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# Religious Miscellany.

#### He Hath Done all Things Well." BY THE LATE REV. W. M. BUNTING.

Thou doest all things well, God only wise and true ! My days and nights alternate tell of mercies always new.

With sacred toils o'er presed, I sink in welcome sleep; wake in darkness and unrest, Yet patient vigil keep.

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Som finds each fevered day, And each chill night, its bourne; Not zeal need droop, nor hope decay. Bre rest, or light, return.

be the night-watch long, And sore the chastening rod-Thou art my Health, my Sun, my Song, My Glory, and my God!

The smiling face lights mine I vailed, it makes me sad ; Reen tears in darkness, star-like, shine, nd morning finds me glad !

For weeping, wakeful eyes, Enstinctive look above. and catch, through openings in the skies, thy beams, unslumbering Love!

Hours spent with pain and Thee. That hours have never seemed : No those are lost, which but might be From earth, for heaven, reduemed?

lin limit-its relief-Its hallowed issues-tell That though Thou cause thy servant grief, Thou doest all things well!

#### Revival Resolves.

and weakness, and the mighty power of that in him."

2. These meetings sometimes do not receive God's blessing because professed Christians do not prepare themselves by solemn communion Go labor on while it is day, with God in their closets for the deep responsibility and awful accountability imposed upon Speed, speed thy work, cast sloth away, Christians by meetings like these. Therefore I am resolved to wrestle in prayer for such a Men die in darkness at your side, paptism of the Holy Ghost as shall seal me for God, so that I never shall part from him, or Take up the torch and wave it wide,lose in any degree the spiritual life and holiness

in my Christian life, a large advance toward the glory of the heavenly state. 3. These meetings sometimes fail of the desired results because the professed followers of

given up to worldliness. Therefore I am resolved, before God, to avoid every sin, or sinful habit, by which the usefulness of these

hat I may at all times show the spirit and conversation of one just come from the mercy-seat. 4. Algreat deal of the prayer which is offerspirit, which prevails with God. Therefore

soul into my prayers, both social and private, ngs sought because they are not offered in faith; so that when Christ says, " Be it unto

you according to faith," they receive nothing at connected in the promises of God, as revealed

Savious, or hinder his mighty works by my un-

teo various, prevent the impression of divine I am resolved, if I am called to pray, to have

my prayers short, pointed, definite, and direct to the object of the meeting. 7. Addresses in meetings often destroy deep

feeling by being general, full of words, or not on topics suited to the occasion. Therefore I am resolved that whenever I attempt to speak in any meeting, I will have something to may, comething that is suited to the time, the occasion, and the state of feeling; and that I will be short, and stop as soon as I have done. live to him." 8. There is a great deal of conversation with mpenitent, anxious sinners, and of speaking in

place in times of deep feeling. Therefore I am resolved that in all I say on the subject religion, I will study to use great plainness

useful because the lay members of the church

acceptable unto God, which is my reasonable lem which is above."

I am also resolved that I will strive to realize that I am always in the immediate presence of We have a blessed home in view-Almighty God, and to conform my thoughts A blessed home where all is pure, and words and deeds to this solemn truth, re- A home from every storm secure. membering that henceforth I am not to live unto myself, but unto Christ, and seeking to be led and guided, not by my own wisdom or knowledge, but by his Holy Spirit.

I am resolved that I will, with God's help, strive without ceasing to shake off my own selfish slothfulness and love of ease, and give my heart, my thoughts, my prayers, my time, and all I am and all I have, to the labor of winning souls to Christ in the humble hope that He who alone can change the sinful heart of man will accept and bless my poor service.

I am also resolved that I will not be discouraged nor disappointed if my labors appear to produce no fruit; but that I will seek to exercise a higher faith, and to draw nearer and O glorious hope! through life's dark road, nearer to the cross remembering that I am not It lights us onward to our God! to ask for success, but for the privilege of working for Christ, and that my duty is to watch' and pray, and to work while it is day, leaving God to give the increase according to his holy will. "I have compassion on the multitude."—Mark shores in the shadow of idols. The glad tidings I am also resolved that I will pray for, and endeavor to cultivate, a spirit of more grateful

endeavors to remove from my own heart and, ile from triendly looks at d kindly words? There for this, let us work for it, and God will be with used to be the scene of a good deal of riot. destroy the last heathen shine in Samoa. As so far as in me lies, from the Church of Christ, was One, at least, who had tones and deeds of us. If we are followers of Christ, then may we the flames arose the whole village were attracted d more hardened in rejecting Jesus. There | ness in like manner from all whom I have intenings; gemembering always man's helplessness that dwelleth in love, dwelleth in God, and God ces Jerusalem desolate, but the doom is uttered pointed.

Spirit shose presence and power are bestowed Go labor on; spend and be spent; in answer to faithful wrestling prayer.

Go labor on; spend and be spent; Thy joy to do the Father's will; It is the way the Master went, Should not the servant tread it still?

The World's dark night is hastening on

of a revival, that the meeting may be a new era Toil on, faint not keep watch and pray; Be wise the erring soul to win; Go forth into the World's highway, Compel the wanderer to come i

Christare wandering far away from Him and Breaches in the Family Fireside.

wants that fervency, that wrestling, agonizing home. It ought to stir us up to strive with all world's substance, remember it is bestowed not was struggling with her sense of duty, and her Wakefield House of Correction, one of the poorbe sanctified by the ties of the Spirit.

parting and being with Christ which is far better. employed. It behaves us to familiarise our minds with the

therefore the death of the flesh cannot affect it. "You talk to me of death," said a departing child of God, "where is it; I cannot see it; I see life, but not death." How besutifully true, Verily, verily, I say unto you, said Jesus, "if a man keep my saying, he shall never see death." Death to such an one is the gate of life, and the

ler life, say to his mourning friends hanging loved me ye would rejoice, because I go to our

dying, they are the living: we are on the way home, they are at home; we are tenants at will, earth's weary, burdened ones. a little child can understand every word I say. on the topmost step, we on the lowest. We

that it depends as really on me whether sinners that the converted unto God, as upon any others,

The last heathen temple in Samoa has recent to the cross, are stricken down by the stern our young friends, nay, all of us, a most useful seven months.

The last heathen temple in Samoa has recent to the cross, are stricken down by the stern our young friends, nay, all of us, a most useful seven months.

And not this glorious work be done, if the last heathen temple in Samoa has recent our young friends, nay, all of us, a most useful seven months.

The last heathen temple in Samoa has recent to the cross, are stricken down by the stern our young friends, nay, all of us, a most useful seven months. then those "who labor in word and doctrine." language of the unbelieving world respecting in love to guide them to heaven; and what is resolve is only made, remembered and acted in the village of Salelavalu, only a mile or two

We will not weep as others do, Though toil and pain attend us here ; To faith's bright eye, how calm, how clear;

Far from the very thought of ill; The wicked shall not there molest, But every jarring sound be still: The day shall never know a night,

eved from want and woe;

If these our Father should assign; So we may reach that home of thine

#### Compassion.

of which I am a member, all want of brotherly love and all want of union and harmony, relove and all want of union and harmony, reed with compassion, put forth his hand and whom we stand as lights in the world. Zion TO BE ADOPTED BY CHRISTIANS, PREPARATORY membering that it is a deadly sin for professed touched him." Was it some blind beggars on will then arise and shine, and man will be gatherfollowers of Christ to allow human passion or the Jericho highway, groping in darkness, pleaded into the Shepherd's fold. God grant that this has passed away quietly. Preparations were curses from his gods upon the teacher for this 1. If these meetings should not be blessed, prejudices or animosities of any kind to cause ing for help? Jesus stood still, and had commay be so.—National Baptist. the fairest opportunities and the most promising alienation or disaffection in the Church; and I passion on them and touched their eyes! Was means for the conversion of sinners will be lost, therefore do, from this hour, freely forgive all it the speechless pleadings of a widow's tears at and singers be made more callous to the truth, past offences, and I will seek to obtain forgivetionally or unintentionally offended; and from saw ker, he had compassion on her, and said, tendency is gloomy, and its followers slways unin the Free Church at three o'clock. Of the Catholic, or the Roman Catholic is a schism you said to her on that occasion. And her reresolved, that I will constantly cherish this hour I am resolved not to speak evil Weep not !" Even when He rebukes, the bow of happy. Facts prove exactly the reverse. It is many who were present, we did not observe one from the Greek; at all-events, the one split into ligion, if we may take the liberty with loving the solemn truth, that without the Holy Spirit of any one, and my earnest prayer shall be that compassion is seen in the cloud, as it passes, diswe cannot hope for a blessing upon these meet- I may live according to that divine truth, "He solves in a rain-shower of mercy. He pronoun- sure, only to find himself ever mocked and dis- was a Bochim—a place of weeping. And we Patriarchal chair of Rome. Before that time tal, we shall see is not an occasional garment in

> amid a flood of anguished sorrow! as we held sweet fellowship with them around under the tattered garb of poverty, mourns, unthe time most miserable. After the gayest evendays' service on the Glasgow Green, thought
> no proselytising is permitted. The great defect
> Talent, grace and beauty are good gifts of the family altar, we ought to keep in mind how solaced and unpitied, its "loved and loct." Are ing, she would retire to her room with a soul that there was a larger attendance than at any of the Greek system is the almost total exsolaced and unpitied, its "loved and lott." Are the solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and unpitied, its "loved and lott." Are the local solated and lott. The local solated and local solated The thought should sober; it should not sad- triffing pittance would be as an angel of mercy? were all mere worldly pleasures: they could wards of three hours the crowd seemed to hang ceremony. den. It should constrain us to associate all our How it would hallow and enhance all you pos- bring no joy to a heart which was not at peace upon the lips of the speakers. The great attracaffections, our hopes, our joys with heaven; to sees, where you to seek to live as almoner of with itself. look apon this as our lodging-place, that as our Jehovah's bounties! If he has given you of this For nearly three long years, Fannie's heart Bradford. Eight years ago he was lying in earnestness, that each dear olive-branch may be to be greedily hoarded or lavishly squandered. determination to have this world also. But est and most degraded beings on this earth. It

## What is Thy Mission.

In the heart of the true believer in Jesus a still small voice whispers this question, and the answer must be given. When the newly awak-

the cross, that thou mightest live and shine as memoeranip of our courcnes would be doubted the brightness of the church the brightness of the inner court, we in the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the brightness of the firmament, and as the stars, and thousands of souls saved from eternal death. If only half of Christ's professed followers should the christian and the christian and the christ and the christian and the chr about us, souls that through God we might lead succeed, the result would still be wonderful and December last, says:

Oh, labor for God is sweet! it is blessed to gregationalist. gather in souls for the Saviour's crown. Then let us not linger, for we all lave something to do for Jesus. Some words of sympathy and watch and pray and labor for the conversion of dying men, with an unwavering faith in our are yea and amen to all who put their t ust in

selves, but to deliver glad tidings from God the the joyful sound." father, to a ruined world. We must unfold the precious truths of the Gospel, whether we do it here in the shadow of church-spires, or on other are to all people, and the messengers are sent to What a pattern to His people, the teader the ends of the earth. God speed all who bear

#### Who are Happy?

the spectacle give rise, not to the mere emotion- little by little, drew poor Fannie away from God. home. It may be that the miseries of a drunk- the supreme headship of the whole christian there is what Cowper so well termed "comfort." tears, but of an earnest desire to do something and every time the power of resistance grew eloquently as in the Free Church on Wednesday day are maintained—the Eastern or Greek, and strong. Though toned down here, or touched succored at your own door—the public charity wrought upon by the Spirit. She struggled hard is all too week to conjure up any picture of hu-Church, in the same sense as the Queen of Eng-which his pure soul shone, remembering his daily Simeon is not," and where some sobbing heart, upon it she afterwards said, she was all Mr. Matheson, who had just come from a ten licly followed by strangers and foreigners. But word—" comfort," which suits him well.

grafted info Christ; that the ties of the flesh may Property and wealth are talents to be traded on there were many praying for her. Away in a was then the Lord found him, and he now seeks and laid out for the good of others—sacred trusts sick-chamber lay an aged friend, who had been to bring others to a knowledge of the truth. Our communings ought to be often about denote selfishly to be enjoyed, but generously to be for months a great sufferer. She prayed most He is himself a sermon of the grace of God. "The poor are the representatives of Jesus; did a sad-hearted mother. Their prayers were course on the precious word, 'Able to save unto idea of union in spirit, notwithstanding separa- their wants He considers as His own, 'snd He heard; and she became at last a lowly suppliant the uttermost,' than what was seen and heard at tion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. The feeblest extion in body. This is the true union which does will recompense accordingly. not depend on sense and sight, but lies in the pression of Christian pity and love, though it be seek in vain. Even her worldly associates nofellowship of the Holy Ghost. Even a heathen but the widow's mite, or the cup of cold water, ticed the great change in her appearance. "How Jesus, and of his lasting desire to make that love parts toward the opening; and if not immediately along the state of the st sage could say—"Friendship is one soul in two or the kindly look and word when there is neith- much Fannie looks as she did when she first known? When last taken to prison he had bodies." How much more truly may saints say, er mite or cup to give, yet, if done in His name, came to R!" they say. And indeed the change narrowly escaped being a murderer, as he was "Christian friendship is one spirit in two souls!" it is entered in the "book of life" as a "loan for is most striking. The look of distress and found standing over his wife with the hair of her That friendship never dies. How can it? It the Lord;" and in that day when the "books despair has given place to a joyous expression head in one hand and a razor in the other to cut belongs to undying life. It is not of the flesh; are opened," the loan will be returned with us-

Fellow Christians, have you ever experienced ened soul realizes the great eternal love of God, and looking over a world where sin wanders you have, you are ready to affirm that the world where sin wanders was called at times to endure power. It was late ere the service could be and looking over a world where sin wanders you have, you are ready to affirm that the world like a spirit of darkness, sees the precious souls never gave you joy like that. If you have not, brought to a close. But no one gave any symp-quests, however, may and have been made, and severe pain, her mind was kept in perfect peace, for whom Christ died without that 'hope which are you willing to live without this joy, and to sometimes, and we could not but feel that even by the young. As an illustration, let because it was stayed upon God. Sometimes is an anchor to the soul,' it can but feel that the without the prospect of having a single star in gratified by the solemn silence which reigned me mention how a little girl acted under circumwhole world is a vast missionary ground, amid whose dreary wilds ambassadors of Christ are not your own, but are bought with a price, even the process the ground the groun of religion, I will study to use great plainness we not to think of them, to speak o thou no recompense to offer for the matchless solve and be successful in his effort. Plainly must do to be saved, in an earnest and loving "come to the spirits of just men made perfect." thou no recompense to oner for the materiess solve there would be such a revival as were never love which wept that thou mightest rejoice, wore there would be such a revival as were never love which wept that thou mightest rejoice, wore way but in such direct and simple language that We surround one throne with them, only they a crown of thorns that thou mightest wear a known before, and which would attract the at-9. Sometimes these meetings fail of being draw near to one Father, through one mediator, the contains an interesting account of the destruction of the whole christian world. The London Missionary Society's Chronicle as the law members of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the destruction of the whole christian world. The London Missionary Society's Chronicle as the purple of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the destruction of the whole christian world. The london Missionary Society's Chronicle as the purple of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the destruction of the whole christian world. The london Missionary Society's Chronicle as the purple of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the church draw near to one Father, through one mediator, the cross, that thou mightest live and 'shine as membership of our churches would be doubled contains an interesting account of the church draw near to one Father, through one mediator, the cross, that thou might be doubled contains an interesting account of the church draw near to one Father, through one mediator, the cross that the cross that

For or against the Bible.

they worshipped Jehovah in his temple, it was evident that many of them had not ceased to If I believe that the Bible is the word of God, love may be spoken to a mourning heart which and that belief has had no influence upon my after the death of Sua I appointed a new teacher will seem like a ray of light from heaven. Some life and character, if I do not follow its counsels, to the village, a young man from the Malua Inmessage from Christ to a dying sinner may lead if I do not feel that in Jesus I am accepted, and him to kneel at the foot of the cross, and find that death is behind me and a resurrection to leaving the institution to go to his appointment, one of his fellow-students, a young man of Salehim, for, if it had been the word of God to him, went to the chiefs and proposed to them that he guarded word being precipitated into unpreme-To this work we are all called. Our mission "I thank God for having sent unto me this glo- and so remove from their midst what had so

# Religious Intelligence.

## Fiddler Joss in Scotland.

that dreaded name which entailed a life-long ex- dews of divine mercy fall upon them. Let us pray to call the attention of our readers. The fair joy went forth to kindle the fire which was to made a few days beforehand to have some reliact of profanation." gious services in the open air. We were greatly favoured by having with us Duncan Matheson, of Perth: he was accompanied by Joshua and

> earnestly for the dear girl's conversion, and so And could there well be a more thrilling disyou to-day that there is no joy in the pleasures preach? Why! Joshua is a living sermon, and before it be meddled with,"—rather, before it be of this world compared to the joy of fellowship whether he speaks or holds his tongue his case is a striking commentary on the preciousness of that blood which cleanseth from all sin. And words against one another. for our part we should rather have one such sermon on such a text, than one hundred learned and labored discourses on it from the lips of

called to unfurl the banner of the cross. Yes, the precious blood of the Son of God. You whole stock was disposed of. Being greatly en-Ought, then, the survivors of the righteous to day in my vineseek the living among the dead?" "They are not here, they are risen." We in truth are the survivors of the righteous to day in my vineseek the living among the dead?" "They are is born an intense yearning for the salvation of saturday evening the sale was resumed, and on saturday evening the sale was resumed. meetings, which is called eloquent because not here, they are risen." We in truth are the immortal souls. We each have a mission. God command? Suppose you resolve, "I will try these two occasions we disposed of nearly £26 has given us some precious message of love, to to win one soul to Christ this winter." Is that worth of Bibles. We mention this most deearth's weary, burdened ones.

O, doubting Christian! hast thou no labor to proform in the Mester's winters ground?

Hast Christian in this common white the state of the stat Heathen Temple Destoyed. crown of unfading glory, suffered and died on tention of the whole christian world. The London Missionary Society's Chronicle ately upon her resolution, and left the room for could not fail to be benefitted by a sermon from

The last heathen temple in Samoa has recent- occurred just as it is related; and it teaches ter, which died of whooping equiph, aged nearly

The Greek Church.

General Miscellanp.

speaks Solomon again, "leave off contention

10. Meetings are often unsuccessful because

those who have departed in the Lord. I have

those who have departed in the Lord. I have

those who have departed in the Lord. I have

their eternal destiny? Souls so precious that

upon? Ought you not to accomplish so much from the spot where John Williams first landed

Were all children to act like the little girl I

Here age and infancy meet. How necessary. their eternal destiny? Souls so precious that upon? Ought you not to accomplish so much large age and intancy meet. How sections are often unsuccessful because their eternal destiny? Souls so precious that upon? Ought you not to accomplish so much large age and intancy meet. How sections where son williams irst landed the shade of this tree the have mentioned, how many sad scenes would be the Son of God must die for their redemption, for Christ in six months? Not a few, who have serve birthdays, because when their circle because that the minimum instrained in the shade of this tree the have mentioned, how many sad scenes would be the we should so live as to join those who are avoided, and what happiness would spring up in a principal deity of the city was supposed to respect that mothing can be done at any other.

There age and intancy meet. How sections in the shade of this tree the have mentioned, how many sad scenes would be the we should so live as to join those who are avoided, and what happiness would spring up in and followers of him unwilling to pray and labor.

There age and intancy meet. How sections in the shade of this tree the have mentioned, how many sad scenes would be the two should so live as to join those who are the shade of this tree the have mentioned, how many sad scenes would be the wind meet. How should so live as to join those who are the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned, how many sad scenes would be the shade of this tree the have mentioned and the shade of this tree the have mentioned and the shade of this tree the have mentioned and the shade of this tree and solution of course, when the meeting comcame thinned by death, the missing links were that they must in so side. Here the people were formerly accusyouthful hearts from self-conquest. There is came tininged by death, the missing links were more sadly realized." But is this right? Is this of faith? Oh, no! It sounds more like the language of selfishness. Ought we to be sadled to live always in such a man-larguage of selfishness. Ought we to be sadled by the thought of their blessedness? One of the searced to this to encourage, that they must in so long a time gain more than one trophy for Jesus. Who that calls himself a friend of Christ will their village god. One of the highest chiefs of the village, called Sua, who had died since we language of selfishness. Ought we to be sadden? Came unprepared for its solemn this to encourage, that just as bed habits grow this to encourage, that just as bed habits grow this to encourage, that just as bed habits grow this to encourage, that just as bed habits grow the village god. One of the highest chiefs of the village god. promoting his work. Time is short, I Ought not the sense of our own bereavement to these hard hearts, and rouse us to the labor to "I will try to win one soul to Christ this winter." three months of his death, and him the sacrod effort of your own can accomplish it without the the loss

know not how short. The Spirit of God and be swallowed up in the assurance of their unut- which God has called us? Is it nothing to labor review it, and remark it every day, and act ac- character of this tree was observed. The influ- aid of God's Holy Spirit. That aid will be a coming judgment, the endless consequences terable gain? Be "our conversation" more "in for Christ when in his love and pity he hath re- cording to it, so shall your piety be deepened, ence of this man upon the inhabitants of the given if you earnestly and devoutly seek it. If of life and the glory of God, all admonish me heaven," and we shall more think, and speak, deemed us and made us children of adoption, you happiness and usefulness increased, and village was very baneful. Through him a great parents, though sinful, know how to give good to "present my body a living sacrifice, holy, and feel as becomes the citizens of "the Jerusa- joint heirs with himself to heavenly inheritance? God glorified in your friend's salvation.—Con- deal of heathen superstition remained among things unto their children, how much more shall the people, although, with one or two exceptions, your Fither which is in heaven give the Holy they were all professedly Christians. While Spirit to them that ask Him?

#### Comfortable People. Blessings on the class of whom Cowper's

Comfortable People \*stand representative! Little they know, as they pass along life's troustitution, full of zeal and earnestness. Before bled way, how much hearty cheer they quietly dispense. In these "comfortable" characters, must not faint or grow, weary in well doing; there is a reaping time, and we shall reap the blessed fruits of our labor. Oh, that God would be been useful to the Bible. If a man comes to me and says, "I believe in the truth of the word of God," and if believe in the truth of the word of God," and if teach us all His will concerning us, giving us a reap to the truth of the word of God," and if the believe in the truth of the word of God, word and the believe in the truth of the word of God, word and the believe in the believe in the truth of the word of God, word and the believe in the believe in the believe in the truth of the word of God, word and the believe in the believe i teach us all His will concerning us, giving us a I say to him, "Well, then, are you sure that you this me Sua's lifetime in vain, as it was impossible ness of flattery, or injudicious assent, which, this me Sua's lifetime in vain, as it was impossible assent, which, this me Sua's lifetime in vain, as it was impossible assent. holy zeal, that wherever we work in the whitenare saved in Jesus Christ? is Jesus Christ your to do it without the consent of the remaining although for the time soothingly pleasant, evening fields, we may feel an intense interest, and joy ? are you at peace with God, and dwelling rulers, who were all professedly Christian. The under the shadow of the Almighty?" and the teacher went to his appointment, resolved to based largely on trust. There must be no shams, dying men, with an unwavering faith in our heavenly Father's promises, 'for His promises, "I don't know," it is clear that the carry out the suggestion of his fellow-student, word of God has never been the word of God to After being in the village about a fortnight, he with what joy and alacrity he would have anid, should be allowed to destroy the temple of Tiams, ditated quicksands. No ranks, it is true, are is not to gather up earthly treasures for ourrious voice; blessed are the people that know long been s reproach to them. They consented, although some of them did not do so without are we most apt to find this element of comfort. manifesting considerable superstitious fear .- They have tried life, and learned to take things Having obtained their consent he set to work, at their just value; and where in advanced life assisted by the boys of his school and other adversity has neither sharpened, nor warped, coung men, members of the Church, in collect- nor drank the sweet waters of life's fountain ing firewood, of which they made a huge pile dry, there we find the most of this "comforta-Those persons who have read the "Life-Story around the trunk of the tree. This done they waicompassion of Jesus! He found the world he this glorious news of salvation, and may His of Fiddler Joss" will not fail to be interested in ted till evening, and then, as the villagers were thankfulness and joy, believing that I can serve

God by being hanny in my enjayment of his

Compassion of Jesus: He found the word, as the villagers were came to save a moral Bethsaida. The wail of Spirit attend the word, leading many from the lighting the evening fires, at the hour at which, this element so largely. There is a stamp of God by being happy in my enjoyment of his suffering humanity was everywhere borne to His countless gifts and mercies to me and to all my brethren, and that it is a Christian duty to rebrethren, and that it is a Christian duty to rejoice in the sweet sunshine of his unceasing love.

Lam also resolved that I will use my humble

ear. It was His delight to walk its porches, to pity, to relieve, comfort, save! The faintest cry of misery arrested his footsteps—stirred a ripple in this footsteps—stirred a ripple in the saving and its taken from the Hamilton Advertiser:

Lam also resolved that I will use my humble it. Mrs. Bonafide does not distress you with excuses, if you arrive unexpectedly. She does sitting-room requires her presence. She does not follow the fashions indiscriminately, irrespective of taste and adaptability, either in furniture or apparel. She does not sport a new silk while the seamstress remains unpaid. She does not remember what you wore the last time cannot wonder at the general and generous sym- the four patriarch chairs of Rome, Alexandria, which she statedly pays tithes, but the atmos-Fannie M. was the most attractive of a gay pathy which her powerful and most touching Jerusalem, and Constantinople had been inde- phere of her life, vivifying and making beautiful Reader! do the compassionate words and circle. When she first came to R., she was a address awakened. She stood before us, 'sing-pendent the one of the other, and each patriarsh the action of its secret springs. She herself deeds of a tender Soviour find any feeble echo professor of religion; and the beautiful, spiriing her new song; according her gratitude to ruled in his own division; but squabbles had puts aside the curtain, and her soul comes forth and transcript in yours? As you traverse in tual expression of her face seemed to speak of the God of all grace who had saved her husband's been going on between the patriarch of Rome to meet us in all beautiful, unpremeditated words thought the wastes of human wretchedness, does a peaceful heart within. But worldly associates, soul, and who had now given to her a happy and his brother patriarch of Constantinople, for and acts. God bless her! With auch an one

al feeling which weeps itself away in sentimental She yielded once and again to the r persuasions, ard's home have been described oftentimes as world. The two grand divisions, which to this The family likeness among the Bonafides is to mitigate the sufferings of woe-worn human- weaker. Finally, her place in the ball-room was week. We have gone a long distance to hear the Western or Roman Church-now present up there to some piquant combination, or again ity? How wast and world-wide the claims on never vacant, and her place in the prayer-circle Gough; we are familiar with Cruikshank's spirit so many points of similarity that the possibility brought out with well-defined distinctness, the your compassion!—now near, now at a distance seldom filled. But a day of serious reflection ed sketches of 'The Bible;' but, for our part, of any united action is equally evident. The members of the family are at all times easily rethe unmet and unanswered cry of perishing came. There was a revival of religion in the we are bound to confess that we never listened Greeks have no Purgatory; their priests must cognizable. And, dear reader, just here, with millions abroad—the heathendom which lies unlanguished—the mission staff dwarfed and crip- with her convictions; but the world gained the man misery at all equal to it. There this noble land is head of the Church of England, and life, and that intellectual vigor of clearness and bled from want of funds—a suffering district—a victory. The special interest passed away, and woman, so highly gifted, and so full of love, and defender of the faith, and each diocese has a directness, which could have been co-existent starving family—a poor neighbor—a helpless or- the former gaiety was renewed, apparently with of holy hope, stood before us one of the happiest supreme patriarch, who is only supreme in his only with a soul drawing daily life-draughts from phan—it may be, some crowded hovel, where ten-fold vigor. Fanny plunged in the giddy of women, rejoicing in the Saviour who had own district. It is to the especial honor of the the pure fountain of truth—let us name softly misery and vice run riot—or some lonely sick- circle, and was the most admired and flattered done such great thisgs for her. We feel sure Greek Church that it has not been intolerant of that great, good man, Abraham Lincoln; let us chamber where the dim lamp has been wasting of their number; and yet, when in a worldly that no one who was privileged to be there will other creeds, and has not persecuted with fire with utmost reverence name him pre-eminently ought not to shrink from forecasting them. They for dreary nights—or some desolate home which view most successful, her very face began to ever forget that scene. If the church was not and faggot, and, at the present time, allows in a king among the Bonafides. We love to think ought not to take us by surprise. As we gaze death has entered, where "Joseph is not, and wear the look of despair. It was painful to look thronged, the market-place at six o'clock was. Russia every form of religious belief to be pub. of him in connection with this dear, homely

> that which is implied by veracity, and kindred words, but love and loyalty to truth and right, as such—this truth is above them all; and joined with fine courtesy of heart, which, in fact, is almost inseparable from it, gives that of which so great a portion stand in need in this great world, and of which social and business intercourse is The beginning of strife is as when one letteth apt to give so little, viz.: comfort.—Home Ma-

# Dhitnary.

In the death of Miss Catherine Doran, the

deeply interested in its well being. With a distinct remembrance of Rev. William "mingled together;" that is, before your spirits Black, and converted to God through the instrube joined in conflict, before you deal out hard mentality of one of the first preachers in connection with the Methodist Society on this coast. "Greater," says Solomon, " is he that ruleth (whose name cannot now be positively obtained,) his own spirit than he that taketh a city." she has gone to her long home at the ripe age of Courage and skill only are needed in one case : eighty-one.

with a thoughtfulness, decision, and self-com- died, conducted by the Rev. Mr. Lockhart, her mand surprising in so young a child, said, "I remains were committed to the ground in the am getting angry; I had better go out of the grave-yard, by the Rev. Mr. Pickles, after which room for a few minutes." She acted immedi- the congregation repaired to the church, and

This is no imaginarry story, but a fact, and interred by .Mr. L. the infant child of our minis-

1. Mrs Adams, a class-leader, much beloved.

devoted and useful. 2. Joseph Clark, Brother of the Rev. J. Clark, to arrest the evil.

follower of Jesus.

ittle more than two years ago, under the minis- on the premises. ing married about one year.

Died very suddenly a few weeks since. We thor of all good and successful efforts." judge from his life that he has gone safely.

city missionary in that city. A man of intelli- velent enterprises. Work in the Church of God, may be most effective?" A few points, touched gence and piety, an acceptable preacher, Has and in the cause of humanity for the Lord's by the answers, I will give: a brother in our ministry in the Bristol District. sake, combined with prayer and christian fellow-Superintendent of Poutypridd Circuit.

have a strong claim upon the benevolent.

her removal.

" Is this death's seal? The impression, O how fair Look what a radiant smile is playing there!
That was the soul's farewell; the sacred dust
Awaits the resurrection of the just."
GO. H.

# Probincial Celeslepan.

#### WEDNESDAY, JAN'Y. 16, 1867. Christian Unity Promoted by Christian Work.

by enkindling anew in their hearts the fire of ther count I my life dear unto myself that I might for their souls. the attention which was awakened, during the progress of the services, in regard to some decame from heaven to earth, laying aside his progress of the services, in regard to some decrown and the adulation and homage of angels with no scholarship, fluent,—wonderfully pracwill be found to the praise of God. If christhemselves to withstand such evil, their power will when they work for one great end. be felt; and not only so, but the union of effort

parents' hearts have been made sad, so many before God, priests and kings to him forever !fondly cherished hopes have been blighted, may Oh, what a glorious meeting that when songs be forsaken and closed forever. Nor would we and praises shall fill the new temple of God for ask your prayers alone, - efforts should be made ever aud ever !

obtained the witness of the Spirit, on a sick bed, cannot be stopped may not the tippling shops, saloons and bar-rooms in Hotels,-so that the 3. Frederick Adams, son of the Mrs. Adams, temptation to a certain extent may be removed just named. A lovely youth, a conscientious out of the way. And that the sale of intoxi- was held in Boston last week; a very becoming ollower of Jesus.

4. John McDowell. A thoughtless, pleasure nothing else is sold, and separate and distinct from all groceries, and that licenses have in them the place. This was a Christian that have taken place. This was a Christian that have taken place.

some menths, but died happy in God, efter be- and the Sons of Temperance have all accom- addressed the meeting; and now a Methodist plished a certain work, in calling attention to the evangelist. In that imposing assembly, all evil. They have not failed altogether. But the 5. Seth Wheaton. One of our oldest members in this place. Brought to God under the time has, in the good providence of God, arrived that we, in the name of the Lord, should The Convention was eminently practical ministry of the Rev. S. Joll, about 36 years ago. strike for higher ends, nobler aims and efforts. The speeches were, with very few exceptions He continued to the end in the service of God. consecrated to His glory who is the Great Au- brief, pointed, and suggestive. "We are

London, England, for some time employed as a to co-operate with each other in holy and bene-Died after a short illness, among strangers, dice, and to unite in the bonds of holy love those the poor in talent and the gifted. There should yet friends. Not even his wife and children had of different names who possess the mind of Christ be no drones. Ideness in the vineyard is sin. activity." an opportunity of seeing him after his sickness. Jesus. In the sacrificial prayer of our Great "We enquire," said a pastor, "of every candi-The widow and four children are, thus thrown High Priest, as he was entering upon His work date for admission to our church, not only upon the charity of strangers for a subsistance. of atonement, we have this remarkable passage "What have you experienced?" "What do Recent emigrants, thus providentially situated, in reference to His Church: "And the glory you feel?" but, "What do you intend to do?"

7. Mrs. Fleetwood, who departed this life on they may be one, even as we are one." We snother, "concerning every member, What can the last day of December, 1866. A native of ask, What was the glory which Christ received he do?" We were puzzled once respecting a Billston, Staffordshire, England. Experienced from His Father, and which He gave to His German, who could speak but little English. religion before her emigration from home. A Church? Surely not the glory of His divinity; "Then he can go among the Germans, gather very humble, consistent member of our society. nor the glory of his atoning work; but the glory them together and teach them." And now he A devoted husband and seven children mourn of His moral excellence, and especially the glory has a Bible-class of twenty-five. A converted thought well wrought out in a recent discourse A young Norwegian lady has gathered a class by Bishop Simpson of the Methodist Episcopal of her nationality; was never so happy in her Subscription, Two Dollars per annum, strictly er, a labourer, a sufferer, for the purpose of ele- inserted a tract, that was the means of her con- I can fully endorse, and so doubtless will those bles I have seen. It was a lovely sight—their

vating fallen humanity. The work to which we version and her husband's. Our principle is, Brethren who have preceded, or were associated dress so neat and chaste—smiles playing upon friends in all climes, more by thousands than vating fallen humanity. The work to which we are to possess, must be oneness which we are to possess, must be oneness of spirit in endeavouring to do good." These topics are elaborated by Bishop Simpson with great beauty and power. \* \* The whole ground concerning preaching, house. I knew her well, and now that she is were satisfied, the scholars proceeded to the Bishop Simpson with great beauty and power.

We give the closing portions of his discourse, for the edification of those who earnestly desire as means of doing good, was thoroughly tra
true christian piety, prompts the additional tri
distely prepared for the friends. Three or four

A minister has but one christian unity, as showing how this important object may best be promoted:—

and the record of a grate-full pen, which you will not restrain, ere her out of them,—elaborate discourses-with the gos-ful pen, which you will not restrain, ere her out of them,—elaborate discourses with the gos-ful pen, which you will not restrain, ere her out of them,—elaborate discourses a hundred times a year to a second of the friends. Three or four times were those tables thronged by a delighted out of them,—elaborate discourses with the gos-ful pen, which you will not restrain, ere her We last week called attention to the progress object may best be promoted :-

THE CHRISTIAN'S WORK.

bewail our condition before God.

"We appeal to you this day, as the united Church has met, to ask that the sympathies of the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and their prayers may concentrate the men of God, and the morth and the south, courage others. The custom prevalent among their control of the dignity of the ministers and morth and the south, courage others. The custom prevalent among their courage of the dignity of the ministers and morter. The custom prevalent among their courage others. The custom prevalent among their courage others. The custom prevalent among their chief feature is a lack of power to move wealthy the convicted and converted.

The best method, then their chief feature is a lack of power to move wealthy the convicted and converted.

The best method of the ministers and the convicted and converted.

The custom prevalent among their chief feature is a lack of power to move the dignity of the ministers of the Holy Ghost and of fire, and united the converted and converted.

The custom provided the morth and the south, and the converted and converted and converted.

The custom provided the morth and the south, and the converted and converted and converted and converted and con

#### Massachusetts Correspondence.

MR. EDITOR.—A very interesting meeting seeking young man from P. E. Island. But a from all groceries, and that need the special restrictions that they shall not be used Convention. It brought together the most talented, active, and eminent members of the try of Bro. McKeown, was brought to a knowledge of himself, and of his Saviour Jesus. A
decided Christian. Suffered greatly in body for
some months, but died happy in God above her.

We have said that an effectual means of pro-6. Thomas P. Cass. A Local Preacher from moting the unity of christians is to induce them Him. How shall we do it?" The enquiry was

> ship, cannot fail to soften down sectarian preju- plause) and the males; the young and the old; which Thou gavest me, I have given them; that We will have no idlers. "We enquire," said of His practical beneficence. We find this French Catholic has a class among his kind. the glory which Christ received from the Father, take these tracts and distribute them." The them one? the Bishop replies, "The glory of his face, but he thrust in the wooden limb-

ed, and we trust the same may be said of other fine address, but because he took all those and sabe concise testimonies concerning the value of everlasting remembrance." places, the union of true christians is decidedly greater than was ever tefore witnessed in similar thanks to them, and to the gentlement to the mute, and was ever tefore witnessed in similar thanks to them, and to the gentlement to the calling.

The union of true christians is decidedly greater than was ever tefore witnessed in similar to the mute, and was ever to the blind; pleaded for the mute, and was every to the blind; proposed from some one else, and was every to the mute, and was every to the blind; proposed from some one else, and been what it was, a home for Methodist Preach for I never saw arrangements more complete.

Such as come but the ladies could supply. Very what it was a woman of great decision many thanks to them, and to the gentlement to; are in the ministry are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are in the ministry are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is was a woman of great decision many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not have many thanks to them, and to the gentlement to; are incident to the calling.

The union of true christians is decidedly what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not be spun out—but what is the religion. Prayers should not have a woman of great decision what is the religion. Prayers should not be spun out—but what is the rel pleaded for the mute, and was eyes to the blind; expressions, learned from some one else, and been what it was, a home for Methodist Preachtar union services, and with indoubted advantage to the cause of Christ. The large congretions and decorations more willingly tage to the cause of Christ. The large congretions and decorations more willingly the has no right to complain that he has what repeated just to fill up. (How frequently do ers, I might almost say, Mission House, and repeated just to fill up.

further blessing from on high, and result in a revival of pure religion in all the churches.

We are happy in being able thus to record our conviction that christian unity has been so our conviction that christian unity has been so our conviction that christian unity has been so our conviction to the man who gives nimsent for our conviction high, and result in a quarret between the fold of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and the whole will welcome your counsel. "There is a point in every human heart that can be touched by the salvation of souls. The promise of God with a schiam.

The catholics are plagued the salvation of souls. The promise of God with a schiam.

The doors of leading churches have more goeth forth and we expect, bearing precious seed by the sound of the spirit of God, and receive the outpouring of the spirit of God, and receive the outpouring of the spirit of God, and the country human heart that can be touched by the salvation of souls. The promise of God with a schiam.

The doors of leading churches have more goeth forth and we expect the followed: 1. "Children in Heaven"—a diaour conviction that christian unity has been so greatly advanced in this city by the services of greatly advanced in this city by the services of logue and song—by four girls.

2. The salva—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring that the most hardened her purpose, till the great end of life was gried; logue and song—by four girls.

2. The salva—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing, bring—than once been shut in the face of obnoxious shall doubtless return again with rejoicing. greatly advanced in this city by the services of last week. This gain was accomplished, not merely by the interchange of fraternal sympathies among christians of various churches, and the same of these things are with the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same of the corying out in the face of imprisonment and the same and incorrigible. I wish I had space for one the corying out in the face of imprisonment and the observed with bin." Accepting the proper means the corying out in the face of imprisoned, cast out as dead, thrown into stoned, in prisoned, cast out as dead, thrown into stoned, imprisoned, ca

holy love and true devotion as they together bowed in worship before the Lord, but also by at one of the services, and which resulted in the call of a special meeting of Ministers and laymen of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was men of all the churches, when the question was passing on valuable space and the patience of my readers; so with thanks to all my friendly by soma means they are made greatly attractions are few. Now have to be strong that the patience of my readers; so with thanks to all my friendly by soma means they are made greatly attractions are few. Now have to be strong the count of a mother's teaching; men, wo simple tune, of a mother's teaching, of Sabbath School and services. But I am trespondent duty, we men, and children are dying. There is work to be add do likewise."

Sabbath School and services are few with the incumbent duty, we men, and children are dying. There is work to be and do likewise."

Another trait in Mrs. Martin's character, was because of my readers; so with thanks to all my friendly by soma means they are made greatly attractions of the children are dying. There is work to be and do likewise."

Another trait in Mrs. Martin's character, was because of my readers; so with thanks to all my friendly by soma means they are made greatly attractions of the children are dying. There is work to be strong the children are dying. There is work to be strong the children are dying. There is work to be strong the children are dying. There is work to be strong the children are dying. There is work to be strong the chil discussed with great unanimity and heartiness, when the question was harvest is great, but the laborers are few. Now made this earth like heaven: to bless every to bless e and then submitted to a large Committee, who make this earth like heaven; to bless every mind, and to reclaim have it in hand, and will deal with it in good earnest. We give some extracts from the letter every wanderer. What a task lies before us!—

Eagaging in this work there is enough to Eagaging to this work there is enough to Eagaging to the work of rule work of rule work of the second and the submittee, who do not necessary to bless every hand to reclaim the work of rule work referred to, as exhibiting the work of ruin which werm the heart and elevate the mind-enough hospitable, selfish ones that are illiberal with I ever seen a wo nan more free from guile-more is going forward in our community, and which for an angel's heart, as it occupied a Saviour's their pews-offended when strangers are put open and ingenuous in her spirit and behaviour. loudly calls for energet, c action on the part of This is the work God has given us to unite. This is the work God has given us to unite. oudly calls for energetic action on the part of the mistian people:

"Possibly but few of the clergy or members of Possibly but few of the clergy or members or

ands will be added to the fold of Christ.

"The most successful minister," said a man grave;" but she, the hale, the vigorous, whom Instead of already a life of the year, spread like a contagon. If on the other hand of large experience, "is not the most gifted we fondly hoped would long continue, "our lections at regular intervals through the year, spread like a contagon. If on the other hand of large experience, "is not the most gifted we fondly hoped would long continue, "our lections at regular intervals through the year, bis features, vice, and many on the other hand. of large experience, "is not the most gifted we fondly hoped would long continue, "our lections at regular intervals and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months, and as a matter of course fail ably that he goes through the sour unmistake or four months. preacher, but the best organizer; the man who helper in Christ Jesus," has "launched away;" they crowd the whole of them and as a matter of course fail ably that he goes through the services not as a luxury, and that the goes through the services not as a luxury, and that the course fail ably that he goes through the services not as a luxury, and that the course fail ably that he goes through the services not as a luxury, and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that he goes through the services not as a luxury and that the course fail ably that t can plan work for the membership suited to their ability. There are hundreds that are ready to work, but do not know how to set themselves to work, but do not know how to set themselves to those everlasting habitations where she has now work. Give them a specific thing to do and received a secure, and a permanent abode? I make the spirity and their devotions so led, will rise how. work. Give them a specific thing to do and the rewived a secure, and a permanent abode? I ing the benevolent enterprises of the people. When a collection is to be taken the people. When a collection is to be taken they will do it. "I was stopping, said a minister, rejoice in the thought; and see in it a part of they will do it. "I was stopping, said a minister, rejoice in the thought; and see in it a part of they appeal to the passions of their hearers; enthey will do it. "I was stopping, said a minister, rejoice in the thought; and see in it a part of the people."

"I was stopping, said a minister, rejoice in the thought; and see in it a part of the people."

"I was stopping, said a minister, rejoice in the thought; and see in it a part of the people."

"In the people."

"The people of their hearers; ended to be trily alive to the people."

"The people of their hearers; ended to be trily alive to the people."

"The people of their hearers; ended to be trily alive to the people."

"The people of their hearers is the people of their hearers."

"The people of their hearers is the people of their hearers."

"The people of their hearers is the people of their hearers."

"The people of their hearers is the people of their hearers."

"The people of their hearers is the people of their hearers."

"The people of the "all night with a friend, and in the evening askthe faithful minister's reward. How many whom they appear to the passage of the passage of the faithful minister's reward. How many whom they appear to the passage of the rousement, as it is termed, leaders need to be truly alive to God and shade of the passage of the pa ed him what he was doing for Christ." "Why he has toiled to serve in the Gospel, and whose deaver to get up the restaurance of the people—in a word, men of the was doing for Christ." Why he has toiled to serve in the Gospel, and on the high wave of emotional excitement, welfare of the people—in a word, men of the people—in a word, me what can I do?" Are your neighbors all conpathway to the skies be has contributed to make and on the high wate of the hotter way. It will fail are not likely to be a not of the hotter way. It will fail are not likely to be a not of the hotter way. It will fail are not likely to be a not of the hotter way. It will fail are not likely to be a not of the hotter way. verted? "No." "Do you ever speak to them luminous with light from the throne of God and roll up a large contribution.

about their souls!" "No." "Well go to-morof the Lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be his guardian angels to conof the lamb, will be h about their souls!" "No." "Well go to-mor- of the Lamb, will be his guardian angels to continue, but it is not the better may to have successful meetings.

Tow to talk to them." Next morning my host duct him to Abraham's bosom "when he shall after a while. The peop'e must be trained to 2. The pastor or other leader of a practical rather than impulse. I have meeting must be used to meeting must be used to have a leader of a practical rather than impulse. I have row to talk to them." Next morning my host duet him to Abraham's bosom "when he shall after a white. The people repet than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse. I have accomplished as an hireling his day?"— give from principle rather than impulse and his day?"— give from principle rather than impulse and his day? could not be found at breakfast time. After an have accomplished as an intelling his day? give from principle table of the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout, and the most permanently successful A man may be truly devout. tour or two he came in his face all aglow. And how many will sustain this relation, who many the following that the mode is to give the people a full understanding dull. He may have accustomed himself to mode is to give the people a full understanding dull. He may have accustomed himself to "Where have you been," I asked. "O I have had such a happy time! I thought of what you they that be wise, shall shine as the brightness they that the white had such a happy time! I thought of what you said and could not sleep; so I rose at daylight, of the firmament, and they that turn many to said and could not sleep; so I rose at daylight, of the firmament, and they that turn many to show them that their contributions will safely reach that Good men have so filled up the time with deventions will safely reach that their contributions as substitutes went over to neighbour A., commenced upon righteeusness as the sters for ever and ever.

Many happy memories, of the Guysboro' Cirobject; explain to them that their share is so disquisitions, as substitutes for exhortations of the complete time with dred them that their share is so disquisitions, as substitutes for exhortations of the complete time with dred them that their share is so disquisitions, as substitutes for exhortations of the complete time with dred them that their share is so disquisitions. religion. He invited me in; I had prayer with the family. They seemed so glad to hear me I cuit, cluster around my thoughts, as I record much, and that this share is an equitable one, livered in a tedious manner, that the people that they share it is an equitable one, have come to learn that the people that they share is an equitable one, have come to learn that the people that they have come to learn the people that the people that they have come to learn the people that they have come to learn the people that the people that they have come to l the lamily. They seemed so glad to near me I cuit, cluster around my thoughts, as I feeds enjoyed it exceedingly, and I have been to see these brief reminiscences of a departed friend. then appeal to their sense of duty and sheir love have come to learn that their best day enjoyed it exceedingly, and I have been to see these brief remainiscences of a departed friend, then appear to their state of the cause several neighbors beside, and thank you for re. Happy thought, we shall meet again and renew for the cause of Christ, and thank you for re. Happy thought, we shall meet again and renew for the cause of Christ, and thank you for re. Skifful pastor never talks long in the praver.

skifful pastor never talks long in the praver. spirit," said one speaker. " A few words of en- farewell tears are shed. couragement will do more than a week's croaking about the duliness and deadness of the church. Be yourself an example of cheerful

I have given you but a specimen of the rich good things, that were said at this gathering. The reports that were rendered, show that a

#### A Tribute to a Mother in Israel.

MRS. MARTIN, OF SAND POINT. MR. EDITOR .- Saldom have I been filled with more mournful, and solemn feeling, than when I was preached from the words: " Unto us a exchanges. In answer to the inquiry, What is "I can do nothing," he said. "Yes, you can priate obituary, of a valued friend, and "an felt a warmth of love and gratifude for the old disciple," on the Manchester Circuit, from unspeakable gift." A: 4 c'clock, p.m., the schothe glory which Christ received from the Father, take these tracts and distribute them." The old disciple," on the Manchester Circuit, from unepeakable gift." At 4 o'clock, p.m., the school and which he confers upon His people to make lady of the first house tried to slam the door in the pen of the excellent Superintendent. I refer lars of our Sibbath-school, and others in the bim that someth the some of our good old lyrics are worn out by too to the late Mrs. Joseph Mattin of Sand Point neighbourhood, to the number of over a hundoing good the glery of being a pattern, a teach would not so have exposed a fleshy one—then Strait of Canso. Every word of that obituary dred, and down to one of the best supplied ta-We last week called attention to the progress of christain union, and the very pleasing exemplification of it afforded in the exercises of the week of prayer. As far as this city is concern-week of prayer. As far as this city is concern-week of prayer.

gree she " added to her faith virtue," or true by two boys and 2 girls. 4. Address by Rev. is divided into three or four denominations rolled what these means are which are essential to see christian courage. Hence far from fainting; by two boys and 2 girls. 4. Address by Kev. into one. The fact is, when the devil gets into cure a revival. Every one who has ever thought when others were "cast down" with her there dialogue and a Lg-by 4 boys and 4 girls. 6. men, whether they be Independents, or controll- upon the subject, knows perfectly, that they are was "lifting up." Through long years of dis"What is Death?"—a recitation in rhyme—by a ed by Constitutions, or those accepting rituals, or the faithful preaching of the gospel, preserving tressing and disheartening circumstances, so far as the prospects of godiness was concerned, she little girl. 8. "The Beautiful River"—a distinct of the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same bill, at the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait, from house to house, direct and carnet personal they run down the same gait. partments of Christian labour. The earnest addresses upon practical goodness, the enforcement of personal and family religion, and the winnings from members of different denominations to their fellow christians, against sinful recressions to their fellow christians, against sinful recressions to their fellow christians, against sinful recressions to the services, fin regard to some department of samples of the adulation and nomage of angers and of the spirits of the adulation and the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and nomage of angers and of the spirits of the adulation and the adulation and the adulation and nomage of and of the spirits of th ons to their reliew christians, against similir recreations and the increasing spirit of dissipation and the increasing spirit of dissipation of praise and glory unto the Lamb for ever and one to the Bible.

10. "Liberality "\_\_\_\_\_ that Jesus preached, the people hailed him as a work that he can do, and is most case there is and an ode to the Bible.

10. "Liberality "\_\_\_\_\_ that Jesus preached, the people hailed him as a work that he can do, and is most case there is and an ode to the Bible.

11. A poetic addivine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher, and pronounced him worthy of praise and glory unto the Lamb for ever and divine teacher. ations and the increasing spirit or dissipation of praise and glory unto the Lamb for ever and and ne would be a great dessing. He and worldly conformity in the Church, over ever. Now glory comes by toil, and if we are three others divided Illinois among them. They and worldly conformity in the Church, over which pious persons of every name cannot but mourn, will result, we trust, in good fruit which by the most solemn obligations in the open air, forming the church of death. He himself hath which by the most solemn obligations is had and worth of death. He himself hath which by the most solemn obligations is had and worth of death. mourn, will result, we trust, in good trust which by the most solenn obligations in the open air, forming and many an encouragement given to those who tians can be thus aroused to see the occasions of the same great platform; and even men who tians can be thus aroused to see the occasions of the same great platform; and even men who tians can be thus aroused to see the occasions of the same great platform; and even men who they are united on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. In one place during said: "It is enough for the servant that he be as bound himself to perform? Every men and many an encouragement given to those who time of the said: "It is enough for the servant that he be as bound himself to perform? Every man of the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. Men out on the world and see how it operates. The house of the servant that he be as operated by two girls.

13. "Christmas"—a dialogue—by two girls.

14. "The Sunday School"—a dialogue and the said: "It is enough for the servant that he be as operated by two girls.

15. Address by his master."—Examiner. tians can be thus aroused to see the occasions of the same great platform; and even men who court season, the judge and twelve out of four set around them, and with a united front set a few months ago were enemies become friends toen lawyers were converted. Court adjourns the hearing of those, who saidow nearly only a few months ago were enemies become friends toen lawyers were converted. Closetoen lawyers were converted. Court adjourns who seldom heard, and never uttered a prayer; the Rev. Mr. Fraser, Presbyterian. 16. Closevery day for the noon prayer-meeting. The every day for the noon prayer-meeting. The judge says, "We can afford to do it, for the the charles work.

THE Charles have so well, we thereby called forth, will be surely promotive of the charles and not only so, but the union of effort the charles work.

THE Charles have so well, we thereby called forth, will be surely promotive of lawyers speak the truth, and behave so well, we have it should be come it should be com thereby called forth, will be surely promotive of enlarged and cordial christian unity. Praying together, and working together—christian communion and christian effort—will be found the most effectual means of securing an increase of brotherly love.

One matter of great importance, presented to the matter of great importance and non-location to the most securing an increase of the weak as calling for ear-location. It is the matter of great importance, presented to the matter of great importance and non-location to the most stand upon it, some work as tank all can stand upon it, some work as the truth, and behave so well, we was am nonce the truth, and behave so well, we house efforts and time; then the time time; then the truth, and behave to the submitted the methers admirably, and received the matter of Christ, and nonce presented the great that all can stand upon it, some work as a fall present. It was amnounced that a chapted to finity in the salved to the station and time; the nonce of the s One matter of great importance, presented in the early part of the week, as calling for ear-tief parts that one to come to us; we must take it where they are addressed to Rev. Dr. Pryor to be submitted was addressed to Rev. Dr. Pryor to be submitted was addressed to Rev. Dr. Pryor to be submitted was addressed to Rev. Dr. Pryor to be submitted what is the precise and who deepest, and that in no boast full or vain-glorious spirit, but with the most appeal and not come to us; we must deepest, and what I regard as, the best and no-different, his deferent and cordingly at 7 p.m. a large and respectable au-different is deferent and that in no boast full or vain-glorious spir Noble woman! "She hath done what she ed to the purchase of a portable organ for our We have not learned what is the precise way of God, and should not wait to be coared and the coared and the purchase of a portable organ for our what is the precise way of God, and should not wait to be coared and the coar was addressed to Rev. Dr. Pryor to be submitted at one of the services, and which resulted in the home to God; sculs are perishing; men, wo simple tune, of a mother's teaching, of Sabbath School and services. But I am tresin which Mr. Spurgeon conducts his prayer meetpersuaded to perform the incumbent duty, but
Go and do likewise."

"We appeal to you this day, as the united Church has met, to ask that the sympathies of the men of God, and their prayers may concentrate in this channel, with especial view of saving our young men from this dire calamity; that the sanctuary may be filled with spiritual the sanctuary may be filled with spiritual of the men of God, and their prayers may concentrate in this channel, with especial view of saving our young men from this dire calamity; the heart few attend. The best method, then have thought it a degradation of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come again; speak we not as ministers and people terial office, that he thought it a degradation of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come; treat them kindly, hospitably when the ministration of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come; treat them kindly, hospitably when the ministration of conducing prayer meetings is that which worship in very plan clothing was warmly approved. Go after the neglectors; induce them to come; treat them kindly, hospitably when the ministration of conducing prayer meetings is that which worship for we not as ministers and people convertee, around her fireside; and the cordial the heart few attend. The best method, then hought it a degradation of conducing prayer meetings is that which liver to convertee, around her fireside; and the cordial the heart few attend. The best method, then hought it a degradation of conducing prayer meetings is that which liver all trium the heart few attend. The best method, then hought it a degradation of conducing prayer meetings is that which liver all the heart few attend. The best method is the heart few attend. The best method is the heart few attend. The best method is the heart few attend. The heart few atte

then I have stood on the margin of death's Some presenters at it and the stood of arranging for taking the different col-services is dull, the some conduct the ands will be added to the fold of Christ.

River; and have been "restored from the tions for want of some the different colservices is dull, the somnolent influence will be added to the fold of Christ.

The most successful minister," said a man grave; "but she, the hale, the vigorous, whom Instead of arranging for taking the different colservices is dull, the somnolent influence will be added to the fold of Christ.

River; and have been "restored from the tions for want of stating the different colservices is dull, the somnolent influence will be added to the fold of Christ.

The most successful minister," said a man grave; "but she, the hale, the vigorous, whom lections at regular intervals through the year, spread like a contagion. If one different colservices is dull, the somnolent influence will be added to the fold of Christ.

> Wallace, Jan. 1, 1867. ----

#### (For the Provincial Wesleyan ) Christmas Festivities

AT BLOCKHOUSE MINES, COW BAY, C. B. Convention will be a powerful stimulus to the increase and effectiveness of the work.

Berron.

Chelsea, Mass., Dec. 26, 1866.

That transporting anthem, sung with costatic our Loru: Who has defleved our reporter All the day long have I stretched out my hands to a disobedient people." In despite of gainstern, it was also said of the Lord: "He shall supers, it was and a record of our Christmas fessivities may mentality, to save the world. He chase it with all caused a fresh outbarst of praise in this place ; not be unacceptable to the numerous readers of the weakness and discouragement that attends the Provincial Wesleyan.

Well, on Christmas Day morning a sermon such as come but the ladies could supply. Very ple upon him. be released the presence, and who many treesess and the services, and who may treese and the mast and the masted ones, we may believe, were impressed with the necessity of an interest in Christian sentiments cherished, and rendered operative, and the ploss resolves for any one of that the season with the christian sentiments cherished, and the ploss resolves for a forger dependent of pure religion in all the christian sentiments cherishing thus enjoyed may be succeeded by further blessing from on high, and result to the mast reviral of pure religion in all the churches.

Tempt as ye will may be released the presence, and the mast reviral of pure religion in all the churches.

Tempt as ye will may be released the presence, and the master of pure religion in all the churches.

Tempt as ye will may be released the presence of the cause of Christ. The large congregations which attended, the serious and the man for teas of the same of the cause of Christ. The large congregation which attended, the serious and the mannifested presence and the single character which prevailed at every must not save, thine own eye to pity and no arm to save, thine own eye to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to pity and no arm to save, thine own eyes to prive the previous that the season of the sarries of the week of prayer were that the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were within the services of the week of prayer were withing the services of the s

# Connexional Collections.

"Possibly but few of the clergy or members of our churches are aware of the extent to which dispation and drunkenness exist, especially among our most promising young men. Young men on whom much care has been bestowed by their parents, in giving them the very best education their means could afford. Many of them have been instructed in our Sabbata Schools, have been instructed in our Sabbath Schools, and trained to fill responsible situations in so
the spirit of willing labor, then indeed with herself. To few and trained to fill responsible situations in so
wour dearest friends. How can you rest in least the money they with whom I have been acquainted, will St. Paults.

To few and trained to fill responsible situations in so
wour dearest friends. How can you rest in least the money they will feel the presence with whom I have been acquainted, will St. Paults. have been instructed in our Sadosar Schools, are among your acquarationes; they are among your acquarationes; they are among your acquarations; they are among your acquarations; are among yo some of its members, lost to society, and in so some of its members, lost to society, and in so many instances, in all our churches, parents' are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and you can are going down to eternal misery, and the children the Sabbath School. The result has a widow indeed and desolate, trusteth to God dare not neglect and dare many instances, in all our churches, parents amost catch the wails of words are in vain; with its present to the children the Sabbath School. The result has leave been pained and are broken in such a living power in any community where he may have been an increased attendance. These causes of ablast aught Methodists just this secret. It has a living power in any community where he may have a l hearts have been pained and are broken in behalding all their prospects blighted by the cup of dissipation.

The children the Saddan School. The result has a widow indeed and desolate, trusteth in God, dare not neglect, and present them in such a living power in any community where he may been an increased attendance. These causes of able the smallest possible contribution from the abuse of dissipation.

The children the Saddan School. The result has a living power in any community where he may been an increased attendance. These causes of able the smallest possible contribute button from the abuse of that deep and desolate, trusteth in God, dare not neglect, and present them in such a living power in any community where he may been an increased attendance. These causes of able to the smallest possible contribute button from the abuse of the children the Saddan School. The result has taught Methodists just this secret. It has a living power in any community where he may been an increased attendance. These causes of able to the smallest possible contribute button from the abuse of the children the Saddan School. The result has taught Methodists just this secret. It has a living power in any community where he may been an increased attendance. These causes of able to the smallest possible contribute button from the abuse of the children the Saddan and continued in supplications and prayers been shown through all our history that men live. Then he should couple with this judicious been shown through all our history that men live. Then he should couple with this judicious been shown through all our history that men live. The he should couple with this judicious been shown through all our history that men live. The he should couple with this judicious been shown through all our history that men live. The heart are the wall as the properties of the should couple with this judicious been shown through all our history that the wall as the properties of the wall as the properties of the should couple with this judicious dissipation.

"Comparatively few persons are aware how Comparatively few persons are aware how for every one, and if we endissipation.

"Comparatively few persons are aware how for every one, and if we endissipation and day." Methodism, as the primitive been shown through all our history that men for the church—the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in reference from church were dwelt upon;—the discombation of the church—the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in reference from church were dwelt upon;—the discombation of the church—the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in reference from church were dwelt upon;—the discombation of the church—the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in reference from church were dwelt upon;—the discombation of the church—the cold, the dirt, the bad churches, has always honoured such "fellow-benevolent objects in reference from church were dwelt upon;—the discombation of the church were dwelt upon;—the discombation of the church were dwelt upon;—the should couple with the should couple with th age in it our hearts will be one. Where of classification are personal are aware how many facilities for drinking, and how many places fitted up, for dissipation. Intoxiciting drinks of dissipation. Intoxiciting drinks of dissipation. Intoxiciting drinks of every description are provided, so that these provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with the service description are provided, so that these provided with second the service description are provided, so that these services are provided with second the service description are provided, so that these services are serviced with the service description are provided, so that these between the cold, the dirt, the bad churches, has always honoured such the schurche. Their presentation of the church. The intention the church. The intention the church. The intention the church will be infect that the service industries and the right word to the right word to the right word to the right word to the rig sourg men may spend their leisure hours and evenings until late at night; or in other words, that they may manufacture drunkards. Now in so far as we have connived at these things, we have connived at these things, we have a perfect union on high—when we shall, from the swall our condition before God.

"We appeal to you this day, as the united when may spend their leisure hours and evenings until late at night; or in other words, that they may manufacture drunkards. Now in so far as we have connived at these things, we have connived at these things, we have condition before God.

"We appeal to you this day, as the united to be seen in contrast when them."

Christ gives us to do. "The glory thou gavest is characteristic of mankind everywhere. When have a decided religious interest prevails in the prayer an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves, and entirely will be revived an opera, ought to deny themselves and will grow rapidly in grace would overcome it.

She endeavoured so to live. How greatly will be employed, whether the Christian lives in scharacteristic of mankind everywhere. When have decided religious interest prevails in the prayer and only grace would overcome it.

All are ready to admit them is characteristic of mankind everywhere. When have decided religious interest prevails in the profound emotion! I think of her with when they are decided religious interest prevail

Want of Success in the ministry.

Mands us, in our praying, to not "use vain repositions as the heath at the heath as the With some men an spiritual stranger for im-lure; and even good men are impatient for im-many, and they are sometimes too among the mediate results. They forget that the "kingdom of God cometh not with observation."

The same complaint was put into the mouth of
in their prayers. That transporting anthem, sung with costatic our Lord: "Who hath believed our report? Beth. to a disobedient people." In despite of gainsong is a mode of offering praise which says God

t. He assigned a reason for this choice-"that the excellency of the power might be of artistically constructed, and answer the demands God, and not of men." In the labor assigned of strict literary taste, and yet have very little Church, as reported in one of our New York life. A poor man came with a wooden leg. read in your last issue, the concise, and appro-child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given," and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmony with God's law child is born, unto us as n is given, "and we all us we must work in harmo Millenium will come when "the ploughman shall him that soweth the seed."

Much greater success attends the gospel than croakers suspect. Much of the initial work in the conversion of the world is done. Jesus has leon said on Helena: "There are millions who would die for Christ to-day." There is more permanent success in the ministry than in

Whatever discouragements and trials there prajer meetings are ever promoting conversions

#### Method of Conducting Prayer to this work. He will not fail to find those in Meetings.

especially is this the case in our own country. men and women, willing and able to go alone J. WINTERBOTHAM. In matters of private interest and religious duty and lend a helping hand to others. the American people will not consent to be eith- sary co-operation will be given, in one respect, er cajoled or forced. Their action must be free. if there be a constant attendance upon all the Scolding and lecturing will of themselves do means of grace, and if especially, the worship of comparatively little. In order to make the God on the Sabbath, the prayer and the class

row no sowever, as those without hope. Our worshippers, and that the places where so many humanity triumphant, the sons of men crowned to them about their personal salvation, and thou-

task, but as a luxury, and that the impulses of

meeting, and his brief addresses are character-Yours, &c. G. W. Tuttle: Want of Success in the Ministry. ized by terseness, point, and fire. Christ comrepetitions as the heathens do." But there to

3. Special attention must be given to the singing Praise is as important as prayer. The " glorifieth me." This attention to singing should have respect to two things, namely: the character of the hymns and the manner of sing. ing them. Taking it for granted that only evangelical hymns are used, we should say that the first requisite is soul. Some hymns are heart melody in them Such are not suited to Methodist prayer-meetings. Then there should be a variety in the hymns. In some churches constant use. To keep the prayer-meeting alive we ought to have something different each night from any preceding night, if possible, that we may thus meet the desire for variety which God has given to all men.

4. The great object of the prayer meeting must be sought to be secured at each meeting. That object is twofold : Firs', the edification of believers, and, second, the conversion of sinners. The Church should be taught to look for these results every week. The preacher should have

results will follow if he faithfully gives himself any society, however small or cold it may be,

the spirit of willing labor, then indeed the church

HEAVY last visit did the no so heavy would be dis life, abo the God of UNION the Chalme The next Church, on Prayer-1 Y. M. C. be given evening ne THE LOC. bition in fair share of

limited eno everything w warded fort represented mines, from that is for th size of the p that it shoul \$1,632,315. gold-mining Scotia. The mens of gold furs is very efforts. Mr. are better t THE CITY peaceable alo week; the no men, intereste sleigh-driving. Mr. O'Brien comply with street, they w spring opens. prevent their u cars are a gr many who hav cannot sfford the profit of t N. S. AND Non the Nova S way have been is the intentio work in the sp

last June, and time there are the rails, beside and embankme wood cut and o quantity of slee His Excelle to the gallant s Aurora, anche and in imminer dashed in aton knowledgment The St. St.

line. As a leg The Bishop tence of depr Nutt, for being of a Baptist Ch The Bescon St. John, N. B. morning of the Hon. S. L. Alliance has pr of which the f ever view may of the public r are sure that n as to the purity and kindness of single-min

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statesman, you their command An equal good A firm, unshit Not vainly st B. N. AMERI American Journ British America mercially more h great disturbing taxation ; they h are inspirited an of Union; they be freely encoura to complete their on a guarantee fe they have no dis harrass their tem They progress al

one of great and CHIEF JUSTICE of Mr. Anglin's opening of the Co cure the support the workings of of our land shou to the "haven of ous to check hear Chief Justice can Bill, which through men in the Legisi from passing into mend it to genera bad in its main pr deserved, the treat ed to drag secta ought to be free f country like this.
Justice Ritchie in will not make it hitherto opposed

rence in the belie nents are one whi

The burning of Mississippi a shor loss of about 300

There has been in the States, be and some of the There is intelli the destruction of two negroes perish.
The Governor e the prospect of Co-vinces of America remonstrate again/

BROWN'S BRONC to dissolve in the material to the affected parts mucous lining of the irritation and gives the various Throat speakers and singer Sheridans Cavair given to cattle wi medicine is indicat and for red water in lighen Successor, in the several weeks. gislation.

UNION MEETINGS - The union services so aspiciously held in this city during last week, are to be followed up by a similar service each The meeting for this week was held in the Chalmers' Church on Monday evening.—
The next Meeting will be holderin Granville St.

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Prayer-The Army and Navy. Y. M. C. ASSOCIATION.—The next lecture will be given by Rev. G. M. Grant, on Tuesday lian Government is willing to release the churc grening next: Subject, The Reformers of the property on the receipt of 600,000,000 livers.

THE LOCAL EXHIBITION -The Local Exhihition in the Council Chamber has attracted a fair share of attention during the week. It was limited enough not to oppress the attention, and everything was admirably arranged and managed. A selection of the articles exhibited will be for rarded forthwith to Paris. The display Gold was quite captivating. A gilt py represented the quantity of gold got out of our mines, from Jan. 1, 1862, to 30th Sept. 1866 that is for three years and nine months. The size of the pyramid is astonishing. The weight that it should represent is 84,706 ounces. Value \$1,632,315. This will prove at a glance that gold-mining has not been unprofitable in Nova There were also very attractive specimens of gold in quartz. The collection of native cases of stuffed birds that are equal to his former alliance on the Eastern question, and that Rus

re better than usual .- Witness. THE CITY RAILWAY .- All has been quiet and seek: the noise raised by cabbies and expressmen, interested in annoying the Railroad Co., held in the American chapel. by those who wished to have Hollis St. for eigh-driving, having subsided for the present. spring opens. But to expect him to forego the ese of the cars, so long as deep snow does no many who have not sleighs to ride in, and who annot afford excrbitant cab hire, should not

N. S. AND N. B. RAILWAY ... The operations that the carrying out of the scheme will certain. D.uggis a. on the Nova Scotia and New Brunswick Rail-say have been discontinued for the winter. It is the intention of the contractors to resume the the claims of Hungary. work in the spring. The work was commenced last June, and it is stated that at the present

it which the following is the close :- " Whatever view may be entertained concerning some of the public measures you have supported, we as to the purity of your sentiments, the urbanity of single-minded patriotism which you have sought to infuse into the councils of the Government you administer. We therefore offer you our tribute of cordial esteem, and earnestly pray that your fellow-countrymen may long continue to profit by the gifts which, as a citizen aud statesman, you will be ever ready to place st

As equal goodness, sound integrity, A firm, unshaken, uncorrupted soul, Not vainly striving for the common weal."

B. N. AMERICA .- The New York Scottish merican Journal offers the following: "Our ritish American friends are, doubtless, comercially more healthy; they have none of the reat disturbing causes that operate here, to fect their trade : they suffer from no excessive exation; they have had a fair harvest; they the Home Government and people; they will refreely encouraged with means to enable them complete their fortifications : they can reckon ha guarantee for the intercolonial railway loan; ey have no disturbing sectional difficulties to rrass their tempers and disturb their minds. hey progress slowly, but with sure and steady Mep; and if they are governed by pure and erested men, their future cannot fail to be

disinterested men, their future cannot fail to be one of great aid enduring prosperity."

State Justice Ritchie's on Reformatorial Mr. Anglin's Reformatory measure, at the pening of the Court on Tuesday, will not serve the support of any considerable portion of the community. Men quite as conversant with the workings of Reformatories in the old and the world—quite as solicitous that the youth

Socis, P.W., Z. Adams \$3, R. Salter \$3, T. Allan \$3, L. H. Browne \$2.50—\$12, for G. Robertson new sub. charged \$2), Rev W. Sargent (P.W., G. Black, new sub, \$2, J. Black \$1, E. Taylor 50 cts—\$350), Rev E. Slackford (P.W., James Duff \$2, Jas Smith \$3, J. G. Murray \$2—\$7, other papers sent), L. Borden, Esq., (sent), Rev C. H. Paisley (P.W., Jano Oulton \$3, E. Dennings \$2, A. Dennings \$4, M. Huston \$1—\$10, also, Elijah Tuttle \$4, J. B. Read \$1—\$5). -quite as solicitous that the youth cour land should tread those paths which lead to the " haven of eternal bliss" - quite as anxion to check heart-burnings and strife as the

Mississippi a short time since resulted in the

The Governor of Maine is greatly alarmed at prospect of Confederating the British Pro-inces of America, and cells upon the people to MRS. WINSLOW'S SOOTHING SYRUP

Succous lining of the windpipe allays Pulmonary colic, and, by giving rest and health to the child, in the training of the windpipe allays Pulmonary colic, and, by giving rest and health to the child, in the training of the windpipe allays Pulmonary colic, and, by giving rest and health to the child, in the training of the windpipe allays Pulmonary colors and the colors and the training of the windpipe allays Pulmonary colors and the child, in th

#### European

LONDON, Jan. 10 .- The Leaders of the reform movement have decided not to make the proposed demonstration upon the meeting of par-liament, by the introduction of mass petitions, the severe loss sustained by the Rev. but will adopt the less turbulent course of permitting it to come up in the usual course of permitting it to come up in the usual course of

BERLIN, Jan, 10.—Bismarck has issued a are shut out from christian instruction.

circular letter to the Representatives of Prussia at foreign courts, in which he points out the good footing in which Prussia now stands with l foreign Powers. He assures them that peace will be maintained, and declares that he The next meeting with the consolidation of Church, on Monday evening next. Subject for shall now devote himself in the consolidation of FLORENCE, Jan. 10.-It is said that the Ita-

lian Government is willing to release the church PARIS, Jan. 10 .- Seven more transports have cops in Mexico will be ready for embarkation

by the 15th of February. CONSTANTINOPLE, Jan. 10 .- The Porte has sued a note to the different powers, calling seous attention to the present state of affairs exg between the Ottoman Empire and Greece, says if no favourable result is reached by efforts to maintain peace, necessary steps for e defence of Turkish honour and national inrity will be taken.

and Greece are increasing, and the Porte con-titues to send troops to the Greek frontier. PARIS, Jan. 10.-A rumour has obtained currency, on apparent trustworthy authority, that trouble. Downs has furnished several Austria, France and Italy have entered into an

florts. Mr. Townsend's collection of fish is sia and Prussia have made a similar agreenoteworthy. The Photographs and Paintings ment. Rome, Jan. 21 .- An interdict has been laid ECITY RAILWAY.—All has been quiet and upon the continuance of religious services in the past the Scotch Protestant Church in this city. It is Sold by all Druggists. said they threaten to put a stop to the services

PARIS, Jan 11 .-- A Japanese Embassy has argreet, they will no doubt be set right wh'n the Jr., the owner of the successful yacht Henrietta. LONDON, Jan. 12 .- The Lord's of the Admi-

of the cars, so long as deep snow does not raity are busily engaged in the preparation of estimates for a large increase of the Naval arm pa'e and feeble. Parsons' Pargative Pells are ears are a great public convenience, and the of the service which has lately been ordered. PESTH, Jan, 12 - Drak has issued an address the incommoded, for the sake of the pleasure or in which he condemns the patent lately issued for the few.

PESTH, Jab, 12—Dead has insulated and being a sake of the pleasure or in which he condemns the patent lately issued for the few.

Are S. A. Alsens words in it is the few and Dressing. The Restorer Reproduces; the Hair Dressing Cultivates and Beautifies. Solid by all

London, Jan. 13 .- The London Globe says last June, and it is stated that at the present the Eastern question has become so pressing time there are five miles of road ready to receive that it demands the immediate attention of the

the Eastern question has become so pressing the make the refer we files of road ready to receive the rails, besides a number of utificish deutings and enhankents, and upsards of ten miles of sed cut and cleared upon the line, and a vatigating of sleepers got ready.

\*\*Letters and Monies\*\*

\*\*L are sure that no difference of opinion is possible \$2, J Goldfinch \$2, B Murphy \$2, J Rose \$2,

K Dudman \$3, Jas Allen \$2, F Gardner \$2, G W Brown \$2, Jos Burrell \$1, R Harris \$1, Geo Allen \$2, T Allen \$2. W S Brown \$5, G L Cook \$2, J Goldfinch \$2, B Murphy \$2, J Rose \$2, E Moulton \$2, N Gardner \$2 — three new subs. —\$100, many thanks, Alm. are \$10 80), Rev A S Tuttle (three new subs), Rev C H Paisley (H Paisley (H Black before published should have been Hibbard, Boyd Magee \$2, Jno Sterling \$5, Rev M Pickles (B.R. \$40), Rev R E Crane (P.W. Sil as Bishop \$2, T Eason \$4, N Farnsworth \$3, J F Morton \$3, Z Neily \$1, Mrs C Parker \$1—for-W Brown \$2, Jos Burrell \$1, R Harris \$1, Geo

plicate—end year with Dec.), Rev Jas Burns (four new subs.), Rev S W Sprague (P.W. Wm Denison \$2, on account \$2—\$4), Rev A B Black (book sent to Mr Pickles to forward). Rev T Watson Smith (two new subs), Rev D D Currie station; they have had a last we inspirited and confident by the near prospect (one new sub, letter in mail), Benj. Robinson \$2, of Union; they have the thorough good will of Rev Jas R. Hart (P.W., acknowledged last Rev Jas R. Hart (P.W.), acknowledged last week \$13, H. Johnson \$2, Jos Schurman \$4. Mrs O. Oxley \$1-\$20), Rev R. E. Crane Mrs O. Oxiey \$1—\$20), Rev R. E. Crane (P.W., Jos Welton \$5, Alm. sent a fortnight since, Mrs P's paper sent as usual, L. P. Jacques \$3, charged), Rev R. Tweedy (Can order works), Rev E. Evans (P.W., Jos Tweedy, new sub, charged \$2), Rev G. O. Huestis (B.R., 50cts, P.W., Z. Adams \$3, R. Salter \$3, T. Allan \$3, R. B. Salter \$3, T. Allan \$3, R. Salter \$3, R. Salter

## Ayer's American Almanac

which concerns which one tree from it, should receive from a sample file this. All the assistance which chief is like Ritchie in his efficial capacity can give, and adgree of cold far below any now know, until its revolutions who have the revolutions who have the revolutions who have the composed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the shows a counter poise which nearly balances in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposed it, or induce a general concurrence in the belief that the motives of the opposition of the States.

\*\*United States\*\*

\*\*U Justice can possibly be, failed to see in the Is now ready for delivery gratis, by the Drug-

There has been trouble in the Fenian camp the State, between Head Centre Stephers.

Better to slip with the foot than the tongue.

Rev. C. A. Buckbee, Treas. Am. Bible Union, the functions act according to nature.

Butter to slip with the foot than the tongue.

Rev. C. A. Buckbee, Treas. Am. Bible Union, the functions act according to nature.

N. Y., writes—"I very chearfully add and all the functions act according to nature. the Stat s, between the circles.

There is intelligence from South Carolina of be destruction of a jail by fire, by which twenty-be destruction of a jail by fire, by which twenty-balssmum. The latter I have found superior to anything I have ever used." Sold by all Drug-land. 198 Greenwich St., N. Y.

MRS. WINSLOW'S SOOTHING SYRUP is the presciption of one of the best female physician and nurses in the United States, and has been used for thirty years with never-failing Brown's Bronchtal Troches, when allowed safety and success, by millions of mothers for dissolve in the mouth, have a direct influence their children. It relieves the child from pain, the affected parts; the soothing effect to the corrects acidity of the stomach, it relieves wind

Sheridans Cavairy Condition Powders may be should guard against an attack by all means at command, one of the most effective of which medicine is indicated by loss of cud, horn-sil, and for red water is cows.

Should we be so unfortunate as to be visited by the Cholera this summer, every individual should guard against an attack by all means at command, one of the most effective of which would be a frequent use of Blood's Rheumatic B, inclusive.

Geo. 26

Should we be so unfortunate as to be visited by the Cholera this summer, every individual should guard against an attack by all means at command, one of the most effective of which would be a frequent use of Blood's Rheumatic B, inclusive.

GEO. 2 BOY TOWN

Octobred Brench Delanes, &c., &c.

N. B.—A fresh supply of Horrockses' White Shirtings, which, with those in stock, comprises a full assortment of every quality, from A to B B, inclusive.

GEO. 2 BOY TOWN

Octobred Brench Delanes, &c., &c.

N. B.—A fresh supply of Horrockses' White Shirtings, which, with those in stock, comprises a full assortment of every quality, from A to B B, inclusive.

GEO. 2 BOY TOWN the various Throat Affections to which public Should we be so unfortunate as to be visited

#### 'Provincial Wesleyan' Benevolent Fund

In response to the Appeal in our last issue, for supplying our Paper to families in indigent circumstances, unable to pay the full price, we have pleasure in announcing a contribution of Educational Institutions four dollars as a commencement, from a bene-Inches for a severe illness of several weeks.

The limes in a leading article this morning says the proposed impeachment of the President of the United States shows that a revolution is passing in the Union. It also points out the dangers which may follow so questionable a protection between the remains of two dear children. Little dangers which may follow so questionable a protection between the remains of two dear children. Little dangers which may follow so questionable a protection between the remains of two dear children. Little dangers which may follow so questionable a protection of the United States shows that a revolution is passing in the Union. It also points out the dangers which may follow so questionable a protection of the United States shows that a revolution is passing in the Union. It also points out the dangers which may follow so questionable a protection of the United States shows that a revolution is passing in the Union. It also points out the dangers which may follow so questionable a protection of two dear children. Little gious current literature. We hope the example the remains of two dear children. Little gious current literature. We hope the example the remains of two dear children. Little gious current literature. We hope the example the remains of two dear children. Little gious current literature. We hope the example the followed by many other similar in these Provinces. dangers which may follow so questionable a proceeding.

Reliable information has been received that
the plot of the Greeks in the Meditteranean Issmalled him, or that his next visit to this city
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sib believed, to those which can be secured elsewhere
in these Provinces.

All the extraordinary
received hims to the Greeks in the Meditteranean Island to assert their independence is spreading
rapidly. Formidable popular uprisings have occurred in other islands, and the Greek cause has
suddenly brightened.

The third term of the countries of the deprivations, where we will be followed by-many other similar
the plot of the Greeks in the Meditteranean Island to assert their independence is spreading
rapidly. Form

Travellers are always liable to sudden attacks of dysentery and cholera merbus, and these co ailed for Mexico. It is believed that the French curring when absent from home are very curring when absent from home are very unpleasant. Perry Davis' Vegetable Pain Killer pared Prescription for the cure of CONSUMPTION, ASTHMA, BRONCHITIS, COUGHS, and all THROAT and LUNG AFFECTIONS. soon as you feel the symptoms, take one transpoonfull in a gill of new milk and molasses, and has now been in use over ten years with the most if the pains be severe, bathe the bowels and back with the medicine, clear.

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will be found in inteen or twenty minutes after the syrup is administered.

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Knights' Oriental Hair Restorer is the only preparation of its kind that performs all its pro-

upon the roots of the hair, and its effects are speedy and permaneut.

Large Bottles. Price \$1 00.

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disease, it purifies the blood, rejuvenates the system, and assists nature through her own channels to eradicate the corruption that breeds

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DR. LAROOKAH'S PULMONIC SYRUP! Say, another day God giveth.

Let us praise him and rejoice.

When I read my morning lesson. When to God I bend the knee, When in song I strive to praise Him, Then I miss and think of thee. And when Sabbath bells are ringing, Where the little ones are singing, Oh! how much we miss thee there.

When at twilight sadly musing, In our once most cheerful room, There it is that most I miss thee, All alone amid the gloom. And when there the lamps are lighted. And I sit me down to read, Where so oft we sat together, Then I miss my love indeed.

When I'm sick, and sad, and weary, None to feel for all my pain, None to bathe my throbbing temples, Cool my fever'd burning brain, None with pleasant smile to meet me. When from all my cares I come. None to say, There's rest in heaven, Soon we'll find a welcome home.

Wearily my days are passing. Slowly, slowly, run the sands. But I know that thou art dwelling " In that house not made with hands." Jesus in the blessed " mansione." Did prepare a place for thee, And I trust when life is ended, I shall there his glory see.

When I think how thou art blessed. What Jeep rapture thou dost feel, What the lore of heaven teacheth What its splendor doth reveal, Then I'll strive, Oh! Lord, to praise the With a cheerful heart and voice. Never at MY loss to murmur. But in her great joy rejoice.

act or word of mine that ever pained her gen- the Old Town.

dren, a similar wish. The wise course is to re- rent sincerity in the boy's statement which infrain now from doing or saying anything that terested his listeners greatly. And as he ran would afflict the heart of your precious mother. briskly from the door, the children hoped that also; not Jennie because Jennie's mother is When her eyes are closed in death and you are they might see the nice little boy again. The your best friend, or Nellie because she is beaucalled to follow her with sorrowing heart to the morning hours passed away, and the bright rays tiful, or Willie because he has winning ways lonely grave, it will be too late then to make of the midday sun were melting the snow in the but love the rudest, the most insubordinate and amends for the bitter words with which you garden and on the trees; but the ice on the lochs degraded. Love that one, because beneath that wounded her spirit, or the unkind and hasty were still frozen, and the anticipated pleasure acts that brought tears to her eyes. Think how of a day's skating was great. One o'clock ened with sin, there glitters an immortal soulyou will feel when, for the last time, you press struck, and a loud ring came to the door-bell, a jewel which the King has commissioned you your dying mother's hand, and take a farewell while a servant entered the drawing-room to say to find, cleanse, cut, and polish for his crown. image of death. O, when the tongue that spoke so lovingly to thee is silent forever-when you behold those hands, once so busy for thee, now than one eager voice. cold as marble and as white as snow, folded peacefully across that bosom to which you were she hastens down stairs. so often and so lovingly pressed-what, dear by your unkind words and acts !

be too late then to call her back and ask her ther, the change in his appearance was marvelforgiveness for what you have done. You had ous. better now, while she is with you, abstain from doing anything, the remembrance of which will show us your new clothes?" said his benefacbe bitter to you when your fond mother is laid tress. in the grave.

"It was thirteen years since my mother's death, when, after a long absence fram my nathat mournful period a grest change had come I have brought them back." over me. My childish years had passed away, and with them my youthful character. The the same thoughtless, happy creature, whose cheeks she often kissed in an excess of tendertrifling one, but the thought of it now pains my Hour. heart, and I relate it that those children who have parents to love them may learn to value them as they ought.

than usual, but she met me with the same affec- and graces of the heavenly Spirit. tionate smile that always welcomed my return. Alas, when I look back through the lapse of thirteen years, I think my heart must have been stone not to have melted by it. She requested me to go down stairs and bring her a glass of water. I pettishly asked, why she did not call a domestic to do it. With a look of mild reproach, which I shall never forget if I her poor, sick mother ?"

down very quickly and left the room. After future rewards, I bid you welcome. playing about a short time, I went to bed with- 2. Every Christian should seek to make his out bidding my mother good night. But when life a power in the world. Such is pre-eminentremembered how pale she looked, and how her er. You deal with childhood pliant, susceptiwoice trembled when she said, Will not my ble, not preoccupied by erroneous opinions, not wake her. I did not tell any one what troubled me, but stole back to my bed, resolved to
rise early and tell her how sorry I was for my rise early and tell her how sorry I was for my 5. You hold and communicate divine truth.

my head in blessing, it was so cold that it made who have been sinners. memory of that reproachful look she gave me Christ, and of Christian philanthropy. will bite like a serpent and sting like an ad-

act or word of thine that wounds her heart will bits thee like a serpent, and sting like an adder?

Then while they are with us, let us treat our parents with all respect and reverence.—Richmond Christian Advocate.

The word of thine that wounds her heart will master the next lesson for bimself, you have not yet performed the most important part of your work.

2. You bring children to Christ. That is most important part of your work.

2. You bring children to Christ. That is most important part of your work.

2. You bring children to Christ. That is most important part of your work.

3. You bring children to Christ. That is most important part of your work.

3. You bring children to Christ. That is most important part of your work.

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#### Honesty; a True Story.

Piercing was the wind one winter's morning last year, for snow had fallen in the night, covering the door-steps and pavements with countless flakes. A gentleman was leaving his house. ward, broom in hand, and eagerly asked permission to sweep away the snow.

"You are a very little sweeper," said the gentlemen : " do you think you can manage such work this cold morning ?"

"Try me, sir; do try me,' said the hoy." " Very well," replied the gentlemen kindly. Work away; and after you have finished you shall have some money and your breakfast." "Oh, thank you, sir !" almost gasped the little aweeper.

And in a very short time the doorsteps had lost their white carpet, while a broad pathway had been cleared on the pavement leading from the house. The laughing eyes of several youngsters watched the little fellow from the windows; and no sooner was his busy work completed than he was admitted to a warm kitchen, where, to his breakfast.

that morning, and after our little friend had finished his meal he was brought up stairs to talk to the lady. Nor did he leave before he had received a silver coin of his " very own," while below his arm he was hugging a precious bun-

again to earth my sainted mother, I would kneel had no mother to care for him, and his father before her and implore her forgiveness for every was sick, while they lived in a miserable room in

look at her calm, pale face, stamped with the that the boy who was there in the morning had the children for their soul's sake ; love them for returned, and " wished to see the lady." "What can it be, mamma?" exclaims more

keen remembrance that you often grieved that uncomber locks which formerly stood on end, and gives all classes of your pupils faith in mother's heart and shaded her brow with sorrow reminding one of the old pictures of Giant Despair in the "Pilgrim's Progress," were now persons." When you stand by a mother's graye, it will beautifully brushed and quite smooth. Altoge-

"Well, my little fellow, have you come to

" No, ma'am," he replied. "I like you to The following account was written by a lady see them, and the little gentleman who gave many years after her mother's death, when on a them to me; but it was not for that I came." He then produced a pretty ivory tablet and pencil-case, saying: "Them things was in the death, when, after a long absence fram my native village, I stood beside the sacred mound, teached me out of the good Book that it is beneath which I had seen her buried. Since wrong to keep what does not belong to me; so

"Oh, how stupid of me to leave my pice present in the pocket, mamma," said the little world was altered too, and as I stood at my mother's grave, I could hardly realize that I was

honest boy ?" Yes, dear chil iren, the little sweeper acted ness. But the varied events of thirteen years honestly. He did what was right, and we may the departing spirit. It is a frequent deathhad not effaced that mother's smile. It seemed learn a bright lesson from the earnest heed which four every hour go through its gates in our own as if I had seen her but yesterday, as the blessed he gave to God's blessed word. You may be land. It is an early death—few drunkard's live sound of her well-remembered voice was in my sure that the kind lady approved of his conduct, out half their days. It is an unlamented death ear. The gay dreams of my infancy and child- and encouraged him to continue in the study of ... "I am glad he is gone," is the common sayhood were brought back so distinctly to my the Bible, telling him that there he would find ing as the bell announces the solemn event; mind, that had it not been for one bitter recollection, the tears I shed would have been gentle dren who, in boyhood's years, were ever listen- no more. and refreshing. The circumstance may seem a ing to the heavenly Father's voice.—Children's Let it be soberly contemplated. First by the

## The true Ornament of Woman.

It is the decoration of the soul rather than of "My mother had been ill for a long time, and the body, about which christian women should Fifth, if not too late, by the drunkard himself, I became so accustomed to her pale face and be chiefly solicitous. The soul is indestructible weak voice, that I was not frightened at them, and immortal, and so should its ornaments beas children usually are. At first, it is true, I What can jewels of silver or jewels of gold do sickness hurries him onward, and the vender sobbed violently; but when, day after day, 1 for this? Can the diamond sparkle upon the hurries him onward. But oh! his end! Yes, returned from school and found her the same, I intellect? or the ruby blaze upon the heart? his awful end! O reader, how can you remain began to believe she would always be spared to or the pearl be set in the conscience? or the idle and see your brother man approaching to e. But they told me she would die.

"One day when I had lost my place in the feather or the flower wave over the renewed and that awful end every day! By and by these things will stare you in the face. If you have class, and had done my work wrong side outward I came home discouraged and fretful. I soul are truth and holiness, knowledge, faith, his danger, it may be well with you; otherwise, went to my mother's chamber. She was paler hope, life, joy, humility, and all the other gifts

# The Sunday School,

#### The Sunday School Teacher. A FEW WORDS ABOUT YOUR OFFICE.

1. The eminent Dr. James W. Alexander live to be a hundred years old. she said, 'And makes the following observation :-" It is my will not my daughter bring a glass of water for deliberate judgment that the best part of our American Church is that which is in the ranks " I went and brought her the water, but I did of Sunday-school teaching, or which has been not do it kindly. Instead of smiling and kiss. there." To this faithful fraternity, my young ing her, as I was wont to do, I set the glass friend, and to its labours, its present joys and

alone in my room, in darkness and in silence, I by your opportunity as a Sunday-schoool teachdaughter bring a glass of water for her poor, unbiased, unengrossed with worldly care, full of sick mother?" I could not sleep-I stole into faith in you, ready for full faith in God, loving her chamber to ask forgiveness. She had sunk into an easy slumber, and they told me I must dily to the person and character in whom its

5. You hold and communicate divine truth. Itill, in the end, perhaps, you will become a drunkard, "O, my brother, take care what you The sun was shining brightly when I awoke, fingers, that they may hereafter grasp a crown.

when I touched the hand that u ed to rest upon generating character, and making saints of those

me start. I bowed my head by her side and 4. The philanthropic feature of your office sobbed in the bitterness of my heart. I thought gives it peculiar power. You are not paid teachthen that I might wish to die and be buried with ers. You de a mother's work in unselfish counher, and old as I now am, I would give worlds, sellings and encouragements. In the future the were they mine to give, could my mother but child shall say, " From the love of Christ in her have lived to tell me that she forgave my child- heart there came a love like my mother's love, ish ingratitude. But I cannot call her back; and yet she was not my mother." And your and when I think of her manifold kindness, the labours will be a perpetual reminder to him of

A FEW WORDS ABOUT YOUR WORK. And when your mother dies, dear child, do you not think—do you not think—do you not know—that every the school-room, and send him home resolved to f SENNA, CASTOR OIL or SALTS. 1. You teach Bible truth. But, though you

trains the child all the way up through youth to manhood for Christ. He terraces up character when a little urchin in ragged garb stepped for- with the solid rock of principle, and then plants those terraces with the flowers of holiness.

> 4. You are teacher outside of the schoolroom. The Sunday-school is the church for the children. It should be also home for the homeless, an i mother for the motherless. You are to aid the true home in its work of culture, to serve as substitute for home for those who lack the property of the pest to a substitute for home for those who lack the property of the pest to produce serve as substitute for home for these who lack a mother's care, and to neutralize every pernicious example and influence of the false and evil home. You are to be the scholar's friend, amid the sorrows, uncertainties, disappointments, and temptations of life.
>
> 5. If you are to do all these things, it is a principal part of your work to become and be true and strong in all the elements of character.
>
> THELMINTIC and PURGATIVE, composing them are eminently calculated to produce the best results, in accordance with the object of their combination, while they are both pleasant and agree able to the taste.
>
> Be particular to ask for WOODILL'S. They are the only kind free from danger, and there are none more efficacious. They can be had of all Druggists and Medicine Dealers throughout Provinces. The price is on y 25 cents per box.
>
> Be careful to take notice that WOODILL's are of a pink color.

true and strong in all the elements of character. are of a pink color. It matters not so much what or how you teach, as what you are Character is the great teacher. "We are taught and we teach by someseated near a blazing fire, he did ample justice thing about us that never goes into language at all." Personal holiness is the thing that gives The pleasure of giving food to the hungry the teacher power. He needs it no less than was abundantly realized in that happy home the minister. The measure of prayer, faith, and holiness which the pastor of the heaviest Church requires, the pastor of the smallest Sunday-school class requires. So, as teacher, you have no right to do what your pastor should not do, nor go where you should not expect to meet dle, which contained an entire suit of clothes. him. Your example and character are teachers

must love, not the gentle only, but the froward ragged, coarse exterior, coated over and black-

2. Love begets love, begets confidence, banishes coldness, softens harshnes into tender-"We shall hear presently," she replies, as ness, puts new light into the teacher's eye, and a heavenly sweetness in his voice. Love quick There stood the little sweeper, dressed in ens thought, and gives the teacher complete child, will be your feeling then, if stung by the comfortable clothing, his face wanted, and the cartrol of the child. It prevents favoritism,

> . 3. In the light of love you can study your scholars. The human soul is a book to be studied. And these juvenile editions are so clearly printed, with type so large, and illustrations so numerous that the adult may find in them a mirror of himself. Thus, too, can you become acquainted with the mental and moral character, the personal and social peculiarities of your scholars : and by this knowledge you will be enabled to adapt yourself to them.

\* Rev. F. D. Huntington, D. D., in a lecture on Unconscious Tuition."

## Temperance.

## Death of the Intemperate.

It is a sad death-there is no comfort on that dying pillow, no repose, no voice of friendship bidding adieu, no lighting up of joy in

moderate drinker; It may be his turn. Second, by the vender; he has filled the bottle and done the deed. Third, by the magistrate; he signed the license. Fourth, by the heedless paand let him escape as for his life. Habit hurdepend upon it, you stand on slippery ground, and may have to share the same fate that awaits the drunkard. Oh, professing christians, how can you remain idle for one moment, and see your fellow man dropping into a drunkard's grave, and perhaps a drunkard's hell, without raising your voice to warn him of the awful danger and the final fate of the drunkard ?--

## Faithful Dealing.

Wesley, once dining with a respectable local preacher, on perceiving him about to prepare a little brandy and water, with an air of surprise

" What, my brother, what's that ?" " It is brandy," said his host ; " my digestion is so bad that I am obliged to take a little after dinner."

" How much do you take ?" said Wesley let me see."

"Only about a tablespoonful."

and hurrying on my clothes, I hastened to my mother's chamber. She was dead! She never spoke more—never smiled upon me again—and spoke more—never smiled upon me again—and heavenly upliftings to him who receives it; re-

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different species of Worms which inhabit the dif-ferent parts of the intestinal canal, They do not contain Calomel.

or any other mineral substance, but are purely VEGETABLE and therefore SAFE. They ac

work.

2. You bring children to Christ. That is not all. When all the children in your class are converted your work only commences.

3. "Is not salvation the great end to be sought?" Certainly, but salvation comprises more than conversion. It supposes the edification of the children in Christ. The teacher trains the child all the way up through youth to constitutes.

The combination of the bowels, or by Anthelmintics, which favor their expulsion through the mintics, which favor their expulsion through the ordinary contraction of the bowels, or by Anthelmintics, which favor their expulsion through the ordinary contraction of the bowels, or by Anthelmintics, which favor their expulsion through the mintics, which favor their expulsion through the mintics, which favor their expulsion through the mintics, which favor their expulsion through the ordinary contraction of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels, or by Anthelmintics, which favor their expulsion through the ordinary contraction of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic action of the bowels by destroying them in the pristatic nation of these two modes constitute

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Said an eminent author, "could I call back again to earth my sainted mother, I would kneel before her and implore her forgiveness for every let or word of mine that ever pained her gentlet."

When it is too late we may utter, dear wish.

The wise course is for re
When it is too late we may utter, dear chil
Range of similar wish.

The wise course is for re
Without love you cannot treach. And you

Ide, which contained an entire suit of clothes.

"Fortunate sweeper!" you are saying. Yes, as well as your eyes and lips. "Knowing that in many things your affectionate child will be a mirror of yourself, see to it that yours be such a character that you could die and leave it for imitation."

DERSONS in Canada and the British Provinces are respectfully notified that RADWAY'S dear children; but his story was as ad one. He had no mother to care for him, and his father in many things your affectionate child will be a mirror of yourself, see to it that yours be such a character that you could die and leave it for imitation."

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Either of which for the ailments and diseases prescribed, will afford immediate renef, and

## RUBBING THE SPINE.

This method of application should be resort- times per day. In many instances the most ed to in all cases of SPINAL AFFECTIONS, OR severe and agonizing pains will cease during WEAKNESS, RHEUMATISM, NERVOUSNESS, the process of the FIRST RUBBING. Its con-NEURALGIA, LUMBAGO, SPASMS, SCIATICA, tir ed use a few times will cure the patient of Gour, Paralysis, Numbers, Discuss of the the most aggravating and long standing disca Kidneys, Bladder, Uretha, Difficulty of Pas- ses.

Back or Legs. And in all Female Complaints, such as Leucorrhœa, Weakening Dischau es, Obstructions, sense of heat and irritation or burning is ex

In these cases, the entire length of the Spine feetly satisfied of a cure—it is a sure sign

should be rubbed for 10 or 20 minutes, three

sing Water, Pain in the Small of the Back, Persons fering from either of the above Cramps and Spasms, PAIN in the Hips, Back named compa, ts, should not hesitate a moand Thighs, Weakness and Lameness in the ment to apply the Ready Relief, as directed It will surely cure.

The Rubbing should be continued until a Retention, Weakness, Prolates Uteri, Hyste-perienced. If you succeed in securing this action on the skin and back, you may feel per-

## SECOND METHOD OF APPLICATION. APPLIED EXTERNALLY.

In ninety-five cases out of one hundred, the most severe pains will cease by one Rubbing with the Relief.

SCALDS, PIMPLES, BLOTCHES, MOSQUI TO BITES, STINGS OF POISONOUS IN SECTS, CHILBLAINS, DEAFNESS, SUN STROKE ADDRESS, SUN ith the Relief.

STROKE, APOPLEXY, EPILEPTIC FITS
IN ATTACKS OF SORE THROAT, HOARSENESS, A S T H M A, BALDNESS, SORENESS and CROUP, DIPTHERIA, INFLUENZA, THE RELIEF PAINS IN THE LEGS, FEET, JOINTS, &c CROUP, DIPTHERIA, INFLUENZA, THE RELIEF PAINS IN THE LEGS, FEET, SOURTS, SHOULD BE APPLIED TO THE THROAT AND LAMENESS, SWELLINGS of the KNEES CHEST. IN A FEW MOMENTS THE SORENESS, FEET, LEGS, &c., SORE EYES, and in a

By Rubbing the part or parts of the body where the disease or pain is seated, with the BRUISES, WOUNDS, CRAMPS, BURNS, Ready Relief. RRITATION AND INFLAMMATION WILL CEASE.

Let the Ready Relief be applied in this maner for the following complaints:

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## THIRD METHOD OF CURE.

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DIARRHEA, BILIOUS CHOLIC, LOOSE
NESS OF THE BOWELS, SICK or NERVOUS HEADACHE, FOUL BREATH, HYS.

BAD DREAMS.

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" Praise to God, the great Creator," 'Just as 1 am—without one plea.'
'Am I a Soldier of the Cross."
'My Faith looks up to Thee."

Jesus, Lover of my Soul."

Hark, the herald angels sing."

Come thou fount of every blessing."

To-day the Saviour calls."

Must Jesus bear the Cross alone."

"Come hither, all ye weary souls."
"When marshalled on the mighty plain." How sweet the name of Jesus sounds 'There is a fountain filled with blood.'
'Not all the blood of beasts." "Oh for a thousand tongues to sing."
From Greenland's icy mountains."

"The morning light is breaking."
"When I can read my title clear." "My Country tis of thee."
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TAKEN INTERNALLY, CUR Sodden Colds, Coughs, &c, Weak Stomad, General Debility, Nursing Sore Mouth, Canker, Length of the Complaint, Dyspepsia or Indigesion, Comparer Pain in the Stomach, Bowel Complaint, Painters Colic, Asia ic Cholera, Diarrhesa and Dynamer. TAKEN EXTERNALLY, CURES Felons, Boils, and Old Sores, Seven Beaut, Scalds, outs, Bruises and Sprains, Swelling of the Joints, Ringworm and Tetter, Broken Brant, Frosted Feet and Chilbhains, Tootache, Pain in the The PAIN Lift I Dear the Pain in the Pain Lift I Dear the Pain in the Pain Lift I Dear the Pain Lift I Dear the Pain I will be pain to the Pain Lift I Dear the Pain I will be pain to the Pain Lift I Dear the Pain I will be pain to the Pain Lift I Dear the Pain I will be pain to the Pain Lift I Dear the Pain I will be pain to the Pain Lift I will be painted to the P Face. Neuraigia and Julian in the PAIN KILLER is by universal content.

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The PAIN KILLER is by universal content allowed to have won for itself a reputation time.

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erties.
In any attack where prompt action upon the system is required, the Pain Killer is invalwhere all should unite together, young and old is truly wonderful; and when need only control sould is truly wonderful; and when need only truly wonderful; and when need truly wonderful; and w is truly wenderful; and when used as directions, is true to its name.

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Severe Cases of the Cholera, and never has failed in a single case, where it was thoroughly applied on the first appearance of the symptoms.

To those who have so long used and proved the

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Surpassess in efficacy, and is destined to Superced all other known remedies in the treats of those Diseases for which it is recommended. It has cured Cancers after the patients lave

given up as incurable by many physicians
It has cured Canker in its worst forms, is hun It has always cured Salt Rheum when a trial has been given it, a disease that every one know a exceedingly troublesome, and difficult to cure. Erysipelas, always yields to its power, as many who have experienced its benefits do testify.

of them of the most aggravated character. It cures King's Evil.

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Uleers of the most malignant type have been nealed by its use.

It has cured many cases of Nursing Sore Mouth when all ether remedies have failed to benefit. Fever Fores of the worst kind have been cure Senrvy has been cured by it in every case is which it has been used, and they are many.

It removes White Swellingwith a certainty so
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It speedily removes from the face all Blacks, Pimples, &c., which though not very painted, per-

haps, are extremely unpleasant to have.

It has been used in every kind of humer, and
never fails to benefit the patient.

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cured by it when no other remedy could be found
fo meet the case.

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It has proved your efficacions in the treatment. It has proved very efficacious in the restme Piles, an extremely painful disease.

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the Syrup can be relied on as a most efficient aid.
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