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LEASE take note of meetings for this month, and be sure and attend. Always bring another with you.

## REPORT FOR JUNE.

Visits to Engines. ..... 53
" Roundhouses ..... 6
: Offices... ..... 15
" Cabooses ..... 35
". Freight Sheds ..... 3
" Switch Houses ..... 12
" Yards ..... 2
" Injured and SickR.R.Men" R. R. Men's Homes........$\stackrel{1}{2}$
" Reading Room G. T. R ..... 6135
No of Meetings. Attencance
Union Depot ..... 4 ..... 150
4 ..... 150
Papers distributed. ..... 100
R. R. Specials distributed ..... 1100

The Railway Secretary attended the Conference of Secretaries held at Montreal, and his absence from the city at that time (extending over one week) bas of necessity caused a derrease in the statistics of work done. It is, however, pleasing to note the favor extended to the work by the local officials.
am the Good Shepherd : the good Shepherd giveth His life for the sheep.-Jolin $x .11$.

## As the Father knoweth Me, áyen solknow I the Father : and I lay down my. life for the shieep-Johụ $x .16$.

Martin ${ }^{\prime}$ Camul car reairer, G. T. I?. while unlosding freight at York Station. on' 'June 16th, had the misfortune of breaking his leg below the knee. Mr. C. is'in the General Hospital, but we are pleased to say, recóvering.

Mn 'Joun Caneron is the newly ap: pointed foreman at the Don shopp. The whcancy 'was caused by the death of the late foreman, lir. Wm. Corner. We congratulate Mr. Cameron, and we trust that he may long be spared to perform the dutios of his new office.

IT is our painful duty to record the death of Brakeman John Clegg, of the Midland Div. G. T. R, who was killed while shunting in Peterboro yard on June 4th. We extend to the widowed mother our deepest sympathy at the loss of her dear boy.

John Spring, fireman, of the G T. R., met with a serious and very painful accident, about two weeks ago, while in the act of firing his engine. The fire kicked out of the fire box and burnt his face and hands in a shocking manner, but we are pleased to state that he is on a fair way of recovery, and we trust will soon be fit for duty.

DON'TE FOEGET THE

## GOSPEL SERVICE

 For Railway Men,
## EVERY SUNDAY AFTERNOON,

at 3 o'clock, in the UNION STATION.

## THE ROAD TO HEAVEN:

The road to Heayen by Christ was made, With Heavenly truth the rails are laidy From earth to Heavèn the line extends, To life eternal where it ends.

Repentance is the station then, Where passengers. are, taken in; No fee for them is there to pay For Jesus is himself the way.

The Bible is the engineer-
It-points the way to Heaven so clear. Through tunnels dark and dreary hereIt does the way to glory steer.

God's love-the fire, His truth-the steam, Which drives the engine and the train; All you who wou'd to glory ride
Must come to Christ-in 耳im abide.
Come, then, poor sinner, now is the time At any station on the line, If you repent and turn from sin, The train will stop and take you in.

> -Sclected.

As an Engine would cease to travel if the necessary fuel and water were not continually supplied, so will the Christian, if he does not do likewise. After the Holy Fire has been kindled, it needs replenishing by the proper and appointed means. Keading the Word of God,-Private as well as Social Prayer, Meditation, Abstinence from the world, Self-debial, and True Christian Fellowship, are among the many things necessary; and he who neglects them must expect the fire to become low.

If your way is slippery, my fellow. railroader, put some of the sand of God's Word upon the rails. It will enrble you to take a firmer grip, and so help you onward.

I am the Bread of Life: he that cometh to Me shall never hunger. John vi. 35.

THE DAY'S RECKONING.


URING a visit to Stockholm some years ago, I was much struck by one of the regulations at the large hotel where I stayed. Each night the visitor, when he retires to his bedroom, finds, inside the door, hanging on a nail, a piece of paper with the various items of expense through the day. All is clearly stated, so that there may be no mistake when the bill is finally settled. It seemed to me a novel plan, and not at all a bad one. Possibly, now and then, a visitor might not be aware of the large expenditure he was mcurring. and so might reduce it in time before the season for payment arrived.

But there may be an excellent lesson learnt from this custom, which may be useful for all. Let us think of the debt which, day by day, men incur by their sins and shortcomings. As we retire to rest, it were well for each one quietly to ponder the doings of the day. What have been my thoughts, my mo-
tives, my principles of action ? Let the Christian thus consider his ways.

But thiore is a solemn lesison for the unsaved. It may be, you never think of your sing, or care to seek pardon through Christ. The whole debt of a lifetime lies at your door. Oh! think of it Who shall count the wrong thoughts, and words, and actions, of a single day ? Then remember the days, the weeks, and years you have lived, and each one bears its witness against you. Remember also that oue single $\sin$ merits death and condemnation, for "The wages of sin is death." "Whoso shall keep the whole law, and yet offend in one point, is guilty of all."
Will you not think of your present position in God's sight? Will you not acknowledge your sin, and come humbly to the Saviour? How shall you stand before the great white throne, when the books will be opened, and the quick and dead be judged for all their sins?

Therefore, let the great matter of salvation be settled now, before it is too late. Seek pardon through the finished work of Christ.
"If Col. Ingersoll were to lose his eyes, would he seek refuge in the Voltaire Blind Asylum? If Mr. Charles Bradlaugh were to become insane, would he be sent to the Tom Paine Insane Asylum? If Mr. G. C. Miln were to be struck with an incurable disease, would he resort to the Hulme Hospital? If any uncared for vicious child belonging to a Free-Thinker were to be found at large, would it be sent to the D. M. Bennett Society for the Suppression of Vice? There are no such institutions? No? Well, friends, continue to abuse Christianity, and when you or your friends become blind, or lame, or sick, or deaf, or insane, or intemperate, then send them to some good Christian institution. They will be taken care of iree of cost, and no reproaches thrown in."-Christian at Work.

I am the good Shepherd, and know My sheep, and am known of mine: John x. 14.

A LARGE LOCOMOTIVE. New Jersey It is said to be the largest locomotive in the world, and with the tender weighs 93 tons. Its cylinders are 20 inches in diameter, with a 30 -inch stroke; it has eight drivingwheels 5 feet five inches in diameter, with a four-wheeled truck forward. The boiler is 60 inches in diameter; tubes $2 \ddagger$ inches in diameter and 12 feet long. The tank has a capacity of 3,000 gallons of water, and the tender carries 12,000 pounds of coal. The length over all of this monster is 64 feat. It was built for the Southern Pacific Railroad, and upon the closing of the exposition, continued its way to the scene of its future labors in Southern California.

## REMEMBER ALL RAILWAY MEN

## ARE <br> CORDIALLY INVITED TO VISIT

And make themselves perfectly at home in

# THE READING ROOM 

 OF THETORONTO YOUNG MEN'S Christian Association, SHAFTESBU̇RY HALL.
Don't be atall bashful. Come, whether you are a member of the Association or not.

ALE WELCOME.

## A SMALL LOCOMOTIVE:

 CENRY CASE, of Gloversville, 6 has just completed the smaliest locomotive ever made. It is only eight inches long, and weighs only a pound and a half. The smallest locomotive heretofore made was the one exhibited at the Centennial, which was twelve inches long.

## STARTLING CALLS.

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گैHILE we were in the dining hall at Calais, the guard came in to call the passengers to other trains which started before ours. We knew that we had severai minutes to spare, but yet the sharply repeated summons to others to depart made us eat quickly, and watch anxiously, lest we should not be ready when our time should come. So, when death comes to one man, how many others are made to think of the moment when they also must be up and away! Happy are those travellers who are quite ready, let the time of their departure come when it may.-C. H. S.

## PROGRAMME OF MEETINGS.

Sunday Gospel\& Song Services.

Union Station.
at 3 P.m.
JULY 6.-Jos. Green and R. Conners.
" 13.-Rev. H. Melville and A. R. Saunders.

- 20.         - P. A. Hertz and R. Sims.
" 27.-S. R. Briggs and W. Marks.

Him that cometli to Me, I will in no wise cast out. John vi. 37.

