered the call:  
"Hunters and fishers and trappers, children and fools are ye  
all!

"Look at the beasts when ye hunt them!" Swift from the  
tumult he broke,

Ran to the cave of his father and told him the shame that  
they spoke.

And the father of Ung gave answer, that was old and wise in  
the craft,

Maker of pictures aforetime, he leaned on his lance and  
laughed

"If they could see as thou seest they would do what thou hast  
done,

"And each man would make him a picture, and—what would  
become of my son?

"There would be no pelts of the reindeer, flung down at thy  
cave for a gift,

"Nor dole of the oily timber that comes on the Baltic drift;

"No store of well-drilled needles, nor ouches of amber pale;

"No new-cut tongues of the bison, nor meat of the stranded  
whale.

"*Thou* hast not toiled at the fishing when the sodden trammels  
freeze,

"Nor worked the war-boats outward through the rush of the  
rock-staked seas,

"Yet they bring thee fish and plunder—full meal and an  
easy bed—

"And all for the sake of thy pictures." And Ung held down  
his head.

"*Thou* has not stood to the Aurochs when the red snow reeks  
of the fight.

"Men have no time at the houghing to count his curls aright.

"And the heart of the hairy Mammoth, thou sayest, they do  
not see,

"Yet they save it whole from the beaches and broil the best  
for thee.

"And now do they press to thy pictures, with opened mouth  
and eye,

"And a little gift in the doorway, and the praise no gift can  
buy:

"But—sure they have doubted thy pictures, and that is a  
grievous stain—

"Son that can see so clearly, return them their gifts again!"

And Ung looked down at his deerskins—their broad shell-  
tasselled bands—

And Ung drew forward his mittens and looked at his naked  
hands;

And he gloved himself and departed, and he heard his father,  
behind:

"Son that can see so clearly, rejoice that thy tribe is blind!"

Straight on the glittering ice-field, by the caves of the lost  
Dordogne,

Ung, a maker of pictures, fell to his sciving on bone—

Even to mammoth editions. Gaily he whistled and sung,

Blessing his tribe for their blindness. *Heed ye the Story of  
Ung!*



## THE FILES

1903

*(The Sub-editor Speaks)***FILES—**

The Files—  
 Office Files!  
 Oblige me by referring to the Files.  
 Every question man can raise,  
 Every phrase of every phase  
 Of that question is on record in the Files—  
 (Threshed out threadbare—fought and finished in the Files).  
 Ere the Universe at large  
 Was our new-tipped arrows' target—  
 Ere we rediscovered Mammon and his wiles—  
 Faenza, gentle reader, spent her—five-and-twentieth leader—  
 (You will find him, and some others, in the Files).  
 Warn all coming Robert Brownings and Carlyles,  
 It will interest them to hunt among the Files,  
 Where unvisited, a-cold,  
 Lie the crowded years of old  
 In that Kensall-Green of greatness called the Files  
 (In our newspaPère-la-Chaise the Office Files),  
 Where the dead men lay them down  
 Meekly sure of long renown,  
 And above them, sere and swift,  
 Packs the daily deepening drift  
 Of the all-recording, all-effacing Files—  
 The obliterating, automatic Files.  
 Count the mighty men who slung  
 Ink, Evangel, Sword, or Tongue  
 When Reform and you were young—  
 Made their boasts and spake according in the Files—  
 (Hear the ghosts that wake applauding in the Files!)

Trace each all-forgot career  
From long primer through brevier  
Unto Death, a para minion in the Files  
(Para minion—solid—bottom of the Files). . . .  
Some successful Kings and Queens adorn the Files.  
They were great, their views were leaded,  
And their deaths were triple-headed,  
So they catch the eye in running through the Files  
(Show as blazes in the mazes of the Files);  
For their "paramours and priests,"  
And their gross, jack-booted feasts,  
And their "epoch-marking actions" see the Files.  
Was it Bomba fled the blue Sicilian isles?  
Was it Saffi, a professor  
Once of Oxford, brought redress or  
Garibaldi? Who remembers  
Forty-odd-year-old Septembers?—  
Only sextons paid to dig among the Files  
(Such as I am, born and bred among the Files).  
You must hack through much deposit  
Ere you know for sure who was it  
Came to burial with such honour in the Files  
(Only seven seasons back beneath the Files).  
"Very great our loss and grievous—  
"So our best and brightest leave us,  
"And it ends the Age of Giants," say the Files;  
All the '60—'70—'80—'90 Files  
(The open-minded, opportunist Files—  
The easy "O King, live for ever" Files).  
It is good to read a little in the Files;  
'Tis a sure and sovereign balm  
Unto philosophic calm,  
Yea, and philosophic doubt when Life beguiles.  
When you know Success is Greatness,  
When you marvel at your lateness  
In apprehending facts so plain to Smiles  
(Self-helpful, wholly strenuous Samuel Smiles).

When your Imp of Blind Desire  
 Bids you set the Thames afire,  
 You'll remember men have done so—in the Files.  
 You'll have seen those flames transpire—in the Files  
 (More than once that flood has run so—in the Files).  
 When the Conchimarian horns  
 Of the reboantic Norns  
 Usher gentlemen and ladies  
 With new lights on Heaven and Hades,  
 Guaranteeing to Eternity  
 All yesterday's modernity;  
 When Brocken-spectres made by  
 Some one's breath on ink parade by,  
 Very earnest and tremendous,  
 Let not shows of shows offend us.  
 When of everything we like we  
 Shout ecstatic: "*Quod ubique,*  
 "*Quod ab omnibus means semper!*"  
 Oh, my brother, keep your temper!  
 Light your pipe and take a look along the Files.  
 You've a better chance to guess  
 At the meaning of Success  
 (Which is Greatness—*vide* press)  
 When you've seen it in perspective in the Files.

---

### THE VIRGINITY

**T**RY as he will, no man breaks wholly loose  
 From his first love, no matter who she be.  
 Oh, was there ever sailor free to choose,  
 That didn't settle somewhere near the sea?

Myself, it don't excite me nor amuse  
 To watch a pack o' shipping on the sea,  
 But I can understand my neighbour's views  
 From certain things which have occurred to me.

Men must keep touch with things they used to use  
 To earn their living, even when they are free;  
 And so come back upon the least excuse—  
 Same as the sailor settled near the sea.

He knows he's never going on no cruise—  
 He knows he's done and finished with the sea;  
 And yet he likes to feel she's there to use—  
 If he should ask her—as she used to be.

Even though she cost him all he had to lose,  
 Even though she made him sick to hear or see,  
 Still, what she left of him will mostly choose  
 Her skirts to sit by. How comes such to he?

*Parsons in pulpits, tax-payers in pews,  
 Kings on their thrones, you know as well as me,  
 We've only one virginity to lose,  
 And where we lost it there our hearts will be!*

---

## THE LEGENDS OF EVIL

1890

### I

**T**HIS is the sorrowful story  
 Told as the twilight fails  
 And the monkeys walk together  
 Holding their neighbours' tails:—

“Our fathers lived in the forest,  
 “Foolish people were they,  
 “They went down to the cornland  
 “To teach the farmers to play.

"Our fathers frisked in the millet,  
"Our fathers skipped in the wheat,  
"Our fathers hung from the branches,  
"Our fathers danced in the street.

"Then came the terrible farmers,  
"Nothing of play they knew,  
"Only . . . they caught our fathers  
"And set them to labour too!

"Set them to work in the cornland  
"With ploughs and sickles and flails,  
"Put them in mud-walled prisons,  
"And—cut off their beautiful tails!

"Now, we can watch our fathers,  
"Sullen and bowed and old,  
"Stooping over the millet,  
"Sharing the silly mould,

"Driving a foolish furrow,  
"Mending a muddy yoke,  
"Sleeping in mud-walled prisons,  
"Steeping their food in smoke.

"We may not speak with our fathers,  
"For if the farmers knew  
"They would come up to the forest  
"And set us to labour too."

This is the horrible story  
Told as the twilight fails  
And the monkeys walk together  
Holding their neighbours' tails.

## II

'TWAS when the rain fell steady an' the Ark was pitched  
 an' ready,  
 That Noah got his orders for to take the bastes helow;  
 He dragged them all together by the horn an' hide an' feather,  
 An' all excipt the Donkey was agreeable to go.

First Noah spoke him fairly, thin talked to him sevarely,  
 An' thin he cursed him squarely to the glory av the Lord:—  
 "Divil take the ass that bred you, and the greater ass that  
 fed you—  
 "Divil go wid ye, ye spalpeen!" an' the Donkey wint  
 aboard.

But the wind was always failin', an' 'twas most onaisy sailin',  
 An' the ladies in the cabin couldn't stand the stable air;  
 An' the bastes betwuxt the hatches, they tuk an' died in  
 batches,  
 Till Noah said:—"There's wan av us that hasn't paid his  
 fare!"

For he heard a flusteration 'mid the bastes av all creation—  
 The trumpetin' av elephints an' bellowin' av whales;  
 An' he saw forninst the windy whin he wint to stop the shindy  
 The Divil wid a stable-fork was bedivillin' their tails.

The Divil cursed outrageous, hut Noah said umbrageous:—  
 "To what am I indebted for this tenant-right invasion?"  
 An' the Divil gave for answer: "Evict me if you can, sir,  
 "For I came in wid the Donkey—on Your Honour's  
 invitation."

## PAN IN VERMONT

1893

(About the 15th of this month you may expect our Mr.—, with the usual Spring Seed, etc. Catalogues.—*Florists' Announcement.*)

**I**T'S forty in the shade to-day the spouting eaves declare;  
The boulders nose above the drift, the southern slopes are  
bare;  
Hub-deep in slush Apollo's car swings north along the Zodi-  
ac. Good lack, the Spring is back, and Pan is on the road!

His house is Gee & Tellus' Sons,—so goes his jest with men—  
He sold us Zeus knows what last year; he'll take us in again.  
Disguised behind a livery-team, fur-coated, rubber-shod—  
Yet Apis from the bull-pen lows—he knows his brother God!

Now down the lines of tasselled pines the yearning whispers  
wake—

Pitys of old thy love behold. Come in for Hermes' sake!  
How long since that so-Boston boot with reeling Mænads

Let be the rest. Pipe and we pay, O Pan.

What though his phlox and hollyhocks ere half a month  
demised?

What though his ampelopsis clambered not as advertised?  
Though every seed was guaranteed and every standard true—  
Forget, forgive they did not live! Believe, and buy anew!

Now o'er a careless knee he flings the painted page abroad—  
Such bloom hath never eye beheld this side the Eden Sword;  
Such fruit Pomona marks her own, yea, Liber oversees  
That we may reach (one dollar each) the Lost Hesperides!

Serene, assenting, unabashed, he writes our orders down:—  
 Blue Asphodel on all our paths—a few true bays for crown—  
 Uncankered bud, immortal flower, and leaves that never fall—  
 Apples of Gold, of Youth, of Health—and—thank you, Pan,  
 that's all.

He's off along the drifted pent to catch the Windsor train,  
 And swindle every citizen from Keene to Lake Champlain;  
 But where his goat's-hoof cut the crust—beloved, look  
 below—  
 He's left us (I'll forgive him all) the may-flower 'neath her  
 snow!

---

### VERSES ON GAMES

(To an Almanac of Twelve Sports by W. Nicholson, 1898.)

*HERE is a horse to tame  
 Here is a gun to handle—  
 God knows you can enter the game  
 If you'll only pay for the same,  
 And the price of the game is a candle—  
 A single flickering candle!*

JANUARY (*Hunting*) Certes, it is a noble sport,  
 And men have quitted selle and swum for't.  
 But I am of the meeker sort  
 And I prefer Surtees in comfort.

Reach me my *Handley Cross* again,  
 My run, where never danger lurks, is  
 With Jorrocks and his deathless train—  
 Pigg, Binjimin, and Artexerxes.

FEBRUARY (*Coursing*) Most men harry the world for fun—  
 Each man seeks it a different way,

But "of all daft devils under the sun,  
A greyhound's the daftest" says Jorrocks J.

MARCH (*Racing*) The horse is ridden—the jockey rides—  
The backers back—the owners own  
But . . . there are lots of things beside,  
And *I* should let this game alone.

APRIL (*Rowing*) The Pope of Rome he could not win  
From pleasant meats and pleasant sin  
These who, replying not, submit  
Unto the curses of the pit  
Which that stern coach (oh, greater shame)  
Flings forth by number not by name.  
Can Triple Crown or Jesuit's oath  
Do what one wrathful trainer doth?

MAY (*Fishing*) Behold a parable. A fished for B  
C took her bait; her heart being set on D.  
Thank heaven who cooled your blood and cramped your  
wishes,  
Men and not Gods torment you, little fishes!

JUNE (*Cricket*) Thank God who made the British Isles  
And taught me how to play,  
I do not worship crocodiles,  
Or bow the knee to clay!  
Give me a willow wand and I  
With hide and cork and twine  
From century to century  
Will gambol round my shrine!

JULY (*Archery*) The child of the Nineties considers with  
laughter  
The maid whom his sire in the Sixties ran after,  
While careering himself in pursuit of a girl whom  
The Twenties will dub a "last century heirloom."

AUGUST (*Coaching*) The Pious Horse to church may trot,  
 A maid may work a man's salvation . . . . .  
 Four horses and a girl are not,  
 However, roads to reformation.

SEPTEMBER (*Shooting*) "Peace upon Earth, Goodwill to men"  
 So greet we Christmas Day!  
 Oh, Christian, load your gun and then  
 Oh, Christian, out and slay.

OCTOBER (*Golf*) Why Golf is art and art is Golf  
 We have not far to seek—  
 So much depends upon the lie,  
 So much upon the cleek.

NOVEMBER (*Boxing*) Read here the moral roundly writ  
 For him who into battle goes—  
 Each soul that hitting hard or hit,  
 Endureth gross or ghostly foes.  
 Prince, blown by many overthrows  
 Half blind with shame, half choked with dirt  
*Man cannot tell, but Allah knows*  
*How much the other side was hurt!*

DECEMBER (*Skating*) Over the ice she flies  
 Perfect and poised and fair.  
 Stars in my true-love's eyes  
 Teach me to do and dare.  
 Now will I fly as she flies—  
 Woe for the stars that misled.  
 Stars I beheld in her eyes,  
 Now do I see in my head!

*Now we must come away.  
 What are you out of pocket?  
 'Sorry to spoil your play  
 But somebody says we must pay  
 And the candle's down to the socket—  
 Its horrible tallowy socket.*

---

TOMLINSON

1891

**N**OW Tomlinson gave up the ghost in his house in Berkeley Square,  
 And a Spirit came to his bedside and gripped him by the hair—  
 A Spirit gripped him by the hair and carried him far away,  
 Till he heard as the roar of a rain-fed ford the roar of the Milky Way:  
 Till he heard the roar of the Milky Way die down and drone and cease,  
 And they came to the Gate within the Wall where Peter holds the keys.  
 "Stand up, stand up now, Tomlinson, and answer loud and high  
 "The good that ye did for the sake of men or ever ye came to die—  
 "The good that ye did for the sake of men in little earth so lone!"  
 And the naked soul of Tomlinson grew white as a rain-washed bone.  
 "O I have a friend on earth," he said, "that was my priest and guide,  
 "And well would he answer all for me if he were at my side."

—"For that ye strove in neighbour-love it shall be written fair,

"But now ye wait at Heaven's Gate and not in Berkeley Square:

"Though we called your friend from his bed this night, he could not speak for you,

"For the race is run by one and one and never by two and two."

Then Tomlinson looked up and down, and little gain was there,

For the naked stars grinned overhead, and he saw that his soul was bare.

The Wind that blows between the Worlds, it cut him like a knife,

And Tomlinson took up the tale and spoke of his good in life.

"O this I have read in a book," he said, "and that was told to me,

"And this I have thought that another man thought of a Prince in Muscovy."

The good souls flocked like homing doves and bade him clear the path,

And Peter twirled the jangling Keys in weariness and wrath.

"Ye have read, ye have heard, ye have thought," he said, "and the tale is yet to run:

"By the worth of the body that once ye had, give answer—what ha' ye done?"

Then Tomlinson looked back and forth, and little good it bore, For the darkness stayed at his shoulder-blade and Heaven's Gate before:—

"O this I have felt, and this I have guessed, and this I have heard men say,

"And this they wrote that another man wrote of a carl in Norroway."

"Ye have read, ye have felt, ye have guessed, good lack! Ye have hampered Heaven's Gate;

"There's little room between the stars in idleness to prate!

"O none may reach by hired speech of neighbour, priest, and kin

"Through borrowed deed to God's good meed that lies so fair within;

"Get hence, get hence to the Lord of Wrong, for the doom has yet to run,

"And . . . the faith that ye share with Berkeley Square uphold you, Tomlinson!"

The Spirit gripped him by the hair, and sun by sun they fell  
Till they came to the belt of Naughty Stars that rim the  
mouth of Hell.

The first are red with pride and wrath, the next are white with  
pain,

But the third are black with clinkered sins that cannot burn  
again:

They may hold their path, they may leave their path, with  
never a soul to mark,

They may burn or freeze, but they must not cease in the Scorn  
of the Outer Dark.

The Wind that blows between the Worlds, it nipped him to  
the bone,

And he yearned to the flare of Hell-gate there as the light of  
his own hearth-stone.

The Devil he sat behind the bars, where the desperate legions  
drew,

But he caught the hasting Tomlinson and would not let him  
through.

"Wot ye the price of good pit-coal that I must pay?" said he,

"That ye rank yoursel' so fit for Hell and ask no leave of me?"

"I am all o'er-sib to Adam's breed that ye should give me  
scorn,

"For I strove with God for your First Father the day that he  
was horn.

"Sit down, sit down upon the slag, and answer loud and high

"The harm that ye did to the Sons of Men or ever you came  
to die."

And Tomlinson looked up and up, and saw against the night  
The belly of a tortured star blood-red in Hell-Mouth light;  
And Tomlinson looked down and down, and saw beneath his  
feet

The frontlet of a tortured star milk-white in Hell-Mouth  
heat.

"O I had a love on earth," said he, "that kissed me to my fall;  
"And if ye would call my love to me I know she would answer  
all."

—"All that ye did in love forbid it shall be written fair,  
"But now ye wait at Hell-Mouth Gate and not in Berkeley  
Square:

"Though we whistled your love from her bed to-night, I trow  
she would not run,

"For the sin ye do by two and two ye must pay for one by  
one!"

The Wind that blows between the Worlds, it cut him like a  
knife,

And Tomlinson took up the tale and spoke of his sins in life:—  
"Once I ha' laughed at the power of Love and twice at the  
grip of the Grave,

"And thrice I ha' patted my God on the head that men might  
call me brave."

The Devil he blew on a brandered soul and set it aside to  
cool:—

"Do ye think I would waste my good pit-coal on the hide of  
a brain-sick fool?

"I see no worth in the hobnailed mirth or the jolthead jest ye  
did

"That I should waken my gentlemen that are sleeping three  
on a grid."

Then Tomlinson looked back and forth, and there was little  
grace.

For Hell-Gate filled the houseless soul with the Fear of Naked  
Space.

"Nay, this I ha' heard," quo' Tomlinson, "and this was noised abroad,

"And this I ha' got from a Belgian book on the word of a dead French lord."

—"Ye ha' heard, ye ha' read, ye ha' got, good lack! and the tale begins afresh—

"Have ye sinned one sin for the pride o' the eye or the sinful lust of the flesh?"

Then Tomlinson he gripped the bars and yammered, "Let me in—

"For I mind that I borrowed my neighbour's wife to sin the deadly sin."

The Devil he grinned behind the bars, and banked the fires high:

"Did ye read of that sin in a book?" said he; and Tomlinson said, "Ay!"

The Devil he blew upon his nails, and the little devils ran, And he said: "Go husk this whimpering thief that comes in the guise of a man:

"Winnow him out 'twixt star and star, and sieve his proper worth:

"There's sore decline in Adam's line if this be spawn of earth."

Empusa's crew, so naked-new they may not face the fire,  
But weep that they bin too small to sin to the height of their desire,

Over the coal they chased the Soul, and racked it all abroad,  
As children rifle a caddis-case or the raven's foolish hoard  
And back they came with the tattered Thing, as children after play,

And they said: "The soul that he got from God he has bartered clean away.

"We have threshed a stook of print and book, and winnowed a chattering wind,

"And many a soul wherefrom he stole, but his we cannot find.

"We have handled him, we have dandled him, we have seared him to the bone,

"And Sire, if tooth and nail show truth he has no soul of his own."

The Devil he bowed his head on his breast and rumbled deep and low:—

"I'm all o'er-sib to Adam's breed that I should bid him go.

"Yet close we lie, and deep we lie, and if I gave him place,

"My gentlemen that are so proud would flout me to my face;

"They'd call my house a common stew and me a careless host,

"And—I would not anger my gentlemen for the sake of a shiftless ghost."

The Devil he looked at the mangled Soul that prayed to feel the flame,

And he thought of Holy Charity, but he thought of his own good name:—

"Now ye could haste my coal to waste, and sit ye down to fry.

"Did ye think of that theft for yourself?" said he; and Tomlinson said, "Ay!"

The Devil he blew an outward breath, for his heart was free from care:—

"Ye have scarce the soul of a louse," he said, "but the roots of sin are there.

"And for that sin should ye come in were I the lord alone.

"But sinful pride has rule inside—ay, mightier than my own.

"Honour and Wit, fore-damned they sit, to each his Priest and Whore;

"Nay, scarce I dare myself go there, and you they'd torture sore.

"Ye are neither spirit nor spirk," he said; "ye are neither book nor brute—

"Go, get ye back to the flesh again for the sake of Man's repute.

"I'm all o'er-sib to Adam's breed that I should mock your pain,

"But look that ye win to worthier sin ere ye come back again.

"Get hence, the hearse is at your door—the grim black stallions wait—

"They bear your clay to place to-day. Speed, lest ye come too late!

"Go back to Earth with a lip unsealed—go back with an open eye,

"And carry my word to the Sons of Men or ever ye come to die:

"That the sin they do by two and two they must pay for one by one,

"And . . . the God that you took from a printed book be with you, Tomlinson!"

---

EN-DOR

"Behold there is a woman that hath a familiar spirit at En-dor." *1 Samuel*, xxviii. 7.

THE road to En-dor is easy to tread  
For Mother or yearning Wife.

There, it is sure, we shall meet our Dead

As they were even in life.

Earth has not dreamed of the blessing in store:

For desolate hearts on the road to En-dor.

Whispers shall comfort us out of the dark—

Hands—ah God!—that we knew!

Visions and voices—look and hark!—

Shall prove that the tale is true,

And that those who have passed to the further shore

May be hailed—at a price—on the road to En-dor.

But they are so deep in their new eclipse

Nothing they say can reach,

Unless it be uttered by alien lips

And framed in a stranger's speech.

The son must send word to the mother that bore,

Through an hireling's mouth. 'Tis the rule of En-dor.

And not for nothing these gifts are shown  
 By such as delight our dead.  
 They must twitch and stiffen and slaver and groan  
 Ere the eyes are set in the head,  
 And the voice from the belly begins. Therefore,  
 We pay them a wage where they ply at En-dor.

Even so, we have need of faith  
 And patience to follow the clue.  
 Often, at first, what the dear one saith  
 Is babble, or jest, or untrue.  
 (Lying spirits perplex us sore  
 Till our loves—and their lives—are well-known at  
 En-dor). . . .

*Oh the road to En-dor is the oldest road  
 And the craziest road of all!  
 Straight it runs to the Witch's abode,  
 As it did in the days of Saul,  
 And nothing has changed of the sorrow in store  
 For such as go down on the road to En-dor!*

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### THE FEMALE OF THE SPECIES

1911

**WHEN** the Himalayan peasant meets the he-bear in his  
 pride  
 He shouts to scare the monster, who will often turn aside.  
 But the she-bear thus accosted rends the peasant tooth and  
 nail.  
 For the female of the species is more deadly than the male.

When Nag the basking cobra hears the careless foot of man,  
 He will sometimes wriggle sideways and avoid it if he can.

But his mate makes no such motion where she camps beside  
the trail.

For the female of the species is more deadly than the male.

When the early Jesuit fathers preached to Hurons and Choc-  
taws,

They prayed to be delivered from the vengeance of the  
squaws.

'Twas the women, not the warriors, turned those stark en-  
thusiasts pale.

For the female of the species is more deadly than the male.

Man's timid heart is bursting with the things he must not say,  
For the Woman that God gave him isn't his to give away;  
But when hunter meets with husband, each confirms the  
other's tale—

The female of the species is more deadly than the male.

Man, a bear in most relations—worm and savage otherwise,—  
Man propounds negotiations, Man accepts the compromise.  
Very rarely will he squarely push the logic of a fact  
To its ultimate conclusion in unmitigated act.

Fear, or foolishness, impels him, ere he lay the wicked low,  
To concede some form of trial even to his fiercest foe.  
Mirth obscene diverts his anger—Doubt and Pity oft perplex  
Him in dealing with an issue—to the scandal of The Sex!

But the Woman that God gave him, every fibre of her frame  
Proves her launched for one sole issue, armed and engined for  
the same;

And to serve that single issue, lest the generations fail,  
The female of the species must be deadlier than the male.

She who faces Death by torture for each life beneath her  
breast

May not deal in doubt or pity—must not swerve for fact or  
jest.

These be purely male diversions—not in these her honour dwells.

She the Other Law we live by, is that Law and nothing else.

She can bring no more to living than the powers that make her great

As the Mother of the Infant and the Mistress of the Mate.  
And when Babe and Man are lacking and she strides unclaimed to claim

Her right as femme (and baron), her equipment is the same.

She is wedded to convictions—in default of grosser ties;  
Her contentions are her children, Heaven help him who denies!—

He will meet no suave discussion, but the instant, white-hot, wild,

Wakened female of the species warring as for spouse and child.

Unprovoked and awful charges—even so the she-bear fights.  
Speech that drips, corrodes, and poisons—even so the cobra bites,

Scientific vivisection of one nerve till it is raw  
And the victim writhes in anguish—like the Jesuit with the squaw!

So it comes that Man, the coward, when he gathers to confer  
With his fellow-braves in council, dare not leave a place for her

Where, at war with Life and Conscience, he uplifts his erring hands

To some God of Abstract Justice—which no woman understands.

And Man knows it! Knows, moreover, that the Woman  
that God gave him  
Must command but may not govern—shall enthral but not  
enslave him.  
And *She* knows, because She warns him, and Her instincts  
never fail,  
That the Female of Her Species is more deadly than the Male.

---

A RECANTATION

1917

(TO LYDE OF THE MUSIC HALLS)

*WHAT boots it on the Gods to call?  
Since, answered or unheard,  
We perish with the Gods and all  
Things made—except the Word.*

Ere certain Fate had touched a heart  
By fifty years made cold,  
I judged thee, Lyde, and thy art  
O'erblown and over-bold.

But he—but he, of whom bereft  
I suffer vacant days—  
He on his shield not meanly left—  
He cherished all thy lays.

Witness the magic coffer stocked  
With convoluted runes  
Wherein thy very voice was locked  
And linked to circling tunes.

Witness thy portrait, smoke-defiled,  
That decked his shelter-place.  
Life seemed more present, wrote the child,  
Beneath thy well-known face.

And when the grudging days restored  
Him for a breath to home,  
He, with fresh crowds of youth, adored  
Thee making mirth in Rome.

Therefore, I humble, join the hosts,  
Loyal and loud, who bow  
To thee as Queen of Song—and ghosts,  
For I remember how

Never more rampant rose the Hall  
At thy audacious line  
Than when the news came in from Gaul  
Thy son had—followed mine.

But thou didst hide it in thy breast  
And, capering, took the brunt  
Of blaze and blare, and launched the jest  
That swept next week the front.

Singer to children! Ours possessed  
Sleep before noon—but thee,  
Wakeful each midnight for the rest,  
No holocaust shall free!

*Yet they who use the Word assigned,  
To hearten and make whole,  
Not less than Gods have served mankind,  
Though vultures rend their soul.*

## THE EXPLANATION

1890

LOVE and Death once ceased their strife  
At the Tavern of Man's Life.  
Called for wine, and threw—alas!—  
Each his quiver on the grass.  
When the bout was o'er they found  
Mingled arrows strewed the ground.  
Hastily they gathered then  
Each the loves and lives of men.  
Ah, the fateful dawn deceived!  
Mingled arrows each one sheaved.  
Death's dread armoury was stored  
With the shafts he most abhorred;  
Love's light quiver groaned beneath  
Venom-headed darts of Death.  
Thus it was they wrought our woe  
At the Tavern long ago.  
Tell me, do our masters know,  
Loosing blindly as they fly,  
Old men love while young men die?

## A PILGRIM'S WAY

I DO not look for holy saints to guide me on my way,  
Or male and female devilkins to lead my feet astray.  
If these are added, I rejoice—if not, I shall not mind,  
So long as I have leave and choice to meet my fellow-kind.  
For as we come and as we go (and deadly-soon go we!)  
The people, Lord, Thy people, are good enough for me!

Thus I will honour pious men whose virtue shines so bright  
 (Though none are more amazed than I when I by chance do  
 right),

And I will pity foolish men for woe their sins have bred  
 (Though ninety-nine per cent. of mine I brought on my own  
 head).

And, Amorite or Eremite, or General Averagee,  
 The people, Lord, Thy people, are good enough for me!

And when they bore me overmuch, I will not shake mine ears,  
 Recalling many thousand such whom I have bored to tears.  
 And when they labour to impress, I will not doubt nor scoff;  
 Since I myself have done no less and—sometimes pulled it off.

Yea, as we are and we are not, and we pretend to be,  
 The people, Lord, Thy people, are good enough for me!

And when they work me random wrong, as oftentimes hath  
 been,

I will not cherish hate too long (my hands are none too clean).  
 And when they do me random good I will not feign surprise.  
 No more than those whom I have cheered with wayside  
 charities.

But, as we give and as we take—whate'er our takings be—  
 The people, Lord, Thy people, are good enough for me!

But when I meet with frantic folk who sinfully declare  
 There is no pardon for their sin, the same I will not spare  
 Till I have proved that Heaven and Hell which in our hearts  
 we have

Show nothing irredeemable on either side the grave.

For as we live and as we die—if utter Death there be—  
 The people, Lord, Thy people, are good enough for me!

Deliver me from every pride—the Middle, High, and Low—  
 That bars me from a brother's side, whatever pride he show.

And purge me from all heresies of thought and speech and pen  
 That bid me judge him otherwise than I am judged. *Amen!*  
 That I may sing of Crowd or King or road-borne company,  
 That I may labour in my day, vocation and degree,  
 To prove the same in deed and name, and hold unshakenly  
 (Where'er I go, whate'er I know, whoe'er my neighbour be)  
 This single faith in Life and Death and to Eternity:  
 "The people, Lord, Thy people, are good enough for me!"

---

 THE ANSWER

1892

A ROSE, in tatters on the garden path,  
 Cried out to God and murmured 'gainst His Wrath,  
 Because a sudden wind at twilight's hush  
 Had snapped her stem alone of all the bush.  
 And God, Who hears both sun-dried dust and sun,  
 Had pity, whispering to that luckless one.  
 "Sister, in that thou sayest We did not well—  
 What voices heardst thou when thy petals fell?"  
 And the Rose answered, "In that evil hour  
 "A voice said, 'Father, wherefore falls the flower?  
 "For lo, the very gossamers are still.'  
 "And a voice answered, 'Son, by Allah's Will!'"

Then softly as a rain-mist on the sward,  
 Came to the Rose the Answer of the Lord:  
 "Sister, before We smote the Dark in twain,  
 "Ere yet the stars saw one another plain,  
 "Time, Tide, and Space, We bound unto the task  
 "That thou shouldst fall, and such an one should ask."  
 Whereat the withered flower, all content,  
 Died as they die whose days are innocent;  
 While he who questioned why the flower fell  
 Caught hold of God and saved his soul from Hell.

## MARY'S SON

1911

**I**F YOU stop to find out what your wages will be  
And how they will clothe and feed you,  
Willie, my son, don't you go on the Sea,  
For the Sea will never need you.

If you ask for the reason of every command,  
And argue with people about you,  
Willie, my son, don't you go on the Land,  
For the Land will do better without you.

If you stop to consider the work you have done  
And to boast what your labour is worth, dear,  
Angels may come for you, Willie, my son,  
But you'll never be wanted on Earth, dear!

---

THE GIFT OF THE SEA

1890

**T**HE dead child lay in the shroud,  
And the widow watched beside;  
And her mother slept, and the Channel swept  
The gale in the teeth of the tide.

But the mother laughed at all.  
"I have lost my man in the sea,  
"And the child is dead. Be still," she said,  
"What more can ye do to me?"

The widow watched the dead,  
And the candle guttered low,  
And she tried to sing the Passing Song  
That bids the poor soul go.

And "Mary take you now," she sang,  
"That lay against my heart."  
And "Mary smooth your crib to-night,"  
But she could not say "Depart."

Then came a cry from the sea,  
But the sea-rime blinded the glass,  
And "Heard ye nothing, mother?" she said,  
"Tis the child that waits to pass."

And the nodding mother sighed.  
"Tis a lambing ewe in the whin,  
"For why should the christened soul cry out  
"That never knew of sin?"

"O feet I have held in my hand,  
"O hands at my heart to catch,  
"How should they know the road to go,  
"And how should they lift the latch?"

They laid a sheet to the door,  
With the little quilt atop,  
That it might not hurt from the cold or the dirt,  
But the crying would not stop.

The widow lifted the latch  
And strained her eyes to see,  
And opened the door on the bitter shore  
To let the soul go free.

There was neither glimmer nor ghost,  
There was neither spirit nor spark,  
And "Heard ye nothing, mother?" she said,  
" 'Tis crying for me in the dark."

And the nodding mother sighed:  
" 'Tis sorrow makes ye dull;  
"Have ye yet to learn the cry of the tern,  
"Or the wail of the wind-blown gull?"

"The terns are blown inland,  
"The grey gull follows the plough.  
" 'T was never a bird, the voice I heard,  
"O mother, I hear it now!"

"Lie still, dear lamb, lie still;  
"The child is passed from harm,  
" 'Tis the ache in your breast that broke your rest,  
"And the feel of an empty arm."

She put her mother aside,  
"In Mary's name let be!  
"For the peace of my soul I must go," she said,  
And she went to the calling sea.

In the heel of the wind-bit pier,  
Where the twisted weed was piled,  
She came to the life she had missed by an hour  
For she came to a little child.

She laid it into her breast,  
And back to her mother she came,  
But it would not feed and it would not heed,  
Though she gave it her own child's name.

And the dead child dripped on her breast,  
 And her own in the shroud lay stark;  
 And "God forgive us, mother," she said,  
 "We let it die in the dark!"

---

THE KING

1894

**F**AREWELL, Romance! the Cave-men said;  
 "With bone well carved he went away,  
 "Flint arms the ignoble arrowhead,  
 "And jasper tips the spear to-day.  
 "Changed are the Gods of Hunt and Dance,  
 "And He with these. Farewell, Romance!"

"Farewell, Romance!" the Lake-folk sighed;  
 "We lift the weight of flatling years;  
 "The caverns of the mountain-side  
 "Hold Him who scorns our hutted piers.  
 "Lost hills whereby we dare not dwell,  
 "Guard ye His rest. Romance, Farewell!"

"Farewell, Romance!" the Soldier spoke;  
 "By sleight of sword we may not win,  
 "But scuffle 'mid uncleanly smoke  
 "Of arquebus and culverin.  
 "Honour is lost, and none may tell  
 "Who paid good blows. Romance, farewell!"

"Farewell, Romance!" the Traders cried;  
 "Our keels have lain with every sea;  
 "The dull-returning wind and tide  
 "Heave up the wharf where we would be;  
 "The known and noted breezes swell  
 "Our trudging sails. Romance, farewell!"

"Good-bye, Romance!" the Skipper said;  
 "He vanished with the coal we burn.  
 "Our dial marks full-steam ahead,  
 "Our speed is timed to half a turn.  
 "Sure as the ferried barge we ply  
 "Twixt port and port. Romance, good-bye!"

"Romance!" the season-tickets mourn,  
 "He never ran to catch his train,  
 "But passed with coach and guard and horn—  
 "And left the local—late again!"  
 Confound Romance! . . . And all unseen  
 Romance brought up the nine-fifteen.

His hand was on the lever laid,  
 His oil-can soothed the worrying cranks,  
 His whistle waked the snowbound grade,  
 His fog-horn cut the reeking Banks;  
 By dock and deep and mine and mill  
 The Boy-god reckless laboured still!

Robed, crowned and throned, He wove his spell,  
 Where heart-blood beat or hearth-smoke curled,  
 With unconsidered miracle,  
 Hedged in a backward-gazing world:  
 Then taught his chosen bard to say:  
 "Our King was with us—yesterday!"

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### THE LAST RHYME OF TRUE THOMAS

1893

**T**HE King has called for priest and cup,  
 The King has taken spur and blade  
 To dub True Thomas a belted knight,  
 And all for the sake o' the songs he made.

They have sought him high, they have sought him low,  
They have sought him over down and lea.  
They have found him by the milk-white thorn  
That guards the gates o' Faerie.

*'Twas bent beneath and blue above,  
Their eyes were held that they might not see  
The kine that grazed beneath the knowes,  
Oh, they were the Queens o' Faerie!*

"Now cease your song," the King he said,  
"Oh, cease your song and get you dight  
"To vow your vow and watch your arms,  
"For I will dub you a helted knight.

"For I will give you a horse o' pride,  
"Wi' blazon and spur and page and squire;  
"Wi' keep and tail and seizin and law,  
"And land to hold at your desire."

True Thomas smiled above his harp,  
And turned his face to the naked sky,  
Where, blown before the wastrel wind  
The thistle-down she floated by.

"I ha' vowed my vow in another place,  
"And bitter oath it was on me.  
"I ha' watched my arms the lee-long night,  
"Where five-score fighting men would flee.

"My lance is tipped o' the hammered flame,  
"My shield is beat o' the moonlight cold;  
"And I won my spurs in the Middle World,  
"A thousand fathom beneath the mould.

"And what should I make wi' a horse o' pride,  
"And what should I make wi' a sword so brown,  
"But spill the rings o' the Gentle Folk  
"And flyte my kin in the Fairy Town?

"And what should I make wi' blazon and belt,  
"Wi' keep and tail and seizin and fee,  
"And what should I do wi' page and squire  
"That am a king in my own countrie?

"For I send east and I send west,  
"And I send far as my will may flee,  
"By dawn and dusk and the drinking rain,  
"And syne my Sendings return to me.

"They come wi' news of the groanin' earth,  
"They come wi' news o' the roarin' sea,  
"Wi' word of Spirit and Ghost and Flesh,  
"And man, that's mazed among the three."

The King he bit his nether lip,  
And smote his hand upon his knee:  
"By the faith o' my soul, True Thomas," he said,  
"Ye waste no wit in courtesie!

"As I desire, unto my pride,  
"Can I make Earls by three and three,  
"To run before and ride behind  
"And serve the sons o' my body."

"And what care I for your row-foot earls,  
"Or all the sons o' your body?  
"Before they win to the Pride o' Name,  
"I trow they all ask leave o' me.

"For I make Honour wi' muckle mouth,  
 "As I make Shame wi' mincin' feet,  
 "To sing wi' the priests at the market-cross,  
 "Or run wi' the dogs in the naked street.

"And some they give me the good red gold,  
 "And some they give me the white money,  
 "And some they give me a clout o' meal,  
 "For they be people of low degree.

"And the song I sing for the counted gold  
 "The same I sing for the white money,  
 "But best I sing for the clout o' meal  
 "That simple people given me."

The King cast down a silver groat,  
 A silver groat o' Scots money,  
 "If I come wi' a poor man's dole," he said,  
 "True Thomas, will ye harp to me?"

"Whenas I harp to the children smaill,  
 "They press me close on either hand.  
 "And who are you," True Thomas said,  
 "That you should ride while they must stand?"

"Light down, light down from your horse o' pride,  
 "I trow ye talk too loud and hie,  
 "And I will make you a triple word,  
 "And syne, if ye dare, ye shall 'noble me."

He has lighted down from his horse o' pride,  
 And set his back against the stone.  
 "Now guard you well," True Thomas said,  
 "Ere I rax your heart from your breast-bone!"

True Thomas played upon his harp,  
 The fairy harp that couldna lee,  
 And the first least word the proud King heard,  
 It harp it the salt tear out o' his e'e.

"Oh, I see the love that I lost long syne,  
 "I touch the hope that I may not see,  
 "And all that I did of hidden shame,  
 "Like little snakes they hiss at me.

"The sun is lost at noon—at noon!  
 "The dread o' doom has grippit me.  
 "True Thomas, hide me under your cloak,  
 "God wot, I'm little fit to dee!"

*'Twas bent beneath and blue above—  
 'Twas open field and running flood—  
 Where, hot on heath and dyke and wall,  
 The high sun warmed the adder's brood.*

"Lie down, lie down," True Thomas said.  
 "The God shall judge when all is done,  
 "But I will bring you a better word  
 "And lift the cloud that I laid on."

True Thomas played upon his harp,  
 That birlled and brattled to his hand,  
 And the next least word True Thomas made,  
 It garred the King take horse and brand.

"Oh, I hear the tread o' the fighting-men,  
 "I see the sun on splent and spear.  
 "I mark the arrow outen the fern  
 "That flies so low and sings so clear!

"Advance my standards to that war,  
 "And bid my good knights prick and ride;  
 "The gled shall watch as fierce a fight  
 "As e'er was fought on the Border side!"

*'Twas bent beneath and blue above,  
 'Twas nodding grass and naked  
 Where, ringing up the wastrel wind,  
 The eyass stooped upon the f...*

True Thomas sighed above his harp,  
 And turned the song on the midmost string;  
 And the last least word True Thomas made,  
 He harpit his dead youth back to the King.

"Now I am prince, and I do well  
 "To love my love withouten fear;  
 "To walk with man in fellowship,  
 "And breathe my horse behind the deer.

"My hounds they bay unto the death,  
 "The buck has couched beyond the burn,  
 "My love she waits at her window  
 "To wash my hands when I return.

"For that I live am I content  
 "(Oh! I have seen my true love's eyes)  
 "To stand wi' Adam in Eden-glade,  
 "And run in the woods o' Paradise!"

*'Twas naked sky and nodding grass,  
 'Twas running flood and wastrel wind,  
 Where, checked against the open pass,  
 The red deer turned to wait the hind.*

True Thomas laid his harp away,  
 And louted low at the saddle-side;  
 He ha: taken stirrup and hauden rein,  
 And set the King on his horse o' pride.

"Sleep ye or wake," True Thomas said,  
 "That sit so still, that muse so long?"  
 "Sleep ye or wake?—till the Latter Sleep  
 "I trow ye'll not forget my song.

"I ha' harpit a shadow out o' the sun  
 "To stand before your face and cry;  
 "I ha' armed the earth beneath your heel,  
 "And over your head I ha' dusked the sky.

"I ha' harpit ye up to the Throne o' God,  
 "I ha' harpit your midmost soul in three;  
 "I ha' harpit ye down to the Hinges o' Hell,  
 "And—ye—would—make—a Knight o' me!"

---

### THE SONS OF MARTHA

**T**HE Sons of Mary seldom bother, for they have inherited  
 that good part;  
 But the Sons of Martha favour their Mother of the careful  
 soul and the troubled heart.  
 And because she lost her temper once, and because she was  
 rude to the Lord her Guest,  
 Her Sons must wait upon Mary's Sons, world without end,  
 reprieve, or rest.

It is their care in all the ages to take the buffet and cushion  
 the shock.

It is their care that the gear engages; it is their care that the  
 switches lock.

It is their care that the wheels run truly; it is their care to  
embark and entrain,  
Tally, transport, and deliver duly the Sons of Mary by land  
and main.

They say to mountains, "Be ye removèd." They say to the  
lesser floods "Be dry."  
Under their rods are the rocks reprovèd—they are not afraid  
of that which is high.  
Then do the hill-tops shake to the summit—then is the bed  
of the deep laid bare,  
That the Sons of Mary may overcome it, pleasantly sleeping  
and unaware.

They finger death at their gloves' end where they piece and  
repiece the living wires.  
He rears against the gates they tend: they feed him hungry  
behind their fires.  
Early at dawn, ere men see clear, they stumble into his  
terrible stall,  
And hale him forth like a haltered steer, and goad and turn  
him till evenfall.

To these from birth is Belief forbidden; from these till death is  
Relief afar.  
They are concerned with matters hidden—under the earth-  
line their altars are:  
The secret fountains to follow up, waters withdrawn to restore  
to the mouth,  
And gather the floods as in a cup, and pour them again at a  
city's drouth.

They do not preach that their God will rouse them a little  
before the nuts work loose.  
They do not teach that His Pity allows them to leave their  
job when they dam-well choose.

As in the thronged and the lighted ways, so in the dark and  
the desert they stand,  
Wary and watchful all their days that their brethren's days  
may be long in the land.

Raise ye the stone or cleave the wood to make a path more  
fair or flat;  
Lo, it is black already with blood some Son of Martha spilled  
for that!  
Not as a ladder from earth to Heaven, not as a witness to any  
creed,  
But simple service simply given to his own kind in their com-  
mon need.

And the Sons of Mary smile and are blessèd—they know the  
angels are on their side.  
They know in them is the Grace confessèd, and for them are  
the Mercies multiplied.  
They sit at the Feet—they hear the Word—they see how  
truly the Promise runs.  
They have cast their burden upon the Lord, and—the Lord  
He lays it on Martha's Sons!

---

## THE PALACE

1902

**W**HEN I was King and a Mason—a Master proven and  
skilled—  
I cleared me ground for a Palace such as a King should build.  
I decreed and dug down to my levels. Presently, under the  
silt,  
I came on the wreck of a Palace such as a King had built.

There was no worth in the fashion—there was no wit in the  
plan—

Hither and thither, aimless, the ruined footings ran—  
Masonry, brute, mishandled, but carven on every stone:  
*"After me cometh a Builder. Tell him, I too have known."*

Swift to my use in my trenches, where my well-planned  
ground-works grew,

I tumbled his quoins and his ashlar, and cut and reset them  
anew.

Lime I milled of his marbles; burned it, slacked it, and spread;  
Taking and leaving at pleasure the gifts of the humble dead.

Yet I despised not nor gloried; yet, as we wrenched them  
apart,

I read in the razed foundations the heart of that builder's  
heart.

As he had risen and pleaded, so did I understand  
The form of the dream he had followed in the face of the thing  
he had planned.

When I was a King and a Mason—in the open noon of my  
pride,

They sent me a Word from the Darkness—They whispered  
and called me aside.

They said—"The end is forbidden." They said—"Thy use  
is fulfilled.

"Thy Palace shall stand as that other's—the spoil of a King  
who shall build."

I called my men from my trenches, my quarries, my wharves,  
and my sheers.

All I had wrought I abandoned to the touch of the faithless  
years.

Only I cut on the timber—only I carved on the stone:  
*"After me cometh a Builder. Tell him, I too have known!"*

## EPITAPHS OF THE WAR

## "EQUALITY OF SACRIFICE"

- A. "I was a Have." B. "I was a "have-not."  
 (Together.) "What hast thou given which I gave  
 not?"

## A SERVANT

We were together since the War began.  
 He was my servant—and the better man.

## A SON

My son was killed while laughing at some jest. I would I  
 knew  
 What it was, and it might serve me in a time when jests are  
 few.

## AN ONLY SON

I have slain none except my Mother. She  
 (Blessing her slayer) died of grief for me.

## EX-CLERK

Pity not! The Army gave  
 Freedom to a timid slave:  
 In which Freedom did he find  
 Strength of body, will, and mind:  
 By which strength he came to prove  
 Mirth, Companionship, and Love:  
 For which Love to Death he went:  
 In which Death he lies content.

## THE WONDER

Body and Spirit I surrendered whole  
 To harsh Instructors—and received a soul . . .

If mortal man could change me through and through  
From all I was—what may The God not do?

## HINDU SEPOY IN FRANCE

This man in his own country prayed we know not to what  
Powers.

We pray Them to reward him for his bravery in ours.

## THE COWARD

I could not look on Death, which being known,  
Men led me to him, blindfold and alone.

## SHOCK

My name, my speech, my self I had forgot.  
My wife and children came—I knew them not.  
I died. My Mother followed. At her call  
And on her bosom I remembered all.

## A GRAVE NEAR CAIRO

Gods of the Nile, should this stout fellow here  
Get out—get out! He knows not shame nor fear.

## PELICANS IN THE WILDERNESS

## (A GRAVE NEAR HALFA)

The blown sand heaps on me, that none may learn  
Where I am laid for whom my children grieve. . . .  
O wings that beat at dawning, ye return  
Out of the desert to your young at eve!

## THE FAVOUR

Death favoured me from the first, well knowing I could not  
endure  
To wait on him day by day. He quitted my betters and  
came

Whistling over the fields, and, when he had made all sure,  
 "Thy line is at end," he said, "but at least I have saved its  
 name."

THE BEGINNER

On the first hour of my first day  
 In the front trench I fell.  
 (Children in boxes at a play  
 Stand up to watch it well.)

R. A. F. (AGED EIGHTEEN)

Laughing through clouds, his milk-teeth still unshed,  
 Cities and men he smote from overhead.  
 His deaths delivered, he returned to play  
 Childlike, with childish things now put away.

THE REFINED MAN

I was of delicate mind. I stepped aside for my needs,  
 Disdaining the common office. I was seen from afar and  
 killed. . . .  
 How is this matter for mirth? Let each man be judged by  
 his deeds.  
*I have paid my price to live with myself on the terms that I  
 willed.*

NATIVE WATER-CARRIER (M. E. F.)

Prometheus brought down fire to men.  
 This brought up water.  
 The Gods are jealous—now, as then,  
 Giving no quarter.

BOMBED IN LONDON

On land and sea I strove with anxious care  
 To escape conscription. It was in the air!

## THE SLEEPY SENTINEL

Faithless the watch that I kept: now I have none to keep.  
 I was slain because I slept: now I am slain I sleep.  
 Let no man reproach me again, whatever watch is unkept—  
 I sleep because I am slain. They slew me because I slept.

## BATTERIES OUT OF AMMUNITION

If any mourn us in the workshop, say  
 We died because the shift kept holiday.

## COMMON FORM

If any question why we died,  
 Tell them, because our fathers lied.

## A DEAD STATESMAN

I could not dig: I dared not rob:  
 Therefore I lied to please the mob.  
 Now all my lies are proved untrue  
 And I must face the men I slew.  
 What tale shall serve me here among  
 Mine angry and defrauded young?

## THE REBEL

If I had clamoured at Thy Gate  
 For gift of Life on Earth,  
 And, thrusting through the souls that wait,  
 Flung headlong into birth—  
 Even then, even then, for gin and snare  
 About my pathway spread,  
 Lord, I had mocked Thy thoughtful care  
 Before I joined the Dead!  
 But now? . . . I was beneath Thy Hand  
 Ere yet the Planets came.  
 And now—though Planets pass, I stand  
 The witness to Thy shame.

## THE OBEDIENT

Daily, though no ears attended,  
 Did my prayers arise.  
 Daily, though no fire descended  
 Did I sacrifice.  
 Though my darkness did not lift,  
 Though I faced no lighter odds,  
 Though the Gods bestowed no gift,  
 None the less,  
 None the less, I served the Gods!

## A DRIFTER OFF TARENTUM

He from the wind-bitten north with ship and companions  
 descended.  
 Searching for eggs of death spawned by invisible hulls.  
 Many he found and drew forth. Of a sudden the fishery  
 ended  
 In flame and a clamorous breath not new to the eye-pecking  
 gulls.

## DESTROYERS IN COLLISION

For Fog and Fate no charm is found  
 To lighten or amend.  
 I, hurrying to my bride, was drowned—  
 Cut down by my best friend.

## CONVOY ESCORT

I was a shepherd to fools  
 Causelessly bold or afraid.  
 They would not abide by my rules.  
 Yet they escaped. For I stayed.

## UNKNOWN FEMALE CORPSE

Headless, lacking foot and hand,  
Horrible I come to land.  
I beseech all women's sons  
Know I was a mother once.

## RAPED AND REVENGED

One used and butchered me: another spied  
Me broken—for which thing an hundred died.  
So it was learned among the heathen hosts  
How much a freeborn woman's favour costs.

## SALONIKAN GRAVE

I have watched a thousand days  
Push out and crawl into night  
Slowly as tortoises.  
Now I, too, follow these.  
It is fever, and not the fight—  
Time, not battle—that slays.

## THE BRIDEGROOM

Call me not false, beloved,  
If, from thy scarce-known breast  
So little time removed,  
In other arms I rest.

For this more ancient bride  
Whom coldly I embrace  
Was constant at my side  
Before I saw thy face.

Our marriage, often set—  
 By miracle delayed—  
 At last is consummate,  
 And cannot be unmade.

Live, then, whom Life shall cure,  
 Almost, of Memory,  
 And leave us to endure  
 Its immortality.

V. A. D. (MEDITERRANEAN)

Ah, would swift ships had never been, for then we ne'er had  
 found,  
 These harsh Ægean rocks between, this little virgin drowned,  
 Whom neither spouse nor child shall mourn, but men she  
 nursed through pain  
 And—certain keels for whose return the heathen look in vain.

---

## JUSTICE

OCTOBER, 1918

*ACROSS a world where all men grieve  
 And grieving strive the more,  
 The great days range like tides and leave  
 Our dead on every shore.  
 Heavy the load we undergo,  
 And our own hands prepare,  
 If we have parley with the foe,  
 The load our sons must bear.*

Before we loose the word  
That bids new worlds to birth,  
Needs must we loosen first the sword  
Of Justice upon earth;  
Or else all else is vain  
Since life on earth began,  
And the spent world sinks back again  
Hopeless of God and Man.

A People and their King  
Through ancient sin grown strong,  
Because they feared no reckoning  
Would set no bound to wrong;  
But now their hour is past,  
And we who bore it find  
Evil Incarnate held at last  
To answer to mankind.

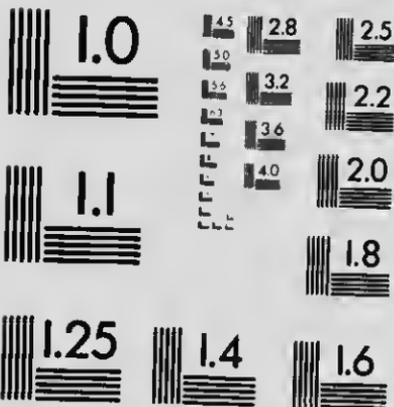
For agony and spoil  
Of nations beat to dust,  
For poisoned air and tortured soil  
And cold, commanded lust,  
And every secret woe  
The shuddering waters saw—  
Willed and fulfilled by high and low—  
Let them relearn the Law.

That when the dooms are read,  
Not high nor low shall say:—  
"My haughty or my humble head  
Has saved me in this day."  
That, till the end of time,  
Their remnant shall recall  
Their fathers' old, confederate crime  
Availed them not at all.



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## RUDYARD KIPLING'S VERSE

That neither schools nor priests,  
 Nor Kings may build again  
 A people with the heart of beasts  
 Made wise concerning men.  
 Whereby our dead shall sleep  
 In honour, unbetrayed,  
 And we in faith and honour keep  
 That peace for which they paid.

## SEVEN WATCHMEN

1918

SEVEN Watchmen sitting in a tower,  
 Watching what had come upon mankind,  
 Showed the Man the Glory and the Power,  
 And bade him shape the Kingdom to his mind.  
 "All things on Earth your will shall win you."  
 ('Twas so their council ran)  
 "But the Kingdom—the Kingdom is within you,"  
 Said the Man's own mind to the Man.  
 For time—and some time—  
 As it was in the bitter years before  
 So it shall be in the over-sweetened hour—  
 That a man's mind is wont to tell him more  
 Than Seven Watchmen sitting in a tower.

## TO THOMAS ATKINS

*(Prelude to Barrack Room Ballads)*

I HAVE made for you a song,  
 And it may be right or wrong,  
 But only you can tell me if it's true;  
 I have tried for to explain  
 Both your pleasure and your pain,  
 And, Thomas, here's my best respects to you!

*O there'll surely come a day  
 When they'll give you all your pay,  
 And treat you as a Christian ought to do;  
 So, until that day comes round,  
 Heaven keep you safe and sound,  
 And, Thomas, here's my best respects to you!*

## BOBS

*(Field Marshal Lord Roberts of Kandahar)*

**T**HERE'S a little red-faced man,  
 Which is Bobs,  
 Rides the tallest 'orse 'e can—  
 Our Bobs.  
 If it bucks or kicks or rears,  
 'E can sit for twenty years  
 With a smile round both 'is ears—  
 Can't yer, Bobs?

Then 'ere's to Bobs Bahadur—little Bobs, Bobs, Bobs!  
 'E's our pukka Kandahader—  
 Fightin' Bobs, Bobs, Bobs!  
 'E's the Dook of *Aggy Chel*<sup>1</sup>;  
 'E's the man that done us well,  
 An' we'll follow 'im to 'ell—  
 Won't we, Bobs?

If a limber's slipped a trace,  
 'Ook on Bobs.  
 If a marker's lost 'is place,  
 Dress by Bobs.

<sup>1</sup>Get ahead.

For 'e's eyes all up 'is coat,  
 An' a bugle in 'is throat,  
 An' you will not play the goat  
 Under Bobs.

'E's a little down on drink  
 Chaplain Bobs;  
 But it keeps us outer Clink—  
 Don't it, Bobs?  
 So we will not complain  
 Tho' 'e's water on the brain,  
 If 'e leads us straight again—  
 Blue-light Bobs.

If you stood 'im on 'is head,  
 Father Bobs,  
 You could spill a quart of lead  
 Outer Bobs.

'E's been at it thirty years,  
 An-amassin' souveneers  
 In the way o' slugs an' spears—  
 Ain't yer Bobs?

What 'e does not know o' war,  
 Gen'ral Bobs,  
 You can arst the shop next door—  
 Can't they, Bobs?  
 Oh, 'e's little but he's wise;  
 'E's terror for 'is size,  
 An'—'e—does—not—advertize—  
 Do yer, Bobs?

Now they've made a bloomin' Lord  
 Outer Bobs,  
 Which was but 'is fair reward—  
 Weren't it, Bobs?

So 'e'll wear a coronet  
 Where 'is 'elmet used to set;  
 But we know you won't forget—  
     Will yer, Bobs?

Then 'ere's to Bobs Bahadur—little Bobs, Bobs, Bobs,  
 Pocket-Wellin' ton 'an *arder*<sup>1</sup>—  
     Fightin' Bobs, Bobs, Bobs!  
 This ain't no bloomin' ode,  
 But you've 'elped the soldier's load,  
 An' for benefits bestowed,  
     Bless yer, Bobs!

---

### DANNY DEEVER

**W**HAT are the bugles blowin' for?" said Files-on-Parade.  
 "To turn you out, to turn you out," the Colour-Sergeant  
 said.  
 "What makes you look so white, so white?" said Files-on-  
 Parade.  
 "I'm dreadin' what I've got to watch," the Colour-Sergeant  
 said.  
 For they're hangin' Danny Dcever, you can hear the  
     Dead March play,  
 The regiment's in 'ollow square—they're hangin' him  
     to-day;  
 They've taken of his buttons off an' cut his stripes away,  
 An' they're hangin' Danny Deever in the mornin'.

<sup>1</sup>And a half.

"What makes the rear-rank breathe so 'ard?" said Files-on-Parade.

"It's bitter cold, it's bitter cold," the Colour-Sergeant said.

"What makes that front-rank man fall down?" said Files-on-Parade.

"A touch o' sun, a touch o' sun," the Colour-Sergeant said.

They are hangin' Danny Deever, they are marchin' of  
'im round,

They 'ave 'altd Danny Deever by 'is coffin on the  
ground;

An' 'e'll swing in 'arf a minute for a sneakin' shootin'  
hound--

O they're hangin' Danny Deever in the mornin'!

"'Is cot was right-'and cot to mine," said Files-on-Parade.

"'E's sleepin' out an' far to-night," the Colour-Sergeant said.

"I've drunk 'is beer a score o' times," said Files-on-Parade.

"'E's drinkin' bitter beer along," the Colour-Sergeant said.

They are hangin' D'innny Deever, you must mark 'im to  
'is place,

For 'e shot a comrade sleepin'—you must look 'im in the  
face;

Nine 'undred of 'is county an' the Regiment's disgrace,

While they're hangin' Danny Deever in the mornin'.

"What's that so black agin the sun?" said Files-on-Parade.

"It's Danny fightin' 'ard for life," the Colour-Sergeant said.

"What's that that whimpers over'ead?" said Files-on-Parade.

"It's Danny's soul that's passin' now," the Colour-Sergeant  
said.

For they're done with Danny Deever, you can 'ear the  
quickstep play,

The regiment's in column, an' they're marchin' us away;

Ho! the young recruits are shakin', an' they'll want their  
beer to-day,

After hangin' Danny Deever in the mornin'!

## TOMMY

I WENT into a public-'ouse to get a pint o' beer,  
 The publican 'e up an' sez, "We serve no red-coats here."  
 The girls be'ind the bar they laughed an' giggled fit to die,  
 I outs into the street again an' to myself sez I:  
 O it's Tommy this, an' Tommy that, an' "Tommy, go  
 away";  
 But it's "Thank you, Mister Atkins," when the band  
 begins to play—  
 The band begins to play, my boys, the band begins to  
 play,  
 O it's "Thank you, Mister Atkins," when the band  
 begins to play.

I went into a theatre as sober as could be,  
 They gave a drunk civilian room, but 'adn't none for me;  
 They sent me to the gallery or round the music-'alls,  
 But when it comes to fightin', Lord! they'll shove me in the  
 stalls!  
 For it's Tommy this, an' Tommy that, an' "Tommy, wait  
 outside";  
 But it's "Special train for Atkins" when the trooper's  
 on the tide—  
 The troopship's on the tide, my boys, the troopship's on  
 the tide,  
 O it's "Special train for Atkins" when the trooper's on  
 the tide.

Yes, makin' mock o' uniforms that guard you while you sleep  
 Is cheaper than them uniforms, an' they're starvation cheap;  
 An' hustlin' drunken soldiers when they're goin' large a bit  
 Is five times better business than paradin' in full kit.

Then it's Tommy this, an' Tommy that, an' "Tommy,  
'ow's yer soul?"

But it's "Thin red line of 'eroes" when the drums begin  
to roll—

The drums begin to roll, my boys, the drums begin to roll,  
O it's "Thin red line of 'eroes" when the drums begin to  
roll.

We aren't no thin red 'eroes, nor we aren't no blackguards  
too,

But single men in barricks, most remarkable like you;

An' if sometimes our conduct isn't all your fancy paints,

Why, single men in barricks don't grow into plaster saints;

While it's Tommy this, an' Tommy that, an' "Tommy,  
fall be'ind,"

But it's "Please to walk in front, sir," when there's  
trouble in the wind—

There's trouble in the wind, my boys, there's trouble in  
the wind,

O it's "Please to walk in front, sir," when there's trouble  
in the wind.

You talk o' better food for us, an' schools, an' fires, an' all:  
We'll wait for extry rations if you treat us rational.

Don't mess about the cook-room slops, but prove it to our face

The Widow's Uniform is not the soldier-man's disgrace.

For it's Tommy this, an' Tommy that, an' "Chuck him  
out, the brute!"

But it's "Saviour of 'is country" when the guns begin to  
shoot;

An' it's Tommy this, an' Tommy hat, an' anything you  
please;

An' Tommy ain't a bloomin' fool—you bet that Tommy  
sees!

## "FUZZY-WUZZY"

(*Soudan Expeditionary Force*)

WE'VE fought with many men acrost the seas,  
An' some of 'em was hrave an' some was not:  
The Paythan an' the Zulu an' Burmese;  
But the Fuzzy was the finest o' the lot.  
We never got a ha'porth's change of 'im:  
'E squatted in the scrub an' 'ocked our 'orses,  
'E cut our sentries up at *Suakin*,  
An' 'e played the cat an' banjo with our forces.  
So 'ere's *to* you, Fuzzy-Wuzzy, at your 'ome in the  
Soudan;  
You're a pore benighted 'eathen but a first-class fightin'  
man;  
We gives you your certificate, an' if you want it signed  
We'll come an' 'ave a romp with you whenever you're  
inclined.

We took our chanst among the Kyber 'ills,  
The Boers knocked us silly at a mile,  
The Burman give us Irriwaddy chills,  
An' a Zulu *impi* dished us up in style:  
But all we ever got from such as they  
Was pop to what the Fuzzy made us swaller;  
We 'eld our bloomin' own, the papers say,  
But man for man the Fuzzy knocked us 'oller.  
Then 'ere's *to* you, Fuzzy-Wuzzy, an' the missis and the  
kid;  
Our orders was to break you, an' of course we went an'  
did.

We sloshed you with Martinis, an' it wasn't 'ardly fair;  
But for all the odds agin' you, Fuzzy-Wuz, you broke  
the square.

'E 'asn't got no papers of 'is own,  
'E 'asn't got no medals nor rewards,  
So *we* must certify the skill 'e's shown,  
In usin' of 'is long two-'anded swords:  
When 'e's 'oppin' in an' out among the bush  
With 'is coffin-'eade'd shield an' shovel-spear,  
An' 'appy day with Fuzzy on the rush  
Will last an' 'ealthy Tommy for a year.  
So 'ere's *to* you, Fuzzy-Wuzzy, an' your friends which are  
no more,  
If we 'adn't lost some messmates we would 'elp you to  
deplore.  
But give an' take's the gospel, an' we'll call the bargain  
fair,  
For if you 'ave lost more than us, you crumpled up the  
square!

'E rushes at the smoke when we let drive,  
An', before we know, 'e's 'ackin' at our 'ead;  
'E's all 'ot sand an' ginger when alive,  
An' 'e's generally shammin' when 'e's dead.  
'E's a daisy, 'e's a ducky, 'e's a lamb!  
'E's a injia-rubber idiot on the spree,  
'E's the on'y thing that doesn't give a damn  
For a Regiment o' British Infantee!  
So 'ere's *to* you, Fuzzy-Wuzzy, at your 'ome in the  
Soudan;  
You're a pore benighted 'eathen but a first-class fightin'  
man;  
An' 'ere's *to* you, Fuzzy-Wuzzy, with your 'ayrick 'ead  
of 'air—  
You big black boundin' beggar—for you broke a British  
square!

## SOLDIER, SOLDIER

**SOLDIER**, soldier come from the wars,  
 "Why don't you march with my true love?"  
 "We're fresh from off the ship an' 'e's, maybe, give the slip,  
 "An' you'd best go look for a new love."

New love! True love!  
 Best go look for a new love,  
 The dead they cannot rise, an' you'd better dry your  
 eyes,  
 An' you'd best go look for a new love.

"Soldier, soldier come from the wars,  
 "What did you see o' my true love?"  
 "I seen 'im serve the Queen in a suit o' rifle-green,  
 "An' you'd best go look for a new love."

"Soldier, soldier come from the wars,  
 "Did ye see no more o' my true love?"  
 "I seen 'im runnin' by when the shots begun to fly—  
 "But you'd best go look for a new love."

"Soldier, soldier come from the wars,  
 "Did aught take 'arm to my true love?"  
 "I couldn't see the fight, for the smoke it lay so white—  
 "And you'd best go look for a new love."

"Soldier, soldier come from the wars,  
 "I'll up an' toad to my true love!"  
 "E's lying on the dead with a bullet through 'is 'ead,  
 "An' you'd best go look for a new love."

"Soldier, soldier come from the wars,  
 "I'll down an' die with my true love!"  
 "The pit we dug'll 'ide 'im an' the twenty more beside 'im—  
 "An' you'd best go look for a new love."

"Soldier, soldier come from the wars,  
 "Do you bring no sign from my true love?"  
 "I bring a lock of 'air that 'e allus used to wear,  
 "An' you'd best go look for a new love."

"Soldier, soldier come from the wars,  
 "O then I know it's true I've lost my true love!"  
 "An' I tell you truth again—when you've lost the feel o' pain  
 "You'd best take me for your new love."

True love! New love!  
 Best take 'im for a new love,  
 The dead they cannot rise, an' you'd better dry your  
 eyes  
 An' you'd best take 'im for your new love.

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### SCREW-GUNS

**S**MOKIN' my pipe on the mountings, sniffin' the mornin'  
 cool,  
 I walks in my old brown gaiters along o' my old brown mule,  
 With seventy gunners be'ind me, an' never a beggar forgets  
 It's only the pick of the Army that handles the dear little pets  
 —'Tss! 'Tss!

For you all love the screw-guns—the screw-guns they all  
 love you!

So when we call round with a few guns, o' course you will  
 know what to do—hoo! hoo!

Jest send in your Chief an' sui render—it's worse if you  
 fights or you runs:

You can go where you please, you can skid up the trees,  
 but you don't get away from the guns!

They sends us along where the roads are, but mostly we goes  
where they ain't.

We'd climb up the side of a sign-board an' trust to the stick  
o' the paint:

We've chivied the Naga an' Looshai, we've give the Afreedee-  
man fits,

For we fancies ourselves at two thousand, we guns that are  
built in two bits—"Tss! 'Tss!

For you all love the screw-guns . . .

If a man doesn't work, why, we drills 'im an' teaches 'im 'ow  
to behave;

If a beggar can't march, why, we kills 'im an' rattles 'im into  
his grave.

You've got to stand up to our business an' spring without  
snatchin' or fuss.

D' you say that you sweat with the field-guns? By God, you  
must lather with us—"Tss! 'Tss!

For you all love the screw-guns . . .

The eagles is screamin' around us, the river's a-moanin' be-  
low,

We're clear o' the pine an' the oak-scrub, we're out on the  
rocks an' the snow,

An' the wind is as thin as a whip-lash what carries away to  
the plains

The rattle an' stamp o' the lead-mules—the jinglety-jink o'  
the chains—"Tss! 'Tss!

For you all love the screw-guns . . .

There's a wheel on the Horns o' the Mornin', an' a wheel on  
the edge o' the Pit,

An' a drop into nothin' beneath you as straight as a beggar  
can spit:

With the sweat runnin' out o' your shirt-sleeves, an' the sun  
 off the snow in your face,  
 An' 'arf o' the men on the drag-ropes to hold the old gun in 'er  
 place—'Tss! 'Tss!  
 For you all love the screw-guns . . .

Smokin' my pipe on the mountings, sniffin' the mornin'-cool,  
 I climbs in my old brown gaiters along o' my old brown mule—  
 The monkey can say what our road was—the wild-goat 'e  
 knows where we passed.

Stand easy, you long-eared old darlin's! Out drag-ropes!  
 With shapnel! Hold fast—'Tss! 'Tss!  
 For you all love the screw-guns—the screw-guns they  
 all love you!

So when we take tea with a few guns, o' course you will  
 know what to do—hoo! hoo!

Just send in your Chief an' surrender—it's worse if  
 you fights or you runs:

You may hide in the caves, they'll be only your graves,  
 but you can't get away from the guns!

---

### CELLS

I'VE a head like a concertina, I've a tongue like a button-  
 stick,  
 I've a mouth like an old potato, and I'm more than a little  
 sick,  
 But I've had my fun o' the Corp'ral's Guard; I've made the  
 cinders fly,  
 And I'm here in the Clink for a thundering drink and blacking  
 the Corporal's eye.

With a second-hand overcoat under my head,  
 And a beautiful view of the yard,  
 O it's pack-drill for me and a fortnight's C. B.  
 For "drunk and resisting the Guard!"

Mad drunk and resisting the Guard—  
 'Strewth, but I socked it them hard!  
 So it's pack-drill for me and a fortnight's C. B.  
 For "drunk and resisting the Guard."

I started o' canteen porter, I finished o' canteen beer,  
 But a dose o' gin that a mate slipped in, it was that that  
 brought me here.

'Twas that and an extry double Guard that rubbed my nose  
 in the dirt—  
 But I fell away with the Corp'ral's stock and the best of the  
 Corp'ral's shirt.

I left my cap in a public-house, my boots in the public road,  
 And Lord knows where—and I don't care—my belt and my  
 tunic goed.

They'll stop my pay, they'll cut away the stripes I used to  
 wear,  
 But I left my mark on the Corp'ral's face, and I think he'll  
 keep it there!

My wife she cries on the barrack-gate, my kid in the barrack-  
 yard,

It ain't that I mind the Ord'ly room—it's *that* that cuts so  
 hard.

I'll take my oath before them both that I will sure abstain,  
 But as soon as I'm in with a mate and gin, I know I'll do it  
 again!

With a second-hand overcoat under my head,  
 And a beautiful view of the yard,  
 Yes, it's pack-drill for me and a fortnight's C. B.  
 For "drunk and resisting the Guard!"  
 Mad drunk and resisting the Guard—  
 'Strewth, but I socked it them hard!  
 So it's pack-drill for me and a fortnight's C. B.  
 For "drunk and resisting the Guard."

## GUNGA DIN

YOU may talk o' gin and beer  
 When you're quartered safe out 'ere,  
 An' you're sent to penny-fights an' Aldershot it;  
 But when it comes to slaughter  
 You will do your work on water,  
 An' you'll lick the bloomin' boots of 'im that's got it.  
 Now in Injia's sunny clime,  
 Where I used to spend my time  
 A-servin' of 'Er Majesty the Queen,  
 Of all them blackfaced crew  
 The finest man I knew  
 Was our regimental bhisti, Gunga Din.  
     He was "Din! Din! Din!"  
     "You limpin' lump o' brick-dust, Gunga Din!  
     "Hi! Slippy *hitherao!*  
     "Water, get it! *Panee lao!*  
     "You squidgy-nosed old idol, Gunga Din."

The uniform 'e wore  
 Was nothin' much before,  
 An' rather less than 'arf o' that be'ind,  
 For a piece o' twisty rag  
 An' a goatskin water-bag  
 Was all the field-equipment 'e could find.  
 When the sweatin' troop-train lay  
 In a sidin' through the day,  
 Where the 'eat would make your bloomin' eyebrows crawl,  
 We shouted "Harry By!"<sup>2</sup>  
 Till our throats were bricky-dry,  
 Then we wopped 'im 'cause 'e couldn't serve us all.

<sup>1</sup>Bring water swiftly.<sup>2</sup>O brother.

It was "Din! Din! Din!"  
 "You 'eathen, where the mischief 'ave you been?"  
 "You put some *juldee*<sup>1</sup> in it  
 "Or I'll *marrow*<sup>2</sup> you this minute  
 "If you don't fill up my helmet, Gunga Din!"

'E would dot an' carry one  
 Till the longest day was done;  
 An' 'e didn't seem to know the use o' fear.  
 If we charged or broke or cut,  
 You could bet your bloomin' nut,  
 'E'd be waitin' fifty paces right flank rear.  
 With 'is mussick<sup>3</sup> on 'is back,  
 'E would skip with our attack,  
 An' watch us till the bugles made "Retire"  
 An' for all 'is dirty 'ide  
 'E was white, clear white, inside  
 When 'e went to tend the wounded under fire!  
 It was "Din! Din! Din!"  
 With the bullets kickin' dust-spots on the green  
 When the cartridges ran out,  
 You could hear the front-ranks shout,  
 "Hi! ammunition-mules an' Gunga Din!"

I sha'n't forgit the night  
 When I dropped be'ind the fight  
 With a bullet where my belt-plate should 'a' been.  
 I was chokin' mad with thirst,  
 An' the man that spied me first  
 Was our good old grinnin', gruntin' Gunga Din.  
 'E lifted up my 'ead,  
 An' he plugged me where I bled,

<sup>1</sup>Be quick.<sup>2</sup>Hit you.<sup>3</sup>Water-skin.

An' 'e guv me 'arf-a-pint o' water green.  
 It was crawlin' and it stunk,  
 But of all the drinks I've drunk,  
 I'm gratefulest to one from Gunga Din.

It was "Din! Din! Din!"

"'Ere's a beggar with a bullet through 'is spleen;

"'E's chawin' up the ground,

"An' 'e's kickin' all around:

"For Gawd's sake git the water, Gunga Din!"

'E carried me away  
 To where a dooli lay,  
 An' a bullet come an' drilled the beggar clean.  
 'E put me safe inside,  
 An' just before 'e died,  
 "I 'ope you liked your drink," sez Gunga Din.  
 So I'll meet 'im later on  
 At the place where 'e is gone—  
 Where it's always double drill and no canteen.  
 'E'll be squattin' on the coals  
 Givin' drink to poor damned souls,  
 An' I'll get a swig in hell from Gunga Din!  
 Yes, Din! Din! Din!

You Lazarushian-leather Gunga Din!  
 Though I've belted you and flayed you,  
 By the livin' Gawd that made you,  
 You're a better man than I am, Gunga Din!

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### OONTS

*(Northern India Transport Train)*

WOT makes the soldier's 'eart to penk, wot makes 'im to  
 perspire?  
 It isn't standin' up to charge nor lyin' down to fire;  
 But it's everlastin' waitin' on a everlastin' road  
 For the commissariat camel an' 'is commissariat load.

O the oont,<sup>1</sup> O the oont, O the commissariat oont!  
 With 'is silly neck a-bobbin' like a basket full o'  
 snakes;  
 We packs 'im like an idol, an' you ought to 'ear 'im grunt,  
 An' when we get 'im loaded up 'is blessed girth-rope  
 breaks.

Wot makes the rear-guard swear so 'ard when night is drorin'  
 in,

An' every native follower is shiverin' for 'is skin?  
 It ain't the chanst o' being rushed by Paythans from the 'ills,  
 It's the commissariat camel puttin' on 'is bloomin' frills!

O the oont, O the oont, O the hairy scary oont!  
 A-trippin' over tent-ropecs when we've got the night  
 alarm!

We soc!-s 'im with a stretcher-pole an' 'eads 'im off in  
 front,

An' when we've saved 'is bloomin' life 'e chaws our  
 bloomin' arm.

The 'orse 'e knows above a bit, the bullock's but a fool,  
 The elephant's a gentleman, the battery-mule's a mule;  
 But the commissariat cam-u-el, when all is said an' done,  
 'E's a devil an' a ostrich an' a orphan-child in one.

O the oont, O the oont, O the Gawd-forsaken oont!  
 The lumpy-'umpy 'ummin'-bird a-singin' where 'e lies,  
 'E's blocked the whole division from the rear-guard to  
 the front,

An' when we get him up again—the beggar goes an'  
 dies!

'E'll gall an' chafe an' lame an' fight—'e smells most awful vile.  
 'E'll lose 'isself for ever if you let 'im stray a mile.  
 'E's game to graze the 'ole day long an' 'owl the 'ole night  
 through.

An' when 'e comes to greasy ground 'e splits 'isself in two.

<sup>1</sup>Camel:—oo is pronounced like u in "bull," but by Mr. Atkins to rhyme  
 with "front."

O the oont, O the oont, O the floppin', droppin' oont!  
 When 'is long legs give from under an' 'is meltin' eye  
 is dim,  
 The tribes is up be'ind us, and the tribes is out in front—  
 It ain't no jam for Tommy, but it's kites an' crows for  
 'im.

So when the cruel march is done, an' when the roads is blind,  
 An' when we sees the camp in front an' 'ears the shots be'ind,  
 Ho! then we strips 'is saddle off, and all 'is woes is past:  
 'E thinks on us that used 'im so, and gets revenge at last.  
 O the oont, O the oont, O the floatin', bloatin' oont!  
 The late lamented camel in the water-cut 'e lies;  
 We keeps a mile be'ind 'im an' we keeps a mile in front,  
 But 'e gets into the drinkin'-casks, and then o' course  
 we dies.

---

## LOOT

**I**F YOU'VE ever stole a pheasant-egg be'ind the keeper's  
 back,  
 If you've ever snigged the washin' from the line,  
 If you've ever crammed a gander in your bloomin' 'aversack,  
 You will understand this little song o' mine.  
 But the service rules are 'ard, an' from such we are debarred,  
 For the same with English morals does not suit.  
 (*Cornet:* Toot! toot!)  
 Why, they call a man a robber if 'e stuffs 'is marchin' clobber<sup>1</sup>  
 With the—  
 (*Chorus*) Loo! loo! Lulu! lulu! Loo! loo! Lulu! Loot!  
 loot! loot!  
 Ow the loot!  
 Bloomin' loot!

<sup>1</sup>Clothes.

That's the thing to make the boys git up an shoot!  
 It's the same with dogs an' men,  
 If you'd make 'em come again  
 Clap 'em forward with a Loo! loo! Lulu! Loot!  
 (ff) Whoopee! Tear 'im, puppy! Loo! loo! Lulu!  
 Loot! loot! loot!

If you've knocked a nigger edgeways when 'e 's thrustin' for  
 your life,  
 You must leave 'im very careful where 'e fell;  
 An' may thank your stars an' gaiters if you didn't feel 'is  
 knife  
 That you ain't told off to bury 'im as well.  
 Then the sweatin' Tommies wonder as they spade the beggars  
 under  
 Why lootin' should be entered as a crime.  
 So, if my song you'll 'ear, I will learn you plain an clear  
 'Ow to pay yourself for fightin' overtime.  
 (Chorus) With the loot, . . .

Now remember when you're 'acking round a gilded Burma  
 god  
 That 'is eyes is very often precious stones;  
 An' if you treat a nigger to a dose o' cleanin'-rod  
 'E's like to show you everything 'e owns.  
 When 'e won't prodooce no more, pour some water on the  
 floor  
 Where you 'ear it answer 'ollow to the boot  
 (Cornet: Toot! toot!)—  
 When the ground begins to sink, shove your baynick down  
 the chink,  
 An' you're sure to touch the—  
 (Chorus) Loo! loo! Lulu! Loot! loot! loot!  
 Ow the loot! . . .

When from 'ouse to 'ouse you're 'unting, you must always  
work in pairs—

It 'alves the gain, but safer you will find—

For a single man gets bottled on them twisty-wisty stairs,

An' a woman comes and clobb 'im from be'ind.

When you've turned 'em inside out, an' it seems beyond a  
doubt

As if there weren't enough to dust a flute

(*Cornet*: Toot! toot!)—

Before you sling your 'ook, at the 'ousetops take a look,

For it's underneath the tiles they 'ide the loot.

(*Chorus*) Ow the loot! . . .

You can mostly square a Sergint an' a Quartermaster too,  
If you only take the proper way to go.

I could never keep my pickin's, but I've learned you all I  
knew—

But don't you never say I told you so.

An' now I'll bid good-bye, for I'm gettin' rather dry,

An' I see another tunin' up to toot

(*Cornet*: Toot! toot)—

So 'ere's good-luck to those that wears the Widow's clo'es,

An' the Devil send 'em all they want o' loot!

(*Chorus*) Yes, the loot,

Bloomin' loot!

In the tunic an' the mess-tin an' the boot!

It's the same with dogs an' men,

If you'd make 'em come again.

(*fff*) Whoop 'em forward with a Loo! loo! Lulu! Loot!  
loot! loot!

Heeya! Sick 'im, puppy! Loo! loo! Lulu! Loot!  
loot! loot!

"SNARLEYOW"

THIS 'appened in a battle to a batt'ry of the corps  
 Which is first among the women an' amazin' first in war;  
 An' what the bloomin' battle was I don't remember now,  
 But Two's off-lead' 'e answered to the name o' *Snarleyow*.  
     Down in the Infantry, nobody cares;  
     Down in the Cavalry, Colonel 'e swears;  
     But down in the lead with the wheel at the flog  
     Turns the bold Bombardier to a little whipped dog!

They was movin' into action, they was needed very sore,  
 To learn a little schoolin' to a native army-corps,  
 They 'ad nipped against an uphill, they was tuckin' down the  
     brow,  
 When a tricky trundlin' roundshot give the knock to *Snarle-*  
     *yow*.

They cut 'im loose an' left 'im—'e was almost tore in two—  
 But he tried to follow after as a well-trained 'orse should do;  
 'E went an' fouled the limber, an' the Driver's Brother  
     squeals:  
 "Pull up, pull up for *Snarleyow*—'is head's between 'is 'eels!"

The Driver 'umped 'is shoulder, for the wheels was goin'  
     round,  
 An' there ain't no "Stop, conductor!" when a batt'ry's  
     changin' ground;  
 Sez 'e: "I broke the beggar in, an' very sad I feels,  
 "But I could n't pull up, not for *you*—your 'ead between  
     your 'eels!"

<sup>1</sup>The leading right-hand horse of No. 2 gun.



There's 'er nick on the cavalry 'orses,  
 There's 'er mark on the medical stores—  
 An' 'er troopers you'll find with a fair wind be'ind  
 That takes us to various wars.

(Poor beggars!—barbarious wars!)

Then 'ere 's to the Widow at Windsor,  
 An' 'ere 's to the stores an' the guns,  
 The men an' the 'orses what makes up the forces  
 O' Missis Victorier's sons.

(Poor beggars! Victorier's sons!)

Walk wide o' the Widow at Windsor,  
 For 'alf o' Creation she owns:  
 We 'ave bought 'er the same with the sword an' the flame,  
 An' we've salted it down with our bones.

(Poor beggars!—it 's blue with our bones!)

Hands off o' the sons o' the widow,  
 Hands off o' the goods in 'er shop,  
 For the Kings must come down an' the Emperors frown  
 When the Widow at Windsor says "Stop!"

(Poor beggars!—we're sent to say "Stop!")

Then 'ere 's to the Lodge o' the Widow,  
 From the Pole to the Tropics it runs—  
 To the Lodge that we tile with the rank an' the file,  
 An' open in form with the guns.

(Poor beggars!—it's always they guns!)

We 'ave 'eard o' the Widow at Windsor,  
 It's safest to leave 'er alone:  
 For 'er sentries we stand by the sea an' the land  
 Wherever the bugles are blown.

(Poor beggars!—an' don't we get blown!)

Take 'old o' the Wings o' the Mornin',  
 An' flop round the earth till you're dead;  
 But you won't get away from the tune that they play  
 To the bloomin' old rag over'ead.

(Poor beggars!—it 's 'ot over'ead!)

Then 'ere 's to the sons o' the Widow,  
 Wherever, 'owever they roam.  
 'Ere 's all they desire, an' if they require  
 A speedy return to their 'ome.  
 (Poor beggars!—they'll never see 'ome!)

---

### BELTS

**T**H**ERE** was a row in Silver Street that's near to Dublin  
 Quay,  
 Between an Irish regiment an' English cavalree;  
 It started at Revelly an' it lasted on till dark:  
 The first man dropped at Harrison's, the last forninst the  
 Park.  
 For it was:—"Belts, belts, belts, an' that's one for  
 you!"  
 An' it was "Belts, belts, belts, an' that's done for  
 you!"  
 O buckle an' tongue  
 Was the song that we sung  
 From Harrison's down to the Park!

There was a row in Silver Street—the regiments was out,  
 They called us "Delhi Rebels," an' we answered "Threes  
 about!"  
 That drew them like a hornet's nest—we met them good an'  
 large,  
 The English at the double an' the Irish at the charge.  
 Then it was:—"Belts, &c."

There was a row in Silver Street—an' I was in it too;  
 We passed the time o' day, an' then the 'belts went whirraru!  
 I misremember what occurred, but, subsequent the storm,  
 A *Freeman's Journal Supplement* was all my uniform.  
 O it was:—"Belts, &c."

There was a row in Silver Street—they sent the Polis there,  
 The English were too drunk to know, the Irish did n't care;  
 But when they grew impertinent we simultaneous rose,  
 Till half o' them was Liffey mud an' half was tattered clo'es.  
 For it was:—"Belts, &c."

There was a row in Silver Street—it might ha' raged till now,  
 But some one drew his side-arm clear, an' nobody knew how;  
 'T was Hogan took the point an' dropped; we saw the red  
 blood run:  
 An' so we all was murderers that started out in fun.  
 While it was: "Belts, &c."

There was a row in Silver Street—but that put down the  
 shine,  
 Wid each man whisperin' to his next:—" 'T was never work  
 o' mine!"  
 We went away like beaten dogs, an' down the street we bore  
 him,  
 The poor dumb corpse that couldr'nt tell the bhoys were sorry  
 for him.  
 When it was:—"Belts, &c."

There was a row in Silver Street—it isn't over yet,  
 For half of us are under guard wid punishments to get;  
 'T is all a merricle to me as in the Clink I lie:  
 There was a row in Silver Street—begod, I wonder why!  
 But it was:—"Belts, belts, belts, an' that's one for  
 you!"  
 An' it was "Belts, belts, belts, an' that's done for  
 you!"  
 O buckle an' tongue  
 Was the song that we sung  
 From Harrison's down to the Park!

## THE YOUNG BRITISH SOLDIER

WHEN the 'arf-made recruity goes out to the East  
 'E acts like a babe an' 'e drinks like a beast,  
 An' 'e wonders because 'e is frequent deceased  
 Ere 'e 's fit for to serve as a soldier.  
     Serve, serve, serve as a soldier,  
     Serve, serve, serve as a soldier,  
     Serve, serve, serve as a soldier,  
     So-oldier *of* the Queen!

Now all you recruities what's drafted to-day,  
 You shut up your rag-box an' 'ark to my lay,  
 An' I'll sing you a soldier as far as I may:  
     A soldier what's fit for a soldier.  
     Fit, fit, fit for a soldier . . .

First mind you steer clear o' the grog-sellers' huts,  
 For they sell you Fixed Bay'nets that rots out your guts—  
 Ay, drink that 'ud eat the live steel from your butts—  
     An' it's bad for the young British soldier.  
     Bad, bad, bad for the soldier . . .

When the cholera comes—as it will past a doubt—  
 Keep out of the wet and don't go on the shout,  
 For the sickness gets in as the liquor dies out,  
     An' it crumples the young British soldier.  
     Crum-, crum-, crumples the soldier . . .

But the worst o' your foes is the sun over'ead:  
 You *must* wear your 'elmet for all that is said:  
 If 'e finds you uncovered 'e'll knock you down dead,  
     An' you'll die like a fool of a soldier.  
     Fool, fool, fool of a soldier . . .

If you're cast for fatigue by a sergeant unkind,  
 Don't grouse like a woman nor crack on nor blind;  
 Be handy and civil, and then you will find  
     That it's beer for the young British soldier.  
     Beer, beer, beer for the soldier . . . .

Now, if you must marry, take care she is old—  
 A troop-sergeant's widow's the nicest, I'm told,  
 For beauty won't help if your rations is cold,  
     Nor love ain't enough for a soldier.  
     'Nough, 'nough, 'nough for a soldier . . . .

If the wife should go wrong with a comrade, be loth  
 To shoot when you catch 'em—you'll swing, on my oath!—  
 Make 'im take 'er and keep 'er: that's Hell for them both,  
     An' you're shut o' the curse of a soldier.  
     Curse, curse, curse of a soldier . . . .

When first under fire an' you're wishful to duck  
 Don't look nor take 'eed at the man that is struck.  
 Be thankful you're livin', and trust to your luck  
     And march to your front like a soldier.  
     Front, front, front like a soldier . . . .

When 'arf of your bullets fly wide in the ditch,  
 Don't call your Martini a cross-eyed old bitch;  
 She's human as you are—you treat her as sich,  
     An' she'll fight for the young British soldier.  
     Fight, fight, fight for the soldier . . . .

When shakin' their bustles like ladies so fine,  
 The guns o' the enemy wheel into line,  
 Shoot low at the limbers an' don't mind the shine,  
     For noise never startles the soldier.  
     Start-, start-, startles the soldier . . . .

If your officer's dead and the sergeants look white,  
 Remember it's ruin to run from a fight:  
 So take open order, lie down, and sit tight,  
 And wait for supports like a soldier.  
 Wait, wait, wait like a soldier . . .

When you're wounded and left on Afghanistan's plains,  
 And the women come out to cut up what remains,  
 Jest roll to your rifle and blow out your brains  
 An' go to your Gawd like a soldier.  
 Go, go, go like a soldier,  
 Go, go, go like a soldier,  
 Go, go, go like a soldier,  
 So-oldier *of* the Queen!

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### MANDALAY

**BY** THE old Moulmein Pagoda, lookin' eastward to the  
 sea,  
 There's a Burma girl a-settin', and I know she thinks o' me;  
 For the wind is in the palm-trees, and the temple-bells they  
 say:  
 "Come you back, you British soldier; come you back to  
 Mandalay!"  
 Come you back to Mandalay,  
 Where the old Flotilla lay:  
 Can't you 'ear their paddles chunkin' from Rangoon  
 to Mandalay?  
 On the road to Mandalay,  
 Where the flyin'-fishes play,  
 An' the dawn comes up like thunder outer China  
 'crost the Bay!

'Er petticoat was yaller an' 'er little cap was green,  
 An' 'er name was Supi-yaw-lat—jes' the same as Theebaw's  
 Queen,

An' I seed her first a-smokin' of a whackin' white cheroot,  
 An' a-wastin' Christian kisses on an 'eathen idol's foot:  
     Bloomin' idol made o' mud—  
     Wot they called the Great Gawd Budd—  
     Plucky lot she cared for idols when I kissed 'er where  
         she stud!  
 On the road to Mandalay . . . .

When the mist was on the rice-fields an' the sun was droppin'  
     slow,  
 She'd git 'er little banjo an' she'd sing "*Kulla-lo-lo!*"  
 With 'er arm upon my shoulder an' 'er cheek agin my cheek  
 We useter watch the steamers an' the *hathis* pilin' teak.  
     Elephints a-pilin' teak  
     In the sludgy, squidgy creek,  
     Where the silence 'ung that 'eavy you was 'arf afraid  
         to speak!  
 On the road to Mandalay . . . .

But that's all shove be'ind me—long ago an' fur away,  
 An' there ain't no 'busses runnin' from the Bank to Man-  
     dalay;  
 An' I'm learnin' 'ere in London what the ten-year soldier tells:  
 "If you've 'eard the East a-callin', you won't never 'eed  
     naught else."  
     No! you won't 'eed nothin' else  
     But 'em spicy garlic smells,  
     An' the sunshine an' the palm-trees an' the tinkly  
         temple-bells;  
 On the road to Mandalay . . . .

I am sick o' wastin' leather on these gritty pavin'-stones,  
 An' the blasted Henglish drizzle wakes the fever in my bones;  
 'Tho' I walks with fifty 'ousemaids outer Chelsea to the  
     Strand,  
 An' they talks a lot o' lovin', but wot do they understand?

Beefy face an' grubby 'and—  
 Law! wot do they understand?  
 I've a neater, sweeter maiden in a cleaner, greener  
 land!  
 On the road to Mandalay . . .

Ship me somewheres cast of Suez, where the best is like the  
 worst,  
 Where there are n't no Ten Commandments an' a man can  
 raise a thirst;  
 For the temple-bells are callin', an' it's there that I would be—  
 By the old Moulmein Pagoda, looking lazy at the sea;  
 On the road to Mandalay,  
 Where the old Flotilla lay,  
 With our sick beneath the awnings when we went to  
 Mandalay!  
 O the road to Mandalay,  
 Where the flyin'-fishes play,  
 An' the dawn comes up like thunder outer China  
 'crost the Bay!

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### TROOPIN'

*(Old English Army in the East)*

**T**ROOPIN', troopin', troopin' to the sea:  
 'Ere's September come again—the six-year men are free.  
 O leave the dead be'ind us, for they cannot come away  
 To where the ship's a-coalin' up that takes us 'ome to-day.  
 We're goin' 'ome, we're goin' 'ome,  
 Our ship is *at* the shore,  
 An' you must pack your 'aversack,  
 For we won't come back no more.  
 Ho, don't you grieve for me,  
 My lovely Mary-Ann,  
 For I'll marry you yit on a fourp'ny bit  
 As a time-expired man.

The *Malabar's* in 'arbour with the *Jummer* at 'er tail,  
 An' the time-expired's waitin' of 'is orders for to sail.  
 Ho! the weary waitin' when on Khyber 'ills we lay,  
 But the time-expired's waitin' of 'is orders 'ome to-day.

They'll turn us out at Portsmouth wharf in cold an' wet an'  
 rain,

All wearin' Injira cotton kit, but we will not complain.  
 They'll kill us of pneumonia—for that's their little way—  
 But damn the chills and fever, men, we're goin' 'ome to-day!

Troopin', troopin', winter's round again!  
 See the new draf's pourin' in for the old campaign;  
 Ho, you poor recruities, but you've got to earn your pay—  
 What's the last from Lunnon, lads? We're goin' there to-day.

Troopin', troopin', give another cheer—  
 'Ere's to English women an' a quart of English beer.  
 The Colonel an' the Regiment an' all who 've got to stay,  
 Gawd's Mercy strike 'em gentle— Whoop! we're goin' 'ome  
 to-day.

We're goin' 'ome, we're goin' 'ome,  
 Our ship is *at* the shore,  
 An' you must pack your 'aversack,  
 For we won't come back no more.  
 Ho, don't you grieve for me,  
 My lovely Mary-Ann,  
 For I'll marry you yit on a fourp'ny bit  
 As a time-expired man.

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### THE WIDOW'S PARTY

“**W**HERE have you been this while away,  
 Johnnie, Johnnie?”  
 Out with the rest on a picnic lay.  
 Johnnie, my Johnnie, aha!

They called us out of the barrack-yard  
 To Gawd knows where from Gosport Hard,  
 And you can't refuse when you get the card,  
     And the Widow gives the party.  
     *(Bugle: Ta—rara—ra-ra-rara!)*

“What did you get to eat and drink  
     Johnnie, Johnnie?”  
 Standing water as thick as ink,  
     Johnnie, my Johnnie, aha!  
 A bit o' beef that were three year stored,  
 A bit o' mutton as tough as a board,  
 And a fowl we killed with a sergeant's sword,  
     When the Widow give the party.

“What did you do for knives and forks,  
     Johnnie, Johnnie?”  
 We carries 'em with us wherever we walks,  
     Johnnie, my Johnnie, aha!  
 And some was sliced and some was halved,  
 And some was crimped and some was carved,  
 And some was gutted and some was starved,  
     When the Widow give the party.

“What ha' you done with half your mess,  
     Johnnie, Johnnie?”  
 They could n't do more and they would n't do less,  
     Johnnie, my Johnnie, aha!  
 They ate their whack and they drank their fill,  
 And I think the rations has made them ill,  
 For half my comp'ny's lying still  
     Where the Widow give the party.

“How did you get away—away,  
     Johnnie, Johnnie?”  
 On the broad o' my back at the end o' the day,  
     Johnnie, my Johnnie, aha!

I comed away like a bleedin' toff,  
 For I got four niggers to carry me off,  
 As I lay in the bight of a canvas trough,  
     When the Widow give the party.

"What was the end of all the show,  
     Johnnie, Johnnie?"  
 Ask my Colonel, for I don't know,  
     Johnnie, my Johnnie, aha!  
 We broke a King and we built a road—  
 A court-house stands where the reg'ment goed.  
 And the river's clean where the raw blood flowed  
     When the Widow give the party.  
     *(Bugle: Ta—rara—ra-ra-rara!)*

FORD O' KABUL RIVER

**K**ABUL town's by Kabul river—  
     Blow the bugle, draw the sword—  
 There I lef' my mate for ever,  
     Wet an' drippin' by the ford.  
     Ford, ford, ford o' Kabul river,  
     Ford o' Kabul river in the dark!  
 There's the river up and brimmin', an' there's 'arf  
     a squadron swimmin'  
     'Cross the ford o' Kabul river in the dark.

Kabul town's a blasted place—  
     Blow the bugle, draw the sword—  
 'Strewth I sha'n't forget 'is face  
     Wet an' drippin' by the ford!  
     Ford, ford, ford o' Kabul river,  
     Ford o' Kabul river in the dark!  
 Keep the crossing-stakes beside you, an' they will  
     surely guide you  
     'Cross the ford o' Kabul river in the dark.

Kabul town is sun and dust—  
 Blow the bugle, draw the sword—  
 I'd ha' sooner drowned fust  
 'Stead of 'im beside the ford.  
 Ford, ford, ford o' Kabul river,  
 Ford o' Kabul river in the dark!  
 You can 'ear the 'orses threshin', you can 'ear the  
 men a-splashin',  
 'Cross the ford o' Kabul river in the dark.

Kabul town was ours to take—  
 Blow the bugle, draw the sword—  
 I'd ha' left it for 'is sake—  
 'Im that left me by the ford.  
 Ford, ford, ford o' Kabul river,  
 Ford o' Kabul river in the dark!  
 It's none so bloomin' dry there; ain't you never  
 comin' nigh there,  
 'Cross the ford o' Kabul river in the dark?

Kabul town 'll go to hell—  
 Blow the bugle, draw the sword—  
 'Fore I see him 'live an' well—  
 'Im the best beside the ford.  
 Ford, ford, ford o' Kabul river,  
 Ford o' Kabul river in the dark!  
 Gawd 'elp 'em if they blunder, for their boots 'll pull  
 'em under,  
 By the ford o' Kabul river in the dark.

Turn your 'orse from Kabul town—  
 Blow the bugle, draw the sword—  
 'Im an' 'arf my troop is down,  
 Down and drowned by the ford.

Ford, ford, ford o' Kabul river,  
 Ford o' Kabul river in the dark!  
 There's the river low an' fallin', but it ain't no use  
 o' callin'  
 'Cross the ford o' Kabul river in the dark!

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### GENTLEMEN-RANKERS

TO THE legion of the lost ones, to the cohort of the  
 damned,  
 To my brethren in their sorrow overseas,  
 Sings a gentleman of England cleanly bred, machinely cram-  
 med,  
 And a trooper of the Empress, if you please.  
 Yes, a trooper of the forces who has run his own six horses,  
 And faith he went the pace and went it blind,  
 And the world was more than kin while he held the ready tin,  
 But to-day the Sergeant's something less than kind.  
 We're poor little lambs who've lost our way,  
 Baa! Baa! Baa!  
 We're little black sheep who've gone astray,  
 Baa—aa—aa!  
 Gentlemen-rankers out on the spree,  
 Damned from here to Eternity,  
 God ha' mercy on such as we,  
 Baa! Yah! Bah!

Oh, it's sweet to sweat through stables, sweet to empty  
 kitchen slops,  
 And it's sweet to hear the tales the troopers tell,  
 To dance with blowzy housemaids at the regimental hops  
 And thrash the cad who says you waltz too well.  
 Yes, it makes you cock-a-hoop to be "Rider" to your troop,  
 And branded with a blasted worsted spur,  
 When you envy, O how keenly, one poor Tommy living cleanly  
 Who blacks your boots and sometimes calls you "Sir."

If the home we never write to, and the oaths we never keep,  
 And all we know most distant and most dear,  
 Across the snoring barrack-room return to break our sleep,  
 Can you blame us if we soak ourselves in beer?  
 When the drunken comrade mutters and the great guard-  
 lantern gutters  
 And the horror of our fall is written plain,  
 Every secret, self-revealing on the aching whitewashed ceil-  
 ing,  
 Do you wonder that we drug ourselves from pain?

We have done with Hope and Honour, we are lost to Love  
 and Truth,  
 We are dropping down the ladder rung by rung,  
 And the measure of our torment is the measure of our youth.  
 God help us, for we knew the worst too young!  
 Our shame is clean repentance for the crime that brought the  
 sentence,  
 Our pride it is to know no spur of pride,  
 And the Curse of Reuben holds us till an alien turf enfolds us  
 And we die, and none can tell Them where we died.  
 We're poor little lambs who've lost our way,  
 Baa! Baa! Baa!  
 We're little black sheep who've gone astray,  
 Baa—aa—aa!  
 Gentlemen-rankers out on the spree,  
 Damned from here to Eternity,  
 God ha' mercy on such as we,  
 Baa! Yah! Bah!

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 ROUTE MARCHIN'

**WE'RE** marchin' on relief over Injia's sunny plains,  
 A little front o' Christmas-time an' just be'ind the Rains;  
 Ho! get away you bullock-man, you've 'eard the bugle blowed,  
 There's a regiment a-comin' down the Grand Trunk Road;

With its best foot first  
 And the road a-sliding past,  
 An' every blooming campin'-ground exactly like the  
     last;  
 While the Big Drum says,  
 With 'is "*rowdy-dowdy-dow!*"—  
 "*Kiko kissywarsti* don't you *hamsher argy jow?*"<sup>1</sup>

Oh, there's them Injian temples to admire when you see.  
 There's the peacock round the corner an' the monkey up the  
     tree,  
 An' there's that rummy silver-grass a-wavin' in the wind,  
 An' the old Grand Trunk a-trailin' like a rifle-sling be'ind.  
 While it's best foot first, . . .

At half-past five's Revelly, an' our tents they down must  
     come,  
 Like a lot of button-mushrooms when you pick 'em ur  
     'ome.  
 But it's over in a minute, an' at six the column starts,  
 While the women and the kiddies sit an' shiver in the  
 An' it's best foot first, . . .

Oh, then it's open order, an' we lights our pipes an' sings,  
 An' we talks about our rations an' a lot of other things,  
 An' we thinks o' friends in England, an' we wonders what  
     they're at,  
 An' 'ow they would admire for to hear us sling the *bat*.<sup>2</sup>  
 An' it's best foot first, . . .

It's none so bad o' Sundays, when you're lyin' at your ease,  
 To watch the kites a-wheelin' round them feather-'eaded  
     trees,

<sup>1</sup>Why don't you get on?      <sup>2</sup>Language. Thomas's first and firmest conviction is that he is a profound Orientalist and a fluent speaker of Hindustani. As a matter of fact, he depends largely on the sign-language.

For although there ain't no women, yet there ain't no barrick-yards,

So the officers goes shootin' an' the men they plays at cards.  
Till it's best foot first, . . .

So 'ark an' 'eed, you rookies, which is always grumblin' sore,  
There's worser things than marchin' from Umballa to Cawn-pore;

An' if your 'eels are blistered an' they feels to 'urt like 'ell,  
You drop some tallow in your socks an' that will make 'em well.

For it's best foot first, . . .

We're marchin' on relief over Injia's coral strand,  
Fight 'undred fightin' Englishmen, the Colonel, and the Band;  
Ho! get away you bullock-man, you've 'eard the bugle  
blowed,

There's a regiment a-comin' down the Grand Trunk Road;  
With its best foot first

And the road a-sliding past,

An' every bloomin' campin'-ground exactly like the  
last;

While the Big Drum says,

With 'is "*rowdy-dowdy-dow!*"—

"*Kiko kissywarsti don't you hamsher argy jow?*"

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### SHILLIN' A DAY

**M**Y NAME is O'Kelly, I've heard the Revelly  
From Birr to Bareilly, from Leeds to Lahore,  
Hong-Kong and Peshawur.

Lucknow and Etawah,

And fifty-five more all endin' in "pore."

Black Death and his quickness, the depth and the thickness,

Of sorrow and sickness I've known on my way,

But I'm old and I'm nervis,

I'm cast from the Service,  
And all I deserve is a shillin' a day.

(Chorus) Shillin' a day,  
Bloomin' good pay—  
Lucky to touch it, a shillin' a day!

Oh, it drives me half crazy to think of the days I  
Went slap for the Ghazi, my sword at my side,  
When we rode Hell-for-leather  
Both squadrons together,  
That didn't care whether we lived or we died.  
But it's no use despairin', my wife must go charin'  
An' me commissairin', the pay-bills to better,  
So if me you be'old  
In the wet and the cold,  
By the Grand Metropold won't you give me a letter?

(Full chorus) Give 'im a letter—  
'Can't do no better,  
Late Troop-Sergeant-Major an'—runs with  
a letter!  
Think what 'e's been,  
Think what 'e's seen.  
Think of his pension an'—  
GAWO SAVE THE QUEEN!

---

“BACK TO THE ARMY AGAIN”

I'M 'ere in a ticky ulster an' a broken billycock 'at,  
A-layin' on to the sergeant I don't know a gun from a bat;  
My shirt's doin' duty for jacket, my sock's stickin' out o'  
my boots,  
An' I'm learnin' the damned old goose-step along o' the new  
recruits!

Back to the Army again, sergeant,  
 Back to the Army again.  
 Don't look so 'ard, for I 'aven't no card,  
 I'm back to the Army again!

I done my six years' service. 'Er Majesty sez: "Good day—  
 You'll please to come when you're rung for, an' 'ere's your  
 'ole back-pay;  
 An' four-pence a day for baccy—an' bloomin' gen'rous, too;  
 An' now you can make your fortune—the same as your  
 orf'cers do."

Back to the Army again, sergeant,  
 Back to the Army again.  
 'Ow did I learn to do right-about-turn?  
 I'm back to the Army again!

A man o' four-an'-twenty that 'asn't learned of a trade—  
 Beside "Reserve" agin' him—'e'd better be never made.  
 I tried my luck for a quarter, an' that was enough for me,  
 An' I thought of 'Er Majesty's barricks, an' I thought I'd  
 go an' see.

Back to the Army again, sergeant,  
 Back to the Army again.  
 'T isn't my fault if I dress when I 'alt—  
 I'm back to the Army again!

The sergeant arst no questions, but 'e winked the other eye,  
 'E sez to me, "Shun!" an' I shunted, the same as in days  
 gone by;  
 For 'e saw the set o' my shoulders, an' I couldn't 'elp 'oldin'  
 straight  
 When me an' the other rookies come under the barrick-gate.

Back to the Army again, sergeant  
 Back to the Army again.  
 'C' would ha' thought I could carry an' port?<sup>1</sup>  
 I'm back to the Army again!

I took my bath, an' I wallered—for, Gawd, I nceded it so!  
 I smelt the smell o' the barricks, I 'eard the bugles go.  
 I 'eard the feet on the gravel—the feet o' the men what  
 drill—  
 An' I sez to my flutterin' 'eart-strings, I sez to 'em, "Peace,  
 be still!"

Back to the Army again, sergeant,  
 Back to the Army again.  
 'Oo said I knew when the troopship was due?  
 I'm back to the Army again!

I carried my slops to the tailor; I sez to 'im, "None o' your  
 lip!  
 You tight 'em over the shoulders, an' loose 'em over the 'ip,  
 For the set o' the tunic's 'orrid." An' 'e sez to me, "Strike  
 me dead,  
 But I thought you was used to the business!" an' so 'e done  
 what I said.

Back to the Army again, sergeant,  
 Back to the Army again.  
 Rather too free with my fancies? Wot—me?  
 I'm back to the Army again!

Next week I'll 'ave 'em fitted; I'll buy me a swagger-cane;  
 They'll let me free o' the barricks to walk on the Hoe again  
 In the name o' William Parsons, that used to be Edward Clay,  
 An'—any pore beggar that wants it can draw my fourpence  
 a day!

<sup>1</sup> Carry and port his rifle.

Back to the Army again, sergeant,  
 Back to the Army again.  
 Out o' the cold an' the rain, sergeant,  
 Out o' the cold an' the rain.  
 'Oo's there?

A man that's too good to be lost you,  
 A man that is 'andled an' made—  
 A man that will pay what 'e cost you  
 In learnin' the others their trade—parade!  
 You're droppin' the pick o' the Army  
 Because you don't 'elp 'em remain,  
 But drives 'em to cheat to get out o' the street  
 An' back to the Army again!

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### “BIRDS OF PREY” MARCH

*(Troops for Foreign Service)*

**M**MARCH! The mud is cakin' good about our trousers.  
 Front!—eyes front, an' watch the Colour-casin's drip.  
 Front! The faces of the women in the 'ouses  
 Ain't the kind o' things to take aboard the ship.

*Cheer! An' we'll never march to victory.*  
*Cheer! An' we'll never live to 'ear the cannon roar!*  
*The Large Birds o' Prey*  
*They will carry us away,*  
*An' you'll never see your soldiers any more!*

Wheel! Oh, keep your touch; we're goin' round a corner.  
 Time!—mark time, an' let the men be'ind us close.  
 Lord! The transport's full, an' 'alf our lot not on 'er—  
 Cheer, O cheer! We're going off where no one knows.

March! The Devil's none so black as 'e is painted!

Cheer! We'll 'ave some fun before we're put away.

'Alt an' 'er out—a woman's gone and fainted!

Cheer! Get on!—Gawd 'elp the married men to-day!

Hoi! Come up, you 'ungry beggars, to yer sorrow.

('Ear them say they want their tea, an' want it quick!)

You won't have no mind for slingers,<sup>1</sup> not to-morrow—

No; you'll put the 'tween-decks stove out, bein' sick!

'Alt! The married kit 'as all to go before us!

'Course it's blocked the bloomin' gangway up again!

Cheer, O cheer the 'Orse Guards watchin' tender o'er us,

Keepin' us since eight this mornin' in the rain!

Stuck in 'eavy marchin'-order, sopped and wringin'—

Sick, before our time to watch 'er 'eave an' fall,

'Ere's your 'appy 'ome at last, an' stop your singin'.

'Alt! Fall in along the troop-deck! Silence all!

*Cheer! For we'll never live to see no bloomin' victory!*

*Cheer! An' we'll never live to 'ear the cannon roar!*

*(One cheer more!)*

*The jackal an' the kite*

*'Ave an' 'ealthy appetite,*

*An' you'll never see your soldiers any more! ('Ip! Urroar!)*

*The eagle an' the crow*

*They are waitin' ever so,*

*An' you'll never see your soldiers any more! ('Ip Urroar!)*

*Yes, the Large Birds o' Prey*

*They will carry us away,*

*An' you'll never see your soldiers any more!*

<sup>1</sup> Bread soaked in tea.

## "SOLDIER AN' SAILOR TOO"

(*The Royal Regiment of Marines*)

AS I was spittin' into the Ditch aboard o' the *Crocodile*,  
I seed a man on a man-o'-war got up in the Reg'lars'  
style.

'E was scrapin' the paint from off of 'er plates, an' I sez to  
'im, "'Oo are you?"  
Sez 'e, "I'm a Jolly—'Er Majesty's Jolly—soldier an' sailor  
too!"

Now 'is work begins by Gawd knows when, and 'is work is  
never through;  
'E isn't one o' the reg'lar Line, nor 'e isn't one of the crew.  
'E's a kind of a giddy harumfrodite—soldier an' sailor too!

An', after, I met 'im all over the world, a-doin' all kinds of  
things,  
Like landin' 'isself with a Gatlin' gun to talk to them 'eathen  
kings;

'E sleeps in an 'ammick instead of a cot, an' 'e drills with the  
deck on a slew,

An' 'e sweats like a Jolly—'Er Majesty's Jolly—soldier  
an' sailor too!

For there isn't a joh on the top o' the earth the beggar don't  
know, nor do—

You can leave 'im at night on a bald man's 'ead, to paddle 'is  
own canoe—

'E's a sort of a bloomin' cosmopolouse—soldier an' sailor  
too.

We've fought 'em in trooper, we've fought 'em in dock, and  
drunk with 'em in between,

When they called us the seasick scull'ry-maids, an' we called  
'em the Ass-Marines;

But, when we was down for a double fatigue, from Woolwich  
to Bernardmyo,  
We sent for the Jollies—'Er Majesty's Jollies—soldier an'  
sailor too!  
They think for 'emselves, an' they steal for 'emselves, and  
they never ask what's to do,  
But they're camped an' fed an' they're up an' fed before our  
bugle's blew.  
Ho! they ain't no limpin' procrastitutes—soldier an' sailor  
too.

You may say we are fond of an 'arness-cut, or 'ootin' in  
barrick-yards,  
Or startin' a Board School mutiny along o' the Onion Guards;  
But once in a while we can finish in style for the ends of the  
earth to view,  
The same as the Jollies—'Er Majesty's Jollies—soldier  
an' sailor too!  
They come of our lot, they was brothers to us; they was  
beggars we'd met an' knew;  
Yes, barrin' an inch in the chest an' the arm, they was doubles  
o' me an' you;  
For they weren't no special chrysanthemums—soldier an'  
sailor too!

To take your chance in the thick of a rush, with firing all  
about,  
Is nothing so bad when you've cover to 'and, an' leave an'  
likin' to shout;  
But to stand an' be still to the *Birken'ead* drill is a damn'  
tough bullet to chew,  
An' they done it, the Jollies—'Er Majesty's Jollies—sol-  
dier an' sailor too!  
Their work was done when it 'adn't begun; they was younger  
nor me an' you;

Their choice it was plain between drownin' in 'eaps an' bein'  
 mopped by the screw,  
 So they stood an' was still to the *Birken'ead* drill, soldier an'  
 sailor too!

We're most of us liars, we're 'arf of us thieves, an' the rest  
 are as rank as can be,  
 But once in a while we can finish in style (which I 'ope it  
 won't 'appen to me).  
 But it makes you think better o' you an' your friends, an' the  
 work you may 'ave to do,  
 When you think o' the sinkin' *Victorier's* Jollies—soldier an'  
 sailor too!  
 Now there isn't no room for to say ye don't know—they  
 'ave proved it plain and true—  
 That, whether it's Widow, or whether it's ship, *Victorier's*  
 work is to do,  
 An' they done it, the Jollies—'Er Majesty's Jollies—sol-  
 dier an' sailor too!

---

## SAPPERS

(*Royal Engineers*)

WHEN the Waters were dried an' the Earth did appear,  
 ("It's all one," says the Sapper),  
 The Lord He created the Engineer,  
 Her Majesty's Royal Engineer,  
 With the rank and pay of a Sapper!

When the Flood come along for an extra monsoon,  
 'T was Noah constructed the first pontoon  
 To the plans of Her Majesty's, etc.

But after fatigue in the wet an' the sun,  
Old Noah got drunk, which he wouldn't ha' done  
If he'd trained with, etc.

When the Tower o' Babel had mixed up men's *bat*,<sup>1</sup>  
Some clever civilian was managing that,  
An' none of, etc.

When the Jews had a fight at the foot of a hill,  
Young Joshua ordered the sun to stand still,  
For he was a Captain of Engineers, etc.

When the Children of Israel made bricks without straw,  
They were learnin' the regular work of our Corps,  
The work of, etc.

For ever since then, if a war they would wage,  
Behold us a-shinin' on history's page—  
First page for, etc.

We lay down their sidings an' help 'em entrain,  
An' we sweep up their mess through the bloomin' campaign  
In the style of, etc.

They send us in front with a fuse an' a mine  
To blow up the gates that are rushed by the Line,  
But bent by, etc.

They send us behind with a pick an' a spade,  
To dig for the guns of a bullock-brigade  
Which has asked for, etc.

We work under escort in trousers and shirt,  
An' the heathen they plug us sail-up in the dirt,  
Annoying, etc.

<sup>1</sup> Talk.

We blast out the rock an' we shovel the mud,  
We make 'em good roads an'—they roll down the *khud*,<sup>1</sup>  
Reporting, etc.

We make 'em their bridges, their wells, an' their huts,  
An' the telegraph-wire the enemy cuts,  
An' it's blamed on, etc.

An' when we return, an' from war we would cease,  
They grudge us adornin' the billets of peace,  
Which are kept for, etc.

We build 'em nice barracks—they swear they are bad,  
That our Colonels are Methodist, married or mad,  
Insultin' etc.

They haven't no manners nor gratitude too,  
For the more that we help 'em, the less will they do,  
But mock at, etc.

Now the Line's but a man with a gun in his hand,  
An' Cavalry's only what horses can stand,  
When helped by, etc.

Artillery moves by the leave o' the ground,  
But *we* are the men that do something all round,  
For *we* are, etc.

I have stated it plain, an' my argument's thus  
(“It's all one,” says the Sapper)  
There's only one Corps which is perfect—that's us;  
An' they call us Her Majesty's Engineers,  
Her Majesty's Royal Engineers,  
With the rank and pay of a Sapper!

<sup>1</sup> Hillside.

## THAT DAY

IT GOT beyond all orders an' it got beyond all 'ope;  
 It got to shammin' wounded an' retirin' from the 'alt.  
 'Ole companies was lookin' for the nearest road to slope;  
 It were just a bloomin' knock-out—an' our fault!

*Now there ain't no chorus 'ere to give,  
 Nor there ain't no band to play;  
 An' I wish I was dead 'fore I done what I did,  
 Or seen what I seed that day!*

We was sick o' bein' punished, an' we let 'em know it, too;  
 An' a company-commander up an' 'it us with a sword,  
 An' some one shouted "'Ook it!" an' it come to *sove-ki-poo*,  
 An' we chucked our rifles from us—O my Gawd!

There was thirty dead an' wounded on the ground we  
 wouldn't keep—  
 No, there wasn't more than twenty when the front begun  
 to go—  
 But, Christ' along the line o' flight they cut us up like sheep,  
 An' that was all we gained by doin' so!

I 'eard the knives be'ind me, but I dursn't face my man,  
 Nor I don't know where I went to, 'cause I didn't 'alt to  
 see,  
 Till I 'eard a beggar squealin' out for quarter as 'e ran,  
 An' I thought I knew the voice an'—it was me!

We was 'idin' under bedsteads more than 'arf a march away:  
 We was lyin' up like rabbits all about the country-side;  
 An' the Major cursed 'is Maker 'cause 'e'd lived to see that  
 day,  
 An' the Colonel broke 'is sword acrost, an' cried.

We was rotten 'fore we started—we was never *disciplined*;  
 We made it out a favour if an order was obeyed.  
 Yes, every little drummer 'ad 'is rights an' wrongs to mind,  
 So we had to pay for teachin'—an' we paid!

The papers 'id it 'andsome, but you know the Army knows;  
 We was put to groomin' camels till the regiments withdrew,  
 An' they gave us each a medal for subduin' England's foes,  
 An' I 'ope you like my song—because it's true!

*An' there ain't no chorus 'ere to give,  
 Nor there ain't no band to play;  
 But I wish I was dead 'fore I done what I did,  
 Or seen what I seed that day!*

---

“THE MEN THAT FOUGHT AT MINDEN”

*(In the Lodge of Instruction)*

**T**HE men that fought at Minden, they was rookies in their  
 time—

So was them that fought at Waterloo!  
 All the 'ole command, yuss, from Minden to Maiwand,  
 They was once dam' sweeps like you!

*Then do not be discouraged, 'Eaven is your 'elper,  
 We'll learn you not to forget;  
 An' you mustn't swear an' curse, or you'll only catch it  
 worse,  
 For we'll make you soldiers yet!*

The men that fought at Minden, they 'ad stocks beneath  
 their chins,  
 Six inch 'igh an' more;  
 But fatigue it was their pride, and they *would* not be denied  
 To clean the cook-'ouse floor.

The men that fought at Minden, they had anarchistic bomhs  
 Served to 'em by name of 'and-grenades;  
 But they got it in the eye (same as you will by-an'-by)  
 When they clubbed their field-parades.

The men that fought at Minden, they 'ad buttons up an'  
 down,  
 Two-an'-twenty dozen of 'em told;  
 But they didn't grouse an' shirk at an hour's extry work,  
 They kept 'em bright as gold.

The men that fought at Minden, they was armed with mus-  
 ketoons,  
 Also, they was drilled by 'alberdiers;  
 I don't know what they were, but the sergeants took good  
 care  
 They washed be'ind their ears.

The men that fought at Minden, they 'ad ever cash in 'and  
 Which they did not bank nor save,  
 But spent it gay an' free on their betters—such as me—  
 For the good advice I gave.

The men that fought at Minden, they was civil—yuss, they  
 was—  
 Never didn't talk o' rights an' wrongs,  
 But they got it with the toe (same as you will get it—so!)—  
 For interrupting songs.

The men that fought at Minden, they was several other things  
 Which I don't remember clear;  
 But *that's* the reason why, now the six-year men are dry  
 The rooks will stand the beer!

*Then do not be discouraged, 'Eaven is your 'elper,  
 We'll learn you not to forget.  
 An' you mustn't swear an' curse, or you'll only catch it  
 worse,  
 And we'll make you soldiers yet?*

*Soldiers yet, if you've got it in you—  
 All for the sake of the Core;  
 Soldiers yet, if we 'ave to skin you—  
 Run an' get the beer, Johnny Raw—Johnny Raw!  
 Ho! run an' get the beer, Johnny Raw!*

---

### CHOLERA CAMP

*(Infantry in India)*

**WE'VE** got the cholerer in camp—it's worse than forty  
 fights;  
 We're dyin' in the wilderness the same as Isrulites;  
 It's before us, an' be'ind us, an' we cannot get away,  
 An' the doctor's just reported we've ten more to-day!

*Oh, strike your camp an' go, the bugle's callin',  
 The Rains are fallin'—  
 The dead are bushed an' stoned to keep 'em safe below.  
 The Band's a-doin' all she knows to cheer us;  
 The Chaplain's gone and prayed to Gawd to 'ear us—  
 To 'ear us—  
 O Lord, for it's a-killin' of us so!*

Since August, when it started, it's been stickin' to our tail,  
 Though they've 'ad us out by marches an' they've 'ad us  
 back by rail;  
 But it runs as fast as troop trains, and we cannot get away;  
 An' the sick-list to the Colonel makes ten more to-day.

There ain't no fun in women nor there ain't no bite to drink;  
It's much too wet for shootin'; we can only march and think;  
An' at evenin', down the *nullahs*, we can 'ear the jackals say,  
"Get up, you rotten beggars, you've ten more to-day!"

'T would make a monkey cough to see our way o' doin'  
things—

Lieutenants takin' companies an' Captains takin' wings,  
An' Lances actin' Sergeants—eight file to obey—  
For we've lots o' quick promotion on ten deaths a day!

Our Colonel's white an' twitterly—'e gets no sleep nor food,  
But mucks about in 'orspital where nothing does no good.  
'E sends us 'eaps o' comforts, all bought from 'is pay—  
But there aren't much comfort 'andy on ten deaths a day.

Our Chaplain's got a banjo, an' a skinny mule 'e rides,  
An' the stuff he says an' sings us, Lord, it makes us split our  
sides!

With 'is black coat-tails a-bobbin' to *Ta-ra-ra Boom-der-ay!*  
'E's the proper kind o' *padre* for ten deaths a day.

Father Victor 'elps 'im with our Roman Catholicicks—  
He knows an 'eap of Irish songs an' rummy conjurin'-tricks;  
An' the two they works together when it comes to play or  
pray.

So we keep the ball a-rollin' on ten deaths a day.

We've got the cholerer in camp—we've got it 'ot an' sweet.  
It ain't no Christmas dinner, but it's 'elped an' we must eat;  
We've gone beyond the funkin', 'cause we've found it doesn't  
pay,

An' we're rockin' round the Districk on ten deaths a day!

*Then strike your camp an' go, the Rains are fallin',  
 The Bugle's callin' !  
 The dead are bushed an' stoned to keep 'em safe below !  
 An' them that do not like it they can lump it,  
 An' them that can not stand it they can jump it;  
 We've got to die somewhere—some way—some'ow—  
 We might as well begin to do it now !  
 Then, Number One, let down the tent-pole slow,  
 Knock out the pegs an' 'old the corners—so !  
 Fold in the flaps, furl up the ropes, an' stow !  
 Oh, strike—oh, strike your camp an' go !  
 (Gawd 'elp us !)*

---

### THE LADIES

**I**'VE taken my fun where I've found it;  
 I've rogued an' I've ranged in my time;  
 I've 'ad my pickin' o' sweethearts,  
 An' four o' the lot was prime.  
 One was an 'arf-caste widow,  
 One was a woman at Prome,  
 One was the wife of a *jemadar-sais*,<sup>1</sup>  
 An' one is a girl at 'ome.

*Now I aren't no 'and with the ladies,  
 For, takin' 'em all along,  
 You never can say till you've tried 'em,  
 An' then you are like to be wrong.  
 There's times when you'll think that you mightn't,  
 There's times when you'll know that you might;  
 But the things you will learn from the Yellow an' Brown,  
 They'll 'elp you a lot with the White !*

<sup>1</sup> Head-groom.

I was a young un at 'Oogli,  
 Shy as a girl to begin;  
 Aggie de Castrer she made me,  
 An' Aggie was clever as sin;  
 Older than me, but my first un—  
 More like a mother she were—  
 Showed me the way to promotion an' pay,  
 An' I learned about women from 'er!

Then I was ordered to Burma,  
 Actin' in charge o' Bazar,  
 An' I got me a tiddy live 'eathen  
 Through buyin' supplies off 'er pa.  
 Funny an' yellow an' faithful—  
 Doll in a teacup she were,  
 But we lived on the square, like a true-married pair,  
 An' I learned about women from 'er!

Then we was shifted to Neemuch  
 (Or I might ha' been keepin' 'er now),  
 An' I took with a shiny she-devil,  
 The wife of a nigger at Mhow;  
 'Taught me the gipsy-folks' *bolee*;<sup>1</sup>  
 Kind o' volcano she were,  
 For she knifed me one night 'cause I wished she was  
 white,  
 And I learned about women from 'er!

Then I come 'ome in a trooper,  
 'Long of a kid o' sixteen—  
 'Girl from a convent at Meerut,  
 The straightest I ever 'ave seen.  
 Love at first sight was 'er trouble,  
*She* didn't know what it were;  
 An' I wouldn't do such, 'cause I liked 'er too much,  
 But—I learned about women from 'er!

<sup>1</sup> Slang.

I've taken my fun where I've found it,  
 An' now I must pay for my fun,  
 For the more you 'ave known o' the others  
 The less will you settle to one;  
 An' the end of it's sittin' and thinkin',  
 An' dreamin' Hell-fires to see;  
 So be warned by my lot (which I know you will not),  
 An' learn about women from me!

*What did the Colonel's Lady think?*

*Nobody never knew.*

*Somebody asked the Sergeant's Wife,*

*An' she told 'em true!*

*When you get to a man in the case,*

*They're like as a row of pins—*

*For the Colonel's Lady an' Judy O'Grady*

*Are sisters under their skins!*

---

BILL 'AWKINS

“'AS ANYBODY seen Bill 'Awkins?”

“Now 'ow in the devil would I know?”

“'E's taken my girl out walkin',

An' I've got to tell 'im so—

Gawd—bless—'im!

I've got to tell 'im so.”

“D' yer know what 'e's like, Bill 'Awkins?”

“Now what in the devil would I care?”

“'E's the livin', breathin' image of an organ-grinder's  
 monkey,

With a pound of grease in 'is 'air—

Gawd—bless—'im!

An' a pound o' grease in 'is 'air.”

"An' s'pose you met Bill 'Awkins,  
 Now what in the devil 'ud ye do?"  
 "I'd open 'is cheek to 'is chin-strap buckle,  
 An' bung up 'is both eyes, too—  
 Gawd—bless—'im!  
 An' bung up 'is both eyes, too!"

"Look 'ere, where 'e comes, Bill 'Awkins!  
 Now, what in the devil will you say?"  
 "It isn't fit an' proper to be fightin' on a Sunday,  
 So I'll pass 'im the time o' day—  
 Gawd—bless—'im!  
 I'll pass 'im the time o' day!"

---

### THE MOTHER-LODGE

**T**HERE was Rundle, Station Master,  
 An' Beazeley of the Rail,  
 An' 'Ackman, Commissariat,  
 An' Donkin' o' the Jail;  
 An' Blake, Conductor-Sergeant,  
 Our Master twice was 'e,  
 With 'im that kept the Europe-shop,  
 Old Framjee Eduljee.

*Outside—"Sergeant! Sir! Salute! Salaam!"*  
*Inside—"Brother," an' it doesn't do no 'arm.*  
*We met upon the Level an' we parted on the Square,*  
*An' I was Junior Deacon in my Mother-Lodge out there!*

We'd Bola Nath, Accountant,  
 An' Saul the Aden Jew,  
 An' Din Mohammed, draughtsman  
 Of the Survey Office too;

## RUDYARD KIPLING'S VERSE

There was Babu Chuckerbutty,  
An' Amir Singh the Sikh,  
An' Castro from the fittin'-sheds,  
The Roman Catholick!

We 'adn't good regalia,  
An' our Lodge was old an' bare,  
But we knew the Ancient Landmarks,  
An' we kep' 'em to a hair;  
An' lookin' on it backwards  
It often strikes me thus,  
There ain't such things as infidels,  
Excep', per'aps, it's us.

For monthly, after Labour,  
We'd all sit down and smoke  
(We dursn't give no banquets,  
Lest a Brother's caste were broke),  
An' man on man got talkin'  
Religion an' the rest,  
An' every man comparin'  
Of the God 'e knew the best.

So man on man got talkin',  
An' not a Brother stirred  
Till mornin' waked the parrots  
An' that dam' brain-fever-bird;  
We'd say 'twas 'ighly curious,  
An' we'd all ride 'ome to bed,  
With Mo'ammed, God, an' Shiva  
Changin' pickets in our 'ead.

Full oft on Guv'ment service  
This rovin' foot 'ath pressed,  
An' bore fraternal greetin's  
To the Lodges east an' west,

Accordin' as commanded,  
 From Kohat to Singapore,  
 But I wish that I might see them  
 In my Mother-Lodge once more!

I wish that I might see them,  
 My Brethren black an' brown,  
 With the trichies smellin' pleasant  
 An' the *hog-darn*<sup>1</sup> passin' down;  
 An' the old khansamah<sup>2</sup> snorin'  
 On the bottle-khana<sup>3</sup> floor,  
 Like a Master in good standing  
 With my Mother-Lodge once more.

*Outside—"Sergeant! Sir! Salute! Salaam!"*  
*Inside—"Brother," an' it doesn't do no 'arm.*  
*We met upon the Level an' we parted on the Square,*  
*An' I was Junior Deacon in my Mother-Lodge out there!*

---

"FOLLOW ME 'OME"

**T**HERE was no one like 'im, 'Orse or Foot,  
 Nor any o' the Guns I knew;  
 An' because it was so, why, o' course 'e went an' died,  
 Which is just what the best men do.

*So it's knock out your pipes an' follow me!*  
*An' it's finish up your swipes an' follow me!*  
*Oh, 'ark to the big drum callin',*  
*Follow me—follow me 'ome!*

<sup>1</sup>Cigar-lighter.

<sup>2</sup>Butler.

<sup>3</sup>Pantry.

'Is mare she neighs the 'ole day long,  
 She paws the 'ole night through,  
 An' she won't take 'er feed 'cause o' waitin' for 'is step,  
 Which is just what a beast would do.

'Is girl she goes with a bombardier  
 Before 'er month is through;  
 An' the banns are up in church, for she's got the beggar  
 hooked,  
 Which is just what a girl would do.

We fought 'bout a dog—last week it were—  
 No more than a round or two;  
 But I strook 'im cruel 'ard, an' I wish I 'adn't now,  
 Which is just what a man can't do.

'E was all that I 'ad in the way of a friend,  
 An' I've 'ad to find one new;  
 But I'd give my pay an' stripe for to get the beggar back,  
 Which it's just too late to do.

*So it's knock out your pipes an' follow me!  
 An' it's finish up your swipes an' follow me!  
 Oh, 'ark to the fifes a-crawlin'!  
 Follow me—follow me 'ome!*

*Take 'im away! 'E's gone where the best men go.  
 Take 'im away! An' the gun-wheels turnin' slow.  
 Take 'im away! There's more from the place 'e come.  
 Take 'im away, with the limber an' the drum.*

*For it's "Three rounds blank" an' follow me,  
 An' it's "Thirteen rank" an' follow me;  
 Oh, passin' the love o' women,  
 Follow me—follow me 'ome!*

## THE SERGEANT'S WEDDIN'

'E WAS warned agin 'er—  
 That's what made 'im look;  
 She was warned agin' 'im—  
 That is why she took.  
 'Wouldn't 'ear no reason,  
 'Went an' done it blind;  
 We know all about 'em,  
 They've got all to find!

*Cheer for the Sergeant's weddin'—  
 Give 'em one cheer more!  
 Grey gun-'orses in the lando,  
 An' a rogue is married to, etc.*

What's the use o' tellin'  
 'Arf the lot she's been?  
 'E's a bloomin' robber,  
 An' 'e keeps canteen.  
 'Ow did 'e get 'is buggy?  
 Gawd, you needn't ask!  
 'Made 'is forty gallon  
 Out of every cask!

Watch 'im, with 'is 'air cut,  
 Count us filin' by—  
 Won't the Colonel praise 'is  
 Pop—u—lar—i—ty!  
 We 'ave scores to settle—  
 Scores for more than beer;  
 She's the girl to pay 'em—  
 That is why we're 'ere!

See the Chaplain thinkin'?  
 See the women smile?  
 Twig the married winkin'  
 As they take the aisle?  
 Keep your side-arms quiet,  
 Dressin' by the Band.  
 Ho! You 'oly beggars,  
 Cough be'ind your 'and!

Now it's done an' over,  
 'Ear the organ squeak,  
 "'Voice that breathed o'er Eden"—  
 Ain't she got the cheek!  
 White an' laylock ribbons,  
 Think yourself so fine!  
 I'd pray Gawd to take yer  
 'Fore I made yer mine!

Escort to the kerridge,  
 Wish 'im luck, the brute!  
 Chuck the slippers after—  
 [Pity 't ain't a boot!]  
 Bowin' like a lady,  
 Blushin' like a lad—  
 'Oo would say to see 'em  
 Both is rotten bad?

*Cheer for the Sergeant's weddin'—  
 Give 'em one cheer more!  
 Grey gun-'orses in the lando,  
 An' a rogue is married to, etc.*

## THE JACKET

*(Royal Horse Artillery)*

THROUGH the Plagues of Egyp' we was chasin' Arabi,  
 Gettin' down an' shovin' in the sun;  
 An' you might 'ave called us dirty, an' you might ha' called us  
 dry,

An' you might 'ave 'eard us talkin' at the gun.  
 But the Captain 'ad 'is jacket, an' the jacket it was new—  
 ('Orse Gunners, listen to my song!)  
 An' the wettin' of the jacket is the proper thing to do,  
 Nor we didn't keep 'im waiting very long.

One day they gave us orders for to shell a sand redoubt,  
 Loadin' down the axle-arms with case;  
 But the Captain knew 'is dooty, an' he took the crackers out  
 An' he put some proper liquor in its place.  
 An' the Captain saw the shrapnel, which is six-an'-thirty  
 clear.

('Orse Gunners, listen to my song!)  
 "Will you draw the weight," sez 'e, "or will you draw the  
 beer?"

An' we didn't keep 'im waiting very long.

*For the Captain, etc.*

Then we trotted gentle, not to break the bloomin' glass,  
 Though the Arabites 'ad all their ranges marked;  
 But we durs n't 'ardly gallop, for the most was bottled Bass,  
 An' we'd dreamed of it since we was disembarked:

So we fired economic with the shells we 'ad in 'and,  
 ('Orse Gunners, listen to my song!)  
 But the beggars under cover 'ad the impidence to stand,  
 An' we couldn't keep 'em waitin' very long.

*And the Captain, etc.*

So we finished 'arf the liquor (an' the Captain took champagne),  
 An' the Arabites was shootin' all the while;  
 An' we left our wounded 'appy with the empties on the plain,  
 An' we used the bloomin' guns for *projectile!*  
 We limbered up an' galloped—there were nothin' else to do—  
 ('Orse Gunners, listen to my song!)  
 An' the Battery come a-boundin' like a boundin' kangaroo,  
 But they didn't watch us comin' very long.

*As the Captain, etc.*

We was goin' most extended—we was drivin' very fine,  
 An' the Arabites were loosin' 'igh an' wide,  
 Till the Captain took the glacis with a rattlin' "right incline,"  
 An' we dropped upon their 'eads the other side.  
 Then we give 'em quarter—such as 'adn't up and cut  
 ('Orse Gunners, listen to my song!)  
 An' the Captain stood a limberful of fizzy somethin' Brutt,  
 But we didn't leavc it fizzing very long.

*For the Captain, etc.*

We might ha' been court-martialled, but it all come out all  
 right  
 When they signalled us to join the main command.  
 There was every round expended, there was every gunner  
 tight,  
 An' the Captain waved a corkscrew in 'is 'and!

*But the Captain 'ad 'is jacket, etc.*

## THE 'EATHEN

THE 'eathen in 'is blindness bows down to wood an' stone;  
 'E don't obey no orders unless they is 'is own;  
 'E keeps 'is side-arms awful: 'e leaves 'em all about,  
 An' then comes up the Regiment an' pokes the 'eathen out.

*All along o' dirtiness, all along o' mess,  
 All along o' doin' things rather-more-or-less,  
 All along of abby-nay,<sup>1</sup> kul,<sup>2</sup> an' hazar-ho,<sup>3</sup>  
 Mind you keep your rifle an' yourself jus' so!*

The young recruit is 'aughty—'e draf's from Gawd knows where;

They bid 'im show 'is stockin's an' lay 'is mattress square;  
 'E calls it bloomin' nonsense—'e doesn't know, no more—  
 An' then up comes 'is Company an' kicks 'im round the floor!

The young recruit is 'ammered—'e takes it very hard;  
 'E 'angs 'is 'ead an' mutters—'e sulks about the yard;  
 'E talks o' "cruel tyrants" which 'e'll swing for by-an'-by,  
 An' the others 'ears an' mocks 'im, an' the boy goes orf to cry.

The young recruit is silly—'e thinks o' suicide;  
 'E's lost 'is gutter-devil; 'e asn't got 'is pride;  
 But day by day they kicks 'im, which 'elps 'im on a bit,  
 Till 'e finds 'isself one mornin' with a full an' proper kit.

*Gettin' clear o' dirtiness, gettin' done with mess,  
 Gettin' shut o' doin' things rather-more-or-less;  
 Not so fond of abby-nay, kul, nor hazar-ho,  
 Learns to keep 'is rifle an' 'isself jus' so!*

<sup>1</sup> Not now.<sup>2</sup> To-morrow.<sup>3</sup> Wait a bit.

The young recruit is 'appy—'e throws a chest to suit;  
 You see 'im grow mustaches; you 'ear 'im slap 'is boot;  
 'E learns to drop the "bloodies" from every word 'e slings,  
 An' 'e shows an 'ealthy brisket when 'e strips for bars an'  
 rings.

The cruel-tyrant-sergeants they watch 'im 'arf a year;  
 They watch 'im with 'is comrades, they watch 'im with 'is  
 beer;  
 They watch 'im with the women at the regimental dance,  
 And the cruel-tyrant-sergeants send 'is name along for  
 "Lance."

An' now 'e's 'arf o' nothin', an' all a private yet,  
 'Is room they up an' rags 'im to see what they will get.  
 They rags 'im low an' cunnin', each dirty trick they can,  
 But 'e learns to sweat 'is temper an' 'e learns to sweat 'is man.

An', last, a Colour-Sergeant, as such to be obeyed,  
 'E schools 'is men at cricket, 'e tells 'em on parade;  
 They sees 'im quick an' 'andy, uncommon set an' smart,  
 An' so 'e talks to oficers which 'ave the Core at 'eart.

'E learns to do 'is watchin' without it showin' plain;  
 'E learns to save a dummy, an' shove 'im straight again;  
 'E learns to check a ranker that's buyin' leave to shirk;  
 An' 'e learns to make men like 'im so they'll learn to like their  
 work.

An' when it comes to marchin' he'll see their socks are right,  
 An' when it comes to action 'e shows 'em how to sight.  
 'E knows their ways of thinkin' and just what's in their mind;  
 'E knows when they are takin' on an' when they've fell be'ind.

'E knows each talkin' corpril that leads a squad astray;  
 'E feels 'is innards 'eavin', 'is bowels givin' way;  
 'E sees the blue-white faces all tryin' 'ard to grin,  
 An' 'e stands an' waits an' suffers till it's time to cap 'em in.

An' now the bugly bullets come peekin' through the dust,  
 An' no one wants to face 'em, but every beggar must;  
 So, like a man in irons, which isn't glad to go,  
 They moves 'em off by companies uncommon stiff an' slow.

Of all 'is five years' schoolin' they don't remember much  
 Excep' the not retreatin', the step an' keepin' touch.  
 It looks like teachin' wasted when they duck an' spread an'  
 'op—  
 But if 'e 'adn't learned 'em they'd be all about the shop.

An' now it's "'Oo goes backward?" an' now it's "'Oo comes  
 on?"

And now it's "Get the doolies," an' now the Captain's gone;  
 An' now it's bloody murder, but all the while they 'ear  
 'Is voice, the same as barrick-drill, a-shepherdin' the rear.

'E's just as sick as they are, 'is 'eart is like to split,  
 But 'e works 'em, works 'em, works 'em till he feels 'em take  
 the bit;

The rest is 'oldin' steady till the watchful bugles play,  
 An' 'e lifts 'em, lifts 'em, lifts 'em through the charge that  
 wins the day!

*The 'eathen in 'is blindness bows down to wood an' stone;  
 'E don't obey no orders unless they is 'is own.  
 The 'eathen in 'is blindness must end where 'e began,  
 But the backbone of the Army is the Non-commissioned Man!*

*Keep away from dirtiness—keep away from mess,  
 Don't get into doin' things rather-more-or-less!  
 Let's ha' done with abby-nay, kul, and hazar-ho;  
 Mind you keep your rifle an' yourself jus' so!*

## THE SHUT-EYE SENTRY

SEZ the Junior Orderly Sergeant  
 To the Senior Orderly Man:  
 "Our Orderly Orf'cer's *hokee-mut*,<sup>1</sup>  
 "You 'elp 'im all you can.  
 "For the wine was old and the night is cold,  
 "An' the best we may go wrong,  
 "So, 'fore 'e gits to the sentry-box,  
 "You pass the word along."

*So it was "Rounds! What Rounds?" at two of a frosty night,  
 'E's 'oldin' on by the sergeant's sash, but, sentry, shut your  
 eye.*

*An' it was "Pass! All's well! Oh, ain't 'e drippin' tight!  
 'E'll need an affidavit pretty badly by-an'-by."*

The moon was white on the barracks,  
 The road was white an' wide,  
 An' the Orderly Orf'cer took it all,  
 An' the ten-foot ditch beside.  
 An' the corporal pulled an' the sergeant pushed,  
 An' the three they danced along,  
 But I'd shut my eyes in the sentry-box,  
 So I didn't see nothin' wrong.

*Though it was "Rounds! What Rounds?" O corporal, 'old  
 'im up!*

*'E's usin' 'is cap as it shouldn't be used, but, sentry, shut  
 your eye.*

*An' it was "Pass! All's well! Ho, shun the foamin' cup!  
 'E'll need," etc.*

<sup>1</sup>Very drunk.

'T was after four in the mornin';  
 We 'ad to stop the fun,  
 An' we sent 'im 'ome on a bullock-cart,  
 With 'is belt an' stock undone;  
 But we sluiced 'im down an' we washed 'im out,  
 An' a first-class job we made,  
 When we saved 'im, smart as a bombardier,  
 For six o'clock parade.

*It 'ad been "Rounds! What Rounds? Oh, shove 'im  
 straight again!  
 'E's usin' 'is sword for a bicycle, but, sentry, shut your eye."  
 An' it was "Pass! All's well!" 'E's called me "Darlin'  
 Jane!  
 'E'll need," etc.*

The drill was long an' 'eavy,  
 The sky was 'ot an' blue.  
 An' 'is eye was wild an' 'is 'air was wet,  
 But 'is sergeant pulled 'im through.  
 Our men was good old trusties—  
 They'd done it on their 'ead;  
 But you ought to 'ave 'eard 'em markin' time  
 To 'ide the things 'e said!

*For it was "Right flank—wheel!" for "'Alt, an' stand at  
 ease!"  
 An' "Left extend!" for "Centre close!" O marker, shut  
 your eye!  
 An' it was, "'Ere, sir, 'ere! before the Colonel sees!"  
 So he needed affidavits pretty badly by-an'-by.*

There was two-an'-thirty sergeants,  
 There was corp' rals forty-one,  
 There was just nine 'undred rank an' file  
 To swear to a touch o' sun.

There was me 'e 'd kissed in the sentry-box,  
 As I 'ave not told in my song,  
 But I took my oath, which were Bible-truth,  
 I 'adn't seen nothin' wrong.

There's them that's 'ot an' 'aughty,  
 There's them that's cold an' 'ard,  
 But there comes a night when the best gets tight,  
 And then turns out the Guard.  
 I've seen them 'ide their liquor  
 In every kind o' way,  
 But most depends on makin' friends  
 With Privit Thomas A.!

*When it is "Rounds! What Rounds? 'E's breathin'  
 through 'is nose.  
 'E's reelin', rollin', roarin', tight, but, sentry, shut your eye."  
 An' it is "Pass! All's well!" An' that's the way it goes:  
 We'll 'elp 'im for 'is mother, an' 'e'll 'elp us by-an'-by!*

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### "MARY, PITY WOMEN!"

**Y**OU call yourself a man,  
 For all you used to swear,  
 An' leave me, as you can,  
 My certain shame to bear?  
 I 'ear! You do not care—  
 You done the worst you know.  
 I 'ate you, grinnin' there. . . .  
 Ah, Gawd, I love you so!

*Nice while it lasted, an' now it is over—  
 Tear out your 'eart an' good-bye to your lover!  
 What's the use o' grievin', when the mother that bore you  
 (Mary, pity women!) knew it all before you?*

It aren't no false alarm,  
 The finish to your fun;  
 You—you 'ave brung the 'arm,  
 An' I'm the ruined one;  
 An' now you'll off an' run  
 With some new fool in tow.  
 Your 'cart? You 'aven't none. . . .  
 Ah, Gawd, I love you so!

*When a man is tired there is naught will bind 'im;  
 All 'e solemn promised 'e will shove be'ind 'im.  
 What's the good o' prayin' for The Wrath to strike 'im  
 (Mary, pity women!), when the rest are like 'im?*

What 'ope for me or—it?  
 What's left for us to do?  
 I've walked with men a bit,  
 But this—but this is you.  
 So 'elp me Christ, it's true!  
 Where can I 'ide or go?  
 You coward through and through! . . .  
 Ah, Gawd, I love you so!

*All the more you give 'em the less are they for givin'—  
 Love lies dead, an' you can not kiss 'im livin'.  
 Down the road 'e led you there is no returnin'  
 (Mary, pity women!), but you're late in learnin'!*

You'd like to treat me fair?  
 You can't, because we're pore?  
 We'd starve? What do I care!  
 We might, but *this* is shore!  
 I want the name—no more—  
 The name, an' lines to show,  
 An' not to be an 'ore. . . .  
 Ah, Gawd, I love you so!

*What's the good o' pleadin', when the mother that bore you  
 (Mary, pity women!) knew it all before you?  
 Sleep on 'is promises an' wake to your sorrow  
 (Mary, pity women!), for we sail to-morrow!*

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“FOR TO ADMIRE”

**T**HE Injian Ocean sets an' smiles  
 So sof', so bright, so bloomin' blue;  
 There aren't a wave for miles an' miles  
 Excep' the jiggle from the screw.  
 The ship is swep', the day is done,  
 The bugle's gone for smoke and play;  
 An' black ag'in the settin' sun  
 The Lascar sings, “*Hum deckty hai!*”<sup>1</sup>

*For to admire an' for to see,  
 For to be'old this world so wide—  
 It never done no good to me,  
 But I can't drop it if I tried!*

I see the sergeants pitchin' quoits,  
 I 'ear the women laugh an' talk,  
 I spy upon the quarter-deck  
 The oficers an' lydies walk.  
 I thinks about the things that was,  
 An' leans an' looks acrost the sea,  
 Till, spite of all the crowded ship,  
 There's no one lef' alive but me.

The things that was which I 'ave seen,  
 In barrick, camp, an' action too,  
 I tells them over by myself,  
 An' sometimes wonders if they're true;

<sup>1</sup>I'm looking out.

For they was odd—most awful odd—  
 But all the same now they are o'er,  
 There must be 'eaps o' plenty such,  
 An' if I wait I'll see some more.

Oh, I 'ave come upon the books,  
 An' frequent broke a barrick-rule,  
 An' stood beside an' watched myself  
 Be'avin' like a bloomin' fool.  
 I paid my price for findin' out,  
 Nor never grutched the price I paid,  
 But sat in Clink without my boots,  
 Admirin' 'ow the world was made.

Be'old a cloud upon the beam,  
 An' 'umped above the sea appears  
 Old Aden, like a barrick-stove  
 That no one's lit for years an' years!  
 I passed by that when I began,  
 An' I go 'ome the road I came,  
 A time-expired soldier-man  
 With six years' service to 'is name.

My girl she said, "Oh, stay with me!"  
 My mother 'eld me to 'er breast.  
 They've never written none, an' so  
 They must 'ave gone with all the rest—  
 With all the rest which I 'ave seen  
 An' found an' known an' met along.  
 I cannot say the things I feel,  
 And so I sing my evenin' song:

*For to admire an' for to see,  
 For to be'old this world so wide—  
 It never done no good to me,  
 But I can't drop it if I tried!*

1899

*(Boer War)*

**"TOMMY"** *you was when it began,  
But now that it is o'er  
You shall be called The Service Man  
'Enceforward, evermore.*

*Batt'ry, brigade, flank, centre, van,  
Defaulter, Army-corps—  
From first to last, The Service Man  
'Enceforward, evermore.*

*From 'Alifax to 'Industan,  
From York to Singapore—  
'Orse, foot, an' guns, The Service Man  
'Enceforward, evermore!*

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### THE ABSENT-MINDED BEGGAR

**WHEN** you've shouted "Rule Britannia," when you've  
sung "God save the Queen,"  
When you've finished killing Kruger with your mouth,  
Will you kindly drop a shilling in my little tambourine  
For a gentleman in *kharki* ordered South?  
He's an absent-minded beggar, and his weaknesses are great—  
But we and Paul must take him as we find him—  
He is out on active service, wiping something off a slate—  
And he's left a lot of little things behind him!  
Duke's son—cook's son—son of a hundred kings—  
(Fifty thousand horse and foot going to Table Bay!)  
Each of 'em doing his country's work  
(and who's to look after their things?)  
Pass the hat for your credit's sake,  
and pay—pay—pay!

There are girls he married secret, asking no permission to,  
 For he knew he wouldn't get it if he did.  
 There is gas and coals and vittles, and the house-rent falling  
 due,

And it's more than rather likely there's a kid.  
 There are girls he walked with casual. They'll be sorry now  
 he's gone,

For an absent-minded beggar they will find him,  
 But it ain't the time for sermons with the winter coming on.

We must help the girl that Tommy's left behind him!  
 Cook's son—duke's son—son of a belted earl—

Son of a Lambeth publican—it's all the same to-day!

Each of 'em doing his country's work

(and who's to look after the girl?)

Pass the hat for your credit's sake,  
 and pay—pay—pay!

There are families by thousands, far too proud to beg or speak,  
 And they'll put their sticks and bedding up the spout,  
 And they'll live on half o' nothing, paid 'em punctual once a  
 week

'Cause the man that earns the wage is ordered out.

He's an absent-minded beggar, but he heard his country call,

And his reg'ment didn't need to send to find him!

He chucked his job and joined it—so the job before us all

Is to help the home that Tommy's left behind him!

Duke's job—cook's job—gardener, baronet, groom

Mews or palace or paper-shop, there's someone gone away!

Each of 'em doing his country's work

(and who's to look after the room?)

Pass the hat for your credit's sake,  
 and pay—pay—pay!

Let us manage so as, later, we can look him in the face,

And tell him—what he'd very much prefer—

That, while he saved the Empire, his employer saved his place

And his mates (that's you and me) looked out for *her*.

He's an absent-minded beggar and he may forget it all,  
 But we do not want his kiddies to remind him  
 That we sent 'em to the workhouse while their daddy ham-  
 mered Paul,

So we'll help the homes that Tommy left behind him:  
 Cook's home—Duke's home—home of a millionaire,  
 (Fifty thousand horse and foot going to Table Bay!)  
 Each of 'em doing his country's work  
 (and what have you got to spare?)  
 Pass the hat for your credit's sake,  
 and pay—pay—pay!

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### CHANT-PAGAN

*(English Irregular discharged)*

**M**E THAT 'ave been what I've been—  
 Me that 'ave gone where I've gone—  
 Me that 'ave seen what I've seen—  
 'Ow can I ever take on  
 With awful old England again,  
 An' 'ouses both sides of the street,  
 And 'edges two sides of the lane,  
 And the parson an' gentry between,  
 An' touchin' my 'at when we meet—  
 Me that 'ave been what I've been?

Me that 'ave watched 'arf a world  
 'Eave up all shiny with dew,  
 Kopje on kop to the sun,  
 An' as soon as the mist let 'em through  
 Our 'elios winkin' like fun—

Three sides of a ninety-mile square,  
 Over valleys as big as a shire—  
*Are ye there? Are ye there? Are ye there?*  
 An' then the blind drum of our fire . . .  
 An' I'm rollin' 'is lawns for the Squire,  
 Me!

Me that 'ave rode through the dark  
 Forty mile, often, on end,  
 Along the Ma'ollisberg Range,  
 With only the stars for my mark  
 An' only the night for my friend,  
 An' things runnin' off as you pass,  
 An' things jumpin' up in the grass,  
 An' the silence, the shine an' the size  
 Of the 'igh, unexpressible skies—  
 I am takin' some letters almost  
 As much as a mile to the post,  
 An' "mind you come back with the change"!  
 Me!

Me that saw Barberton took  
 When we dropped through the clouds on their 'ead,  
 An' they 'ove the guns over and fled—  
 Me that was through Di'mond 'Ill,  
 An' Pieters an' Springs an' Belfast—  
 From Dundee to Vereeniging all—  
 Me that stuck out to the last  
 (An' five bloomin' bars on my chest)—  
 I am doin' my Sunday-school best,  
 By the 'elp of the Squire an' 'is wife  
 (Not to mention the 'ousemaid an' cook),

To come in an' 'ands up an' be still,  
 An' honestly work for my bread,  
 My livin' in that state of life  
 To which it shall please God to call  
 Me!

Me that 'ave followed my trade  
 In the place where the Lightnin's are made,  
 'Twixt the Rains and the Sun and the Moon—  
 Me that lay down an' got up  
 Three years with the sky for my roof—  
 That 'ave ridden my 'unger an' thirst  
 Six thousand raw mile on the hoof,  
 With the Vaal and the Orange for cup,  
 An' the Brandwater Basin for dish,—  
 Oh! it's 'ard to be'ave as they wish  
 (Too 'ard, an' a little too soon),  
 I'll 'ave to think over it first—  
 Me!

I will arise an' get 'ence;—  
 I will trek South and make sure  
 If it's only my fancy or not  
 That the sunshine of England is pale,  
 And the breezes of England are stale,  
 An' there's somethin' gone small with the lot;  
 For *I* know of a sun an' a wind,  
 An' some plains and a mountain be'ind,  
 An' some graves by a barb-wire fence;  
 An' a Dutchman I've fought 'oo might give  
 Me a job were I ever inclined,  
 To look in an' offsaddle an' live  
 Where there's neither a road nor a tree—  
 But only my Maker an' me,  
 And I think it will kill me or cure,  
 So I think I will go there an' see.  
 Me!

## M. I.

*(Mounted Infantry of the Line)*

I WISH my mother could see me now, with a fence-post  
 under my arm,  
 And a knife and a spoon in my putties that I found on a Boer  
 farm,  
 Atop of a sore-backed Argentine, with a thirst that you  
 could n't buy.  
 I used to be in the Yorkshires once  
 (Sussex, Lincolns, and Rifles once),  
 Hampshires, Glosters, and Scottish once! (*ad lib.*)  
 But now I am M. I.

That is what we are known as—that is the name you must call  
 If you want officers' servants, pickets an' 'orseguards an' all—  
 Details for buryin'-parties, company-cooks or supply—  
 Turn out the chronic Ikonas! Roll up the ——<sup>1</sup> M. I.!

My 'ands are spotty with veldt-sores, my shirt is a button an'  
 frill,  
 An' the things I've used my bay'nit for would make a tinker  
 ill!  
 An' I don't know whose dam' column I'm in, nor where we're  
 trekkin' nor why.  
 I've trekked from the Vaal to the Orange once—  
 From the Vaal to the greasy Pongolo once—  
 (Or else it was called the Zambesi once)—  
 For now I am M. I.

That is what we are known as—we are the push you require  
 For outposts all night under freezin', an' rearguard all day  
 under fire.

<sup>1</sup>Number according to taste and service of audience.

Anything 'ot or unwholesome? Anything dusty or dry?  
Borrow a bunch of Ikonas! Trot out the — M. I.!

Our Sergeant-Major's a subaltern, our Captain's a Fusilier—  
Our Adjutant's "late of Somebody's 'Orse," an' a Melbourne  
auctioneer;

But you couldn't spot us at 'arf a mile from the crackest  
caval-ry.

They used to talk about Lancers once,  
Hussars, Dragoons, an' Lancers once,  
'Elmets, pistols, an' carbines once,  
But now we are M. I.!

That is what we are known as—we are the orphans they  
blame

For beggin' the loan of an 'ead-stall an' makin' a mount to the  
same.

'Can't even look at their 'orselines but some one goes bellerin'  
"Hi!

"'Ere comes a burglin' Ikona!" Footsack you — M. I.!

We're trekkin' our twenty miles a day an' bein' loved by the  
Dutch,

But we don't hold on by the mane no more, nor lose our stir-  
rups—much;

An' we scout with a senior man in charge where the 'oly white  
flags fly.

We used to think they were friendly once,  
Didn't take any precautions once  
(Once, my ducky, an' only once!)  
But now we are M. I.!

That is what we are known as—we are the beggars that got  
Three days "to learn equitation," an' six months o' bloomin'  
well trot!

Cow-guns, an' cattle, an' convoys—an' Mister De Wet on the  
fly—

We are the rollin' Ikonas! We are the — M. I.

The new fat regiments come from home, imaginin' vain  
V. C.'s

(The same as your talky-fighty men which are often Number  
Threes<sup>1</sup>),

But our words o' command are "Scatter" an' "Close" an'  
"Let your wounded lie."

We used to rescue 'em noble once,—  
Givin' the range as we raised 'em once,  
Gettin' 'em killed as we saved 'em once —  
But now we are M. I.

That is what we are known as—we are the lanterns you view  
After a fight round the kopjes, lookin' for men that we knew;  
Whistlin' an' callin' together, 'altin' to catch the reply:—  
"Elp me! O 'elp me, Ikonas! This way, the — M. I.!"

I wish my mother could see me now, a-gatherin' news on my  
own,

When I ride like a General up to the scrub and ride back like  
Tod Sloan,

Remarkable close to my 'orse's neck to let the shots go by.

We used to fancy it risky once  
(Called it a reconnaissance once),  
Under the charge of an orf'cer once,  
But now we are M. I.!

That is what we are known as—that is the song you must say  
When you want men to be Mausered at one and a penny a  
day;

We are no five-bob Colonials—we are the 'ome-made supply,  
Ask for the London Ikonas! Ring up the — M. I.!

I wish myself could talk to myself as I left 'im a year ago;  
I could tell 'im a lot that would save 'im a lot on the things  
that 'e ought to know!

<sup>1</sup>Horse-holders when in action, and therefore generally under cover.

When I think o' that ignorant barrack-bird, it almost makes  
me cry.

I used to belong in an Army once  
(Gawd! what a rum little Army once),  
Red little, dead little Army once!  
But now I am M. I.!

That is what we are known as—we are the men that have  
been

Over a year at the business, smelt it an' felt it an' seen.  
*We 'ave got 'old of the needful—you will be told by and by;*  
Wait till you've 'eard the Ikonas, spoke to the old M. I.!

*Mount—march, Ikonas! Stand to your 'orses again!*  
*Mop off the frost on the saddles, mop up the miles on the plain.*  
*Out go the stars in the dawnin', up goes our dust to the sky,*  
*Walk—trot, Ikonas! Trek jou,<sup>1</sup> the old M. I.!*

---

## COLUMNS

*(Mobile Columns of the Boer War)*

**O**UT o' the wilderness, dusty an' dry  
(*Time, an' 'igh time to be trekkin' again!*)  
'Oo is it 'eads to the Detail Supply?  
*A section, a pompom, an' six 'undred men.*

'Ere comes the clerk with 'is lantern an' keys  
(*Time, an' 'igh time to be trekkin' again!*)  
"Surplus of everything—draw what you please  
"*For the section, the pompom, an' six 'undred men.*"

<sup>1</sup> Get ahead.

"What are our orders an' where do we lay?"

*(Time, an' 'igh time to be trekkin' again!)*

"You came after dark—you will leave before day,  
"You section, you pompom, you six 'undred men!"

Down the tin street, 'alf awake an' unfed,  
'Ark to 'em blessin' the Gen'ral in bed!

Now by the church an' the outspan they wind—  
Over the ridge an' it's all lef' be'ind  
*For the section, etc.*

Soon they will camp as the dawn's growin' grey,  
Roll up for coffee an' sleep while they may—  
*The section, etc.*

Read their 'ome letters, their papers an' such,  
For they'll move after dark to astonish the Dutch  
*With a section, etc.*

'Untin' for shade as the long hours pass—  
Blankets on rifles or burrows in grass,  
*Lies the section, etc.*

Dossin' or beatin' a shirt in the sun,  
Watching chameleons or cleanin' a gun,  
*Waits the section, etc.*

With nothin' but stillness as far as you please,  
An' the silly mirage stringin' islands an' seas  
*Round the section, etc.*

So they strips off their hide an' they grills in their bones,  
Till the shadows crawl out from beneath the pore stones  
*Towards the section, etc.*

An' the Mauser-bird stops an' the jackals begin,  
 An' the 'orse-guard comes up and the Gunners 'ook in  
*As a 'int to the pompom an' six 'undred men. . . .*

Off through the dark with the stars to rely on—  
 (Alpha Centauri an' somethin' Orion)  
*Moves the section, etc.*

Same bloomin' 'ole which the ant-bear 'as broke,  
 Same bloomin' stumble an' same bloomin' joke  
*Down the section, etc.*

Same "which is right?" where the cart-tracks divide,  
 Same "give it up" from the same clever guide  
*To the section, etc.*

Same tumble-down on the same 'idden farm,  
 Same white-eyed Kaffir 'oo gives the alarm .  
*Of the section, etc.*

Same shootin' wild at the end o' the night,  
 Same flyin'-tackle an' same messy fight,  
*By the section, etc.*

Same ugly 'iccup an' same 'orrid squeal,  
 When it's too dark to see an' it's too late to feel  
*In the section, etc.*

(Same batch of prisoners, 'airy an' still,  
 Watchin' their comrades bolt over the 'ill  
*From the section, etc.)*

Same chilly glare in the eye of the sun  
 As 'e gets up displeas'd to see what was done  
*By the section, etc*

Same splash o' pink on the stoep or the kraal,  
An' the same quiet face which 'as finished with all  
*In the section, the pompom, an' six 'undred men.*

*Out o' the wilderness, dusty an' dry*  
*(Time, an' 'igh time to be trekkin' again!)*  
*'Oo is it 'eads to the Detail Supply?*  
*A section, a pompom, an' six 'undred men.*

---

### THE PARTING OF THE COLUMNS

*“ . . . On the —th instant a mixed detachment of Colonials left — for Cape Town, there to re-join their respective homeward-bound contingents, after fifteen months' service in the field. They were escorted to the station by the regular troops in garrison and the bulk of Colonel —'s column, which has just come in to refit, preparatory to further operations. The leave-taking was of the most cordial character, the men cheering each other continuously.*  
—Any Newspaper, during the South African War.

**WE'VE** rode and fought and ate and drunk as rations  
come to hand,  
Together for a year and more around this stinkin' land:  
Now you are goin' home again, but we must see it through.  
We needn't tell we liked you well. Good-bye—good luck to  
you!

You 'ad no special call to come, and so you doubled out,  
And learned us how to camp and cook an' steal a horse and  
scout.  
Whatever game we fancied most, you joyful played it too,  
And rather better on the whole. Good-bye—good luck to  
you!

There isn't much we 'ave n't s. 'red, since Kruger cut and run,  
The same old work, the same old skoff<sup>1</sup> the same old dust and  
sun;

<sup>1</sup>Food.

The same old chance that laid us out, or winked an' let us  
through;  
The same old Life, the same old Death. Good-bye—good  
luck to you!

Our blood 'as truly mixed with yours—all down the Red  
Cross train.

We've bit the same thermometer in Bloeming-typhoidtein.  
We've 'ad the same old temp'ature—the same relapses too,  
The same old saw-backed fever-chart. Good-bye—good  
luck to you!

But 't was n't merely this an' that (which all the world may  
know),

'Twas how you talked an' looked at things which made us  
like you so.

All independent, queer an' odd, but most amazin' new,  
My word! you shook us up to rights. Good-bye—good  
luck to you!

Think o' the stories round the fire, the tales along the trek—  
O' Calgary an' Wellin'ton, an' Sydney and Quebec;  
Of mine an' farm, an' ranch an' run, an' moose an' cariboo,  
An' parrots peekin' lambs to death! Good-bye—good luck  
to you!

We've scen your 'ome by word o' mouth, we've watched your  
rivers shine,

We've 'eard your bloomin' forests blow of eucalip' and pine;  
Your young, gay countries north an' south, we feel we own  
'em too,

For they was made by rank an' file. Good-bye—good luck  
to you!

We'll never read the papers now without inquiren' first  
For word from all those friendly dorps where you was born  
an' nursed.

Why, Dawson, Galle, an' Montreal—Port Darwin—Timaru,  
They're only just across the road! Good-bye—good luck  
to you!

Good-bye!—So-long! Don't lose yourselves—nor us, nor all  
kind friends,

But tell the girls your side the drift we're comin'—when it  
ends!

Good-bye, you bloomin' Atlases! You've taught us some-  
thin' new:

The world's no bigger than a kraal. Good-bye—good luck  
to you!

---

## TWO KOPJES

*(Made Yeomanry towards End of Boer War)*

**O**NLY two African kopjes,  
Only the cart-tracks that wind  
Empty and open between 'em,  
Only the Transvaal behind;  
Only an Aldershot column  
Marching to conquer the land . . .  
Only a sudden and solemn  
Visit, unarmed, to the Rand.

Then scorn not the African kopje,  
The kopje that smiles in the heat,  
The wholly unoccupied kopje,  
The home of Cornelius and Piet.  
You can never be sure of your kopje,  
But of this be you blooming well sure,  
A kopje is always a kopje,  
And a Boojer is always a Boer!

Only two African kopjes,  
 Only the vultures above,  
 Only baboons—at the bottom,  
 Only some buck on the move;  
 Only a Kensington draper  
 Only pretending to scout . . . .  
 Only bad news for the paper,  
 Only another knock-out.

Then mock not the African kopje,  
 And rub not your flank on its side,  
 The silent and simmering kopje,  
 The kopje beloved by the guide.  
*You can never be, etc.*

Only two African kopjes,  
 Only the dust of their wheels,  
 Only a bolted commando,  
 Only our guns at their heels . . . .  
 Only a little barb-wire,  
 Only a natural fort,  
 Only "by sections retire,"  
 Only "regret to report!"

Then mock not the African kopje,  
 Especially when it is twins,  
 One sharp and one table-topped kopje  
 For that's where the trouble begins.  
*You never can be, etc.*

Only two African kopjes  
 Baited the same as before—  
 Only we've had it so often,  
 Only we're taking no more . . . .

Only a wave to our troopers,  
 Only our flanks swinging past,  
 Only a dozen voorloopers,<sup>1</sup>  
 Only *we've* learned it at last!

Then mock not the African kopje,  
 But take off your hat to the same,  
 The patient, impartial old kopje,  
 The kopje that taught us the game!  
 For all that we knew in the Columns,  
 And all they've forgot on the Staff,  
 We learned at the Fight o' Two Kopjes,  
 Which lasted two years an' a half.

O mock not the African kopje,  
*Not even when peace has been signed—*  
 The kopje that isn't a kopje—  
 The kopje that copies its kind.  
 You can never be sure of your kopje,  
 But of this be you blooming well sure,  
 That a kopje is always a kopje,  
 And a Boojer is always a Boer!

---

### THE INSTRUCTOR

*(Non-commissioned Officers of the Line)*

**A**T TIMES when under cover I 'ave said,  
 To keep my spirits up an' raise a laugh,  
 'Earin 'im pass so busy over-'ead—  
 Old Nickel-Neck, 'oo is n't on the Staff—  
 "There's one above is greater than us all."

<sup>1</sup> Leading horseman of the enemy.

Before 'im I 'ave seen my Colonel fall,  
 An' watched 'im write my Captain's epitaph,  
 So that a long way off it could be read—  
 He 'as the knack o' makin' men feel small—  
 Old Whistle Tip, 'oo is n't on the Staff.

There is no sense in fleein' (I 'ave fled),  
 Better go on an' do the belly-crawl,  
 An' 'ope 'e 'll 'it some other man instead  
 Of you 'e seems to 'unt so speshual—  
 Fitz van Spitz, 'oo is n't on the Staff.

An' thus in mem'ry's cinematograph,  
 Now that the show is over, I recall  
 The peevish voice an' 'oary mushroom 'ead  
 Of 'im we owned was greater than us all,  
 'Oo give instruction to the quick an' the dead—  
 The Snudderin' Beggar—not upon the Staff!

---

## BOOTS

*(Infantry Columns)*

**WE'RE** foot—slog—slog—slog—sloggin' over Africa!  
 Foot—foot—foot—foot—sloggin' over Africa—  
 (Boots—boots—boots—boots—movin' up and down again!)  
 There's no discharge in the war!

Seven—six—eleven—five—nine—an'-twenty mile to-day—  
 Four—eleven—seventeen—thirty-two the day before—  
 (Boots—boots—boots—boots—movin' up and down again!)  
 There's no discharge in the war!

Don't—don't—don't—don't—look at what's in front of you.  
 (Boots—boots—boots—boots—movin' up an' down again);  
 Men—men—men—men—men go mad with watchin' 'em,  
 An' there's no discharge in the war!

Try—try—try—try—to think o' something different—  
 Oh—my—God—keep—me from goin' lunatic!  
 (Boots—boots—boots—boots—movin' up an' down again!)  
 There's no discharge in the war!

Count—count—count—count—the bullets in the bandoliers.  
 If—your—eyes—drop—they will get atop o' you  
 (Boots—boots—boots—boots—movin' up and down again)—  
 There's no discharge in the war!

We—can—stick—out—'unger, thirst, an' weariness,  
 But—not—not—not—not the chronic sight of 'em—  
 Boots—boots—boots—boots—movin' up an' down again,  
 An' there's no discharge in the war!

'Tain't—so—bad—by—day because o' company,  
 But—night—brings—long—strings—o' forty thousand mil-  
 lion  
 Boots—boots—boots—boots—movin' up an' down again.  
 There's no discharge in the war!

I—'ave—marched—six—weeks in 'Ell an' certify  
 It—is—not—fire—devils—dark or anything,  
 But boots—boots—boots—boots—movin' up an' down  
 again,  
 An' there's no discharge in the war!

---

## THE MARRIED MAN

*(Reservist of the Line)*

**T**HE bachelor 'e fights for one  
 As joyful as can be;  
 But the married man don't call it fun,  
 Because 'e fights for three—

For 'Im an' 'Er an' It  
 (An' Two an' One make Three)  
 'E wants to finish 'is little bit,  
 An' 'e wants to go 'ome to 'is tea!

The bachelor pokes up 'is 'ead  
 To see if you are gone;  
 But the married man lies down instead,  
 An' waits till the sights come on,  
 For 'Im an' 'Er an' a hit  
 (Direct or ricochee)  
 'E wants to finish 'is little bit,  
 An' 'e wants to go 'ome to 'is tea.

The bachelor will miss you clear  
 To fight another day;  
 But the married man, 'e says "No fear!"  
 'E wants you out of the way  
 Of 'Im an' 'Er an' It  
 (An' 'is road to 'is farm or the sea),  
 'E wants to finish 'is little bit,  
 An' 'e wants to go 'ome to 'is tea.

The bachelor 'e fights 'is fight  
 An' stretches out an' snores;  
 But the married man sits up all night—  
 For 'e don't like out-o'-doors.  
 'E'll strain an' listen an' peer  
 An' give the first alarm—  
 For the sake o' the breathin' 'e's used to 'ear  
 An' the 'ead on the thick of 'is arm.

The bachelor may risk 'is 'ide  
 To 'elp you when you're downed;  
 But the married man will wait beside  
 Till the ambulance comes round.

'E'll take your 'ome address  
 An' all you've time to say,  
 Or if 'e sees there's 'ope, 'e'll press  
 Your art'ry 'alf the day—

For 'Im an' 'Er an' It  
 (An' One from Three leaves Two),  
 For 'e knows you wanted to finish your bit,  
 An' 'e knows 'oo's wantin' you.  
 Yes, 'Im an' 'Er an' It  
 (Our 'oly One in Three),  
 We're all of us anxious to finish our bit,  
 An' we want to get 'ome to our tea!

Yes, It an' 'Er an' 'Im,  
 Which often makes me think  
 The married man must sink or swim  
 An'—'e can't afford to sink!  
 Oh 'Im an' It an' 'Er  
 Since Adam an' Eve began!  
 So I'd rather fight with the bachelor  
 An' be nursed by the married man!

---

LICHTENBERG

*(New South Wales Contingent)*

**S**MELLS are surer than sounds or sights  
 To make your heart-strings crack—  
 They start those awful voices o' nights  
 That whisper, "Old man, come back!"  
 That must be why the big things pass  
 And the little things remain,  
 Like the smell of the wattle by Lichtenberg,  
 Riding in, in the rain.



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There was some silly fire on the flank  
And the small wet drizzling down—  
There were the sold-out shops and the bank  
And the wet, wide-open town;  
*And* we were doing escort-duty  
To somebody's baggage-train,  
And I smelt wattle by Lichtenberg—  
Riding in, in the rain.

It was all Australia to me—  
All I had found or missed:  
Every face I was crazy to see,  
And every woman I'd kissed:  
All that I should n't ha' done, God knows!  
(As He knows I'll do it again),  
That smell of the wattle round Lichtenberg,  
Riding in, in the rain!

And I saw Sydney the same as ever,  
The picnics and brass-bands;  
And my little homestead on Hunter River  
And my new vines joining hands.  
It all came over me in one act  
Quick as a shot through the brain—  
With the smell of the wattle round Lichtenberg,  
Riding in, in the rain.

I have forgotten a hundred fights,  
But one I shall not forget—  
With the raindrops bunging up my sights  
And my eyes bunged up with wet;  
And through the crack and the stink of the cordite  
(Ah Christ! My country again!)  
The smell of the wattle by Lichtenberg,  
Riding in, in the rain!

## STELLENBOSH

*(Composite Columns)*

THE General 'eard the firin' on the flank,  
 An' 'e sent a mounted man to bring 'im back  
 The silly, pushin' person's name an' rank  
 'Oo'd dared to answer Brother Boer's attack:  
 For there might 'ave been a serious engagement,  
 An' 'e might 'ave wasted 'alf a dozen men;  
 So 'e ordered 'im to stop 'is operations round the kopjes,  
 An' 'e told 'im off before the Staff at ten!

And it all goes into the laundry,  
 But it never comes out in the wash,  
 'Ow we're sugared about by the old men  
 ('Eavy-sterned amateur old men!)  
 That 'amper an' 'inder an' scold men  
 For fear o' Stellenbosh!

The General 'ad "produced a great effect,"  
 The General 'ad the country cleared—almost;  
 The General "'ad no reason to expect,"  
 And the Boers 'ad us bloomin' well on toast!  
 For we might 'ave crossed the drift before the twilight,  
 Instead o' sitting down an' takin' root;  
 But we was not allowed, so the Boojers scooped the crowd,  
 To the last survivin' bandolier an' boot.

The General saw the farm'ouse in 'is rear,  
 With its stoep so nicely shaded from the sun;  
 Sez 'e, "I'll pitch my tabernacle 'ere,"  
 An' 'e kept us muckin' round till 'e 'ad done.

For 'e might 'ave caught the confluent pneumonia  
 From sleepin' in his gaiters in the dew;  
 So 'e took a hook an' dozed while the other columns closed  
 And De Wet's commando out an' trickled through!

The General saw the mountain-range ahead,  
 With their 'elios showin' saucy on the 'eight,  
 So 'e 'eld us to the level ground instead,  
 An' telegraphed the Boojers would n't fight.  
 For 'e might 'ave gone an' sprayed 'em with a pompom,  
 Or 'e might 'ave slung a squadron out to see—  
 But 'e was n't takin' chances in them 'igh an' 'ostile kranzes—  
 He was markin' time to earn a K. C. B

The General got 'is decorations thick  
 (The men that backed 'is lies could not complain),  
 The Staff 'ad D. S. O.'s till we was sick,  
 An' the soldier—'ad the work to do again!  
 For 'e might 'ave known the District was an 'otbed,  
 Instead of 'andin' over, upside-down,  
 To a man 'oo 'ad to fight 'alf a year to put it right,  
 While the General went an' slandered 'im in town!

An' it all went into the laundry,  
 But it never came out in the wash.  
 We were sugared about by the old men  
 (Panicky, perishin' old men)  
 That 'amper an' 'inder an' scold men  
 For fear o' Stellenbosh!

---

### HALF-BALLAD OF WATERVAL

*(Non-commissioned Officers in Charge of Prisoners)*

**W**HEN by the labour of my 'ands  
 I've 'elped to pack a transport tight  
 With prisoners for foreign lands,

I ain't transported with delight,  
 I know it's only just an' right,  
 But yet it somehow sickens me,  
 For I 'ave learned at Waterval  
 The meanin' of captivity.

Be'ind the pegged barb-wire strands,  
 Beneath the tall electric light,  
*We* used to walk in hare-head bands,  
 Explainin' 'ow we lost our fight;  
 An' that is what they'll do to-night  
 Upon the steamer out at sea,  
 If I 'ave learned at Waterval  
 The meanin' of captivity.

*They'll* never know the shame that brands—  
 Black shame no livin' down makes white—  
 The mockin' from the sentry-stands,  
 The women's laugh, the gaoler's spite.  
*We* are too bloomin'-much polite,  
 But that is 'ow I'd 'ave us be . . .  
 Since I 'ave learned at Waterval  
 The meanin' of captivity.

They'll get those draggin' days all right,  
 Spent as a foreigner commands,  
 An' 'orrors of the locked-up night,  
 With 'Ell's own thinkin' on their 'ands.  
 I'd give the gold o' twenty Rands  
 (If it was mine) to set 'em free  
 For I 'ave learned at Waterval  
 The meanin' of captivity!

## PIET

*(Regular of the Line)*

I DO not love my Empire's foes,  
 Nor call 'em angels; still,  
 What is the sense of 'atin' those  
 'Oom you are paid to kill?  
 So, barrin' all that foreign lot  
 Which only joined for spite,  
 Myself, I'd just as soon as not  
 Respect the man I fight.

Ah there, Piet!—'is trousers to 'is knees,  
 'Is coat-tails lyin' level in the bullet-sprinkled breeze;  
 'E does not lose 'is rifle an' 'e does not lose 'is seat,  
 I've known a lot o' people ride a dam' sight worse than  
 Piet.

I've 'eard 'im cryin' from the ground  
 Like Abel's blood of old,  
 An' skirmished out to look, an' found  
 The beggar nearly cold.

I've waited on till 'e was dead  
 (Which couldn't 'elp 'im much),  
 But many grateful things 'e 's said  
 To me for doin' such.

Ah there, Piet! whose time 'as come to die,  
 'Is carcase past rebellion, but 'is eyes inquiren' why.  
 Though dressed in stolen uniform with badge o' rank  
 complete,  
 I've known a lot o' fellers go a dam' sight worse than  
 Piet.

An' when there was n't aught to do  
 But camp and cattle-guards,  
 I've fought with 'im the 'ole day through  
 At fifteen 'undred yards;

Long afternoons o' lyin' still,  
 An' 'earin' as you lay  
 The bullets swish from 'ill to 'ill  
 Like scythes among the 'ay.  
 Ah there, Piet!—be'ind 'is stony kop.  
 With 'is Boer bread an' biltong,<sup>1</sup> an' 'is flask of aw'ful  
 Dop<sup>2</sup>:  
 'Is Mauser for amusement an' 'is pony for retreat,  
 I've known a lot o' fellers shoot a dam' sight worse  
 than Piet.

He's shoved 'is rifle 'neath my nose  
 Before I'd time to think,  
 An' borrowed all my Sunday clo'es  
 An' sent me 'ome in pink;  
 An' I 'ave crept (Lord, 'ow I've crept!)  
 On 'ands an' knees I've gone,  
 And spored and floored and caught and kept  
 An' sent him to Ceylon!  
 Ah there, Piet!—you've sold me many a pup,  
 When week on week alternate it was you an' me "'ands  
 up!"  
 But though I never made *you* walk man-naked in the  
 'eat,  
 I've known a lot of fellows stalk a dam' sight worse than  
 Piet.

From Plewman's to Marabastad,  
 From Ookiep to De Aar,  
 Me an' my trusty friend 'ave 'ad,  
 As you might say, a war;  
 But seein' what both parties done  
 Before 'e owned defeat,  
 I ain't more proud of 'avin' won,  
 Than I am pleased with Piet.

<sup>1</sup> Dried meat.

<sup>2</sup> Cape brandy.

Ah there, Piet!—picked up be'ind the drive!  
 The wonder wasn't 'ow 'e fought, but 'ow 'e kep' alive,  
 With nothin' in 'is belly, on 'is back, or to 'is feet—  
 I've known a lot o' men behave a dam' sight worse  
 than Piet.

No more I'll 'ear 'is rifle crack  
 Along the block'ouse fence—  
 The beggar's on the peaceful tack,  
 Regardless of expense;  
 For countin' what 'e eats an' draws,  
 An' gifts an' loans as well,  
 'E's gettin' 'alf the Earth, because  
 'E didn't give us 'Ell!

Ah there, Piet! with your brand-new English plough,  
 Your gratis tents an' cattle, an' your most ungrateful  
 frow,  
 You've made the British taxpayer rebuild your country-  
 seat—  
 I've known some pet battalions charge a dam' sight less  
 than Piet.

---

“WILFUL-MISSING”

(Deserters)

**T**HERE is a world outside the one you know,  
 To which for curiousness 'Ell can't compare—  
 It is the place where “wilful-missings” go,  
 As we can testify, for we are there.

You may 'ave read a bullet laid us low,  
 That we was gathered in “with reverent care”  
 And buried proper. But it was not so,  
 As we can testify,—for we are there!

They can't be certain—faces alter so  
 After the old aasvogel<sup>1</sup> 's 'ad 'is share.  
 The uniform 's the mark by which they go—  
 And—ain't it odd?—the one we best can spare.

We might 'ave seen our chance to cut the show—  
 Name, number, record, an' begin elsewhere—  
 Leavin' some not too late-lamented foe  
 One funeral—private—British—for 'is share.

We may 'ave took it yonder in the Low  
 Bush-velkt that sends men stragglin' unaware  
 Among the Kaffirs, till their columns go,  
 An' they are left past call or count or care.

We might 'ave been your lovers long ago,  
 'Usbands or children—comfort or despair.  
 Our death (*an'* burial) settles all we owe,  
 An' why we done it is our own affair.

Marry again, and we will not say no,  
 Nor come to barstardise the kids you bear.  
 Wait on in 'ope—you've all your life below  
 Beforc you'll ever 'ear us on the stair.

There is no need to give our reasons, though  
 Gawd knows we all 'ad reasons which were fair;  
 But other people might not judge 'em so—  
 And now it doesn't matter what they were.

What man can weigh or size another's woe?  
 There are some things too bitter 'ard to bear.  
 Suffice it we 'ave finished—Domino!  
 As we can testify, for we are there,  
 In the side-world where "wilful-missings" go.

<sup>1</sup> Vulture.

## UBIQUE

*(Royal Artillery)*

THERE is a word you often see, pronounce it as you may—  
 "You bike," "you bykwee," "ubbikwe"—alludin' to R. A.  
 It serves 'Orse, Field, an' Garrison as motto for a crest,  
 An' when you've found out all it means I'll tell you 'alf the rest.

Ubique means the long-range Krupp be'ind the low-range 'ill—

Ubique means you'll pick it up an', while you do, stand still.  
 Ubique means you've caught the flash an' timed it by the sound.

Ubique means five gunners' 'ash before you've loosed a round.

Ubique means Blue Fuse,<sup>1</sup> an' make the 'ole to sink the trail.  
 Ubique means stand up an' take the Mauser's 'alf-mile 'ail.  
 Ubique means the crazy team not God nor man can 'old.  
 Ubique means that 'orse's scream which turns your innards cold!

Ubique means "Bank, 'Olborn, Bank—a penny all the way"—  
 The soothin', jingle-bump-an'-clank from day to peaceful day.

Ubique means "They've caught De Wet, an' now we sha'n't be long."

Ubique means "I much regret, the beggar's goin' strong!"

<sup>1</sup>Extreme range

Ubique means the tearin' drift where, breech-blocks jammed  
with mud,

The khaki m'zzles duck an' lift across the khaki flood.

Ubique means the dancing plain that changes rocks to Boers.

Ubique means the mirage again an' shellin' all outdoors.

Ubique means "Entrain at once for Grootdefeatfontein"!

Ubique means "Off-load your guns"—at midnight in the  
rain!

Ubique means "More mounted men. Return all guns  
to store."

Ubique means the R. A. M. R. Infantillery Corps!

Ubique means that warnin' grunt the perished linesman  
knows,

When o'er 'is strung an' sufferin' front the shrapnel sprays 'is  
foes;

An' as their firin' dies away the 'usky whisper runs  
From lips that 'ave n't drunk all day: "The Guns! Thank  
Gawd, the Guns!"

Extreme, depressed, point-blank or short, end-first or any'ow,  
From Colesberg Kop to Quagga's Poort—from Ninety-Nine  
till now—

By what I've 'eard the others tell an' I in spots 'ave seen,  
There's nothin' this side 'Eaven or 'Ell Ubique does n't mean!

---

## THE RETURN

*(All Arms)*

**P**EACE is declared, an' I return  
To 'Ackneystadt, but not the same;  
Things 'ave transpired which made me learn  
'The size and meanin' of the game.

I did no more than others did,  
 I don't know where the change began.  
 I started as a average kid,  
 I finished as a thinkin' man.

*If England was what England seems,  
 An' not the England of our dreams,  
 But only putty, brass, an' paint,  
 'Ow quick we'd drop 'er! But she ain't!*

Before my gappin' mouth could speak  
 I 'eard it in my comrade's tone;  
 I saw it on my neighbour's cheek  
 Before I felt it flush my own.  
 An' last it come to me—not pride,  
 Nor yet conceit, but on the 'ole  
 (If such a term may be applied),  
 The makin's of a bloomin' soul.

Rivers at night that cluck an' jeer,  
 Plains which the moonshine turns to sea,  
 Mountains which never let you near,  
 An' stars to all eternity;  
 An' the quick-breathin' dark that fills  
 The 'ollows of the wilderness,  
 When the wind worries through the 'ills—  
 These may 'ave taught me more or less.

Towns without people, ten times took,  
 An' ten times left an' burned at last;  
 An' starvin' dogs that come to look  
 For owners when a column passed;  
 An' quiet, 'omesick talks between  
 Men, met by night, you never knew  
 Until—'is face—by shellfire seen—  
 Once—an' struck off. *They* taught me too.

The day's lay-out—the mornin' sun  
 Beneath your 'at-brim as you sight;  
 The dinner-'ush from noon till one,  
 An' the full roar that lasts till night;  
 An' the pore dead that look so old  
 An' was so young an hour ago,  
 An' legs tied down before they're cold—  
 These are the things which make you know.

Also of me runnin' into years—  
 A thousand Places left be'ind—  
 An' Men from both two 'emispheres  
 Discussin' things of every kind;  
 So much more near than I 'ad known,  
 So much more great than I 'ad guessed—  
 An' me, like all the rest, alone—  
 But reachin' out to all the rest!

So 'ath it come to me—not pride,  
 Nor yet conceit, but on the 'ole  
 (If such a term may be applied),  
 The makin's of a bloomin' soul.  
 But now, discharged, I fall away  
 To do with little things again. . . .  
 Gawd, 'oo knows all I cannot say,  
 Look after me in Thamesfontein!!

*If England was what England seems,  
 An' not the England of our dreams,  
 But oniy putty, brass, an' paint,  
 'Ow quick we'd chuck 'er! But she ain't!*

London.

## "CITIES AND THRONES AND POWERS"

*CITIES and Thrones and Powers,  
Stand in Time's eye,  
Almost as long as flowers,  
Which daily die:  
But, as new buds put forth  
To glad new men,  
Out of the spent and unconsidered Earth,  
The Cities rise again.*

*This season's Daffodil,  
She never hears,  
What change, what chance, what chill,  
Cut down last year's;  
But with bold countenance,  
And knowledge small,  
Esteems her seven days' continuance,  
To be perpetual.*

*So Time that is o'er-kind,  
To all that be,  
Ordains us e'en as blind,  
As bold as she:  
That in our very death,  
And burial sure,  
Shadow to shadow, well persuaded, saith,  
"See how our works endure!"*

---

 THE RECALL

**I** AM the land of their fathers.  
In me the virtue stays.  
I will bring back my children,  
After certain days.

Under their feet in the grasses  
My clinging magic runs.  
They shall return as strangers.  
They shall remain as sons.

Over their heads in the branches  
Of their new-bought, ancient trees,  
I weave an incantation  
And draw them to my knees.

Scent of smoke in the evening,  
Smell of rain in the night—  
The hours, the days and the seasons,  
Order their souls aright,

Till I make plain the meaning  
Of all my thousand years—  
Till I fill their hearts with knowledge,  
While I fill their eyes with tears.

---

### PUCK'S SONG

SEE you the ferny ride that steals  
Into the oak-woods far?  
O that was whence they hewed the keels  
That rolled to Trafalgar.

And mark you where the ivy clings  
To Bayham's mouldering walls?  
O there we cast the stout railings  
That stand around St. Paul's.

See you the dimpled track that runs  
All hollow through the wheat?  
O that was where they hauled the guns  
That smote King Philip's fleet.

## RUDYARD KIPLING'S VERSE

(Out of the Weald, the secret Weald,  
Men sent in ancient years,  
The horse-shoes red at Flodden Field,  
The arrows at Poitiers!)

See you our little mill that clacks,  
So busy by the brook?  
She has ground her corn and paid her tax  
Ever since Domesday Book.

See you our stilly woods of oak,  
And the dread ditch beside?  
O that was where the Saxons broke  
On the day that Harold died.

See you the windy levels spread  
About the gates of Rye?  
O that was where the Northmen fled,  
When Alfred's ships came by.

See you our pastures wide and lone,  
Where the red oxen browse?  
O there was a City thronged and known,  
Ere London boasted a house.

And see you, after rain, the trace  
Of mound and ditch and wall?  
O that was a Legion's camping-place,  
When Cæsar sailed from Gaul.

And see you marks that show and fade,  
Like shadows on the Downs?  
O they are the lines the Flint Men made,  
To guard their wondrous towns.

Trackway and Camp and City lost,  
Salt Marsh where now is corn—

Old Wars, old Peace, old Arts that cease,  
And so was England born!

She is not any common Earth,  
Water or wood or air,  
But Merlin's Isle of Gramarye,  
Where you and I will fare!

---

### THE WAY THROUGH THE WOODS

**T**HEY shut the road through the woods  
Seventy years ago.  
Weather and rain have undone it again,  
And now you would never know  
There was once a road through the woods  
Before they planted the trees.  
It is underneath the coppice and heath,  
And the thin anemones.  
Only the keeper sees  
That, where the ring-dove broods,  
And the badgers roll at ease,  
There was once a road through the woods.

Yet, if you enter the woods  
Of a summer evening late,  
When the night-air cools on the trout-ringed pools  
Where the otter whistles his mate.  
They fear not men in the woods,  
Because they see so few  
You will hear the beat of a horse's feet,  
And the swish of a skirt in the dew,  
Steadily cantering through  
The misty solitudes,  
As though they perfectly knew  
The old lost road through the woods. . . .  
But there is no road through the woods.

## A THREE-PART SONG

I'M JUST in love with all these three,  
 The Weald and the Marsh and the Down countree.  
 Nor I don't know which I love the most,  
 The Weald or the Marsh or the white Chalk coast!

I've buried my heart in a ferny hill,  
 Twix' a liddle low shaw an' a great high gill.  
 Oh hop-bine yaller an' wood-smoke blue,  
 I reckon you'll keep her middling true!

I've loosed my mind for to out and run  
 On a Marsh that was old when Kings begun.  
 Oh Romney Level and Brenzett reeds,  
 I reckon you know what my mind needs!

I've given my soul to the Southdown grass,  
 And sheep-bells tinkled where you pass.  
 Oh Firle an' Ditchling an' sails at sea,  
 I reckon you keep my soul for me!

---

 THE RUN OF THE DOWNS

*THE Weald is good, the Downs are best—  
 I'll give you the run of 'em, East to West.*  
 Beachy Head and Winddoor Hill,  
 They were once and they are still.  
 Firle, Mount Caburn and Mount Harry  
 Go back as far as sums 'll carry.  
 Ditchling Beacon and Chanctonbury Ring,  
 They have looked on many a thing,

And what those two have missed between 'em,  
 I reckon Truleigh Hill has seen 'em.  
 Highden, Bignor and Duncton Down  
 Knew Old England before the Crown.  
 Linch Down, Treyford and Sunwood  
 Knew Old England before the Flood;  
 And when you end on the Hampshire side—  
 Butser's old as Time and Tide.  
*The Downs are sheep, the Weald is corn,*  
*You be glad you are Sussex born!*

BROOKLAND ROAD

I WAS very well pleased with what I knowed,  
 I reckoned myself no fool—  
 Till I met with a maid on the Brookland Road,  
 That turned me back to school.

*Low down—low down!*  
*Where the liddle green lanterns shine—*  
*O maids, I've done with 'ee all but one,*  
*And she can never be mine!*

'Twas right in the midst of a hot June night,  
 With thunder duntin' round,  
 And I see'd her face by the fairy light  
 That beats from off the ground.

She only smiled and she never spoke,  
 She smiled and went away;  
 But when she'd gone my heart was broke  
 And my wits was clean astray.

O, stop your ringing and let me be—  
 Let be, O Brookland bells!  
 You'll ring Old Goodman<sup>1</sup> out of the sea,  
 Before I wed one else!

Old Goodman's Farm is rank sea-sand,  
 And was this thousand year;  
 But it shall turn to rich plough-land  
 Before I change my dear.

O, Fairfield Church is water-bound  
 From autumn to the spring;  
 But it shall turn to high hill-ground  
 Before my bells do ring.

O, leave me walk on Brookland Road,  
 In the thunder and warm rain—  
 O, leave me look where my love goed,  
 And p'raps I'll see her again!

*Low down—low down !  
 Where the liddle green lanterns shine—  
 O maids, I've done with 'ee all but one,  
 And she can never be mine !*

---

### THE SACK OF THE GODS

**S**TRANGERS drawn from the ends of the earth, jewelled  
 and plumed were we;  
 I was Lord of the Inca race, and she was Queen of the Sea.  
 Under the stars beyond our stars where the new-forged mete-  
 ors glow,  
 Hotly we stormed Valhalla, a million years ago!

<sup>1</sup> Earl Godwin of the Goodwin Sands?

*Ever 'neath high Valhalla Hall the well-tuned horns begin,  
When the swords are out in the underworld, and the weary Gods  
come in.*

*Ever through high Valhalla Gate the Patient Angel goes  
He opens the eyes that are blind with hate—he joins the hands  
of foes.*

Dust of the stars was under our feet, glitter of stars above—  
Wrecks of our wrath dropped reeling down as we fought and  
we spurned and we strove.

Worlds upon worlds we tossed aside, and scattered them to  
and fro,

The night that we stormed Valhalla, a million years ago!

*They are forgiven as they forgive all those dark wounds and deep,  
Their beds are made on the Lap of Time and they lie down and  
sleep.*

*They are forgiven as they forgive all those old wounds that bleed.  
They shut their eyes from their worshippers; they sleep till the  
world has need.*

She with the star I had marked for my own—I with my set  
desire—

Lost in the loom of the Night of Nights—lighted by worlds  
afire—

Met in a war against the Gods where the headlong meteors  
glow,

Hewing our way to Valhalla, a million years ago!

*They will come back—come back again, as long as the red Earth  
rolls.*

*He never wasted a leaf or a tree. Do you think He would squan-  
der souls?*

## THE KINGDOM

**N**OW we are come to our Kingdom,  
And the State is thus and thus;  
Our legions wait at the Palace gate—  
Little it profits us.  
*Now we are come to our Kingdom!*

Now we are come to our Kingdom,  
And the Crown is ours to take—  
With a naked sword at the Council board,  
And under the throne the snake.  
*Now we are come to our Kingdom!*

Now we are come to our Kingdom,  
And the Realm is ours by right,  
With shame and fear for our daily cheer,  
And heaviness at night.  
*Now we are come to our Kingdom!*

Now we are come to our Kingdom,  
But my love's eyelids fall.  
All that I wrought for, all that I fought for,  
Delight her nothing at all.  
My crown is of withered leaves,  
For she sits in the dust and grieves.  
*Now we are come to our Kingdom!*

## TARRANT MOSS

**I** CLOSED and drew for my love's sake  
That now is false to me,  
And I slew the Reiver of Tarrant Moss  
And set Dumeny free.

They have gone down, they have gone down,  
They are standing all arow—  
Twenty knights in the peat-water,  
That never struck a blow!

Their armour shall not dull nor rust,  
Their flesh shall not decay,  
For Tarrant Moss holds them in trust,  
Until the Judgment Day.

Their soul went from them in their youth,  
Ah God, that mine had gone,  
Whenas I leaned on my love's truth  
And not on my sword alone!

Whenas I leaned on lad's belief  
And not on my naked blade—  
And I slew a thief, and an honest thief,  
For the sake of a worthless maid.

They have laid the Reiver low in his place,  
They have set me up on high,  
But the twenty knights in the peat-water  
Are luckier than I!

And ever they give me gold and praise  
And ever I mourn my loss—  
For I struck the blow for my false love's sake  
And not for the Men of the Moss!

## SIR RICHARD'S SONG

(A. D. 1066)

I FOLLOWED my Duke ere I was a lover,  
To take from England fief and fee;  
But now this game is the other way over—  
But now England hath taken me!

I had my horse, my shield and banner,  
And a boy's heart, so whole and free;  
But now I sing in another manner—  
But now England hath taken me!

As for my Father in his tower,  
Asking news of my ship at sea,  
He will remember his own hour—  
Tell him England hath taken me!

As for my Mother in her bower,  
That rules my Father so cunningly,  
She will remember a maiden's power—  
Tell her England hath taken me!

As for my Brother in Rouen City,  
A nimble and naughty page is he,  
But he will come to suffer and pity—  
Tell him England hath taken me!

As for my little Sister waiting  
In the pleasant orchards of Normandie,  
Tell her youth is the time for mating—  
Tell her England hath taken me!

As for my comrades in camp and highway,  
 That lift their eyebrows scornfully,  
 Tell them their way is not my way—  
 Tell them England hath taken me!

Kings and Princes and Barons famed,  
 Knights and Captains in your degree;  
 Hear me a little before I am blamed—  
 Seeing England hath taken me!

Howso great man's strength be reckoned,  
 There are two things he cannot flee.  
 Love is the first, and Death is the second—  
 And Love in England hath taken me!

---

A TREE SONG

(A. D. 1200)

OF ALL the trees that grow so fair,  
 Old England to adorn,  
 Greater are none beneath the Sun,  
 Than Oak, and Ash, and Thorn.  
 Sing Oak, and Ash, and Thorn, good sirs,  
 (All of a Midsummer morn!)  
 Surely we sing no little thing,  
 In Oak, and Ash, and Thorn!

Oak of the Clay lived many a day,  
 Or ever Æneas began.  
 Ash of the Loam was a lady at home,  
 When Brut was an outlaw man.  
 Thorn of the Down saw New Troy Town  
 (From which was London born);  
 Witness hereby the ancients  
 Of Oak, and Ash, and Thorn!

Yew that is old in churchyard-mould,  
He breedeth a mighty bow.  
Alder for shoes do wise men choose,  
And beech for cups also.  
But when ye have killed, and your bowl is spilled,  
And your shoes are clean outworn,  
Back ye must speed for all that ye need,  
To Oak, and Ash, and Thorn!

Ellum she hateth mankind, and waiteth  
Till every gust be laid,  
To drop a limb on the head of him  
That anyway trusts her shade:  
But whether a lad be sober or sad,  
Or mellow with ale from the horn,  
He will take no wrong when he lieth along  
'Neath Oak, and Ash, and Thorn!

Oh, do not tell the Priest our plight,  
Or he would call it a sin;  
But—we have been out in the woods all night,  
A-conjuring Summer in!  
And we bring you news by word of mouth—  
Good news for cattle and corn—  
Now is the Sun come up from the South,  
With Oak, and Ash, and Thorn!

Sing Oak, and Ash, and Thorn, good sirs  
(All of a Midsummer morn)!  
England shall bide till Judgment Tide,  
By Oak, and Ash, and Thorn!

## THE FLOODS

**T**HE rain it rains without a stay  
 In the hills above us, in the hills;  
 And presently the floods break way  
 Whose strength is in the hills.  
 The trees they suck from every cloud,  
 The valley brooks they roar aloud—  
 Bank-high for the lowlands, lowlands,  
 Lowlands under the hills!

The first wood down is sere and small,  
 From the hills—the brisings off the hills;  
 And then come by the bats and all  
 We cut last year in the hills;  
 And then the roots we tried to cleave  
 But found too tough and had to leave—  
 Polting through the lowlands, lowlands,  
 Lowlands under the hills!

The eye shall look, the ear shall hark  
 To the hills, the doings in the hills,  
 And rivers mating in the dark  
 With tokens from the hills.  
 Now what is weak will surely go,  
 And what is strong must prove it so—  
 Stand fast in the lowlands, lowlands,  
 Lowlands under the hills!

The floods they shall not be afraid—  
 Nor the hills above them, nor the hills—  
 Of any fence which man has made  
 Betwixt him and the hills.

## RUDYARD KIPLING'S VERSE

The waters shall not reckon twice  
 For any work of man's device,  
 But bid it down to the lowlands, lowlands,  
 Lowlands under the hills!

The floods shall sweep corruption clean—  
 By the hills, the blessing of the hills—  
 That more the meadows may be green  
 New-mended from the hills.  
 The crops and cattle shall increase,  
 Nor little children shall not cease.  
 Go—plough the lowlands, lowlands,  
 Lowlands under the hills!

---

 CUCKOO SONG

(Spring begins in Southern England on the 14th April, on which date the Old Woman lets the Cuckoo out of her basket at Heathfield Fair—locally known as Hefle Cuckoo Fair.)

**T**ELL it to the locked-up trees,  
 Cuckoo, bring your song here!  
 Warrant, Act and Summons, please,  
 For Spring to pass along here!  
 Tell old Winter, if he doubt,  
 Tell him squat and square—a!  
 Old Woman!  
 Old Woman!  
 Old Woman's let the Cuckoo out  
 At Hefle Cuckoo Fair—a!

March has searched and April tried—  
 'Tisn't long to May now.  
 Not so far to Whitsuntide  
 And Cuckoo's come to stay now!

Hear the valiant fellow shout  
 Down the orchard bare—a!  
 Old Woman!  
 Old Woman!  
 Old Woman's let the Cuckoo out  
 At Heffle Cuckoo Fair—a!

When your heart is young and gay  
 And the season rules it—  
 Work your works and play your play  
 'Fore the Autumn cools it!  
 Kiss you turn and turn-about,  
 But my lad, beware—a!  
 Old Woman!  
 Old Woman!  
 Old Woman's let the Cuckoo out  
 At Heffle Cuckoo Fair—a!

---

A CHARM

**T**AKE of English earth as much  
 As either hand may rightly clutch.  
 In the taking of it breathe  
 Prayer for all who lie beneath.  
 Not the great nor well-bespoke,  
 But the mere uncounted folk  
 Of whose life and death is none  
 Report or lamentation.  
 Lay that earth upon thy heart,  
 And thy sickness shall depart!

It shall sweeten and make whole  
 Fevered breath and festered soul.  
 It shall mightily restrain  
 Over-busied hand and brain.

date the  
 —locally

It shall ease thy mortal strife  
 'Gainst the immortal woe of life,  
 Till thyself, restored, shall prove  
 By what grace the Heavens do move.

Take of English flowers these—  
 Spring's full-faced primroses,  
 Summer's wild, wide-hearted rose,  
 Autumn's wall-flower of the close,  
 And, thy darkness to illumine,  
 Winter's bee-thronged ivy-bloom.  
 Seek and serve them where they bide  
 From Candlemas to Christmas-tide,  
 For these simples, used aright,  
 Can restore a failing sight.

These shall cleanse and purify  
 Webbed and inward-turning eye;  
 These shall show thee treasure hid,  
 Thy familiar fields amid;  
 And reveal (which is thy need)  
 Every man a King indeed!

---

### THE PRAIRIE

**I** SEE the grass shake in the sun for leagues on either hand,  
 I see a river loop and run about a treeless land—  
 An empty plain, a steely pond, a distance diamond-clear,  
 And low blue naked hills beyond. And what is that to fear?"

"Go softly by that river-side or, when you would depart,  
 You'll find its every winding tied and knotted round your  
 heart.

Be wary as the seasons pass, or you may ne'er outrun  
 The wind that sets that yellowed grass a-shiver 'neath the  
 Sun."

"I hear the summer storm outblown—the drip of the grateful  
wheat.  
I hear the hard trail telephone a far-off horse's feet.  
I hear the horns of Autumn blow to the wild-fowl overhead;  
And I hear the hush before the snow. And what is that to  
dread?"

"Take heed what spell the lightning weaves—what charm the  
echoes shape—  
Or, bound among a million sheaves, your soul shall not escape.  
Bar home the door of summer nights lest those high planets  
drown  
The memory of near delights in all the longed-for town."

"What need have I to long or fear? Now, friendly, I behold  
My faithful seasons robe the year in silver and in gold.  
Now I possess and am possessed of the land where I would be,  
And the curve of half Earth's generous breast shall soothe  
and ravish me!"

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### JOBSON'S AMEN

"**BLESSED** be the English and all their ways and works.  
Cursèd be the Infidels, Hereticks, and Turks!"  
"Amen," quo' Jobson, "but where I used to lie  
Was neither Candle, Bell nor Book to curse my brethren by:

"But a palm-tree in full bearing, bowing down, bowing down,  
To a surf that drove unsparing at the brown, walled town—  
Conches in a temple, oil-lamps in a dome—  
And a low moon out of Africa said: 'This way home!'"

"Blessed he the English and all that they profess.  
Cursed he the Savages that prance in nakedness!"  
"Amen," quo' Jobson, "but where I used to lie  
Was neither shirt nor pantaloons to catch my brethren by:

"But a well-wheel slowly creaking, going round, going round,  
By a water-channel leaking over drowned, warm ground—  
Parrots very busy in the trellised pepper-vine—  
And a high sun over Asia shouting: 'Rise and shine!'"

"Blessèd be the English and everything they own.  
Cursèd be the Infidels that bow to wood and stone!"  
"Amen," quo' Jobson, "but where I used to lie  
Was neither pew nor Gospelleer to save my brethren by:

"But a desert stretched and stricken, left and right, left and  
right,  
Where the piled mirages thicken under white-hot light—  
A skull beneath a sand-hill and a viper coiled inside—  
And a red wind out of Libya roaring: 'Run and hide!'"

"Blessèd be the English and all they make or do.  
Cursèd be the Hereticks who doubt that this is true!"  
"Amen," quo' Jobson, "but where I mean to die  
Is neither rule nor calliper to judge the matter by:

"But Himalaya heavenward-heading, sheer and vast, sheer  
and vast,  
In a million summits bedding on the last world's past—  
A certain sacred mountain where the scented cedars climb,  
And—the feet of my Beloved hurrying back through Time!"

## CHAPTER HEADINGS

## PLAIN TALES FROM THE HILLS

LOOK, you have cast out Love! What Gods are these  
 You bid me please?  
 The Three in One, the One in Three? Not so!  
 To my own Gods I go.  
 It may be they shall give me greater ease  
 Than your cold Christ and tangled Trinities.

*Lispeth.*

When the earth was sick and the skies were grey,  
 And the woods were rotted with rain,  
 The Dead Man rode through the autumn day  
 To visit his love again.

His love she neither saw nor heard,  
 So heavy was her shame;  
 And tho' the babe within her stirred  
 She knew not that he came.

*The Other Man.*

Cry "Murder" in the market-place, and each  
 Will turn upon his neighbour anxious eyes  
 Asking: "Art thou the man?" We hunted Cain  
 Some centuries ago across the world.  
 This bred the fear our own misdeeds maintain  
 To-day.

*His Wedded Wife.*

Go, stalk the red deer o'er the heather,  
 Ride, follow the fox if you can!  
 But, for pleasure and profit together,

Allow me the hunting of Man—  
The chase of the Human, the search for the Soul  
To its ruin—the hunting of Man.

*Pig.*

“Stopped in the straight when the race was his own  
Look at him cutting it—cur to the bone!”  
Ask ere the youngster be rated and chidden  
What did he carry and how was he ridden?  
Maybe they used him too much at the start.  
Maybe Fate's weight-cloths are breaking his heart.

*In the Pride of his Youth.*

“And some are sulky, while some will plunge.  
(*So ho! Steady! Stand still, you!*)  
Some you must gentle, and some you must lunge.  
(*There! There! Who wants to kill you?*)  
Some—there are losses in every trade—  
Will break their hearts ere bitted and made,  
Will fight like fiends as the rope cuts hard,  
And die dumb-mad in the breaking-yard.”

*Thrown Away.*

The World hath set its heavy yoke  
Upon the old white-bearded folk  
Who strive to please the King.  
God's mercy is upon the young,  
God's wisdom in the baby tongue  
That fears not anything.

*Tod's Amendment.*

Not though you die to-night, O Sweet, and wail,  
A spectre at my door,  
Shall mortal Fear make Love immortal fail—  
I shall but love you more,  
Who, from Death's House returning, give me still  
One moment's comfort in my matchless ill.

*By Word of Mouth.*

They burnt a corpse upon the sand—  
 The light shone out afar;  
 It guided home the plunging dhows  
 That beat from Zanzibar.  
 Spirit of Fire, where'er Thy altars rise,  
 Thou art the Light of Guidance to our eyes!

*In Error.*

Ride with an idle whip, ride with an unused heel,  
 But, once in a way, there will come a day  
 When the colt must be taught to feel  
 The lash that falls, and the curb that galls, and the sting of  
 the rowelled steel.

*The Conversion of Aurelian McGoggin.*

It was not in the open fight  
 We threw away the sword,  
 But in the lonely watching  
 In the darkness by the ford.  
 The waters lapped, the night-wind blew,  
 Full-armed the Fear was born and grew,  
 And we were flying ere we knew  
 From panic in the night.

*The Rout of the White Hussars.*

In the daytime, when she moved about me,  
 In the night, when she was sleeping at my side,—  
 I was wearied, I was wearied of her presence.  
 Day by day and night by night I grew to hate her—  
 Would God that she or I had died!

*The Bronckhorst Divorce Case.*

A stone's throw out on either hand  
 From that well-ordered road we tread,  
 And all the world is wild and strange;  
 Churl and ghoul and Djinn and sprite

Shall bear us company to-night,  
 For we have reached the Oldest Land  
 Wherein the powers of Darkness range.

*In the House of Suddhoo.*

To-night, God knows what thing shall tide,  
 The Earth is racked and fain—  
 Expectant, sleepless, open-eyed;  
 And we, who from the Earth were made,  
 Thrill with our Mother's pain.

*False Dawn.*

Pit where the buffalo cooled his hide,  
 By the hot sun emptied, and blistered and dried;  
 Log in the plume-grass, hidden and lone;  
 Bund where the earth-rat's mounds are strown;  
 Cave in the bank where the sly stream steals;  
 Aloe that stabs at the belly and heels,  
 Jump if you dare on a steed untried—  
 Safer it is to go wide—go wide!

*Hark, from in front where the best men ride;—  
 "Pull to the off, boys! Wide! Go wide!"*

*Cupid's Arrows.*

He drank strong waters and his speech was coarse;  
 He purchased raiment and forbore to pay;  
 He stuck a trusting junior with a horse,  
 And won gymkhanas in a doubtful way.  
 Then, 'twixt a vice and folly, turned aside  
 To do good deeds and straight to cloak them, lied.

*A Bank Fraud.*

COLD IRON

*GOLD is for the mistress—silver for the maid—  
Copper for the craftsman cunning at his trade."*

"Good!" said the Baron, sitting in his hall,  
"But Iron—Cold Iron—is master of them all."

So he made rebellion 'gainst the King his liege,  
Camped before his citadel and summoned it to siege.

"Nay!" said the cannoneer on the castle wall,  
"But Iron—Cold Iron—shall be master of you all!"

Woe for the Baron and his knights so strong,  
When the cruel cannon-balls laid 'em all along;  
He was taken prisoner, he was cast in thrall,  
And Iron—Cold Iron—was master of it all!

Yet his King spake kindly (ah, how kind a Lord!)  
"What if I release thee now and give thee back thy sword?"  
"Nay!" said the Baron, "mock not at my fall,  
For Iron—Cold Iron—is master of men all."

*"Tears are for the craven, prayers are for the clown—  
Halters for the silly neck that cannot keep a crown."*  
"As my loss is grievous, so my hope is small,  
For Iron—Cold Iron—must be master of men all!"

Yet his King made answer (few such Kings there be!)  
"Here is Bread and here is Wine—sit and sup with me.  
Eat and drink in Mary's Name, the whiles I do recall  
How Iron—Cold Iron—can be master of men all!"

He took the Wine and blessed it. He blessed and brake the  
Bread,  
With His own Hands He served Them, and presently He  
said:

"See! These Hands they pierced with nails, outside My city  
wall,  
Show Iron—Cold Iron—to be master of men all:

"Wounds are for the desperate, blows are for the strong.  
Balm and oil for weary hearts all cut and bruised with wrong.  
I forgive thy treason—I redeem thy fall—  
For Iron—Cold Iron—must be master of men all!"

"Crowns are for the valiant—sceptres for the bold!  
Thrones and powers for mighty men who dare to take and hold."  
"Nay!" said the Baron, kneeling in his hall,  
"But Iron—Cold Iron—is master of men all!  
Iron out of Calvary is master of men all!"

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### A SONG OF KABIR

OH, LIGHT was the world that he weighed in his hands!  
Oh, heavy the tale of his fiefs and his lands!  
He has gone from the *guddee* and put on the shroud,  
And departed in guise of *bairagi*<sup>1</sup> avowed!

Now the white road to Delhi is mat for his feet.  
The *sal* and the *kikar*<sup>2</sup> must guard him from heat.  
His home is the camp, and the waste, and the crowd—  
He is seeking the Way as *bairagi* avowed!

He has looked upon Man, and his eyeballs are clear—  
(There was One; there is One, and but One, saith Kabir);  
The Red Mist of Doing has thinned to a cloud—  
He has taken the Path for *bairagi* avowed!

To learn and discern of his brother the clod,  
Of his brother the brute, and his brother the God,  
He has gone from the council and put on the shroud  
("Can ye hear?" saith Kabir), a *bairagi* avowed!

<sup>1</sup>Wandering holy man.

<sup>2</sup>Wayside trees.

## A CAROL

OUR Lord Who did the Ox command  
To kneel to Judah's King,  
He binds His frost upon the land  
To ripen it for Spring—  
To ripen it for Spring, good sirs,  
According to His Word.  
Which well must be as ye can see—  
And who shall judge the Lord?

When we poor fenmen skate the ice  
Or shiver on the wold,  
We hear the cry of a single tree  
That breaks her heart in the cold—  
That breaks her heart in the cold, good sirs,  
And rendeth by the board.  
Which well must be as ye can see—  
And who shall judge the Lord?

Her wood is crazed and little worth  
Excepting as to burn,  
That we may warm and make our mirth  
Until the Spring return—  
Until the Spring return, good sirs,  
When Christians walk abroad;  
Which well must be as ye can see—  
And who shall judge the Lord?

God bless the master of this house,  
And all who sleep therein!  
And guard the fens from pirate folk,  
And keep us all from sin,

To walk in honesty, good sirs,  
 Of thought and deed and word!  
 Which shall befriend our latter end. . . .  
 And who shall judge the Lord?

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“MY NEW-CUT ASHLAR”

**M**Y NEW-CUT ashlar takes the light  
 Where crimson-blank the windows flare.  
 By my own work before the night,  
 Great Overseer, I make my prayer.

If there be good in that I wrought  
 Thy Hand compelled it, Master, Thine—  
 Where I have failed to meet Thy Thought  
 I know, through Thee, the blame was mine.

The depth and dream of my desire,  
 The bitter paths wherein I stray -  
 Thou knowest Who hast made the Fire,  
 Thou knowest Who hast made the Clay.

Who, lest all thought of Eden fade,  
 Bring'st Eden to the craftsman's brain—  
 Godlike to muse o'er his own Trade  
 And manlike stand with God again!

One stone the more swings into place  
 In that dread Temple of Thy worth.  
 It is enough that, through Thy Grace,  
 I saw nought common on Thy Earth.

Take not that vision from my ken—  
 Oh whatsoever may spoil or speed.  
 Help me to need no aid from men  
 That I may help such men as need!

EDDI'S SERVICE

(A. D. 687)

**E**DDI, priest of St. Wilfrid  
 In his chapel at Manhood End,  
 Ordered a midnight service  
 For such as cared to attend.

But the Saxons were keeping Christmas,  
 And the night was stormy as well.  
 Nobody came to service,  
 Though Eddi rang the bell.

"Wicked weather for walking,"  
 Said Eddi of Manhood End.  
 "But I must go on with the service  
 For such as care to attend."

The altar-lamps were lighted,—  
 An old marsh-donkey came,  
 Bold as a guest invited,  
 And stared at the guttering flame.

The storm beat on at the windows,  
 The water splashed on the floor,  
 And a wet, yoke-weary bullock  
 Pushed in through the open door.

"How do I know what is greatest,  
 How do I know what is least?  
 That is My Father's business,"  
 Said Eddi, Wilfrid's priest.

## RUDYARD KIPLING'S VERSE

"But—three are gathered together—  
Listen to me and attend.  
I bring good news, my brethren!"  
Said Eddi of Manhood End.

And he told the Ox of a Manger  
And a Stall in Bethlehem,  
And he spoke to the Ass of a Rider,  
That rode to Jerusalem.

They steamed and dripped in the chancel,  
They listened and never stirred,  
While, just as though they were Bishops,  
Eddi preached them The Word,

Till the gale blew off on the marshes  
And the windows showed the day,  
And the Ox and the Ass together  
Wheeled and clattered away.

And when the Saxons mocked him,  
Said Eddi of Manhood End,  
"I dare not shut His chapel  
On such as care to attend."

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**THE LEGEND OF MIRTH**

**T**HE Four Archangels, so the legends tell,  
Raphael, Gabriel, Michael, Azrael,  
Being first of those to whom the Power was shown,  
Stood first of all the Host before The Throne,  
And, when the Charges were allotted, burst  
Tumultuous-winged from out the assembly first.  
Zeal was their spur that bade them strictly heed  
Their own high judgment on their lightest deed.

Zeal was their spur that, when relief was given,  
Urged them unwearied to new toils in Heaven;  
For Honour' sake perfecting every task  
Beyond what e'en Perfection's self could ask. . . .  
And Allah, Who created Zeal and Pride,  
Knows how the twain are perilous-near allied.

It chanced on one of Heaven's long-lighted days,  
The Four and all the Host being gone their ways  
Each to his Charge, the shining Courts were void  
Save for one Seraph whom no charge employed,  
With folden wings and slumber-threatened brow,  
To whom The Word: "Beloved, what dost thou?"  
"By the Permission," came the answer soft,  
Little I do nor do that little oft.  
As is The Will in Heaven so on Earth  
Where by The Will I strive to make men mirth."  
He ceased and sped, hearing The Word once more:  
"Beloved, go thy way and greet the Four."

Systems and Universes overpast,  
The Seraph came upon the Four, at last,  
Guiding and guarding with devoted mind  
The tedious generations of mankind  
Who lent at most unwilling ear and eye  
When they could not escape the ministry. . . .  
Yet, patient, faithful, firm, persistent, just  
Toward all that gross, indifferent, facile dust,  
The Archangels laboured to discharge their trust  
By precept and example, prayer and law,  
Advice, reproof, and rule, but, labouring, saw  
Each in his fellows' countenance confessed,  
The Doubt that sickens: "Have I done my best?"

Even as they sighed and turned to toil anew,  
The Seraph hailed them with observance due;  
And, after some fit talk of higher things,  
Touched tentative on mundane happenings.  
This they permitting, he, emboldened thus,  
Prolused of humankind promiscuous,  
And, since the large contention less avails  
Than instances observed, he told them tales—  
Tales of the shop, the bed, the court, the street,  
Intimate, elemental, indiscreet:  
Occasions where Confusion smiting swift  
Piles jest on jest as snow-slides pile the drift  
Whence, one by one, beneath derisive skies,  
The victims' bare, bewildered heads arise—  
Tales of the passing of the spirit, graced  
With humour blinding as the doom it faced—  
Stark tales of ribaldy that broke aside  
To tears, by laughter swallowed ere they dried—  
Tales to which neither grace nor gain accrue,  
But only (Allah be exalted!) true,  
And only, as the Seraph showed that night,  
Delighting to the limits of delight.

These he rehearsed with artful pause and halt,  
And such pretence of memory at fault,  
That soon the Four—so well the bait was thrown—  
Came to his aid with memories of their own—  
Matters dismissed long since as small or vain,  
Whereof the high significance had lain  
Hid, till the ungirt glosses made it plain.  
Then, as enlightenment came broad and fast,  
Each marvelled at his own oblivious past  
Until—the Gates of Laughter opened wide—  
The Four, with that bland Seraph at their side,  
While they recalled, compared, and amplified,  
In utter mirth forgot both Zeal and Pride!

High over Heaven the lamps of midnight burned  
 Ere, weak with merriment, the Four returned,  
 Not in that order they were wont to keep—  
 Pinion to pinion answering, sweep for sweep,  
 In awful diapason heard afar—  
 But shoutingly adrift 'twixt star and star;  
 Reeling a planet's orbit left or right  
 As laughter took them in the abysmal Night;  
 Or, by the point of some remembered jest,  
 Winged and brought helpless down through gulfs unguessed,  
 Where the blank worlds that gather to the birth  
 Leaped in the Womb of Darkness at their mirth,  
 And e'en Gehenna's bondsmen understood.  
 They were not damned from human brotherhood . . .

Not first nor last of Heaven's high Host, the Four  
 That night took place beneath The Throne once more.  
 O lovelier than their morning majesty,  
 The understanding light behind the eye!  
 O more compelling than their old command,  
 The new-learned friendly gesture of the hand!  
 O sweeter than their zealous fellowship,  
 The wise half-smile that passed from lip to lip!  
 O well and roundly, when Command was given,  
 They told their tale against themselves to Heaven,  
 And in the silence, waiting on The Word,  
 Received the Peace and Pardon of The Lord!

### SHIV AND THE GRASSHOPPER

SHIV, who poured the harvest and made the winds to  
 blow,  
 Sitting at the doorways of a day of long ago,  
 Gave to each his portion, food and toil and fate,  
 From the King upon the *guddee*<sup>1</sup> to the Beggar at the gate.

<sup>1</sup> Throne.

*All things made he—Shiva the Preserver.  
Mahadeo! Mahadeo! He made all,—  
Thorn for the camel, fodder for the kine,  
And Mother's heart for sleepy head, O little Son of mine!*

Wheat he gave to rich folk, millet to the poor,  
Broken scraps for holy men that beg from door to door;  
Cattle to the tiger, carrion to the kite,  
And rags and bones to wicked wolves without the wall at  
night.

Naught he found too lofty, none he saw too low—  
Parbati beside him watched them come and go;  
Thought to cheat her husband, turning Shiv to jest—  
Stole the little grasshopper and hid it in her breast.  
*So she tricked him, Shiva the Preserver.  
Mahadeo! Mahadeo, turn and see!  
Tall are the camels, heavy are the kine,  
But this was Least of Little Things, O little Son of mine!*

When the dole was ended, laughingly she said,  
"Master, of a million mouths is not one unfed?"  
Laughing, Shiv made answer, "All have had their part,  
Even he, the little one, hidden 'neath thy heart."  
From her breast she plucked it, Parbati the thief,  
Saw the Least of Little Things gnawed a new-grown leaf!  
Saw and feared and wondered, making prayer to Shiv,  
Who hath surely given meat to all that live!

*All things made he—Shiva the Preserver.  
Mahadeo! Mahadeo! He made all,—  
Thorn for the camel, fodder for the kine,  
And Mother's heart for sleepy head, O little Son of mine!*

## THE FAIRIES' SIEGE

I HAVE been given my charge to keep—  
 Well have I kept the same!  
 Playing with strife for the most of my life,  
 But this is a different game.  
 I'll not fight against swords unseen,  
 Or spears that I cannot view—  
 Hand him the keys of the place on your knees—  
 'Tis the Dreamer whose dreams come true!

Ask him his terms and accept them at once.  
 Quick, ere we anger him, go!  
 Never before have I flinched from the guns,  
 But this is a different show.  
 I'll not fight with the Herald of God  
 (I know what his Master can do!)  
 Open the gate, he must enter in state,  
 'Tis the Dreamer whose dreams come true!

I'd not give way for an Emperor,  
 I'd hold my road for a King—  
 To the Triple Crown I would not bow down—  
 But this is a different thing.  
 I'll not fight with the Powers of Air,  
 Sentry, pass him through!  
 Drawbridge let fall, 'tis the Lord of us all,  
 The Dreamer whose dreams come true!

## THE CHILDREN

1917

THESE were our children who died for our lands: they  
 were dear in our sight.  
 We have only the memory left of their home-treasured  
 sayings and laughter.

The price of our loss shall be paid to our hands, not another's hereafter.  
Neither the Alien nor Priest shall decide on it. That is our right.

*But who shall return us the children ?*

At the hour the Barbarian chose to disclose his pretences,  
And raged against Man, they engaged, on the breasts that they bared for us,  
The first felon-stroke of the sword he had long-time prepared for us—  
Their bodies were all our defense while we wrought our defenses.

They bought us anew with their blood, forbearing to blame us,  
Those hours which we had not made good when the Judgment o'ercame us.  
They believed us and perished for it. Our statecraft, our learning  
Delivered them bound to the Pit and alive to the burning  
Whither they mirthfully hastened as jostling for honour—  
Not since her birth has our Earth seen such worth loosed upon her.

Nor was their agony brief, or once only imposed on them.  
The wounded, the war-spent, the sick received no exemption:  
Being cured they returned and endured and achieved our redemption,  
Hopeless themselves of relief, till Death, marvelling, closed on them.

That flesh we had nursed from the first in all cleanness was given  
To corruption unveiled and assailed by the malice of Heaven—

By the heart-shaking jests of Decay where it lolled on the  
wires—  
To be blanched or gay-painted by fumes—to be cindered by  
fires—  
To be senselessly tossed and retossed in stale mutilation  
From crater to crater. For this we shall take expiation.  
*But who shall return us our children?*

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### A SONG TO MITHRAS

(Hymn of the XXX Legion: circa 350 A. D.)

**M**ITHRAS, God of the Morning, our trumpets waken the  
Wall!

“Rome is above the Nations, but Thou art over all!”  
Now as the names are answered, and the guards are marched  
away,

Mithras, also a soldier, give us strength for the day!

Mithras, God of the Noontide, the heather swims in the heat.  
Our helmets scorch our foreheads, our sandals burn our feet.  
Now in the ungirt hour—now ere we blink and drowse,  
Mithras, also a soldier, keep us true to our vows!

Mithras, God of the Sunset, low on the Western main—  
Thou descending immortal, immortal to rise again!  
Now when the watch is ended, now when the wine is drawn,  
Mithras, also a soldier, keep us pure till the dawn!

Mithras, God of the Midnight, here where the great bull dies,  
Look on thy children in darkness. Oh take our sacrifice!  
Many roads thou hast fashioned—all of them lead to the  
Light,  
Mithras, also a soldier, teach us to die aright!

## THE NEW KNIGHTHOOD

WHO gives him the Bath?  
"I," said the wet,  
Rank-Jungle-sweat,  
"I'll give him the Bath!"

Who'll sing the psalms?  
"We," said the Palms.  
"Ere the hot wind becalms,  
"We'll sing the psalms."

Who lays on the sword?  
"I," said the Sun,  
"Before he has done,  
"I'll lay on the sword."

"Who fastens his belt?  
"I," said Short-Rations,  
"I know all the fashions  
"Of tightening a belt!"

Who gives him his spur?  
"I," said his Chief,  
Exacting and brief,  
"I'll give him the spur."

Who'll shake his hand?  
"I," said the Fever,  
"And I'm no deceiver,  
"I'll shake his hand."

Who brings him the wine?  
"I," said Quinine,  
"It's a habit of mine.  
"I'll come with his wine."

Who'll put him to proof?  
 "I," said All Earth,  
 "Whatever he's worth,  
 "I'll put to the proof."

Who'll choose him for Knight?  
 "I," said his Mother,  
 "Before any other,  
 "My very own Knight."

And after this fashion, adventure to seek,  
 Was Sir Galahad made—as it might be last week!

OUTSONG IN THE JUNGLE

BALOO

**F**OR the sake of him who showed  
 One wise Frog the Jungle-Road,  
 Keep the Law the Man-Pack make  
 For thy blind old Baloo's sake!  
 Clean or tainted, hot or stale,  
 Hold it as it were the Trail,  
 Through the day and through the night,  
 Questing neither left nor right.  
 For the sake of him who loves  
 Thee beyond all else that moves,  
 When thy Pack would make thee pain,  
 Say: "Tabaqui sings again."  
 When thy Pack would work thee ill,  
 Say: "Shere Khan is yet to kill."  
 When the knife is drawn to slay,  
 Keep the Law and go thy way.  
 (Root and honey, palm and spathe,  
 Guard a cub from harm and scathe!)  
*Wood and Water, Wind and Tree,*  
*Jungle-Favour go with thee!*

## KAA

Anger is the egg of Fear—  
Only lidless eyes see clear.  
Cobra-poison none may leech—  
Even so with Cobra-speech.  
Open talk shall call to thee.  
Strength, whose mate is Courtesy.  
Send no lunge beyond thy length.  
Lend no rotten bough thy strength.  
Gauge thy gape with buck or goat,  
Lest thine eye should choke thy throat.  
After gorging, wouldst thou sleep?  
Look thy den be hid and deep,  
Lest a wrong, by thee forgot,  
Draw thy killer to the spot.  
East and West and North and South,  
Wash thy hide and close thy mouth.  
(Pit and rift and blue pool-brim,  
Middle-Jungle follow him!)  
*Wood and Water, Wind and Tree,  
Jungle-Favour go with thee!*

## BAGHEERA

In the cage my life began;  
Well I know the worth of Man.  
By the Broken Lock that freed—  
Man-cub, 'ware the Man-cub's breed!  
Scenting-dew or starlight pale,  
Choose no tangled tree-cat trail.  
Pack or council, hunt or den,  
Cry no truce with Jackal-Men.  
Feed them silence when they say:  
"Come with us an easy way."  
Feed them silence when they seek  
Help of thine to hurt the weak.

Make no *bandar's* boast of skill;  
 Hold thy peace above the kill.  
 Let nor call nor song nor sign  
 Turn thee from thy hunting-line.  
 (Morning mist or twilight clear,  
 Serve him, Wardens of the Deer!)  
*Wood and Water, Wind and Tree,*  
*Jungle-Favour go with thee!*

THE THREE

*On the trail that thou must tread  
 To the thresholds of our dread,  
 Where the Flower blossoms red;  
 Through the nights when thou shalt lie  
 Prisoned from our Mother-sky,  
 Hearing us, thy loves, go by;  
 In the dawns when thou shalt wake  
 To the toil thou canst not break,  
 Heartsick for the Jungle's sake;  
 Wood and Water, Wind and Tree,  
 Wisdom, Strength, and Courtesy,  
 Jungle-Favour go with thee!*

HARP SONG OF THE DANE WOMEN

WHAT is a woman that you forsake her,  
 And the hearth-fire and the home-acre,  
 To go with the old grey Widow-maker?

She has no house to lay a guest in—  
 But one chill bed for all to rest in,  
 That the pale suns and the stray bergs nest in.

She has no strong white arms to fold you,  
 But the ten-times-fingering weed to hold you—  
 Out on the rocks where the tide has rolled you.

Yet, when the signs of summer thicken,  
And the ice breaks, and the birch-buds quicken,  
Yearly you turn from our side, and sicken—

Sicken again for the shouts and the slaughters.  
You steal away to the lapping waters,  
And look at your ship in her winter-quarters.

You forget our mirth, and talk at the tables,  
The kine in the shed and the horse in the stables—  
To pitch her sides and go over her cables.

Then you drive out where the storm-clouds swallow,  
And the sound of your oar-blades, falling hollow,  
Is all we have left through the months to follow.

Ah, what is Woman that you forsake her,  
And the hearth-fire and the home-acre,  
To go with the old grey Widow-maker?

---

### THE THOUSANDTH MAN

ONE man in a thousand, Solomon says,  
Will stick more close than a brother.  
And it's worth while seeking him half your days  
If you find him before the other.  
Nine hundred and ninety-nine depend  
On what the world sees in you,  
But the Thousandth Man will stand your friend  
With the whole round world agin you.

'Tis neither promise nor prayer nor show  
Will settle the finding for 'ee.  
Nine hundred and ninety-nine of 'em go  
By your looks, or your acts, or your glory.

But if he finds you and you find him,  
The rest of the world don't matter;  
For the Thousandth Man will sink or swim  
With you in any water.

You can use his purse with no more talk  
Than he uses yours for his spendings,  
And laugh and meet in your daily walk  
As though there had been no lendings.  
Nine hundred and ninety-nine of 'em call  
For silver and gold in their dealings;  
But the Thousandth Man he's worth 'em all,  
Because you can show him your feelings.

His wrong's your wrong, and his right's your right,  
In season or out of season.  
Stand up and back it in all men's sight—  
With *that* for your only reason!  
Nine hundred and ninety-nine can't bide  
The shame or mocking or laughter,  
But the Thousandth Man will stand by your side  
To the gallows-foot—and after!

---

### THE WINNERS

**W**HAT is the moral? Who rides may read.  
When the night is thick and the tracks are blind  
A friend at a pinch is a friend indeed,  
But a fool to wait for the laggard behind.  
Down to Gehenna or up to the Throne,  
He travels the fastest who travels alone.

White hands cling to the tightened rein,  
 Slipping the spur from the booted heel,  
 Tenderest voices cry "Turn again,"  
 Red lips tarnish the scabbarded steel,  
 High hopes faint on a warm hearth stone—  
 He travels the fastest who travels alone.

One may fall but he falls by himself—  
 Falls by himself with himself to blame.  
 One may attain and to him is pelf—  
 Loot of the city in Gold or Fame.  
 Plunder of earth shall be all his own  
 Who travels the fastest and travels alone.

Wherefore the more ye be holpen and stayed  
 Stayed by a friend in the hour of toil,  
 Sing the heretical song I have made—  
 His be the labour and yours be the spoil.  
 Win by his aid and the aid disown—  
 He travels the fastest who travels alone!

---

#### A ST. HELENA LULLABY

**H**OW far is St. Helena from a little child at play?"  
 What makes you want to wander there with all the world  
 between?

Oh, Mother, call your son again or else he'll run away.  
*(No one thinks of winter when the grass is green !)*

"How far is St. Helena from a fight in Paris street?"  
 I haven't time to answer now—the men are falling fast.  
 The guns begin to thunder, and the drums begin to beat.  
*(If you take the first step, you will take the last !)*

"How far is St. Helena from the field of Austerlitz?"  
 You couldn't hear me if I told—so loud the cannons roar.  
 But not so far for people who are living by their wits.  
 ("*Gay go up*" means "*Gay go down*" the wide world o'er!)

"How far is St. Helena from an Emperor of France?"  
 I cannot see—I cannot tell—the crowns they dazzle so.  
 The Kings sit down to dinner, and the Queens stand up to  
 dance.

(*After open weather you may look for snow!*)

"How far is St. Helena from the Capes of Trafalgar?"  
 A longish way—a longish way—with ten year more to run.  
 It's South across the water underneath a falling star.  
 (*What you cannot finish you must leave undone!*)

"How far is St. Helena from the Bresina ice?"  
 An ill way—a chill way—the ice begins to crack.  
 But not so far for gentlemen who never took advice.  
 (*When you can't go forward you must e'en come back!*)

"How far is St. Helena from the field of Waterloo?"  
 A near way—a clear way—the ship will take you soon.  
 A pleasant place for gentlemen with little left to do.  
 (*Morning never tries you till the afternoon!*)

"How far from St. Helena to the Gate of Heaven's Grace?"  
 That no one knows—that no one knows—and no one ever will.  
 But fold your hands across your heart and cover up your face,  
 And after all your trapesings, child, lie still!

---

### CHIL'S SONG

**T**H**ES**E were my companions going forth by night—  
 (*For Chil! Look you, for Chil!*)  
 Now come I to whistle them the ending of the fight.  
 (*Chil! Vanguard of Chil!*)

Word they gave me overhead of quarry newly slain,  
 Word I gave them underfoot of buck upon the plain.  
 Here's an end of every trail—they shall not speak again!

They that cried the hunting-cry—they that followed fast—  
*(For Chil! Look you, for Chil!)*

They that bade the sambhur wheel, or pinned him as he  
 passed—  
*(Chil! Vanguards of Chil!)*

They that lagged behind the scent—they that ran before,  
 They that shunned the level horn—they that over-bore.  
 Here's an end of every trail—they shall not follow more.

These were my companions. Pity 'twas they died!  
*(For Chil! Look you, for Chil!)*

Now come I to comfort them that knew them in their pride.  
*(Chil! Vanguards of Chil!)*

Tattered flank and sunken eye, open mouth and red,  
 Locked and lank and lone they lie, the dead upon their dead.  
 Here's an end of every trail—and here my hosts are fed!

---

### THE CAPTIVE

NOT with an outcry to Allah nor any complaining  
 He answered his name at the muster and stood to the  
 chaining.

When the twin anklets were nipped on the leg-bars that  
 held them,

He brotherly greeted the armourers stooping to weld them.  
 Ere the sad dust of the marshalled feet of the chain-gang  
 swallowed him,

Observing him nobly at ease, I alighted and followed him.  
 Thus we had speech by the way, but not touching his sor-  
 row—

Rather his red Yesterday and his regal To-morrow,

Wherein he stately moved to the clink of his chains unregarded,  
 Nowise abashed but contented to drink of the potion awarded.  
 Saluting aloofly his Fate, he made haste with his story,  
 And the words of his mouth were as slaves spreading carpets  
     of glory  
 Embroidered with names of the Djinns—a miraculous weaving—  
 But the cool and perspicuous eye overbore unbelieving.  
 So I submitted myself to the limits of rapture—  
 Bound by this man we had bound, amid captives his capture—  
 Till he returned me to earth and the visions departed.  
 But on him be the Peace and the Blessing; for he was great-hearted!

---

THE PUZZLER

**T**HE Celt in all his variants from Buih to Bally-hoo,  
 His mental processes are plain—one knows what he will  
     do,  
 And can logically predicate his finish by his start;  
 But the English—ah, the English!—they are quite a race  
     apart.

Their psychology is bovine, their outlook crude and raw.  
 They abandon vital matters to be tickled with a straw,  
 But the straw that they were tickled with—the chaff that  
     they were fed with—  
 They convert into a weaver's beam to break their foeman's  
     head with.

For undemocratic reasons and for motives not of State,  
 They arrive at their conclusions—largely inarticulate.  
 Being void of self-expression they confide their views to none;  
 But sometimes in a smoking-room, one learns why things  
     were done.

Yes, sometimes in a smoking-room, through clouds of "Ers"  
 and "Ums,"  
 Obliquely and by inference, illumination comes,  
 On some step that they have taken, or some action they ap-  
 prove—  
 Embellished with the *argot* of the Upper Fourth Remove.

In telegraphic sentences, half nodded to their friends,  
 They hint a matter's inwardness—and there the matter ends.  
 And while the Celt is talking from Valencia to Kirkwall,  
 The English—ah, the English!—don't say anything at all.

---

### THE PRESS

THE Soldier may forget his Sword,  
 The Sailorman the Sea,  
 The Mason may forget the Word  
 And the Priest his Litany:  
 The Maid may forget both jewel and gem,  
 And the Bride her wedding-dress—  
 But the Jew shall forget Jerusalem  
 Ere we forget the Press!

Who once hath stood through the loaded hour  
 Ere, roaring like the gale,  
 The Harrild and the Hoe devour  
 Their league-long paper-bale,  
 And has lit his pipe in the morning calm  
 That follows the midnight stress—  
 He hath sold his heart to the old Black Art  
 We call the daily Press.

Who once hath dealt in the widest game  
 That all of a man can play,  
 No later love, no larger fame  
 Will lure him long away.

As the war-horse smelleth the battle afar,  
 The entered Soul, no less,  
 He saith: "Ha! Ha!" where the trumpets are  
 And the thunders of the Press!

Canst thou number the days that we fulfil,  
 Or the *Times* that we bring forth?  
 Canst thou send the lightnings to do thy will,  
 And cause them reign on earth?  
 Hast thou given a peacock goodly wings  
 To please his foolishness?  
 Sit down at the heart of men and things,  
 Companion of the Press!

The Pope may launch his Interdict,  
 The Union its decree,  
 But the bubble is blown and the bubble is pricked  
 By Us and such as We.  
 Remember the battle and stand aside  
 While Thrones and Powers confess  
 That King over all the children of pride  
 Is the Press—the Press—the Press!

### HADRAMAUTI

WHO knows the heart of the Christian? How does he  
 reason?  
 What are his measures and balances? Which is his season  
 f'or laughter, forbearance or bloodshed, and what devils move  
 him  
 When he arises to smite us? I do not love him.

He invites the derision of strangers—he enters all places.  
Booted, bareheaded he enters. With shouts and embraces  
He asks of us news of the household whom we reckon name-  
less.

Certainly Allah created him forty-fold shameless!

So it is not in the Desert. One came to me weeping—  
The Avenger of Blood on his track—I took him in keeping.  
Demanding not whom he had slain, I refreshed him, I fed him  
As he were even a brother. But Eblis had bred him.

He was the son of an ape, ill at ease in his clothing.  
He talked with his head, hands and feet. I endured him with  
loathing.

Whatever his spirit conceived his countenance showed it  
As a frog shows in a mud-puddle. Yet I abode it!

I fingered my beard and was dumb, in silence confronting  
him.

*His* soul was too shallow for silence, e'en with Death hunting  
him.

I said: "'Tis his weariness speaks," but, when he had rested,  
He chirped in my face like some sparrow, and, presently,  
jested!

Wherefore slew I that stranger? He brought me dishonour.  
I saddled my mare, Bijli, I set him upon her.  
I gave him rice and goat's flesh. He bared me to laughter.  
When he was gone from my tent, swift I followed after,  
Taking my sword in my hand. The hot wine had filled him.  
Under the stars he mocked me—therefore I killed him!

CHAPTER HEADINGS

THE NAULAHKA

**WE MEET** in an evil land  
 That is near to the gates of hell.  
 I wait for thy command  
 To serve, to speed or withstand.  
 And thou sayest, I do not well?

Oh Love, the flowers so red  
 Are only tongues of flame,  
 The earth is full of the dead,  
 The new-killed, restless dead.  
 There is danger beneath and o'erhead,  
 And I guard thy gates in fear  
 Of words thou canst not hear,  
 Of peril and jeopardy,  
 Of signs thou canst not see—  
 And thou sayest 'tis ill that I came?

---

This I saw when the rites were done,  
 And the lamps were dead and the Gods alone,  
 And the grey snake coiled on the altar stone—  
 Ere I fled from a Fear that I could not see,  
 And the Gods of the East made mouths at me.

---

Now it is not good for the Christian's health to hustle the  
 Aryan brown,  
 For the Christian riles, and the Aryan smiles and he weareth  
 the Christian down;  
 And the end of the fight is a tombstone white with the name  
 of the late deceased,  
 And the epitaph drear: "A Fool lies here who tried to hustle  
 the East."

Beat off in our last fight were we?  
The greater need to seek the sea.  
For Fortune changeth as the moon  
To caravel and picaroon.  
Then Eastward Ho! or Westward Ho!  
Whichever wind may meetest blow.  
Our quarry sails on either sea,  
Fat prey for such bold lads as we,  
And every sun-dried buccaneer  
Must hand and reef and watch and steer,  
And bear great wrath of sea and sky  
Before the plate-ships wallow by.  
Now, as our tall bows take the foam,  
Let no man turn his heart to home,  
Save to desire treasure more,  
And larger warehouse for his store,  
When treasure won from Santos Bay  
Shall make our sea-washed village gay.

---

Because I sought it far from men,  
In deserts and alone,  
I found it burning overhead,  
The jewel of a Throne.

---

Because I sought—I sought it so  
And spent my days to find—  
It blazed one moment ere it left  
The blacker night behind.

---

When a lover hies abroad,  
Looking for his love,  
Azrael smiling sheathes his sword,  
Heaven smiles above.  
Earth and sea  
His servants be,  
And to lesser compass round,  
That his love be sooner found!

There was a strife 'twixt man and maid—  
Oh that was at the birth of time!  
But what befell 'twixt man and maid,  
Oh that's beyond the grip of rhyme.  
'Twas, "Sweet, I must not bide with you,"  
And "Love, I cannot bide alone";  
For both were young and both were true,  
And both were hard as the nether stone.

---

There is pleasure in the wet, wet clay,  
When the artist's hand is potting it;  
There is pleasure in the wet, wet lay;  
When the poet's pad is blotting it;  
There is pleasure in the shine of your picture on the line  
At the Royal Acade-my;  
But the pleasure felt in these is as chalk to Cheddar cheese  
When it comes to a well-made Lie.—  
To a quite unwreckable Lie,  
To a most impeccable Lie!  
To a water-tight, fire-proof, angle-iron, sunk-hinge, time-lock,  
steel-faced Lie!  
Not a private hansom Lie,  
But a pair-and-brougham Lie,  
Not a little-place-at-Tooting, but a country-house-with-  
shooting  
And a ring-fence-deer-park Lie.

---

We be the Gods of the East—  
Older than all—  
Masters of Mourning and Feast  
How shall we fall?

Will they gape for the husks that ye proffer  
 Or yearn to your song?  
 And we—have we nothing to offer  
 Who ruled them so long—  
 In the fume of the incense, the clash of the cymbals, the blare  
 of the conch and the gong?

Over the strife of the schools  
 Low the day burns—  
 Back with the kine from the pools  
 Each one returns  
 To the life that he knows where the altar-flame glows and  
 the *tulsi*<sup>1</sup> is trimmed in the urns.

---

### THE LIGHT THAT FAILED

SO WE settled it all when the storm was done  
 As comfy as comfy could be;  
 And I was to wait in the barn, my dears,  
 Because I was only three;  
 And Teddy would run to the rainbow's foot  
 Because he was five and a man;  
 And that's how it all began, my dears,  
 And that's how it all began!

---

"If I have taken the common clay  
 And wrought it cunningly  
 In the shape of a God that was digged a clod,  
 The greater honour to me."  
 'If thou hast taken the common clay,  
 And thy hands be not free  
 From the taint of the soil, thou hast made thy spoil  
 The greater share to thee."

The Holy Basil.

The wolf-cub at even lay hid in the corn,  
When the smoke of the cooking hung grey:  
He knew where the doe made a couch for her fawn,  
And he looked to his strength for his prey.  
But the moon swept the smoke-wreaths away,  
And he turned from his meal in the villager's close,  
And he bayed to the moon as she rose.

---

The lark will make her hymn to God,  
The partridge call her brood,  
While I forget the heath I trod,  
The fields wherein I stood.

---

'Tis dule to know not night from morn,  
But greater dule to know  
I can but hear the hunter's horn  
That once I used to blow.

---

There were three friends that buried the fourth,  
The mould in his mouth and the dust in his eyes,  
And they went south and east and north—  
The strong man fights but the sick man dies.

---

There were three friends that spoke of the dead—  
The strong man fights but the sick man dies—  
"And would he were here with us now," they said,  
"The sun in our face and the wind in our eyes."

---

Yet at the last, ere our spearmen had found him,  
Yet at the last, ere a sword-thrust could save,  
Yet at the last, with his masters around him,  
He spoke of the Faith as a master to slave.  
Yet at the last, though the Kafirs had maimed him,  
Broken by bondage and wrecked by the reiver,  
Yet at the last, tho' the darkness had elaimed him,  
He called upon Allah, and died a Believer!

## GALLIO'S SONG

(And Gallio cared for none of these things.—Acts xviii, 17)

**A**LL day long to the judgment-seat  
 The crazed Provincials drew—  
 All day long at their ruler's feet  
 Howled for the blood of the Jew.  
 Insurrection with one accord  
 Banded itself and woke;  
 And Paul was about to open his mouth  
 When Achaia's Deputy spoke—

“Whether the God descend from above  
 Or the Man ascend upon high,  
 Whether this maker of tents be Jove  
 Or a younger deity—  
 I will be no judge between your gods  
 And your godless bickerings.  
 Lictor, drive them hence with rods  
 I care for none of these things!

Were it a question of lawful due  
 Or Cæsar's rule denied,  
 Reason would I should bear with you  
 And order it well to be tried;  
 But this is a question of words and names.  
 I know the strife it brings.  
 I will not pass upon any your claims.  
 I care for none of these things.

One thing only I see most clear,  
 As I pray you also see.  
 Claudius Cæsar hath set me here  
 Rome's Deputy to be.

It is Her peace that ye go to break—  
 Not mine, nor any king's.  
 But, touching your clamour of 'Conscience sake,'  
 I care for none of these things.

Whether ye rise for the sake of a creed,  
 Or riot in hope of spoil,  
 Equally will I punish the deed,  
 Equally check the broil;  
 Nowise permitting injustice at all  
 From whatever doctrine it springs—  
 But—whether ye follow Priapus or Paul,  
 I care for none of these things!"

---

### THE BEES AND THE FLIES

**A** FARMER of the Augustan Age  
 Perused in Virgil's golden page,  
 The story of the secret won  
 From Proteus by Cyrene's son—  
 How the dank sea-god showed the swain  
 Means to restore his hives again.  
 More briefly, how a slaughtered hull  
 Breeds honey by the hellyful.

The egregious rustic put to death  
 A bull by stopping of its breath,  
 Disposed the carcass in a shed  
 With fragrant herbs and branches spread,  
 And, having well performed the charm,  
 Sat down to wait the promised swarm.

Nor waited long. The God of Day  
 Impartial, quickening with his ray  
 Evil and good alike, beheld  
 The carcass—and the carcass swelled.

Big with new birth the belly heaves  
 Beneath its screen of scented leaves.  
 Past any doubt, the bull conceives!

The farmer bids men bring more hives  
 To house the profit that arrives;  
 Prepares on pan, and key and kettle,  
 Sweet music that shall make 'em settle;  
 But when to crown the work he goes,  
 Gods! What a stink salutes his nose!

Where are the honest toilers? Where  
 The gravid mistress of their care?  
 A busy scene, indeed, he sees,  
 But not a sign or sound of bees.  
 Worms of the riper grave unhid  
 By any kindly coffin-lid,  
 Obscene and shameless to the light,  
 Seethe in insatiate appetite,  
 Through putrid offal, while above  
 The hissing blow-fly seeks his love,  
 Whose offspring, supping where they supt,  
 Consume corruption twice corrupt.

---

#### ROAD-SONG OF THE *BANDAR-LOG*

**H**ERE we go in a flung festoon,  
 Half-way up to the jealous moon!  
 Don't you envy our pranceful bands?  
 Don't you wish you had extra hands?  
 Wouldn't you like if your tails were—*so*—  
 Curved in the shape of a Cupid's bow?  
 Now you're angry, but—never mind,  
*Brother, thy tail hangs down behind!*

Here we sit in a branchy row,  
 Thinking of beautiful things we know;  
 Dreaming of deeds that we mean to do,  
 All complete, in a minute or two—  
 Something noble and grand and good,  
 Won by merely wishing we could.  
 Now we're going to—never mind,  
*Brother, thy tail hangs down behind!*

All the talk we ever have heard  
 Uttered by bat or beast or bird—  
 Hide or fin or scale or feather—  
 Jabber it quickly and all together!  
 Excellent! Wonderful! Once again!  
 Now we are talking just like men.  
 Let's pretend we are . . . Never mind!  
*Brother, thy tail hangs down behind!*  
 This is the way of the Monkey-kind!

*Then join our leaping lines that scurfish through the pines,  
 That rocket by where, light and high, the wild-grape swings.  
 By the rubbish in our wake, and the noble noise we make,  
 Be sure—be sure, we're going to do some splendid things!*

---

## THE FABULISTS

1914-18

**W**HEN all the world would keep a matter hid,  
 Since Truth is seldom friend to any crowd,  
 Men write in fable, as old Æsop did,  
 Jestings at that which none will name aloud.  
 And this they needs must do, or it will fall  
 Unless they please they are not heard at all

When desperate Folly daily laboureth  
 To work confusion upon all we have,  
 When diligent Sloth demandeth Freedom's death,  
 And handed Fear commandeth Honour's grave—  
 Even in that certain hour before the fall  
 Unless men please they are not heard at all.

Needs must all please, yet some not all for need  
 Needs must all toil, yet some not all for gain,  
 But that men taking pleasure may take heed,  
 Whom present toil shall snatch from later pain.  
 Thus some have toiled but their reward was small  
 Since, though they pleased, they were not heard at all.

*This* was the lock that lay upon our lips,  
 This was the yoke that we have undergone,  
 Denying us all pleasant fellowships  
 As in our time and generation.  
 Our pleasures unpursued age past recall.  
 And for our pains—we are not heard at all.

What man hears aught except the groaning guns?  
 What man heeds aught save what each instant brings?  
 When each man's life all imaged life outruns,  
 What man shall pleasure in imaginings?  
 So it hath fallen, as it was bound to fall,  
 We are not, nor we were not, heard at all.

---

“OUR FATHERS ALSO”

**T**HRONES, Powers, Dominions, Peoples, Kings,  
 Are changing 'neath our hand.  
 Our fathers also see these things  
 But they do not understand.

By—they are by with mirth and tears,  
Wit or the works of Desire—  
Cushioned about on the kindly years  
Between the wall and the fire.

The grapes are pressed, the corn is shocked—  
Standeth no more to glean;  
For the Gates of Love and Learning locked  
When they went out between.

All lore our Lady Venus bares,  
Signalled it was or told  
By the dear lips long given to theirs  
And longer to the mould.

All Profit, all Device, all Truth  
Written it was or said  
By the mighty men of their mighty youth,  
Which is mighty being dead.

The film that floats before their eyes  
The Temple's Veil they call;  
And the dust that on the Shewbread lies  
Is holy over all.

Warn them of seas that slip our yoke  
Of slow-conspiring stars—  
The ancient Front of Things unbroke  
But heavy with new wars?

By—they are by with mirth and tears,  
Wit or the waste of Desire—  
Cushioned about on the kindly years  
Between the wall and the fire!

## A BRITISH-ROMAN SONG

(A. D. 406)

**M**Y FATHER'S father saw it not,  
And I, belike, shall never come,  
To look on that so-holy spot—  
The very Rome—

Crowned by all Time, all Art, all Might  
The equal work of Gods and Man,  
City beneath whose oldest height—  
The Race began!

Soon to send forth again a brood,  
Unshakeable, we pray, that clings,  
To Rome's thrice-hammered hardihood—  
In arduous things.

Strong heart with triple armour bound,  
Beat strongly, for thy life-blood runs,  
Age after Age, the Empire round—  
In us thy Sons

Who, distant from the Seven Hills,  
Loving and serving much, require  
Thee—*thee* to guard 'gainst home-born ills,  
The Imperial Fire!

## A PICT SONG

**R**OME never looks where she treads.  
Always her heavy hooves fall,  
On our stomachs, our hearts or our heads;  
And Rome never heeds when we bawl.

Her sentries pass on—that is all,  
 And we gather behind them in hordes,  
 And plot to reconquer the Wall,  
 With only our tongues for our swords.

We are the Little Folk—we!  
 Too little to love or to hate.  
 Leave us alone and you'll see  
 How we can drag down the State!  
 We are the worm in the wood!  
 We are the rot at the root!  
 We are the taint in the blood!  
 We are the thorn in the foot!

Mistletoe killing an oak—  
 Rats gnawing cables in two—  
 Moths making holes in a cloak—  
 How they must love what they do!  
 Yes—and we Little Folk too,  
 We are busy as they—  
 Working our works out of view—  
 Watch, and you'll see it some day!

No indeed! We are not strong,  
 But we know Peoples that are.  
 Yes, and we'll guide them along,  
 To smash and destroy you in War!  
*We* shall be slaves just the same?  
 Yes, we have always been slaves,  
 But you—you will die of the shame,  
 And then we shall dance on your graves!

*We are the Little Folk, we, etc.*

## THE STRANGER

THE Stranger within my gate,  
He may be true or kind,  
But he does not talk my talk—  
I cannot feel his mind.  
I see the face and the eyes and the mouth,  
But not the soul behind.

The men of my own stock  
They may do ill or well,  
But they tell the lies I am wonted to,  
They are used to the lies I tell.  
And we do not need interpreters  
When we go to buy and sell.

The Stranger within my gates,  
He may be evil or good,  
But I cannot tell what powers control—  
What reasons sway his mood;  
Nor when the Gods of his far-off land  
Shall repossess his blood.

The men of my own stock,  
Bitter bad they may be,  
But, at least, they hear the things I hear,  
And see the things I see;  
And whatever I think of them and their likes  
They think of the likes of me.

This was my father's belief  
And this is also mine:  
Let the corn be all one sheaf—  
And the grapes be all one vine,  
Ere our children's teeth are set on edge  
By bitter bread and wine.

## "RIMINI"

(Marching Song of a Roman Legion of the Later Empire)

WHEN I left Rome for Lalage's sake  
 By the Legions' Road to Rimini,  
 She vowed her heart was mine to take  
 With me and my shield to Rimini—  
 (Till the Eagles flew from Rimini—)  
 And I've tramped Britain, and I've tramped Gaul,  
 And the Pontic shore where the snow-flakes fall  
 As white as the neck of Lalage—  
 (As cold as the heart of Lalage!)  
 And I've lost Britain, and I've lost Gaul,  
 And I've lost Rome and, worst of all,  
 I've lost Lalage!

When you go by the Via Aurelia,  
 As thousands have travelled before,  
 Remember the Luck of the Soldier  
 Who never saw Rome any more!  
 Oh dear was the sweetheart that kissed him  
 And dear was the mother that bore,  
 But his shield was picked up in the heather.  
 And he never saw Rome any more!

And *he* left Rome, etc.

When you go by the Via Aurelia  
 That runs from the City to Gaul,  
 Remember the Luck of the Soldier  
 Who rose to be master of all!  
 He carried the sword and the buckler,  
 He mounted his guard on the Wall,  
 Till the Legions elected him Cæsar,  
 And he rose to be master of all!

And *he* left Rome, etc.

It's twenty-five marches to Narbo,  
 It's forty-five more up the Rhone,  
 And the end may be death in the heather  
 Or life on an Emperor's throne.  
 But whether the Eagles obey us,  
 Or we go to the Ravens—alone,  
 I'd sooner be Lalage's lover  
 Than sit on an Emperor's throne!

We've *all* left Rome for Lalage's sake, etc.

---

“POOR HONEST MEN”

(A. D. 1800)

**Y**OUR jar of Virginny  
 Will cost you a guinea  
 Which you reckon too much by five shillings or ten;  
 But light your churchwarden  
 And judge it according,  
 When I've told you the troubles of poor honest men.

From the Capes of the Delaware,  
 As you are well aware,  
 We sail with tobacco for England—but then,  
 Our own British cruisers,  
 They watch us come through, sirs,  
 And they press half a score of us poor honest men!

Or if by quick sailing  
 (Thick weather prevailing)  
 We leave them behind (as we do now and then)  
 We are sure of a gun from  
 Each frigate we run from,  
 Which is often destruction to poor honest men!

Broadsides the Atlantic  
We tumble short-handed,  
With shot-holes to plug and new canvas to bend,  
And off the Azores,  
Dutch, Dons and Monsieurs  
Are waiting to terrify poor honest men.

Napoleon's embargo  
Is laid on all cargo  
Which comfort or aid to King George may intend;  
And since roll, twist and leaf,  
Of all comforts is chief,  
They try for to steal it from poor honest men!

With no heart for fight,  
We take refuge in flight  
But fire as we run, our retreat to defend;  
Until our stern-chasers  
Cut up her fore-braces,  
And she flies off the wind from us poor honest men!

'Twixt the Forties and Fifties,  
South-castward the drift is,  
And so, when we think we are making Land's End,  
Alas, it is Ushant  
With half the King's Navy,  
Blockading French ports against poor honest men!

But they may not quit station  
(Which is our salvation)  
So swiftly we stand to the Nor'ard again;  
And finding the tail of  
A homeward-bound convoy,  
We slip past the Scillies like poor honest men

Twix' the Lizard and Dover,  
 We hand our stuff over,  
 Though I may not inform how we do it, nor when.  
 But a light on each quarter  
 Low down on the water  
 Is well understood by poor honest men.

Even then we have dangers,  
 From meddlesome strangers,  
 Who spy on our business and are not content  
 To take a smooth answer,  
 Except with a handspike . . . .  
 And they say they are murdered by poor honest men!

To be drowned or be shot  
 Is our natural lot,  
 Why should we, moreover, be hanged in the end—  
 After all our great pains  
 For to dangle in chains  
 As though we were smugglers, not poor honest men?

---

### "WHEN THE GREAT ARK"

**W**HEN the Great Ark, in Vigo Bay,  
 Rode stately through the half-manned fleet,  
 From every ship about her way  
 She heard the mariners entreat—  
 "Before we take the seas again  
 Let down your boats and send us men!

"We have no lack of victual here  
 With work—God knows!—enough for all,  
 To hand and reef and watch and steer,  
 Because our present strength is small.  
 While your three decks are crowded so  
 Your crews can scarcely stand or go.

"In war, your numbers do but raise  
Confusion and divided will;  
In storm, the mindless deep obeys  
Not multitudes but single skill.  
In calm, your numbers, closely pressed,  
Must breed a mutiny or pest.

"We, even on unchallenged seas,  
Dare not adventure where we would,  
But forfeit brave advantages  
For lack of men to make 'em good;  
Whereby, to England's double cost,  
Honour and profit both are lost!"

---

### PROPHETS AT HOME

**P**ROPHETS have honour all over the Earth,  
Except in the village where they were born,  
Where such as knew them boys from birth,  
Nature-ally hold 'em in scorn.

When Prophets are naughty and young and vain,  
They make a won'eful grievance of it;  
(You can see by their writings how they complain),  
But O, 'tis won'eful good for the Prophet!

There's nothing Nineveh Town can give  
(Nor being swallowed by whales between),  
Makes up for the place where a man's folk live,  
Which don't care nothing what he has been.  
He might ha' been that, or he might ha' been this,  
But they love and they hate him for what he is.

## JUBAL AND TUBAL CAIN

JUBAL sang of the Wrath of God  
And the curse of thistle and thorn—  
But Tubal got him a pointed rod,  
And scrabbled the earth for corn.  
Old—old as that early mould,  
Young as the sprouting grain—  
Yearly green is the strife between  
Jubal and Tubal Cain!

Jubal sang of the new-found sea,  
And the love that its waves divide—  
But Tubal hollowed a fallen tree  
And passed to the further side.  
Black—black as the hurricane-wrack,  
Salt as the under-main—  
Bitter and cold is the hate they hold—  
Jubal and Tubal Cain!

Jubal sang of the golden years  
When wars and wounds shall cease—  
But Tubal fashioned the hand-flung spears  
And showed his neighbours peace.  
New—new as the Nine point Two,  
Older than Lamech's slain—  
Roaring and loud is the feud avowed  
'Twix' Jubal and Tubal Cain!

Jubal sang of the cliffs that bar  
And the peaks that none may crown—  
But Tubal clambered by jut and scar  
And there he builded a town.  
High—high as the snowsheds lie,  
Low as the culverts drain—  
Wherever they be they can never agree—  
Jubal and Tubal Cain!

## THE VOORTREKKER

**T**HE gull shall whistle in his wake, the blind wave break  
 in fire.  
 He shall fulfil God's utmost will, unknowing his desire.  
 And he shall see old planets change and alien stars arise,  
 And give the gale his seaworn sail in shadow of new skies,  
 Strong lust of gear shall drive him forth and hunger arm his  
 hand,  
 To win his food from the desert rude, his pittance from the  
 sand.  
 His neighbours' smoke shall vex his eyes, their voices break  
 his rest.  
 He shall go forth till south is north sullen and dispossessed.  
 He shall desire loneliness and his desire shall bring,  
 Hard on his heels, a thousand wheels, a People and a King.  
 He shall come back on his own track, and by his scarce-cooled  
 camp  
 There shall he meet the roaring street, the derrick and the  
 stamp:  
 There he shall blaze a nation's ways with hatchet and with  
 brand,  
 Till on his last-won wilderness an Empire's outposts stand!

## A SCHOOL SONG

*LET us now praise famous men"—*  
*Men of little showing—*  
*For their work continueth,*  
*And their work continueth,*  
*Broad and deep continueth,*  
*Greater than their knowing!*

## RUDYARD KIPLING'S VERSE

Western wind and open surge  
Took us from our mothers,  
Flung us on a naked shore  
(Twelve bleak houses by the shore!  
Seven summers by the shore!)  
'Mid two hundred brothers.

There we met with famous men  
Set in office o'er us;  
And they beat on us with rods—  
Faithfully with many rods—  
Daily beat us on with rods,  
For the love they bore us!

Out of Egypt unto Troy—  
Over Himalaya—  
Far and sure our bands have gone—  
Hy-Brazil or Babylon,  
Islands of the Southern Run,  
And Cities of Cathaia!

*And* we all praise famous men—  
Ancients of the College;  
For they taught us common sense—  
Tried to teach us common sense—  
Truth and God's Own Common Sense:  
Which is more than knowledge!

Each degree of Latitude  
Strung about Creation  
Seeth one or more of us  
(Of one muster each of us),  
Diligent in that he does,  
Keen in his vocation.

This we learned from famous men,  
Knowing not its uses,  
When they showed, in daily work,

Man must finish off his work—  
Right or wrong, his daily work—  
And without excuses.

Servants of the Staff and chain,  
Mine and fuse and grapnel—  
Some, before the face of Kings,  
Stand before the face of Kings;  
Bearing gifts to divers Kings—  
Gifts of case and shrapnel.

This we learned from famous men  
Teaching in our borders,  
Who declarèd it was best,  
Safest, easiest, and best—  
Expeditious, wise, and best—  
To obey your orders.

Some beneath the further stars  
Bear the greater burden:  
Set to serve the lands they rule,  
(Save he serve no man may rule),  
Serve and love the lands they rule;  
Seeking praise nor guerdon.

This we learned from famous men,  
Knowing not we learned it.  
Only, as the years went by—  
Lonely, as the years went by—  
Far from help as years went by.  
Plainer we discerned it.

Wherefore praise we famous men  
From whose bays we borrow—  
They that put aside To-day—  
All the joys of their To-day—  
And with toil of their To-day  
Bought for us To-morrow!

*Bless and praise we famous men—  
Men of little showing—  
For their work continueth,  
And their work continueth,  
Broad and deep continueth,  
Great beyond their knowing!*

---

### THE LAW OF THE JUNGLE

*NOW this is the Law of the Jungle—as old and as true as the  
sky;  
And the Wolf that shall keep it may prosper, but the Wolf that  
shall break it must die.*

*As the creeper that girdles the tree-trunk the Law runneth for-  
ward and back—  
For the strength of the Pack is the Wolf, and the strength of the  
Wolf is the Pack.*

*Wash daily from nose-tip to tail-tip; drink deeply, but never  
too deep;  
And remember the night is for hunting, and forget not the day  
is for sleep.*

*The Jackal may follow the Tiger, but, Cub, when thy whisk-  
ers are grown,  
Remember the Wolf is a hunter—go forth and get food of  
thine own.*

*Keep peace with the Lords of the Jungle—the Tiger, the  
Panther, the Bear;  
And trouble not Hathi the Silent, and mock not the Boar in  
his lair.*

When Pack meets with Pack in the Jungle, and neither will  
go from the trail,  
Lie down till the leaders have spoken—it may be fair words  
shall prevail.

When ye fight with a Wolf of the Pack, ye must fight him  
alone and afar,  
Lest others take part in the quarrel, and the Pack be dimin-  
ished by war.

The Lair of the Wolf is his refuge, and where he has made him  
his home,  
Not even the Head Wolf may enter, not even the Council  
may come.

The Lair of the Wolf is his refuge, but where he has digged it  
too plain,  
The Council shall send him a message, and so he shall change  
it again.

If ye kill before midnight, be silent, and wake not the woods  
with your bay,  
Lest ye frighten the deer from the crops, and the brothers go  
empty away.

Ye may kill for yourselves, and your mates, and your cubs  
as they need, and ye can;  
But kill not for pleasure of killing, and *seven times never kill*  
*Man!*

If ye plunder his Kill from a weaker, devour not all in thy  
pride;  
Pack-Right is the right of the meanest; so leave him the head  
and the hide.

The Kill of the Pack is the meat of the Pack. Ye must eat  
where it lies;  
And no one may carry away of that meat to his lair, or he dies.

The Kill of the Wolf is the meat of the Wolf. He may do  
what he will,  
But, till he has given permission, the Pack may not eat of that  
Kill.

Cub-Right is the right of the Yearling. From all of his Pack  
he may claim  
Full-gorge when the killer has eaten; and none may refuse  
him the same.

Lair-Right is the right of the Mother. From all of her year  
she may claim  
One haunch of each kill for her litter; and none may deny her  
the same.

Cave-Right is the right of the Father—to hunt by himself  
for his own:  
He is freed of all calls to the Pack; he is judged by the Council  
alone.

Because of his age and his cunning, because of his gripe and  
his paw,  
In all that the Law leaveth open, the word of the Head Wolf  
is Law.

*Now these are the Laws of the Jungle, and many and mighty are  
they;  
But the head and the hoof of the Law and the haunch and the  
hump is—Obey!*

### “A SERVANT WHEN HE REIGNETH”

(For three things the earth is disquieted, and for four which it cannot bear.  
For a servant when he reigneth and a fool when he is filled with meat; for an  
odious woman when she is married, and an handmaid that is heir to her mis-  
tress.—Prov. xxx. 21-22-23.)

**T**HREE things make earth unquiet  
And four she cannot brook  
The godly Agur counted them  
And put them in a book—

Those Four Tremendous Curses  
With which mankind is cursed  
But a Servant when he Reigneth  
Old Agur entered first.

An Handmaid that is Mistress  
We need not call upon,  
A Fool when he is full of Meat  
Will fall asleep anon.  
An Odious Woman Married  
May bear a babe and mend,  
But a Servant when He Reigneth  
Is Confusion to the end.

His feet are swift to tumult,  
His hands are slow to toil,  
His ears are deaf to reason,  
His lips are loud in broil.  
He knows no use for power  
Except to show his might.  
He gives no heed to judgment  
Unless it prove him right.

Because he served a master  
Before his Kingship came,  
And hid in all disaster  
Behind his master's name,  
So, when his Folly opens  
The unnecessary hells,  
A Servant when He Reigneth  
Throws the blame on some one else.

His vows are lightly spoken,  
His faith is hard to bind,  
His trust is easy broken,  
He fears his fellow-kind.

The nearest mob will move him  
 To break the pledge he gave—  
 Oh a Servant when He Reigneth  
 Is more than ever slave!

MACDONOUGH'S SONG

**W**HETHER the State can loose and bind  
 In Heaven as well as on Earth:  
 If it be wiser to kill mankind  
 Before or after the birth—  
 These are matters of high concern  
 Where State-kept schoolmen are;  
 But Holy State (we have lived to learn)  
 Endeth in Holy War.

Whether The People be led by the Lord,  
 Or lured by the loudest throat:  
 If it be quicker to die by the sword  
 Or cheaper to die by vote—  
 These are things we have dealt with once,  
 (And they will not rise from their grave)  
 For Holy People, however it runs,  
 Endeth in wholly Slave.

Whatsoever, for any cause,  
 Seeketh to take or give,  
 Power above or beyond the Laws,  
 Suffer it not to live!  
 Holy State or Holy King—  
 Or Holy People's Will—  
 Have no truck with the senseless thing.  
 Order the guns and kill!  
*Saying—after—me:—*

*Once there was The People—Terror gave it birth;  
 Once there was The People and it made a Hell of Earth.  
 Earth arose and crushed it. Listen, O ye slain!  
 Once there was The People—it shall never be again!*

---

“OUR FATHERS OF OLD”

**E**XCELLENT herbs had our fathers of old—  
 Excellent herbs to ease their pain—  
 Alexanders and Marigold,  
 Eyebright, Orris, and Elecampane.  
 Basil, Rocket, Valerian, Rue,  
 (Almost singing themselves they run)  
 Vervain, Dittany, Call-me-to-you—  
 Cowslip, Melilot, Rose of the Sun.  
 Anything green that grew out of the mould  
 Was an excellent herb to our fathers of old.

Wonderful tales had our fathers of old  
 Wonderful tales of the herbs and the stars—  
 The Sun was Lord of the Marigold,  
 Basil and Rocket belonged to Mars.  
 Pat as a sum in division it goes—  
 (Every herb had a planet bespoke)—  
 Who but Venus should govern the Rose?  
 Who but Jupiter own the Oak?  
 Simply and gravely the facts are told  
 In the wonderful books of our fathers of old.

Wonderful little, when all is said,  
 Wonderful little our fathers knew.  
 Half their remedies cured you dead—  
 Most of their teaching was quite untrue—

"Look at the stars when a patient is ill,  
 (Dirt has nothing to do with disease,)  
 Bleed and blister as much as you will,  
 Blister and bleed him as oft as you please."  
 Whence enormous and manifold  
 Errors were made by our fathers of old.

Yet when the sickness was sore in the land,  
 And neither planets nor herbs assuaged,  
 They took their lives in their lancet-hand  
 And, oh, what a wonderful war they waged!  
 Yes, when the crosses were chalked on the door—  
 (Yes, when the terrible dead-cart rolled,)  
 Excellent courage our fathers bore—  
 Excellent heart had our fathers of old.  
 None too learned, but nobly bold  
 Into the fight went our fathers of old.

If it be certain, as Galen says—  
 And sage Hippocrates holds as much—  
 "That those afflicted by doubts and dismays  
 Are mightily helped by a dead man's touch,"  
 Then, be good to us, stars above!  
 Then, be good to us, herbs below!  
 We are afflicted by what we can prove,  
 We are distracted by what we know—  
 So—ah, so!  
 Down from your heaven or up from your mould,  
 Send us the hearts of our fathers of old!

---

### THE HERITAGE

**O**UR Fathers in a wondrous age,  
 Ere yet the Earth was small,  
 Ensured to us an heritage,  
 And doubted not at all

That we, the children of their heart,  
Which then did beat so high,  
In later time should play like part  
For our posterity.

A thousand years they steadfast built,  
To 'vantage us and ours,  
The Walls that were a world's despair,  
The sea-constraining Towers:  
Yet in their midmost pride they knew,  
And unto Kings made known,  
Not all from these their strength they drew,  
Their faith from brass or stone.

Youth's passion, manhood's fierce intent,  
With age's judgment wise,  
They spent, and counted not they spent,  
At daily sacrifice.  
Not lambs alone nor purchased doves  
Or tithe of trader's gold—  
Their lives most dear, their dearer loves,  
They offered up of old.

Refraining e'en from lawful things,  
They bowed the neck to bear  
The unadorned yoke that brings  
Stark toil and sternest care.  
Wherefore through them is Freedom sure;  
Wherefore through them we stand,  
From all but sloth and pride secure,  
In a delightsome land.

Then, fretful, murmur not they gave  
So great a charge to keep,  
Nor dream that awestruck Time shall save  
Their labour while we sleep.

## RUDYARD KIPLING'S VERSE

Dear-bought and clear, a thousand year,  
 Our fathers' title runs.  
 Make we likewise their sacrifice,  
 Defrauding not our sons.

---

 CHAPTER HEADINGS

## BEAST AND MAN IN INDIA

**T**HEY killed a child to please the Gods  
 In earth's young penitence,  
 And I have bled in that Babe's stead  
 Because of innocence.

I bear the sins of sinful men  
 That have no sin of my own,  
 They drive me forth to Heaven's wrath  
 Unpastured and alone.

I am the meat of sacrifice,  
 The ransom of man's guilt,  
 For they give my life to the altar-knife  
 Wherever shrine is built.

*The Goat.*

Between the waving tufts of jungle-grass,  
 Up from the river as the twilight falls,  
 Across the dust-beclouded plain they pass  
 On to the village walls.

Great is the sword and mighty is the pen,  
 But over all the labouring ploughman's blade—  
 For on its oxen and its husbandmen  
 An Empire's strength is laid.

*The Oxen.*

The torn boughs trailing o'er the tusks aslant,  
 The saplings reeling in the path he trod,  
 Declare his might—our lord the Elephant,  
 Chief of the ways of God.

The black bulk heaving where the oxen pant,  
 The bowed head toiling where the guns careen,  
 Declare our might—our slave the Elephant  
 And servant of the Queen.

*The Elephant.*

Dark children of the mere and marsh,  
 Wallow and waste and lea,  
 Outcaste they wait at the village gate  
 With folk of low degree.

Their pasture is in no man's land,  
 Their food the cattle's scorn,  
 Their rest is mire and their desire  
 The thicket and the thorn.

But woe to those that break their sleep,  
 And woe to those that dare  
 To rouse the herd-bull from his keep,  
 The wild boar from his lair!

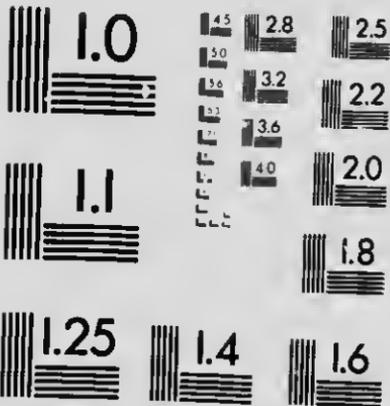
*Pigs and Buffaloes.*

The beasts are very wise,  
 Their mouths are clean of lies,  
 They talk one to the other,  
 Bullock to bullock's brother  
 Resting after their labours,  
 Each in stall with his neighbours.  
 But man with goad and whip,  
 Breaks up their fellowship,



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Shouts in their silky ears  
 Filling their soul with fears.  
 When he has ploughed the land,  
 He says: "They understand."  
 But the beasts in stall together,  
 Freed from the yoke and tether,  
 Say as the torn flanks smoke:  
 "Nay, 'twas the whip that spoke."

---

### LIFE'S HANDICAP

**T**HE doors were wide, the story saith,  
 Out of the night came the patient wraith.  
 He might not speak, and he could not stir  
 A hair of the Baron's minniver.  
 Speechless and strengthless, a shadow thin,  
 He roved the castle to find his kin.  
 And oh! 'twas a piteous sight to see  
 The dumb ghost follow his enemy!

*The Return of Imray.*

Before my Spring I garnered Autumn's gain,  
 Out of her time my field was white with grain,  
 The year gave up her secrets, to my woe.  
 Forced and deflowered each sick season lay  
 In mystery of increase and decay;  
 I saw the sunset ere men see the day,  
 Who am too wise in all I should not know.

*Without Benefit of Clergy.*

## KIM

UNTO whose use the pregnant suns are poised,  
With idiot moons and stars retracting stars?  
Creep thou between—thy coming's all unnoised.  
Heaven hath her high, as Earth her baser, wars.  
Heir to these tumults, this affright, that fray  
(By Adam's, fathers', own, sin bound alway);  
Peer up, draw out thy horoscope and say  
Which planet mends thy threadbare fate, or mars.

---

## MANY INVENTIONS

THERE'S a convict more in the Central Jail,  
Behind the old mud wall;  
There's a lifter less on the Border trail,  
And the Queen's Peace over all,  
Dear boys,  
The Queen's Peace over all!

For we must bear our leader's blame,  
On us the shame will fall,  
If we lift our hand from a fettered land  
And the Queen's Peace over all,  
Dear boys,  
The Queen's Peace over all!

*The Lost Legion.*

'Less you want your toes trod off you'd better get back at  
 once,  
 For the bullocks are walking two by two,  
 The *byles* are walking two by two,  
 And the elephants bring the guns.  
 Ho! Yuss!  
 Great—big—long—black—forty-j-ounder guns.  
 Jiggery-jolty to and fro,  
 Each as big as a launch in tow—  
 Blind—dumb—broad-breeched—beggars o' hattering-guns.  
*My Lord the Elephant.*

All the world over, nursing their scars,  
 Sit the old fighting-men broke in the wars—  
 Sit the old fighting men, surly and grim  
 Mocking the lilt of the conquerors' hymn.

Dust of the battle o'erwhelmed them and hid,  
 Fame never found them for aught that they did.  
 Wounded and spent to the lazar they drew,  
 Lining the road where the Legions roll through.

Sons of the Laurel who press to your meed,  
 (Worthy God's pity most—ye who succeed!)  
 Ere you go triumphing, crowned, to the stars,  
 Pity poor fighting men, broke in the wars!  
*Collected.*

**PUT** forth to watch, unschooled, alone,  
 'Twixt hostile earth and sky;  
 The mottled lizard 'neath the stone  
 Is wiser here than I.

What stir across the haze of heat?  
What omen down the wind?  
The buck that break before my feet—  
They know, but I am blind!

*Collected.*

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**F**AREWELL and adieu to you, Harwich Ladies,  
Farewell and adieu to you, ladies ashore!  
For we've received orders to work to the eastward  
Where we hope in a short time to strafe 'em some more.

We'll duck and we'll dive like little tin turtles,  
We'll duck and we'll dive underneath the North Seas,  
Until we strike something that doesn't expect us,  
From here to Cuxhaven it's go as you please!

The first thing we did was to dock in a minefield,  
Which isn't a place where repairs should be done;  
And there we lay doggo in twelve-fathom water  
With tri-nitro-toluol hogging our run.

The next thing we did, we rose under a Zeppelin,  
With his shiny big belly half blocking the sky.  
But what in the--Heavens can you do with six-pounders?  
So we fired what we had and we bade him good-bye.  
Farewell and adieu, &c.

*Fringes of the Fleet.*

## SONG OF THE FIFTH RIVER

WHEN first by Eden Tree,  
The Four Great Rivers ran,  
To each was appointed a Man  
Her Prince and Ruler to be.

But after this was ordained,  
(The ancient legends tell),  
There came dark Israeli,  
For whom no River remained.

Then He Whom the Rivers obey  
Said to him: "Fling on the ground  
A handful of yellow clay,  
And a Fifth Great River shall run,  
Mightier than these Four,  
In secret the Earth around;  
And Her secret evermore,  
Shall be shown to thee and thy Race."

So it was said and done.  
And, deep in the veins of Earth,  
And, fed by a thousand springs  
That comfort the market-place,  
Or sap the power of Kings,  
The Fifth Great River had birth,  
Even as it was foretold—  
The Secret River of Gold!

And Israel laid down  
His sceptre and his crown,  
To brood on that River bank,  
Where the waters flashed and sank,

And burrowed in earth and fell,  
And bided a season below,  
For reason that none might know,  
Save only Israel.

He is Lord of the Last—  
The Birth, most wonderful, Flood.  
He hears Her thunder past  
And Her Song is in his blood.  
He can foresay: "She will fall,"  
For he knows which fountain dries  
Behind which desert-belt  
A thousand leagues to the South.

He can foresay: "She will rise."  
He knows what far snows melt:  
Along what mountain-wall  
A thousand leagues to the North.  
He snuffs the coming drouth  
As he snuffs the coming rain,  
He knows what each will bring forth,  
And turns it to his gain.

A Ruler without a Throne,  
A Prince without a Sword,  
Israel follows his quest.  
In every land a guest,  
Of many lands a lord,  
In no land King is he.  
But the Fifth Great River keeps  
The secret of Her deeps  
For Israel alone,  
As it was ordered to be.

## THE CHILDREN'S SONG

LAND of our Birth, we pledge to thee  
Our love and toil in the years to be;  
When we are grown and take our place,  
As men and women with our race.

Father in Heaven who lovest all,  
Oh help Thy children when they call;  
That they may build from age to age,  
An undefiled heritage.

Teach us to bear the yoke in youth,  
With steadfastness and careful truth;  
That, in our time, Thy Grace may give  
The Truth whereby the Nations live.

Teach us to rule ourselves always,  
Controlled and cleanly night and day;  
That we may bring, if need arise,  
No maimed or worthless sacrifice.

Teach us to look in all our ends,  
On Thee for judge, and not our friends;  
That we, with Thee, may walk uncowed  
By fear or favour of the crowd.

Teach us the Strength that cannot seek,  
By deed or thought, to hurt the weak;  
That, under Thee, we may possess  
Man's strength to comfort man's distress.

Teach us Delight in simple things,  
And Mirth that has no bitter springs;  
Forgiveness free of evil done,  
And Love to all men 'neath the sun!

*Land of our Birth, our faith, our pride,  
For whose dear sake our fathers died;  
Oh Motherland, we pledge to thee,  
Head, heart, and hand through the years to be!*

PARADE-SONG OF THE CAMP-ANIMALS

ELEPHANTS OF THE GUN-TEAMS

**WE** LENT to Alexander the strength of Hercules,  
The wisdom of our foreheads, the cunning of our knees.  
We bowed our necks to service—they ne'er were loosed  
again,—  
Make way there, way for the ten-foot teams  
Of the Forty-Pounder train!

GUN-BULLOCKS

Those heroes in their harnesses avoid a cannon-ball,  
And what they know of powder upsets them one and all;  
Then *we* come into action and tug the guns again,—  
Make way there, way for the twenty yoke  
Of the Forty-Pounder train!

CAVALRY HORSES

By the brand on my withers, the finest of tunes  
Is played by the Lancers, Hussars, and Dragoons,  
And it's sweeter than "Stables" or "Water" to me,  
The Cavalry Canter of "Bonnie Dundee!"

Then feed us and break us and handle and groom,  
And give us good riders and plenty of room,  
And launch us in column of squadron and see  
The Way of the War-horse to "Bonnie Dundee!"

## SCREW-GUN MULES

As me and my companions were scrambling up a hill,  
 The path was lost in rolling stones, but we went forward still;  
 For we can wriggle and climb, my lads, and turn up ever-  
     where,  
 And it's our delight on a mountain height, with a leg or two  
 to spare!

Good luck to every sergeant, then, that lets us pick our road!  
 Bad luck to all the driver-men that cannot pack a load!  
 For we can wriggle and climb, my lads, and turn up every-  
     where,  
 And it's our delight on a mountain height, with a leg or two  
 to spare!

## COMMISSARIAT CAMELS

We haven't a camelty tune of our own  
 To help us trollop along,  
 But every neck is a hair-trombone  
 (*Rtt-ta-ta-ta!* is a hair-trombone!)  
 And this is our marching-song:  
*Can't! Don't! Shan't! Won't!*  
 Pass it along the line!  
 Somebody's pack has slid from his back,  
 'Wish it were only mine!  
 Somebody's load has tipped off in the road—  
 Cheer for a halt and a row!  
*Urrr! Yarrh! Grr! Arrh!*  
 Somebody's catching it now!

## ALL THE BEASTS TOGETHER

Children of the Camp are we,  
 Serving each in his degree;  
 Children of the yoke and goad,  
 Pack and harness, pad and load.

See our line across the plain,  
 Like a heel-rope bent again,  
 Reaching, writhing, rolling far,  
 Sweeping all away to war!  
 While the men that walk beside,  
 Dusty, silent, heavy-eyed,  
 Cannot tell why we or they  
 March and suffer day by day.  
*Children of the Camp are we,  
 Serving each in his degree;  
 Children of the yoke and goad,  
 Pack and harness, pad and load.*

---

 IF

**I**F YOU can keep your head when all about you  
 Are losing theirs and blaming it on you,  
 If you can trust yourself when all men doubt you,  
 But make allowance for their doubting too;  
 If you can wait and not be tired by waiting,  
 Or being lied about, don't deal in lies,  
 Or being hated don't give way to hating,  
 And yet don't look too good, nor talk too wise:

If you can dream—and not make dreams your master  
 If you can think—and not make thoughts your  
 If you can meet with Triumph and Disaster  
 And treat those two impostors just the same;  
 If you can bear to hear the truth you've spoken  
 Twisted by knaves to make a trap for fools,  
 Or watch the things you gave your life to, broken,  
 And stoop and build 'em up with worn-out tools:

If you can make one heap of all your winnings  
 And risk it on one turn of pitch-and-toss,  
 And lose, and start again at your beginnings  
 And never breathe a word about your loss;  
 If you can force your heart and nerve and sinew  
 To serve your turn long after they are gone,  
 And so hold on when there is nothing in you  
 Except the Will which says to them: "Hold on!"

If you can talk with crowds and keep your virtue,  
 Or walk with Kings—nor lose the common touch,  
 If neither foes nor loving friends can hurt you,  
 If all men count with you, but none too much;  
 If you can fill the unforgiving minute  
 With sixty seconds' worth of distance run,  
 Yours is the Earth and everything that's in it,  
 And—which is more—you'll be a Man, my son!

---

## THE PRODIGAL SON

(WESTERN VERSION)

**H**ERE come I to my own again,  
 Fed, forgiven and known again,  
 Claimed by bone of my bone again  
 And cheered by flesh of my flesh.  
 The fatted calf is dressed for me,  
 But the husks have greater zest for me  
 I think my pigs will be best for me,  
 So I'm off to the Yards afresh.

I never was very refined, you see,  
 (And it weighs on my brother's mind, you see)  
 But there's no reproach among swine, d'you see,  
 For being a bit of a swine.

So I'm off with wallet and staff to eat  
The bread that is three parts chaff to wheat,  
But glory be! there's a laugh t ,  
Which isn't the case when we dine.

My father glooms and advises me,  
My brother sulks and despises me,  
And Mother catechises me  
Till I want to go out and swear.  
And, in spite of the butler's gravity,  
I know that the servants have it I  
Am a monster of moral depravity,  
And I'm damned if I think it's fair!

I wasted my substance, I know I did,  
On riotous living, so I did,  
But there's nothing on record to show I did  
More than my betters have done.  
They talk of the money I spent out there—  
They hint at the pace that I went out there—  
But they all forget I was sent out there  
Alone as a rich man's son.

So I was a mark for plunder at once,  
And lost my cash (can you wonder?) at once,  
But I didn't give up and knock under at once,  
I worked in the Yards, for a spell,  
Where I spent my nights and my days with hogs,  
And shared their milk and maize with hogs,  
Till, I guess, I have learned what pays with hogs  
And—I have that knowledge to sell!

So back I go to my job again,  
Not so easy to rob again,  
Or quite so ready to sob again  
On any neck that's around.

I'm leaving, Pater. Good-bye to you!  
 God bless you, Mater! I'll write to you. . . .  
 I wouldn't be impolite to you,  
 But, Brother, you *are* a hound!

---

THE NECESSITARIAN

I KNOW not in Whose hands are laid  
 To empty upon earth  
 From unsuspected ambushade  
 The very Urns of Mirth;

Who bids the Heavenly Lark arise  
 And cheer our solemn round—  
 The Jest beheld with streaming eyes  
 And grovellings on the ground;

Who joins the flats of Time and Chance  
 Behind the prey preferred,  
 And thrones on Shrieking Circumstance  
 The Sacredly Absurd,

Till Laughter, voiceless through excess,  
 Waves mute appeal and sore,  
 Above the midriff's deep distress,  
 For breath to laugh once more.

No creed hath dared to hail Him Lord,  
 No raptured choirs proclaim,  
 And Nature's strenuous Overword  
 Hath nowhere breathed His Name.

Yet, it must be, on wayside jape,  
 The selfsame Power bestows  
 The selfsame power as went to shape  
 His Planet or His Rose.

REBIRTH

1914-18

IF ANY God should say  
 "I will restore  
 The world her yesterday  
 Whole as before  
 My Judgment blasted it"—who would not lift  
 Heart, eye, and hand in passion o'er the gift?

If any God should will  
 To wipe from mind  
 The memory of this ill  
 Which is mankind  
 In soul and substance now—who would not bless  
 Even to tears His loving-tenderness?

If any God should give  
 Us leave to fly  
 These present deaths we live,  
 And safely die  
 In those lost lives we lived ere we were born—  
 What man but would not laugh the excuse to scorn?

For we are what we are—  
 So broke to blood  
 And the strict works of war—  
 So long subdued  
 To sacrifice, that threadbare Death commands  
 Hardly observance at our busier hands.

Yet we were what we were,  
And, fashioned so,  
It pleases us to stare  
At the far show  
Of unbelievable years and shapes that flit,  
In our own likeness, on the edge of it.

---

### THE JESTER

**T**HREE are three degrees of bliss  
At the foot of Allah's Throne  
And the highest place is his  
Who saves a brother's soul  
At peril of his own.  
There is the Power made known!

There are three degrees of bliss  
In the Gardens of Paradise,  
And the second place is his  
Who saves his brother's soul  
By excellent advice.  
For there the Glory lies!

There are three degrees of bliss  
And three abodes of the Blest,  
And the lowest place is his  
Who has saved a soul by a jest  
And a brother's soul in sport . . .  
But there do the Angels resort!

## A SONG OF TRAVEL

WHERE'S the lamp that Hero lit  
Once to call Leander home?  
Equal Time hath shovelled it  
'Neath the wrack of Greece and Rome.  
Neither wait we any more  
That worn sail which Argo bore.

Dust and dust of ashes close  
All the Vestal Virgins' eare;  
And the oldest altar shows  
But an older darkness there.  
Age-encamped Oblivion  
Tenteth every light that shone.

Yet shall we, for Suns that die,  
Wall our wanderings from desire?  
Or, because the Moon is high  
Scorn to use a nearer fire?  
Lest some envious Pharaoh stir,  
Make our lives our sepulchre?

Nay! Though Time with petty Fate  
Prison us and Emperors,  
By our Arts do we create  
That which Time himself devours—  
Such machines as well may run  
'Gainst the Horses of the Sun.

When we would a new abode,  
Space, our tyrant King no more,  
Lays the long lance of the road  
At our feet and flecs before,  
Breathless, ere we overwhelm,  
To submit a further realm!

## THE TWO-SIDED MAN

**M**UCH I owe to the Lands that grew—  
More to the Lives that fed—  
But most to Allah Who gave me two  
Separate sides to my head.

Much I reflect on the Good and the True  
In the Faiths beneath the sun,  
But most upon Allah Who gave me two  
Sides to my head, not one.

Wesley's following, Calvin's flock,  
White or yellow or bronze,  
Shaman, Ju-ju or Angekok,  
Minister, Mukamuk, Bonze—

Here is a health, my brothers, to you,  
However your prayers are said,  
And praised be Allah Who gave me two  
Separate sides to my head!

I would go without shirt or shoe,  
Friend, tobacco or bread,  
Sooner than lose for a minute the two  
Separate sides of my head!

---

A TRANSLATION

(HORACE, BK. V. *Ode* 3)

**T**H<sup>E</sup>RE are whose study is of smells,  
And to attentive schools rehearse  
How something mixed with something else  
Makes something worse.

Some cultivate in broths impure  
 The clients of our body—these,  
 Increasing without Venus, cure,  
 Or cause, disease.

Others the heated wheel extol,  
 And all its offspring, whose concern  
 Is how to make it farthest roll  
 And fastest turn.

Me, much incurious if the hour  
 Present, or to be paid for, brings  
 Me to Brundisium by the power  
 Of wheels or wings;

Me, in whose breast no flame hath burned  
 Life-long, save that by Pindar lit,  
 Such lore leaves cold. I am not turned  
 Aside to it

More than when, sunk in thought profound  
 Of what the unaltering Gods require,  
 My steward (friend but slave) brings round  
 Logs for my fire.

---

“L. ANNON”

(SONG OF THE SEAL-ROOKERIES. ALEUTIAN ISLANDS)

I MET my mates in the morning (and oh, but I am old!)  
 Where roaring on the ledges the summer ground-swell  
 rolled.  
 I heard them lift the chorus that drowned the breakers'  
 song—  
 The Beaches of Lukannon—two millicn voices strong!

*The song of pleasant stations beside the salt lagoons,  
The song of blowing squadrons that shuffled down the dunes,  
The song of midnight dances that churned the sea to flame—  
The Beaches of Lukannon—before the sealers came!*

I met my mates in the morning (I'll never meet them more!);  
They came and went in legions that darkened all the shore.  
And through the foam-flecked offing as far as voice could  
reach

We hailed the landing-parties and we sang them up the beach.

*The Beaches of Lukannon—the winter-wheat so tall—  
The dripping, crinkled lichens, and the sea-fog drenching all!  
The platforms of our playground, all shining smooth and worn!  
The Beaches of Lukannon—the home where we were born!*

I meet my mates in the morning, a broken, scattered band.  
Men shoot us in the water and club us on the land;  
Men drive us to the Salt House like silly sheep and tame,  
And still we sing Lukannon—before the sealers came.

*Wheel down, wheel down to southward! Oh, Gooverooska go!  
And tell the Deep-Sea Viceroy's the story of our woe;  
Ere, empty as the shark's egg the tempest flings ashore,  
The Beaches of Lukannon shall know their sons no more!*

---

#### AN ASTROLOGER'S SONG

**T**O THE Heavens above us  
O look and behold  
The Planets that love us  
All harnessed in gold!  
*What chariots, what horses  
Against us shall bide  
While the Stars in their courses  
Do fight on our side?*

All thought, all desires,  
 That are under the sun,  
 Are one with their fires,  
 As we also are one.  
 All matter, all spirit,  
 All fashion, all frame,  
 Receive and inherit  
 Their strength from the same.

Oh, man that deniest  
 All power save thine own  
 Their power in the highest  
 Is mightily shown.  
 Not less in the lowest  
 That power is made clear.  
 (Oh, man, if thou knowest,  
 What treasure is here!)

Earth quakes in her throes  
 And we wonder for why.  
 But the wind planet knows  
 When her ruler is nigh;  
 And, attuned since Creation  
 To perfect accord,  
 She thrills in her station  
 And yearns to her Lord.

The waters have risen,  
 The springs are unbound—  
 The floods break their prison,  
 And ravin around.  
 No rampart withstands 'em,  
 Their fury will last,  
 Till the Sign that commands 'em  
 Sinks low or swings past.

Through abysses unproven,  
 O'er gulfs beyond thought,  
 Our portion is woven,  
 Our burden is brought.  
 Yet They that prepare it,  
 Whose Nature we share,  
 Make us who must bear it  
 Well able to bear.

Though terrors o'ertake us  
 We'll not be afraid.  
 No Power can unmake us  
 Save that which has made:  
 Nor yet beyond reason  
 Or hope shall we fall—  
 All things have their season,  
 And Mercy crowns all!

Then, doubt not, ye fearful—  
 The Eternal is King—  
 Up, heart, and be cheerful,  
 And lustily sing:—  
*What chariots, what horses,  
 Against us shall bide  
 While the Stars in their courses  
 Do fight on our side?*

---

“THE POWER OF THE DOG”

**T**HERE is sorrow enough in the natural way  
 From men and women to fill our day;  
 And when we are certain of sorrow in store,  
 Why do we always arrange for more?  
*Brothers and Sisters, I bid you beware  
 Of giving your heart to a dog to tear.*

Buy a pup and your money will buy  
 Love unflinching that cannot lie—  
 Perfect passion and worship fed  
 By a kick in the ribs or a pat on the head.  
*Nevertheless it is hardly fair  
 To risk your heart for a dog to tear.*

When the fourteen years which Nature permits  
 Are closing in asthma, or tumour, or fits,  
 And the vet's unspoken prescription runs  
 To lethal chambers or loaded guns,  
*Then you will find—it's your own affair—  
 But . . . you've given your heart to a dog to tear.*

When the body that lived at your single will,  
 With its whimper of welcome, is stilled (how still!).  
 When the spirit that answered your every mood  
 Is gone—wherever it goes—for good,  
*You will discover how much you care,  
 And will give your heart to a dog to tear.*

We've sorrow enough in the natural way,  
 When it comes to burying Christian clay.  
 Our loves are not given, but only lent,  
 At compound interest of cent per cent.  
 Though it is not always the case, I believe,  
 That the longer we've kept 'em, the more do we grieve:  
 For, when debts are payable, right or wrong,  
 A short-time loan is as bad as a long—  
*So why in—Heaven (before we are there)  
 Should we give our hearts to a dog to tear?*

## THE RABBI'S SONG

(II *Samuel* xiv, 14.)

**I**F THOUGHT can reach to Heaven,  
On Heaven let it dwell,  
For fear thy Thought be given  
Like power to reach to Hell.  
For fear the desolation  
And darkness of thy mind  
Perplex an habitation  
Which thou hast left behind.

Let nothing linger after—  
No whimpering ghost remain,  
In wall, or beam, or rafter,  
Of any hate or pain.  
Cleanse and call home thy spirit,  
Deny her leave to cast,  
On aught thy heirs inherit,  
The shadow of her past.

For think, in all thy sadness,  
What road our griefs may take;  
Whose brain reflect our madness,  
Or whom our terrors shake:  
For think, lest any languish  
By cause of thy distress—  
The arrows of our anguish  
Fly farther than we guess.

Our lives, our tears, as water,  
Are spilled upon the ground;  
God giveth no man quarter,  
Yet God a means hath found,  
Though faith and hope have vanished,  
And even love grows dim—  
A means whereby His banished  
Be not expelled from Him!

THE BEE BOY'S SONG

**B**EES! *Bees! Hark to your bees!*  
*"Hide from your neighbours as much as you please,*  
*But all that has happened, to us you must tell,*  
*Or else we will give you no honey to sell!"*

A maiden in her glory,  
 Upon her wedding-day,  
 Must tell her Bees the story,  
 Or else they'll fly away.  
     Fly away—die away—  
     Dwindle down and leave you!  
 But if you don't deceive your Bees,  
     Your Bees will not deceive you.

Marriage, birth or buryin',  
 News across the seas,  
 All you're sad or merry in,  
 You must tell the Bees.  
     Tell 'em coming in an' out,  
     Where the Fanners fan,  
 'Cause the Bees are just about  
     As curious as a man!

Don't you wait where trees are,  
 When the lightnings play,  
 Nor don't you hate where Bees are,  
 Or else they'll pine away.  
     Pine away—dwindle away—  
     Anything to leave you!  
 But if you never grieve your Bees,  
     Your Bees 'll never grieve you.

## THE SONG OF SEVEN CITIES

I WAS Lord of Cities very sumptuously builded,  
Seven roaring Cities paid me tribute from afar.  
Ivory their outposts were—the guardrooms of them gilded,  
And garrisoned with Amazons invincible in war.

All the world went softly when it walked before my Cities—  
Neither King nor Army vexed my peoples at their toil.  
Never horse nor chariot irked or overbore my Cities,  
Never Mob nor Ruler questioned whence they drew their  
    spoil.

Banded, mailed and arrogant from sunrise unto sunset,  
Singing while they sacked it, they possessed the land at large.  
Yet when men would rob them, they resisted, they made  
    onset  
And pierced the smoke of battle with a thousand-sabred  
    charge.

So they warred and trafficked only yesterday, my Cities.  
To-day there is no mark or mound of where my Cities stood.  
For the River rose at midnight and it washed away my Cities.  
They are evened with Atlantis and the towns before the  
    Flood.

Rain on rain-gorged channels raised the water-levels round  
    them,  
Freshet backed on freshet swelled and swept their world  
    from sight,  
Till the emboldened floods linked arms and, flashing forward,  
    drowned them—  
Drowned my Seven Cities and their peoples in one night!

Low among the alders lie their derelict foundations,  
The beams wherein they trusted and the plinths whereon they  
built—

My rulers and their treasure and their unborn populations,  
Dead, destroyed, aborted, and defiled with mud and silt!

The Daughters of the Palace whom they cherished in my  
Cities,

My silver-tongued Princesses, and the promise of their May—  
Their bridegrooms of the June-tide—all have perished in my  
Cities,

With the harsh envenomed virgins that can neither love nor  
play.

I was Lord of Cities—I will build anew my Cities,  
Seven, set on rocks, above the wrath of any flood.  
Nor will I rest from search till I have filled anew my Cities  
With peoples undefeated of the dark, enduring blood.

To the sound of trumpets shall their seed restore my Cities  
Wealthy and well-weaponed, that once more may I behold  
All the world go softly when it walks before my Cities,  
And the horses and the chariots fleeing from them as of old!

---

### THE RETURN OF THE CHILDREN

**N**EITHER the harps nor the crowns amused, nor the  
cherubs' dove-winged races—  
Holding hands forlornly the Children wandered beneath the  
Dome,  
Plucking the splendid robes of the passers by, and with pitiful  
faces  
Begging what Princes and Powers refused:—"Ah, please  
will you let us go home?"

Over the jewelled floor, nigh weeping, ran to them Mary the  
 Mother,  
 Kneeled and caressed and made promise with kisses, and  
 drew them along to the gateway—  
 Yea, the all-iron unbribeable Door which Peter must guard  
 and none other.  
 Straightway She took the Keys from his keeping, and opened  
 and freed them straightway.

Then, to Her Son, Who had seen and smiled, She said: "On  
 the night that I bore Thee,  
 What didst Thou care for a love beyond mine or a heaven  
 that was not my arm?  
 Didst Thou push from the nipple, O Child, to hear the angels  
 adore Thee?  
 When we two lay in the breath of the kine?" And He said:—  
 "Thou hast done no harm."

So through the Void the Children ran homeward merrily  
 hand in hand,  
 Looking neither to left nor right where the breathless Heav-  
 ens stood still.  
 And the Guards of the Void resheathed their swords, for they  
 heard the Command:  
 "Shall I that have suffered the Children to come to Me hold  
 them against their will?"

---

## MERROW DOWN

### I

**T**HERE runs a road by Merrow Down—  
 A grassy track to-day it is—  
 An hour out of Guildford town,  
 Above the river Wey it is.

Here, when they heard the horse-bells ring,  
The ancient Britons dressed and rode  
To watch the dark Phœnicians bring  
Their goods along the Western Road.

Yes, here, or hereabouts, they met  
To hold their racial talks and such —  
To barter beads for Whithy jet,  
And tin for gay shell torques and such.

But long and long before that time  
(When bison used to roam on it)  
Did Taffy and her Daddy climb  
That Down, and had their home on it.

Then beavers built in Broadstonebrook  
And made a swamp where Bramley stands;  
And bears from Shere would come and look  
For Taffimai where Shamley stands.

The Wey, that Taffy called Wagai,  
Was more than six times bigger then;  
And all the Tribe of Tegumai  
They cut a noble figure then!

## II

Of all the Tribe of Tegumai  
Who cut that figure, none remain,—  
On Merrow Down the cuckoos cry—  
The silence and the sun remain.

But as the faithful years return  
And hearts unwounded sing again,  
Comes Taffy dancing through the fern  
To lead the Surrey spring again.

## RUDYARD KIPLING'S VERSE

Her brows are bound with bracken-fronds,  
 And golden elf-locks fly above;  
 Her eyes are bright as diamonds  
 And bluer than the sky above.

In mocassins and deer-skin cloak,  
 Unfearing, free and fair she flits,  
 And lights her little damp-wood smoke  
 To show her Daddy where she flits.

For far—oh, very far behind,  
 So far she cannot ca" to him,  
 Comes Tegumai alone to find  
 The daughter that was all to him!

---

 OLD MOTHER LAIDINWOOL

OLD Mother Laidinwool had nigh twelve months been  
 dead.  
 She heard the hops was doing well, an' so popped up her  
 head,"  
 For said she: "The lads I've picked with when I was young  
 and fair,  
 They're bound to be at hopping and I'm bound to meet 'em  
 there!"

*Let me up and go  
 Back to the work I know, Lord!  
 Back to the work I know, Lord!  
 For it's dark where I lie down, My Lord!  
 An' it's dark where I lie down!*

Old Mother Laidinwool, she give her bones a shake,  
An' trotted down the churchyard-path as fast as she could  
make.

She met the Parson walking, but she says to him, says she:—  
"Oh don't let no one trouble for a poor old ghost like me!"

'Twas all a warm September an' the hops had flourished  
grand,  
She saw the folks get into 'em with stockin's on their hands;  
An' none of 'em was foreigners but all which she had known,  
And old Mother Laidinwool she blessed 'em every one.

She saw her daughters picking an' their childern them-beside,  
An' she moved among the babies an' she stilled 'em when  
they cried.

She saw their clothes was bought, not begged, an' they was  
clean an' fat,  
An' Old Mother Laidinwool she thanked the Lord for that.

Old Mother Laidinwool she waited on all day  
Until it come too dark to see an' people went away—  
Until it come too dark to see an' lights began to show,  
An' old Mother Laidinwool she hadn't where to go.

Old Mother Laidinwool she give her bones a shake,  
An' trotted back to churchyard-mould as fast as she could  
make.

She went where she was bidden to an' there laid down her  
ghost, . . .

An' the Lord have mercy on you in the Day you need it most!

*Let me in again,  
Out of the wet an' rain, Lord!  
Out of the wet an' rain, Lord!  
For it's best as You shall say, My Lord!  
An' it's best as You shall say!*

## THE LAND

WHEN Julius Fabricius, Sub-Prefect of the Weald,  
In the days of Diocletian owned our Lower River-field,  
He called to him Hobdenius—a Briton of the Clay,  
Saying: "What about that River-piece for layin' in to hay?"

And the aged Hobden answered: "I remember as a lad  
My father told your father that she wanted dreenin' had.  
An' the more that you neeglect her the less you'll get her  
clean.  
Have it jest *as you 've* a mind to, but, if I was you, I'd dreem."

So they drained it long and crossways in the lavish Roman  
style—  
Still we find among the river-drift their flakes of ancient tile,  
And in drouthy middle August, when the bones of meadows  
show,  
We can trace the lines they followed sixteen hundred years  
ago.

Then Julius Fabricius died as even Prefects do,  
And after certain centuries, Imperial Rome died too.  
Then did robbers enter Britain from across the Northern  
main  
And our Lower River-field was won by Ogier the Dane.

Well could Ogier work his war-boat—well could Ogier wield  
his brand—  
Much he knew of foaming waters—not so much of farming  
land.  
So he called to him a Hobden of the old unaltered blood,  
Saying: "What about that River-piece, she doesn't look no  
good?"

And that aged Hobden answered: "'Tain't for me to interfere,  
 But I've known that bit o' meadow now for five and fifty year.  
 Have it *jest* as you've a mind to, but I've proved it time on  
 time,  
 If you want to change her nature you have *got* to give her  
 lime!"

Ogier sent his wains to Lewes, twenty hours' solemn walk,  
 And drew back great abundance of the cool, grey, healing  
 chalk.  
 And old Hobden spread it broadcast, never heeding what was  
 in 't.  
 Which is why in cleaning ditches, now and then we find a flint.

Ogier died. His sons grew English—Anglo-Saxon was their  
 name—  
 Till out of blossomed Normandy another pirate came;  
 For Duke William conquered England and divided with his  
 men,  
 And our Lower River-field he gave to William of Warenne.

But the Brook (you know her habit) rose one rainy autumn  
 night  
 And tore down sodden fitches of the bank to left and right.  
 So, said William to his Bailiff as they rode their dripping  
 rounds:  
 "Hob, what about that River-bit—the Brook's got up no  
 bounds?"

And that aged Hobden answered: "'Tain't my business to  
 advise,  
 But ye might ha' known 'twould happen from the way the  
 valley lies.  
 Where ye can't hold back the water you must try and save the  
 sile.  
 Hev it *jest* as you've a *mind* to, but, if I was you, I'd spile!"

They spiled along the water-course with trunks of willow-  
trees  
And planks of elms behind 'em and immortal oaken knees.  
And when the spates of Autumn whirl the gravel-beds away  
You can see their faithful fragments iron-hard in iron clay.

*Georgii Quinti Anno Sexto*, I, who own the River-field,  
Am fortified with tittle-deeds, attested, signed and sealed,  
Guaranteeing me, my assigns, my executors and heirs  
All sorts of powers and profits which—are neither mine nor  
theirs.

I have rights of chase and warren, as my dignity requires.  
I can fish—but Hobden tickles. I can shoot—but Hobden  
wires.  
I repair, but he reopens, certain gaps which, men allege,  
Have been used by every Hobden since a Hobden swapped a  
hedge.

Shall I dog his morning progress o'er the track-betraying  
dew?  
Demand his dinner-basket into which my pheasant flew?  
Confiscate his evening faggot under which the conies ran,  
And summons him to judgment? I would sooner summons  
Pan.

His dead are in the churchyard—thirty generations laid.  
Their names were old in history when Domesday Book was  
made.  
And the passion and the piety and prowess of his line  
Have seeded, rooted, fruited in some land the Law calls mine.

Not for any beast that burrows, not for any bird that flies,  
Would I lose his large sound council, miss his keen amending  
eyes.

He is bailiff, woodman, wheelwright, field-surveyor, engineer,  
And if flagrantly a poacher—'tain't for me to interfere.

"Hob, what about that River-bit?" I turn to him again,  
With Fabricius and Ogier and William of Warene  
"Hev it jest as you've a mind to, *but*"—and here he takes  
command.

For whoever pays the taxes old Mus' Hobden owns the land.

---

## CHAPTER HEADINGS

### JUST-SO STORIES

**W**HEN the cabin port-holes are dark and green  
Because of the seas outside;

When the ship goes *wop* (with a wiggle between)  
And the steward falls into the soup-tureen,

And the trunks begin to slide;

When Nursey lies on the floor in a heap,

And Mummy tells you to let her sleep,

And you are n't waked or washed or dressed,

Why, then you will know (if you have n't guessed)

You're "Fifty North and Forty West!"

*How the Whale Got His Throat.*

The Camel's hump is an ugly lump

Which well you may see at the Zoo;

But uglier yet is the hump we get

From having too little to do.

Kiddies and grown-ups too-oo-oo,

If we have n't enough to do-oo-oo,

We get the hump—

Cameelious hump—

The hump that is black and blue!

We climb out of bed with a frouzly head  
 And a snarly-yarly voice.  
 We shiver and scowl and we grunt and we growl  
 At our bath and our boots and our toys;

And there ought to be a corner for me  
 (And I know there is one for you)  
     When we get the hump—  
     Cameelious hump—  
 The hump that is black and blue!

The cure for this ill is not to sit still,  
 Or frowst with a book by the fire;  
 But to take a large hoe and a shovel also,  
 And dig till you gently perspire;

And then you will find that the sun and the wind,  
 And the Djinn of the Garden too,  
     Have lifted the hump—  
     The horrible hump—  
 The hump that is black and blue!

I get it as well as you-oo-oo—  
 If I haven't enough to do-oo-oo!  
     We all get hump—  
     Cameelious hump—  
 Kiddies and grown-ups too!

*How the Camel Got His Hump.*

I am the Most Wise Baviaan, saying in most wise tones,  
 "Let us melt into the landscape—just us two by our lones."  
 People have come—in a carriage—calling. But Mummy is  
 there. . . .

Yes, I can go if you take me—Nurse says *she* don't care.  
 Let's go up to the pig-styes and sit on the farmyard rails!

Let's say things to the hunnies, and watch 'em skitter their tails!

Let's—oh, *anything*, daddy, so long as it's you and me,  
And going truly exploring, and not being in till tea!

Here's your boots (I've brought 'em), and here's your cap and stick,

And here's your pipe and tobacco. Oh, come along out of it—quick!

*How the Leopard Got His Spots.*

I keep six honest serving-men

(They taught me all I knew);

Their names are What and Why and When

And How and Where and Who.

I send them over land and sea,

I send them east and west;

But after they have worked for me,

I give them all a rest.

I let them rest from nine till five,

For I am busy then,

As well as breakfast, lunch, and tea,

For they are hungry men.

But different folk have different views;

I know a person small—

She keeps ten million serving-men,

Who get no rest at all!

She sends 'em abroad on her own affairs,

From the second she opens her eyes—

One million Hows, two million Wheres,

And seven million Whys!

*The Elephant's Child.*

This is the mouth-filling song of the race that was run by a  
Boomer.

Run in a single burst—only event of its kind—  
Started by Big God Nqong from Warrigaborrigarooma,  
Old Man Kangaroo first, Yellow-Dog Dingo behind.

Kangaroo bounded away, his back-legs working like pistons—  
Bounded from morning till dark, twenty-five feet at a bound.  
Yellow-Dog Dingo lay like a yellow cloud in the distance—  
Much too busy to bark. My! but they covered the ground!

Nobody knows where they went, or followed the track that  
they flew in,  
For that Continent had n't been given a name.  
They ran thirty degrees, from Torres Straits to the Leeuwin  
(Look at the Atlas, please), then they ran back as they came.

S'posing you could trot from Adelaide to the Pacific,  
For an afternoon's run—half what these gentlemen did—  
You would feel rather hot, but your legs would develop  
terrific—

Yes, my importunate son, you'd be a Marvellous Kid!

*The Sing-Song of Old Man Kangaroo.*

I've never sailed the Amazon,  
I've never reached Brazil;  
But the *Don* and *Magdalena*,  
They can go there when they will!

Yes, weekly from Southampton,  
Great steamers, white and gold,  
Go rolling down to Rio  
(Roll down—roll down to Rio!).  
And I'd like to roll to Rio  
Some day before I'm old!

I've never seen a Jaguar  
 Nor yet an Armadill—  
 O diiloing in his armour,  
 And I s'pose I never will,

Unless I go to Rio  
 These wonders to behold —  
 Roll down—roll down to Rio—  
 Roll really down to Rio!  
 Oh, I'd love to roll to Rio  
 Some day before I'm old!

*The Beginning of the Armadilloes.*

China-going P. and O.'s  
 Pass Pau Amma's playground close,  
 And his Pusat Tasek lies  
 Near the rack of most B. I.'s  
 N.Y.                      N.D.L.  
 Kn                      's home as well  
 As                      Sea knows  
 "B                      Rubattinos.  
 Buc                      (or queer)  
 A.T.L.'s ca                      here;  
 O. and O. and                      a.  
 Must go round another way.  
 Orient, Anchor, Bibby, Hall,  
 Never go that way at all.  
 U.C.S. would have a fit  
 If it found itself on it.  
 And if "Beavers" took their cargoes  
 To Penang instead of Lagos,  
 Or a fat Shaw-Savill bore  
 Passengers to Singapore,  
 Or a White Star were to try a  
 Little trip to Sourabaya,

## RUDYARD KIPLING'S VERSE

Or a B.S.A. went on  
 Past Natal to Cheribon,  
 Then great Mr. Lloyds would come  
 With a wire and drag them home!

You'll know what my riddle means  
 When you've eaten mangosteens.

*The Crab That Played with the Sea.*

Pussy can sit by the fire and sing,  
 Pussy can climb a tree,  
 Or play with a silly old cork and string  
 To 'muse herself, not me.  
 But *I* like *Binkie* my dog, because  
 He knows how to behave;  
 So, *Binkie's* the same as the First Friend was,  
 And I am the Man in the Cave!

Pussy will play man-Friday till  
 It's time to wet her paw  
 And make her walk on the window-sill  
 (For the footprint Crusoe saw);  
 Then she fluffles her tail and mews,  
 And scratches and won't attend.  
 But *Binkie* will play whatever I choose,  
 And he is my true First Friend!

Pussy will ruh my knees with her head  
 Pretending she loves me hard;  
 But the very minute I go to my bed  
 Pussy runs out in the yard,  
 And there she stays till the morning-light;  
 So I know it is only pretend;  
 But *Binkie*, he snores at my feet all night,  
 And he is my Firstest Friend!

*The Cat That Walked by Himself.*

There was never a Queen like Balkis,  
 From here to the wide world's end;  
 But Balkis talked to a butterfly  
 As you would talk to a friend.

There was never a King like Solomon,  
 Not since the world began,  
 But Solomon talked to a butterfly  
 As a man would talk to a man.

*She was Queen of Sabien —  
 And he was Asia's Lord —  
 But they both of 'em talked to butterflies  
 When they took their walks abroad!*  
*The Butterfly That Stamped.*

---

## THE LOOKING-GLASS

*(A Country Dance)*

**QUEEN** *Bess was Harry's daughter. Stand forward  
 partners all!  
 In ruff and stomacher and gown  
 She danced King Philip down-a down,  
 And left her shoe to show 'twas true—  
 (The very tune I'm playing you)  
 In Norgem at Brickwall!<sup>1</sup>*

The Queen was in her chamber, and she was middling old,  
 Her petticoat was satin, and her stomacher was gold.  
 Backward and forward and sideways did she pass,  
 Making up her mind to face the cruel looking-glass.  
 The cruel looking-glass that will never show a lass  
 As comely or as kindly or as young as what she was!

*Queen Bess was Harry's daughter. Now hand your partners all!*

<sup>1</sup>A pair of Queen Elizabeth's shoes are still at Brickwall House, Northiam, Sussex.

The Queen was in her chamber, a-combing of her hair,  
 There came Queen Mary's spirit and It stood behind her  
 chair,  
 Singing "Backward and forward and sideways may you pass,  
 But I will stand behind you till you face the Looking-glass.  
 The cruel looking-glass that will never show a lass  
 As lovely or unlucky or as lonely as I was!"

*Queen Bess was Harry's daughter. Now turn your partners  
 all!*

The Queen was in her chamber, a-weeping very sore,  
 There came Lord Leicester's spirit and It scratched upon the  
 door,  
 Singing "Backward and forward and sideways may you pass,  
 But I will walk beside you till you face the looking-glass.  
 The cruel looking-glass that will never show a lass,  
 As hard and unforgiving or as wicked as you was!"

*Queen Bess was Harry's daughter. Now kiss your partners  
 all!*

The Queen was in her chamber, her sins were on her head.  
 She looked the spirits up and down and stately she said:—  
 "Backward and forward and sideways though I've been,  
 Yet I am Harry's daughter and I am England's Queen!"  
 And she faced the looking-glass (and whatever else there was)  
 And she saw her day was over and she saw her beauty pass  
 In the cruel looking-glass, that can always hurt a lass  
 More hard than any ghost there is or any man there was!

---

### THE QUEEN'S MEN

VALOUR and Innocence  
 Have latterly gone hence  
 To certain death by certain shame attended.

Envy—ah! even to tears!—  
 The fortune of their years  
 Which, though so few, yet so divinely ended.

Scarce had they lifted up  
 Life's full and fiery cup,  
 Than they had set it down untouched before them.  
 Before their day arose  
 They beckoned it to close—  
 Close in confusion and destruction o'er them.

They did not stay to ask  
 What prize should crown their task—  
 Well sure that prize was such as no man strives for;  
 But passed into eclipse,  
 Her kiss upon their lips—  
 Even Belphebe's, whom they gave their lives for!

---

### THE CITY OF SLEEP

**O**VER the edge of the purple down,  
 Where the single lamplight gleams,  
 Know ye the road to the Merciful Town  
 That is hard by the Sea of Dreams—  
 Where the poor may lay their wrongs away,  
 And the sick may forget to weep?  
 But we—pity us! Oh, pity us!  
 We wakeful; ah, pity us!—  
 We must go back with Policeman Day—  
 Back from the City of Sleep!

Weary they turn from the scroll and crown,  
 Fetter and prayer and plough—  
 They that go up to the Merciful Town,  
 For her gates are closing now.

It is their right in the Baths of Night  
 Body and soul to steep,  
 But we—pity us! ah, pity us!  
 We wakeful; oh, pity us!—  
 We must go back with Policeman Day—  
 Back from the City of Sleep!

Over the edge of the purple down,  
 Ere the tender dreams begin,  
 Look—we may look—at the Merciful Town,  
 But we may not enter in!  
 Outcasts all, from her guarded wall  
 Back to our watch we creep:  
 We—pity us! ah, pity us!  
 We wakeful; oh, pity us!—  
 We that go back with Policeman Day--  
 Back from the City of Sleep!

---

“HELEN ALL ALONE”

**T**HERE was darkness under Heaven  
 For an hour's space—  
 Darkness that we knew was given  
 Us for special grace.  
 Sun and moon and stars were hid,  
 God had left His Throne,  
 When Helen came to me, she did,  
 Helen all alone!

Side by side (because our fate  
 Damned us ere our birth)  
 We stole out of Limbo Gate  
 Looking for the Earth.

Hand in pulling hand amid  
Fear no dreams have known,  
Helen ran with me, she did,  
Helen all alone!

When the Horror passing speech  
Hunted us along,  
Each laid hold on each, and each  
Found the other strong.  
In the teeth of Things forbid  
And Reason overthrown,  
Helen stood by me, she did,  
Helen all alone!

When, at last, we heard those Fires  
Dull and die away,  
When, at last, our linked desires  
Dragged us up to day;  
When, at last, our souls were rid  
Of what that Night had shown,  
Helen passed from me, she did,  
Helen all alone!

Let her go and find a mate,  
As I will find a bride,  
Knowing naught of Limbo Gate  
Or Who are penned inside.  
There is knowledge God forbid  
More than one should own.  
So Helen went from me, she did,  
Oh my soul, be glad she did!  
Helen all alone!

## THE WIDOWER

**F**OR a season there must be pain—  
For a little, little space  
I shall lose the sight of her face,  
Take back the old life again  
While She is at rest in her place.

For a season this pain must endure,  
For a little, little while  
I shall sigh more often than smile  
Till Time shall work me a cure,  
And the pitiful days beguile.

For that season we must be apart,  
For a little length of years,  
Till my life's last hour nears,  
And, above the beat of my heart,  
I hear Her voice in my ears.

But I shall not understand—  
Being set on some later love,  
Shall not know her for whom I strove,  
Till she reach me forth her hand,  
Saying, "Who but I have the right?"  
And out of a troubled night  
Shall draw me safe to the land.

## THE PRAYER OF MIRIAM COHEN

**F**ROM the wheel and the drift of Things  
Deliver us, Good Lord,  
And we will face the wrath of Kings  
The faggot and the sword!

Lay not Thy Works before our eyes  
 Nor vex us with Thy Wars  
 Lest we should feel the straining skies  
 O'ertrud by trampling stars.

Hold us secure behind the gates  
 Of saving flesh and bone,  
 Lest we should dream what Dream awaits  
 The soul escaped alone.

Thy Path, Thy Purposes conceal  
 From our beleaguered realm,  
 Lest any shattering whisper steal  
 Upon us and o'erwhelm.

A veil 'twixt us and Thee, Good Lord,  
 A veil 'twixt us and Thee,  
 Lest we should hear too clear, too clear,  
 And unto madness see!

---

THE COMFORTERS

UNTIL thy feet have trod the Road  
 Advise not wayside folk,  
 Nor till thy back has borne the Load  
 Break in upon the broke.

Chase not with undesired largesse  
 Of sympathy the heart  
 Which, knowing her own bitterness,  
 Presumes to dwell apart.

## RUDYARD KIPLING'S VERSE

Employ not that glad hand to raise  
The God-forgotten head  
To Heaven, and all the neighbours' gaze—  
Cover thy mouth instead.

The quivering chin, the bitten lip,  
The cold and sweating brow,  
Later may yearn for fellowship—  
Not now, you ass, not now!

Time, not thy ne'er so timely speech,  
Life, not thy views thereon,  
Shall furnish or deny to each  
His consolation.

Or, if impelled to interfere,  
Exhort, uplift, advise,  
Lend not a base, betraying ear  
To all the victim's cries.

Only the Lord can understand  
When those first pangs begin.  
How much is reflex action and  
How much is really sin.

E'en from good words thyself refrain,  
And tremblingly admit  
There is no anodyne for pain  
Except the shock of it.

So, when thine own dark hour shall fall,  
Unchallenged canst thou say:  
"I never worried *you* at all,  
For God's sake go away!"

## THE SONG OF THE LITTLE HUNTER

ERE Mor the Peacock flutters, ere the Monkey People  
cry,

Ere Chil the Kite swoops down a furlong sheer,  
Through the Jungle very softly flits a shadow and a sigh—  
He is Fear, O Little Hunter, he is Fear!

Very softly down the glade runs a waiting, watching shade,  
And the whisper spreads and widens far and near.

And the sweat is on thy brow, for he passes even now—  
He is Fear, O Little Hunter, he is Fear!

Ere the moon has climbed the mountain, ere the rocks are  
ribbed with light,

When the downward-dipping trails are dank and drear,  
Comes a breathing hard behind thee—*snuffle-snuffle* through  
the night—

It is Fear, O Little Hunter, it is Fear!  
On thy knees and draw the bow; bid the shrilling arrow go;  
In the empty, mocking thicket plunge the spear!  
But thy hands are loosed and weak, and the blood has left  
thy cheek—

It is Fear, O Little Hunter, it is Fear!

When the heat-cloud sucks the tempest, when the slivered  
pine-trees fall,

When the blinding, blaring rain-squalls lash and veer,  
Through the war-gongs of the thunder rings a voice more loud  
than all—

It is Fear, O Little Hunter, it is Fear!  
Now the spates are banked and deep; now the footless bould-  
ers leap—

Now the lightning shows each littlest leaf-rib clear—  
But thy throat is shut and dried, and thy heart against thy  
side

Hammers: Fear, O Little Hunter—this is Fear!

## GOW'S WATCH

## ACT II. SCENE 2.

*The pavilion in the Gardens. Enter FERDINAND and the KING*

FERDINAND. Your tiercel's too long at hack, Sir. He's  
no eyass  
But a passage-hawk that footed ere we caught him,  
Dangerously free o' the air. 'Faith were he mine  
(As mine's the glove he hinds to for his tirings)  
I'd fly him with a make-hawk. He's in yarak  
Plumed to the very point. So manned so—weathered!  
Give him the firmament God made him for  
And what shall take the air of him?

THE KING. A young wing yet  
Bold—overbold on the perch but, think you, Ferdinand,  
He can endure the raw skies yonder? Cozen  
Advantage out of the teeth of the hurricane?  
Choose his own mate against the lammer-geier?  
Ride out a night-long tempest, hold his pitch  
Between the lightning and the cloud it leaps from,  
Never too pressed to kill?

FERDINAND. I'll answer for him.  
Bating all parable, I know the Prince.  
There's a bleak devil in the young, my Lord;  
God put it there to save 'em from their elders  
And break their father's heart, hut bear them scatheless  
Through mire and thorns and blood if need be. Think  
What our prime saw! Such glory, such achievements  
As now our children, wondering at, examine  
Themselves to see if they shall hardly equal.  
But what cared we while we wrought the wonders? Nothing!  
The rampant deed contented.

THE KING. Little enough. God knows! But afterwards.—  
after—

Then comes the reckoning. I would save him that.

FERDINAND. Save him dry scars that ache of winter  
nights,  
Worn out self-pity and as much of knowledge  
As makes old men fear judgment? Then loose him—loose  
him  
A' God's name loose him to adventure early!  
And trust some random pike, or half-backed horse,  
Besides what's caught in Italy, to save him.

THE KING. I know. I know. And yet. . . . What  
stirs in the garden?

*Enter Gow and a GARDENER bearing the Prince's body*

FERDINAND. (Gods give me patience!) Gow and a gar-  
dener  
Bearing some load along in the dusk to the dunghill.  
Nay—a dead branch— But as I said, the Prince—

THE KING. They've laid it down. Strange they should  
work so late.

Gow (*setting down the body*). Hark, you unsanctified fool  
while I set out our story. We found it, this side the North  
Park wall which it had climbed to pluck nectarines from the  
alley. Hark again! There was a nectarine in its hand when  
we found it, and the naughty brick that slipped from the cop-  
ing beneath its foot and so caused its death, lies now under  
the wall for the King to see.

THE KING (*above*). The King to see! Why should he?  
Who's the man?

Gow. That is your tale. Swerve from it by so much as the breadth of my dagger and here's your instant reward. You heard not, saw not, and by the Horns of ninefold-cuckolded Jupiter you thought not nor dreamed not anything more or other!

THE KING. Ninefold-cuckolded Jupiter. That's a rare oath! Shall we look closer?

FERDINAND. Not yet, my Lord! (I cannot hear him breathe.)

GARDENER. The North Park wall? It was so. Plucking nectarines. It shall be. But how shall I say if any ask why our Lady the Queen——

Gow (*stabs him*). Thus! Hie after the Prince and tell him y'are the first fruits of his nectarine tree. Bleed there behind the laurels.

THE KING. Why did Gow buffet the clown? What said he? I'll go look.

FERDINAND (*above*). Save yourself! It is the King!

*Enter the KING and FERDINAND to Gow*

Gow. God save you! This was the Prince!

THE KING. The Prince! Not a dead branch? (*Uncovers the face.*)

My flesh and blood! My son! my son! my son!

FERDINAND (*to Gow*). I had feared something of this. And that fool yonder?

Gow. Dead, or as good. He cannot speak.

FERDINAND. Better so.

THE KING. "Loosed to adventure early!" Tell the tale.

Gow. Saddest truth alack! I came upon him not a half hour since, fallen from the North Park wall over against the Deerpark side—dead—dead!—a nectarine in his hand that the dear lad must have climbed for, and plucked the very instant, look you, that a brick slipped on the coping. 'Tis there now. So I lifted him, but his neck was as you see—and already cold.

THE KING. Oh, very cold. But why should he have troubled to climb? He was free of all the fruit in my garden God knows! . . . What, Gow?

Gow. Surely, God knows!

THE KING. A lad's trick. But I love him the better for it. . . . True, he's past loving. . . . And now we must tell our Queen. What a coil at the day's end! She'll grieve for him. Not as I shall, Ferdinand, but as youth for youth. They were much of the same age. Playmate for playmate. See, he wears her colours. That is the knot she gave him last—last. . . . Oh God! When was yesterday?

FERDINAND. Come in! Come in, my Lord. There's a dew falling.

THE KING. He'll take no harm of it. I'll follow presently. . . .  
 He's all his mother's now and none of mine—  
 Her very face on the bride-pillow. Yet I tricked her.  
 But that was later—and she never guessed.  
 I do not think he sinned much—he's too young—  
 Much the same age as my Queen. God must not judge him  
 Too hardly for such slips as youth may fall in.  
 But I'll entreat that Throne.  
 (*Prays by the body.*)

Gow. The Heavens hold up still. Earth opens not and this dew's mere water. What shall a man think of it all? (To GARDENER.) Not dead yet, sirrah? I bade you follow the Prince. Despatch!

GARDENER. Some kind soul pluck out the dagger. Why did you slay me? I'd done no wrong. I'd ha' kept it secret till my dying day. But not now—not now! I'm dying. The Prince fell from the Queen's chamber window. I saw it in the nut-alley. He was—

FERDINAND. But what made you in the nut-alley at that hour?

GARDENER. No wrong. No more than another man's wife. Jocasta of the still-room. She'd kissed me good-night too; but that's over with the rest. . . . I've stumbled on the Prince's beastly loves, and I pay for all. Let me pass!

Gow. Count it your fortune, honest man. You would have revealed it to your woman at the next meeting. You fleshmongers are all one feather. (*Plucks out the dagger.*) Go in peace and lay your death to Fortune's door. He's sped—thank Fortune!

FERDINAND. Who knows not Fortune, gluttoned on easy thrones,  
Stealing from feasts as rare to coney-catch  
Privily in the hedgerow of the garden,  
With that same cruel sword and the cold eye,  
Those nails and wedges of iron and lead,  
And the very gerb of the great lightning loosed.  
Yesterday 'gainst some King.

THE KING. I have pursued with prayers where my heart warns me  
My soul shall overtake—

*Enter the QUEEN*

THE KING. Look not! Wait till I tell you, dearest. . . .  
 Air! . . .

"Loosed to adventure early"

. . . I go late. (*Dies.*)

Gow. So! God hath cut off the Prince in his pleasure.  
 Gow, to save the King, hath silenced one poor fool who knew  
 how it befell, and, now the King's dead, needs only that the  
 Queen should kill Gow and all's safe for her this side o' the  
 Judgment. . . . Señor Ferdinand, the wind's easterly.  
 I'm for the road.

FERDINAND. My horse is at the gate. God speed you.  
 Whither?

Gow. To the Duke, if the Queen does not lay hands on  
 me before. However it goes, I charge you bear witness,  
 Señor Ferdinand, I served the old King faithfully. To the  
 death, Señor Ferdinand—to the 'eath!

---

### THE WISHING-CAPS

LIFE'S all getting and giving,  
 I've only myself to give.  
 What shall I do for a living?  
 I've only one life to live.  
 End it? I'll not find another.  
 Spend it? But how shall I best?  
 Sure the wise plan is to live like a man  
 And Luck may look after the rest!  
 Largesse! Largesse, Fortune!  
 Give or hold at your will.  
 If I've no care for Fortune  
 Fortune must follow me still.

Bad Luck, she is never a lady  
 But the commonest wench on the street.  
 Shuffling, shabby and shady,  
 Shameless to pass or meet.  
 Walk with her once—it's a weakness!  
 Talk to her twice—it's a crime!  
 Thrust her away when she gives you "good day"  
 And the besom won't board you next time.  
 Largesse! Largesse, Fortune!  
 What is Your Ladyship's mood?  
 If I've no care for Fortune,  
 My Fortune is bound to be good!

Good Luck she is never a lady  
 But the cursedest quean alive!  
 Tricksey, wincing and jady,  
 Kittle to lead or drive.  
 Greet her—she's hailing a stranger!  
 Meet her—she's busking to leave.  
 Let her alone for a shrew to the bone,  
 And the hussy comes plucking your sleeve!  
 Largesse! Largesse, Fortune!  
 I'll neither follow nor flee.  
 If I don't run after Fortune  
 Fortune must run after me!

---

“BY THE HOOF OF THE WILD GOAT”

**BY** THE Hoof of the Wild Goat uptossed  
 From the cliff where she lay in the Sun  
 Fell the Stone  
 To the Tarn where the daylight is lost,  
 So she fell from the light of the Sun  
 And alone!

Now the fall was ordained from the first  
 With the Goat and the Cliff and the Tarn,  
 But the Stone  
 Knows only her life is accursed  
 As she sinks from the light of the Sun  
 And alone!

Oh Thou Who has builded the World,  
 Oh Thou Who has lighted the Sun,  
 Oh Thou Who has darkened the Tarn,  
 Judge Thou  
 The sin of the Stone that was hurled  
 By the goat from the light of the Sun,  
 As she sinks in the mire of the Tarn,  
 Even now—even now—even now!

---

SONG OF THE RED WAR-BOAT

(A. D. 683)

**S**HOVE off from the wharf-edge! Steady!  
 Watch for a smooth! Give way!  
 If she feels the lop already  
 She'll stand on her head in the bay.  
 It's ebb—it's dusk—it's blowing  
 The shoals are a mile of white,  
 But (snatch her along!) we're going  
 To find our master to-night.

*For we hold that in all disaster  
 Of shipwreck, storm, or sword,  
 A Man must stand by his Master  
 When once he has pledged his word.*

## RUDYARD KIPLING'S VERSE

Raging seas have we rowed in  
But we seldom saw them thus,  
Our master is angry with Odin—  
Odin is angry with us!  
Heavy odds have we taken,  
But never before such odds.  
The Gods know they are forsaken,  
We must risk the wrath of the Gods!

Over the crest she flies from,  
Into its hollow she drops,  
Cringes and clears her eyes from  
The wind-torn breaker-tops,  
Ere out on the shrieking shoulder  
Of a hill-high surge she drives.  
Meet her! Meet her and hold her!  
Pull for your scoundrel lives!

The thunders bellow and clamour  
The harm that they mean to do!  
There goes Thor's own Hammer  
Cracking the dark in two!  
Close! But the blow has missed her,  
Here comes the wind of the blow!  
Row or the squall 'll twist her  
Broadside on to it!—*Row!*

Heark 'ee, Thor of the Thunder!  
We are not here for a jest—  
For wager, warfare, or plunder,  
Or to put your power to test.  
This work is none of our wishing—  
We would house at home if we might—  
But our master is wrecked out fishing.  
We go to find him to-night.

*For we hold that in all disaster—  
As the Gods Themselves have said—  
A Man must stand by his Master  
Till one of the two is dead.*

That is our way of thinking,  
Now you can do as you will,  
While we try to save her from sinking,  
And hold her head to it still.  
Bale her and keep her moving,  
Or she'll break her back in the trough. . . .  
Who said the weather's improving,  
Or the swells are taking off?

Sodden, and chafed and aching,  
Gone in the loins and knees—  
No matter—the day is breaking,  
And there's far less weight to the seas!  
Up mast, and finish baling—  
In oars, and out with the mead—  
The rest will be two-reef sailing. . . .  
That was a night indeed!

*But we hold that in all disaster  
(And faith, we have found it true!)  
If only you stand by your Master,  
The Gods will stand by you!*

---

## MINE SWEEPERS

1914-18

**D**AWN off the Foreland—the young flood making  
Jumbled and short and steep—  
Black in the hollows and bright where it's breaking—

Awkward water to sweep.

"Mines reported in the fairway,

"Warn all traffic and detain.

"Sent up *Unity, Claribel, Assyrian, Stormcock, and Golden Gain.*"

Noon off the Foreland—the first ebb making

Lumpy and strong in the bight.

Boom after boom, and the golf-hut shaking

And the jackdaws wild with fright!

"Mines located in the fairway,

"Boats now working up the chain,

"Sweepers—*Unity, Claribel, Assyrian, Stormcock, and Golden Gain.*"

Dusk off the Foreland—the last light going

And the traffic crowding through,

And five damned trawlers with their syreens blowing

Heading the whole review!

"Sweep completed in the fairway.

"No more mines remain.

"Sent back *Unity, Claribel, Assyrian, Stormcock, and Golden Gain.*"

---

## MORNING SONG IN THE JUNGLE

ONE moment past our bodies cast  
No shadow on the plain;

Now clear and black they stride our track,

And we run home again.

In morning hush, each rock and bush

Stands hard, and high, and raw:

Then give the Call: "*Good rest to all*

*That keep the Jungle Law!*"

Now horn and pelt our peoples melt  
 In covert to abide;  
 Now, crouched and still, to cave and hill  
 Our Jungle Barons glide.  
 Now, stark and plain, Man's oxen strain,  
 That draw the new-yoked plough;  
 Now, stripped and dread, the dawn is red  
 Above the lit *talao*.<sup>1</sup>

Ho! Get to lair! The sun's aflare  
 Behind the breathing grass:  
 And creaking through the young bamboo  
 The warning whispers pass.  
 By day made strange, the woods we range  
 With blinking eyes we scan;  
 While down the skies the wild duck cries:  
 "*The Day—the Day to Man!*"

The dew is dried that drenched our hide,  
 Or washed about our way;  
 And where we drank, the puddled bank  
 Is crising into clay.  
 The traitor Dark gives up each mark  
 Of stretched or hooded claw;  
 Then hear the Call: "*Good rest to all  
 That keep the Jungle Law!*"

---

BLUE ROSES

ROSES red and roses white  
 Plucked I for my love's delight.  
 She would none of all my posies—  
 Bade me gather her blue roses.

<sup>1</sup> Pond or lake.

## RUDYARD KIPLING'S VERSE

Half the world I wandered through,  
 Seeking where such flowers grew  
 Half the world unto my quest  
 Answered me with laugh and jest.

Home I came at wintertide  
 But my silly love had died  
 Seeking with her latest breath  
 Roses from the arms of Death.

It may be beyond the grave  
 She shall find what she would have.  
 Mine was but an idle quest—  
 Roses white and red are best!

---

 A RIPPLE SONG

ONCE a ripple came to land  
 In the golden sunset burning—  
 Lapped against a maiden's hand,  
 By the ford returning.

*Dainty foot and gentle breast—  
 Here, across, be glad and rest.  
 "Maiden, wait," the ripple saith;  
 "Wait awhile, for I am Death!"*

"Where my lover calls I go—  
 Shame it were to treat him coldly—  
 'Twas a fish that circled so,  
 Turning over boldly."

*Dainty foot and tender heart,  
 Wait the loaded ferry-cart.  
 "Wait, ah, wait!" the ripple saith;  
 "Maiden, wait, for I am Death!"*

“When my lover calls I haste—  
 Dame Disdain was never wedded!”  
 Ripple-ripple round her waist,  
 Clear the current eddied

*Foolish heart and faithful hand,  
 Little feet that touched no land.  
 Far away the ripple sped,  
 Ripple—ripple running red!*

---

BUTTERFLIES

**E**YES aloft, over dangerous places,  
 The children follow the butterflies,  
 And, in the sweat of their upturned faces,  
 Slash with a net at the empty skies.

So it goes they fall amid brambles,  
 And sting their toes on the nettle-tops,  
 Till, after a thousand scratches and scrambles,  
 They wipe their brows and the hunting stops.

Then to quiet them comes their father  
 And stills the riot of pain and grief,  
 Saying, ‘ Little ones, go and gather  
 Out of my garden a cabbage-leaf.

“You will find on it whorls and clots of  
 Dull grey eggs that, properly fed,  
 Turn, by way of the worm, to lots of  
 Glorious butterflies raised from the dead.” . . .

“Heaven is beautiful, Earth is ugly”  
 The three-dimensioned preacher saith,  
 So we must not look where the snail and the slug lie  
 For Psyche’s birth. . . . And that is our death!

## MY LADY'S LAW

THE Law whereby my lady moves  
Was never Law to me,  
But 'tis enough that she approves  
Whatever Law it be.

For in that Law, and by that Law,  
My constant course I'll steer;  
Not that I heed or deem it dread,  
But that she holds it dear.

Tho' Asia sent for my content  
Her richest argosies,  
Those would I spurn, and bid return,  
If that should give her ease.

With equal heart I'd watch depart  
Each spiced sail from sight,  
Sans bitterness, desiring less  
Great gear than her delight.

Though Kings made swift with many a gift  
My proven sword to hire—  
I would not go nor serve 'em so—  
Except at her desire.

With even mind, I'd put behind  
Adventure and acclaim,  
And clean give o'er, esteeming more  
Her favour than my fame.

Yet such am I, yea such am I—  
Sore bond and freest free,  
The Law that sways my lady's ways  
Is mystery to me!

THE NURSING SISTER

*(Maternity Hospital)*

OUR sister sayeth such and such,  
And we must bow to her behests;  
Our sister toileth overmuch,  
Our little maid that hath no breasts.

A field untilled, a web unwove,  
A flower withheld from sun or bee,  
An alien in the courts of Love,  
And—teacher unto such as we!

We love her, but we laugh the while,  
We laugh, but sobs are mixed with laughter;  
Our sister hath no time to smile,  
She knows not what must follow after.

Wind of the South, arise and blow,  
From beds of spice thy locks shake free;  
Breathe on her heart that she may know,  
Breathe on her eyes that she may see.

Alas! we vex her with our mirth,  
And maze her with most tender scorn,  
Who stands beside the gates of Birth,  
Herself a child—a child unborn!

*Our sister sayeth such and such,  
And we must bow to her behests ;  
Our sister toileth overmuch,  
Our little maid that hath no breasts.*

## THE LOVE SONG OF HAR DYAL

ALONE upon the housetops to the North  
 I turn and watch the lightning in the sky—  
 The glamour of thy footsteps in the North.  
*Come back to me, Beloved, or I die.*

Below my feet the still bazar is laid—  
 Far, far below the weary camels lie—  
 The camels and the captives of thy raid.  
*Come back to me, Beloved, or I die!*

My father's wife is old and harsh with years  
 And drudge of all my father's house am I—  
 My bread is sorrow and my drink is tears.  
*Come back to me, Beloved, or I die!*

---

 A DEDICATION

*(To Soldiers Three)*

AND they were stronger hands than mine  
 That digged the Ruby from the earth—  
 More cunning brains that made it worth  
 The large desire of a king,  
 And stouter hearts that through the brine  
 Went down the perfect Pearl to bring.

Lo, I have wrought in common clay  
 Rude figures of a rough-hewn race,  
 Since pearls strew not the market-place  
 In this my town of banishment,  
 Where with the shifting dust I play,  
 And eat the bread of discontent.

Yet is there life in that I make,  
O thou who knowest, turn and see—  
As thou hast power over me  
So have I power over these,  
Because I wrought them for thy sake,  
And breathed in them mine agonies.

Small mirth was in the making—now  
I lift the cloth that cloaks the clay,  
And, wearied, at thy feet I lay  
My wares, ere I go forth to sell.  
The long bazar will praise, but thou—  
Heart of my heart—have I done well?

---

### MOTHER O' MINE

**I**F I were hanged on the highest hill,  
*Mother o' mine, O mother o' mine!*  
I know whose love would follow me still,  
*Mother o' mine, O mother o' mine!*

If I were drowned in the deepest sea,  
*Mother o' mine, O mother o' mine!*  
I know whose tears would come down to me,  
*Mother o' mine, O mother o' mine!*

If I were damned of body and soul,  
I know whose prayers would make me whole,  
*Mother o' mine, O mother o' mine!*

## THE ONLY SON

SHE dropped the bar, she shot the bolt, she fed the fire  
anew,

For she heard a whimper under the sill and a great grey paw  
came through.

The fresh flame comforted the hut and shone on the roof-  
beam,

And the Only Son lay down again and dreamed that he  
dreamed a dream.

The last ash fell from the withered log with the click of a fall-  
ing spark,

And the Only Son woke up again, and called across the  
dark:—

"Now was I born of womankind and laid in a mother's  
breast?

For I have dreamed of a shaggy hide whereon I went to rest.  
And was I born of womankind and laid on a father's arm?  
For I have dreamed of clashing teeth that guarded me from  
harm.

And was I born an Only Son and did I play alone?

For I have dreamed of comrades twain that bit me to the  
bone.

And did I break the barley-cake and steep it in the tyre?  
For I have dreamed of a youngling kid new-riven from the  
byre.

For I have dreamed of a midnight sky and a midnight call to  
blood

And red-mouthed shadows racing by, that thrust me from my  
food.

'Tis an hour yet and an hour yet to the rising of the moon,  
But I can see the black roof-tree as plain as it were noon.

'Tis a league and a league to the Lena Falls where the troop-  
ing blackbuck go;

But I can hear the little fawn that bleats behind the doe.

'Tis a league and a league to the Lena Falls where the crop  
 and the upland meet,  
 But I can smell the wet dawn-wind that wakes the sprouting  
 wheat;  
 Unbar the door, I may not bide, but I must out and see  
 If those are wolves that wait outside or my own kin to me!"

She loosed the bar, she slid the bolt, she opened the door anon,  
 And a grey bitch-wolf came out of the dark and fawned on  
 the Only Son!

—  
 MOWGLI'S SONG AGAINST PEOPLE.

I WILL let loose against you the fleet-footed vines—  
 I will call in the Jungle to stamp out your lines!  
 The roofs shall fade before it,  
 The house-beams shall fall,  
 And the *Karela*,<sup>1</sup> the bitter *Karela*,  
 Shall cover it all!

In the gates of these your councils my people shall sing,  
 In the doors of these your garners the Bat-folk shall cling;  
 And the snake shall be your watchman,  
 By a hearthstone unswept;  
 For the *Karela*, the bitter *Karela*,  
 Shall fruit where ye slept!

Ye shall not see my strikers; ye shall hear them and guess;  
 By night, before the moon-rise, I will send for my cress,  
 And the wolf shall be your herdsman  
 By a landmark removed,  
 For the *Karela*, the bitter *Karela*,  
 Shall seed where ye loved!

<sup>1</sup>A wild melon.

I will reap your fields before you at the hands of a host;  
 Ye shall glean behind my reapers for the bread that is lost;  
 And the deer shall be your oxen  
 On a headland untilled,  
 For the *Karela*, the bitter *Karela*,  
 Shall leaf where ye build!

I have untied against you the club-footed vines—  
 I have sent in the Jungle to swamp out your lines!  
 The trees—the trees are on you!  
 The house-beams shall fall,  
 And the *Karela*, the bitter *Karela*,  
 Shall cover you all!

---

### ROMULUS AND REMUS

OH, LITTLE did the Wolf-Child care—  
 When first he planned his home,  
 What city should arise and bear  
 The weight and state of Rome.

A shiftless, westward-wandering tramp,  
 Checked by the Tiber flood,  
 He reared a wall around his camp  
 Of uninspired mud.

But when his brother leaped the Wall  
 And mocked its height and make,  
 He guessed the future of it all  
 And slew him for its sake.

Swift was the blow—swift as the thought  
 Which showed him in that hour  
 How unbelief may bring to naught  
 The early steps of Power.

Forsceing Time's imperilled hopes  
Of Glory, Grace, and Love—  
All singers, Cæsars, artists, Popes—  
Would fail if Remus throve,

He sent his brother to the Gods,  
And, when the fit was o'er,  
Went on collecting turves and clods  
To build the Wall once more!

---

## CHAPTER HEADINGS

### THE JUNGLE BOOKS

**N**OW Chil the Kite brings home the night  
That Mang the Bat sets free—  
The herds are shut in byre and hut  
For loosed till dawn are we.  
This is the hour of pride and power,  
Talon and tush and claw.  
Oh hear the call!—Good hunting all  
That keep the Jungle Law!

*Mowgli's Brothers.*

His spots are the joy of the Leopard: his horns are the Buffalo's pride.  
Be clean, for the strength of the hunter is known by the gloss of his hide.  
If ye find that the bullock can toss you, or the heavy-browed Sambhur can gore;  
Ye need not stop work to inform us. We knew it ten seasons before.  
Oppress not the cubs of the stranger, but hail them as Sister and Brother,  
For though they are little and fussy, it may be the Bear is their mother.

"There is none like to me!" says the Cub in the pride of his  
earliest kill;  
But the Jungle is large and the Cub he is small. Let him  
think and be still.

*Kaa's Hunting.*

The stream is shrunk—the pool is dry,  
And we be comrades, thou and I;  
With fevered jowl and dusty flank  
Each jostling each along the bank;  
And, by one drouthy fear made still,  
Foregoing thought of quest or kill.  
Now 'neath his dam the fawn may see,  
The lean Pack-wolf as cowed as he,  
And the tall buck, unflinching, note  
The fangs that tore his father's throat.  
*The pools are shrunk—the streams are dry,  
And we be playmates, thou and I,  
'Till yonder cloud—Good Hunting!—loose  
The rain that breaks out: Water Truce.*

*How Fear Came.*

What of the hunting, hunter bold?  
*Brother, the watch was long and cold.*  
What of the quarry ye went to kill?  
*Brother, he crops in the jungle still.*  
Where is the power that made your pride?  
*Brother, it ebbs from my flank and side.*  
Where is the haste that ye hurry by?  
*Brother, I go to my lair to die!*

*"Tiger-Tiger!"*

Veil them, cover them, wall them round—  
Blossom, and creeper, and weed—  
Let us forget the sight and the sound,  
The smell and the touch of the breed!

Fat black ash by the altar-stone,  
 Here is the white-foot rain,  
 And the does bring forth in the fields unsown,  
 And none shall affright them again;  
 And the blind walls crumble, unknown, o'erthrown,  
 And none shall inhabit again!

*Letting in the Jungle.*

These are the Four that are never content, that have never  
 been filled since the Dews began—  
 Jacala's mouth, and the glut of the Kite, and the hands of  
 the Ape, and the Eyes of Man.

*The King's Aukus.*

For our white and our excellent nights—for the nights of  
 swift running,  
 Fair ranging, far-seeing, good hunting, sure cunning!  
 For the smells of the dawning, untainted, ere dew has de-  
 parted!  
 For the rush through the mist, and the quarry blind-started!  
 For the cry of our mates when the sambhur has wheeled and  
 is standing at bay!  
 For the risk and the riot of night!  
 For the sleep at the lair-mouth by day!  
 It is met, and we go to the fight.  
 Bay! O bay!

*Red Dog.*

Man goes to Man! Cry the challenge through the Jungle!  
 He that was our Brother goes away.  
 Hear, now, and judge, O ye People of the Jungle,—  
 Answer, who can turn him—who shall stay?

Man goes to Man! He is weeping in the Jungle:  
 He that was our Brother sorrows sore!  
 Man goes to Man! (Oh, we loved him in the Jungle!)  
 To the Man-Trail where we may not follow more.

*The Spring Running.*

At the hole where he went in  
 Red-Eye called to Wrinkle-Skin.  
 Hear what little Red-Eye saith:  
 "Nag, come up and dance with death!"

Eye to eye and head to head,  
 (*Keep the measure, Nag.*)  
 This shall end when one is dead;  
 (*At thy pleasure, Nag.*)

Turn for turn and twist for twist—  
 (*Run and hide thee, Nag.*)  
 Hah! The hooded Death has missed!  
 (*Woe betide thee, Nag!*)

*"Rikki-Tikki-Tavi."*

Oh! hush thee, my baby, the night is behind us,  
 And black are the waters that sparkled so green.  
 The moon, o'er the combers, looks downward to find us  
 At rest in the hollows that rustle between.  
 Where billow meets billow, then soft be thy pillow;  
 Ah, weary wee flipperling, curl at thy ease!  
 The storm shall not wake thee, nor shark overtake thee,  
 Asleep in the arms of the slow-swinging seas.

*The White Seal.*

You mustn't swim till you're six weeks old,  
 Or your head will be sunk by your heels;  
 And summer gales and Killer Whales  
 Are bad for baby seals.

Are bad for haby seals, dear rat,  
 As bad as bad can be;  
 But splash and grow strong,  
 And you can't be wrong,  
 Child of the Open Sea!

*The White Seal.*

I will remember what I was, I am sick of rope and chain—  
 I will remember my old strength and all my forest-affairs.  
 I will not sell my back to man for a bundle of sugar-cane.  
 I will go out to my own kind, and the wood-folk in their  
 lairs.

I will go out until the day, until the morning break,  
 Out to the winds' untainted kiss, the waters' clean caress.  
 I will forget my ankle-ring and snap my picket-stake.  
 I will revisit my lost loves, and playmates masterless!

*Toomai of the Elephants.*

The People of the Eastern Ice, they are melting like the  
 snow—  
 They beg for coffee and sugar; they go where the white men  
 go.  
 The People of the Western Ice, they learn to steal and fight;  
 They sell their furs to the trading-post; they sell their souls  
 to the white.  
 The People of the Southern Ice, they trade with the whaler's  
 crew;  
 Their women have many ribbons, but their tents are torn  
 and few.  
 But the People of the Elder Ice, beyond the white man's  
 ken—  
 Their spears are made of the narwhal-horn, and they are the  
 last of the Men!

*Quiquern.*

When ye say to Tabuqui, "My Brother!" when ye call the  
 Hyena to meat,  
 Ye may cry the Full Truce with Jacala—the Belly that runs  
 on four feet.

*The Undertakers.*

The night we felt the earth would move  
 We stole and plucked him by the hand,  
 Because we loved him with the love  
 That knows but cannot understand.

And when the roaring hillside broke,  
 And all our world fell down in rain,  
 We saved him, we the Little Folk;  
 But lo! he does not come again!

Mourn now, we saved him for the sake  
 Of such poor love as wild ones may.  
 Mourn ye! Our brother will not wake,  
 And his own kind drive us away!

*The Miracle of Purun Bhagal.*

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### THE EGG-SHELL

THE wind took off with the sunset—  
 The fog came up with the tide,  
 When the Witch of the North took an Egg-shell  
 With a little Blue Devil inside.  
 "Sink," she said, "or swim," she said,  
 "It's all you will get from me.  
 And that is the finish of him!" she said,  
 And the Egg-shell went to sea.

The wind fell dead with the midnight—  
 The fog shut down like a sheet,  
 When the Witch of the North heard the Egg-shell  
 Feeling by hand for a fleet.  
 "Get!" she said, "or you're gone," she said,  
 But the little Blue Devil said "No!"  
 "The sights are just coming on," he said,  
 And he let the Whitehead go.

The wind got up with the morning—  
 The fog blew off with the rain,  
 When the Witch of the North saw the Egg-shell  
 And the little Blue Devil again.  
 "Did you swim?" she said. "Did you sink?" she said,  
 And the little Blue Devil replied:  
 "For myself I swam, but I think," he said,  
 "There's somebody sinking outside."

---

"THE TRADE"

1914-1918

**T**HEY bear, in place of classic names,  
 Letters and numbers on their skin.  
 They play their grisly blindfold games  
 In little boxes made of tin.  
 Sometimes they stalk the Zeppelin,  
 Sometimes they learn where mines are laid  
 Or where the Baltic ice is thin.  
 That is the custom of "The Trade."

Few prize-courts sit upon their claims.  
 They seldom tow their targets in.  
 They follow certain secret aims  
 Down under, far from strife or din.

When they are ready to begin  
 No flag is flown, no fuss is made  
 More than the shearing of a pin.  
 That is the custom of "The Trade."

The Scout's quadruple funnel flames  
 A mark from Sweden to the Swin,  
 The Cruiser's thundrous screw proclaims  
 Her comings out and goings in:  
 But only whiffs of paraffin  
 Or creamy rings that fizz and fade  
 Show where the one-eyed Death has been.  
 That is the custom of "The Trade."

Their feats, their fortunes and their fames  
 Are hidden from their nearest kin;  
 No eager public backs or blames,  
 No journal prints the yarns they spin  
 (The Censor would not let it in!)  
 When they return from run or raid.  
 Unheard they work, unseen they win.  
 That is the custom of "The Trade."

---

### THE KING'S TASK

1902

**A**FTER the sack of the City when Rome was sunk to a  
 name  
 In the years that the lights were darkened, or ever St. Wilfrid  
 came  
 Low on the borders of Britain (the ancient poets sing)  
 Between the Cliff and the Forest there ruled a Saxon King,  
 Stubborn all were his people from cottar to overlord—  
 Not to be cowed by the cudgel, scarce to be schooled by the  
 sword;

Quick to turn at their pleasure, cruel to cross in their mood,  
And set on paths of their choosing as the hogs of Andred's  
Wood.

Laws they made in the Witan—the laws of flaying and fine—  
Common, loppage and pannage, the theft and the track of  
kine—

Statutes of tun and of market for the fish and the malt and  
the meal—

The tax on the Bramber packhorse and the tax on the Hast-  
ings keel.

Over the graves of the Druids and under the wreck of Rome  
Rudely but surely they bedded the plinth of the days to come.  
Behind the feet of the Legions and before the Norman's ire  
Rudely but greatly begat they the framing of State and Shire.  
Rudely but deeply they laboured, and their labour stands till  
now,

If we trace on our ancient headlands the twist of their eight-  
ox plough.

There came a king from Hamtun, by Bosenham he came,  
He filled Use with slaughter, and Lewes he gave to flame.  
He smote while they sat in the Witan—sudden he smote and  
sore,

That his fleet was gathered at Selsea ere they mustered at  
Cymen's Ore.

Blithe went the Saxons to battle, by down and wood and  
mere,

But thrice the acorns ripened ere the western mark was clear.  
Thrice was the beechmast gathered, and the Beltane fires  
burned

Thrice, and the beeves were salted thrice ere the host returned  
They drove that king from Hamtun, by Bosenham o'er-  
thrown,

Out of Rugnor to Wilton they made his land their own.  
Camps they builded at Gilling, at Basing and Alresford,  
But wrath abode in the Saxons from cottar to overlord.  
Wrath at the weary war-game, at the foe that snapped and  
ran

Wolf-wise feigning and flying, and wolf-wise snatching his  
man.

Wrath for their spears unready, their levies new to the  
blades—

Shame for the helpless sieges and the scornful ambushades.

At hearth and tavern and market, wherever the tale was  
told,

Shame and wrath had the Saxons because of their boasts of old.  
And some would drink and deny it, and some would pray and  
atone;

But the most part, after their anger, avouched that the sin  
was their own.

Wherefore, girding together, up to the Witan they came,  
And as they had shouldered their bucklers so did they shoul-  
der their blame.

For that was the wont of the Saxons (the ancient poets sing),  
And first they spoke in the Witan and then they spoke to the  
King:

"Edward King of the Saxons, thou knowest from sire to son,

"One is the King and his People—in gain and ungain one.

"Count we the gain together. With doubtings and spread  
dismays

"We have broken a foolish people—but after many days.

"Count we the loss together. Warlocks hampered our arms

"We were tricked as by magic, we were turned as by charms.

"We went down to the battle and the road was plain to keep

"But our angry eyes were holden, and we struck as they  
strike in sleep—

"Men new shaken from slumber, sweating, with eyes a-stare

"Little blows and uncertain dealt on the useless air.

"Also a vision betrayed us and a lying tale made bold

"That we looked to hold what we had not and to have what  
we did not hold:

"That a shield should give us shelter—that a sword should  
give us power—

"A shield snatched up at a venture and a hilt scarce handled  
an hour:

- "That being rich in the open, we should be strong in the close—
- "And the Gods would sell us a cunning for the day that we met our foes.
- "This was the work of wizards, but not with our foe they bide,
- "In our own camp we took them, and their names are Sloth and Pride.
- "Our pride was before the battle: our sloth ere we lifted spear,
- "But hid in the heart of the people as the fever hides in the mere,
- "Waiting only the war-game, the heat of the strife to rise
- "As the ague fumes round Oxenev when the rotting reed-bed dries.
- "But now we are purged of that fever—cleansed by the letting of blood,
- "Something leaner of body—something keener of mood.
- "And the men new-freed from the levies return to the fields again,
- "Matching a hundred battles, cottar and lord and thane.
- "And they talk loud in the temp' when ere the ancient war-gods are.
- "They thumb and mock and belittle the holy harness of war.
- "They jest at the sacred chariots, the robes and the gilded staff.
- "These things fill them with laughter, they lean on their spears and laugh.
- "The men grown old in the war-game, hither and thither they range—
- "And scorn and laughter together are sire and dam of change;
- "And change may be good or evil—but we know not what it will bring
- "Therefore our King must teach us. That is thy task, O King!"

## POSEIDON'S LAW

WHEN the robust and Brass-bound Man commissioned  
first for sea  
His fragile raft, Poseidon laughed, and "Mariner," said he,  
"Behold, a Law immutable I lay on thee and thine,  
That never shall ye act or tell a falsehood at my shrine.

"Let Zeus adjudge your landward kin whose votive meal and  
salt  
At easy-cheated altars win oblivion for the fault,  
But you the unhookwinked wave shall test—the immediate  
gulf condemn—  
Except ye owe the Fates a jest, be slow to jest with them.

"Ye shall not clear by Greekly speech, nor cozen from your  
path  
The twinkling shoal, the leeward beach, or Hadria's white-  
lipped wrath;  
Nor tempt with painted cloth for wood my fraud-avenging  
hosts;  
Nor make at all, or all make good, your bulwarks and your  
boasts.

"Now and henceforward serve unshod, through wet and  
wakeful shifts,  
A present and oppressive God, but take, to aid, my gifts—  
The wide and windward-opening eye, the large and lavish  
hand,  
The soul that cannot tell a lie—except upon the land!"

In dromond and in catafract—wet, wakeful, windward-  
eyed—  
He kept Poseidon's Law intact (his ship and freight beside),

But, once discharged the dromond's hold, the bireme beached  
 once more,  
 Splendaciously mendacious rolled the Brass-bound Man  
 ashore.

The thranite now and thalamite are pressures low and high,  
 And where three hundred blades bit white the twin-propellers  
 ply.

The God that hailed, the keel that sailed, are changed beyond  
 recall,

But the robust and Brass-bound Man he is not changed at all!

From Punt returned, from Phormio's Fleet, from Javan and  
 Gadire,

He strongly occupies the seat about the tavern fire,  
 And, moist with much Falernian or smoked Massilian juice,  
 Revenges there the Brass-bound Man his long-enforced truce!

### THE LOWESTOFF BOAT

*(East Coast Canals)*

1914-1917

**I**N LOWESTOFF a boat was built,  
 Mark well what I have said,  
 And she was built for the herring trade,  
 But she has gone a-rovin', a-rovin', a-rovin',  
 The Lord knows where!

They gave her Government coal to burn,  
 And a Q. F. gun at bow and stern,  
 And sent her out a-rovin', etc.

Her skipper was mate of a bucko ship  
 Which always killed one man per trip,  
 So he is used to rovin', etc.

Her mate was skipper of a chapel in Wales,  
 And so he fights in topper and tails—  
 Religi-ous tho' rovin', etc.

Her engineer is fifty-eight,  
 So *he's* prepared to meet his fate,  
 Which ain't unlikely rovin', etc.

Her leading-stoker's seventeen,  
 So he don't know what the Judgments mean,  
 Unless he cops 'em rovin', etc.

Her cook was chef in the Lost Dogs' Home,  
 Mark well what I do say!  
 And I'm sorry for Fritz when they all come  
 A-rovin', a-rovin', a-roarin' and a-rovin',  
 Round the North Sea rovin',  
 The Lord knows where!

---

### A TRUTHFUL SONG

#### THE BRICKLAYER:

*Tell this tale, which is strictly true,  
 Just by way of convincing you  
 How very little, since things were made,  
 Things have altered in the building trade.*

A year ago, come the middle of March,  
 We was building flats near the Marble Arch,  
 When a thin young man with coal-black hair  
 Came up to watch us working there.

Now there wasn't a trick in brick or stone  
 Which this young man hadn't seen or known;  
 Nor there wasn't a tool from trowel to maul  
 But this young man could use 'em all!

Then up and spoke the plumbyers bold,  
Which was laying the pipes for the hot and cold;  
"Since you with us have made so free,  
Will you kindly say what your name might be?"

The young man kindly answered them;  
"It might be Lot or Methusalem,  
Or it might be Moses (a man I hate)  
Whereas it is Pharaoh surnamed the Great.

"Your glazing is new and your plumbing's strange,  
But otherwise I perceive no change;  
And in less than a month if you do as I bid  
I'd learn you to build me a Pyramid!"

THE SAILOR:

*I tell this tale, which is stricter true,  
Just by way of convincing you  
How very little, since things was ma:  
Things have altered in the shipwright's trade.*

In Blackwall Basin yesterday  
A China barque re-fitting lay;  
When a fat old man with snow-white hair  
Came up to watch us working there.

Now there wasn't a knot which the riggers knew  
But the old man made it—and better too;  
Nor there wasn't a sheet, or a lift, or a brace,  
But the old man knew its lead and place.

Then up and spoke the caulkyers bold,  
Which was packing the pump in the afterhold:  
"Since you with us have made so free,  
Will you kindly tell what your name might be?"

The old man kindly answered them:  
 "It might be Japheth, it might be Shem,  
 Or it might be Ham (though his skin was dark),  
 Whereas it is Noah, commanding the Ark.

"Your wheel is new and your pumps are strange,  
 But otherwise I perceive no change;  
 And in less than a week, if she did not ground,  
 I'd sail this hooker the wide world round!"

**BOTH:**

*We tell these tales, which are strictest true,  
 Just by way of convincing you  
 How very little, since things was made,  
 Anything alters in any one's trade!*

---

### A SMUGGLER'S SONG

**I**F YOU *wake* at midnight, and hear a horse's feet,  
 Don't go drawing back the blind, or looking in the street,  
 Them that ask no questions isn't told a lie.  
 Watch the wall, my darling, while the Gentlemen go by!  
     Five and twenty ponies,  
     Trotting through the dark—  
     Brandy for the Parson,  
     'Baccy for the Clerk;  
     Laces for a lady, letters for a spy,  
 And watch the wall, my darling, while the Gentlemen go by!

Running round the woodlump if you chance to find  
 Little barrels, roped and tarred, all full of brandy-wine,  
 Don't you shout to come and look, nor use 'em for your play.  
 Put the brishwood back again—and they'll be gone next day!

If you see the stable-door setting open wide;  
 If you see a tired horse lying down inside;  
 If your mother mends a coat cut about and tore;  
 If the lining's wet and warm—don't you ask no more!

If you meet King George's men, dressed in blue and red,  
 You be careful what you say, and mindful what is said.  
 If they call you "pretty maid," and chuck you 'neath the  
     chin,  
 Don't you tell where no one is, nor yet where no one's been!

Knocks and footsteps round the house—whistles after dark—  
 You've no call for running out till the house-dogs bark.  
*Trusty's* here, and *Pincher's* here, and see how dumb they  
     lie—

*They* don't fret to follow when the Gentlemen go by!

If you do as you've been told, 'likely there's a chance,  
 You'll be give a dainty doll, all the way from France,  
 With a cap of Valenciennes, and a velvet hood—  
 A present from the Gentlemen, along o' being good!  
     Five and twenty ponies,  
     Trotting through the dark—  
     Brandy for the Parson,  
     'Baccy for the Clerk.

Them that asks no questions isn't told a lie—  
 Watch the wall, my darling, while the Gentlemen go by!

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### KING HENRY VII AND THE SHIPWRIGHTS

(A. D. 1487)

**H**ARRY, our King in England, from London town is  
     gone,  
 And comen to Hamull on the Hoke in the Countie of Suth-  
     ampton.

For there lay the *Mary of the Tower*, his ship of war so strong,  
And he would discover, certaynely, if his shipwrights did him  
wrong.

He told not none of his setting forth, nor yet where he would  
go,  
(But only my Lord of Arundel) and meanly did he show,  
In an old jerkin and patched hose that no man might him  
mark.

With his frieze hood and cloak above, he looked like any clerk.

He was at Hamull on the Hoke about the hour of the tide,  
And saw the *Mary* haled into dock, the winter to abide,  
With all her tackle and habilaments which are the King his  
own;  
But then ran on his false shipwrights and stripped her to the  
bone.

They heaved the main-mast overboard, that was of a trusty  
tree,  
And they wrote down it was spent and lost hy force of weather  
at sea.

But they sawen it into planks and strakes as far as it might go,  
To maken beds for their own wives and little children also.

There was a knave called Slingawai, he crope heneath the  
deck,  
Crying: "Good felawes, come and see! The ship is nigh a  
wreck!  
For the storm that took our tall main-mast, it hlew so fierce  
and fell,  
Alack! it hath taken the kettles and pans, and this brass pott  
as well!"

With that he set the pott on his head and hied him up the  
hatch,  
While all the shipwrights ran below to find what they might  
snatch;

All except Bob Brygandyne and he was a yeoman good,  
He caught Slingawai round the waist and threw him on to the  
mud.

"I have taken plank and rope and nail, without the King his  
leave,  
After the custom of Portesmouth, but I will not suffer a thief.  
Nay, never lift up thy hand at me—there's no clean hands  
in the trade.  
Steal in measure," quo' Brygandyne. "There's measure in  
all things made!"

"Gramercy, yeoman!" said our King. "Thy council liketh  
me."  
And he pulled a whistle out of his neck and whistled whistles  
three.  
Then came my Lord of Arundel pricking across the down,  
And behind him the Mayor and Burgesses of merry Suthamp-  
ton town.

They drew the naughty shipwrights up, with the kettles in  
their hands,  
And bound them round the forecastle to wait the King's  
commands.  
But "Sith ye have made your beds," said the King, "ye  
needs must lie thereon.  
For the sake of your wives and little ones—felawes, get you  
gone!"

When they had beaten Slingawai, out of his own lips  
Our King appointed Brygandyne to be Clerk of all his ships.  
"Nay, never lift up thy hands to me—there's no clean hands  
in the trade.  
But steal in measure," said Harry our King. "There's  
measure in all things made!"

*God speed the Mary of the Tower, the Sovereign, and Grace  
 Dieu,  
 The Sweepstakes and the Mary Fortune, and the Henry  
 of Bristol too !  
 All tall ships that sail on the sea, or in our harbours stand,  
 That they may keep measure with Harry our King and peace in  
 Engeland !*

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### THE WET LITANY

**W**HEN the water's countenance  
 Blurs 'twixt glance and second glance;  
 Then our tattered smokes forerun  
 Ashen 'neath a silvered sun;  
 When the curtain of the haze  
 Shuts upon our helpless ways—  
 Hear the Channel Fleet at sea:  
*Libera nos Domine !*

When the engines' bated pulse  
 Scarcely thrills the nosing hulls;  
 When the wash along the side  
 Sounds, a-sudden, magnified;  
 When the intolerable blast  
 Marks each blindfold minute passed;

When the fog-buoy's squattering flight  
 Guides us through the haggard night;  
 When the warning bugle blows;  
 When the lettered doorways close;  
 When our brittle townships press,  
 Impotent, on emptiness;

When the unseen leadsmen lean  
 Questioning a deep unseen;  
 When their lessened count they tell  
 To a bridge invisible;  
 When the hid and perilous  
 Cliffs return our cry to us;

When the treble thickness spread  
 Swallows up our next-ahead;  
 When her siren's frightened whine  
 Shows her sheering out of line;  
 When—her passage undiscerned—  
 We must turn where she has turned,  
 Hear the Channel Fleet at sea:  
*Libera nos Domine!*

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### THE BALLAD OF MINEPIT SHAW

**A**BOUT the time that taverns shut  
 And men can buy no beer,  
 Two lads went up to the keepers' hut  
 To steal Lord Pelham's deer.

Night and the liquor was in their heads—  
 They laughed and talked no bounds,  
 Till they waked the keepers on their beds  
 And the keepers loosed the hounds.

They had killed a hart, they had killed a hind,  
 Ready to carry away,  
 When they heard a whimper down the wind  
 And they heard a bloodhound bay.

They took and ran across the fern,  
Their crossbows in their hand,  
Till they met a man with a green lantern  
That called and bade 'em stand.

"What are ye doing, O Flesh and Blood,  
And what's your foolish will,  
That you must break into Minepit Wood  
And wake the Folk of the Hill?"

"Oh, we've broke into Lord Pelham's park,  
And killed Lord Pelham's deer,  
And if ever you heard a little dog bark  
You'll know why we come here.

"We ask you let us go our way,  
As fast as we can flee,  
For if ever you heard a bloodhound bay  
You'll know how pressed we be."

"Oh, lay your crossbows on the bank  
And drop the knife from your hand,  
And though the hounds are at your flank  
I'll save you where you stand!"

They laid their crossbows on the bank,  
They threw their knives in the wood,  
And the ground before them opened and sank  
And saved 'em where they stood.

"Oh, what's the roaring in our ears  
That strikes us well-nigh dumb?"  
"Oh, that is just how things appears  
According as they come."

"What are the stars before our eyes  
That strike us well-nigh blind?"

"Oh, that is just how things arise  
According as you find."

"And why's our bed so hard to the bones  
Excepting where it's cold?"

"Oh, that's because it is precious stones  
Excepting where 'tis gold.

"Think it over as you stand,  
For I tell you without fail,  
If you haven't got into Fairyland  
You're not in Lewes Gaol."

All night long they thought of it,  
And, come the dawn, they saw  
They'd tumbled into a great old pit,  
At the bottom of Minepit Shaw.

And the keeper's hound had followed 'em close,  
And broke her neck in the fall;  
So they picked up their knives and their crossbows  
And buried the dog. That's all.

But whether the man was a poacher too  
Or a Pharisee<sup>1</sup> so bold—  
I reckon there's more things told than are true,  
And more things true than we told!

---

### HERIOT'S FORD

**W**HAT'S that that hirples at my side "  
*The foe that you must fight, my lord.*

"That rides as fast as I can ride?"  
*The shadow of your might, my lord.*

<sup>1</sup>A fairy.

## RUDYARD KIPLING'S VERSE

"Then wheel my horse against the foe!"  
*He's down and overpast, my lord.*  
*You war against the sunset-glow,*  
*The judgment follows fast, my lord!*

"Oh who will stay the sun's descent?"  
*King Joshua he is dead, my lord.*  
"I need an hour to repent!"  
*'Tis what our sister said, my lord.*

"Oh do not slay me in my sins!"  
*You're safe awhile with us, my lord.*  
"Nay, kill me ere my fear begins!"  
*We would not serve you thus, my lord.*

"Where is the doom that I must face?"  
*Three little leagues away, my lord.*  
"Then mend the horses' laggard pace!"  
*We need them for next day, my lord.*

"Next day—next day! Unloose my cords!"  
*Our sister needed none, my lord.*  
*You had no mind to face our swords,*  
*And—where can cowards run, my lord?*

"You would not kill the soul alive?"  
*'Twas thus our sister cried, my lord.*  
"I dare not die with none to shrive."  
*But so our sister died, my lord.*

"Then wipe the sweat from brow and cheek."  
*It runnels forth afresh, my lord.*  
"Uphold me—for the flesh is weak."  
*You've finished with the Flesh, my lord!*

## FRANKIE'S TRADE

OLD Horn to All Atlantic said:  
(*A-hay O! To me O!*)  
"Now where did Frankie learn his trade?  
For he ran me down with a three-reef mains'le."  
(*All round the Horn!*)

Atlantic answered:—"Not from me!  
You'd better ask the cold North Sea,  
For he ran me down under all plain canvas."  
(*All round the Horn!*)

The North Sea answered:—"He's my man,  
For he came to me when he began—  
Frankie Drake in an open coaster.  
(*All round the Sands!*)

"I caught him young and I used him sore,  
So you never shall startle Frankie more,  
Without capsizing Earth and her waters.  
(*All round the Sands!*)

"I did not favour him at all.  
I made him pull and I made him haul—  
And stand his trick with the common sailors.  
(*All round the Sands!*)

"I froze him stiff and I fogged him blind,  
And kicked him home with his road to find  
By what he could see in a three-day snow-storm.  
(*All round the Sands!*)



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"I learned him his trade o' winter nights,  
'Twixt Mardyk Fort and Dunkirk lights  
On a five-knot tide with the forts a-firing.  
*(All round the Sands !)*

"Before his beard began to shoot,  
I showed him the length of the Spaniard's foot—  
And I reckon he clapped the boot on it later.  
*(All round the Sands !)*

"If there's a risk which you can make,  
That's worse than he was used to take  
Nigh every week in the way of his business;  
*(All round the Sands !)*

"If there's a trick that you can try,  
Which he hasn't met in time gone by,  
Not once or twice, but ten times over;  
*(All round the Sands !)*

"If you can teach him aught that's new,  
*(A-hay O! To me O!)*  
I'll give you Bruges and Nieuport too,  
And the ten tall churches that stand between 'em!"  
*Storm along my gallant Captains !*  
*(All round the Horn !)*

---

### THE JUGGLER'S SONG

**W**HEN the drums begin to beat  
Down the street,  
When the poles are fetched and guyed,  
When the tight-rope's stretched and tied,  
When the dance-girls make salaam,  
When the snake-bag wakes alarm,

When the pipes set up their drone,  
 When the sharp-edged knives are thrown,  
 When the red-hot coals are shown,  
 To be swallowed by-and-by—  
*Arré*, Brethren, here come I!

Stripped to loin-cloth in the sun,  
 Search me well and watch me close!  
 Tell me how my tricks are done—  
 Tell me how the mango grows?

Give a man who is not made  
 To his trade  
 Swords to fling and catch again,  
 Coins to ring and snatch again,  
 Men to harm and cure again,  
 Snakes to charm and lure again—  
 He'll be hurt by his own blade,  
 By his serpents disobeyed,  
 By his clumsiness bewrayed,  
 By the people laughed to scorn—  
 So 'tis not with juggler born!

Pinch of dust or withered flower,  
 Chance-flung nut or borrowed staff,  
 Serve his need and shore his power,  
 Bind the spell or loose the laugh!

---

### THE NORTH SEA PATROL

1914-18

**WHERE** the East wind is brewed fresh and fresh every  
 morning,  
 And the balmy night-breezes blow straight from the Pole,  
 I heard a Destroyer sing: "What an enjoyable life does one  
 lead on the North Sea Patrol!"

"To blow things to bits is our business (and Fritz's),  
Which means there are mine-fields wherever you stroll.  
Unless you've particular wish to die quick, you'll a-  
void steering close to the North Sea Patrol.

"We warn from disaster the mercantile master  
Who takes in high Dudgeon our life-saving rôle,  
For every one's grousing at Docking and Dowsing!  
The marks and the lights on the North Sea Patrol."

[*Twelve verses omitted.*]

So swept but surviving, half drowned but still driving,  
I watched her head out through the swell off the shoal,  
And I heard her propellers roar: "Write to poor fellers  
Who run such a Hell as the North Sea Patrol!"

---

### THORKILD'S SONG

**T**HERE'S no wind along these seas,  
*Out oars for Stavanger!*  
*Forward all for Stavanger!*  
So we must wake the white-ash breeze,  
*Let fall for Stavanger!*  
*A long pull for Stavanger!*

Oh, hear the benches creak and . . . !  
*(A long pull for Stavanger!)*  
She thinks she smells the Northland rain!  
*(A long pull for Stavanger!)*

She thinks she smells the Northland snow,  
And she's as glad as we to go.

<sup>1</sup> Shoals and lights on the East Coast.

She thinks she smells the Northland rime,  
And the dear dark nights of winter-time.

She wants to be at her own home pier,  
To shift her sails and standing gear.

She wants to be in her winter-shed,  
To strip herself and go to bed.

Her very bolts are sick for shore,  
And we—we want it ten times more!

So all you Gods that love brave men,  
Send us a three-reef gale again!

Send us a gale, and watch us come,  
With close-cropped canvas slashing home!

*But—there's no wind on all these seas,  
A long pull for Stavanger!  
Sailors must wake the white-ash breeze,  
A long pull for Stavanger!*

---

### "ANGUTIVAUN TAINA"

*Song of the Returning Hunter (Esquimaux).*

OUR gloves are stiff with the frozen blood,  
Our furs with the drifted snow,  
As we come in with the seal—the seal!  
In from the edge of the floe.

*Au jana ! Aua ! Oha ! Haq !*

And the yelping dog teams go,  
And the long whips crack, and the men come back,  
Back from the edge of the floe!

We tracked our seal to his secret place,  
We heard him scratch below,  
We made our mark, and we watched beside,  
Out on the edge of the floe.

We raised our lance when he rose to breathe,  
We drove it downward—so!  
And we played him thus, and we killed him thus,  
Out on the edge of the floe.

Our gloves are glued with the frozen blood,  
Our eyes with the drifting snow;  
But we come back to our wives again,  
Back from the edge of the floe!

*Au jana ! Aua ! Oha ! Haq !*

*And the loaded dog-teams go,  
And the wives can hear their men come back,  
Back from the edge of the floe !*

---

### HUNTING-SONG OF THE SEEONEE PACK

**AS** THE dawn was breaking the Sambhur belled—  
Once, twice and again!  
And a doe leaped up, and a doe leaped up  
From the pond in the wood where the wild deer sup.  
This I, scouting alone, beheld,  
Once, twice and again!

As the dawn was breaking the Sambhur belled -  
 Once, twice and again!  
 And a wolf stole back, and a wolf stole back  
 To carry the word to the waiting pack,  
 And we sought and we found and we bayed on his track  
 Once, twice and again!

As the dawn was breaking the Wolf Pack yelled  
 Once, twice and again!  
 Feet in the jungle that leave no mark!  
 Eyes that can see in the dark—the dark!  
 Tongue—give tongue to it! Hark! O Hark!  
 Once, twice and again!

---

SONG OF THE MEN'S SIDE

*(Neolithic)*

ONCE we feared The Beast—when he followed us we ran,  
 Ran very fast though we knew  
 It was not right that The Beast should master Man;  
 But what could we Flint-workers do?  
 The Beast only grinned at our spears round his ears—  
 Grinned at the hammers that we made;  
 But now we will hunt him for the life with the Knife—  
 And this is the Buyer of the Blade!

*Room for his shadow on the grass—let it pass!  
 To left and right—stand clear!  
 This is the Buyer of the Blade—be afraid!  
 This is the great god Tyr!*

Tyr thought hard till he hammered out a plan,  
 For he knew it was not right  
 (And it *is* not right) that The Beast should master Man;  
 So he went to the Children of the Night.  
 He begged a Magic Knife of their make for our sake.  
 When he begged for the Knife they said:  
 "The price of the Knife you would buy is an eye!"  
 And that was the price he paid.

*Tell it to the Barrows of the Dead—run ahead!  
 Shout it so the Women's Side can hear!  
 This is the Buyer of the Blade—be afraid!  
 This is the great god Tyr!*

Our women and our little ones may walk on the Chalk,  
 As far as we can see them and beyond.  
 We shall not be anxious for our sheep when we keep  
 Tally at the shearing-pond.  
 We can eat with both our elbows on our knees, if we please,  
 We can sleep after meals in the sun,  
 For Shepherd of the Twilight is dismayed at the Blade,  
 Feet-in-the-Night have run!  
 Dog without-a-Master goes away (Hai, Tyr, aie!),  
 Devil-in-the-Dusk has run!

Then:

*Room for his shadow on the grass—let it pass!  
 To left and right—stand clear!  
 This is the Buye. of the Blade—be afraid!  
 This is the great god Tyr!*

DARZEE'S CHAUNT

(Sung in honour of Rikki-tikki-ravi)

SINGER and tailor am I—  
 Doubled the joys that I know—  
 Proud of my lilt to the sky,  
 Proud of the house that I sew  
 Over and under, so weave I my music—so weave I the house  
 that I sew.

Sing to your fledglings again,  
 Mother, O lift up your head!  
 Evil that plagued us is slain,  
 Death in the garden lies dead.  
 Terror that hid in the roses is impotent—flung on the dung-  
 hill and dead!

Who hath delivered us, who?  
 Tell me his nest and his name.  
 Rikki, the valiant, the true,  
 Tikki, with eyeballs of flame,  
 Rik-tikki-tikki, the ivory-fangèd, the Hunter with eyeballs of  
 flame.

Give him the Thanks of the Birds,  
 Bowing with tail-feathers spread!  
 Praise him in nightingale-words—  
 Nay, I will praise him instead.  
 Hear! I will sing you the praise of the bottle-tailed Rikki,  
 with eyeballs of red!

*(Here Rikki-tikki interrupted, and the rest of the song is lost.)*

## THE FOUR ANGELS

AS ADAM lay a-dreaming beneath the Apple Tree  
The Angel of the Earth came down, and offered Earth in  
fee.

But Adam did not need it,  
Nor the plough he would not speed it,  
Singing:—"Earth and Water, Air and Fire,  
"What more can mortal man desire?"  
(The Apple Tree's in bud.)

As Adam lay a-dreaming beneath the Apple Tree  
The Angel of the Waters offered all the Seas in fee.

But Adam would not take 'em,  
Nor the ships he wouldn't make 'em,  
Singing:—"Water, Earth and Air and Fire,  
What more can mortal man desire?"  
(The Apple Tree's in leaf.)

As Adam lay a-dreaming beneath the Apple Tree  
The Angel of the Air he offered all the Air in fee.

But Adam did not crave it,  
Nor the flight he wouldn't brave it,  
Singing:—"Air and Water, Earth and Fire,  
What more can mortal man desire?"  
(The Apple Tree's in bloom.)

As Adam lay a-dreaming beneath the Apple Tree,  
The Angel of the Fire rose up and not a word said he,

But he wished a flame and made it,  
And in Adam's heart he laid it,  
Singing:—"Fire, Fire, burning Fire!  
Stand up and reach your heart's desire!"  
(The Apple Blossom's set.)

As Adam was a-working outside of Eden-Wall,  
He used the Earth, he used the Seas, he used the Air and all;  
Till out of black disaster  
He arose to be the master  
Of Earth and Water, Air and Fire,  
But never reached his heart's desire!  
(The Apple Tree's cut down!)

---

### THE BEGINNINGS

1914-18

**I**T WAS not part of their blood,  
It came to them very late  
With long arrears to make good,  
When the English began to hate.

They were not easily moved,  
They were icy-willing to wait  
Till every count should be proved,  
Ere the English began to hate.

Their voices were even and low,  
Their eyes were level and straight.  
There was neither sign nor show,  
When the English began to hate.

It was not preached to the crowd,  
It was not taught by the State.  
No man spoke it aloud,  
When the English began to hate.

## RUDYARD KIPLING'S VERSE

It was not suddenly bred,  
It will not swiftly abate,  
Through the chill years ahead,  
When Time shall count from the date  
That the English began to hate.

---

## THE PRAYER

**M**Y BROTHER kneels, so saith Kabir,  
To stone and brass in heathen-wise,  
But in my brother's voice I hear  
My own unanswered agonies.  
His God is as his fates assign,  
His prayer is all the world's—and mine.

SONGS FROM ENGLISH HISTORY



## THE RIVER'S TALE

(PREHISTORIC)

*TWENTY* bridges from Tower to Kew  
Wanted to know what the River knew,  
For they were young and the Thames was old,  
And this is the tale that the River told:—

“I walk my beat before London Town,  
Five hours up and seven down.  
Up I go till I end my run  
At Tide-end-town, which is Teddington.  
Down I come with the mud in my hands  
And plaster it over the Maplin Sands.  
But I'd have you know that these waters of mine  
Were once a branch of the River Rhine,  
When hundreds of miles to the East I went  
And England was joined to the Continent.

I remember the bat-winged lizard-birds,  
The Age of Ice and the mammoth herds,  
And the giant tigers that stalked them down  
Through Regent's Park into Camden Town.  
And I remember like yesterday  
The earliest Cockney who came my way,  
When he pushed through the forest that lined the Strand,  
With paint on his face and a club in his hand.  
He was death to feather and fin and fur,  
He trapped my beavers at Westminster.  
He netted my salmon, he hunted my deer,  
He killed my herons off Lambeth Pier.  
He fought his neighbour with axes and swords,  
Flint or bronze, at my upper fords,  
While down at Greenwich, for slaves and tin,  
The tall Phoenician ships stole in,

And North Sea war-boats, painted and gay,  
 Flashed like dragon-flies Erith way;  
 And Norseman and Negro and Gaul and Greek  
 Drank with the Britons in Barking Creek,  
 And life was gay, and the world was new,  
 And I was a mile across at Kew!  
 But the Roman came with a heavy hand,  
 And bridged and roaded and ruled the land,  
 And the Roman left and the Danes blew in—  
 And that's where your history-books begin!"

---

### THE ROMAN CENTURION'S SONG

(ROMAN OCCUPATION OF BRITAIN, A. D. 300)

**L**EGATE, I had the news last night—my cohort ordered  
 home  
 By ship to Portus Itius and thence by road to Rome.  
 I've marched the companies aboard, the arms are stowed  
 below:  
 Now let another take my sword. Command me not to go!

I've served in Britain forty years, from Vectis to the Wall  
 I have none other home than this, nor any life at all.  
 Last night I did not understand, but, now the hour draws  
 near  
 That calls me to my native land, I feel that land is here.

Here where men say my name was made, here where my  
 work was done,  
 Here where my dearest dead are laid—my wife—my wife  
 and son;  
 Here where time, custom, grief and toil, age, memory, ser-  
 vice, love,  
 Have rooted me in British soil. Ah, how can I remove?

For me this land, that sea, these airs, those folk and fields  
 suffice.

What purple Southern pomp can match our changeful  
 Northern skies,

Black with December snows unshed or pearled with August  
 haze—

The clanging arch of steel-grey March, or June's long-lighted  
 days?

You'll follow widening Rhodanus till vine and olive lean  
 Aslant before the sunny breeze that sweeps Nemausus clean  
 To Arelate's triple gate; but let me linger on,  
 Here where our stiff-necked British oaks confront Euro-  
 clydon!

You'll take the old Aurelian Road through shore-descending  
 pines

Where, blue as any peacock's neck, the Tyrrhene Ocean  
 shines.

You'll go where laurel crowns are won, but—will you e'er  
 forget

The scent of hawthorn in the sun, or bracken in the wet?

Let me work here for Britain's sake—at any task you will—  
 A marsh to drain, a road to make or native troops to drill.

Some Western camp (I know the Pict) or granite Border  
 keep,

Mid seas of heather derelict, where our old messmates sleep

Legate, I come to you in tears—My cohort ordered home!  
 I've served in Britain forty years. What should I do in

Rome?

Here is my heart, my soul, my mind—the only life I know.  
 I cannot leave it all behind. Command me not to go!

## THE PIRATES IN ENGLAND

(SAXON INVASION) A. D. 400-600,

WHEN Rome was rotten-ripe to her fall,  
And the sceptre passed from her hand,  
The pestilent Picts leaped over the wall  
To harry the English land.

The little dark men of the mountain and waste,  
So quick to laughter and tears,  
They came panting with hate and haste  
For the loot of five hundred years.

They killed the trader, they sacked the shops,  
They ruined temple and town—  
They swept like wolves through the standing crops  
Crying that Rome was down.

They wiped out all that they could find  
Of beauty and strength and worth,  
But they could not wipe out the Viking's Wind,  
That brings the ships from the North.

They could not wipe out the North-East gales,  
Nor what those gales set free—  
The pirate ships with their close-reefed sails,  
Leaping from sea to sea.

They had forgotten the shield-hung hull  
Seen nearer and more plain,  
Dipping into the troughs like a gull,  
And gull-like rising again—

The painted eyes that glare and frown,  
 In the high snake-headed stem,  
 Searching the beach while her sail comes down,  
 They had forgotten them!

There was no Count of the Saxon Shore  
 To meet her hand to hand,  
 As she took the beach with a grind and a roar,  
 And the pirates rushed inland.

---

### DANEGELD

(A. D. 980-1016)

**I**T IS always a temptation to an armed and agile nation,  
 To call upon a neighbour and to say:—  
 “We invaded you last night—we are quite prepared to fight,  
 Unless you pay us cash to go away.”

And that is called asking for Dane-geld,  
 And the people who ask it explain  
 That you’ve only to pay ’em the Dane-geld  
 And then you’ll get rid of the Dane!

It is always a temptation to a rich and lazy nation,  
 To puff and look important and to say:—  
 “Though we know we should defeat you, we have not the  
 time to meet you.  
 We will therefore pay you cash to go away.”

And that is called paying the Dane-geld;  
 But we’ve proved it again and again,  
 That if once you have paid him the Dane-geld  
 You never get rid of the Dane.

It is wrong to put temptation in the path of any nation,  
 For fear they should succumb and go astray,  
 So when you are requested to pay up or be molested,  
 You will find it better policy to say:—

“We never pay *any* one Dane-geld,  
 No matter how trifling the cost,  
 For the end of that game is oppression and shame,  
 And the nation that plays it is lost!”

---

### THE ANVIL

(NORMAN CONQUEST, 1066)

**E**NGLAND'S on the anvil—hear the hammers ring—  
 Clanging from the Severn to the Tyne!  
 Never was a blacksmith like our Norman King—  
 England's being hammered, hammered, hammered into  
 line!

England's on the anvil! Heavy are the blows!  
 (But the work will be a marvel when it's done)  
 Little bits of Kingdoms cannot stand against their foes.  
 England's being hammered, hammered, hammered into  
 one!

There shall be one people—it shall serve one Lord—  
 (Neither Priest nor Baron shall escape!)  
 It shall have one speech and law, soul and strength and sword.  
 England's being hammered, hammered, hammered into  
 shape!

## NORMAN AND SAXON

(A. D. 1100)

**M**Y SON," said the Norman Baron, "I am dying, and you  
will be heir  
To all the broad acres in England that William gave me for  
my share  
When we conquered the Saxon at Hastings, and a nice little  
handful it is.  
But before you go over to rule it I want you to understand  
this:—

"The Saxon is not like us Normans. His manners are not  
so polite.  
But he never means anything serious till he talks about  
justice and right.  
When he stands like an ox in the furrow with his sullen set  
eyes on your own,  
And grumbles, "This isn't fair dealings," my son, leave the  
Saxon alone.

"You can horsewhip your Gascony archers, or torture your  
Picardy spears,  
But don't try that game on the Saxon; you'll h<sup>ave</sup> the whole  
brood round your ears.  
From the richest old Thane in the county to the poorest  
chained serf in the field,  
They'll be at you and on you like hornets, and, if you are  
wise, you will yield.

"But first you must master their language, their dialect,  
proverbs and songs.  
Don't trust any clerk to interpret when they come with the  
tale of their wrongs.

Let them know that you know what they're saying; let them  
feel that you know what to say.

Yes, even when you want to go hunting, hear 'em out if it  
takes you all day.

"They'll drink every hour of the daylight and poach every  
hour of the dark,

It's the sport not the rabbits they 're after (we 've plenty of  
game in the park).

Don't hang them or cut off their fingers. That's wasteful  
as well as unkind,

For a hard-bitten, South-country poacher makes the best  
man-at-arms you can find.

"Appear with your wife and the children at their weddings  
and funerals and feasts.

Be polite but not friendly to Bishops; be good to all poor  
parish priests.

Say 'we,' 'us' and 'ours' when you're talking instead of  
'you fellows' and 'I.'

Don't ride over seeds; keep your temper; and *never you tell  
'em a lie!*"

---

## THE REEDS OF RUNNYMEDE

(MAGNA CHARTA, JUNE 15, 1215)

**A**T RUNNYMEDE, at Runnymede,  
What say the reeds at Runnymede?  
The lissom reeds that give and take,  
That bend so far, but never break.  
They keep the sleepy Thames awake  
With tales of John at Runnymede.

At Runnymede, at Runnymede,  
 Oh hear the reeds at Runnymede:—  
 "You must n't sell, delay, deny,  
 A freeman's right or liberty,  
 It wakes the stubborn Englishry,  
 We saw 'em roused at Runnymede!

"When through our ranks the Barons came,  
 With little thought of praise or blame,  
 But resolute to play the game,  
 They lumbered up to Runnymede;  
 And there they launched in solid line,  
 The first attack on Right Divine—  
 The curt, uncompromising 'Sign!'—  
 That settled John at Runnymede.

"At Runnymede, at Runnymede,  
 Your rights were won at Runnymede!  
 No freeman shall be fined or bound,  
 Or dispossessed of freehold ground,  
 Except by lawful judgment found  
 And passed upon him by his peers!  
 Forget not, after all these years,  
 The Charter signed at Runnymede."

And still when Mob or Monarch lays  
 Too rude a hand on English ways,  
 The whisper wakes, the shudder plays,  
 Across the reeds at Runnymede.  
 And Thames, that knows the moods of kings,  
 And crowds and priests and suchlike things,  
 Rolls deep and dreadful as he brings  
 Their warning down from Runnymede!

## MY FATHER'S CHAIR

(PARLIAMENTS OF HENRY III, 1265)

**T**HERE are four good legs to my Father's Chair—  
Priest and People and Lords and Crown.  
I sits on all of 'em fair and square,  
And that is the reason it don't break down.

I won't trust one leg, nor two, nor three,  
To carry my weight when I sets me down,  
I wants all four of 'em under me—  
Priest and People and Lords and Crown.

I sits on all four and I favours none—  
Priest, nor People, nor Lords, nor Crown  
And I never tilts in my chair, my son,  
And that is the reason it don't break down!

When your time comes to sit in my Chair,  
Remember your Father's habits and rules.  
Sit on all four legs, fair and square,  
And never be tempted by one-legged stools!



## THE DAWN WIND

(THE FIFTEENTH CENTURY)

**A**T TWO o'clock in the morning, if you open your window  
and listen,  
You will hear the feet of the Wind that is going to call the  
sun.

And the trees in the shadow rustle and the trees in the moon-  
light glisten,

And though it is deep, dark, night, you feel that the night  
is done.

So do the cows in the field. They graze for an hour and lie  
down,

Dozing and chewing the cud; or a bird in the ivy wakes,  
Chirrup one note and is still, and the restless Wind strays on,  
Fidgeting far down the road, till, softly, the darkness  
breaks.

Back comes the Wind full strength with a blow like an angel's  
wing,

Gentle but waking the world, as he shouts: "The Sun!  
The Sun!"

And the light floods over the fields and the birds begin to sing,  
And the Wind dies down in the grass. It is day and his  
work is done.

So when the world is asleep, and there seems no hope of her  
waking

Out of some long, bad dream that makes her mutter and  
moan,

Suddenly, all men arise to the noise of fetters breaking,  
And every one smiles at his neighbour and tells him his soul  
is his own!

---

## THE KING'S JOB

(THE TUDOR MONARCHY)

ONCE on a time was a King anxious to understand  
What was the wisest thing a man could do for his land.  
Most of his population hurried to answer the question,  
Each with a long oration, each with a new suggestion.

They interrupted his meals--he wasn't safe in his bed from  
'em--

They hung round his neck and heels, and at last His  
Majesty fled from 'em.

He put on a leper's cloak (people leave lepers alone),  
Out of the window he broke, and abdicated his throne.  
All that rapturous day, while his Court and his Ministers  
mourned him,

He danced on his own highway till his own Policemen warned  
him.

Gay and cheerful he ran (lepers don't cheer as a rule)  
Till he found a philosopher-man teaching an infant-school.  
The windows were open wide, the King sat down on the grass,  
And heard the children inside reciting "Our King is an ass."  
The King popped in his head, "Some people would call this  
treason,

But I think you are right," he said; "Will you kindly give  
me your reason?"

Lepers in school are as rare as kings with a leper's dress on,  
But the class didn't stop or stare; it calmly went on with the  
lesson:

*"The wisest thing, we suppose, that a man can do for his land,  
Is the work that lies under his nose, with the tools that lie under  
his hand."*

The King whipped off his cloak, and stood in his crown before  
'em.

He said: "My dear little folk, *Ex ore parvulorum*--  
(Which is Latin for "Children know more than grown-ups  
would credit")

You have shown me the road to go, and I propose to tread it."  
Back to his Kingdom he ran, and issued a Proclamation,  
"Let every living man return to his occupation!"  
Then he explained to the mob that cheered in his palace and  
round it,

"I've been to look for a job, and Heaven be praised I've  
found it!"

## WITH DRAKE IN THE TROPICS

(A. D. 1580)

SOUTH and far south below the Line,  
 Our Admiral leads us on,  
 Above, undreamed-of planets shine—  
 The stars we knew are gone.  
 Around, our clustered seamen mark  
 The silent deep ablaze  
 With fires, through which the far-down shark  
 Shoots glimmering on his ways.

The sultry tropic breezes fail  
 That plagued us all day through;  
 Like molten silver hangs our sail,  
 Our decks are dark with dew.  
 Now the rank moon commands the sky,  
 Ho! Bid the watch beware  
 And rouse all sleeping men that lie  
 Unsheltered in her glare.

How long the time 'twixt bell and hell!  
 How still our lanthorns burn!  
 How strange our whispered words that tell  
 Of England and return!  
 Old towns, old streets, old friends, old loves,  
 We name them each to each,  
 While the lit face of Heaven removes  
 Them farther from our reach.

Now is the utmost ebb of night  
 When mind and body sink,  
 And loneliness and gathering fright  
 O'erwhelm us, if we think—

Yet, look, where in his room apart,  
All windows opened wide,  
Our Admiral thrusts away the chart  
And comes to walk outside.

Kindly, from man to man he goes,  
With comfort, praise, or jest,  
Quick to suspect our childish woes,  
Our terror and unrest.  
It is as though the sun should shine—  
Our midnight fears are gone!  
South and far south below the Line,  
Our Admiral leads us on!

—

“TOGETHER”

(ENGLAND AT WAR)

**W**HEN Horse and Rider each can trust the other every-  
where,  
It takes a fence and more than a fence to pound that happy  
pair;  
For the one will do what the other demands, although he is  
beaten and blown,  
And when it is done, they can live through a run that neither  
could face alone.

When Crew and Captain understand each other to the core,  
It takes a gale and more than a gale to put their ship ashore;  
For the one will do what the other commands, although they  
are chilled to the bone,  
And both together can live through weather that neither  
could face alone.

When King and People understand each other past a doubt,  
 It takes a foe and more than a foe to knock that country  
 out;  
 For the one will do what the other requires as soon as the  
 need is shown,  
 And hand in hand they can make a stand which neither could  
 make alone!

This wisdom had Elizabeth and all her subjects too,  
 For she was theirs and they were hers, as well the Spaniard  
 knew;  
 For when his grim Armada came to conquer the Nation and  
 Throne,  
 Why, back to back they met an attack that neither could face  
 alone!

It is not wealth nor talk nor trade nor schools nor even the  
 Vote,  
 Will save your land when the enemy's hand is tightening  
 round your throat.  
 But a King and a People who thoroughly trust each other in  
 all that is done  
 Can sleep on their bed without any dread—for the world will  
 leave 'em alone!

---

JAMES I

(1603-1625)

**T**HE child of Mary Queen of Scots,  
 A shifty mother's shiftless son,  
 Bred up among intrigues and plots,  
 Learned in all things, wise in none.  
 Ungainly, babbling, wasteful, weak,  
 Shrewd, clever, cowardly, pedantic,  
 The sight of steel would blanch his cheek,  
 The smell of baccy drive him frantic.

He was the author of his line—  
He wrote that witches should be burnt;  
He wrote that monarchs were divine,  
And left a son who—proved they weren't!

---

## EDGEHILL FIGHT

(CIVIL WARS, 1642)

**N**AKED and grey the Cotswolds stand  
Beneath the autumn sun,  
And the stubble-fields on either hand  
Where Stour and Avon run.  
There is no change in the patient land  
That has bred us every one.

She should have passed in cloud and fire  
And saved us from this sin  
Of war—red war—'twixt child and sire,  
Household and kith and kin,  
In the heart of a sleepy Midland shire,  
With the harvest scarcely in.

But there is no change as we meet at last  
On the brow-head or the plain,  
And the raw astonished ranks stand fast  
To slay or to be slain  
By the men they knew in the kindly past  
That shall never come again—

By the men they met at dance or chase,  
In the tavern or the hall,  
At the justice-bench and the market-place,  
At the cudgel-play or brawl—  
Of their own blood and speech and race,  
Comrades or neighbours all!

More bitter than death this day must prove  
 Whichever way it go,  
 For the brothers of the maids we love  
 Make ready to lay low  
 Their sisters' sweethearts, as we move  
 Against our dearest foe.

Thank Heaven! At last the trumpets peal  
 Before our strength gives way.  
 For King or for the Commonweal  
 No matter which they say,  
 The first dry rattle of new-drawn steel  
 Changes the world to-day!

---

### THE DUTCH IN THE MEDWAY

(1664-1672)

**I**F WARS were won by feasting,  
 Or victory by song,  
 Or safety found in sleeping sound,  
 How England would be strong!  
 But honour and dominion  
 Are not maintainéd so,  
 They're only got by sword and shot,  
*And this the Dutchmen know!*

The moneys that should feed us,  
 You spend on your delight,  
 How can you then have sailor-men  
 To aid you in your fight?  
 Our fish and cheese are rotten,  
 Which makes the scurvy grow—  
 We cannot serve you if we starve,  
*And this the Dutchmen know!*

Our ships in every harbour  
 Be neither whole nor sound,  
 And, when we seek to mend a leak,  
 No oakum can be found,  
 Or, if it is, the caulkers,  
 And carpenters also,  
 For lack of pay have gone away,  
*And this the Dutchmen know!*

Mere powder, guns, and bullets,  
 We scarce can get at all,  
 Their price was spent in merriment  
 And revel at Whitehall.  
 While we in tattered doublets  
 From ship to ship must row,  
 Beseeching friends for odds and ends—  
*And this the Dutchmen know!*

No King will heed our warnings,  
 No Court will pay our claims—  
 Our King and Court for their disport  
 Do sell the very Thames!  
 For, now De Ruyter's topsails,  
 Off naked Chatham show,  
 We dare not meet him with our fleet—  
*And this the Dutchmen know!*

---

“BROWN BESS”

(THE ARMY MUSKET—1700—1815)

**I**N THE days of lace-ruffles, perukes and brocade  
 Brown Bess was a partner whom none could despise—  
 An out-spoken, flinty-lipped, brazen-faced jade,  
 With a habit of looking men straight in the eyes—

At Blenheim and Ramillies fops would confess  
They were pierced to the heart by the charms of Brown Bess.

Though her sight was not long and her weight was not small

Yet her actions were winning, her language was clear;  
And everyone bowed as she opened the ball

On the arm of some high-gaitered, grim grenadier.

Half Europe admitted the striking success  
Of the dances and routs that were given by Brown Bess.

When ruffles were turned into stiff leather stocks

And people wore pigtails instead of perukes

Brown Bess never altered her iron-grey locks,

She knew she was valued for more than her looks.

"Oh, powder and patches was always my dress,  
And I think I am killing enough," said Brown Bess.

So she followed her red-coats, whatever they did,

From the heights of Quebec to the plains of Assaye,

From Gibraltar to Acre, Cape Town and Madrid,

And nothing about her was changed on the way;

(But most of the Empire which now we possess  
Was won through those years by old-fashioned Brown Bess.)

In stubborn retreat or in stately advance,

From the Portugal coast to the cork-woods of Spain

She had puzzled some excellent Marshals of France

Till none of them wanted to meet her again:

But later, near Brussels, Napoleon—no less—

Arranged for a Waterloo ball with Brown Bess.

She had danced till the dawn of that terrible day—

She danced on till dusk of more terrible night,

And before her linked squares his battalions gave way

And her long fierce quadrilles put his lancers to flight:

And when his gilt carriage drove off in the press,

"I have danced my last dance for the world!" said Brown  
Bess.

If you go to Museums—there's one in Whitehall—  
 Where old weapons are shown with their names writ be-  
 neath,  
 You will find her, upstanding, her back to the wall,  
 As stiff as a ramrod, the flint in her teeth.  
 And if ever we English had reason to bless  
 Any arm save our mothers', that arm is Brown Bess!

—

## THE AMERICAN REBELLION

(1776)

I

BEFORE

'TWAS not while England's sword unsheathed  
 Put half a world to flight,  
 Nor while their new-built cities breathed  
 Secure behind her might;  
 Not while she poured from Pole to Line  
 Treasure and ships and men—  
 These worshippers at Freedom's shrine  
 They did not quit her then!

Not till their foes were driven forth  
 By England o'er the main—  
 Not till the Frenchman from the North  
 Had gone with shattered Spain;  
 Not till the clean-swept oceans showed  
 No hostile flag unrolled,  
 Did they remember what they owed  
 To Freedom—and were bold!

## AFTER

THE snow lies thick on Valley Forge,  
The ice on the Delaware,  
But the poor dead soldiers of King George  
They neither know nor care —

Not though the earliest primrose break  
On the sunny side of the lane,  
And scuffling rookeries awake  
Their England's spring again.

They will not stir when the drifts are gone  
Or the ice melts out of the bay:  
And the men that served with Washington  
Lie all as still as they.

They will not stir though the mayflower blows  
In the moist dark woods of pine,  
And every rock-strewn pasture shows  
Mullein and columbine.

Each for his land, in a fair fight,  
Encountered, strove, and died,  
And the kindly earth that knows no spite  
Covers them side by side.

She is too busy to think of war;  
She has all the world to make gay;  
And, behold, the yearly flowers are,  
Where they were in our fathers' day!

Golden-rod by the pasture-wall  
When the columbine is dead,  
And sumach leaves that turn, in fall,  
Bright as the blood they shed.

## THE FRENCH WARS

(NAPOLEONIC)

THE boats of Newhaven and Folkestone and Dover  
To Dieppe and Boulogne and to Calais cross over;  
And in each of those runs there is not a square yard  
Where the English and French haven't fought and fought  
hard!

If the ships that were sunk could be floated once more,  
They'd stretch like a raft from the shore to the shore,  
And we'd see, as we crossed, every pattern and plan  
Of ship that was built since sea-fighting began.

There'd be bircmes and brigantines, cutters and sloops,  
Cogs, carracks and galleons with gay gilded poops—  
Hoys, caravels, ketches, corvettes and the rest,  
As thick as regattas, from Ramsgate to Brest.

But the galleys of Cæsar, the squadrons of Sluys,  
And Nelson's crack frigates are hid from our eyes,  
Where the high Seventy-fours of Napoleon's days  
Lie down with Deal luggers and French *chasse-marées*.

They'll answer no signal—they rest on the ooze,  
With their honey-combed guns and their skeleton crews—  
And racing above them, through sunshine or gale,  
The Cross-Channel packets come in with the Mail.

Then the poor sea-sick passengers, English and French,  
Must open their trunks on the Custom-house bench,  
While the officers rummage for smuggled cigars  
And nobody thinks of our blood-thirsty wars!

## BIG STEAMERS

1914-18

OH, WHERE are you going to, all you Big Steamers,  
With England's own coal, up and down the salt seas?"  
"We are going to fetch you your bread and your butter,  
Your beef, pork, and mutton, eggs, apples, and cheese."

"And where will you fetch it from, all you Big Steamers,  
And where shall I write you when you are away?"  
"We fetch it from Melbourne, Quebec, and Vancouver -  
Address us at Hobart, Hong-Kong, and Bombay."

"But if anything happened to all you Big Steamers,  
And suppose you were wrecked up and down the salt sea?"  
"Then you'd have no coffee or bacon for breakfast,  
And you'd have no muffins or toast for your tea."

"Then I'll pray for fine weather for all you Big Steamers,  
For little blue billows and breezes so soft."  
"Oh, billows and breezes don't bother Big Steamers,  
For we're iron below and steel-rigging aloft."

"Then I'll build a new lighthouse for all you Big Steamers,  
With plenty wise pilots to pilot you through."  
"Oh, the Channel's as bright as a ball-room already,  
And pilots are thicker than pilchards at Looe."

"Then what can I do for you, all you Big Steamers,  
Oh, what can I do for your comfort and good?"  
"Send out your big warships to watch your big waters,  
That no one may stop us from bringing you food."

*"For the bread that you eat and the biscuits you nibble,  
The sweets that you suck and the joints that you carve,  
They are brought to you daily by all us Big Steamers--  
And if any one hinders our coming you'll starve!"*

---

## THE SECRET OF THE MACHINES

(MODERN MACHINERY)

**WE WERE** taken from the ore-bed and the mine,  
We were melted in the furnace and the pit—  
We were cast and wrought and hammered to design,  
We were cut and filed and tooled and gauged to fit.  
Some water, coal, and oil is all we ask,  
And a thousandth of an inch to give us play:  
And now if you will set us to our task,  
We will serve you four and twenty hours a day!

We can pull and haul and push and lift and drive,  
We can print and plough and weave and heat and light,  
We can run and jump and swim and fly and dive,  
We can see and hear and count and read and write!

Would you call a friend from half across the world?  
If you'll let us have his name and town and state,  
You shall see and hear your crackling question hurled  
Across the arch of heaven while you wait.  
Has he answered? Does he need you at his side?  
You can start this very evening if you choose,  
And take the Western Ocean in the stride  
Of seventy thousand horses and some screws!

The boat-express is waiting your command!  
 You will find the *Mauretania* at the quay,  
 Till her captain turns the lever 'neath his hand,  
 And the monstrous nine-decked city goes to sea.

Do you wish to make the mountains bare their head  
 And lay their new-cut forests at your feet?  
 Do you want to turn a river in its bed,  
 Or plant a barren wilderness with wheat?  
 Shall we pipe aloft and bring you water down  
 From the never-failing cisterns of the snows,  
 To work the mills and tramways in your town,  
 And irrigate your orchards as it flows?

It is easy! Give us dynamite and drills!  
 Watch the iron-shouldered rocks lie down and quake  
 As the thirsty desert-level floods are  
 And the valley we have dammed

But remember, please, the Law by which  
 We are not built to comprehend a lie,  
 We can neither love nor pity nor forgive,  
 If you make a slip in handling us you die!  
 We are greater than the Peoples or the Kings—  
 Be humble, as you crawl beneath our rods!—  
 Our touch can alter all created things,  
 We are everything on earth—except The Gods!

*Though our smoke may hide the Heavens from your eyes,  
 It will vanish and the stars will shine again,  
 Because, for all our power and weight and size,  
 We are nothing more than children of your brain!*

## THE BELLS AND QUEEN VICTORIA

1911

*GAY go up and gay go down  
 To ring the Bells of London Town."  
 When London Town's asleep in bed  
 You'll hear the Bells ring overhead.  
 In excelsis gloria!  
 Ringing for Victoria,  
 Ringing for their mighty mistress—ten years dead!*

## THE BELLS:

Here is more gain than Gloriana guessed—  
 That Gloriana guessed or Indies bring—  
 Than golden Indies bring. A Queen confessed—  
 A Queen confessed that crowned her people King.  
 Her people King, and crowned all Kings above,  
 Above all Kings have crowned their Queen their love—  
 Have crowned their love their Queen, their Queen their love!

Denying her, we do ourselves deny,  
 Disowning her are we ourselves disowned.  
 Mirror was she of our fidelity,  
 And handmaid of our destiny enthroned;  
 The very marrow of Youth's dream, and still  
 Yoke-mate of wisest Age that worked her will!

Our fathers had declared to us her praise—  
 Her praise the years had proven past all speech,  
 And past all speech our loyal hearts always,  
 Always our hearts lay open, each to each—  
 Therefore men gave their treasure and their blood  
 To this one woman—for she understood!

*Four o' the clock! Now all the world is still,  
Oh, London Bells, to all the world declare  
The Secret of the Empire—read who will!  
The Glory of the People—touch who dare!*

THE BELLS:

Power that has reached itself all kingly powers,  
*St. Margaret's:* By love o'erpowered—  
*St. Martin's:* By love o'erpowered—  
*St. Clement Danes:* By love o'erpowered,  
The greater power confers!

THE BELLS:

For we were hers, as she, as she was ours,  
*Bow Bells:* And she was ours—  
*St. Paul's:* And she was ours—  
*Westminster:* And she was ours,  
As we, even we were hers!

THE BELLS:

As we were hers!

---

THE GLORY OF THE GARDEN

OUR England is a garden that is full of stately views,  
Of borders, beds and shrubberies and lawns and avenues,  
With statues on the terraces and peacocks strutting by;  
But the Glory of the Garden lies in more than meets the eye.

For where the old thick laurels grow, along the thin red wall,  
You'll find the tool- and potting-sheds which are the heart of  
all,

The cold-frames and the hot-houses, the dungpits and the  
tanks,

The rollers, carts and drain-pipes, with the barrows and the  
planks.

And there you'll see the gardeners, the men and 'prentice  
 boys  
 Told off to do as they are bid and do it without noise;  
 For, except when seeds are planted and we shout to scare the  
 birds,  
 The Glory of the Garden it abideth not in words.

And some can pot begonias and some can bud a rose,  
 And some are hardly fit to trust with anything that grows;  
 But they can roll and trim the lawns and sift the sand and  
 loam,  
 For the Glory of the Garden occupieth all who come.

Our England is a garden, and such gardens are not made  
 By singing:—"Oh, how beautiful!" and sitting in the shade,  
 While better men than we go out and start their working lives  
 At grubbing weeds from gravel-paths with broken dinner-  
 knives.

There's not a pair of legs so thin, there's not a head so thick,  
 There's not a hand so weak and white, nor yet a heart so sick,  
 But it can find some needful job that's crying to be done,  
 For the Glory of the Garden glorifieth every one.

Then seek your job with thankfulness and work till further  
 orders,  
 If it's only netting strawberries or killing slugs on borders;  
 And when your back stops aching and your hands begin to  
 harden,  
 You will find yourself a partner in the Glory of the Garden.

Oh, Adam was a gardener, and God who made him sees  
 That half a proper gardener's work is done upon his knees,  
 So when your work is finished, you can wash your hands and  
 pray  
 For the Glory of the Garden that it may not pass away!  
*And the Glory of the Garden it shall never pass away!*

GREAT-HEART

(THEODORE ROOSEVELT IN 1919)

*"The interpreter then called for a man-servant of his, one Great-Heart."  
—Bunyan's "Pilgrim's Progress."*

CONCERNING brave Captains  
Our age hath made known  
For all men to honour,  
One standeth alone,  
Of whom, o'er both oceans  
Both Peoples may say:  
"Our realm is diminished  
With Great-Heart away."

In purpose unsparing,  
In action no less,  
The labours he praised  
He would seek and profess  
Through travail and battle,  
At hazard and pain. . . .  
And our world is none the braver  
Since Great-Heart was ta'en!

Plain speech with plain folk,  
And plain words for false things,  
Plain faith in plain dealing  
"Twixt neighbours or kings  
He used and he followed,  
However it sped. . . .  
Oh, our world is none more honest  
Now Great-Heart is dead!

The heat of his spirit  
Struck warm through all lands;  
For he loved such as showed  
'Emselves men of their hands;  
In love, as in hate,  
Paying home to the last. . . .  
But our world is none the kinder  
Now Great-Heart hath passed!

Hard-schooled by long power,  
Yet most humble of mind  
Where aught that he was  
Might advantage mankind.  
Leal servant, loved master,  
Rare comrade, sure guide . . . .  
Oh, our world is none the safer  
Now Great-Heart hath died!

Let those who would handle  
Make sure they can wield  
His far-reaching sword  
And his close-guarding shield;  
For those who must journey  
Henceforward alone  
Have need of stout convoy  
Now Great-Heart is gone.

THE END

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451	<i>Who in the Realm to-day lays down dear life for the sake of a land more dear?</i>	256
	Who recalls the twilight and the ranged tents in order	249
	Will you conquer my heart with your beauty, my soul going out from	26
	afar?	252
	Winds of the World, give answer! They are whimpering to and fro	277
	With those that bred, with those that loosed the strife,	464
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	Yearly, with tent and rifle, our careless white men go	607
	Yet at the last, ere our spearmen had found him,	518
	You call yourself a man,	113
	You couldn't pack a Broadwood half a mile—	462
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