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CATHOLIC CHRONICLE.
VOL. XXIX.-NO. 27
MONTREAL, WEDNESDAY. FEBRUARY 19, 1879.


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## LLOYD PENNNNT

## By RALPH NEVILLE, Esq. <br> CHAPTER XIX - Continued







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## THE TRUE WITNESS AND CATHOLIC CHRONICLE









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|  | roy said, too, that Rome would not pu Dr. Howard's theoriés on the Index Labry pra 3it. Very likely, for if F held that thero wer |  | FATHER BURKE. | in spite of all, the great, the mightf truthremains, that the Cntliotic Church alone can | Domestic neading. <br> Prayer is the breath of the soul. But St. Mrcarius tcaches us that mind and body must be bronght to sulijection, wefore the soul is frce |
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|  | fittecn commanidmente, insteèd of ten, I would not be condemned at Rome by the Congregatio de fide, but rather by a commission de Luna- |  |  |  |  |
|  |  |  |  |  | be brought to subjection, before the soul is frce to pray. <br> God's Acne.-Though all of us must feel |
|  | 'tico ingtirende." There are hondreds' in the World who are eminent "scientist,", but thereis no danger that they will ever, give Rome is no danger that they whocher her hercies.muchtrouble by bronching |  |  |  | God's Acre.--Though nul of us must fecl some sort of reverence when we pass through the quiet country churchyard, brenlling of |
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|  |  |  |  |  | tho "ancient Saxon phrase" is still ubed. At all fegtirals, and especially on Christmas Ere, the inbalitants of this portion of the German |
|  | pother. If they bo Catholic, she leaves them to their conscience nad confessor. |  |  |  | tho inbalitants of this portion of the Germina Empiro wend their way to the various cemeteries to decorate the grawes and tombs offriends ani relations: and it is a toaching |
|  | 6th. Dr. Eonard sass:- : In reply to I admit I have no reason to believe that the dead brain thinks |  |  |  |  |
|  |  |  |  |  | friends anid relations: and it is a towching <br> sight to see a mother placiug unon the grave <br> of her lost littlo one a Curistmas-tree orna- |
|  |  |  |  |  |  |
|  |  |  |  |  | mented with flowers : wreaths and garlands; <br> or, on the other band, groups of chilelen around the tomb of a lost parent, hansi:!g a |
|  | Dita |  |  |  | around the tomb of a lost parent, hanziag awreath of immorteltes, or placing thercon one of those peculiar bouquets which are maty to be bought in Saxony. |
|  |  |  |  |  |  |
|  | dea |  |  |  | bought in Saxony. <br> A Cmerfel Fice-Cary the radmico: <br> Ara soul in your face. J.et the worh have |
|  | corporal, and they are, in thoir very essence totally different, one from the other. The |  |  |  |  |
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|  | God has provided for its rational manitestation, while eaveloped in clay, but the soul |  |  |  | ns well as on the unjotst." Such a disposition <br> will yield a rich reward, for its haply elleets will come home to rou aul brighter vour thoughtinl moments. Cheerfuheses wathes |
|  | is as superior to the brain as heaven is to |  |  |  |  |
|  |  |  |  |  | thoughtinl moments. Cheerfunces nakesthe mial cleur, gires tone to the thotght, the mime clem, gives cone to the thespht, "When you give, give with joy, smiling. |
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|  | intellective faculties. Now, mark well, whut I am going to say:- |  |  |  |  |
|  |  |  |  |  | giver and receiver: pheasnitittle nphes to watch as we stand on the shore of cerergay Watch as we stand on we shore of creryhayses of nature to the emotion of the so:il. Let |
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|  | he soul exclusively, but in the concrete being that is, in man. It is evident that there are |  |  |  |  |
|  |  |  |  |  | be kept from the middle-aged, who need the encomagement they bring, hive yotir raile the juit rain of tho summer, makiug fresh |
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|  | asin iteir subiect. Sit there are ilso eertain |  |  |  |  |
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|  | being exist in the soul and body united. Now, though these sensitive and nutritive powers |  |  |  |  |
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|  | are exercised by the body, they are first in tho soul, because without the soul man has no power to act. Sensation can only come from the soul by means of a corporal organ. | Lord Napicr of Magdala, who arrived in London yesterday, has been appointed to cotnmand the \%ulu cxpedition <br> Lirzarool, February 1i-A nnmber of |  | shine as stars and have clounle glory in the eternity of God's glory. <br> The Engish Volunteers. | must be shaghtered on arrival. Pelap: the Buglish authorities may discover atter a few thousand animals hare bern slaunhtered that <br>  England of the Covernments laty ac- |
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|  | Eoul is the principle by which we move, feel, are nourished, and think. This first principle, whether we call it thought, intelli- |  |  |  |  |
|  |  | sailors have volunteeted to serve on the African tranfports at less wages than those for which they had been striking. |  |  | England of the corernments lasty ac- tion. lleuro-pmenomia does mot exi.t in <br>  |
|  |  |  |  |  | mic dizense. In somo stables of milch cows kept near larre cilies-and partionlarly |
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|  | man's Eco ?" Decause he has not distin- guished his position. I think-I see-I di- |  |  |  |  |
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|  |  |  |  | case of a lattation suing into catup; (i) adjutants serving under the old rejime to be offered an incereased retiring allowance, with |  |
|  | Suppsi, after dinuer I call my dor and |  |  | ci in rame. $\qquad$ |  |
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|  |  |  |  |  | thorities had their atteation ealled to the consequences. It is not possible naw. That it Has possible exhibits the helpless and shilly- |
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|  |  |  | Was this the regal presence for which they lad encountered their long and wearying | stated that Finghad lad aslied permission of Ilussia to send physicians to investigate the |  |
|  |  |  |  | lussia to sema phymicians to investignte the plague. The Privy Council had, he sain, ampic powers to enforce qumatine at at |  |
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|  |  |  |  | nal says:-6The jatest reports of the phagree are reassumg. It is not increabed, and |  |
|  |  |  |  | energetic men ures have bech ndopted for its suppression. The Frenuh Govemment have denpatched $n$ physician to investigato the disdespatchen ophysician to |  |
|  | aly | lena, nud ly $: 300$ men of the second battalion of the thi (kings Own) from Cape Town. | which as, weing used in sacrifice, betokened faith, ns though they lnew that he was Christ, and that He was fiod. Then they of | ease. 'The reports that the plaghe has nypeared in T'urkey are unfounded. There is | The Rew Hpealicer. <br> Dr. Bhanchet, M. P., Speatier of the Ho |
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|  | ata | the same strength as it was prior to the disaster. | freth nud love and perfect devotion. Then they returned to their own country to spread | Se:t of Azof. Nevertheless, the Minister of Commerce has ordered a guarantine of two days at Fromeh portis on the Mediterranean |  |
|  | body be one, our parents are, the progenitors |  |  |  |  |
|  |  | artiole says the collecting of the government revenue has given the bnuk sach a control |  | days at French ports on the Mediterranean and in Alyerin, including arrivals from the Black Sen and the Sea of Azof, even | at Et. Anne's College, and married in August 1850, Emille, daughter of M. G. D. Dalzaretti, |
|  |  | ble that money will be cheaper until after the eud of the financial year (April 4th). | no longer bo the God of the Jews, but from the rising of the sun my name shall be great |  | 1850, Emille, daughter of M. G. D. Dalzaretti, of Milan, Italy. Is Lientenant-Colonel oftho 17 th Buttalion Foluntecr Infantry; which ho |
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|  |  |  | offering like that of the doji show the that is in our bearts; and on this Bunday | don Duily Ncuss says it is believed that inconsequence of this protest the entry of these |  |
|  | cetewayo. The Zuill Ariny. |  |  |  |  |
|  |  | Northwest provinces the situation is cqually bad. There is also a complaint from Bengal, Conbsises, 0 ., February 17.-The loss by the burning of the Orphan's Home at. Xonia | that is in our bearts; and on this sunday this feast of the year, I am come to speak of a charity which is not only oxcellent in itself | severe quarantine pricaitions will be adopt- |  |
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| THE TRUE WITNESSAND CATHOLTÓ CHRONICUE． |  |  |  |  | frebuant， 1879. |
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| AMONG THE HORONS AND |  |  |  |  |  |
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|  | $\begin{aligned} & \text { s.min } \\ & \text { spititit } \end{aligned}$ |  | nud Jerusalem Bank has smashed．＂＂Old Brown：＂Bosh I happen to know the con－ |  | ADVOCAMES，Ae． |
|  |  |  |  |  |  |
|  |  |  | but I do think there should be some way of punishing the idiots who go spreading these |  | Wss Mights |
| But the have no faror of the souls of those | ${ }_{\text {rede }}^{\text {rubin }}$ ched | ${ }_{\text {dutito }}^{\text {mpring }}$ |  |  |  |
| and still less of the souls of their friends or relations．For weeks together the women |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | been fairly active during the weck．In sugars， yellow has advanced 1 c to $\frac{1}{4} \mathrm{c}$ duning the |  |
|  |  |  | theo，in the summer，when they ye get het heir | week；several hundred hogsheads and barrels bave changed hards．Granulated remains |  |
|  |  |  |  |  | co，mecone |
| 1erer | ${ }^{\text {the }}$ |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | dist |  |  | ， | Cosmopolitan |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| e tal |  |  | years his junior．We think this can be called | 21 c to $24 \mathrm{c} ;$ medium， 26 c to $30 \mathrm{c} ;$ good medi－ um， 33 c to 38 c ；finest， 40 c to 4 cc ；choicest， |  |
|  |  |  | the most sing regal forty－tuode |  |  |
| They then call the people together from all |  |  |  |  |  |
|  | aul inapr triss are e e |  |  |  |  |
| skins．Yarious presents are placed in the grave，cooking pans，for instance，and other |  |  |  |  |  |
|  |  |  |  |  |  |
| there was dis |  |  |  |  |  |
|  | tions．The |  |  |  |  |
|  | For |  |  | Finder |  |
| dimensions，hatchets，ser shells，collars made | tino tot of young men．Ono of the |  |  | Sass |  |
|  |  | are ore | ${ }^{4}$ |  |  |
|  | Sess Inatilda， |  |  |  |  |
|  | den |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| dean tobe |  |  |  | － |  |
| the rich shroud，and mats and pieces of bark |  |  |  |  | scinng fust at $\$ 200$ ． CANADIAN BLANKETS． |
|  | It is understood that the sioners of St．Catherines hat | the Arais are the governors and the Berbers the governed．The population of Morocco is | conscience quite as long as that ment of his visage．＂Does | amount．liemittances are fair，but might be |  |
| \％omen came eround | duce | said to be about 50，000，and that of Fez some |  | fuvor，but are nominally the same viz：－ |  |
|  |  |  |  |  |  |
| fiourney toryaris＂tho thatd | are to taice oniet fom |  | deribed sas in verfinililian tand |  |  |
| tho west When tho dath his been |  | pourtrajed by Dicliens in his sketches of the |  | Smind |  |
|  |  |  |  |  |  |
| wait for dl |  |  |  |  | S．cars |
|  |  |  |  |  |  |
| for then the body is subjected to a long superstitious process of dissection，befor | an estate worth $\$ 130,000$ | dider |  |  |  |
| Soseme | Sider |  | O 1 Stro of last mont，Lord Adam |  |  |
|  | immoral ；but when the bill poster comes along with big pictures，his mind changes as |  |  | topo |  |
|  | fol |  |  |  |  |
|  |  | ditar |  |  |  |
|  |  |  |  |  |  |
| 迷 |  |  |  |  |  |
|  |  |  |  |  |  |
| dece |  |  |  |  |  |
|  | ing | urgaly noededi inte．Stand Pariinent： | areme |  |  |
|  |  |  |  | since the commencement of the year．Re－ mittances are light，and collections of money |  |
| they considered these things cith or useful to the souls in a state o | warbled to it．He prefars sacred and b | The |  |  |  |
|  |  |  |  |  |  |
|  |  |  | utes and life pronounced extind was then cut down and hand friends．Everything passed of |  |  |
|  | and the turning up of that worthy in the neighboriood of Pembina is held by some to |  |  |  |  |
|  |  | der |  |  |  |
|  | 边 |  |  |  |  |
|  |  | onit |  |  |  |
|  | $\left\{\begin{array}{l} \text { ampid } \\ \text { parit } \end{array}\right.$ |  |  |  |  |
| would be a serious fault to do so without ad－ |  |  | iet，some branches being decidedly The dry goods，grocery and hardware | Nose |  |
|  | $\begin{aligned} & \text { very nuc } \\ & \text { teacher. } \\ & \text { not bear } \end{aligned}$ |  | trados have shown the greatest activity in business，as will le seen from the following review． | buyers． and caustic．are ．Well sold，and cannot now be bought at the lowest figures recently practic－ |  |
| ay hereafter mention the name with- |  | ${ }_{\text {a }}^{\text {and }}$ |  | ande |  |
| there is any person in the village of the same name，he takes nother for a time，so as nut | During the first few days he journeycd through the smiling，fertile fields．Instead of pluck－ |  |  | IRON AND HARDWARE．The recent snow－storms have had a good deal to do with |  |
|  |  |  |  |  |  |
|  | me |  |  |  |  |
|  | Hid |  |  | ${ }^{\text {ma }}$ |  |
|  |  | comele |  |  |  |
|  |  | box |  | em |  |
|  | She deestre＂Do |  | mer A | bu | P axphuers， |
|  |  | Nomem |  | coid cidity | Law foris \＆o， |
| the fellow＂it＇s my own |  |  | stock was stendy at un thero，is ，very，little |  |  |
| fresh shower of blows on | Coil |  | diole | coide | ORAIG ST．Westo orvacom |
|  | sprif | Hiif |  |  |  |
|  |  |  |  |  |  |
| － |  |  | reient |  | FREE |
|  |  |  |  |  |  |

