

October, 1894.

OCCASIONAL PAPER, No. 38.

DIOCESE OF QU'APPELLE,
ASSINIBOIA
(N.W. TERRITORY),
BRITISH NORTH AMERICA.

FIRST BISHOP CONSECRATED JUNE 24TH, 1884.

BISHOP.

The Right Reverend WILLIAM JOHN BURN, D.D.

CLERGY,

<i>Priests.</i>			<i>Stations.</i>
Rev. J. P. SARGENT, B.A.	...	...	Qu'Appelle Station. Regina.
Rev. A. COOK, M.A. (C.M.S.)	...	...	Kutawa, Touchwood Hills.
Rev. W. NICOLLS, M.A.	...	...	Medicine Hat.
Rev. B. BARTON	...	...	Fort Qu'Appelle.
Rev. OWEN OWENS	...	...	Touchwood Post.
Rev. H. A. HOLMES, M.A.	...	...	St. John's College.
Rev. T. W. CUNLIFFE...	...	...	Estevan.
Rev. T. G. BEAL	...	...	Grenfell.
Rev. G. N. DOBIE	...	...	Cannington Manor.
Rev. T. A. TEITELBAUM	...	...	Saltcoats.
Rev. W. E. BROWN	...	...	Moosejaw.
Rev. G. TERRY, L.Th.	...	...	Oxbow.
Rev. W. T. MITTON, M.A.	...	...	Moosomin.
Rev. F. H. TATHAM, B.A.	...	...	Broadview.
Rev. F. W. JOHNSON	Craven and Pense.
<i>Deacons.</i>			
Rev. J. GODFREY	Sunmer.
Rev. J. WILLIAMS	Whitewood.

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Mr. A. H. SALMON, St. Peter's, Spring Creek.	Mr. T. PARKINSON, Forest Farm.
Mr. JOHN W. HARRISON, Hednesford.	Mr. G. LEWTHWAITE, Sinaluta.
Mr. FRANCIS E. PRATT, Sunnymede, Whitewood.	Mr. J. PRATT, Gordon's Reserve.
Mr. W. T. GARRAWAY, Pense.	Mr. H. DEE, Fort Pelly.
Mr. J. HUMPHRYS, Cannington.	Mr. F. F. FATT, Maple Creek.
Mr. M. WINTER, Fairmede.	Mr. H. A. MARCON, St. Chad's.
Mr. E. GROSS, Fleming.	Mr. T. RAYMENT, Saltcoats.
Mr. PIERCE, Abernethy.	Mr. C. F. LALLEMAND, Gordon's Reserve.

BISHOP'S COMMISSARIES.

Right Rev. Hon. A. J. R. ANSON, M.A., D.C.L. Toronto	St. John's Hospital, Lichfield.
Rev. Canon LIDDELL, M.A.	Welton Vicarage, Daventry.

ASSOCIATION OF PRAYER AND WORK FOR THE DIOCESE OF QU'APPELLE.

President, BISHOP ANSON. *General Secretary*, CANON LIDDELL.

Object: To aid the work of the Church in the Diocese of Qu'Appelle.

One Rule of Membership: Daily prayer for Foreign Missions, including Qu'Appelle.

Members may help the Mission by (1) Subscribing, (2) Collecting, (3) Working, (4) Writing and sending papers, &c., to the workers in the Diocese, (5) Taking in and distributing the Occasional Papers, (6) Interesting others in the Mission.

It is not *necessary* but *desirable* that Members should (a) communicate on St. John Baptist's Day, and (b) be admitted with a simple form of prayer to be found in the Manual (price 3d.), which can be obtained from the General Secretary.

It is also desirable that they should be present at the Annual Meeting on St. John Baptist's Day, June 24th.

Lists of Members should be sent to the General Secretary by Local Secretaries and Lady Correspondents every January.

LOCAL BRANCHES.

- BOURNEMOUTH: *Secretary*,
 DURHAM: *Secretary*, Rev. P. A. M. Sullivan, St. Giles's Vicarage.
 ST. ANDREW, WILLESDEN GREEN: *Secretary*, Miss Duncan, 10,
 Dean Road, Willesden Park, N.W.
 ALL SAINTS', MIDDLESBROUGH: *Secretary*, Rev. J. S. L. Burn.
 EAST MOLESEY: *Secretary*, Rev. R. Germon.
 SUDBURY, SUFFOLK: *Secretary*, Miss Anna Palmer, Lyston Hall
 Long Melford, Suffolk.
 SYDENHAM: *Secretary*, Rev. C. P. Banks, St. Philip's Vicarage,
 Sydenham, S.E.

COUNCIL.

- | | |
|--|---|
| <i>President</i> , Right Reverend Hon. A. J. R. ANSON. | |
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Very Rev. DEAN OF ST. PAUL'S.
Rev. HENRY LOWER.
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Rev. J. W. GREGORY.
Rev. W. ST. JOHN FIELD.
Rev. W. ERNEST HOBBS.
Mrs. ANSON HORTON.
Mrs. LEWIS KNIGHT. |

TREASURER.

VICTOR A. WILLIAMSON, Esq., C.M.G., 32, Lower Belgrave Street, S.W.

SCOTCH TREASURER.

Captain HAMILTON DUNLOP, R.N., 20, Nile Grove, Edinburgh.

GENERAL SECRETARY.

Rev. Canon LIDDELL, Welton Vicarage, Daventry.

SECRETARY AND TREASURER FOR THE FARM.

HENRY A. GREIG, Esq., 12, Lansdowne Place, Blackheath Hill, S.E.

CLERICAL SECRETARIES.

The Rev. C. E. BOWDEN, All Saints' Parsonage, Glencarse, Perth.
 The Rev. Canon FISHER, St. Peter's Vicarage, Bournemouth.
 The Rev. Hon. J. GREY, Houghton-le-Spring, Fence Houses.
 The Rev. W. E. HOBBS, Ocle Pychard Vicarage, Hereford.
 The Rev. C. C. LEDGER, Westmere Cottage, Washington, R.S.O. Durham.
 The Rev. W. G. LYON,
 The Rev. EDMUND P. NICHOLAS, Worfield Vicarage, Bridgenorth.
 The Rev. W. J. PEARSON, Ardwick Lodge, Beverley Road, Hull.
 The Rev. S. E. PERRY, Littleport Vicarage, Ely.
 The Rev. H. SOMERS-COCKS, Staple-Fitzpaine Vicarage, Taunton.
 The Rev. C. SWAINSON, The Rectory, Old Charlton, Kent.
 The Rev. J. TREVASKIS, St. John's Vicarage, Nottingham.

LADY CORRESPONDENTS.

Mrs. ANSON-HORTON, Catton Hall, Burton-on-Trent.
 Miss GREAVES, Barncote, Reigate.
 Mrs. HARRISON, 35, Burnbank Gardens, Glasgow.
 Miss HORNER, 43, Bathwick Street, Bath.
 Miss HOPE (of Luffness), 47, Montagu Square, W.
 Mrs. HOSKINS, Hoddesdon, Herts.
 Miss LOCKE KING, 16, Gloucester Place, Portman Square, W.
 The Countess of KINGSTON, Kilonan Castle, Keadue, Carrick-on-Shannon.
 Mrs. LEWIS KNIGHT, Eastnor House, Malvern Link.
 Lady GWENDOLINE O'SHEE, Gardenmorris, Piltown, Ireland.
 Mrs. EDWIN SERCOMBE, Wohlgelegen, Bournemouth.
 The Lady VERNON, Poynton, Stockport.
 Miss F. WILLIAMS, Corner House, 31, Rectory Place, Woolwich.

Correspondent for Altar Linen.

Miss M. E. HAMILTON, Charters, Ascot.

Correspondent for Collecting Boxes.

Miss MARY GARNIER, Cranworth Rectory, Shipdham, Thetford.

Correspondent for Indian Work.

Miss WEBSTER, Bartley Green, near Birmingham.

Correspondent for Church Embroidery, &c.

Mrs. WASBROUGH, 13, Philbeach Gardens, S.W.

Receiver of Parcels and Packer.

Miss MOUNTAIN, 6, Charlwood Houses, Midhope Street, King's Cross, W.C.

LADY CORRESPONDENT IN THE DIOCESE.

Miss BOYCE, Qu'Appelle Station, Assa., Canada.

Directions for Lady Correspondents and Local Secretaries.

Lady Correspondents should make their return to the Treasurer yearly. All remittances for any current year should be made to Messrs. Coutts *before the 20th December at the latest*, and the return sent in to the Treasurer, V. A. Williamson, Esq., 32, Lower Belgrave Street, S.W., as soon after as convenient. Any Lady Correspondent wanting the printed forms for making the return can be supplied on application to the Treasurer.

N.B.—All money should be paid to Messrs. Coutts, to account of "*The Qu'Appelle Diocesan Fund.*"

NOTICES.

CHURCH NEEDLEWORK.—Workers, and subscriptions towards purchase of materials, *are greatly needed.*

It is requested that anyone who will undertake to do some needlework for any of the Churches, or who will contribute towards the purchase of materials, &c., will write to Mrs. Wasbrough, 13, Philbeach Gardens, S.W., who has undertaken to organise and direct the work, so that the needs of the various parishes may be, as far as possible, met systematically. Pieces of silk, velvet, &c., can be utilised if sent to Mrs. Wasbrough.

Size of all Altars in the Diocese: length 7 feet, width 2 feet 3 inches, height 3 feet 3 inches.

Correspondence about Altar linen or surplices should be addressed to Miss M. E. Hamilton, Charters, Ascot.

DIRECTIONS FOR WORKING PARTIES.—*Useful and inexpensive* clothing of all kinds is very acceptable. Wall pockets are much liked, also sofa cushions and pin-cushions, *not stuffed.* Knitted things of every description (*except "helmets"*), especially long comforters and mitts. A receipt for the last-named can be had on application to Mrs. Wasbrough, 13, Philbeach Gardens, S.W. Children's vests, &c., should be made with *long sleeves.* All woollen materials can be bought of far better quality and at a lower price in England than in Canada. If working parties would with their kind contributions also (as some have already done) send a few shillings towards the cost of shipping, &c., they would relieve the Mission funds of a considerable burden. All gifts of Church work, articles for sale, &c., will be acknowledged in the OCCASIONAL PAPER.

PARCELS.—All parcels for the Mission should be sent to Miss Mountain, who will be glad to receive contributions, however small, towards the expenses of freight. *The name and address of the sender should be written on the outside of each parcel, and a letter should be sent by post at the same time, stating the contents of the parcel, the value at cost price, and the name of the person for whom it is intended* (unless it is for the general use of the Mission). Articles for bazaars should *not* have prices affixed, as this increases the duty charged on entering Canada. Miss Mountain will be glad if *each article* sent is ticketed with the name of the sender. This will ensure each gift to the Mission being acknowledged by Miss Boyce on its arrival at Qu'Appelle. The kind senders of parcels are earnestly begged to pay attention to these directions, as by so doing they will save a great deal of unnecessary trouble and correspondence.

COLLECTING BOXES FOR THE MISSION, price 4d. and 6d., may be had on application to Miss Mary Garnier, Cranworth Rectory, Shipdham, Thetford.

BOOKS.—Books of all kinds are very welcome to the Clergy and others working in the Diocese. They are needed for Sunday Schools, for Parochial Libraries, and for the personal use of the Clergy, and therefore stories, biographies, travels, books of theology, &c., are equally useful. Light reading for the long winter evenings is frequently asked for. The book postage to Canada is *the same as to any part of England*, viz., a halfpenny for two oz. Anyone who has old books or magazines to give away, or who is willing to send new books from time to time, is asked to write in the first instance to Miss Hope, 47, Montagu Square, W., who will send the address of the parish or Clergyman to whom they will be most useful. The titles of the books should be given, and it should be stated whether they are old or new.

Contributions towards a small fund for purchasing second-hand books and cheap editions of standard works, and also towards their postage, will be gratefully received by Miss Hope.

NEWSPAPERS AND MAGAZINES.—Rev. W. E. Hobbes, Ocle Pychard Vicarage, Hereford, keeps a Register of the periodicals posted to the Qu'Appelle clergy by friends of the Mission. He will gladly send a name and address to anyone wishing to forward a newspaper or magazine.

“LOVE FOR THE CHURCH,” a sermon preached in Woolwich church by Bishop Anson, can be had on application to Mrs. Knight. Price 3d.

OCCASIONAL PAPER.—Application for copies should be made to Mrs. Knight, who can supply back numbers, if required, and to whom notice of change of address should be given.

AGENTS.

Messrs. DICKESON and STEWART, 4, Queen Victoria Street, London, E.C.

BANKERS.

Messrs. COUTTS, Strand, W.C.

Summary of Notices.

Send *Parcels* to Miss Mountain, 6, Charlwood Houses, Midhope Street, King's Cross, W.C.

Apply about *Church Needlework* to Mrs. Wasbrough, 13, Philbeach Gardens, S.W.

Apply for *Occasional Papers* to Mrs. Knight, Eastnor House, Malvern Link.

Apply for *Collecting Boxes* to Miss Mary Garnier, Cranworth Rectory, Shipdham, Thetford.

Apply for information about *Indian Work* to Miss Webster, Bartley Green, Quinton, near Birmingham.

Apply for *directions as to forming Local Branches of the Association* to Rev. Canon Liddell, Welton Vicarage, Daventry.

IMPORTANT NOTICES.

It is requested that all remittances to Messrs. Coutts and Co. may be paid to the "QU'APPELLE DIOCESAN FUND," and not to the "Assiniboia Church Fund" as heretofore.

V. A. WILLIAMSON, *Treasurer.*

The Editor asks to be allowed to assume that, *unless a special intimation reaches her to the contrary*, all those who receive this OCCASIONAL PAPER desire to continue to receive each number as it is issued; and further, that they will undertake to contribute, in the way most convenient to themselves, a sum of NOT LESS than One Shilling a year, either as payment for this paper, or to some other fund of the Mission.

Contributions in money to any of the objects named in the OCCASIONAL PAPER may be sent at any time to Mrs. Knight, Eastnor House, Malvern Link.

A leaflet giving a short account of the work and needs of the Diocese can be had gratis on application to Rev. Canon Liddell, Welton Vicarage, Daventry. Associates and friends may find it useful to enclose in letters, &c.

Working parties and individual workers are asked to remember that *knitted "helmets"* are of *no* use in a Canadian winter. Long wide "comforters," mitts or gloves, knitted waistcoats and long stockings are all acceptable.

The Rev. L. Dawson, 3, Allerton Terrace, Chapel Allerton, Leeds, will be glad to speak at meetings for Qu'Appelle within a few hours' distance from Leeds. His freest days are Monday and Friday.

Mr. E. Passingham, South Audley Street, has platinotype photographs of the Bishop in various sizes, which it is thought that some of those interested in the Diocese may care to possess.

LETTER FROM THE BISHOP.

*Qu' Appelle Station,
August 31, 1894.*

MY DEAR FRIENDS,—I promised to give you some news of our Indian Missions after my visit to Touchwood, from which I have just returned. I think I had best begin in the form of a short diary.

I arrived late (at midnight) on Saturday, August 18, after a long drive from 9.30 in the morning. On Sunday I celebrated the Holy Eucharist and preached twice in the Church on Gordon's Reserve. The Church was well filled, almost entirely with Indians, and about twenty-five of them communicated, all the congregation staying to the close of the Service. They were most attentive, and the Service was hearty and reverent. On Monday I visited the School (in which I stayed) and examined the children. I was most pleased with the examination and also with the answers to papers set on Scripture and Catechism. There are about twenty children.

On Monday I had an interview with some of the Indians, chiefly heathen. One "Daybird" was "got up" in most magnificent attire; he came with his two wives, and he acted as spokesman, passing round the "pipe" which each smoked in turn. He spoke of the good the Mission had done, and how many of his family were Christians. He asked me to get the Government to build the new School, and also begged that I would try and get "clothes, tea, and tobacco" for the old people this year, as they are suffering from loss of hay through fires. He pointed to his grand clothes, and wished me to know he was not always like that. His wives sat near him in rags, smoking short pipes. With thanks for our interview it was at an end. Of course I had an interpreter. I spent another day going round among the few white settlers, and then left for Kutawa, which is twelve miles north, and near the other Indian Reserves, and here I visited the Indians in houses and "teepees."

I can only add generally that I am much more impressed with the need and hopes of our Indian work now than I was before I went. The work of Mr. Owens and Mrs. Owens there has been a very arduous one, but it has worked wonders both among the children and parents. There are comparatively few heathen now, and I feel confident that in a few years Gordon's Reserve will be entirely Christian. There are disappointments among Christians there, as you might expect, but they will compare, I think, more than favourably with many congregations, and amongst them there are men and women of deep piety and great gentleness. There are some fine young men from 16 to 20 who are really in earnest, and Mr. Lallemand, the teacher in the School, is hoping to form a branch of St. Andrew's Brotherhood. It will be strange if the first branch in the Diocese is one of Indians. They are going to begin an early Celebration in the Church, and I hope the result of our gatherings will be a fresh start to many.

At Kutawa I stayed with Mr. Hollis, who kindly drove me round to

see the settlers, and also to Poor Man's Indian Reserve; that and Day Star's are those on which Mr. Cook, of the C.M.S., works. They are pure Indians, and almost entirely heathen, and thus there is great need of Mission work, but less immediate hope of early results; it must come if we are faithful, but we may not live to see it. They are very ready to hear, and Mr. Cook, who speaks "Cree," visits them in their "teepees." On Sunday he holds service in the English Church at Kutawa. There I confirmed fourteen, most of them Indians from Gordon's Reserve, and we had a large congregation and about thirty-five Communicants. After Evensong and Sermon in the afternoon I returned to Gordon's School to speak to the children in school for the last time, and to admit Mr. Lallemand to the office of Lay Reader.

This letter has been long enough, and I hope will awake interest in our Indian work. I must just put down plainly our needs:—

(1) Subscriptions to the work; *maintenance*; new school; *extension*. I do hope in the spring to see my way to send Mr. Lallemand, who has given himself heart and soul to the Indians, to Fishing Lake, where there is nothing done yet.

(2) *Gifts of clothes, tea, &c.* for poor Indians, those too *young* or too *old* to work. This year is most disastrous for them with the great fire still raging in Touchwood.

(3) The *prayers* of all for special gifts of grace—*sympathy, wisdom, patience*—for those who are now working there, and for the Indians, Christian and heathen, and specially the newly confirmed.

Believe me,

Yours most truly,

W. J. QU'APPELLE.

THE DIOCESAN SYNOD.

The eleventh meeting of the Synod took place at Qu'Appelle Station on Wednesday, May 30. As in former years the Synod was opened by a Celebration in the Pro-Cathedral, at which the Bishop was Celebrant, and the Revs. J. P. Sargent and Welbury Mitton Gospeller and Epistoler respectively. The business part of the meeting was held, in accordance with a motion made last year, "That considering the varied subjects discussed at the Synod, it is desirable that its future sessions be held in a secular hall and not in a Church," in the Council Chamber of the Town Hall. The following clergy were present: Revs. J. P. Sargent, W. E. Brown, Owen Owens, A. Cook, G. N. Dobie, T. G. Beal, T. W. Cunliffe, G. P. Terry, W. T. Mitton, H. J. Bartlett, F. H. Tatham, W. Nicolls, H. A. Holmes, J. Godfrey, J. Williams, as well as 26 Lay Delegates.

A report was circulated showing the general cash statement of the Treasurer of the Diocese from January 1 to October 12, 1893. This shows a deficit on the various accounts of some 6,000 dols. (£1,200), owing to irregularities on the part of the late Treasurer, who resigned

his office on November 9, 1893, when the Rev. J. P. Sargent was requested by the Executive Committee to act as Treasurer till the Synod should meet.

The "Journal" of the Synod not having yet been received, we are unable to give the Bishop's Charge in this number. At its close the report of the Executive Committee was considered, and the questions connected with St. John's College were again debated at length. At the close of the discussion the following resolution was carried by a large majority: "The Synod adopt the recommendation of the Executive Committee with regard to offering Bishop Anson 2,000 dols. on a mortgage on the property known as St. John's College, and the other recommendations with respect thereto; Provided that the original donors of the monies with which the said property was purchased and Bishop Anson consent that the Synod take such property absolutely subject only to the said mortgage and free from all trusts whatever as to the use and management thereof, except as expressed in the said recommendation, and also provided that there are no other liabilities chargeable on the property."

The Hon. Mr. Justice Wetmore of Moosomin was then unanimously elected Treasurer of the Diocese.

At the close of the Synod Evensong was sung in the Pro-Cathedral at 7.30, and the Bishop gave an earnest address upon the words, "Thy kingdom come." The Ladies' Guild gave a supper to the members of the Synod, and subsequently held a social gathering at the Town Hall.

A correspondent in the Diocese writes: "People out here always appreciate any thing that comes from England. Books and magazines are very much appreciated; some people live so far in the country, it is nice for them to have some literature in the long winter evenings. The clothing that is sent out is always sold, most of it for the general Diocesan needs, and some of it goes to sales of work in the different parishes. Each parish has a Ladies' Guild which meets once a week for work; the proceeds of their endeavours goes to some special Church object. . . . There have been a great many fires lately; at Touchwood the hay has all been burnt for miles round; the trees and bluffs went on burning for days and days until they had to send to Regina for the Mounted Police to put it out. It will be very hard for the people up there this winter to get food for the cattle. There is a total failure in the crops this year; I am afraid there will be a great deal of distress everywhere. Lots of people have just ploughed in their crops; it is very discouraging for them, but we had no rain for months, it is one of the driest years there has been, and everyone will suffer. I am afraid it is almost impossible to raise any money at all, and people will find it hard to raise clergy stipend. I think the people are very good in giving to their Church, for they are certainly poor. They have their farms and cattle, &c., but no actual money. I think it would often put the

people in the 'old country' to shame when they see these people work for their Church, and see how far many of them will come to go to Church."

DIOCESAN NEWS.

QU'APPELLE STATION.—A picnic was held at St. John's College on June 28, in order to raise funds to build a stable for the horses of those who drive to the Sunday Services. The sum of £6 10s. was realised. The Bishop held a Confirmation in the Pro-Cathedral on July 1, when eleven candidates were presented.

Services have been held every Sunday in the Town Hall at Indian Head, and have been well attended. The Bishop took the Service on Sunday evening, July 15, and on the following Tuesday chose and inspected a site for the Church (to be given by Lord Brassey), which will be built on the south side of the railroad, on part of the Alliance Farming Company's land.

WHITEWOOD.—The St. Mary's Women's Guild raised for Church purposes something over £30 between Easter 1893 and 1894. Most of this sum was devoted to matting and kneelers for the Church, painting the parsonage, &c. At the Easter vestry it was stated that the finances of the Church were in a healthy state, all liabilities being fully met. The Rev. Dr. Fletcher, rector of Bradford, Manchester, spent some time in the neighbourhood this summer, and kindly assisted in the Services, Celebrating and preaching both in St. Mary's Church and at Forest Farm. A sad accident befell the Church at Wapella in a storm on June 12. The hail shattered the glass in the west window, and the wind thus gaining an entrance blew off the greater part of the north aisle roof, and did some damage to the interior of the Church, books, &c. Immediate steps were taken in the matter of restoration, and an appeal made for subscriptions in aid of the work.

MOOSOMIN.—The senior girls of St. Alban's Sunday School have formed themselves into a Sewing Guild for the purpose of making clothes for some children who have been left motherless. They will probably help with the clothing of one or two of the Indian children at St. Luke's Mission, Gordon's Reserve. Mr. A. H. Salmon has helped to reduce the debt on St. Peter's Church, Spring Creek, very considerably, by collecting various sums during his visit to England.

A Church Sunday School was opened in Fleming in July, Mr. Gross being the Superintendent. A fund is in course of raising towards building a Church, and a Ladies' Guild has been started to help in this object.

CANNINGTON MANOR.—We take the following account of the history of the parish from the Qu'Appelle "Church Monthly":—

"While what is now the Diocese of Qu'Appelle was yet part of the vast Diocese of Rupert's Land, Archdeacon Pinkham, now the Bishop of Calgary, visited Moose Mountain in 1883, and appointed Mr. S. S. Page sole Churchwarden. Mr. Page, with others in the settlement, immediately set about to get means to build a Church, and appealed to friends at home for help. During the winter of 1883-84, the Rev. H. Shaw Page collected in England the sum of £123, and in the summer of 1884 logs for building the Church were voluntarily hauled by the settlers, as was also the 'lumber' from Moosomin. A 'raising' was held when what is now the nave was built; most of the work being voluntary, only such work as could not be done by the settlers being done by contract. More than 200 dols. was given in voluntary labour. Services were first held in the Church in the winter of 1884-85, the Services being taken by the Rev. W. W. Bolton, who came from Moosomin every three weeks, he having visited the parish for the first time the previous summer. In June, 1885, Bishop Anson visited the parish, and on the 21st day of that month consecrated the Church. It ought to be remarked that it was the Bishop's first consecration, and also the first Church consecrated in the Diocese. Up to the autumn of 1885 the parish of All Saints was served from Moosomin, but from that date it had a resident priest, the Rev. Walter St. John Field taking charge. During the years 1886-87, the settlement having received a large influx of settlers, funds for building the chancel, and plastering the Church inside and out were collected by friends of the settlers in England. The tower was also built at this time. The Rev. W. St. J. Field left the parish and Diocese in the winter of 1888, and was succeeded by the Rev. H. B. Cartwright, who remained in charge of the parish till the following spring, when the Rev. W. H. Green, at that time in Deacon's orders, was in temporary charge for three months, being relieved by the Rev. S. Agassiz, who had charge of the parish for two years. In June, 1891, Mr. Agassiz left the Diocese to take up work in British Columbia. Mr. Cartwright, who had been working the huge district now known as Oxbow, returned to Cannington Manor, and on his leaving the Diocese in the following November, the Rev. G. Nelson Dobie took up the work and is now in charge.

"The Church is built of logs and plastered on both sides, is cruciform in shape, and is capable of seating sixty or seventy people. It is well furnished with all the requisites for the decent worship of Almighty God. It is certainly one of the prettiest Churches in the Diocese of Qu'Appelle, and a great credit to those who were at such pains to build it, amongst whom we ought to mention the late Captain Pierce, his wife and daughters aiding very materially in collecting money amongst friends in England. Besides the Services held in the parish Church, monthly services are held at 'Turton's' in the bush, and at Glen Adelaide. There are weekly and Saints' Day Celebrations in the parish Church."

On Sunday, June 24, St. John Baptist's Day, the Bishop visited the parish. The Bishop Celebrated at 8.30, and held a Confirmation after Matins, when three candidates were presented. In the evening the Bishop preached on the character of St. John Baptist.

SALTCOATS.—On Sunday, June 24, being the festival of St. John Baptist, there was morning and evening Service. Mr. Chivers preached in the morning. The Rev. T. A. Teitelbaum preached in the evening and gave a lengthy history of the Diocese, pointing out how great the progress of Church work had been during the past ten years. At the close of the Service the Te Deum was sung. The daily Services are fairly well attended. A stir is being made to obtain a bell for the Church.

FORT QU'APPELLE.—During the month of May the Bishop took charge of the parish, and held services at Katepwe, Abernethy, and Jumping Creek, in addition to those at the Fort. As St. John Baptist is the Patron Saint of the Freemasons, and as the festival fell on Sunday this year, the members of that Brotherhood residing in the neighbourhood arranged to have a Church parade at the Fort Church in the evening. Over thirty marched to Church adorned with the masonic insignia, and sat in the seats specially reserved for their use. The Service was taken by the Rev. H. A. Holmes, who preached from 1 Cor. iii. 10, 11. The subject of the sermon was "The building up of the Temple of humanity."

REGINA.—The Bishop visited Regina on April 15, and held a Confirmation, at which eleven candidates were presented. A garden party was held by the "Ladies' Aid" Society on June 27, in order to raise funds towards the seating, heating, &c., of the proposed new Church; £10 was cleared.

MEDICINE HAT.—Entertainments were given by the "Mite Society" in June and July, in order to help to clear off the debt on the Reading Room. The result was about £13 10s. On Tuesday, June 19, the Sunday School children were to have had their summer picnic at the Indian School, but a heavy thunderstorm prevented the plan from being carried out. However, on the next day the ladies gave them a tea and games in the Reading Room before Evensong at 8 p.m.

WORK AMONG THE INDIANS.

ST. ANDREW'S MISSION, FORT PELLY.—There are now eighteen children attending the day school, and most of them are making good progress. They may frequently be heard speaking English among themselves during their play, showing that they understand as well as

talk it. The "Women's Auxiliary" (Canada) has sent us several bales of useful clothing, which enabled us to keep the children well clad during the cold weather, and we had hardly any sickness during the winter.

In a letter dated August 30, Mr. Dee writes: "We are expecting the Bishop here for his first visit at the end of next month. There are three candidates preparing for Confirmation. We have just come to the end of our summer holidays; school opens again on Monday next. There should be now twenty-two children, including four 'non-treaty' [*i.e.*, not settled on a Reserve], but it is difficult to keep up a good average in these day schools, as the children are so often away from the Reserve, hunting. We have had a very pleasant summer on the whole in this part of the country, but I hear sad reports of drought and fire to the south and west. We have been living under a great pall of smoke for the last ten days, so that there must be very bad fires somewhere. I am afraid that when the first frost comes the whole country will be ablaze unless we get rain or snow very soon. You will be sorry to hear that the debt on the house does not decrease very much; there is still 140 dols. (£28) owing, but it seems very hard to raise the money."

ST. LUKE'S MISSION, GORDON'S RESERVE.—At the Easter Vestry a committee was elected to raise funds to finish the Church. It was decided to rough-cast the building outside, and paint it inside and out. All the work was promised free on the spot. This left the committee only about 30 dols. to raise. The building of the new school was to be begun early in the summer. The aim will be to make provision for thirty pupils, and to provide accommodation for teaching at least two trades.

SOME REALITIES OF MISSIONARY WORK.

Mission work in the abstract and Mission work in detail are very different. It is no doubt the fault of our limited imagination, but three letters, such as the S.P.G., rouse little or no fervour in the breasts of some of us. Even the words Corea or Qu'Appelle may leave us very dull and very lukewarm, unless in those words is wrapped up some tender, some individual interest, unless it means the scene of the labours of one whom we love and revere, one who looks to our prayers and to our alms to help him, be he pioneer, priest, or missionary bishop, labouring in some far-off land.

But once meet with and speak to these devoted men who have left home and country for the Kingdom of God's sake, and all is changed. The touch that quickens is then directly given, and as we come into contact first with one and then with another, we realise and feel ashamed of our stolid indifference, and we also realise the won-

derful fact that for all parts of our Lord's great vineyard the workmen are being found—for tropical heat, and for arctic cold, for densely populated towns, and for lonely prairies. "Thy way, not mine, O Lord," seems to be the motto of these devoted servants of God.

So, as it has been our privilege during the passing (not yet past) year to meet with and receive into our home two of the clergy from the Diocese of Qu'Appelle, and to be quickened into interest in the work of the Church abroad by the simple story of their lives, ay, and perhaps yet more by the pathos of their worn and patient faces, it seems incumbent on us to try and transmit, if only in feeble measure, this interest to such readers of the OCCASIONAL as have not shared our privilege.

One of these had come home on sick leave, suffering from insomnia and general exhaustion. He has three Churches to serve, respectively twelve, fifteen and thirty miles from him. The last, he said, he had not yet been able to discover! In addition to sleeplessness he was still suffering from frost-bite in the feet. He lives entirely alone, cooking, cleaning, mending and darning for himself. At times, as when the one laundress of the settlement had influenza, he has had to add his own washing to his many cares. Of course he has to groom his own horse, and he has made some of his own furniture. After his long and cold journeys he returns home to find the contents of larder and store-room all frozen, and the first thing is to light the stove and thaw the food. Milk is bought by the pound in Assiniboia, and instead of a pint of milk, a "chunk of milk" is asked for. But sometimes there is no time to groom and feed the horse, light the stove, thaw the food and then cook it between the return home from a long journey and the hour of service in his little Church close by, and as the congregation cannot wait, the food must. Then there are young settlers living in lonely shanties on the prairie; these fall sick, and there is no one to nurse them but the clergyman, and nursing typhoid patients day and night had been the main cause of this young priest's shattered condition. Even the sea-voyage did not restore sleep; only with the shores of old England did he recover it, and then the strained, anxious and weary look in his eyes remained. Perhaps, however, to many a woman's heart the appeal that would have gone home most would have been the unconscious one, "When I have darned my socks I cannot wear them, they are so full of *lumps*."

"I picked up an appeal of Bishop Anson's out of a waste paper basket," was his answer to the inquiry how he came to volunteer for Qu'Appelle. "I wrote to the Bishop's Secretary and offered myself. He said they could not take more men then; however, I meant to go, and so I went."

Another, lately returned to the diocese after a successful appeal in England for help for his parish, had meant to offer himself for work in Central Africa. But one day talking with a friend or an acquaintance, the subject of the work in Qu'Appelle was mooted. "The Bishop wants some one who can minister to a colony of Hungarians" was

casually remarked. "I can do that," said the young priest, a good linguist and the son of a Hungarian officer; and so his sphere of mission work was determined. And to this little colony he has faithfully ministered, and it must have been a touching sight when the Bishop held a Confirmation amongst them, and their clergyman stood by translating the service as it proceeded to his little flock as he stood by the Bishop's side.

This devoted man at one time lived thirty miles from a town, and he described to us most graphically how one winter, the severity of which was exceptional, the snow was so deep and lay so long, that all intercourse with the town was cut off. At last all the provisions of the colony gave out. Nothing was left but the animals which they could kill for food. The young clergyman and his servant boy (who had volunteered to go out with him from the old country to share his hardships) determined to make an effort to reach the town and procure food for the colony. At six in the morning, having given away his last loaf of bread, they started, laden with the commissions and money of the little settlement. Till eleven that night, without tasting food, they struggled through the snow, three or four hours of the time being spent in digging out their horses. When they reached their journey's end they were so exhausted that they could not eat. Food purchased, the same weary and exhausting journey had to be accomplished to reach home.

How strong the bond between priest and people can become in these far-off places we can easily imagine. The man who not only ministers to us in sacred things, but who is ready to watch day and night by our sick bed, or to hazard his life to obtain for us the necessaries of life, must be endeared to us by a thousand tender but strong ties. "Life is," indeed, "a system of compensations." And when such as these come amongst us and ask us to raise for them, say £200, a sum given without hesitation for the decoration of a single room, or for a small drawing for our already well covered walls, it is marvellous how we hesitate and give it with a niggard hand, out of our comforts and our abundance. We cannot take up the cross ourselves as these men do, it is too heavy for our shoulders. Can we not at least ease their burden a little, by offerings of our money, who patiently and uncomplainingly, after returning to the comforts of our homes and lives, set their faces "steadfastly" like their Master, to return to the cold and nakedness and hardships of their adopted country, like good soldiers of Jesus Christ?

C. C. L.

BOOKS.

Our appeal for books has been very kindly responded to by Miss Farrant, Miss Stocker, Miss Sweet, Mrs. Shelly, and Miss Beaufort. The four first ladies sent books and magazines, the latter a sum to be expended on books, with which Miss Hope has been able to pur-

chase some fifty volumes of really good literature, theology, biography, poetry, fiction, &c. It is often possible to buy clean "surplus copies" from the circulating libraries at a very low price, and Miss Hope will be glad to receive at any time, sums of money, whether large or small, to be laid out in this manner.

Old magazines are also highly acceptable.

ACKNOWLEDGMENTS.

OCCASIONAL PAPER.

It would be a great saving to the funds of the Mission if those who take the OCCASIONAL PAPER would pay the subscription of 1s. It would save trouble and anxiety if the subscriptions were paid in advance. Will those who have paid nothing this year send 1s. in stamps to Mrs. Anson-Horton, Catton Hall, Burton-on-Trent?

The following subscriptions have been received since July:—Mr. Watson; Miss Hobson; Mrs. Sullivan and Durham Associates (for 1893 and 1894); Mrs. Wasbrough; Hon. Mrs. Devereux; Miss M. Jackson; J. Shelly, Esq.; Mrs. Douglass; Miss Ingram; Mrs. Kennedy; Mrs. Lallemand; Mrs. W. Butler; Miss Lowe; Mrs. Chivers; Miss C. L. Johnstone (for extra copies); Hon. Louisa Carleton; Miss Beaufort; The Misses Wilbraham; Mrs. Sercombe and Bournemouth Associates; Mrs. G. H. Scott; Mrs. Dyott; Miss Garnier; Miss Way; Mrs. Ley; Mrs. Harvey; Mrs. Hildyard; Rev. N. Ogilvy; Miss G. B. Ledger.

ALTAR VESSELS.

*Per Mrs. Knight, two sets.

FOR SCHOOL AT GORDON'S RESERVE.

Per Mrs. Knight, Mrs. W. Butler, 10s.

Church Needlework Fund.—

Mrs. Wasbrough sends the following account:—
Received from Qu'Appelle, per Miss Boyce, £1; Mrs. W. Butler, 15s. Sent to Miss Mountain, 5 Stoles, 2 Kneelers.

PARCELS.

Our grateful thanks are due for the following parcels received since July:—
Church Needlework.—From *Mrs. Stocker; per Mrs. Wasbrough.

Clothing.—From G.F.S. Working Party at Houghton-le-Spring; *Mrs. Dundas; *Mrs. Synes Redpath.

Magazines.—*From Mrs. Sweet; Miss Kay.

* Who also kindly sent contributions towards freight.