

May 23, 1912.

Canadian Churchman

DOMINION CHURCHMAN, CHURCH EVANGELIST AND CHURCH RECORD
THE CHURCH OF ENGLAND WEEKLY FAMILY NEWSPAPER
ESTABLISHED 1871

VOL. 39

TORONTO, CANADA, THURSDAY, MAY 30th, 1912

No. 22

WES
ILLIS

LD.
CAL in metal, wood,
stone, textile fab-
rics and stained
glass.
reet, LONDON, ENG.
ritish Museum.
m and Liverpool

HITNEY
Y, ENGLAND
PLICE, STOLE AND
ING MANUFACTURER
oks.—Russell Cord,
70. — Serge, \$3.04 to
\$12.18 to \$30.68.
s, \$1.09 to \$10.23
s —Boys', \$1.09 to
s, \$1.37 to \$4.75.
s, Linen.—Boys' from
s from \$1.34.
its from \$32.08.
ISTS AND PATTERNS FREE.

STICAL ART
BRASS WORK,
TEXTILES.

List No. 100 Post Free.

TAILORING
TMENT.
ND SURPLICES,
and self-measurement
ns free.

28 Margaret St.,
London, England,
and at Oxford.

Church School
for Boys
e Miles from Toronto.
—Lord Bishop of Toronto
and beautiful grounds.
prepared for the University
yal Military College. Spe-
tation given to juniors
ys entering commercial
or prospectus, apply to
Head Master

MEMORIALS
AND
DOMESTIC
GLASS
TION STAINED GLASS
Co. 1881
CHURCH ST. TORONTO.
Key & Booth Proprietors

Stone
rk Registered)

ly adapted for
office buildings,
residences.
prices when
ng building.

nan Stone
Limited
04-5 Temple Bldg.
Main 1060
Weston, Ont.

LLS SCHOOL
pecial Donation Plan No. 70
churches are DUTY FREE
ny, Hillsboro, Ohio, U.S.A.

WE ARE
UP-TO-DATE TAILORS
CLERICAL TAILORING | PRICES
A SPECIALTY | MODERATE
EDWIN T. BERKINSHAW
348 Yonge Street, Toronto

REV W. A. GRAHAM, B. A.,
507 Roxton Road, will take occasional duty.

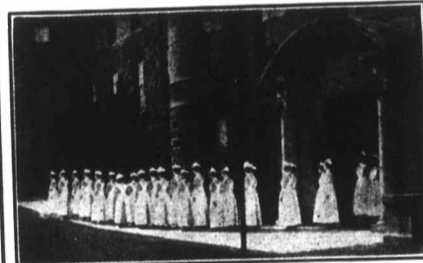
ORGANIST WANTED—Correspond
with the Ven.
Archdeacon Forsyth, Chatham, N.B.

WANTED—Assistant Priest, temporary, with
a view to permanency. Daily
Eucharist. Apply to Rev. Arthur French, 91
Ontario St. West, Montreal.

WANTED—An Organist and Choirmaster
for St. John's Anglican Church,
Lunenburg, N.S., IMMEDIATELY. State salary,
experience and give references. Apply to Hugh
R. Anderson, Vestry Clerk, Lunenburg, N.S.

WANTED—The Bishop of Columbia wants
three young men in priests'
orders, unmarried, willing to undertake pioneer
work in large sparsely settled districts on coast
line of Vancouver Island; able to rough it
should be musical. Applications with references
should be addressed to the Ven. Archdeacon
Scriven, Victoria, B.C.

ORGANIST AND CHOIRMASTER
desires to obtain position in church where em-
ployment could be obtained in store or factory
during the week. Most successful in work
among boys of all kinds. Would prefer small
town. Reason of change on account of health.
Address Organist, Canadian Churchman, Toronto.



The Lakeside Hospital School of Nursing, Cleveland, Ohio

Three-year course; no tuition fee; salaried
instructors; text-books furnished; four
scholarships of Fifty Dollars each and two
of Two Hundred and Fifty Dollars each are
awarded annually; excellent professional
advantages; affiliation with the Visiting
Nurses' Association for Social Service. The
"Flora Stone Mather Memorial," the Nurses'
Residence, has individual bedrooms, large
recreation hall, class rooms, library, wide
porches overlooking the lake. Classes enter
spring and fall. Apply to Principal.

DANIEL STONE
UNDERTAKER 82 WEST
Telephone North 282 BLOOR ST.

PEWS AND
CHURCH
FURNITURE
VALLEY-CITY SEATING CO. LTD.
DUNDAS ONT.

R. C. MATTHEWS & CO.
INVESTMENT BONDS
Suitable for Private or Trust Investment
Correspondence Invited.
Standard Bank Building
15 King St. West - Toronto

Memorial
English Antique
Stained Glass Windows
The N. T. Lyon Glass Co., Ltd.
141-143 Church St., Toronto

NIGHTINGALE, JACKES & CO.
Stock Brokers and Financial Agents
Investments and Loans Negotiated
33 Melinda Street - Toronto

The Clergy House
of Rest
Cacouna, Que.
The Clergy House of Rest will be open
for the reception of guests on Saturday,
the 29th of June.
Terms for Board and Residence
Fifty Cents a Day.
As accommodation is limited it is desir-
able to apply early to
MRS. SHARPLES,
59 Grande Allée, Quebec.

NOW READY!
THE CHRISTIAN VIEW OF THE WORLD. A New Book by
PROF. GEORGE JOHN BLEWETT, Author of "Study of Nature and
The Vision of God." Cloth Bound, \$1.50. BY MAIL 15c. EXTRA.
REALITY OF THE DIVINE MOVEMENT IN ISRAEL. A Study
of the Logical Sequences of the Divine Consistency. By REV. G.
HAUGHTON PORTER, M.A., S.T.D. Price \$1.25 net POSTPAID.
John Sanderson the First,
or a Pioneer Preacher at Home.
By CAMILLA SANDERSON.
With an introduction by Rev. Pro-
fessor F. H. Wallace, M.A., D.D.
Price \$1.25 POSTPAID.
WILLIAM BRIGGS, Publisher, 29-37 Richmond St. West, TORONTO

Unique Opportunity for Ladies of Toronto
After a Gigantic Success in Montreal, the Greatest Living Chef,
MONS. NICOLAS SOYER
Travelling Chef of His Late Majesty King Edward VII., will demonstrate at
ASSOCIATION HALL (corner Yonge and McGill Streets)
JUNE 4th, 5th, 6th, 7th, at 11 a.m. and 3 p.m. Daily.
Don't miss this—entertaining, educational, two hours brimful of interest.
Thirty to forty dishes in great variety prepared, explained, cooked, and passed around
for inspection at every demonstration. Cooked food may be purchased, and any question
of general interest asked. Bring your note books and pencils.
Plan is open at Association Hall, 9 to 5 p.m. daily.
Tickets \$1, 75 cents, 50 cents and 25 cents

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 70
Est. 1858. BELLS for churches are DUTY FREE
The C. S. Bell Company, Hillsboro, Ohio, U.S.A.

Choir Vestments
Cassocks, Surplices
and College Caps
WRITE FOR PRICE LIST
HARCOURT & SON
103 King St. W., - Toronto

5% to 7%
High-grade Municipal Bonds, Corporation
Bonds and Preferred Stocks. **Absolute**
Security. Particulars on request.
BRENT, NOXON & CO.
(Members Toronto Stock Exchange)
Canada Life Bldg. - TORONTO

ST. AUGUSTINE WINE
REGISTERED
COMMUNION WINE
\$1.50 per Gallon
25c. extra for containers; \$4.50
per doz. Qts. (bot). F.O.B. here.
Direct Importer of
FOREIGN WINES & SPIRITS
BARFETT & CO.
433 Yonge St., Toronto
(Successors to J. C. Moor) Tel. Main 625

THE CHURCH AND THE
MINISTRY
By REV. CHARLES GORE, D.D.,
Bishop of Birmingham
\$2.00
A MANUAL OF ENGLISH
CHURCH HISTORY
By REV. CHARLES HOLE, B.A.,
\$1.25
NEW TESTAMENT EVANGELISM
By REV. T. B. KILPATRICK, D.D., S.T.D.
\$1.25
THE ROAD
A Study of John Bunyan's Pilgrim's
Progress.
By REV. J. KELMAN, D.D.
With Eight Illustrations. Vol. 1.
\$1.25
VOICES OF COMFORT
Edited by Rev. T. V. Fosbery, M.A.
\$1.00
UPPER CANADA TRACT SOCIETY
Jas. M. Robertson, Depository
2 Richmond Street East, Toronto

The HOME
BANK
of CANADA
HEAD OFFICE **Toronto** 8 KING
ST. WEST
Seven Offices in Toronto
Branches and Connections
throughout Canada.
British and Foreign Corre-
spondents in all principal
cities of the world.
JAMES MASON,
General Manager.

A 7% INVESTMENT
Money returned at end of one year or
at end of any subsequent year, on
60 days' notice if desired.
The above security is the best indus-
trial ever offered in Canada.
Write at once for particulars.
National Securities Corporation, Ltd.
CONFEDERATION LIFE BLDG., TORONTO

HOTEL CECIL
OTTAWA, ONT.
WALTER B. WALBY - Prop.
FINEST, MOST HOMELIKE, AND
MODERN HOTEL IN THE CITY
Special Rates to the Clergy

ANTHEMS
We will gladly send "on approval" to any
organist or choirmaster, samples of anthems
for general use.
We are sole agents for Caleb Simper's and
Ambrose Abbott & Company's anthems and carry
a good stock of all the favorite English publica-
tions. If you are interested in these or in Organ
Voluntaries, anthems or services for general use,
organ voluntaries (pipe or reed), secular choruses,
or in general music supplies we would be glad to
hear from you.
Ashdown's Music Store
144 Victoria Street, Toronto

MENEELY BELL CO
TROY, N.Y. AND
177 BROADWAY, N.Y. CITY
BELLS
"For the land's sake use Bowker's
Fertilizers; they enrich the earth and
those who till it. Address Bowker
Fertilizer Co., Buffalo, N.Y."

"ST. AUGUSTINE"
REGISTERED

The Perfect Communion Wine

In use in hundreds of churches in Great Britain, West Indies, The United States, & etc.
Cases 12 Qts. \$4.50; 24 Pts. \$5.50 F.O.B. Brantford.

J. S. Hamilton & Co., Brantford
ONTARIO

Manfrs. and Props. "St. Augustine Wine"

LABATT'S LONDON LAGER
INDIA PALE AND EXTRA STOCK ALES, XXX STOUT
STANDARD BEVERAGES 31
JOHN LABATT, LIMITED, LONDON

The Average Policyholder

In Canada carries just over \$1,500 in Life Insurance.

Four-fifths of the population carry none at all.

Are YOU amongst the uninsured or underinsured?

Ask for details of the most attractive Policies on the market: those of

The Great-West Life Assurance Company

Head Office, WINNIPEG

Over \$73,000,000 in force.

"GO NORTH, YOUNG MAN" WHY?

Because there are millions of acres of agricultural land in Northern Ontario, in some cases Free, and in others at 50 Cents per acre, excelling in richness any other part of Canada, blessing and waiting to bless the strong willing settler, especially the man of some capital.

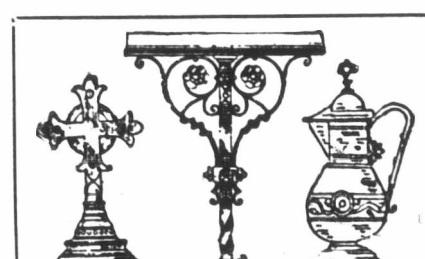
For information as to terms, home-stead regulations, special railway rates, etc., write to

H. A. MACDONELL,
Director of Colonization,
TORONTO

P. BURNS & CO.
WHOLESALE AND RETAIL DEALERS IN
COAL AND WOOD
HEAD OFFICE: 49 King Street East, Toronto
ESTABLISHED 1856 TELEPHONE 131 AND 132
Office and Yard, FRONT ST. near BATHURST. Telephone No. 449 and 2110
Office and Yard, PRINCESS STREET DOCK. Telephone No. 190



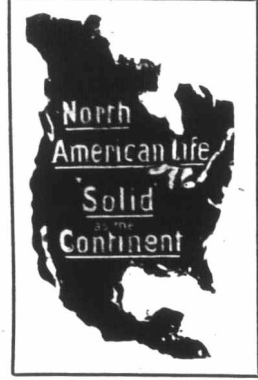
CHURCH BRASS WORK of every description made to order on shortest notice. Designs furnished and satisfaction guaranteed.
KEITH & FITZSIMONS, LIMITED
111 King Street West, Toronto



EAGLE AND RAIL LECTERNS
Altar Rails, Crosses, Vases, Desks, etc.; Candlesticks, Vesper Lights, Memorial Brasses, Chandeliers, and Gas Fixtures; Communion Services made or rehinished. Electrical Contractors.

CHADWICK BROS.
Show Room, 193 East King St., Hamilton
Factory, Oak Avenue, near Barton St.
Send for Catalogue.

MENEELY & CO. WATERLOO, (Wood Troy), N.Y.
The Old Reliable Bells Foundry, Established nearly 100 years ago.
CHURCH, CHIME, SCHOOL & OTHER BELLS



An Acknowledgment

Recently Received from the Holder of Policy No. 19533

"You will permit me to say that I am greatly pleased with this settlement. I find I have all of my premiums returned and \$180 in addition, besides having had my life insured fifteen years free of cost.

"This is very satisfactory to me, since I have had recent settlements with a number of other Companies which have not been nearly as profitable to me as this."

It will pay you to secure a Policy at once from the

NORTH AMERICAN LIFE ASSURANCE COMPANY

Home Office, Toronto



"SWEET DREAMS"

REAL REST FOR THE WEARY

The Kellaric Mattress

has the laced opening at the end, enabling the purchaser to see the white cotton built in layers inside. Each mattress is equipped with STRAP HANDLES which prove very handy for turning or moving. The KELLARIC is absolutely guaranteed not to sag or become lumpy or uneven.

We are the largest exclusive specialists of High-Grade Mattresses and Box Springs in Canada.

If your dealer does not carry it, write us.

BERLIN BEDDING CO., LIMITED
BERLIN
31-33 Front St. East, Toronto

Cassock Cloths

All qualities of materials of various makes suitable for Cassocks are shown by us, perfectly fast dye, durable weave and satisfactory wearing qualities. Superior value.

Samples with prices submitted on request.

JOHN CATTO & SON
55-61 King Street East - Toronto

PHONE MAIN 7404

One of the best assurances we have of the favor with which our work is received is the way in which repeat orders come to us.

ALL OUR PRINTING BRINGS RESULTS

The Monetary Times Printing Co. of Canada, Limited
62 CHURCH ST., TORONTO
N.W. COR. OF COURT ST.

Church Brass Work
MEMORIAL BRASSES
RAILS, VASES
PRITCHARD ANDREWS
CO. OF OTTAWA, LIMITED
133 SERRYS ST. OTTAWA

Principles of Investment

First—Surety of Principal
Second—Obtaining the highest rate of interest compatible with safety.

Particulars of selected investment from \$100 and upwards to yield from 5% to 7% furnished on request.
Municipal and Corporation Bonds. High-class Industrial Securities.
Interest payable half-yearly and quarterly.

Campbell, Thompson & Co.
43 King St. W. TORONTO

Canadian Churchman.

TORONTO, THURSDAY, MAY 30, 1912.

Subscription \$1.50 per Year

NOTICE.—Subscription price to subscribers in the City of Toronto owing to the cost of delivery, \$2.00 per year; if paid in advance, \$1.50.

ADVERTISING RATES PER LINE 20 CENTS

ADVERTISING.—The CANADIAN CHURCHMAN is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

BIRTHS, MARRIAGES, DEATHS.—Notices of Births, Marriages, Deaths, etc., two cents a word prepaid.

THE PAPER FOR CHURCHMEN.—The CANADIAN CHURCHMAN is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

CHANGE OF ADDRESS.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

DISCONTINUANCES.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due at the rate of two dollars per annum for the time it has been sent.

RECEIPTS.—The label indicates the time to which the subscription is paid, no written receipt is needed. If one is requested, a postage stamp must be sent with the request. It requires three or four weeks to make the change on the label.

CHEQUES.—On country banks are received at a discount of fifteen cents.

POSTAL NOTES.—Send all subscriptions by Postal Note.

CORRESPONDENTS.—All matter for publication of any number of the CANADIAN CHURCHMAN, should be in the office not later than Friday morning for the following week's issue.

Address all communications,
EVELYN MACRAE,
Publisher.
Phone Main 4543.
Offices—Union Block, 36 Toronto Street.

CANADIAN CHURCHMAN.

Subscription Price — **ONE DOLLAR AND FIFTY CENTS PER YEAR.** The address label on your paper shows the date to which your subscription is paid.

Christmas Number.—Advertisers desiring to secure special positions in our next Christmas number will kindly communicate at once with this office as space is already being taken up.

SINGLE COPIES, 5 CENTS.

Lessons for Sundays and Holy Days.

June 2.—Trinity Sunday.
Morning—Isai. 6:1-11; Rev. 1:1-9.
Evening—Gen. 18 or 1 & 2; Eph. 4:1-17, or Matt. 3.

June 9.—First Sunday after Trinity.
Morning—Josh. 3:7-4:15; John 18:28.
Evening—Josh. 5:13-6:21 or 24; James 1.

June 11.—St. Barnabas A. & Mar.
Morning—Deut. 33:1-12; Acts 4:31.
Evening—Nahum 1; Acts 14:8.

June 16.—Second Sunday after Trinity.
Morning—Judges 4; Acts 1.
Evening—Judg. 5 or 6:11; 1 Pet. 1:22-2:11.

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for Trinity Sunday, and First Sunday after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

TRINITY SUNDAY.

- Holy Communion: 192, 313, 440, 441.
- Processional: 416, 440, 625, 657.
- Offertory: 456, 483, 516, 631.
- Children: 214, 558, 572, 701.
- General: 1, 394, 454, 637.

FIRST SUNDAY AFTER TRINITY.

- Holy Communion: 245, 433, 630, 643.
- Processional: 376, 406, 449, 468.
- Offertory: 512, 605, 657, 764.
- Children: 697, 701, 707, 715.
- General: 2, 416, 456, 483.

Sea Routes.

The tragedies of this spring are changing the routes of travel on the Atlantic, lanes which have been as well defined as roads on land. One result of trade lanes is that there are even yet, possibly, in some vast plains of ocean more than ever, great stretches of water where dismayed or disabled ships might be left for months without help being sighted. To find the beginnings of sea lanes of travel, we must go far back to the beginning, to the days when men first ventured on the sea and pushed timorously from cape to cape, anchoring by night and rarely sailing out of sight of land. In the very early times the Red Sea seems to have had its navigators from Egypt and Arabia. In the ancient world, it is true, the ocean lanes were not many. Principal among them to and from the Mediterranean were the several courses the Pillars of Hercules, either along the African coast, via Carthage, or the coasts of Gaul, Italy, and Greece, and so on, to the common base of all, the ports of Asia Minor, where the commerce of the ancient world met and was sifted and then redistributed on its way to thousand smaller marts. The Phœnician mariners, who sent their galleys through the Pillars of Hercules and up to Cornwall for cargoes of tin, were among the first to map out recognized routes for sea commerce, and one cannot resist a deep respect for their daring in thus exploring a way that their ancestors must have looked upon with wholly superstitious dread. Countless less important routes branched out from these, carried them on or projected into limited areas of water, surrounded by large populations which had a commerce of their own. In every case the paths of the trading galleys were invariably the same. The middle of the Mediterranean was probably seldom furrowed outside of the few tracks pursued by vessels travelling from one side of it to the other, say, from Carthage or Alexandria to Athens or Rome. Men crept along the coasts or rowed uncertainly from island to island, unless they could not help themselves. The passage by sea of St. Paul to Rome as detailed in the acts gives much information as to the routes, the sailings and ports of the Roman days.

Church Papers.

We find in our exchanges lessons drawn from the conduct of the father of the late W. T. Stead in subscribing at great personal self-denial to the paper of the religious body to which he belonged. It is a matter we often regret that there is so little whole-souled support of our Church periodicals. Had we something of the circulation, advertising and general support that is so lavishly bestowed upon the papers of the religious bodies round us, the cause of the Church, the cause of Christianity itself, and its extension would be strengthened all through Canada.

Safe-guards Fifty Years Ago.

A writer in a recent number of the "Scientific American" points out how immeasurably superior, as regards safety, was the construction of "The Great Eastern" of fifty years ago over the Titanic of to-day. The great engineer, I. K. Brunel, working with the free hand accorded in those days, produced a ship so sanely designed that it is suggested she might have even survived the collision that destroyed the "Titanic." She did actually on one voyage to New York, strike a submerged rock, tearing a hole 80 feet long in the outer skin of her double shell, and was brought safely into port. Brunel's methods were safe, but costly, and in some ways would seem, inconvenient. The effort to effect a compromise between the demands of unsinkability on the one hand, and the ever-insistent demands of the owner and the passenger agent for increased cargo and passenger space, and larger dividends, on the other, must account for the decline from the

standard of efficiency set by the famous engineer.

Darkened Windows.

The Ven. W. Foxley Norris, Archdeacon of Halifax, has addressed his clergy and churchwardens on the multiplication and more especially on the often doubtful fitness and character of the mural tablets, memorial brasses, carved oak-work and stained glass windows now fashionable. We need only ask our readers to observe and they will notice in our older parish churches the dim religious light, so increasingly dim in many instances as to require artificial light in mid-day. The obscuration in many cases by inappropriate stained glass windows is the cause, and Archdeacon Norris' prophecy that the next generation will see an extensive and possibly too sweeping a clearing out, will probably come true, and be the natural result of exaggeration. In this connection it may be in order to say a word on behalf of the early Puritans who have been so unmercifully abused for their destruction of, among other things, the old stained glass windows. These windows had in the then fashionable churches produced the same mysterious twilight as is now so much admired. So long as the old services continued there was little need of light, except the candles on the altar. Upon the revision of the Prayer Book and its general circulation, along with the Bible, among the laity in the sixteenth century, came a demand for light in the churches and gradually when this request was refused came the breaking of windows to let in light.

Happiness.

Perhaps the least successful of the novels of Ellen Thorneycroft Fowler was Miss Fallowfield's Fortune, a work which is probably the most artistic of any of her books. Our leading article suggests it. The fortune came in answer to prayer, sincere and fervent, but in which she refused to ask the gift should be at God's will and good pleasure. She got what she asked for and it proved a curse. A gentleman who attained to old age said that as a youth, believing that his abilities were ordinary, after reflection he repeatedly prayed the prayer of Agar, that if it was God's will he should have neither poverty nor riches. He spent his long life in the happy middle class of life; several times fortune smiled on him and he saw riches within his grasp, but he failed to gain them. Looking back to acknowledge the goodness of God in granting his early prayer and happiness with it. That is one of the great lessons of the twenty-third Psalm.

English Farm Labourers.

Dr. Gore, now Bishop of Oxford, has spoken recently on this phase of the social outlook. He told of a talk with a man scaring rooks when walking in ordinary clothes. He was told that he had two sisters in Canada and thought of going, too. Why, "Well, I think that chaps like us haven't got much of a chance in these parts." The Bishop continued, "I fancy there are vast numbers of our countrymen who are saying that in different words. I am quite sure that the one task to which the nation has got to set itself is to see that chaps of all kinds should have a hope and a chance, and a sense that life was before them and was worth living, and that they could make the best of themselves." Later on he said, "most who read history come to the conclusion that gigantic wrong has been done in the past to agricultural labourers and we owed a debt to them, and if that debt was to be repaid we need not one reform but many." At the same time it seemed strange that this very able Bishop failed to see that under changing conditions the farm labourers in England as elsewhere would become still fewer, and that a radical change in ownership and holdings must come soon to compete with the world.

Age
lder
ust over \$1.50
opulation carry
the uninsured
he most attract-
market: those of
est Life
Company
WINNIPEG
00 in force.

Cloths
erials of various
r Cassocks are
fectly fast dye,
nd satisfactory
Superior value.
th prices
request.

TO & SON
East - Toronto

IN 7404
urances we have of
ur work is received
repeat orders come

PRINTING
ESULTS
Times Printing
da, Limited
T., TORONTO
COURT ST.

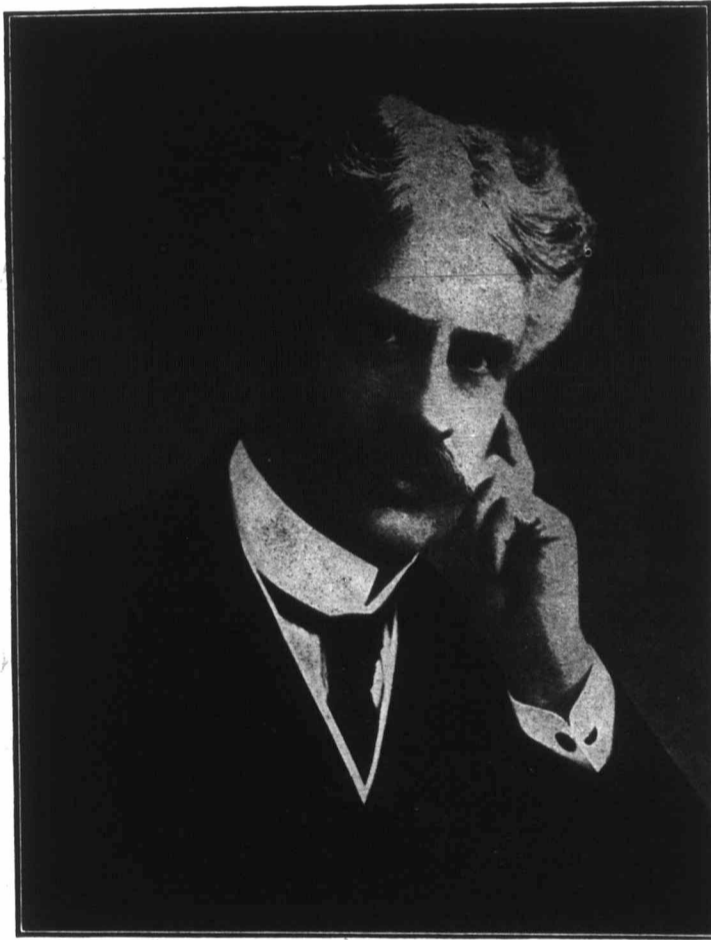
urch
ass
Work
MORIAL
BRASSES
U.S. CASES
ANDREWS
WA. LIMITED
OTTAWA

es of
ent
ty of Principal
btaining the
ate of interest
with safety.
ed investment from
ield from 5% to 7%
ation Bonds. High-
rities.
yearly and quarterly
mpson & Co.
TORONTO

THE CHURCH AND THE Y.M.C.A.

One of the most unique ceremonies ever held in the city of Toronto took place on Tuesday evening, the 14th, when the cornerstone of the new building on College Street for the Central Branch of the Toronto Young Men's Christian Association was laid. The outstanding feature of the occasion was in the representative character of those participating in the function and giving endorsement to the work of the Association. His Lordship, the Bishop of Toronto, conducted the service. The Right Hon. R. L. Borden, K.C., LL.D., the Prime Minister of Canada, laid the stone. Mr. Harry Rylie, vice-president of the Association, presided, and recalled the magnificent way the citizens of Toronto had responded to the request for an adequate equipment to meet the demands for Association work throughout the city in subscribing \$800,000 for the erection of four buildings for the Y.M.C.A., and for new equipment and buildings for the Young Women's Christian Association as well. The speakers were:—Mayor Geary, representing the city of Toronto; the Rev. H. A. Macpherson, Vice-President of the Ministerial Association of Toronto, on behalf of that body; Sir John Morrison Gibson, K.C.M.G., Lieutenant-Governor of Ontario, on behalf of the Province, and the Prime Minister, Right Hon. Mr. Borden, who had come to Toronto especially to be present for the occasion and to deliver the address. It would be safe to say that there are few institutions that would command such honour from Church and State, and array on the same platform the highest representatives of the churches, the city, the province, the Principal of the University, the President of the Board of Trade, and the first citizen of the Dominion, with the business men and young men composing its membership, as the Association has done on this occasion. At the forty-ninth annual meeting held later in the evening, practically all the representative men referred to were the guests of the Association, and in addition, the speaker of the evening was Sir Edmund Walker, President of the Canadian Bank of Commerce. From the reports presented at the annual meeting, some idea of the Association's growth and activities were presented. The four buildings planned were reported to be all under way or completed, and would represent an outlay of \$1,050,000. Even though hampered by antiquated equipment at the Central Branch and West End and College Associations, the membership in the city had increased by 1,334, and now totalled 6,081. The Broadview Branch was opened in March and the new West End building was expected to be ready for occupation in the fall of this year. All the Associations closed the year free of debt. A noteworthy feature was the report of the Mimico Railroad Branch, where all the railroad men away from home at the centre are looked after by the Y.M.C.A. The Grand Trunk and Canadian Pacific Railways in common with all the trunk lines on this continent sustain a Railroad Branch Association at each prominent divisional point. These centres are greatly appreciated by the train men. The late Charles M. Hays was a strong advocate of the Railroad Branch. Of particular interest to Churchmen were the men taking part and the endorsement given to the Association, which is significant. Not only was the presence of the Bishop of Toronto in his robes, with his chaplain, Canon Dixon, as the officiating clergy, strikingly conspicuous at the function, but the fact of the Prime Minister and the Mayor both being Anglicans, adds to the interest of the occasion.

There is a happy unity in the Association activities which obliterates the denominational differences. There has been much talk of Church unity in recent times, but the Y.M.C.A. has been practicing it for nearly seventy years. Loyal to the Church, usurping none of the Church's functions, it binds together the men of all faiths for the service of their fellows. While it is Christian to the core, it opens its door widely to all. Its buildings and its activities give substance and reality to the good impulses and desires of those who wish to help young men to fight a winning battle, each one with strength as the strength of ten because his heart is pure. To undertake such a task is an inspiration, to accomplish it even measurably is to find a new value in life. Representative Churchmen have always been active in the Association's work. Among the presidents and chief officers here have been Hon. S. H. Blake, Dr. Hoyles, the late Stapleton Caldecott. Bishop Baldwin was a constant representative and speaker at the conventions of the Association. Among the Toronto men who volunteered for the foreign work of the Association was the Rev. Mr. Southam, now rector of All Saints, Toronto, who



(Courtesy The Mail and Empire).

RIGHT HON. R. L. BORDEN,
Prime Minister,
Who Laid the Corner Stone.

served as secretary at Hong Kong, and the Rev. Dr. Taylor, now home on furlough, who is an Association official at Shanghai. A unique fact of interest to Churchmen is that the first native Bishop in India to be consecrated comes from ranks of the Y.M.C.A. secretaries in India. Perhaps few Churchmen know that Sir George Williams, of London, England, who founded the Y.M.C.A. in 1844, was honoured as few men have been by the nation and by the Church. He was knighted at the time of the Jubilee of the Association in 1894, and on his death a great petition was presented asking that his body be interred in St. Paul's Cathedral. On the following Sunday Archdeacon Sinclair preached a special memorial sermon to a great congregation in St. Paul's. The sermon was the Church's answer to the people's memorial. "If," said the preacher, "any were to ask why the authorities of the Cathedral had granted to so humble and unassuming a Christian worker as Sir George Williams the rare and very

exceptional honour of laying his remains among those of great heroes of sea and land, of illustrious Churchmen, of eminent painters, musicians, and wise statesmen, the answer was the Cathedral has a three-fold duty in its sympathies and obligations: to the city, to the diocese, and to the Empire. In all three aspects the founder of that marvellous organization, the Young Men's Christian Association, was pre-eminent. During his long business career he set an example to all City men of a simple, devoted Christian life, of wide and constant generosity, and of unswerving zeal for the welfare of those vast multitudes of young men whom the business of the City requires." It was because Sir George Williams was to the last a business man among business men, that he has written his name on the heart and life of the world. No sounding triumph, no sudden victory, no startling appeal to a people's passion, or a country's gratitude gave him his place among the noblest of the nation's dead. It was his life, his life seen as a whole, his eighty-four years of battle for things that are pure and holy and of good report, that the world honoured in St. Paul's Cathedral on the 14th November, 1905.

ROYALTY TURNS THE FIRST SOD FOR GRACE CHURCH.

In particularly favourable weather his Royal Highness the Duke of Connaught turned the first sod on Thursday, 23rd May, 1912, for the new Grace Church, College Heights, Toronto, in the presence of a large company of clergy and laity, including the Bishop and the Assistant Bishop of Toronto, Canons Dixon, Plumptre, Macnab, the Rev. J. S. Broughall, rector of the parish, his father, the Rev. A. J. Broughall, former rector of St. Stephen's, and others. The order of the procession was as follows:—The vested choir; visiting clergy; the Church Wardens; the rector of the parish, the J. S. Broughall; the Rev. A. J. Broughall; the Bishop's Chaplain, the Rev. Hilliard Dixon, who carried the Pastoral Staff; Assistant Bishop Reeve; and His Lordship the Bishop of Toronto, the Right Rev. Dr. Sweeny.

Duke Arrives.—At 11.05 the Duke arrived accompanied by Colonel Lowther and Captain Lang, who was received by the rector, Dr. Sweeny, and the Church Wardens as he stepped from his motor car. After the singing of the National Anthem, in which His Royal Highness joined, the Duke passed along the walk to the improvised platform where he was sheltered from the sun by a small tent. The address was read by the people's warden, Mr. D. T. Symonds, K.C., and a beautifully illuminated copy, bound in purple leather was presented to the Royal guest. It read as follows:—

"To Field Marshal, His Royal Highness, Arthur, Duke of Connaught and of Strathearn, Governor-General of the Dominion of Canada:

"May it please your Royal Highness, we the Rector and Churchwardens and members of the congregation of Grace Church, Toronto, desire to express to your Royal Highness our deep appreciation of your kindness in being with us to-day to turn the first sod preparatory to the erection of the new church in the new parish.

"Among the several happy omens that have attended the beginning of our work here we consider your visit as one of the most auspicious.

An Interesting History.

"The old church was situated on Elm Street in a parish which was set apart in the year 1872. Owing to an entire change of conditions in the

neigh
to an
"T
apart
build
the f
most
most
us w
up a
work
"W
High
Thro
"M
the F
in he
peopl
"O
Chur
Royal
and
To
His
lowir
"C
this
form
chur
gives
stead
and,
that
for I
requi
"I
by th
ed he
a ma
erect
and
trict
"I
of I
Thro
assui
that
may
the
out."
Tu
simp
in w
arder
Roya
beau
with
with
to tu
the s
and
ing l
"I
we t
Fath
Holy
of Te
sang,
led in
Roya
"Artl
speci
neath
pants
Th
throu
crow
High
"tice
in th
turni
memb
Th
matel
for u

remains among land, of illustrators, musicians, as the Cathedral thies and obligations and to the Em-founder of that ng Men's Chris-t. During his mple to all City an life, of wide unswerving zeal itudes of young City requires." ms was to the ss men, that he t and life of the sudden victory, passion, or a place among the was his life, his ghty-four years pure and holy world honour-on the 14th

THE FIRST SOD CHURCH.

ble weather his of Connaught Thursday, 23rd Grace Church, in the presence ergy and laity, the Assistant anons Dixon, Rev. J. S. rish, his father, former rector rs. The order follows:—The ry; the Church he parish, the J. Broughall; e Rev. Hilliard Pastoral Staff; and His Lord-nto, the Right

the Duke arriv-d Lowther and eceived by the Church Ward-is motor car. tional Anthem, ess joined, the alk to the im- was sheltered tent. The ad-ople's warden, and a beauti-urple leather It read as

hness, Arthur, arn, Govern-ada: hness, we the embers of the onto, desire to deep appreci-h us to-day to be erection of that have at-re we consider cious.

Elm Street in e year 1872. titions in the

neighbourhood it was found necessary to remove to another district.

"This new parish on College Heights was set apart last summer and services in our temporary building were begun in December last. From the first the attendance at the church has been most gratifying and the outlook for the future is most hopeful. With God's blessing resting upon us we feel that we can look forward to building up a strong congregation for His worship and work within a comparatively few years.

"We, furthermore, desire to assure your Royal Highness of our devotion and loyalty to the Throne.

"May your nephew, His Majesty King George the Fifth, and His Royal Consort, long be spared in health and prosperity to rule a loyal and united people.

"On behalf of the congregation of Grace Church we wish your Royal Highness and Her Royal Highness the Duchess of Connaught a long and happy sojourn in Canada."

Toronto, May 23rd, 1912.

His Royal Highness made the following reply:—

"Gentlemen,—I am glad to have this opportunity of carrying out the formal commencement of your new church. This simple ceremony gives one more evidence of the steady growth of your great city, and, I am glad to note, also proves that you are keeping the facilities for Divine worship abreast of the requirements.

"I trust that those who will profit by the building which will be erected here will show their gratitude in a manner which will enable you to erect an edifice worthy of Toronto and the important residential district where it will stand.

"I thank you for your expressions of loyalty and devotion to the Throne, and desire in conclusion to assure you of my heartiest prayers that the blessing of the Almighty may rest on Grace Church, and on the work it is destined to carry out."

Turning the First Sod.—After a simple service of prayer and praise in which the Duke, who is an ardent Churchman, joined, His Royal Highness was handed a beautifully inscribed silver spade with a rose-wood handle, engraved with a maple leaf and proceeded to turn the first sod. Twice he dug the silver blade into the soft ground and turned the sod. Then standing back he repeated the words:—

"In the Faith of Jesus Christ, we turn this sod in the Name of the Father, and of the Son, and of the Holy Ghost, Amen." The Bishop of Toronto dedicated the place and the company sang, "O God, our help in ages past." The Bishop led in prayer and pronounced the blessing. His Royal Highness then subscribed his signature, "Arthur" in both the service register and the special record of the turning of the first sod. Beneath that of the Duke, the other leading participants in the service appended their names.

Three Lusty Cheers.—As the Duke passed through the crowd to his car, a voice from the crowd called for "Three cheers for His Royal Highness." They were given lustily and repeated "tigers" as well. Thus ended a ceremony unique in the history of the church in this diocese, the turning of the first sod for a new church by a member of the Royal family.

The new church and rectory will cost approximately \$65,000, and it is expected will be ready for use in a year's time. A happy feature of the

ceremony was the presence of Hon. Senator J. K. Kerr, who laid the corner-stone of the old church on Elm Street on August 19th, 1875. In addition to those already mentioned, the Rector's Warden, Mr. L. Rawlinson, and the following sidesmen were present:—Messrs. J. S. Barber, T. R. Boys, J. Y. Ormsby, W. F. Brock, D. C. Edwards, F. C. Fidler, Ernest Heaton, J. M. Hedley, W. Lowrey, W. T. Merrick, W. H. Millman, C. P. Muckle, M. McLaughlen, A. K. Macdougall, W. L. Richardson, W. de L. Schreiber, F. M. Spry, W. Tyrrell.

THE DEMOCRACY OF THE PRAYER BOOK.

One of the dreams of the spirit-led men who compiled the Prayer Book was that it should be for the people. For centuries the Church people of England had worshipped in Latin, and the service was largely for the priests and the choir.

spiritual worship, and the pre-eminent idea of the Prayer Book is that every single soul that participates in the worship of the Church of England is to have a part in the service, and that the prayers of our Church are to be for the benefit of all. They are Common Prayer; that is, they are not the right and privilege of any one class. They are for everybody. It is everybody's Prayer Book. As, therefore, the Church of England emphasizes the personality and individuality of all our worship, it should be the endeavour of each Churchman to make the worship, the worship of all and by all in each part, and to prevent its becoming a mere priestly performance—a spectacular performance away off in the choir. The very intention of the Book of Common Prayer is that the Church of England service is a worship common to all, where young and old, people and minister, join heartily and joyously together in the prayer and praise to God.

Another remarkable evidence of the democracy of the Prayer Book is its provision in its supply for all sorts of needs and all sorts of people in every age, in every country, and in every condition of life. Its services are for all men, without distinction of race or class. There is no partiality or favouritism in the Prayer Book. The Prince and the pauper are baptized, and confirmed, and married, and buried alike by the same beautiful services. One of its chief charms is that it does not take us as rich people, or learned people, or poor people, or ignorant people, but it just takes each and all as poor, sinning, Saviour-needing souls, whatever we are, or wherever we may be. It includes in its broad reach every possible kind of life, and with its broad sweep touches life at every stage. In the baptismal service it begins with the little babe in the cradle. It takes up the boy and girl in confirmation, has precious words for the newly-married, carries them all through the vicissitudes of child-birth and sickness, and when life's brief day is passed, pronounces its grand words of hope above the grave. And so it has been built into the very life of the people for ages. Notice, too, how the Catholic spirit of the Prayer Book is manifested in the way in which it emphasizes those great foundation truths which circle around and centre in the Person and work of our Divine Redeemer, and how all the seasons from the beginning to the end of each year, Spring, Summer, Autumn and Winter, only serve in turn to bring the Incarnation, and Crucifixion, and Resurrection, and Ascension, and the second Advent before all Churchmen's eyes. No great doctrine is omitted. Every week and every month brings with it some fresh revelation, some fresh aspect, of the riches of God's glory and God's grace. It always has something for everybody, some great and helpful truth. Its spirit is the almost all-inclusive spirit of the Litany, which seems to have something for everybody. There are 103 petitions, fifty-two of them to be said by the priesthood of the ministry, and fifty-one by the priesthood of the laity. The use of the word all indicates a circle of petition peculiarly vast and comprehensive. We pray to be delivered from thirty-four temporal and spiritual evils. We urge our requests by fifteen phases of our Lord's Divine fulness. We ask for blessing upon more than thirty classes of our fellow beings, in more than twenty different phases of necessity, from



(Courtesy The Mail and Empire).

Duke of Connaught at Turning of First Sod of Grace Church, College Heights.

But guided, as we believe, by the Spirit of God, the compilers drew up a Book of Common Prayer, in the people's language, and for the people's use; a book to be put in the people's hand, not merely in the hands of the ecclesiastics. We must remember that before the Reformation, in the modern Church sense of the word, there were no hymns; no lessons, no Prayer Book. Everything was in Latin; the Hour Services were largely for the ecclesiastics and monks, and the main service Church people attended was the Mass. England's Church arose at the Reformation from the deadly sleep of medievalism with two books—the Bible and the Prayer Book; a Bible in every Church, and a Prayer Book in every hand. It was the Lord's doing, and is marvellous in our eyes. See Art. 22, 24, 28, 30, 31. The chief feature of the Prayer Book, therefore, is that it became an instrument of common prayer, an organ of deeply

every mother and child in the world to the monarch on the throne, the Church Universal, and all nations and men upon the face of the earth.

Surely if ever there was a democratic Book in the highest and truest sense of the term, it is the Prayer Book of the Anglican Church.

THE SUCCESS THAT IS WORSE THAN FAILURE.

There is a very striking, if at first rather enigmatic, saying in the South of England, "If you knock long enough at the door the devil will open it." A kindred and commoner saying is, "You may go further and fare worse." Perseverance is a virtue, that, like all merely relative virtues, can be carried too far. One may go pounding and hammering away till he gets something he would be vastly better without. Probably the great majority of us owe our success in the higher sense, to the fact that we are in the lower sense comparative failures, that we did not get what we started out to attain, and that we lacked in the supreme degree the virtue, so-called, of perseverance. For on the other hand how many have succeeded in the lower sense to fail in the higher. As the saying is, they "wouldn't take no for an answer." They never knew where to stop. They kept on knocking at the door, and the "devil opened it." This is expressed with still more pith and point in Holy Scripture, "He granted them their desire, and sent leanness withal into their souls." They got what they wanted, but it produced moral and spiritual degeneration. Their souls were struck with a blight, and withered, and shrivelled, and dried up.

How many men are really better for their "success," so-called, i.e., in the realization of their desires, for success in its first terms and its last analysis is to get what we want, and how many of us, if we are candid with ourselves, live to be actually ashamed of some of the things we have at one time earnestly desired? What kind of men or women would most of us have been if we had succeeded, and realized our desires? Of all trials success is the most searching, and it is mercifully withheld from the great majority. Success is a trial, no doubt, every one of us is ready to face, but the good God knows better and gives us good bitter wholesome doses of failure. He has given us the capacity for taking no for an answer, He has limited our powers of perseverance. No doubt we are laying ourselves open to serious objections in saying this. Perseverance, it will be urged, is the backbone of character, and little or nothing of worth can be accomplished without it. But it all depends upon what its object is, our own spiritual and moral upbuilding, the transformation and re-creation of character, some good and noble cause, or mere self-advancement. Now, earthly success in its right place and connection is a good thing, and it is worth a certain price. It is worth labour, self-sacrifice, suffering and patience, but it is not worth the loss of health, peace of mind, intellectual culture, spiritual development, and the friendship and love of others. Too often "success" involves all or most of these things, not necessarily, of course, but it is to be feared in the majority of cases.

The gift of perseverance, therefore, in a very marked degree, is, we are convinced, a doubtful blessing in most cases, i.e., in connection with the desire for self-advancement. Few of us attain success. None of us fully realize the dreams of our youth, our middle age, or even of our old age, for we go on dreaming to the last. And for this we may be devoutly thankful. The qualities that ensure success in this world in the vulgar sense of the term are seldom of the higher kind, the decision so frequently belauded is often simply the inability to see both sides of a question, the thriftiness and mere hard-heartedness, the caution, a lack of imagination, the concentration of aim,

the result of a contracted outlook and of self-absorption. It is absolutely certain that in a vast number of cases our failures, so-called, have in the higher sense been our salvation, and that perseverance is not an absolute but a relative virtue, which blindly and indiscriminately exercised may often be disastrous in its results.

FROM WEEK TO WEEK.

Spectator's Comments and Notes of Public Interest.

Mr. Lloyd George, Chancellor of the Exchequer of Great Britain, said some very sharp things a few days ago on being reproached with the crime of sacrilege in disestablishing and partially disendowing the Welsh Church. Mr. George, stung with the taunts of his political enemies, gave back railing for railing, with a vigour and vehemence characteristic of the man. He thought that the Church of England before speaking of disendowment might well stop and think of the sources of much of her dowry, and as for the noble lords who stood aghast at this sacrilege, he reminded them how some of their fortunes and estates had been laid in robbery and brigandage. Their ancestors had robbed the Church, the poor and even the dead, and now their descendants are crying out against sacrilege! This retort of the Chancellor was not, we presume, supposed to be any justification for wrong-doing in the twentieth century, even if those who ought to have known better in the sixteenth century handled Church property that didn't belong to them, with a light heart. Thrusts and counter-thrusts like these are sure to pass between political opponents in a hard-fought battle, but the leaders of the Church should be extremely careful lest they appear to justify the morality of another age which the rising sense of justice in this generation assuredly condemns. The Church of England has a big contract on its hands if it undertakes to stand by the deeds of all its leaders who have shaped its destiny in the past. And even to-day "Spectator" would to God that there were no truth in the pathetic wail of Bishop Gore, who recently said that if we want any great reform for the betterment of society we have to rely not on the Church of England but on the Nonconformists and unbelievers. The Church of England has been and is a mighty force for good; that, of course, is manifest. It couldn't exist if it were otherwise. But we recall the taunt of Mr. Lloyd-George simply to remind ourselves that our past has not been all glory, and our present, which is infinitely more important, is not strengthened by explaining away the shadows and skeletons in our historical cupboards. The churches that are frankly championing the cause of the masses struggling for the more adequate expression of their manhood, are the churches that will ultimately triumph, just as the political parties that recognize the needs

of the common people will be they who leave their mark of progress and blessing upon the pages of history. England will, we suppose, resist the disestablishment of the Welsh Church, just as she resisted the disestablishment of the Irish Church, and the admission of Roman Catholics and Non-conformists to her universities, and the extension of the franchise, and the liberty of her colonies, and the recent budget, and the clipping of the wings of the House of Lords, etc., and when it is all over will proudly point to these forward movements as the glorious evidences of British freedom and British progress.

"Spectator" attended the annual convocation of the Diocesan Theological College a few days ago when ten students received the evidences of the satisfactory completion of their courses in theology. These young men will soon be ordained into the ministry of the Church, and the prayers of friends and Churchmen generally will be offered that blessing may rest upon their labours and joy may wait upon their ministry. The character and calibre of our theological colleges are of the utmost importance, and everything that can be done to secure men for the ministry of broad outlook, of deep insight, of simple and sincere convictions as well as a fundamental knowledge of human nature as it is presented in life, should be encouraged. It is, of course, futile to set up cast-iron rules about those who will be admitted to the ministry; that they be possessed of academic degrees, or that they express themselves in certain phrases regarding a special doctrine. We will always find instances of deep learning without degrees, and of essential discipleship with varying modes of expression. The Roman Church has foresworn "modernism" because she has to do so to live. Freedom is the genius of the Anglican Church and to live she must not insist upon artificial tests which are no guarantee of spiritual life. The atmosphere in which we nurture our young men for the ministry is the all-important thing. It is like the tone and character of the homes out of which the children go forth to face the world. The pronounced forward step which is contemplated by the Diocesan College, is one great effort to meet the requirements not only of an educated but of an experienced and broadly sympathetic ministry. The Diocese of Montreal has but narrowly escaped the collegiate situation in another Canadian diocese. It has a theological college which is its own peculiar possession, situated in the See city; and it has a partnership interest in another college situated in another diocese. In theory and in law, Montreal has a college and a half and the neighbouring diocese has presumably half a college. For many years Montreal did not press her legal rights, which were, of course, never denied nor withheld, not out of enmity or lack of good will, but for the very practical and simple reason that one theological college is about all that a diocese can comfortably take care of. Besides the first and deepest claims upon the other college are centred in the diocese in which it is situated and presumably it is desirable to hamper it as little as possible in the development of what in practice and equity is its own educational system. In recent years there has been a tendency to pursue a policy supposed to bring these colleges more closely together, but which in our judgment is more likely to work the other way. It is a difficult matter to ride two horses, and a diocese will always find it difficult to serve two colleges. It now looks to "Spectator" that a very great and decisive step is about to be taken, a step in which the influential laity are taking a prominent part, which will lead to the placing of one college at least in a unique position of efficiency. All colleges should not be developed upon identical lines, but all should be supported in every effort to attain productive power in fitting young men for the ministry.

"Spectator."

The Country Church
 which you attend during
 the summer, may require a
NEW COMMUNION SERVICE
 Why not start a subscription list amongst
 the summer visitors and make the
 presentation?
 We will supply you with complete price
 list.
ECCLIASTICAL DEPARTMENT
HENRY BIRKS & SONS, Ltd.
MONTREAL

Ma
 LA
 In s
 past fi
 there i
 they d
 well w
 Nation
 Moven
 entitle
 the ob
 mission
 a care
 will pi
 ments
 will b
 upon
 Life I
 INTEI
 A co
 for Ju
 House,
 from C
 be a e
 very i
 secrets
 address
 Can I
 Multip
 Missio
 the dis
 profita
 New
 agreed
 Whi
 be lar
 men w
 want t
 Part
 Secret:
 and sp
 of the
 dian n
 each t
 least
 cities
 Belle
 of the
 held r
 ceers w
 dent,
 Bowye
 Miss I
 Organi
 dent,
 Bible
 the pa
 Any
 scriber
 subscr
 commi
 St.
 pointe
 parish
 A. C. F
 manio
 decess
 the pa
 last ye
 The H
 C. Oke
 the wo
 Woman
 tifying
 was in
 manio
 memor
 "To t
 Fraser
 some t

LAYMEN'S MISSIONARY MOVEMENT.

In spite of the great advances made during the past five years we are conscious of the fact that there is still a large proportion of laymen who say they do not believe in missions. An attractive and well written pamphlet has just been issued by the National Committee of the Laymen's Missionary Movement in the Church of England in Canada, entitled "Do You Say," which answers many of the objections commonly urged against the foreign missionary enterprise. This pamphlet is well worth a careful reading by those who are interested and will prepare them better to meet the so-called arguments against missions. The National Committee will be glad to supply copies of this pamphlet upon application to the office, 215 Confederation Life Building, Toronto.

INTERNATIONAL MISSIONARY CONFERENCE.

A conference on mission work has been arranged for June 13th and 14th, to be held at the Clifton House, Niagara Falls, Ont., for representative men from Canada and the United States. It is not to be a convention in any sense of the word, but a very informal conference of clergy, college officials, secretaries and laymen, with but two or three addresses. The conference theme is to be: "How Can Efficient Volunteer Missionary Workers be Multiplied and How Can These Workers Serve the Missionary Cause to the Best Advantage?" and the discussion will be along the lines of work most profitable in church and community. Men from New York, Toronto and Buffalo have already agreed to attend and participate in the discussion.

While it is not planned that the attendance shall be large, it is thought that many representative men will be present, and those in charge do not want to shut out any who would like to attend.

Particulars will be given gladly by any of the Secretaries of the Laymen's Missionary Movement, and special rates have been made by the managers of the Clifton House. Secretary Caskey, the Canadian member of the committee, says he hopes that each town in Ontario will be represented by at least one clergyman and one laymen, and the cities by large numbers.

The Churchwoman

ONTARIO.

Belleville.—Christ Church.—The annual meeting of the Girls' Branch of the W. A. of this church as held recently in the parish hall, the following officers were elected for the present year:—Hon. President, Rev. R. C. Blagrove; President, Miss M. Bowyer; Vice-President, Miss I. Bishop; Secretary, Miss K. Diamond; Treasurer, Miss M. Diamond; Organist, Miss F. Henthorn. The retiring President, Miss Jennie Bishop, was presented with a Bible in appreciation of her zealous work during the past two years.

Canadian Church News

FROM OUR OWN CORRESPONDENTS

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

NEWFOUNDLAND.

L. L. Jones, D.D., Bishop, St. John's, Newfoundland.

St. John's.—St. Thomas'.—The committee appointed at the Easter vestry meeting of this parish to arrange for the memorial to the late Mrs. A. C. F. Wood, have decided to place a new communion table in the parish church in memory of the deceased lady. The table will be in keeping with the panelling, etc., which was placed in the chancel last year in memory of the late Canon Dunfield. The Hon. R. Watson, Mr. T. Lawrence and Mr. J. C. Oke were appointed to receive subscriptions and the work was also enthusiastically taken up by the Woman's Association. The result has been so gratifying that the rector, Rev. G. R. Godden, M.A., was in a position to send the order for the communion table to England by the Carthaginian. The memorial will bear the following inscription:—"To the Glory of God and in Memory of Hallie Fraser Wood, Wife of Arthur C. F. Wood, M.A., some time Rector of this Church."

NOVA SCOTIA.

Clarendon Lamb Worrell, D.D., Bishop, Halifax, N.S.

Halifax.—St. George's.—On Sunday afternoon, the 19th May, at 3 o'clock, an interesting ceremony took place in the Young Men's Bible class room, when the Rev. George Russell Harrison, whose ordination at Windsor, took place on the previous Sunday, was presented on behalf of the class with a beautiful gold watch. Mr. Harrison is an old St. George's boy, who passed through the Sunday school and Bible class before going to King's College. The presentation was made by Mr. Gerald Rhind, also a former member of the Bible class, but at present church warden at Bridgewater. Mr. Rhind came to the city specially for the occasion. The address was read by the rector on behalf of the class. The Rev. G. Harrison replied in a very touching and feeling manner. In the evening the young clergyman preached his first sermon in this church, his text being St. John 6: 35, "I am the bread of life."

MONTREAL.

John Cragg Farthing, D.D., Bishop, Montreal.

At the final meeting of the Episcopal Endowment Fund committee, which was held at the office of Mr. Wilson-Smith recently, Sir Melbourne Tait, on behalf of the members of the committee, presented a silver salver, engraved with the Rowley family crest and a suitable inscription to Mr. O. R. Rowley, of the Bank of British North America. In making the presentation Sir Melbourne Tait emphasized the fact that Mr. Rowley has been most active in the canvas for subscriptions and almost unaided has raised some thirty thousand dollars for the fund. Mr. Rowley has for long been a well known churchman and is not only a lay delegate to the Synod, but has been prominently connected with the parish of the Church of St. James the Apostle, holding office first as people's warden and finally as rector's warden, he being the last warden appointed by the late Canon Ellegood of saintly and beloved memory.

ONTARIO.

William Lennox Mills, D.D., Bishop, Kingston.

Brockville.—St. Paul's.—The Right Rev. Dr. Reeve, the Assistant Bishop of the Diocese of Toronto, held a confirmation service in this church on Sunday evening, May 19th, acting for the Lord Bishop of the Diocese, who was absent through illness. The apostolic rite was bestowed upon 21 candidates. The Rev. F. Wilkinson, the rector of St. Peter's, Toronto, and the Rev. F. G. Orhard, the head master of St. Alban's school, Brockville, assisted in the service.

Consecon and Carrying Place.—The Lord Bishop of the Diocese has appointed the Rev. S. E. Morton, who has been in charge of the Mission at Maynooth for the past four years, rector of this parish.

Picton.—St. Mary Magdalene.—Friday the tenth of May was an eventful day in the history of this church, for at eleven o'clock on that morning was laid the corner stone of the new church. The weather was all that could be desired and a large crowd gathered to witness the ceremony which was under the direction of the Masonic Order. Aubrey White, Esq., of Toronto, Grand Master of the Grand Lodge A.F. and A.M., laid the corner-stone with Masonic rites, the silver trowel being presented by D. J. Barker, Esq., people's warden. The religious part of the ceremony was conducted by the Rev. Rural Dean Armstrong, of Trenton, assisted by the Rev. Canon Loucks, of Kingston, rector emeritus of Picton, and the present vicar, the Rev. F. L. Barber. The former vicar, the Rev. W. L. Armitage, of St. Mark's, Toronto, was acting chaplain to the Masons, and as it was entirely due to his untiring efforts, in the face of much opposition, that the work of building a new church was begun, the feeling was pretty general throughout the congregation that he ought to have been given more prominence on that occasion and that an address from him would have been much appreciated. However, with that exception, everything passed off very successfully. The white robes of the clergy and the brilliant regalia of the Masons gave brightness to the scene, and the singing of appropriate psalms and hymns by the choir and Sunday School, led by the vicar, was fervent and pleasing. Addresses by Mr. Aubrey White and the Rev. Rural Dean Armstrong were followed by

the singing of "The Maple Leaf" and "The National Anthem." After the ceremony, dinner was served by the Woman's Guild in the parish house to a goodly number, the proceeds of which will materially aid the fund for the new organ. It is expected that this new church, which is to cost \$40,000, will be ready for the congregation in October next.

OTTAWA.

Charles Hamilton, D.D., Archbishop, Ottawa.

Ottawa.—St. Matthew's.—The annual vestry meeting was held on Monday evening, May 13th, in the schoolhouse. The Rev. Walter M. Loucks, the rector, presided. Wankus, F. H. Gisborne, G. W. Dawson, Dr. A. A. Weagant, was re-elected delegate to the Diocesan Synod for a period of three years. The other delegates elected were Messrs. F. H. Gisborne and F. G. Watt. The stipend of both the rector and the curate are to be increased. Total receipts, \$7,525.75; a balance of \$193 was left after all expenses have been fully met. The following gifts were received during the year and due acknowledgment made: From the A. Y. P. A., a notice board for the church and a handsome Litany book, and from individual donors, an altar book, brass altar cross for the chapel, two hymn boards, complete set of psalters and chant books, and a chalice veil. The growth of the congregation has been most gratifying. The first service was held in January, 1898, with a congregation of thirteen persons. There are now on the parochial lists 376 families, an increase of 44 during the year. The number of individuals is 1,641. The value of all Church property, at a conservative estimate, is \$40,500, and the mortgage liabilities are now only \$9,500.

Perth.—St. James'.—His Honour Judge Senkler and Mrs. Senkler celebrated on May 21st the 50th anniversary of their wedding. William Stevens Senkler, now Judge of the County Court of Lanark, was born at Locking, Norfolk, England, in 1838, and with his parents came to Canada in 1843. He commenced life in mercantile pursuits, but afterwards studied law with the Hon. A. W. Richardson, late Lieutenant-Governor of British Columbia, and also with the late Hon. Edward Blake. He was called to the Bar in 1861, and began the practice of law at Brockville, continuing until December, 1873, when he was appointed by the Mackenzie Government Judge of the County Court of Lanark, succeeding the late Judge Malloch here. Judge Senkler married on May 21st, 1862, Honore Tett, daughter of the late Benjamin Tett, Newboro, who at that time represented South Leeds in the Parliament of Canada and who later sat for the same riding in the first Parliament of Ontario. The Bar of the county and the Court House officials presented Judge and Mrs. Senkler with a cabinet of silver. At the last Easter vestry meeting of this Church, which was held on May day, the Judge resigned the position of lay delegate to the Synod after holding it for a period of thirty years. For very many years past both the Judge and Mrs. Senkler have been faithful adherents of St. James'. They received many warm congratulations from their numerous relatives and friends in honour of the day.

Bathurst.—On Empire Day, and in ideal weather, the corner stone of a new stone church was well and truly laid by the Rev. Rural Dean Fisher, in the presence of a large congregation. Those who participated in the impressive service were, besides the Rural Dean, the Revs. D. Clayton, F. Clarke, who gave the address; T. Aborn, W. Smart, and G. Brunet. The new edifice will replace the old St. Stephen's Church at Brooke. After the ceremony tea was served by the ladies of the congregation and short speeches were delivered by the visiting clergy and by Col. Balderson.

TORONTO.

James Fielding Sweeny, D.D., Bishop. William Day Reeve, D.D., Toronto.

The Synod of the Diocese of Toronto will convene, D.V., for business in this city on Tuesday, June 11th, St. Barnabas' Day.

Havergal College.—This college was honoured by a visit from H.R.H. the Princess Patricia at 11 a.m., on Tuesday, May 21st. Her Royal Highness, who was attended by Miss Adams, her lady in waiting, was received on her arrival at the college by Dr. N. W. Hoyles, K.C., the president of the Board of Governors, the Ven. Archdeacon Cody, D.D., and Miss Knox, the lady principal. In the swimming bath twenty girls gave an interesting exhibition of swimming, diving, rescuing from drowning and resuscitation. The domestic science department was visited and needlework and laundry work inspected, after which refreshments pre-

pared by the domestic science students were served. Princess Patricia visited a little girl who was ill in the infirmary and then went to the assembly hall where four hundred girls in uniform were gathered and where the Royal guest was presented with a bunch of roses by Miss Helen Brown. Dr. Hoyle gave an address of welcome and Princess Patricia responded with a short address to the girls. After witnessing an aesthetic dance given by twenty girls, a doll dance by twelve children from the kindergarten, drills of various sorts and a competition between boarders and day pupils in a relay race, as well as hearing charming songs by Miss Stirrett and Miss McLean and choruses by the school, Princess Patricia and Miss Adam examined a number of drawings and concluded their visit at 12.30.

Mrs. Willoughby Cummings has received news from Matsumota, Japan, that in a great fire which took place in that city recently, by which 8,000 people were rendered homeless, the house of Miss Lennox, who is one of the missionaries of the M. S. C. C., was destroyed, together with its contents. Miss Lennox resided formerly in this city. The Rev. Frank Kennedy, also a former resident of Toronto, is stationed in this place, but nothing has been mentioned in regard to any loss on his part.

St. Alban's Cathedral.—Their Royal Highnesses the Duke and Duchess of Connaught and Strathairn and the Princess Patricia, attended the service at the Cathedral on Sunday morning last. The St. Alban's detachment of the 20th Troop of Boy Scouts formed a guard of honour. Their Royal Highnesses were attended by Captain Buller, Major Bulkeley, Miss Pelly and Miss Adam. The sermon was preached by the Lord Bishop of the diocese from Acts 2:4. It being Whitsunday, the Bishop's subject was the Person and Work of God the Holy Ghost. The Rev. Canon MacNab, the priest-vicar, acted as the Bishop's chaplain, and carried the pastoral staff. In addition to Canon MacNab, the Rev. Canon Broughall and the Rev. J. B. Anderson were present in their robes. The Cathedral, which was filled to its utmost capacity, was beautifully decorated with flags of various kinds. The musical portions of the service were well rendered by the choir.

NIAGARA.

W. R. Clark, M.A., Bishop, Hamilton, Ont.

Hamilton.—The Sunday School committee of this diocese held its annual meeting for election of officers and reception of reports, in the Synod office on May 3rd. The reports read showed the apportionment to Sunday school commission paid in full, nearly 11,200 were reported as scholars or working in connection with Sunday schools of the diocese; \$1,500 was reported given by schools to missions, and the "Empire" was reported as making good headway. Teacher training was carried on in 13 schools, with 126 members; the first roll has now gone over the 1,000 mark, while the home department exceeds 400 in membership. Increasing growth of Sunday school commission and of diocesan work caused the committee to ask that \$500 be appointed for the incoming year to be raised by the 100 parishes and schools of the diocese. Public meeting in the interests of Sunday school work is to be held on Wednesday, June 5th, during Synod, and exhibition of Sunday school literature and supplies will also be arranged for. The following are officers and superintendents for next year:—Rev. F. W. Hovey, M.A., Burlington, chairman and superintendent teacher training; Rev. R. F. Nie, B.A., secretary and superintendent of statistics; Miss M. Woodhouse, treasurer and superintendent of literature, etc.; Miss A. M. Hamilton, superintendent font roll and home department; Rev. Canon Howitt, superintendent of missionary department; Ven. Archdeacon Perry, superintendent adult Bible class department. The next meeting of the committee will be held the third Tuesday in September.

Beamsville.—St. Alban's.—The Bishop of the diocese has appointed the Rev. W. G. O. Thompson, of Thorold, the rector of this parish. He will enter upon his new duties on Sunday, June 9th.

Palmerston.—At the annual vestry meeting the wardens, Messrs. A. Butlestone and R. Sandford, presented a highly satisfactory financial statement showing a long standing current expense account paid off. The income was the largest for some years. The duplex envelope system is being introduced. The sum of \$200 was recently pledged for missions, a four-fold increase over the previous year, but this report is only partial. The former wardens were reappointed and elected. The various reports from the W. A., the Sunday school and from the Choir Guild were all of them exceedingly satisfactory.

Port Dalhousie.—St. John's.—On the Sunday after Ascension Day the choir of this church—30 in number—appeared in surplices. The Lord Bishop of the diocese preached. On Monday, May 20th, the new parish hall was dedicated by the Bishop. Notwithstanding the heavy downpour of rain, the hall was filled. Addresses were given by the Bishop, Archdeacon Perry, Canon Bevan, Rev. L. W. B. Broughall, Rev. H. L. A. Almond, J. C. Ingles, of Hagersville; J. M. Elson, Dr. Jessop, M.P.P., and the rector, the Rev. R. H. Ferguson. A musical programme was given and refreshments were served.

Elora.—The spring meeting of the rural deanery of Wellington, which will be held here on the 23rd inst., will be a departure from the usual run of deanery meetings. The clergy, their wives and families will assemble at the "Rocks" for a day's outing, and unless some urgent matter presses for solution not even a business session of the Chapter will be held, much less, papers read. We bespeak fine weather and a representative attendance.

West Flamboro' and Rockton.—Christ Church.—The interest in the work of this church is steadily increasing, especially by the young people of the parish. During Lent a novel idea of raising money to reduce the parish debt was carried on. An "Irish Contest" was the scheme by which \$195 was raised which only leaves \$75 now to be obtained in order to free the church of all debt. In this connection a concert will be given on May 22nd, through which it is hoped that the desired amount may be raised. At the annual vestry meeting the members of the vestry decided to canvas the parish in order to introduce the weekly envelope system of giving. At this meeting a presentation of a gold fob and locket was made to Mr. Thornton, the retiring warden, who has served faithfully for nearly twenty years in that capacity. The Sunday School scholars have agreed to raise a sum sufficient to support a child in Honan, China. The sum of \$15 has already been raised towards this object.

HURON.

David Williams, D.D., Bishop, London, Ont.

London.—Western University.—Among the graduates of the Western University this year we notice that the Rev. H. P. Westgate, curate of Trinity Church, St. Thomas, Ont., and Mr. Kerwood Alexander, one of Huron College's most promising students, received the B.A. degree. Mr. Alexander will continue his theological studies at Huron College, and Mr. Westgate will now give his undivided attention to the pastoral work of the important parish of Trinity Church, St. Thomas. A move is now on foot there to wipe out the parish debt, \$2,500 being subscribed in the first two weeks. St. John's Church, St. Thomas, is also working hard to wipe out its debt and hopes to see it finally disappear in 1914.

The Diocesan Synod will meet in this city on June 11th. The Rev. C. W. Sanders is arranging to hold the customary conference on Monday night at Huron College, and the clerical breakfast on Tuesday morning of Synod week. The breakfast will be held in Smallman & Ingram's lunch rooms, corner Dundas and Richmond streets, a section of which will be reserved for this purpose. The Synod preacher is the Rev. R. W. Norwood, the new rector of the Memorial Church, London, and the speakers at the missionary conference on Wednesday evening, June 12th, will be



LECTERN No. 93
(Solid Oak)
Height 4 ft. 6 inches
Size of book board 18 inches x 16 inches.

Send for catalogue of church furniture to

The Blonde Lumber and Manufacturing Company
Chatham - Ont.

We make memorial work a specialty.
Special designs and quotations mailed on request

Archdeacon Cody and Mr. L. W. Hamilton, brother of Bishop Hamilton, of Japan.

London.—St. James'.—The closing meeting for the season of the Children's Mission Band of the Church was held in the schoolhouse on Monday afternoon, May 20th. There was a very large attendance, both of children and parents. The Very Rev. Dean Davis, the rector, presided. The prizes were given to the various recipients by Miss Jennie Moore, the president of the band.

Parkhill.—The Rev. C. M. Farney, recently appointed to the charge of this parish, was on Wednesday evening, the 15th inst., inducted as rector of this parish. The function was discharged by the Ven. J. B. Richardson, Archdeacon of London, in the presence of a large congregation. The evening service was said by the Rev. F. G. Newton, a former rector and now of St. John's, Sarnia, and the Rev. D. J. Cornish, of Forest. At the close of the induction service an adjournment was made to the schoolroom, where a cordial reception was tendered to the new rector by the congregation. Addresses were made by the Archdeacon, Mr. Newton, Mr. J. F. Roberts, church warden, and others. The occasion was a very happy one and full of good promise for the future.

Blenheim.—Trinity.—The Rural Deanery of Kent held its annual Convention for the Woman's Auxiliary and Sunday school workers in this church on Tuesday, May 14th. The proceedings of the day were begun with a celebration of the Holy Communion at 10 a.m., taken by the Rev. E. C. Jennings, rector, assisted by the Rev. Rural Dean Dobson, of Tilbury. This was followed by a meeting of the Chapter, at which much important business was dealt with. At the same time the members of the W. A. held their annual meeting, presided over by Mrs. J. K. Morris. Reports were received and money donation voted the diocese of Honan, China. Miss Sands, deaconess, of Chatham, was re-elected secretary-treasurer. In the afternoon the Sunday school workers discussed the part of Church work which they are charged with. The Rev. R. A. Hiltz, M.A., of Toronto, general secretary of the Sunday School Commission, conducted a round table conference on Sunday school management. Mr. J. A. Birmingham, in an address which was both practical and inspiring showed the relation of the Brotherhood of St. Andrew to the Sunday school and its work. The Rev. A. L. Charles, of Wallaceburg, dealt with a subject which provoked a lengthy discussion, viz., "The Importance of Definite Church Teaching in the Sunday School." The rural deanery decided to form a branch of the Diocesan Sunday School Association and adopted a constitution in harmony therewith. The election of officers resulted as follows: President, Rev. T. Dobson, rural dean; vice-president, Rev. W. J. Spence; secretary-treasurer, Walter Mills, K.C.; deanery superintendents of departments, teacher training, Rev. E. C. Jennings; home, Rev. W. J. Spence; missionary, Mrs. A. Shore; adult Bible class, Dr. Bray. In the evening, after Divine service, the Rev. R. A. Hiltz gave an address, pointed and useful, dealing with the necessity of teacher training, and the Rev. J. Cooper Robinson delighted his former neighbours and friends with an account of his stewardship, as their representative in the Church's work in Japan. Altogether the meeting was decidedly helpful and inspiring.

Woodstock.—New St. Paul's.—Missionary Sunday was observed in this parish on the 19th May, when the Lord Bishop of the diocese and the Rev. C. C. Pinton, the rector of the parish, were the special preachers. The Bishop preached from the text, St. John 4, part of 35th verse, "Lift up your eyes and look on the fields, for they are white already to harvest."

Aylmer.—Trinity.—The annual Sunday School Convention of the Rural Deanery of Elgin was held in the schoolhouse on Wednesday, May 15th, both afternoon and evening. The session opened at 2.30 p.m., with the President, the Rev. C. Miles in the chair. A very interesting programme had been prepared for the meeting by the Rev. T. B. Howard, diocesan secretary. The Rev. R. A. Hiltz dealt with questions of a general nature in connection with Sunday School work, and the Rev. T. B. Howard with missions in the Sunday School. The conferences were very profitable to all present. Papers were given by Miss Downey on the font roll and home departments, and the Rev. W. F. Brownlee, on the primary department. General discussion followed both papers. At the evening session a very helpful paper on "Teacher Training" was read by the Rev. J. E. Lindsay, of Pt. Burwell, and a talk on the A.Y.P.A., by Mr. E. D. Bennett. During the day a Constitution for the Association was presented and accepted, and the following officers were elected:—The Rev. W. F. Brownlee, president; the Rev. C. Miles, vice-president; Mr. E. D. Bennett, secretary; the Rev. J. E. Lindsay, superintendent teacher's training department; the Rev. H. P. Westgate, superin-

tendent Francis ment; I home d appoint Sunday next pla Burwell

Londc Japan.—acknowl mission H. Sho Hans F Goodma man, P; Ont., \$; J. F. R botham, Parkhill \$1; Jan \$681.64. may be Hellmut

St. Tl of this, ing, M; for the first vic dent, A Naftel; corresp Miss B. pianist, W. A. I Miss Ge mittee, ing cor mitce, Clark.

Stratf Confirn Paul's. mornin, and in James', 17 cand elevated the rec vices tl Hodgkin ivered mornin, 3:13, a were la

Stratf The Ru nual me May 7t the Wo the san the me Rural l election McCrac Commit H. P. matters Deaner Splendi River I childrer minster the Ed the nex praise c

Clint Associa School Repres were p

ilton, brother of

ng meeting for
on Band of the
ise on Monday
very large at-
nts. The Very
ed. The prizes
s by Miss Jen-
nd.

y, recently ap-
was on Wednes-
s rector of this
l by the Ven. J.
on, in the pres-
evening service
a former rector
the Rev. D. J.
of the induction
the schoolroom,
red to the new
s were made by
J. F. Roberts,
ision was a very
for the future.

eanery of Kent
Woman's Auxil-
this church on
gs of the day
oly Communion
Jennings, rec-
an Dobson, of
meeting of the
siness was dealt
s of the W. A.
over by Mrs. J.
nd money dona-
na. Miss Sands,
eted secretary-
lay school work-
ork which they
Hiltz, M.A., of
lay School Con-
ference on Sun-
Birmingham, in
l and inspiring
ood of St. An-
ork. The Rev.
with a subject
rize. "The Im-
in the Sunday
ed to form a
ool Association
ony therewith.
lows: President,
sident, Rev. W.
er Mills, K.C.;
ments, teacher
e, Rev. W. J.
hult Bible class,
ine service; the
ted and useful,
r training, and
ed his former
nt of his stew-
Church's work
was decidedly

issionary Sun-
the 19th May,
and the Rev. C.
vere the special
m the text, St.
your eyes and
already to har-

Sunday School
of Elgin was
lay, May 15th,
ession opened
Rev. C. Miles
rogramme had
he Rev. T. B.
Rev. R. A.
eral nature in
, and the Rev.
unday School.
to all present.
y on the font
e Rev. W. F.
ent. General
t the evening
eachr Train-
indsay, of Pt.
A., by Mr. E.
nstitution for
accepted, and
-The Rev. W.
C. Miles, vic-
ary; the Rev.
rei's training
gate, superin-

tendent adult Bible class department; Miss Francis Pearce, superintendent missionary department; Miss Downie, superintendent font roll and home department; the Rev. W. F. Brownlee was appointed deanery representative on the Diocesan Sunday School Work Executive Committee. At next place of meeting, it was decided, will be Port Burwell.

London.—Appeal for Mission House at Nagaoka, Japan.—The Rev. T. G. A. Wright begs to acknowledge the following contributions for a mission house at Nagaoka, Japan, for the Rev. C. H. Shortt. Previously acknowledged, \$664.04; Hans Froneng, Bonnie Glen, Alta., \$2; Col. K. Goodman, K.C., Parkhill, Ont., \$4; Mrs. Goodman, Parkhill, Ont., \$1; T. L. Rogers, Parkhill, Ont., \$2; Mrs. F. M. Stanley, Parkhill, Ont., \$1; J. F. Roberts, Parkhill, Ont., \$1; F. W. Rowbotham, Parkhill, Ont., \$1; St. James Church, Parkhill, Ont., \$2.60; Parkhill W.A., Girls Branch, \$1; James E. Hodgins, Greenway, \$2; total, \$681.64. Amount required, \$800. Contributions may be sent to the Rev. T. G. A. Wright, 851 Hellmuth Avenue, London, Ont.

St. Thomas.—Trinity.—At the closing meeting of this Branch of the A.Y.P.A. on Monday evening, May 6th, the following officers were elected for the ensuing year:—President, T. W. Oates; first vice-president, E. Bennett; second vice-president, Alex. Harding; recording secretary, W. Naftel; assistant recording secretary, Miss Foss; corresponding secretary, R. Spittler; treasurer, Miss B. Boughner; pianist, Miss Ryan; assistant pianist, Miss Cora Lindop; programme committee, W. A. Lattornell, convener of social committee, Miss Gertrude Jones; convener of missionary committee, Miss Hattie Robinson, convener of visiting committee, Miss Hobson; executive committee, Miss Honsinger, Miss H. Kerr and G. Clark.

Stratford.—The Lord Bishop of the diocese held Confirmation services in this town at both St. Paul's and St. James' on Sunday, the 12th. In the morning he confirmed 27 candidates at St. Paul's, and in the evening he held a similar service at St. James', where he bestowed the apostolic rite upon 17 candidates. For a number of years before he was elevated to the Episcopal Bench his Lordship was the rector of the latter parish. At the two services the Bishop was assisted by the Rev. J. W. Hodgins and W. T. Cluff respectively, and he delivered impressive and helpful addresses, in the morning preaching from the text, Philippians 3:13, and in the evening from Acts 1:8. There were large congregations at both of the services.

Strathroy.—West Middlesex Rural Deanery.—The Rural Deanery of West Middlesex held its annual meeting in St. John's Hall, in this place, on May 7th. The Sunday School Association and the Woman's Auxiliary of the Deanery also met at the same time. All were fairly well attended. At the meeting of the Deanery Chapter, the Rev. Rural Dean Robinson presided, and upon the election of officers taking place, the Rev. J. C. McCracken was elected secretary, the Executive Committee consisting of the Revs. Wm. Levine, H. P. Diehl, and C. P. H. Owen. Important matters relating to the welfare of the Church and Deanery were discussed, especially Missions and Sunday School work. The Diocesan Sunday School secretary not being present, the Rev. J. Cooper Robinson, a returned missionary from Japan, gave an interesting address on missionary work in that country, and at the evening service in St. John's Church, gave an able discourse on mission work in that interesting land, before a large congregation. The singing of the large surpliced choir was favourably commented upon. The Revs. W. Levine, F. Leigh, H. P. Diehl, and C. H. P. Owen assisted in the service. Holy Communion was celebrated at 10 a.m., by the Ven. Archdeacon Richardson, assisted by the Rev. J. C. McCracken. The Woman's Auxiliary of the Deanery met in St. John's Hall and prepared a splendid bale for Hay River Mission, Mackenzie River Diocese, including full suits for two Indian children; bed linen for Shulus Hospital, New Westminster Diocese, and also a money contribution to the Educational Fund. Glencoe was chosen as the next place of meeting. All were loud in their praise of the kindness and hospitality shown them.

Clinton.—The Huron Deanery Sunday School Association held a most enthusiastic Sunday School Convention here on Wednesday, May 8th. Representatives from every parish in the Deanery were present. Proceedings were opened by a

celebration of Holy Communion at 11 a.m., taken by the rector, the Rev. C. E. Jeakins, B.D., assisted by the Rev. Rural Dean Doherty, B.A. After the service luncheon was served in the parish hall by the ladies of St. Paul's Church, Clinton. The convention opened with the president, the Rev. C. E. Jeakins, in the chair. There was the usual routine of secretary's report and the reports of the deanery superintendents, which all showed a strong working force in the Huron Association, with real progress to their credit. A paper by Miss Ceeta Ford, of Clinton, was read, dealing with the primary department of the Sunday School and was particularly well received. The Convention was favoured by the presence of the Rev. R. A. Hiltz, who conducted a round table conference. Mr. McLeod read a magnificent paper dealing with "The Ideal Result of a Well-Taught Lesson." So well was this address thought of that it will appear shortly in print. The Diocesan Secretary for Sunday Schools, the Rev. T. Bart Howard, B.A., conducted a round table conference on the "Elementary Division of Sunday School Work." The last speaker of the afternoon was the Rev. Canon Gould, who gave a strong missionary address. In the evening, after a short service, the Rev. R. A. Hiltz gave a fine address on teacher training, and Canon Gould addressed the gathering on some remarkable facts in recent developments in mission lands. The officers for next year of the Huron Sunday School Association are: The Rev. W. J. Doherty, honorary president; the Rev. B. A. Kinder, Gorrie, president; Mr. J. Hartley, Clinton, vice-president; the Rev. E. A. Croley, Wingham, secretary-treasurer. The following will fill the offices of deanery superintendents:—Teacher training, Miss LeTonzel; home department, the Rev. J. Berry; font roll, Miss Fluety; primary, Miss C. Ford; missionary, Miss Metcalfe; adult Bible class, J. Hartley. The Huron Association is doing a fine work and setting a good example for all the deanery associations to follow.

ALGOMA.

Geo. Thorneloe, D.D., Bishop, Sault Ste. Marie.

Burk's Falls.—All Saints'.—On Tuesday evening, May 7th, this church was filled with an encouraging congregation to welcome the Bishop, which was very gratifying. The Rev. Canon Allman, B.Sc., took evening prayer, and the Rev. E. H. C. Stephenson, M.A., Temagami, read the lessons. The Bishop received five candidates for the apostolic rite of Confirmation, and the laying on of hands was administered before a very reverend and attentive congregation. The musical portion of the service was under the direction of Mr. I. F. Yeomans, and the choir led the beautiful hymns very efficiently, the congregation joining earnestly and heartily in the well-known selections. The Bishop preached from Psalm 27:9, and the sermon was one of rare power and spiritual perception. The necessity of heart religion was emphasized, and the duty and privilege of seeking God's face in private prayer, and also in church, were set forth in language which must have appealed to the heart of every person present. The way in which God had shewn His face in Jesus Christ was set forth in such telling terms as riveted the attention of each one within the sacred edifice. When the service was concluded many persons waited for the opportunity of meeting the Bishop, and they were much gratified with the pleasure of exchanging a few words with him. The Bishop conferred with the incumbent and wardens about Church matters generally, and expressed great pleasure in making his visit, which extended into the next day. On the Wednesday morning there was a celebration of the Holy Communion at 7.30 a.m., and, after many letters had been despatched, the Bishop left town on the afternoon train for Trout Creek. Ascension Day was duly observed at this church, and other special services were held during the week. The Rev. C. E. Emerson, Seguin Falls, and the Rev. P. F. Bull, Magnetawan, were visiting the Rev. Canon Allman for preparatory work relating to priests' orders. On Wednesday, the 15th inst., the Rev. J. Waring, Falkenburg, assisted the incumbent at the Holy Communion at 8 a.m., and on the morning of Ascension Day, the Rev. C. E. Emerson assisted the incumbent at a celebration at 10 a.m. In the evening of the same day evening service was taken by the incumbent at 8 p.m., and the Rev. C. E. Emerson preached the sermon.

MOOSONEE.

John George Anderson, D.D., Bishop, Selkirk.

Cochrane.—Holy Trinity.—The Lord Bishop of the diocese held an ordination for deacons in this church on Sunday morning, May 5th. The occasion

was an especially interesting one because of the fact that this was the first service of the kind that had ever been held in this place. The candidates for ordination were two men who are well known locally—Percy Cecil Howard, formerly of Birkenhead, Cheshire, England, and Wycliffe College, Toronto, and Charles James Harold Cruse, formerly of Cheshire, England, and of Wycliffe College, Toronto. The Lord Bishop of the diocese, the Right Reverend Dr. Anderson, preached the ordination sermon, taking for his text the 19th verse of the 26th chapter of the Acts of the Apostles, "I was not disobedient to the heavenly vision." The candidates were presented to the Bishop for ordination by the Rev. Canon Jarvis, of Toronto and Matheson, and the Bishop conducted the service in a most impressive manner. The preacher at evensong was the Rev. Canon Jarvis, who gave a most able discourse from the 2nd Epistle of St. Paul to the Corinthians, "Seeing then that we have such hope we use great plainness of speech." The services were well attended, and appropriate music was rendered both at the ordination service and at evensong. In connection with the ordination of Mr. Howard, it is right to recall the whole-souled labours of his brother, who in the early days of pioneers and of railway construction was unwearied in his work and whose unexpectedly sudden death in his last year at Wycliffe College was caused largely by exposure in the north country.

KEEWATIN.

Joseph Lofthouse, D.D., Bishop, Kenora.

Rainy River.—St. James'.—Sunday and Monday, April 28th and 29th, were days which will long be remembered by the people of this parish, being the occasion of a most interesting visit by the Bishop of the diocese. On Sunday morning a new baptismal font was dedicated, this being an Easter gift of the St. Agnes' Girls' Guild. Morning prayer was read by the incumbent, the Rev. J. Lofthouse, who after the third Collect presented eight candidates to the Bishop for Confirmation. A large congregation had gathered to witness this apostolic rite and to join with the candidates and clergy in prayer and praise, and all must have been uplifted and strengthened as they listened to the timely words of the Bishop, words full of exhortation and encouragement. In the afternoon His Lordship visited the Sunday school and spoke briefly to the children gathered there. The evening service was attended by the members of the local I.O.O.F. lodge; on this occasion the church was filled to the doors, there being many visitors from other churches. At this service the Bishop again preached, basing his remarks upon St. James' definition of pure religion. Both of the services were thoroughly enjoyed by all, being practical and congregational. It was a great pleasure to hear the voices of the people upraised in the well-known hymns of the Church and to hear their ready responses in the service. The choir was not large, but the members filled well their place as leaders in singing and responding. On Monday evening the Bishop met the vestry of the church upon a pleasing matter of business, after which he gave a public illustrated lecture on "A Trip Across the Barren Lands of the North," which proved to be extremely interesting and instructive. It is fifteen months since His Lordship last visited Rainy River, and during that time marked advancement and improvement has been made, at which the Bishop was greatly pleased, admiring, as many have done, the neat rectory and the Sunday school beneath the church, both of which were built last summer. The work in the Rainy River district is steadily going forward; new centres must soon be established, and in order to assist in the country district the Bishop is sending a student for the summer, who will make his headquarters at Rainy River and work through the district as missionary under the supervision of the incumbents of Fort Frances and Rainy River.

RUPERT'S LAND.

Samuel P. Matheson, D.D., Archbishop and Primate, Winnipeg.

Winnipeg.—The annual meeting of the Synod of the diocese has been called for June 12th prox. Tuesday, June 11th, will be observed as a "Quiet Day" for the clergy. There will be a celebration of Holy Communion in St. John's Cathedral at 8 a.m. and a Litany service with special suffrages from 11 a.m. to 12 noon at both of which services the addresses will be given by the Lord Bishop of Algoma. The Synod will be opened with a service in Holy Trinity Church on the evening of the 11th, when the Lord Bishop of Algoma will preach the Synod sermon. The Ven. Archdeacon Page, formerly rector of St. Alban's, Kenora, Ontario, and latterly rector of Woodbridge, England, has arrived from England and has taken up the field work of the diocese, succeeding Canon Jeffery in the office of general missionary. Canon Jeffery continues in the office of secretary and has also been appointed treasurer of the diocese, the two offices formerly held by two persons being now united.

in one. These changes have been made owing to the need of more supervision of the missions and also greater efficiency in the Synod Office. The Rev. H. W. A. Brand, rector of Deloraine, has resigned his parish here, and will shortly return to England. The reverend gentleman is much improved in health, but has not fully recovered from the effects of a painful accident which befell him some months ago by the overturning of an automobile in which he was riding. The Rev. W. Stocker has resigned the parish of St. George's, Brandon, and has accepted the incumbency of Strathclair. To the great regret of his many friends, both in and outside the parish of Christ Church, Winnipeg, the rector of this parish, the Rev. Rural Dean Chambers, has been compelled by ill-health to give up his work for a time and to seek rest and change. The Rev. Wm. Ramsay has retired from the incumbency of Poplar Point and has taken a parish in the diocese of Ohio, U.S. The Rev. J. A. Maggrah, missionary at the Sioux Reserve, Griswold, is also leaving the Diocese, and will take up Indian work at White Earth, Minnesota.

St. Michael and All Angels.—His Grace the Primate held a Confirmation service in this church on Sunday evening, May 12th, when he bestowed the apostolic rite upon nine candidates—three boys and six girls.

Belmont.—Christ Church.—The annual parade of the local lodge of Odd Fellows was held on Sunday, April 28th, in the evening. The service was conducted by the Rev. J. F. Cox, rector of the parish, who also preached the sermon on the subject of "Friendship." Plummer's setting to the "Magnificat" and "Nunc Dimittis" was sung, the service being fully choral throughout. The church was filled to the doors. About 60 members of the order were present in regalia.

Elm Creek.—Meetings of the Chapter of the Rural Deanery of Dufferin and the Ruridecanal Sunday School Association, were held in Holy Trinity Church, on Monday, Tuesday and Wednesday, April 22nd, 23rd and 24th, 1912, when the following clergy were present: Rev. Rural Dean Anderson, B.A., of Rathwell; Rev. J. F. Cox, of Belmont; Rev. R. Martin, M.A., of Somerset; Rev. H. Hamilton Brown, M.A., of Carman; Rev. W. Clarke, of Miami; Rev. F. Halliwell, of Elm Creek. The meetings were favoured by the presence of our diocesan Sunday school field secretary, the Rev. W. A. Fyles, of Portage la Prairie. The meetings started on Monday evening, when the Rev. W. A. Fyles gave an illustrated lecture on "Early Days of British Christianity." He handled his subject in an admirable way and was attentively listened to by young and old. On Tuesday at 8 a.m. Rural Dean Anderson celebrated the Holy Communion, assisted by the Rev. R. Martin and the Rev. F. Halliwell gave a devotional address, basing his remarks on St. Mark, 12:38, "Watch ye and pray." At 11 a.m. the first session opened by hymn 356, A. & M., followed by prayers taken by the Rural Dean. The subject matter of this session was threefold: 1. The business of the Sunday School Association. 2. Election of officers. 3. The apportionment of Diocesan Sunday School Fund for 1912. The Election of officers resulted as follows: President, Rural Dean; first vice-president, Rev. J. F. Cox; second vice-president, Rev. H. Hamilton Brown; secretary-treasurer, Rev. W. Clarke; representatives on the diocesan Sunday school executive, Rev. J. F. Cox and Rev. W. Clarke; lay representatives on the deanery executive: Rathwell, Miss Grime; Elm Creek, Mrs. J. H. Smith; Somerset, Mrs. Groves; Belmont, Mrs. R. Humphries; Miami, Mrs. R. George; Carman, Mr. C. Morrison; ruridecanal superintendents of Sunday school work; Front roll and primary department, Miss B. McNevin, of Miami; home department, Rev. R. Martin; junior and adult Bible class department, Rev. H. Hamilton Brown; missionary department, the Rural Dean; Sunday school literature department, Rev. T. Halliwell; teacher training and examination department, Rev. J. F. Cox; finance and statistics department, Rev. W. Clarke. This session closed at 12.40 p.m. by devotional exercises from the Rural Dean. The second session opened at 2 a.m. and continued until 4.30 p.m., when three instructive papers were given and each was freely discussed: 1. "Church Work in Western Canada and its Difficulties," by the Rev. H. Hamilton Brown. 2. "Reading the Church Services," by the Rev. J. F. Cox. 3. "The Church Catechism, its Importance and How to Teach it," by the Rural Dean. At 5 p.m. the chapter meeting of the deanery was held. In the evening at 8 all the clergy robed and a service was held. The service was taken by the Revs. J. F. Cox and P. Halliwell, and an address was given by the Rev. W. A. Fyles on The Latest Phases of Sunday School Work. His address was inspiring and most helpful. On Wednesday, at 8 a.m., Revs. J. F. Cox and R. Martin celebrated the Holy Communion, and the Rev. W. Clarke gave a devotional address, basing his remarks on Psalm 73:28, "It is good for me to draw near to God." The Revs. J. F. Cox, R. Martin and W. Clarke left at 10.20 a.m. by motor car to catch the C. N. R. train from Carman for their respective parishes. The Rural Dean left at 11.18 a.m. and the Revs. H. H. Brown and W. A. Fyles at 11.30 a.m. In the opinion of all the meetings were of great help.

Brandon.—St. Matthew's.—His Grace the Primate spent a very busy day here on May 20th. He expressed himself as very much gratified at the fact that this church had disposed of its property and taken steps to build the great edifice that is destined to be the Brandon cathedral. His Lordship thought that the church had sufficient means in sight to justify it beginning to build. A large class of 22 candidates were confirmed in this church in the evening by the Archbishop. He also met the vestry of St. George's Church and discussed the position of affairs in the parish. No definite action was taken in regard to the appointment of a new rector in succession to the Rev. William Stocker.

QU'APPELLE.

McAdam Harding, D.D., Bishop, Regina, Sask.

Regina.—List of appointments recently made by the Bishop of Qu'Appelle:—Incumbencies: Rev. J. F. D. Parker, to Lumsden; Rev. A. E. Snow, L.Th., to Oxbow; Rev. W. B. Parrott, B.A., to rector of Indian Head; Rev. H. L. G. Alison, to Whitewood; Rev. F. J. King, L.Th., to rector of Arcola; Rev. D. M. V. Gasking, to Carnduff; Rev. A. M. Harding, B.A., to Nokomis; Rev. W. Simpson, B.A., to rector of Condie. Curacies: Rev. E. C. Earp, B.A., to St. Paul's Regina; Rev. Stanford, to St. Chad's, Regina; Rev. H. Hinton East, to Goyan; Rev. H. E. Moxon, to Fleming; Rev. S. P. Reade, to Canora; Rev. H. J. Allen, to Zealandia; Rev. W. Jackson, L.Th., to Balgonie. Students in theology in the following missions: Mr. C. F. Orman, to Romford; Mr. M. C. T. Percival, to Ivor; Mr. E. C. Greenstreet, to Amery; Mr. Sparrow, to Bangor.

St. Paul's.—Before a large congregation and with all the beautiful ceremony of the ordinal of the Church, His Lordship the Bishop of Qu'Appelle held an ordination at St. Paul's Church, Regina, on Sunday, the 21st April. The Bishop was assisted by the Rev. Canon Hill, R.D.; Rev. Edwin H. Knowles, L.L.B.; Rev. R. J. Morrison, M.A.; Rev. W. B. Parrott, B.A.; Rev. A. C. Calder, L.L.B., and Rev. E. C. Earp, B.A. On the ordinands the Rev. Harry Bucklee was promoted to the Priesthood, and Mr. H. Hinton East, Mr. H. E. Moxon, Mr. S. P. Reade, and Mr. H. J. Allen, of St. Chad's College, Regina, and Mr. W. Jackson, of St. Boniface College, Warminster, were ordained to the diaconate. The ordination sermon was preached by the Rev. W. B. Parrott, vicar of Whitewood, who, in eloquent terms, dwelt upon the apostolic ceremony about to be witnessed, the duties of the sacred ministry, and the esteem with which the sacred office should be held by the members of the Holy Catholic Church. In the absence of the Archdeacon of Regina the candidates were presented by the examining chaplain, the Rev. Edwin Knowles. The Epistle was read by the rector, Rev. Canon Hill, and the Holy Gospel by the Rev. H. Hinton East. After the ordination the Bishop congratulated Mr. Laubach and the members of the choir on the efficient manner in which their duties were performed. At evensong the Bishop held a Confirmation service, at which the rector presented a number of candidates for the sacred rite.

SASKATCHEWAN.

Jervois A. Newham, D.D., Bishop, Prince Albert, Sask.

Swift Current.—It is stated that another Anglican diocese will be created in Saskatchewan, for which this place will be the cathedral city. The next Synod will deal with the matter.

Saskatoon.—Emmanuel College.—The Very Archdeacon Lloyd writes: "It may interest some of your readers who take pleasure in the development of athletics, in our colleges and universities to know that a very handsome and expensive sterling silver trophy, mounted on an ebony base, has been presented by

CHURCH SUMMER SCHOOLS

M.S.C.C. AND S.S. COMMISSION:

FULL COURSES IN MISSION AND SUNDAY SCHOOL SUBJECTS.

Ashbury College, Ottawa, June 24th to 29th.
Trinity College School, Port Hope, July 2nd to 9th.
Collingwood, Ont., July 9th to 13th.

Every Parish should be represented.

For information, write to

MR. R. W. ALLIN,
627 CONFEDERATION LIFE BUILDING TORONTO

Professor Ling, Dean of the faculty of Arts in the University of Saskatchewan, for intercollegiate contests between the colleges and this university. This cup was won by the football team of Emmanuel College, the Church of England Divinity College of the diocese of Saskatchewan, on Saturday, April 13th, and will adorn the dining room of Emmanuel College for at least one year. The matches were hard-fought ones against the Science and Arts men."

Prince Albert.—The death occurred on Saturday, May 11th, at 5.30, at the Holy Family hospital, of the Rev. Canon James Flett, a well-known resident of Prince Albert. Death was due to a general collapse, which occurred some ten days previously. Canon Flett came to Prince Albert in the seventies. At one time he was rector of St. Alban's parish. For the past two years he had been employed in the Land Titles office. He was born in the stone fort at Winnipeg, being a son of Chief Factor Flett. The deceased was about 50 years of age. Mrs. Young and Douglas Flett, of Winnipeg, are children of the deceased clergyman.

CALGARY.

William Cyprian Pinkham, D.D., Bishop, Calgary, Alta.

Calgary.—St. Barnabas'.—A handsome new church, which is designed in the early Gothic style, and is to cost in the neighbourhood of \$20,000, is shortly to be erected on the site of the present church. It is to be the gift of Mr. C. H. Riley, whose father, with himself and other members of the family, were largely responsible for the erection of the present church. The materials used in its construction will be prepared brick with freestone dressings, buttresses and gables. The building measures 65 feet from east to west and 57 feet from north to south across the transepts, and it is provided with an elaborate tower in which are situated the entrances and belfry. Accommodation is provided for a congregation of upwards of 500, and the decoration of the interior of the building will be in suitable relationship to the imposing exterior. Building operations will be commenced immediately and it is anticipated that the new church will be ready for Divine service by October 4 next. The architect is Mr. Leo Dowler and the contractor is Mr. W. H. Cawston. The church is situated on the corner of Twelfth street and Church avenue, Hillhurst, facing the Bishop Pinkham College on the north, and the handsome gateway into Riley Park on the east. The site is one of the best in this section of the city. It may be interesting to recall the fact that the parish of St. Barnabas was set off in the early part of 1906, and was for some time, jointly with St. Stephen's (Tenth street and Thirteenth avenue west), under the care of the Ven. Archdeacon Webb. When it became necessary that each parish should have its own resident clergyman, Archdeacon Webb retained St. Stephen's, and Rev. Canon d'Easum, of Fort Saskatchewan, was placed in charge of St. Barnabas'. When he left for British Columbia in 1909 Rev. G. D. Child was appointed, and while he was in charge the parish became self-supporting. In September of last year, owing to considerations of health, Mr. Child resigned and accepted work in the city of Toronto, and Rev. E. E. Winter, who had just arrived from Leeds, England, was instituted priest-in-charge. The work of the parish is growing rapidly, and bids fair to be one of the most successful and important centres of Anglican Church life in the city. The Bishop Pinkham College and the new St. Hilda's College site are both in the parish, and the new church will naturally provide accommodation for the pupils of these institutions as well as for the Divinity students of the former when in residence.

Bowden.—A splendidly attended service was held in the church here on Sunday evening, May 19th, the special preacher being the Reverend C. F. Washburn, B.A., of Edmonton.

COLUMBIA.

J. C. Roper, D.D., Bishop, Victoria, B.C.

Victoria.—The Right Rev. Dr. Churchill Julius and Mrs. Julius recently passed through this city en route to England on furlough. In the course of an interview with a local newspaper man, Dr. Julius is reported as saying:—"While I am adverse to discussing New Zealand politics away from the dominion, I am satisfied that a good deal is said about the dominion by ill-informed critics which will not bear examination. The country is the testing ground of sociological experiments, and has been hastily judged by the critics who have passed judgment without having adequate knowledge of the facts. When I am in the dominion, for which I have an increasing affection as the years go on, there are phases of life which do not appeal to me, but I can be challenged, and taken up from

the oppo-
lems on 1
unfair, a
life is co
problems
churches,
whose mo
of antipa
classes w
practices
antagonis
land for
went to
time for
which w
Auckland
took part
sailed in
Men's S
at the 1
Bishop w
and also
was chos
Mrs. Juli
Mrs. Rop
St. Joh
two year
of St. Jo
noon, the
lumbia.
Quadra
situation
set for t
when the
slowly f
The Bisl
Ard, who
Archdeac
ceval Jer
Cook and
a low pl
by the c
Dr. J. G
and post
and the
R. W. O.
was "I
choir has
several
construct
nings Bu
rangemet
the Ard
21. The
the Char
One Fou
ward the
following
Divine.
by Rt. R
of Britis
W. Hich
Ridgewa
The ston
by the
lowered
touched
the pray
which th
ceremony
tion stor
ticularly
parish of
and chur
gation as
ing out
vices in
Church i
in the v
and our
of this
felicitati
beloved
he, after
beginnin
faithful
foundati
It is not
rather a
look out
that we
church c
of the 1
all in th
day of
need sue
business.
We need
strongly
heavenly
day. As
day by
with ano
Saviour.
the obser
ern life.
present
name, an
and read
and ord

ulty of Arts in the intercollegiate conference of Emmanuel College of the University of Toronto, April 13th, 1912. The college was hard-fought by the men."

ccurred on Saturday, the Holy Family. Death was due to some ten years ago. Prince of Wales, he was recalled to the past two years and Titles office. Winnipeg, being the deceased was the Douglas and Douglas of the deceased

D.D., Bishop,

handsome new early Gothic style, cost of \$20,000, is the present church. The family, whose father, of the family, were on of the present construction will be finished in 1913, 65 feet from east to south across the an elaborate tower and belfry. A congregation of up of the interior of relationship to the church will be anticipated that the service by Oct. Leo Dowler and St. Barnabas was and was for some Tenth street and care of the Ven. me necessary that resident clergyman, Stephen's, and Rev. van, was placed in e left for British d was appointed, arish became self- t year, owing to resigned and ac- p, and Rev. E. E. a Leeds, England, e work of the par- to be one of the atres of Anglican op Pinkham Col- ege site are both will naturally pro- of these institu- students of the

service was held ng, May 19th, the C. F. Washburn,

Victoria, B.C.

Churchill Julius through this city. In the course of newspaper man, Dr. while I am adverse s away from the ood deal is said ed critics which country is the riments, and has who have passed ce knowledge of union, for which the years go on, o not appeal to l taken up from

the opposite side, while if I talk on social problems on my travels, things may be said which are unfair, and do much mischief. So far as church life is concerned we are faced with much the same problems as exist everywhere, and, like the other churches, are failing to reach a certain class whose mental tendency is to socialism, and a kind of antipathy to Christian teaching. The labouring classes will come to see that the principles and practices of the churches after all have nothing antagonistic to them. I am now en route to England for a holiday, the fifth time, I think, since I went to the Antipodes. I expect to be back in time for the annual meeting of the general synod, which will be held in January in Nelson. At Auckland I was the guest of Bishop Crossley, and took part in the procession held the night before I sailed in connection with the Church of England Men's Society conference, and afterwards spoke at the public meeting at the town hall. The Bishop was vicar of the pro-cathedral at Ballarat, and also archdeacon from 1884 to 1890, when he was chosen Bishop of Christchurch, N.Z. Dr. and Mrs. Julius called on the Bishop of Columbia and Mrs. Roper during the time their ship was in port.

St. John the Divine.—After an interval of forty-two years the foundation stone of another church of St. John the Divine was laid on Saturday afternoon, the 4th instant, by the Lord Bishop of Columbia. The new church is to be on the corner of Quadra and Mason streets, and because of its situation on a main thoroughfare, and the time set for the ceremony, there was a large gathering when the procession of surpliced clergy moved slowly from the rectory, where they had robed. The Bishop was attended by Rev. A. J. Stanley Ard, who carried the pastoral staff; Dean Doull, Archdeacon Scriven, the veteran rector, Rev. Percival Jenks; Rev. H. B. Gray, D.D.; Revs. Gilbert Cook and C. R. Littler. They took their places on a low platform below the stone, and were joined by the chancellor of the diocese, Lindley Crease; Dr. J. G. Hands carrying the box of papers, coins and postage stamps to be deposited in the stone, and the church wardens, W. Hitchen Smith and R. W. O. Savage. The professional hymn selected was "Blessed City, Heavenly Salem," and the choir had the assistance of an orchestra in which several members were men actually engaged in the construction of the church. The organist, G. Jennings Burnett, was in charge of the musical arrangements. Next came three special psalms, and the Archdeacon read the lesson from Revelation 21. The formal documents having been read by the Chancellor, the familiar hymn, "The Church's One Foundation," followed, and then stepping forward the Bishop laid the stone, which bore the following inscription:—"Church of St. John the Divine. To the glory of God this stone was laid by Rt. Rev. John Charles Roper, D.D., Lord Bishop of British Columbia. Rev. Percival Jenks, Rector. W. Hitchens Smith, R. W. O. Savage, Wardens. W. Ridgeway Wilson, Architect. May 4, A.D. 1912." The stone was laid with a silver trowel, presented by the architect, W. Ridgeway Wilson, and then lowered into position, after which the stone was touched with a mallet, and the Bishop offered up the prayer of dedication. In the brief statement which the Bishop made before proceeding to the ceremony, he said:—"Before we lay this foundation stone I want to say just a few words particularly of congratulation to the clergy of the parish of St. John the Divine, the church wardens and church committee, the vestry and the congregation as a whole, and all of those who are carrying out the several Christian activities and services in this Church. We offer on behalf of the Church in this city, and on behalf of the Church in the whole diocese our heartiest congratulations, and our most earnest good wishes for the future of this parish. Particularly I desire to offer my felicitations to our friends the venerable and well beloved rector, of this parish. We are glad that he, after years of service, should be with us at the beginning of this new house of God, for which his faithful ministry has laid so strongly the spiritual foundations in the life and character of his people. It is not a time to-day for much speaking. It is rather a time for aspirations and for prayer, as I look out into the future. We long to see, we know that we shall see, in this house of God—the new church of St. John the Divine—a glorious temple of the living God, which will stand here, first of all in the midst of our homes to remind us day by day of things spiritual and things eternal. We need such reminders in the midst of the absorbing business and absorbing pleasure of modern life. We need the church as the very finger of God, strongly established here in our midst to point us heavenward in the midst of earth's tasks day by day. Again this church will be an invitation Sunday by Sunday, and on other days, to enter one with another in the common worship of our Lord and Saviour Jesus Christ. The need of common worship and the observance of the Lord's Day is felt in our modern life. God has promised by His dear Son to be present wherever two or three are gathered in His name, and here all will be invited with open doors and ready welcome, to join in the reverent spiritual and orderly service of prayer and praise, accord-

ing to our Church of England order, which we love so dearly. Once more, however, in this church there will ever be the voice calling to us to be loyal to His dear Son incarnate crucified, and risen again, who is alone the centre of all Christian service and devotion, and indeed the only source of all strength which in our true manhood and womanhood we daily need. There are many things which crowd upon my mind, but one more must be mentioned—two more—here will be a home not only of reverent public worship and devotion and loyal faith, but of deep personal piety where souls will be brought to recognize God and His Son our Saviour through the power of the Holy Spirit as a real experience. And lastly here will be a centre, I know it will, where men and women in the faithful ministry of my brother clergy will be gathered together; and enabled to realize the call to work together for the extension of Christ's kingdom, wherever that kingdom is needed to be spread; in social service in this great city, in missionary enterprise, and prayer and offering so that all in our diocese, and in the lands beyond the seas from our efforts may be brought to knowledge of the Saviour, whom we love as we understand His glorious message. Now we will proceed with prayer to lay this stone to the glory of God's holy name, full of confidence that the things, which we have in these few words of mine, asked and longed for, will be surely given by God in whose name we are here assembled."

After the stone laying came the "Te Deum," was sung, the service closing with the Benediction. The collection taken, the Rev. A. J. Ard announced, would be in aid of the memorial window to be placed in the new church to commemorate the life work of the rector and the late Mrs. Jenks. Among those present were noticed the Revs. E. G. Miller, of St. Barnabas; R. A. Connell, of St. Saviour's; H. A. Collinson, of St. Luke's; Rev. Dr. Campbell, First Presbyterian Church, and Rev. T. E. Holling, Metropolitan Methodist Church. F. Parfitt represented the contractors, Parfitt Brothers. Among the veterans who attended were Messrs. Wilson and Edgar Fawcett, who saw the ceremony of laying the stone of the Douglas street church in 1860, and Mrs. Janion and J. W. Tolmie, who were present at the consecration of the old church a few months later. The cost of the building will be about \$100,000, and while it will be not only an imposing addition to the permanent ecclesiastical buildings of the city, will be one of the most handsome of the church buildings in this city when it is finished. It will present an example of early English Gothic architecture; it will be built of brick and terra cotta, and will be lighted with a number of valuable stained glass windows, many of which are being presented. Others will be removed from the old iron church and replaced in the new edifice. The interior of the edifice will be 135 feet long, 65 feet wide, and in height will extend to the top of a high arched dome. Supporting columns will divide the central from the two side aisles, constructed of cut stone. The interior stonework will be lined with grey silica brick and relieved by red silica brick. The whole will be surmounted by an open timber roof, to be constructed of slate on the outside. Below the church are to be school and guild rooms and the system of heating and ventilation will be as perfect as modern invention has developed these necessary particulars in large buildings. In addition to the cost of \$100,000 for the building there is to be installed an organ worth \$13,000, and provision has been made in the tower for a chime of bells. Construction has been commenced and the foundations and floor line are completed. The new church will have a number of fine stained glass windows, many of which are being presented and others will be moved from the old iron church. The cornerstone of the present St. John's Church was laid on April 13th, 1860. The church was duly consecrated on September 13th of the same year, the sermon being preached by Bishop Scott of Oregon. The first rector of the church was the Rev. R. J. Dundas, who held that office for five years, and he was succeeded by the Ven. Archdeacon Gibson, the Rev. F. B. Gribble and the Rev. Percival Jenks, the present rector, who has held the living since 1868.

Esquimalt.—St. Paul's.—The annual vestry meeting of this church was held on Thursday evening, May 2nd. Captain Foulkes resigned the rector's wardenship, and Captain W. L. Mone was appointed for the current year. Mr. J. Bridle was re-elected people's warden. The various reports presented at the meeting were of a satisfactory character.

NEW WESTMINSTER.

**A. U. de Pencier, D.D., Bishop
New Westminster, B.C.**

New Westminster.—Holy Trinity.—The annual Easter vestry meeting was held in St. George's Hall on the evening of Monday, April 22nd, the rector, the Rev. Canon d'Easum, presiding. War-

dens, Dr. Walker, Mr. J. J. Jones. Delegates to Synod, W. J. Walker, J. R. Payne, W. Norman Bole. Substitutes, J. J. Jones, C. J. Loat, J. W. Harvey. Receipts, \$6,200, with an expenditure exceeding the revenue of \$441. The whole of this indebtedness was more than wiped out at the meeting itself for, on being asked to cover the deficit, those present subscribed over \$700 in a few moments.

Vancouver.—Latimer Hall.—The closing exercises of Latimer Hall, Vancouver, were held on Thursday evening, May 2nd, completing the second year of its existence. Two students were presented by the chairman, Mr. Gamble, with diplomas of graduation. The Rev. W. H. Vance, M.A., the Principal, read the highly satisfactory report of the Hall and gave a brief, but very clear exposition of the grounds on which the Hall stood in relation to the Anglican theological scheme, and to St. Mark's Hall. Rev. R. Connell, of St. Saviour's, Victoria West, gave an address on, "Today's Need of a Ministry," and was followed by Mr. G. H. Cowan, ex-M.P. In its work of preparing students for the Ministry in harmony with the evangelical principles of the Church of England, Latimer Hall is making splendid progress, and in addition to the two pupils who graduated just lately, and who will be ordained on Trinity Sunday for important posts in Vancouver, the students are engaged in a number of places in carrying on the Church's work.

The thirtieth annual session of the Synod of this diocese will be, D.V., held on the 5th and 6th June, in this city. The business sessions will be held in St. Paul's schoolhouse.

St. Mark's Hall.—Mr. H. B. Robertson, of Victoria, presided at the meeting held in this city lately for the purpose of considering the affairs of this Hall. The Rev. Canon Silva White, of Nanaimo, was appointed one of the members of the finance committee. The names of Rev. E. G. Miller, Archdeacon Scriven, Rev. C. R. Little and H. B. Robertson and Chancellor Crease, all of Victoria, were placed on the teaching staff committee. The Executive Committee appointed included Archdeacon Scriven and Mr. H. B. Robertson. Fees for life membership were fixed at \$100 for laymen and \$50 for clergymen. The Rev. C. A. Seager, M.A., rector of Vernon, was appointed Principal of St. Mark's Hall. He will take up his duties not later than July.

CALEDONIA.

**F. H. DuVernet, D.D., Bishop, Prince Rupert,
B.C.**

Metlakatla.—St. Paul's.—An Ordination service was held in this church on Thursday morning, Ascension Day, when Mr. W. J. H. Petter was ordained deacon by Bishop DuVernet. The Rev. Canon Keen and the Rev. W. F. Rushbrook assisted in the service. The Rev. W. J. H. Petter has just graduated from Wycliffe College, Toronto. As a student he did missionary work, both on the Hudson Bay and also on the Rainy River. He will remain in Prince Rupert for a few months assisting in St. Andrew's Church, and then proceed up the Skeena River into the interior to take charge of a new mission.

YUKON.

**Isaac O. Stringer, D.D., Bishop, Carcross,
Yukon Territory.**

Dawson.—The Rev. W. Crarey during the month of March went on a long missionary trip to some of the remote creeks, visiting Black Hills, Scroggie, Thistle, Henderson, Stewart and Bonanza Creeks, holding services at these places which were very well attended. The missionary was received very heartily at all the places. Mrs. Crarey accompanied her husband on the second trip, visiting Black Hills and Bonanza, journeying by dog team. Both parties reported having pleasant journey and speak very enthusiastically of the reception tendered them by the miners. During Mr. Crarey's absence Bishop Stringer conducted services in St. Paul's Church. On Easter Day services were held, Mr. Crarey preaching in the morning and Bishop Stringer at the evening service. The Bishop preached an impressive sermon, taking for his text St. Matthew 28: 6. The singing of the choir was exceptionally good, several of the members very efficiently taking solo parts in anthems. Bishop Stringer preached on Easter Day morning at the Bishop Bompas Memorial Church, Moosehide. There were 52 communicants at this service. During the past three months the Indians of Moosehide and vicinity were greatly agitated in consequence of the murder of one Indian by another some distance up the White River. An Indian named Enoch shot and killed another Indian named Sam, a Cheechaco. The North-West Mounted Police arrested Enoch and were also able to bring in from some distance the

principal witnesses. The preliminary trial was held before Judge MacAuley; then another trial before a jury. After the hearing of all the evidence, the jury acquitted Enoch on the plea of self-defence. It seemed clear from all the evidence that Sam was a wicked and quick tempered Indian and attempted to shoot Enoch, but Enoch was a bit too quick for him and killed him in self-defence. Both the Judge, as well as Indians and whites conversant with the facts of the case, approved of the verdict of the jury. The Indians of the White River District are mostly heathen, and the incident is another call for the Church to go in and possess the land for the Master. Several tribes of Indians in the central part of the diocese remain unreached. The men and means have hitherto not been available. How long must this continue?

Selkirk.—Bishop Stringer recently paid his annual visit to this place. Mr. A. C. Field has been actively engaged in mission work. He has a day school for Indian children. There are also about 10 white children who live in the village and receive their education through the efforts of Mr. Field. Throughout the past winter much illness has appeared among the Indians and Mr. Field has been administering to their several wants. Bishop Stringer baptized several white and Indian children.

Champagne Landing.—During the past season the Rev. C. C. Brett has erected a church 64 miles west of Whitehorse and has held services, also day school for the Indians. The Indians were willing workers in the work and assisted in the building. As the Indians remain at this place only for several months, Mr. Brett has gone over to Teslin (his summer post) for the season.

Forty-Mile.—The Rev. J. Hawksley, who has charge of Moosehide Indians at Moosehide, visited Forty-Mile Mission, travelling by horse sleigh. Mr. Hawksley found the Indians and the few white people in good health. Services were held and many of the miners, as well as Indians, attended. On Mr. Hawksley's return to Moosehide he heard from Mr. Anderson of the sudden death of his wife at the road house, and he immediately turned back and conducted funeral services at St. James' Church. The last few years the Forty-Mile Indians have lived at Eagle, and now some are returning to live at Forty-Mile.

Whitehorse.—Christ Church.—Large congregations attended the Easter services at this church. The choir of twenty-four voices appeared in vestments, cassocks and surplices, the ladies wearing mortar board caps. The procession entered the church singing "Welcome, Happy Morning," and through all the services, in hymns, in chant and anthem, the joyful message of Easter was never sounded with greater reverence and enthusiasm. During the offering in the morning the choir sang the Easter carol, "Easter Flowers are Blooming Bright." The singing of the choir reflected much credit on Mrs. Judge Taylor, the organist. During the evening service Mr. Alan Syngé sang very sweetly an Easter solo. The rector, the Rev. W. G. Blackwell, officiated at both services. His sermons were practical and much appreciated, and set forth the great Easter message in a clear and concise way.

Moosehide.—On April 2nd, at a service held at St. Barnabas' Church (which was erected in 1908 to the memory of the late Bishop Bompas), several persons were confirmed by the Right Rev. I. O. Stringer, Bishop of Yukon.

Correspondence

PRAYER BOOK REVISION.

Pilot Mound, Man., May 21, 1912.

Dear Sir,—It is regrettable that Mr. H. S. H. Goodier should give such a poor illustration of "the intelligence of the worshippers at Anglican churches." He says without any sense of humour and proportion:—"The Mother Church may be considering the matter of Prayer Book Revision; if she is I do not know of it." And again—"The cry for revision has come from the pulpit, not the pew. Of this I am as certain as I am that day follows night, etc., etc." Such ignorance of facts and such certitude does not allow of any further discussion. Let it pass, lest one should be tempted to stray from real discussion of the subject into futilities, personalities, and family history, too! I wish to say as a layman in active churchwork, that in common with large numbers of other laymen just as devoted to our Church and Prayer Book as those who object to what is called "Revision," I look forward to the time when the careful work of our Prayer Book sub-committee, duly controlled by General Synod, will produce a Prayer Book thoroughly adapted to modern use and requirements. Dean Bidwell's excellent letter points to such a result in the near future.

H. M. Speechly.

Sir,—There has been a good deal written on this subject, and certainly the rearranging of some parts seems desirable, but I am not going to go into the whole subject as there are plenty of able men on the committee, yet I sincerely hope that the "Revising Committee" will put the "General Thanksgiving" prayer where it should be, just before the "Prayer of St. Crysostom," and a rubric to that effect that it is to be said by the priest and all the congregation.

W. H. Tippet.

Sir,—You have an editorial in your issue of May 2nd on "The Church's Difficulty to Commend Herself to Those Unfamiliar with the Prayer Book." The editorial suggests as one remedy the issuing of pamphlets in concise, cheap, form dealing with the Prayer Book and setting forth its distinctive teaching, to flood a parish with such printed matter and distribute them widely at conventions and missions. Let all this be done, but even with these helps to learning and knowing about the Prayer Book there still lacks the knowledge of how to use it in public worship. We who have been born and brought up in the Church find no difficulty in turning here and there during the service, but to "the stranger within our gates," they are perfectly at sea in following the service, and if an adult person, they do not like to be treated like a child and "show the places." I would like to mention my experience in St. Paul's Cathedral, Detroit, where I lately attended a service. The Prayer Book is paged, and whenever the clergyman had occasion to turn elsewhere he merely said: "page so and so." In this way, everyone unfamiliar with the Prayer Book as easily joined in the service as those born and brought up in the Church. I feel the more ready to relate this, because in Prayer Book revision it will add an immense deal to the increased successfulness of drawing strangers to the Church, if they can be helped over the difficult of finding their places easily and quickly.

A Churchwoman.

Sir,—Letter on Prayer Book revision are interesting, as showing how different minds approach such a subject. To some people there seems to be some special sanctity attached to the period in which our Prayer Book was compiled, so that while it was right in A.D. 1600 to bring the book "up to date" and to make it intelligible to the people, it is quite wrong to do the same in A.D. 1900. If our forefathers had opposed all revisions of Bible and Prayer Book as vigorously as many do to-day where would be our present Bible and Prayer Book? All revisions of Bible and Prayer Book—whenever undertaken—are attempts to get into harmony with the times, and if our forefathers found revision necessary, we—if we are a living body, ministering to living men—ought to find it necessary now, and ought to be ready to undertake it. Revision—undertaken in a wise and restrained way—is a sign of the presence of the Holy Spirit, the Giver of Life and the Church's guide. The revisions (whether of Bible, Prayer Book or Hymn Book) meet with the same kind of opposition. If a revision is carried out, and the revised book is used, it wins its way, and people learn to love the new book. When that new book has become old and needs revision, the opposition reappears, and the arguments which were advanced against the revised book, when it was proposed many years ago, are now used in its favour, and against the still later revision. Revision is no reflection on the past. We may love our Liturgy and deem it "incomparable," but no human document is perfect, and when we try to make the beauties of our Liturgy more easy of access, we are only imitating the wisdom of the past. The Prayer Book does not only belong to the cultured and educated, or to those who can study and understand it. It belongs also to the ignorant, the unaccustomed, the

people who "come in" from other denominations. Language may be intelligible to both cultured and ignorant, and still lose nothing in force and beauty. Many of the words and phrases used are in a foreign tongue, as far as many people are concerned and many words are misleading. Then again, it seems clear to me, that the arrangement of the book can be simpler, and tend to better use. There is no special merit in a complicated book, and while it would be impossible to have a Prayer Book which would be absolutely "straight ahead," it would be possible to have a book which would be more intelligible to the ordinary worshipper. All this can be done without affecting its devotional value, or destroying its unique character. The prefaces to the Prayer Book are worth reading in this connection. They advocate:—

1. The desirability sometimes of a revision which does not touch principles.
2. The wisdom of simplifying rules, etc., when occasion demands.
3. The necessity for having public worship in an intelligible tongue. I fancy the compilers objected to "Archaic" English nearly as much as they did to Latin.

The prefaces are well worth studying. Some of Mr. Goodier's statements are worthy of notice. It is surprising that anyone interested in prayer revision does not know that it much before the Church in England. Further, while we do not expect the Church in England to ask our assent to her action, we do not feel called on to ask her consent to our action. The mother does not ask the daughter's consent before making changes in her house—but when the daughter has a house of her own and wishes to make changes, does she ask the mother's consent?

Mr. Goodier asks us "Why pick out 'leasing' from the Psalter, to ask for a change, when we find the same word in the Bible?" Well, one reason is that we are discussing the Prayer Book and not the Bible. But, personally, I hope that revision will extend in the same fashion to the Bible, so that without losing its force and beauty it will be more easily understood by the people.

It is somewhat difficult to argue with a person who (with necessarily limited experience and knowledge) is as certain of a "universal" fact, as he is that day follows night, and who has decided that no one can change his opinion.

Another correspondent quotes some distinguished men—Baptist, Methodist, etc., who loved our Prayer Book. But did they have to use it? We love it—but that does not prevent our noting that it has defects. His comparison of criticism of the book, to the pointing out of scars and deformities on a mother's face, is not a sound one. In the first place, if a mother has scars or deformities, why should not her loved ones try and help her to get rid of them? But the defects I complain of are not scars or deformities. They are "archaisms" and elaborations. They are more comparable to the idea of a mother, living in the twentieth century but weakening her power of helping her family by persisting in dressing, and talking, and thinking as if she lived in the sixteenth century. A Prayer Book, drawn up about A.D. 1600 cannot, as regards language or arrangement, be the most fitting expression for the devotional life of the twentieth century, if the life is real, or if the Prayer Book is intended to be a real expression of that life.

F. G. Plummer.

THE KING'S BIRTHDAY.

June 3, 1912.

Unnumbered tributes far and near,
With joyful echoes ring;
Let cannon roar and trumpet sound,
Long live our sailor King.

May blessings rich, like flowers in June,
Around him ever spring;
May He who rules the great wide sea
Protect our sailor King.

His Empire free from war and strife,
Be filled with everything
That tends to peace and righteousness,
To bless our sailor King.

His birthday oft return again,
And blessings to him bring;
May health and wealth with happiness
Enrich our sailor King.

His great ancestors' noble works,
To him shall ever cling,
And all his loyal subjects pray,
God save our sailor King.

The Rev. L. Sinclair.

With the author's best wishes to the Editor of the Canadian Churchman.

SEASON 1912

In response to many inquiries,

The THORNTON-SMITH CO.

would state that they are, although unusually busy, still in a position to complete immediately any contract awarded to them for

Church Decoration

11 King Street West, Toronto



The A
appointe
vicar of
Margate

Mr. S
left £2,0
the chap
£1,000 f
college i

The fir
was cho
Easter M
Collingt
medical

There
make th
particula
ACETYL
nearest a
has yet p

It mak
fully eas
music sec
up the tri
wall-pape
as in pr
flashing e
belighted
robbed o
of their dr

Let us g
facts and
on Acetyl
cost and
use it. Y
under no
tion for
formation

her denominations, both cultured and a force and beauty. ses used are in a eople are concerned g. Then again, it rrange of the o better use. There icated book, and ave a Prayer Book traight ahead," it ok which would be y worshipper. All ting its devotional e character. The e worth reading in of a revision which rules, etc., when public worship in the compilers ob- nearly as much as h studying. Some worthy of notice. nterested in prayer much before the hile we do not ex- ask our assent to led on to ask her ther does not ask naking changes in ter has a house of nges, does she ask pick out 'leasing' ange, when we find Well, one reason is yer Book and not hope that revision n to the Bible, so l beauty it will be eople. gue with a person l experience and niversal" fact, as d who has decided ion. some distinguished who loved our re to use it? We nt our noting that of criticism of the rs and deformities d one. In the first deformities, why ad help her to get I complain of are "archaisms" ore comparable to the twentieth cen- r of helping her , and talking, and sixteenth century. A.D. 1600 cannot, nent, be the most tional life of the is real, or if the real expression of G. Plummer.

HDAY.

nd near, ; et sound, ng.

vers in June,

at wide sea

and strife.

ghteousness,

ain, ng; h happiness

works,

pray, 5.

Rev. L. Sinclair.

o the Editor of the

"IDEAL" Steel Davenport



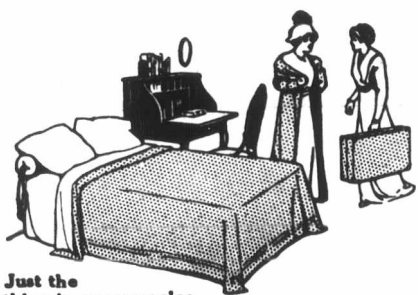
An out-door cosy-corner

See this strong, sensible, serviceable all-steel davenport and you'll want to get one for your porch or summer home.

Doesn't it look inviting? And comfortable, too. Nothing burdensome, intricate or breakable about it—and it doesn't warp or get out of order like wooden kinds.

Springs in seat and back. Substantial, sanitary mattress securely fastened to both seat and back. Length is 73 inches; width of seat, 22 inches; width wide open, 47 inches.

Useful All Day And At Night, Too



Just the thing in emergencies

Gives double value, because it is a handsome couch by day, and a comfortable bed at night. Probably it's the very thing you've been looking for. Be sure you get the "IDEAL" kind—with our trade mark stamped on it.

We'll tell you where you can get one if you write for Booklet No. D 15

THE IDEAL BEDDING CO. LTD. 25 Jefferson Ave., Toronto 36

British and Foreign

The Archbishop of Canterbury has appointed the Rev. T. Harrison, lately vicar of Worsley, to the vicarage of Margate.

Mr. Stuart Dow, of Dorking, has left £2,000 towards the completion of the chapel at Lansing College, and £1,000 for the improvement of the college itself.

The first lady sidesman at Coventry was chosen at St. Peter's vestry on Easter Monday in the person of Mrs. Collington, who is the wife of a medical man resident in the parish.

ACETYLENE

Helps To Keep The Boys And Girls At Home

There's nothing like plenty of light to make the home cheerful and attractive, particularly when it's that soft, white light ACETYLENE. It floods the home with the nearest approach to daylight that science has yet produced.

It makes reading or fine sewing delightfully easy. It enables one to follow the music score in any part of the room. It shows up the true values of the colors in pictures, wall-paper, carpets and furniture, as well as in pretty clothes, bright cheeks and flashing eyes. The barns, too, can easily be lighted with Acetylene, and the "chores" robbed of much of their drudgery.

Let us give you facts and figures on Acetylene, its cost and how to use it. You'll be under no obligation for the information.



ACETYLENE CONSTRUCTION CO., LIMITED 604 POWER BLDG., MONTREAL. Cor. McTavish and 6th Sts., Brandon, Man. 422 Richards St., Vancouver.

At the Easter vestry meeting held at the Parish Church, Nimeaton, the organist, Mr. John Ding, presented to the vicar and churchwardens, an old clarinet that was used in the services of the church in the year 1815.

An important addition is being made to the fine old parish church of St. Mary's, Nottingham, which is to take the form of an aisle to the chancel. This will provide both a side chapel and an organ chamber.

The Lord Bishop of St. Albans is at home again after his sojourn in Egypt greatly improved in health. Dr. Jacob was able to preach on Easter Day at St. Alban's Cathedral, but he will only be allowed to take up general diocesan work very gradually.

His Majesty the King has accepted a small gold shield subscribed for, mostly in pence, by poor members of the Church Army, in token of gratitude for their Majesties' safe return from India. The shield bears an inscription together with a reproduction of the Church Army badge.

Some friends of the Lord Bishop of Lichfield have presented him with a new motor car as an Easter offering, and as a small token of their affection and respect, and in recognition of his unceasing labours in the service of the diocese which have extended over a period of more than twenty years.

Mr. William Liversidge, of Selby, who is defraying the cost of the rebuilding of the south transept of Selby Abbey, has made an additional gift in the shape of a large stained-glass window for the transept. The window is of six lights, and it will be filled in with historic scenes connected with the Abbey.

A magnificent marble altar which has been given by Mrs. Anson R. Flower to Trinity Church, Water-town, N.Y., was dedicated at the earliest of

the Eucharistic services on Easter Day by Bishop C. T. Olmsted. The altar when completed cost \$25,000, and it is one of the most beautiful in the whole State of New York.

The Rev. A. C. Buchanan, B.D., who for thirteen years past has been the minister of Forres Parish Church, Scotland, on a recent Sunday, at the close of the forenoon service, after long and careful deliberation he had found it his duty to sever his connection with the Established Church of Scotland. Mr. Buchanan is to be licensed to a curacy in Edinburgh.

Bishop Perrin, the Suffragan Bishop of Willesden, in the Diocese of London, and formerly the Lord Bishop of Columbia, defends Church establishment, declaring that his eighteen years' experience in Canada shows him that no established Church is lost to the whole community. "I'd prefer the establishment of Presbyterians or Congregationalists rather than that there should be no State recognition of religion," he says.

Children's Department

THE BLUING-BAG AND JACKIE.

It was wash day on board ship. Wash-day usually came after a heavy rain-storm, so, like certain other things, was a "movable feast." Now the Captain's wife had used powdered bluing, the kind that it tied up in a little white bag and "sozzled" around in the water, and unhappily this was left on the wash-bench, along with other articles dedicated to laundry-work, for the steward to take care of. When the latter worthy at last found time to attend to it, the bluing-bag was discovered on the deck, chewed into rags.

Who did it? The only thing to do was to find Jack and Digley. It didn't take long to decide then, for when the puppies were brought up for inspection, Digley, the Irish rat terrier, was



Every Young Man

should have a

Savings Account

(Not a Spending Account)

in a strong, reliable Bank.

The Bank of Toronto

at each of its

103 Branches in Canada

offers every facility and advantage to those who wish to save money.

Interest is paid on all Savings Balances twice a year. Small sums or large may be deposited at any time.

CAPITAL - - \$5,000,000
RESERVE - - \$6,000,000

The Bank of Toronto

INCORPORATED 1855

immaculate, while the long, silky black hair of Jack, the retriever, was beautifully flecked with blue. Now bluing has never been prescribed as an article of diet for puppies, so the Captain immediately applied "first aid" to Jackie: All day long the patient lay against the hatch in front of his kennel, and by six o'clock it would have been hard to find a sicker dog. It certainly would have been an improbability in that region. By ten o'clock he cried almost continually, and it proved too much for the Cap-

"Remember my face— you'll see me again."



First aid to the cook

The handy packet of Edwards' desiccated

Soup is something the cook is always wanting, always ready when she needs it.

It solves the problem of good soup on busy days because it takes so little time to prepare. It helps her to make a tasty meal out of things that get "left over." It strengthens her own soups and suggests many a meal when she's wondering what to give.

Buy a packet of Edwards' Soup to-day.

EDWARDS' DESICCATED SOUP

50c per packet.

Edwards' desiccated Soup is made in three varieties—Brown, Tomato, White. The Brown variety is a thick nourishing soup, prepared from best beef and fresh vegetables. The other two are purely vegetable soups.

Edwards' desiccated Soup is made in Ireland from specially selected beef and from the finest vegetables that Irish soil can produce.

THE DOMINION BANK

SIR EDMUND B. OSLER, M.P., President
W. D. MATTHEWS, Vice-President

Capital paid up	\$ 4,700,000
Reserve Fund	5,700,000
Total Assets	70,000,000

C. A. BOGERT, General Manager

Safe and Convenient

Letters of Credit and Travellers' Checks issued by THE DOMINION BANK, are a safe and convenient means of carrying funds when travelling either in Canada or abroad. They enable travellers to obtain money, without delay or foreign exchange worries, in any part of the world. They are self-identifying and of no use to anyone but the owner.

MORE EFFICIENT TRUSTEESHIP AT NO GREATER COST

IS ASSURED TO THE ESTATE WHEN THE EXECUTOR AND TRUSTEE IS

The Toronto General Trusts Corporation

Toronto
Ottawa Winnipeg Saskatoon

THE STANDARD LOAN COMPANY

We offer for sale debentures bearing interest at FIVE per cent. per annum, payable half-yearly. These debentures offer an absolutely safe and profitable investment, as the purchasers have for security the entire assets of the Company.

Capital and Surplus	\$1,400,000.00
Assets	-
Total Assets	2,800,000.00

President:
J. A. KAMMERER
1st Vice-Pres. and General Manager:
W. S. DINNICK Toronto

2nd Vice-President:
HUGH S. BRENNAN Hamilton

Directors:
RIGHT HON. LORD STRATHCONA AND MOUNT ROYAL, G.C.M.G.
DAVID RATZ R. H. GREENE
W. L. HORTON A. J. WILLIAMS

Head Office:
Cor. Adelaide and Victoria Streets,
Toronto

WILLIAM O'LEARY FINE ARTS

236 Woodward Ave., Detroit, Mich.

Paintings, Etchings, Engravings

by Old and Modern Masters.

Largest Collection West of New York.

We invite inspection.

Picture Framing and Artist's Materials.

covery, crawled out on deck, while the Captain shamefacedly went back to the cabin.—Maud Butler, in Our Dumb Animals.

BENJAMIN'S LAUNDRY BAG.

"No steam heat and electric bells in this," said Ben Wharton as he looked at the stars from the little window of his Montana cabin, "but I'll stick it out."

So giving the three-legged stool a push, he rolled up his coat for a pillow, tucked his mother's letter under it, and went to sleep, to dream of the warm Chinook wind and a shot at wild geese.

Ben Wharton's home at the East had more than comfort, even luxury; but he had the ranching fever hard and ended by cutting a home out of the Montana wilderness.

This last letter from his mother told him how she always said, "Good-morning," to his picture, and told him many more of the dear things that mothers love to say, and then that he might be on the lookout for a box which she and his grandmother were planning to send to him.

That box was the one subject uppermost in their minds—what must be left wedged into it, and what must be left out. Every time Mrs. Wharton went up to her mother's house, she found her busy making something for Ben's box, and this time it was a laundry bag.

"A laundry bag! Why, mother, he never will have any use for that, living as he does—washing his flannel shirt, and as soon as it is dry wearing it again. The bag will only take up so much room in the box."

"Now, hear me," said grandmother. "I know Benjamin. For all this ranching notion, he likes nice ways, and he has always had a laundry bag."

"But, mother—"

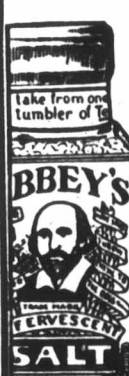
"Hush, my daughter; Benjamin needs it, and you will see that it will be useful."

So a large laundry bag of handsome

cretonne, nicely lined with Benjamin's initials and grandmamma's own in the corner, was put in the box, with a loaf of her finest fruit-cake and one of his favourite chocolate, and the box started on its way as freight from a Connecticut city to Montana.

On and on it went; but every letter that Benjamin wrote said, "No box yet." A month, two months went by with letters and telegrams chasing it—three months and no box. But one day, after his long ride to the post-office he found news that it had been

A bottle of prevention is better than a deranged stomach.



Abbey's Effer-vescent Salt

25c and 60c bottle.
Sold everywhere.

To Have Healthy Hair

you must care for it. If dandruff is present, first eliminate it by using Na-Dru-Co Dandruff Eradicator for three or four weeks, then tone up the scalp with

NA-DRU-CO Hair Tonic and Dressing

This valuable preparation is absolutely free from coloring matter, or from any chemical that can affect the color of the hair in any way. Its daily use is a pleasure that is as beneficial as it is refreshing.

Na-Dru-Co Hair Tonic and Dressing and Na-Dru-Co Dandruff Eradicator are put up in 50c. and \$1.00 bottles. Ask your Druggist for them.

National Drug and Chemical Co., of Canada, Limited
203




TRADE MARK

dumped off the freight car away from any station, and fully fifty miles from his cabin.

Ben could hardly wait for morning light to make a start, and then, on with his snow-shoes and away. At last he caught sight of the box, one end sticking up out of the snow. Hammer

and chisel quickly opened it, and there were pillows and a folding chair, and no end of parcels or precious things tucked in the corners.

"Great Scott!" exclaimed Benjamin, "how in the world am I ever going to carry these things fifty miles! It will never do to leave them here," and

tain's wife. "Can't you do something else to help him?" she wailed.

"Oh yes, I can do something else to help him," said the Captain grimly, and taking down his revolver he went out to the kennel. Jackie was too sick even to lift his head or prick up his ears, but, as the Captain bent over him an instant, his tail moved almost imperceptibly. Such a feeble little waggle as it was, but it proved too much for the Captain.

"Great Scott," he muttered, "I can't do it," and slipping his revolver into his pocket he hurried back to the medicine-chest. All night long he sat by the dog, giving him medicine and hot water applications; and when the morning came, a weak, staggering Jackie, alive and on the road to re-

SUMMER TEMPERATURE ALL WINTER

PEASE HOT WATER BOILER

AND this with a lower fuel cost, if you use a PEASE ECONOMY BOILER. There is hardly an atom of heat wasted in this Boiler, because wherever there is heat we have placed a water backing.

Our books "The Question of Heating," or "Boiler Information" sent free on request.

"ASK THE MAN WHO HAS ONE."

PEASE FOUNDRY COMPANY, LIMITED
TORONTO, ONT.

ECONOMY BOILERS EARN THEIR NAME

PAYS FOR ITSELF BY THE COAL IT SAVES

bottle of prevention
better than a
aged stomach.
Abbey's
fer-
cent **Salt**
and 60c bottle.
ld everywhere.



ing
ee from
mical
r in
re
DRU-CO
D
MARK
C

opened it, and there
folding chair, and
or precious things
ers.
xclaimed Benjamin,
am I ever going to
fifty miles! It will
them here," and

st, if
MY
y an
iler,
we
ing," or
request.
ANY.
YES

THE Union Trust Co. LIMITED

Head Office and Safety Deposit Vaults.
TEMPLE BUILDING, TORONTO
Branches: Winnipeg, Man., 315 Portage Av.
London, Eng., 75 Lombard Street

Capital Paid up..... \$ 1,000,000
Reserve Fund..... 750,000
Assets, Trust Funds and Estates 13,517,011

Board of Directors—Charles Magee, Pres-
ident. Hon. Elliott G. Stevenson, E. E. A.
DuVernet, K.C., Vice-Presidents: Samuel
Barker, M.P., H. H. Beck, T. Willes Chitty,
Henry F. Gooderham, Right Hon. Lord
Hindlip, Charles H. Hoare, S. F. Lazier, K.C.,
George S. May, J. H. McConnell, M.D., J. M.
McWhinney, Sir George W. Ross, H. S.
Strathy.

Chartered Executor, Administrator, etc.
Agents for sale and management of estates.
4 per cent. Interest paid in Savings Depart-
ment, subject to cheque.
Money Loaned on Real Estate. Correspond-
ence Invited.

GEO. A. KINGSTON, J. M. McWHINNEY,
Assistant Manager. General Manager.

ACCIDENT SICKNESS INSURANCE

— THE —
Dominion of Canada
Guarantee and Accident Insurance Co.
TORONTO



down he went deeper into the box and
spied the laundry bag.
"Ha, just the thing!" And, filling

the capacious bag with a good part of
his treasure, he flung it over his
shoulder and flew homeward.

"Dear mother," he wrote that night,
"for the first time since I came here
I am sitting in a chair and shall sleep
to-night on a pillow. The chocolate
cake is rather dry, but the fruit-cake
is perfect and tastes like old times.
That laundry bag is a dandy, and the
first thing I used. If it hadn't been
for that, I'd had to leave half the
things under the snow."

Grandmamma's eyes shone like stars
when she read the letter, and she
wiped her glasses, saying gently, "I
told you so."—Mary J. Clark.

LEARN TO FORGET.

If you would increase your happi-
ness and prolong your life, forget
your neighbour's faults. Forget the
slander you have ever heard. Forget
the temptations. Forget the fault-
finding, and give little thought to the
cause which provoked it. Forget the
peculiarities of your friends, and only
remember the good points which make
you fond of them. Forget all personal
quarrels or histories you may have
heard by accident, and which, if re-
peated, would seem a thousand times
worse than they are. Blot out as far
as possible all the disagreeables of
life; they will come, but they will
grow larger when you remember them,
and the constant thoughts of the acts
of meanness, or worse still, malice,
will only tend to make you more
familiar with them. Obliterate every-
thing disagreeable from yesterday;
start out with a clean sheet for to-
day, and write upon it, for sweet
memory's sake, only those things
which are lovely and lovable.

STRETCHING.

A splendid thing for the body is
stretching. When you first wake up
in the morning take a good long
stretch. Stretch the hands as far out
sideways as possible. Then stretch
them over the head as far as you can
reach, and at the same time stretch
the feet and stretch upwards just as
high as you can, and then lower the
feet and legs very slowly.

When you get out of bed raise your
arms over your head and, standing
on tiptoes, see how near you can reach
the ceiling. Then walk about the room
while in this position. Stand on the
right foot and stretch the right arm
forward and upward as high as you
can while at the same time the left
foot is raised from the floor and

stretched outward, and the left hand is
stretched backward and downward.
This is a fine exercise for the whole
body and is especially good and

A Man With Piles Cannot Work

The depressing, undermining in-
fluence of piles seems to affect mind
as well as body until the sufferer
from this annoying ailment feels
miserable and utterly cast down.

The itching, stinging sensations
which accompany piles are bad
enough. The search for cure and
thought of a surgical operation do
not tend to cheer one up. Many get
discouraged and allow their futures
to be ruined by this wretched
ailment.

It is so easy to relieve piles by the
use of Dr. Chase's Ointment that it
seems strange that anyone should
neglect to give this treatment a thor-
ough trial. If you could only read
some of the letters from cured ones
who had suffered ten, twenty or thirty
years you would no longer doubt the
effectiveness of Dr. Chase's Ointment
in the relief and cure of piles.

strong. Standing on the left foot, this
exercise can be reversed.

If you have been sitting in the same
position for a long time reading,
studying, writing or sewing, and the
muscles have become tired and cramped,
the best thing to do is to get up
and stretch. Stretch the arms upward
and outward and forward and back-
ward. Lift the shoulders as high as
you can and drop them. Expand the
chest and breathe deeply. Or, sitting
in the chair, stretch the hands upward,
lift the feet from the floor and stretch
them forward as far as possible. Any
way, so you give the muscles a good,
vigorous stretch.

When one is very tired there is nothing
more restful than stretching the
muscles and then relaxing them.—The
Arrow.

HOW TO MAKE LIFE SUCCESSFUL.

The whole sum of this title of life is
service. Service to others and not to
self. Self is a narrow space. I wish
to speak to the young men who have
just opened the door of life, and to the
old men who are just before the door
that opens to a life beyond. Life is

not an existence for self. It is this
service that is the grand exponent of
a successful life. To determine what
success a life may attain is to see how
much a life may accomplish for the
bettering of humanity.

I wish I had the power to convince
every one of my hearers of the import-
ance of service. In service you throw
yourself into another life. The other
life becomes part of yourself, you
part of that other life; you are one.
You work together for the bettering
of the world. Just so you enter into
God and divine life enters into you.
You do not surrender to pope, priest,
or church, but still have your own in-
dependence. You simply surrender to
God.

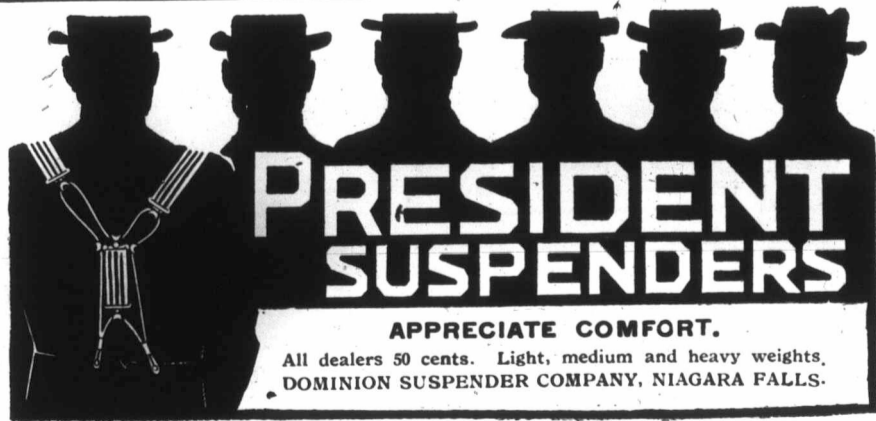
To make life as successful as you
can, you should not go away by your-
self and say that you will live a good
life, and then do nothing else. To
cherish self is not the way to do ser-
vice. You must lose self. Make your-
self so strongly a part of the world
that you influence all the other parts,
and more strongly cement them to-
gether. Take in some other life.
Serve it and show it that there is a
Divine image hidden in it. Develop
that image, and in so doing you
benefit your own life.—Phillips
Brooks.

How Nerve Cells Are Broken Down

Every man or woman who works
with the brain uses up daily an en-
ormous amount of nerve force. Mil-
lions of tiny nerve cells are broken
down and must be replaced if mental
and bodily efficiency is to be main-
tained.

If brain fag, headaches, sleepless-
ness or irritability set in, the evidence
is plain that nature is not rebuilding
as fast as work is breaking down.
You cannot allow this depleting pro-
cess to continue long if nervous pros-
tration or paralysis is to be warded
off.

Dr. Chase's Nerve Food will help
you to get the balance on the other
side of the account, so that each day
will add a little to your stock of
health and vitality. A man whose
work is largely mechanical may keep
going with health below par, but the
brain worker must have a clear head
or fall behind in the race. Restore
the wasted nerve cells with Dr.
Chase's Nerve Food and know the
joys of good health and success.





ST. MARGARET'S COLLEGE
TORONTO

A Residential and Day School for Girls. Founded by the late George Dickson, M.A., former Principal of Upper Canada College, and Mrs. Dickson.

Thorough preparation for the Universities and for All Examinations in Music, Art, Domestic Science.

Physical Culture, Tennis, Cricket, Basketball, Hockey, Swimming Bath.

MRS. GEORGE DICKSON, President.
MISS J. E. MacDONALD, B.A., Principal.

Bishop Strachan School

FORTY-SIXTH YEAR

A Church Residential and Day School for Girls.

Full Matriculation Course. Elementary Work, Domestic Arts, Music and Painting.

President: The Right Rev. The Lord Bishop of Toronto

Principal: Miss WALSH
Vice-Principal: Miss NATION

Wykeham Hall, College Street, Toronto

Also 221 LONSDALE AVENUE
A Branch Junior Day School

Kindergarten, Preparatory and Lower School Classes, under well-qualified mistresses.

HILL CROFT SCHOOL
BOBCAYGEON - ONT.

A Residential Preparatory School for Boys. In the Country

Healthy Situation, Spacious Grounds, Graduate Masters, Small Classes, Special Preparation for Royal Naval College, Halifax.

W. T. COMBER, B.A. (Oxford), Headmaster

MEMORIAL WINDOWS

Scripture subjects skilfully treated in richest

English Antique Glass

Quality has first place with us.

Robert McCausland, Ltd.
141-143 Spadina Ave., Toronto

WESTBOURNE
Residential and Day School for Girls

340 Bloor Street W., Toronto, Ont.

Affiliated with the Toronto Conservatory of Music. F. McGillivray Knowles, R.C.A., Art Director. For Announcement and information, address the principal.

MISS M. CURLETTE, B.A.

WM. SMITH & SON
CHESLEY - ONT.

Manufacturers of
CHURCH PEWS AND CHURCH FURNITURE

Send for Illustrated Folder

Cure that Bunion

No need to suffer bunion torture another day.

DR. SCHOLL'S BUNION RIGHT removes the cause of your bunion or enlarged toe joint by permanently straightening the crooked toe.

Gives **INSTANT RELIEF** and a **FINAL CURE** of all bunion pain. Shields, plasters or shoe stretchers never cure.

Dr. Scholl's Bunion Right is comfortable, sanitary, convenient. **Guaranteed or money back.** 50 cents each or \$1.00 per pair at drug and shoe stores, or direct from **The I. Scholl Mfg. Co., 472 King St. W., Toronto.** Illustrated Booklet Free



Miss Veals' School

Glen Mawr

RESIDENTIAL AND DAY SCHOOL FOR GIRLS - TORONTO


Large Staff of highly qualified and experienced Teachers and Professors. Native French and German Teachers.

Pupils prepared for the Universities and for examinations in Music of Toronto University, The Conservatory of Music, and the Toronto College of Music.

Modern Educational Methods, combined with the Refining Influences of a Well-regulated Home.

Lawn Tennis, Skating and other forms of recreation.

For Prospectus, apply to **MISS VEALS, Principal**



Bishop Bethune College
OSHAWA, Ontario

Visitor: The Lord Bishop of Toronto

Preparation for the University
Young Children also Received.

For terms and particulars apply to the Sister in Charge, or to

The Sisters of St. John the Divine
Major Street, TORONTO.

"Edgehill"
CHURCH SCHOOL FOR GIRLS, Windsor, N.S.

The Bishops of Nova Scotia and New Brunswick, Patrons. Gold Medal, 1908-1910, from the Royal Academy and Royal College of Music, London, England.

Miss Gena Smith, Lady Principal.

Three Pupils matriculated third, fifth and ninth McGill 1910 examinations. Perfect Sanitary Conditions.

Easter term begins April 3, 1912. For Calendar apply to Rev. H. A. Harley, M.A., Secretary.

Havergal Ladies' College
JARVIS ST. TORONTO

Principal - - - MISS KNOX

Thorough education on modern lines. Preparation for honour matriculation and other examinations. Separate Junior School, Domestic Science Department, Gymnasium, Outdoor Games, Skating Rink, Swimming Bath.

HAVERGAL-ON-THE-HILL - College Heights, Toronto

A second Junior School is established at No. 51 ST. CLAIR AVENUE for the convenience of pupils resident in the Northern and Western parts of the City. Large Playing Grounds of three acres—cricket, tennis, basketball. Under the direct supervision of Miss Knox, assisted by specialists in Junior School teaching and in Languages. For illustrated calendars and prospectuses apply to the Bursar.

R. MILLICHAMP, Hon. Sec.-Treas.

ST. AGNES' SCHOOL
BELLEVILLE, ONTARIO

PATRON—The Lord Bishop of Ontario

Thorough Courses in English, Languages, Music, Art and Physical Culture.

Pupils prepared for the Universities. Conservatory of Music Examinations held at the School. Beautiful and extensive grounds, large and handsome building thoroughly equipped with every modern convenience and improvement, including gymnasium and swimming tank.

For prospectus and fuller information apply to

MISS F. E. CARROLL
Lady Principal

MRS. JOAN BISHOP
ARTISTIC COSTUMING

The latest and most select novelties in Trimmings and All Gownings

718 Yonge St. Phone N. 5157

NORTHWAY
GARMENTS KEEP THEIR SHAPE

Established 1860

British American Business College
Y. M. C. A. Building, Toronto

Thorough, practical courses in all commercial subjects. Students may enter any time for day or evening courses. Particulars sent on request. **T. M. Watson, Principal**



Church and Memorial Windows
STAINED GLASS

Designs and estimates submitted.

Luxfer Prism Co., Limited
100 King St. W., Toronto

MONUMENTS

If you are considering the purchasing of a monument, see us before you decide. Best stock, best designs and best prices in the city.

McINTOSH GRANITE CO., Ltd.
Phone N. 1249 1119 Yonge St., Toronto

The WARREN CHURCH ORGAN CO.
OPERATED BY
HAY & CO.,
WOODSTOCK, ONT.

JONES AND WILLIS

ECCLESIASTICAL ART WORKERS

in metal, wood, stone, textile fabrics and stained glass.

43 Great Russell Street, LONDON, ENG.
Opposite British Museum.
Also at Birmingham and Liverpool

E. C. WHITNEY
WORDSLEY, ENGLAND

CASSOCK, SURPLICE, STOLE AND CLERICAL CLOTHING MANUFACTURER

Clergy Cassocks.—Russell Cord, \$3.04 to \$6.70. Serge, \$3.04 to \$12.18. Silk, \$12.18 to \$30.68.

Clergy Surplices, \$1.09 to \$10.23

Choir Cassocks.—Boys', \$1.09 to \$3.70. Men's, \$1.37 to \$4.75.

Choir Surplices, Linen.—Boys' from 55 cts. Men's from \$1.34.

Ordination Outfits from \$32.08.

ILLUSTRATED PRICE LISTS AND PATTERNS FREE.

ECCLESIASTICAL ART
SILVER AND BRASS WORK, WOODWORK, TEXTILES.

Illustrated Price List No. 100 Post Free.

CLERICAL TAILORING
DEPARTMENT.
HASSOCKS AND SURPLICES.

Price Lists, patterns and self-measurement forms free.

MOWBRAY'S 28 Margaret St. London, England, and at Oxford.

St. Alban's School Church School for Boys

Three Miles from Toronto. Visitor—Lord Bishop of Toronto

Large and beautiful grounds. Boys prepared for the University and Royal Military College. Special attention given to juniors and boys entering commercial life. For prospectus, apply to **M. E. MATHEWS, Head Master**



MEMORIALS AND DOMESTIC ART GLASS

DOMINION STAINED GLASS

Est. 1881
34 Richmond St. E., Toronto.
—Hickey & Bech Proprietors

Roman Stone
(Trade Mark Registered)

Is especially adapted for churches, office buildings, banks and residences.

Write for prices when contemplating building.

The Roman Stone Company - Limited

Head Office: 504-5 Temple Bldg.
Phone Main 1060

Factory - Weston, Ont.

VOL

UP. CLERI A EDV 3

REV 507 Ro

ORGA Archdea

WAN Clergym capable in Railw mutual Rev. De Regina.

ORG, desires playmen during among town. Address:

The of

The instr scho of Ty a wa adva Nurs Fil Resi recr porcl sprir

D UN Tele

F

T VA Co

CH

Askf Est. The